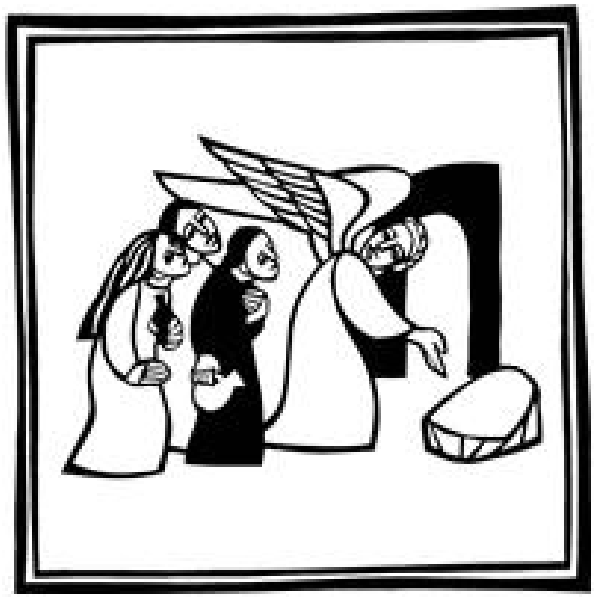
The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
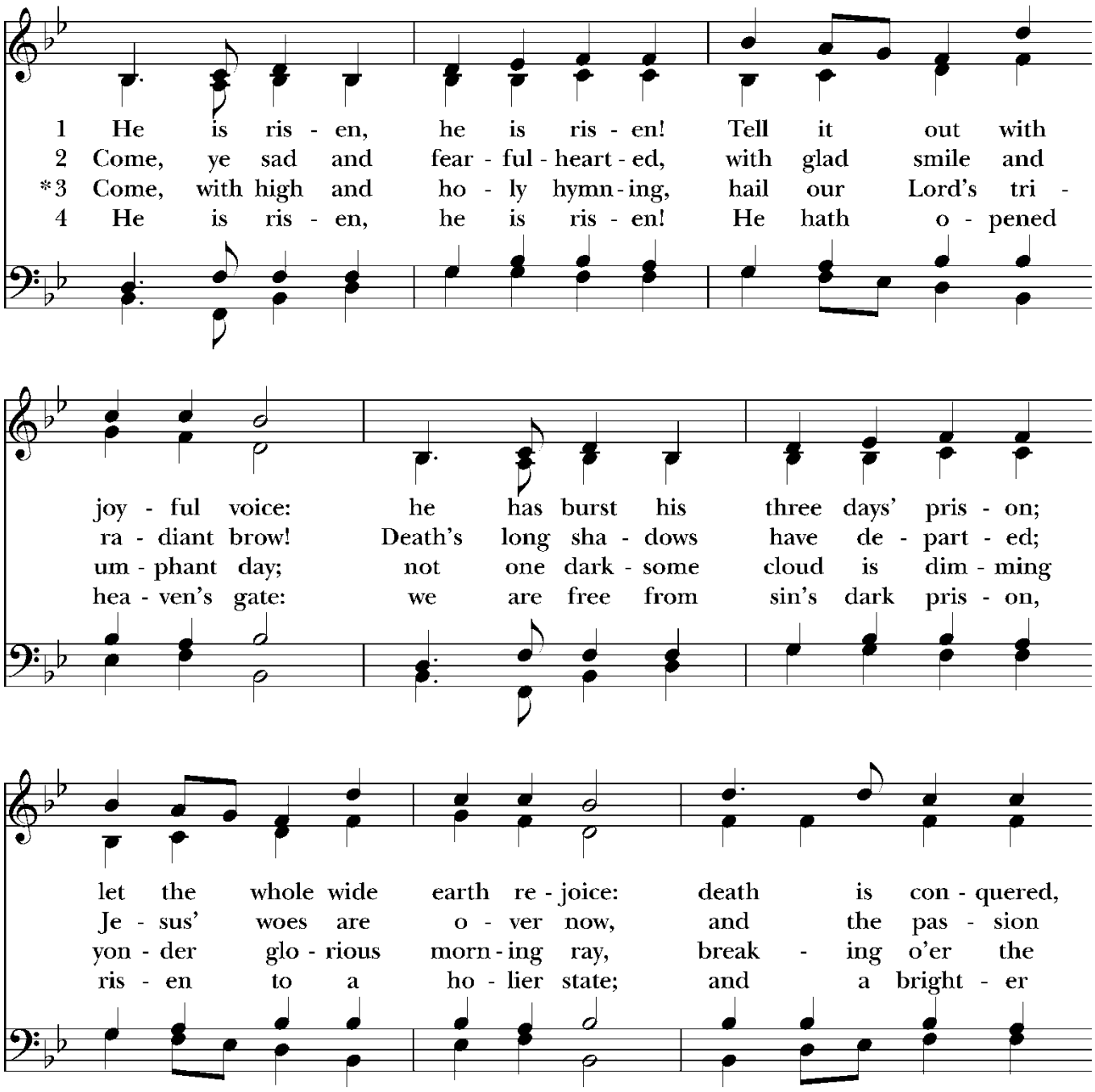


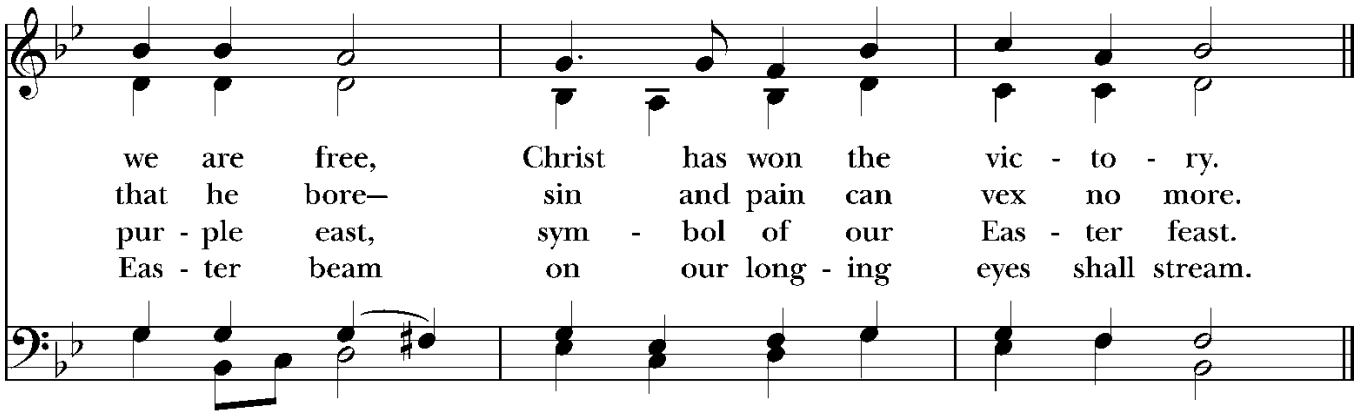
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

