

**Sixth Sunday of Easter**  
**The Holy Eucharist Rite Two**  
Entrance Rite, Eucharistic Prayer B,  
Sunday, May 22, 2022



**The Rev. Allison Burns-LaGreca, Rector**  
Jane Carol Wilson, Deacon Intern  
Mr. Kyle Sheppard, Music Director

**St. Mary's Episcopal Church**  
9425 Third Ave., Stone Harbor, NJ 08247  
[www.StMarysStoneHarbor.org](http://www.StMarysStoneHarbor.org) 609-368-5922

**PRELUDE** *So I send you* - J. Peterson

## The Word of God

### Entrance Rite

**ENTRANCE HYMN** *All creatures of our God and King*

**Hymnal 400, vs. 1, 3, 4, 7**

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* (*Mathias*)

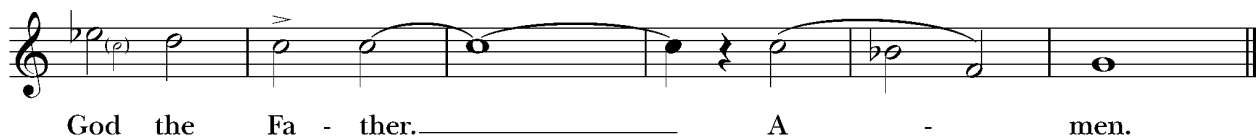
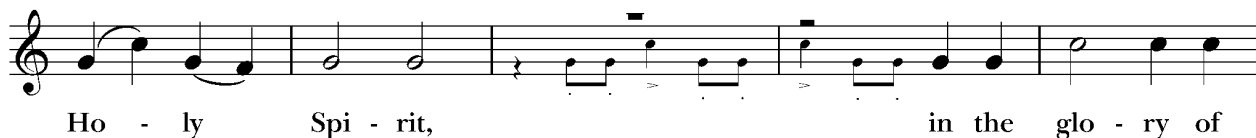
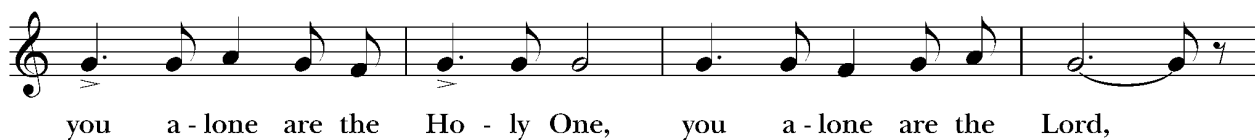
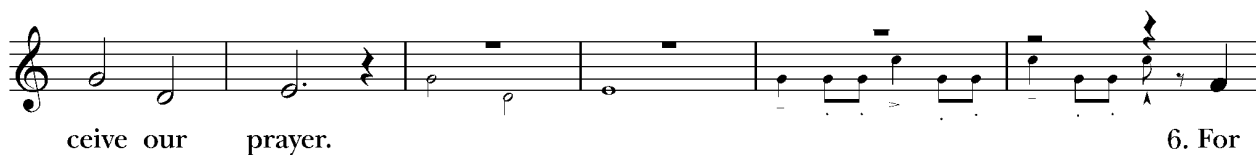
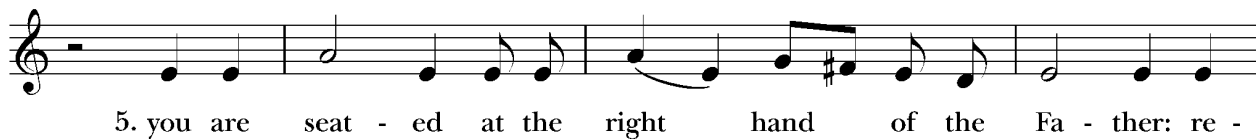
*The following is sung, all standing*

1. Glo-ry to God in the high-est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. 3. Lord Je-sus Christ,



## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 16:9-15

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## **PSALM: Psalm 67**

*Remain seated.*

- <sup>1</sup>May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- <sup>2</sup>Let your ways be known upon earth, \*  
your saving health among all nations.
- <sup>3</sup>Let the peoples praise you, O God; \*  
let all the peoples praise you.
- <sup>4</sup>Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- <sup>5</sup>Let the peoples praise you, O God; \*  
let all the peoples praise you.
- <sup>6</sup>The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- <sup>7</sup>May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## **SECOND READING: Revelation 21:10, 22--22:5**

*The people remain seated.*

A Reading from the Revelation of John.

- <sup>10</sup>In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.
- <sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.
- <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there.
- <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.
- <sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**GOSPEL: John 14:23-29**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

<sup>23</sup>Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

<sup>28</sup>You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**THE SERMON**

**THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, "Let the peoples praise you, O God; *let all the peoples praise you.*"

By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips.

*Silence*

Let the peoples praise you, O God;  
*Let all the peoples praise you.*

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship.

*Invite the congregation to add their thanksgivings, followed by silence*

Let the peoples praise you, O God;  
*Let all the peoples praise you.*

O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation.

*Silence*

Let the peoples praise you, O God;  
*Let all the peoples praise you.*

Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us.

