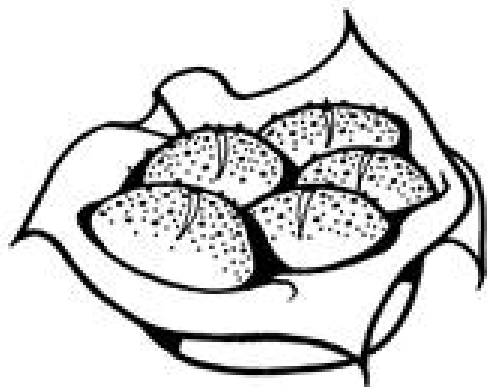


**The Eleventh Sunday after Pentecost: Proper 13**

**The Holy Eucharist Rite Two  
with anointing and the laying on of hands**

Entrance Rite, Eucharistic Prayer A, with Inclusive Options

Sunday, August 4, 2024



**The Rev. Allison Burns-LaGreca, Rector**

The Rev. Jane Carol Wilson, Deacon

Mr. Curtis McKonly, Organist

**St. Mary's Episcopal Church**

9425 Third Ave., Stone Harbor, NJ 08247

[www.stmarysstoneharbor.org](http://www.stmarysstoneharbor.org)

609-368-5922

## **In Dedication to the Outreach Ministry of St. Mary's This n' That Thrift Shop**

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From its inception in 2007 to its closure on July 31st, 2024, St. Mary's This n' That Thrift Shop has been a beacon of hope and support for the Rio Grande community. For over seventeen years, we have provided a welcoming place and essential goods to meet the diverse needs of our neighbors.

We extend our heartfelt gratitude to every person who served in this vital ministry. Your dedication, compassion, and tireless efforts have profoundly impacted countless lives. From our longest-serving team members to those who have recently joined, each of you has played an integral role in embodying the love and generosity of Christ.

In the complexities of our ministry, we acknowledge that there have been times when our actions may have hurt or harmed those we love. We hold these moments with solemn reflection, seeking reconciliation and the renewal of life in Christ.

Today's Eucharist is offered in celebration of our service to our neighbors and in the spirit of reconciliation. As this era of our ministry comes to a close, we look forward to a new horizon filled with hope and renewed purpose.

We ask for your prayers and assistance in supporting our staff during this transition period. Together, let us continue to embrace the spirit of service and compassion that has defined St. Mary's This n' That Thrift Shop.

With Gratitude and Hope,

Rev. Allison Burns-LaGreca and St. Mary's Episcopal Church

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**\*\*You are warmly invited to join us for Coffee and Conversation after the service as we discuss future plans and ministry here at St. Mary's.**

# The Word of God

## Entrance Rite

ENTRANCE HYMN *O day of radiant gladness (Es flog ein kleins Waldvögelein)*

HYMNAL 48

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)*  
- Powell

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 16:2-4, 9-15

*The people sit.*

A Reading from the book of Exodus.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

### **PSALM: Psalm 78:23-29**

*Remain seated.*

<sup>23</sup>So he commanded the clouds above \*  
and opened the doors of heaven.

<sup>24</sup>He rained down manna upon them to eat \*  
and gave them grain from heaven.

<sup>25</sup>So mortals ate the bread of angels; \*  
he provided for them food enough.

<sup>26</sup>He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.

<sup>27</sup>He rained down flesh upon them like dust \*  
and wingéd birds like the sand of the sea.

<sup>28</sup>He let it fall in the midst of their camp \*  
and round about their dwellings.

<sup>29</sup>So they ate and were well filled, \*  
for he gave them what they craved.

### **SECOND READING: Ephesians 4:1-16**

*The people remain seated.*

A Reading from Paul's letter to the Church in Ephesus.

<sup>1</sup>I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is

above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.

<sup>8</sup>Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

<sup>9</sup>(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN** *Guide me, O thou great Jehovah* - Cwm Rhondda

**HYMNAL 690**

*All stand.*

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

The image shows a musical score for the hymn "Guide me, O thou great Jehovah". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff, with three verses of text. The first verse is "1 Guide me, O thou great Je - ho - vah, pil - grim through this", the second is "2 O - pen now the crys - tal foun-tain, whence the heal - ing", and the third is "3 When I tread the verge of Jor - dan, bid my anx - ious". The music is a simple, hymn-like melody with a steady bass line.



bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
shield, be thou still my strength and shield.  
thee, I will ev - er give to thee.