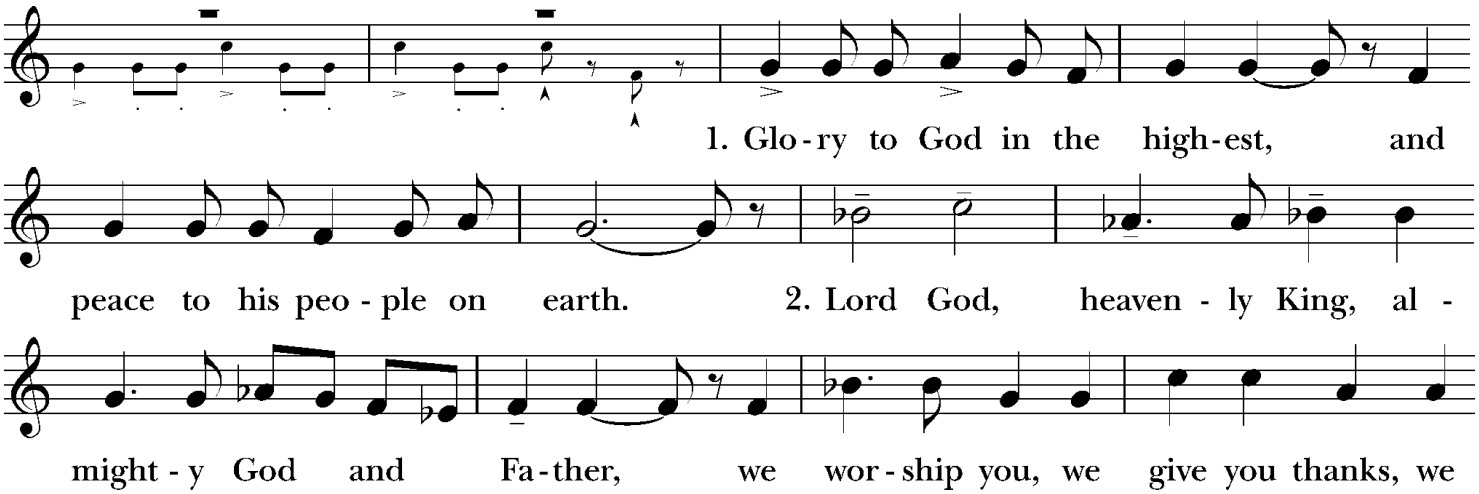
COLLECT FOR PURITY
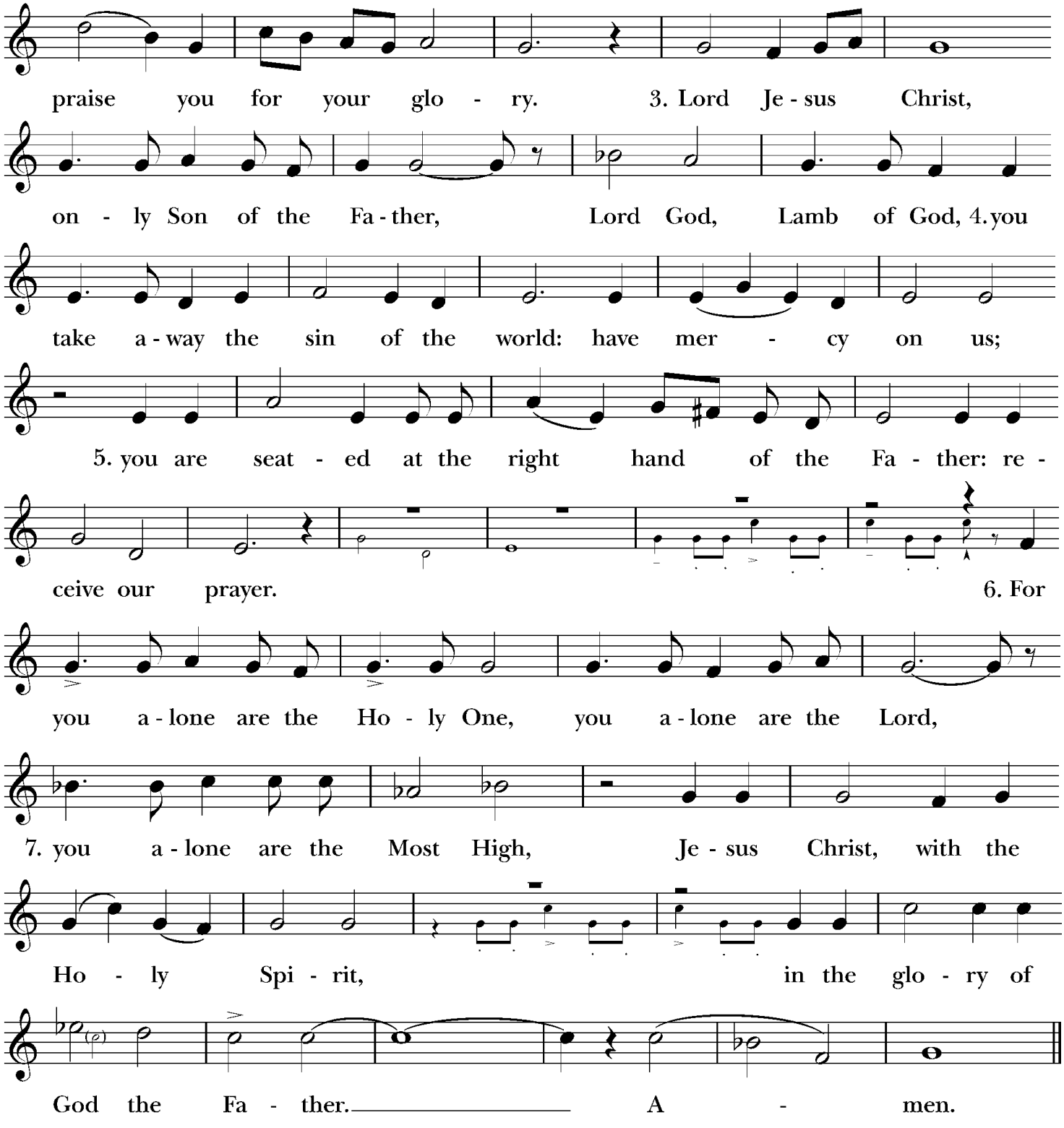
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
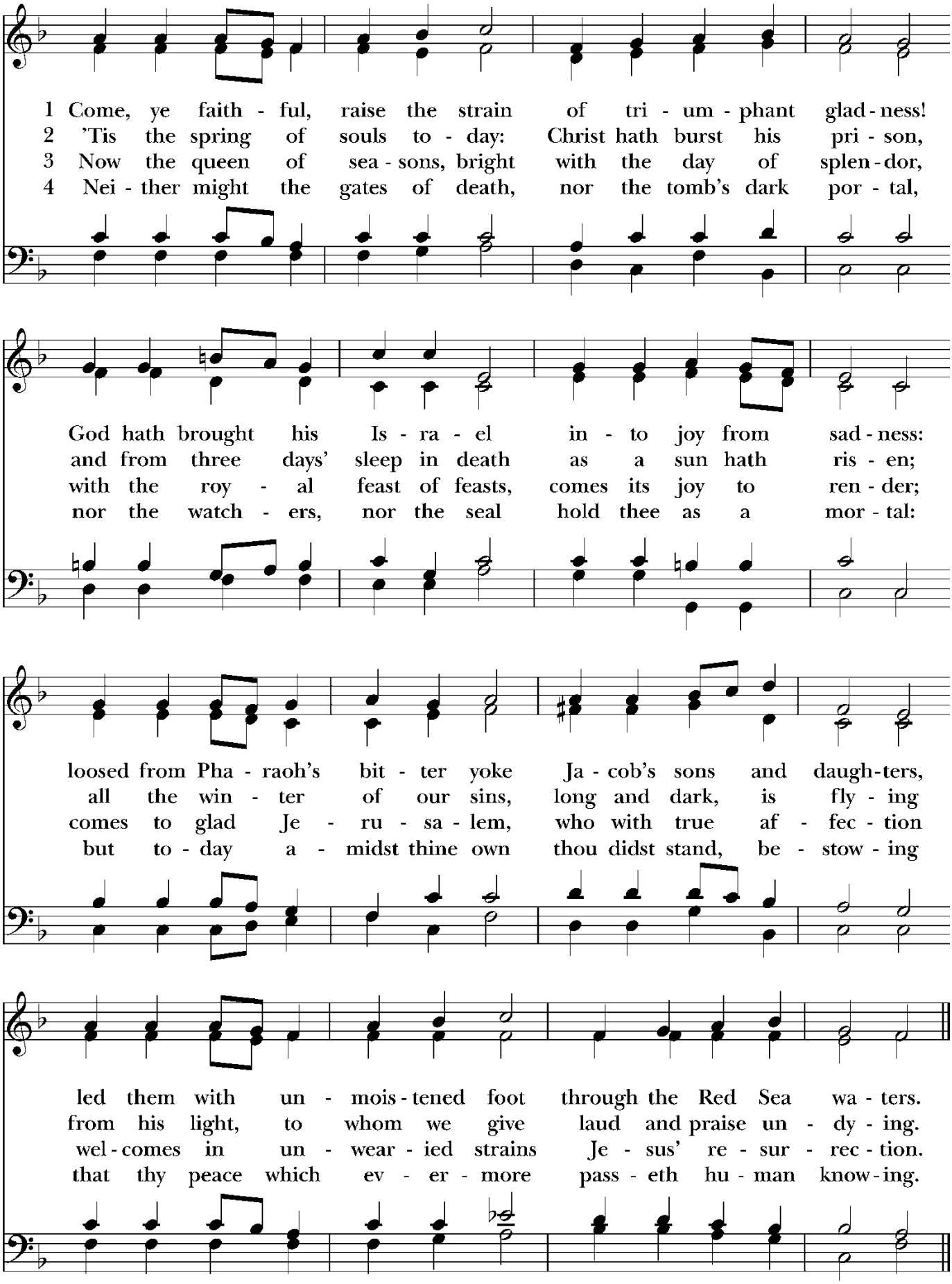
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