*Silence*

Let the peoples praise you, O God;  
***Let all the peoples praise you.***

Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life.

*Invite the congregation to add their petitions, followed by silence*

Let the peoples praise you, O God;  
***Let all the peoples praise you.***

Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever.

*Silence*

Let the peoples praise you, O God;  
***Let all the peoples praise you.***

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*



## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**    *Please be seated.*

### **For an Anniversary**

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

**Stan and Marlene Casper**

### **For a Birthday**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. **Amen.**

**Julie Schellenger, Norman Proulx, Yvonne Olthuis, Bryce Bridgeman, John Langston, Kaylin Bridgeman, and Richard Pfaltzgraff**

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*The Celebrant says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
*Psalms 96:8*

### **OFFERTORY VOLUNTARY**

### **The Great Thanksgiving**

## SURSUM CORDA S 120 *Lift up your hearts*

*The People stand.*

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

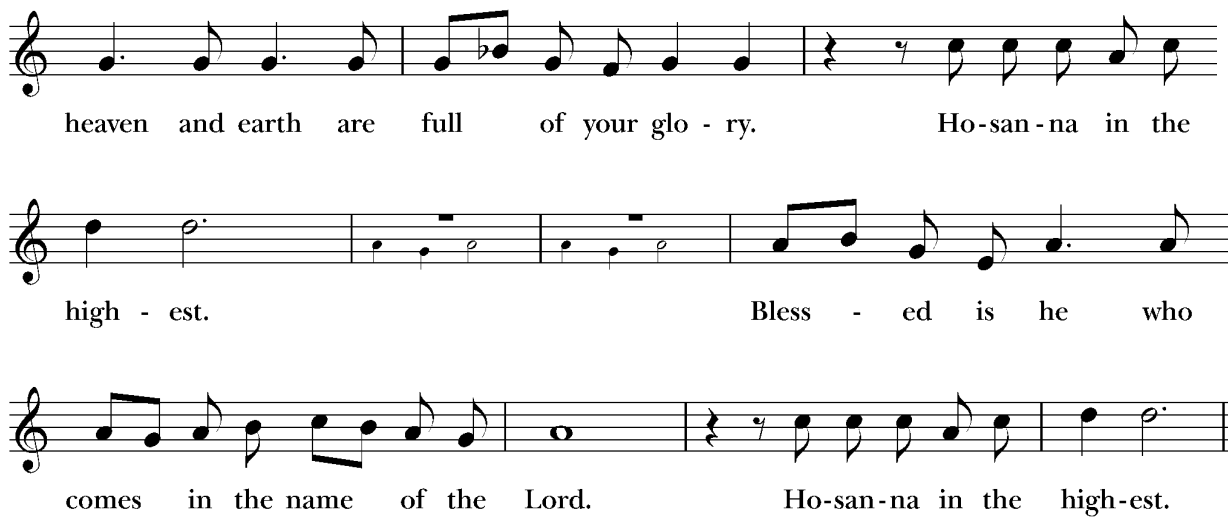
## SANCTUS S 128 *Holy, holy, holy (Mathias)*

*Celebrant and People*

The musical notation is written on two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "Ho - ly, ho - ly,". The second staff is for the People, with the lyrics "ho - ly Lord, God of power and might,". The notation includes various musical symbols such as notes, rests, and accidentals.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,



## WORDS OF INSTITUTION

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

## **EPICLESIS**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **The Breaking of the Bread**

## **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

## **DISTRIBUTION**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**COMMUNION HYMN**    *Come, Holy Spirit, Heavenly Dove*    **Hymnal 510**  
*Please stand.*

## **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**POST-COMMUNION HYMN**    *O Jesus, crowned with all renown*  
**Hymnal 292**

## **DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*        **Thanks be to God. Alleluia, alleluia.**

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**POSTLUDE**    *Basse et Dessus de Trompette - L. Clerambault*

**Greeter:** Yvonne Olthuis

**Eucharistic Minister and Reader:** Jack Olthuis

## **Upcoming in May and June**

May 22nd - 10:30 AM Vestry Meeting

**May 29th - 6 to 8 PM - Strawberry Festival**

May 30<sup>th</sup> – Memorial Day

June 3rd - Wedding Rehearsal

June 4th - the wedding of Chelsea Schuster and Andrew Hickman

June 4<sup>th</sup> - NO Saturday Service

June 5th – Baptism of Morrighan Aisling Langston

June 11th- 11 AM Celebration of Life Grace and Bill Repp

June 12th - 9 AM Service The Rev. Canon Joan Izzo

June 18th - 11 AM - 75th Anniversary Celebration of St. Barnabas by the Bay, Villas

July - We are looking forward to the Science Explorers returning, Thursday's on the Lawn, and Saturday Evening Beach services.

### **12 Step Meetings in the Church Hall**

Narcotics Anonymous (NA) Monday at 8:00 pm

Alcoholics Anonymous (AA) Tuesday at 8:00 pm

Alanon on Friday at 10:00 am

A seasonal additional Alanon meeting will be coming this summer on Tuesday at 8:00 pm in the chapel

**CHECK OUT OUR CALENDAR** on our website for all activities taking place throughout the week.