## **GOSPEL: John 6:24-35**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        **Glory to you, Lord Christ.**

<sup>24</sup>[On the next day, when the people who remained after the feeding of the five thousand] saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

<sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

<sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ ” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Allison Burns-LaGreca**

## **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

O God, your people are hungry for your presence. Teach us to put our trust in you. Let us not forget the wonders you have shown us.

You are the Bread of Life;

*Give us this bread always.*

Your church is hungry for your presence. Give our leaders hearts for your truth and wisdom as they guide us. Bless our Presiding Bishop *Michael.*, our Bishop *Sally.*, and our priests and deacons. Empower us all to live the covenant we have made with you. You are the Bread of Life;

***Give us this bread always.***

Your world is hungry for peace. We pray for the leaders of all the nations, that their hearts are intent on the common good for all people. We pray for *Joseph.*, our President, those who serve in local governments, and for the courts and Congress of our land.

You are the Bread of Life;

***Give us this bread always.***

Your world is hungry for relief from hardship. We pray for your people in all corners of the world who want for food and shelter; who suffer from oppression and war. Sustain them with your presence and lead us to come to their aid.

You are the Bread of Life;

***Give us this bread always.***

Your world is hungry for healing and compassion. We pray for those we hold dear to our hearts who suffer from any illness of body, mind or spirit: *N.*, . . . We pray also for those who have no one to pray for them.

You are the Bread of Life;

***Give us this bread always.***

Your world is hungry for reconciliation. We pray for the mending of broken relationships, and the restoration of those in emotional distress to soundness of mind and serenity of spirit.

You are the Bread of Life

***Give us this Bread always.***

Your world is hungry for comfort and eager for new life. Enfold those who have died into your embrace. May they rest in your eternal presence. May we all come to know the life that is eternal.

You are the Bread of Life;

***Give us this bread always.***

*Celebrant says*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen**

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Laying on of Hands and Anointing**

*You are invited to come forward for an anointing and laying on of hands*

I lay my hands upon you [and anoint you] in the name of the Father, and of the Son, and of the Holy Spirit, praying that our Savior Jesus Christ will sustain you, drive away sickness of body and mind and spirit, and give you that victory

of life and peace which will enable you to serve and rejoice in God both now and evermore. **Amen.**

## **Prayer of Thanksgiving**

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

We thank you for the selfless dedication and service of all of our staff, volunteers, patrons, and community in Stone Harbor and Rio Grande.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

# The Holy Communion

*We offer our Eucharist today in memory of all who have served in our vital outreach ministries of the church, especially that of This n' That Thrift Shop, which officially closed its doors on July 31, 2024, with hope and faith in the Resurrected Christ and the renewal of life everlasting.*

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Bread of heaven, on thee we feed (Jesu, Jesu, du mein Hirt)* HYMNAL 323

1 Bread of heaven, on thee we feed, for thy Flesh is  
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed  
sac-ri-fice; Lord, thy wounds our heal-ing give,

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). It consists of two systems of music. The first system contains the first two lines of the hymn, and the second system contains the last two lines. The lyrics are printed below the notes, with two parts (1 and 2) indicated for the first line. The music is a simple, homophonic setting of the hymn.

with this true and liv - ing Bread; day by day with  
to thy cross we look and live: Je - sus, may we

strength sup-plied, through the life of him who died.  
ev - er be graft - ed, root - ed, built in thee.

## The Great Thanksgiving

### SURSUM CORDA

*The People stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

### PROPER PREFACE

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125** *Holy, holy, holy* - Proulx  
*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**EPICLESIS**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

**THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

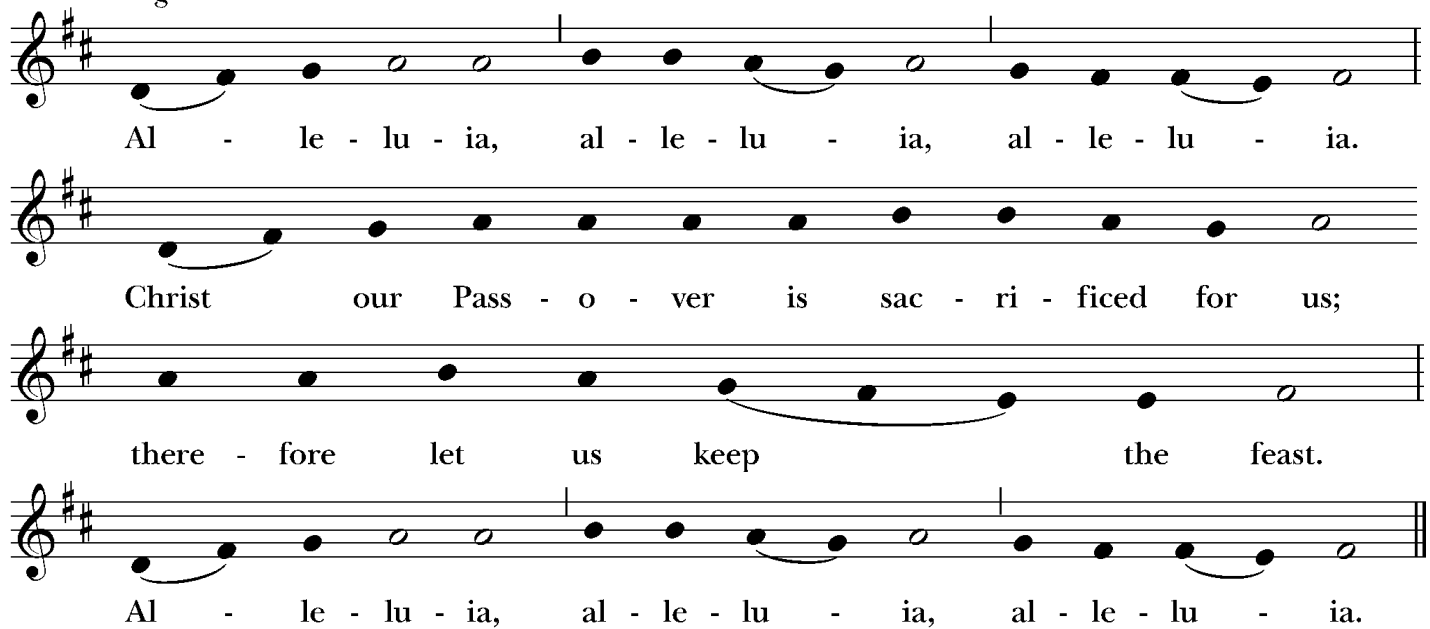
**Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM S 154 *Christ our Passover* - Hurd

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## POST-COMMUNION HYMN *Put forth, O God, thy Spirit's might* (Chelsea Square) **HYMNAL 521**

*Descant*

The musical score is written for four parts: Soprano (4), Alto (1), Tenor (2), and Bass (3). It features a descant in the soprano part. The lyrics are as follows:

4 O Judge di - vine of hu - man strife! O  
1 Put forth, O God, thy Spi - rit's might and  
2 Let works of dark - ness dis - ap - pear be -  
3 Let what a - pos - tles learned of thee be  
4 O Judge di - vine of hu - man strife! O

Van - quish - er of pain! To know thee is e -

bid thy Church in - crease, in breadth and length, in  
fore thy con - quering light; let ha - tred and tor -  
ours from age to age; their stead - fast faith our  
Van - quish - er of pain! To know thee is e -

ter - nal life, to serve thee, to reign.

depth and height, her u - ni - ty and peace.  
ment - ing fear pass with the pass - ing night.  
u - ni - ty, their peace our her - it - age.  
ter - nal life, to serve thee is to reign.

## DISMISSAL

Let us go forth in the name of Christ.

*People* **Thanks be to God.**

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**Greeter:** Serena Smith

**Eucharistic Minister:** Lawrence Schmidt

**Reader:** Cathy Johnson

## Summer Events

**Worship at the Beach Service, 101st St. Beach Pavilion,**

Saturdays, 5:30 pm, July & August

**Thursdays on the Lawn concerts, 7:30 - 9 pm, July 11 – August 15**

**Lectionary Study August 15, August 29**

10:30 am, St. Mary's Chapel

**Check our website [www.stmarysstoneharbor.org](http://www.stmarysstoneharbor.org) for weekly events**

**12 Step Meetings in the Church Hall**

Monday 7:30 pm Narcotics Anonymous (NA)

Tuesday 8 pm Alcoholics Anonymous (AA)

Wednesday 7 pm Recovery Eucharist, July 24<sup>th</sup> & August 28<sup>th</sup>

Thursday 10:30 am Women's AA

Thursday 7 pm Big Book Meeting (AA)

Friday 6:30 am Narcotics Anonymous (NA)

Friday 10 am Alanon

**Meetings in St. Mary's Chapel**

Tuesday 7:15 pm Alanon Beginner's Meeting

Tuesday 8 pm Alanon meeting