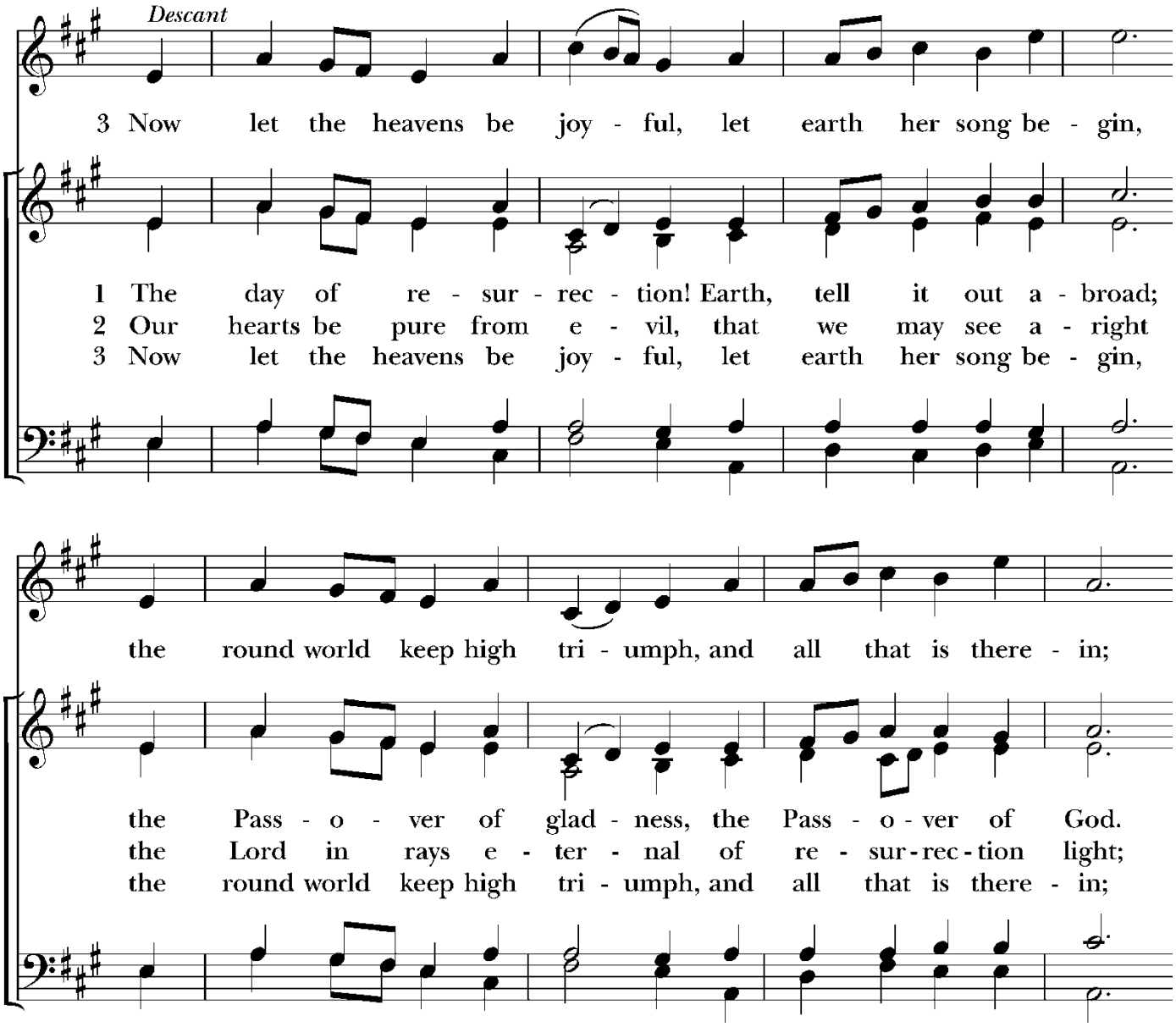
OFFERTORY SENTENCE
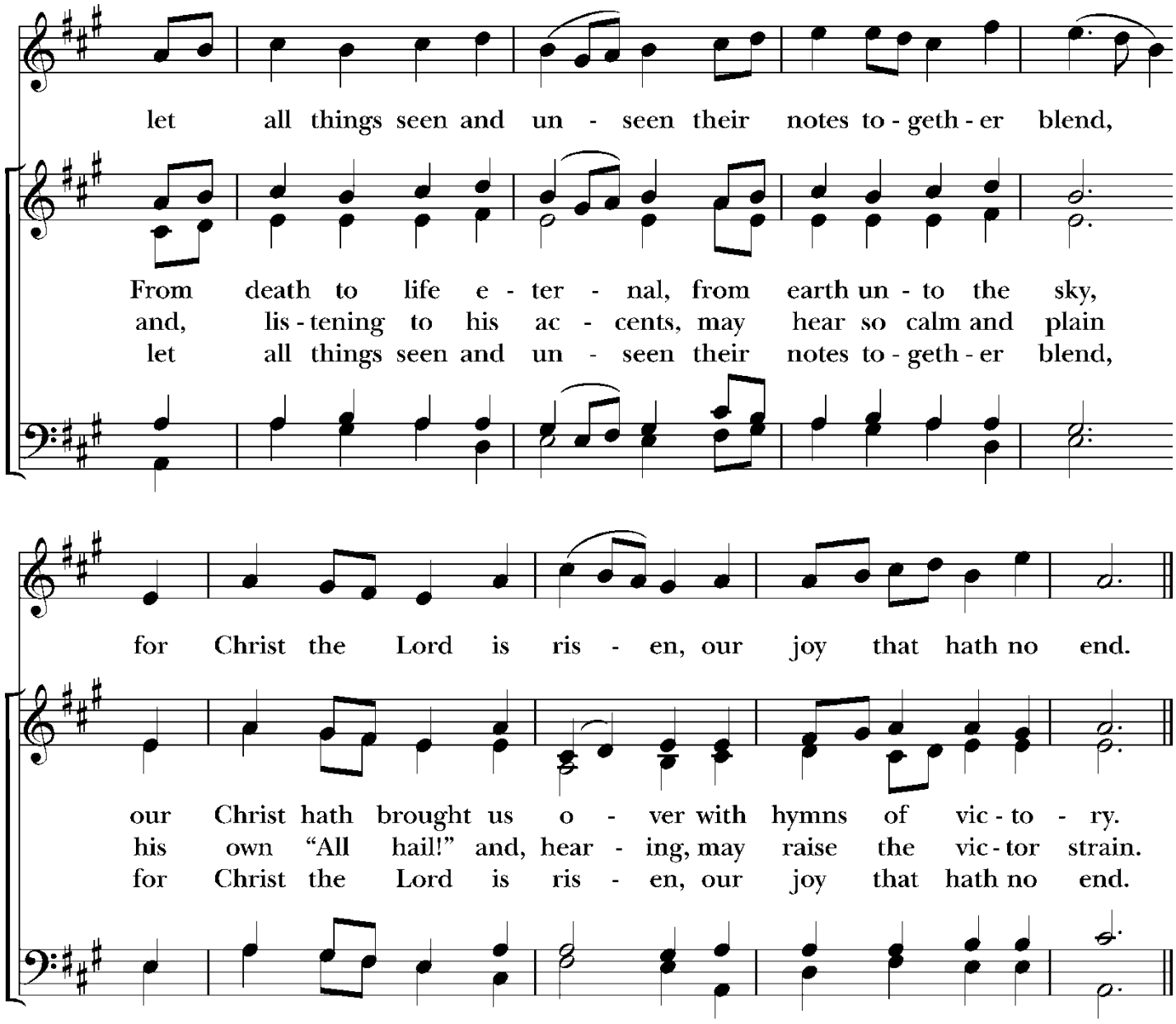
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

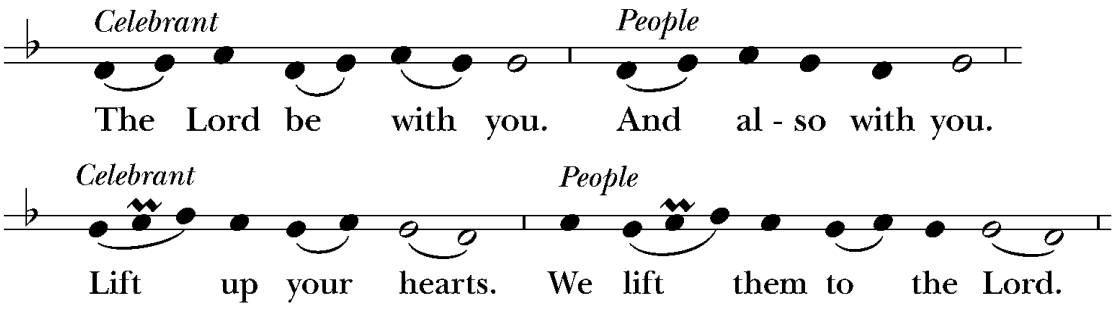


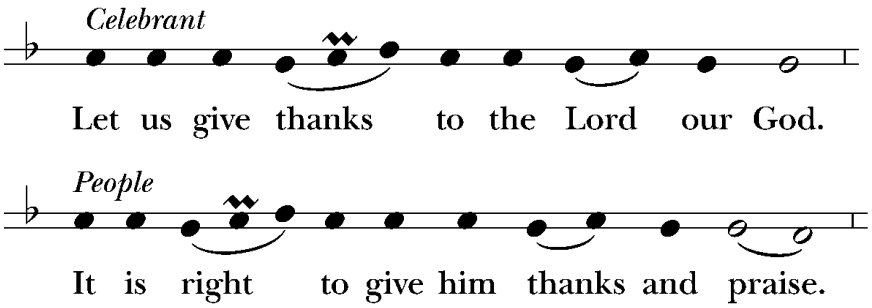


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
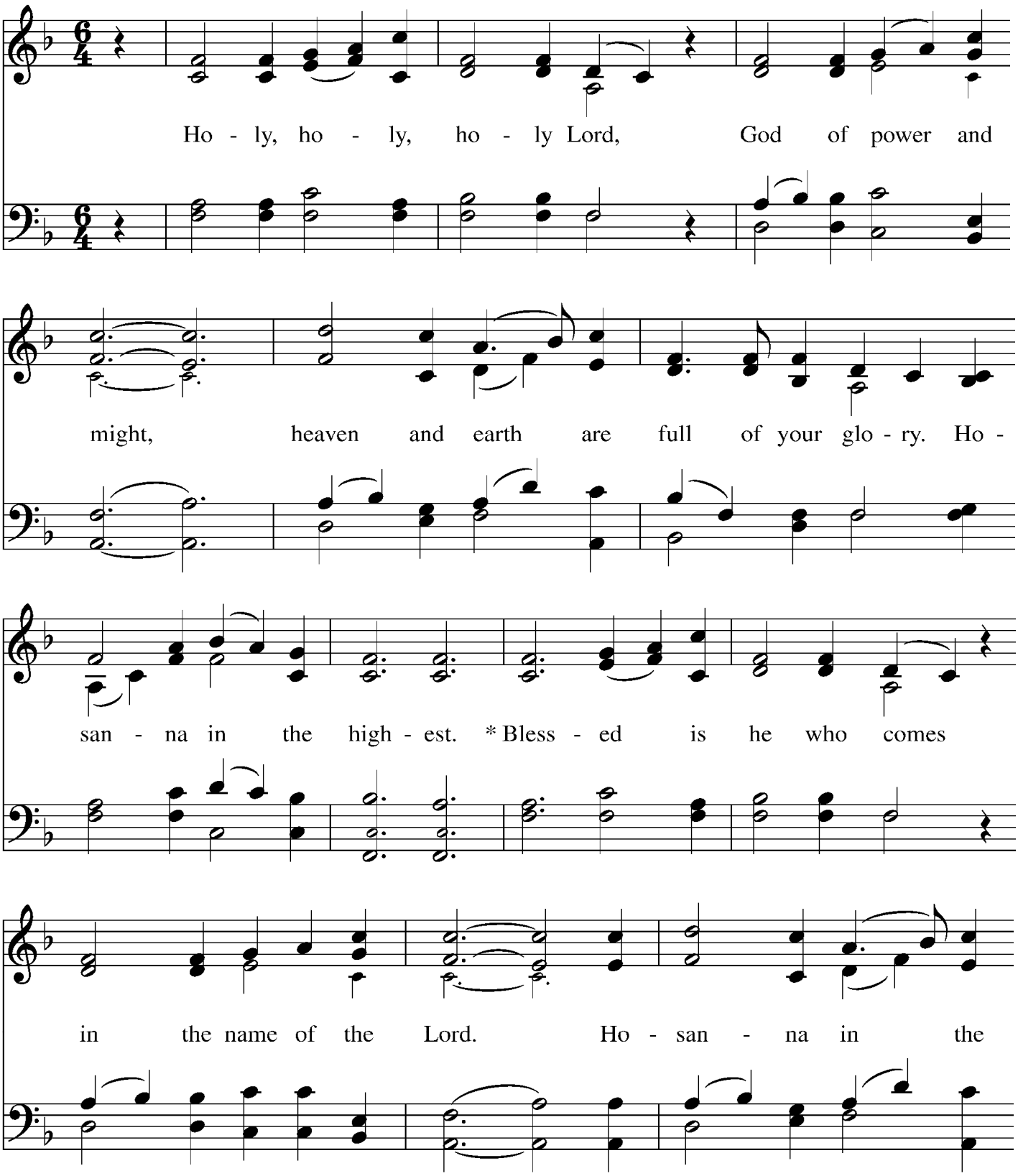
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

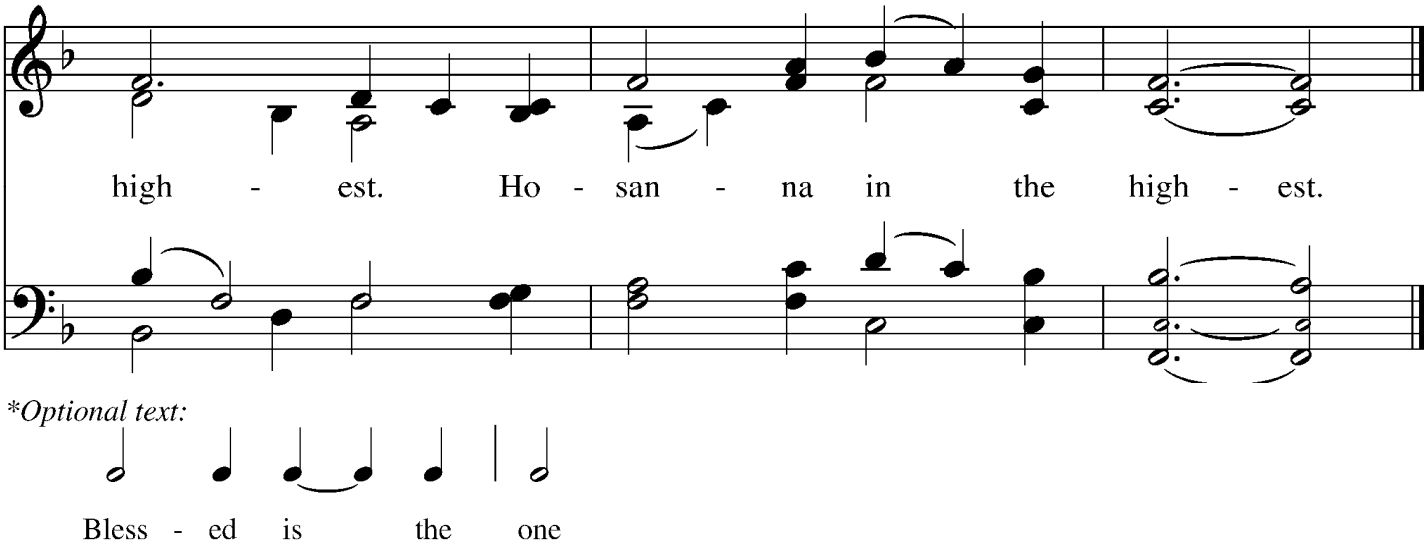
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

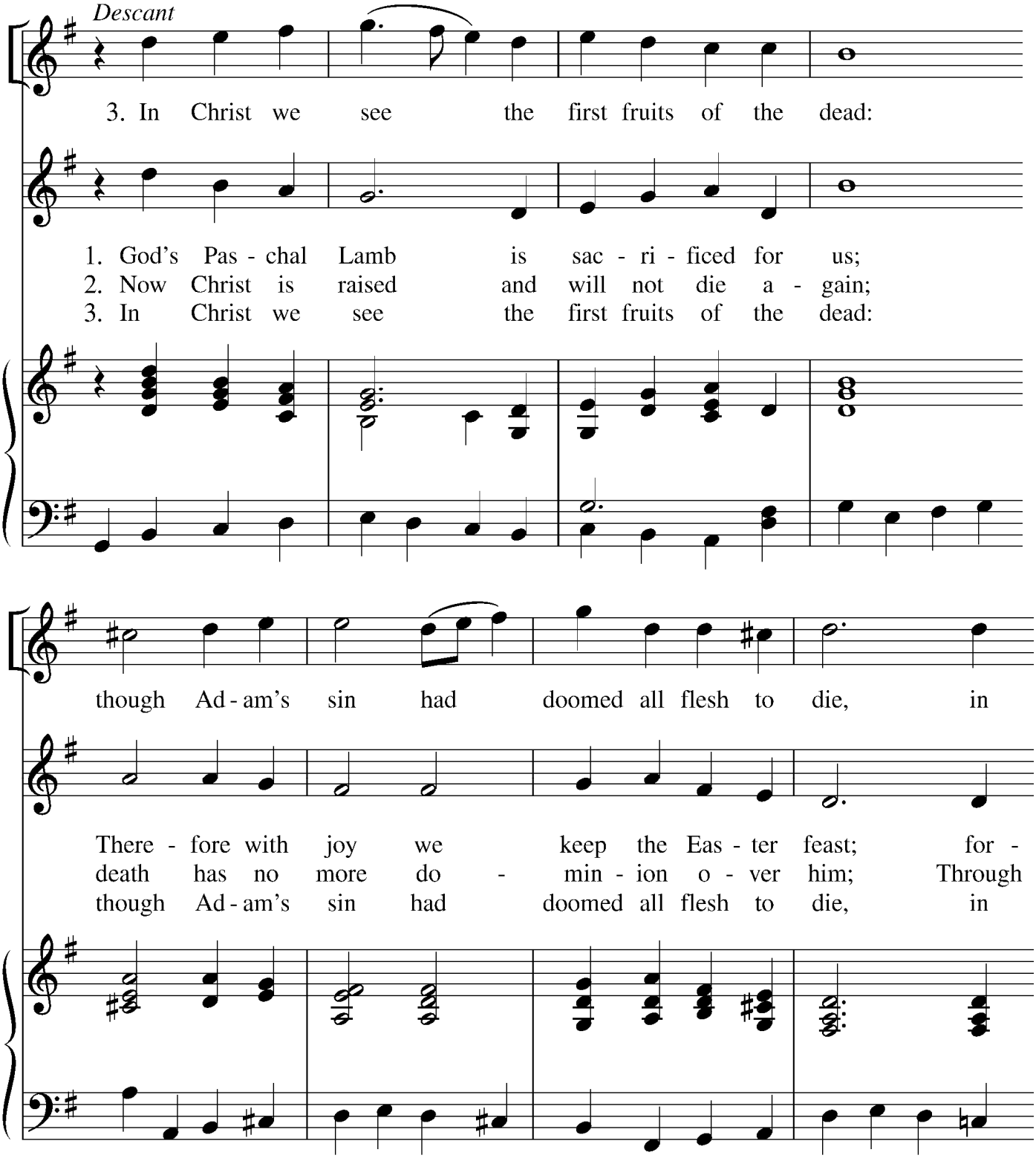
And now, as our Savior Christ has taught us, we are bold to say,
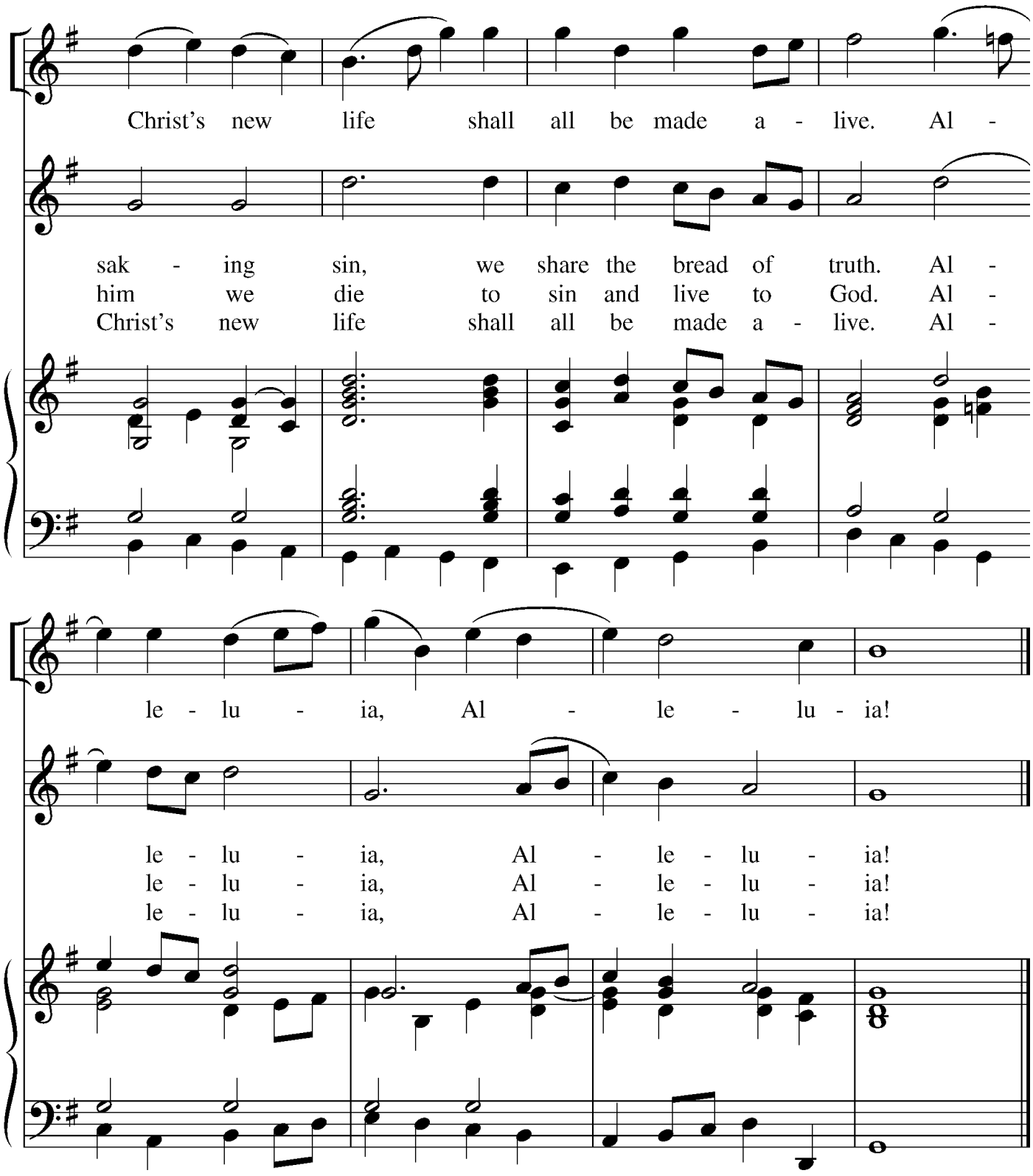
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
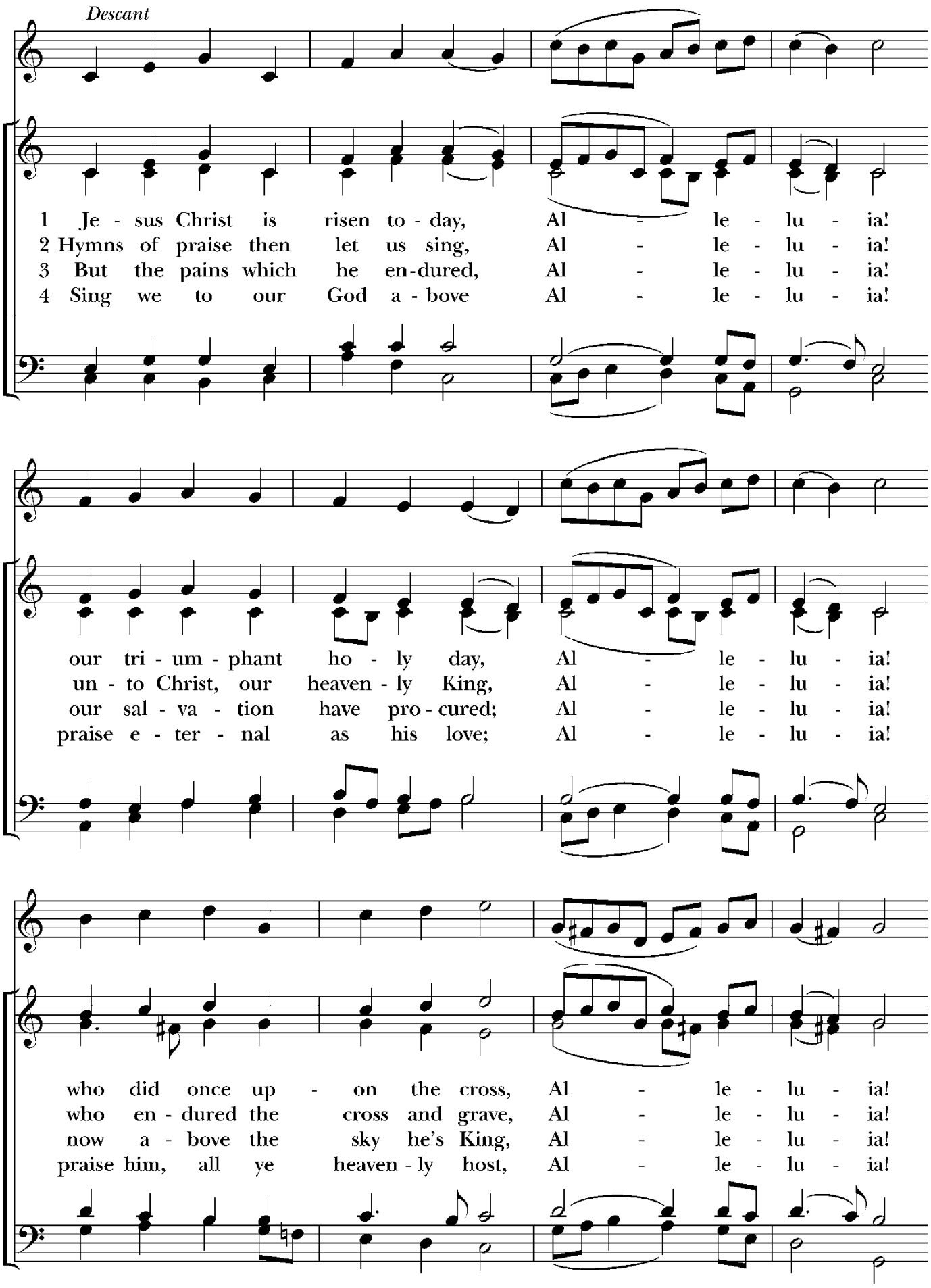
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

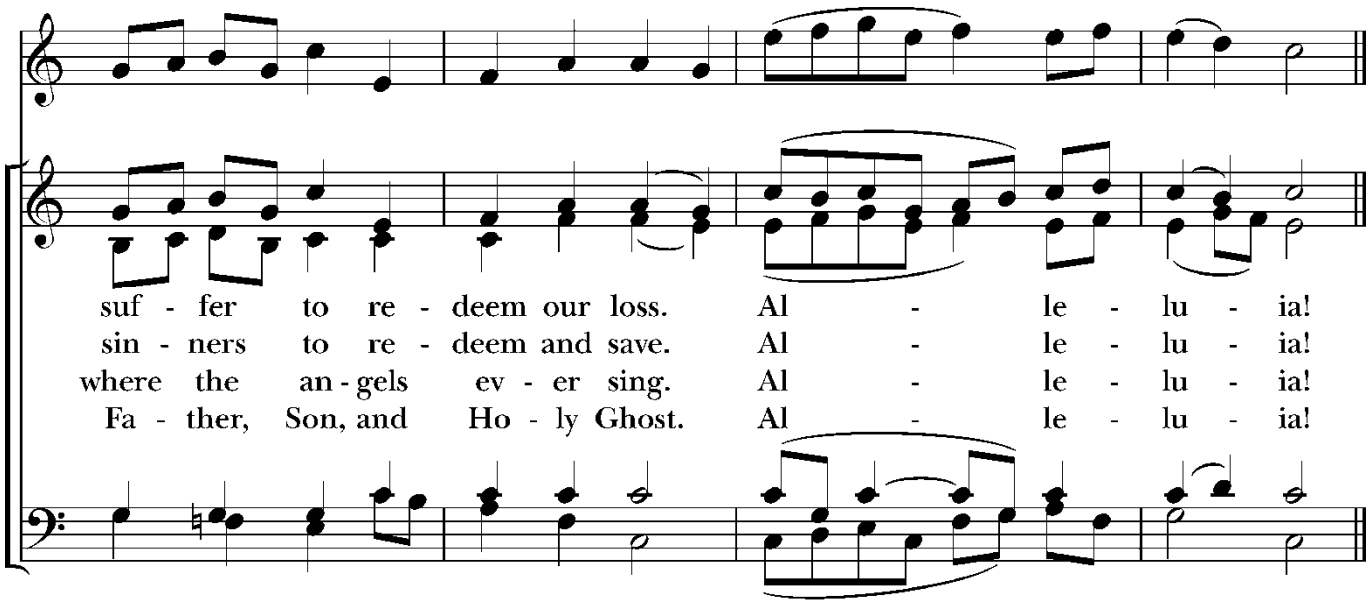
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

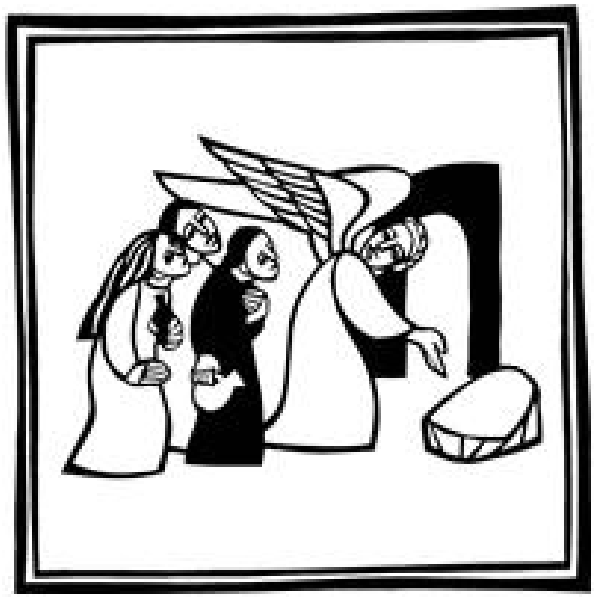
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

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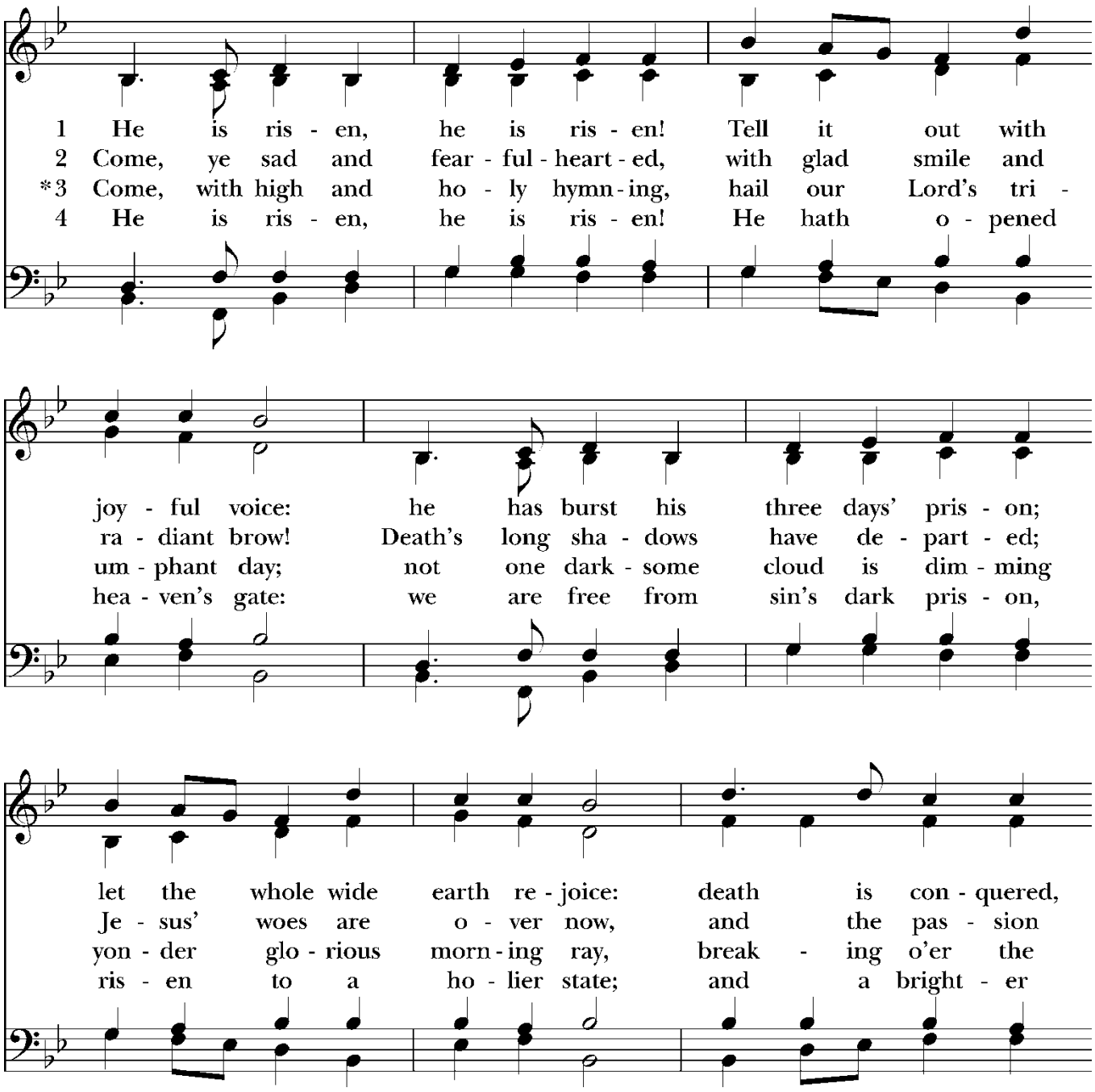


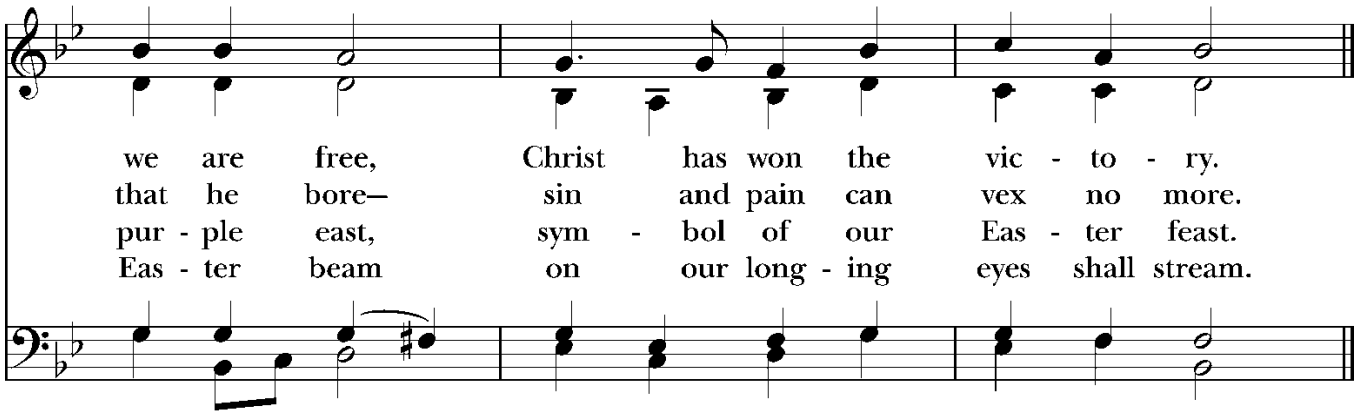
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

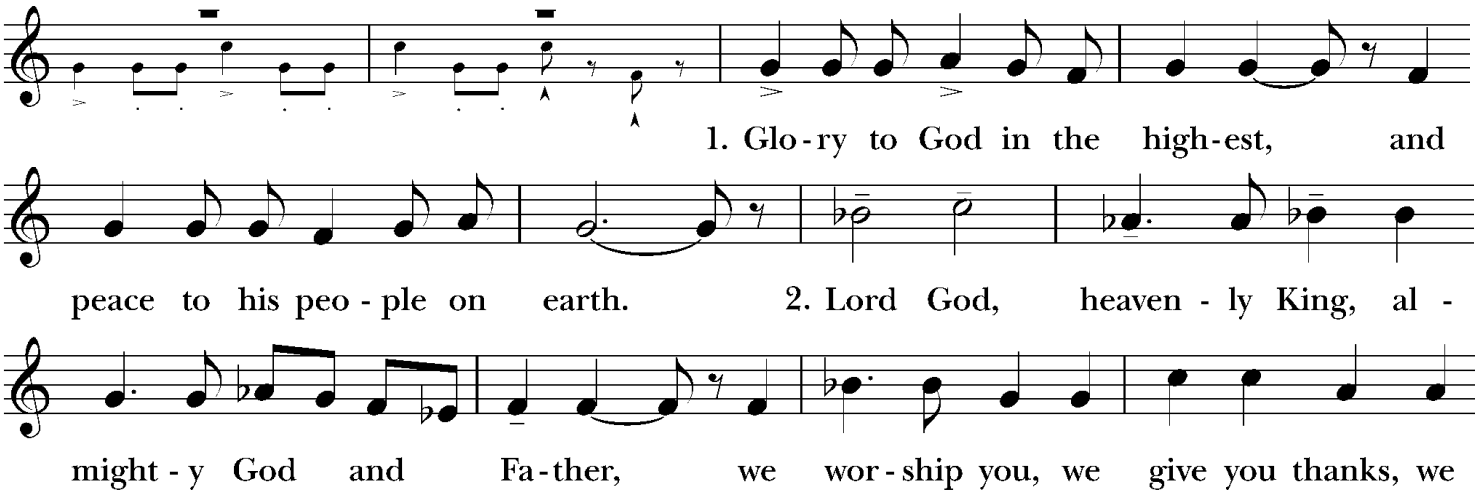
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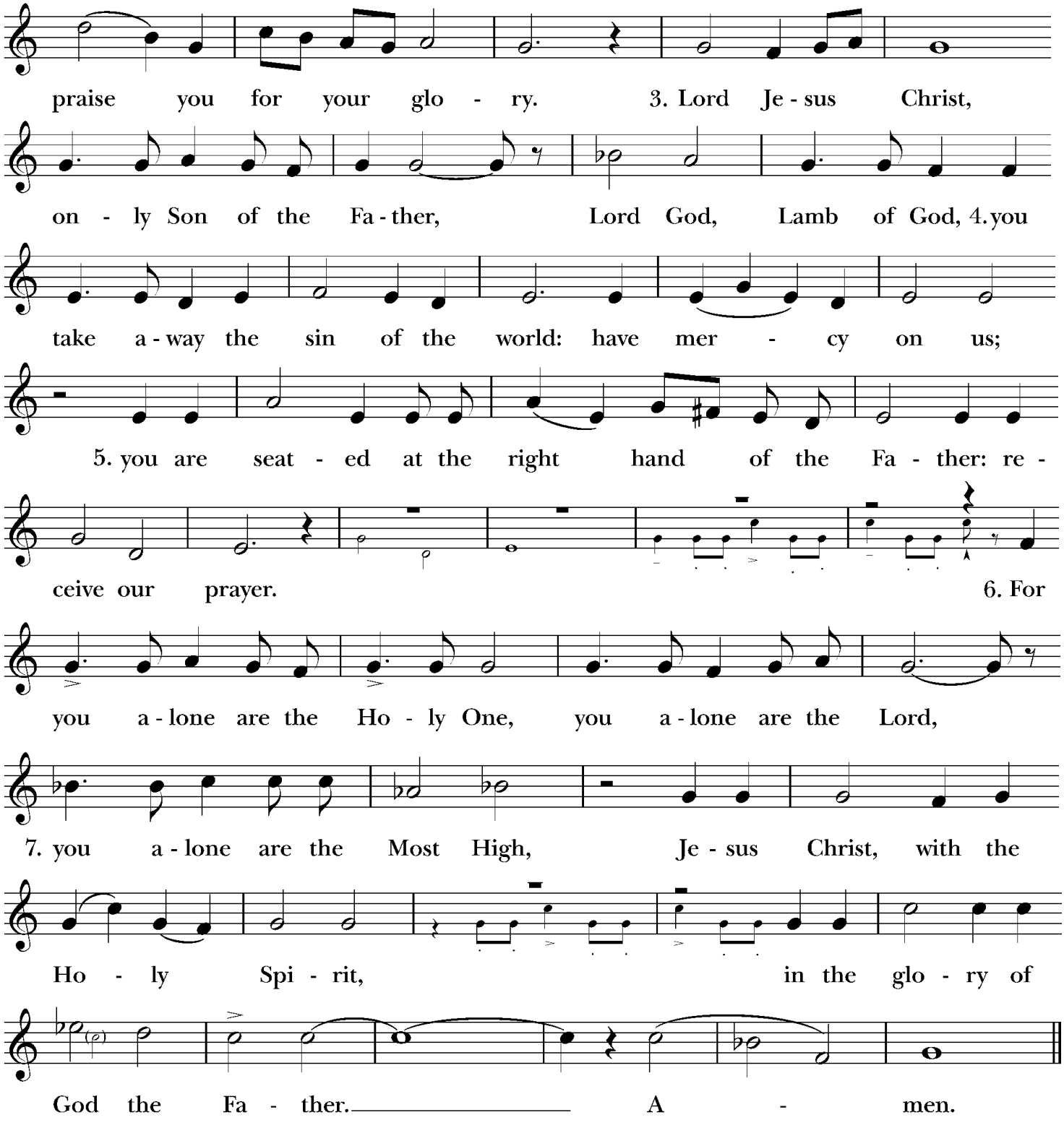
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Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
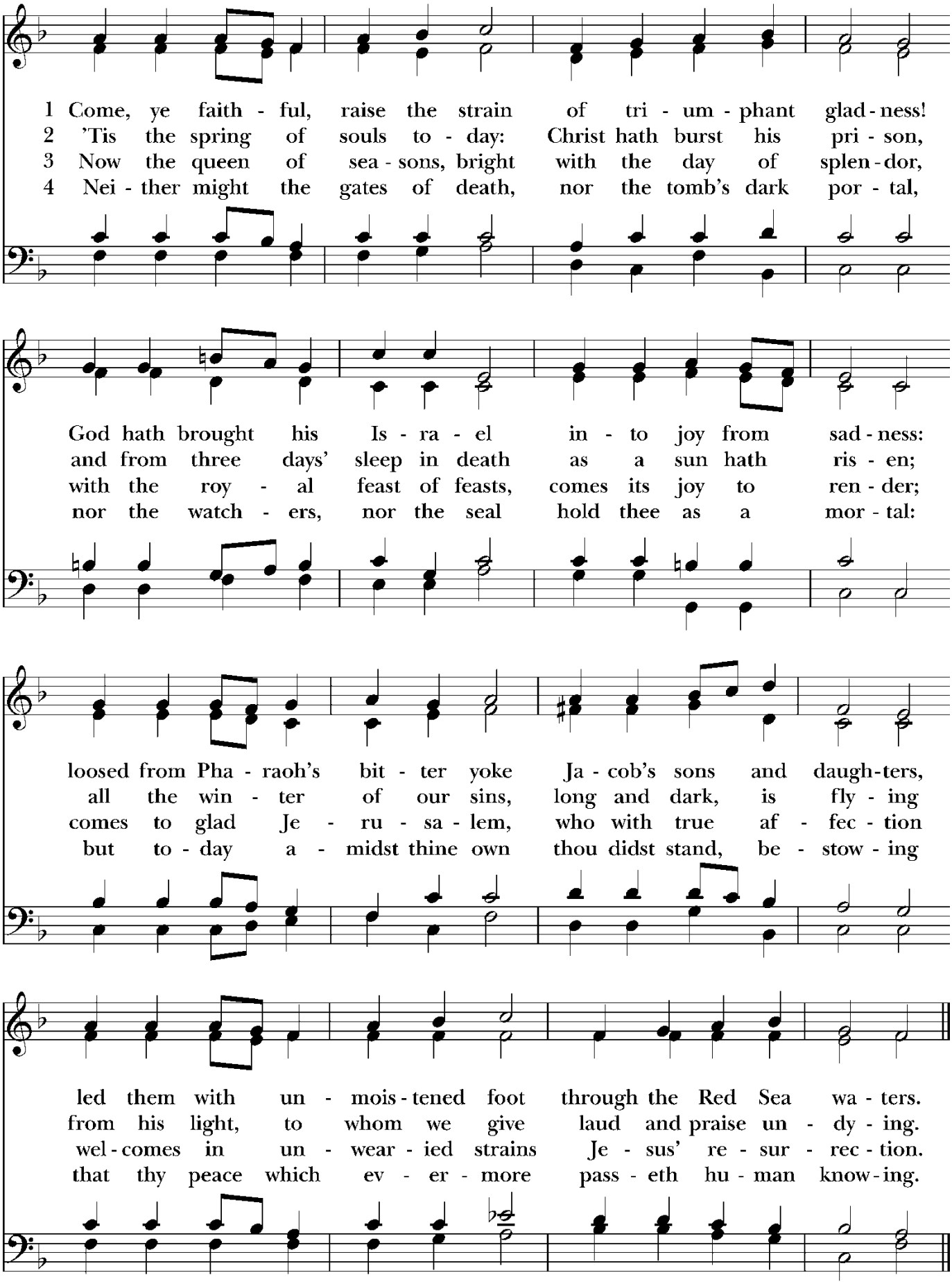
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
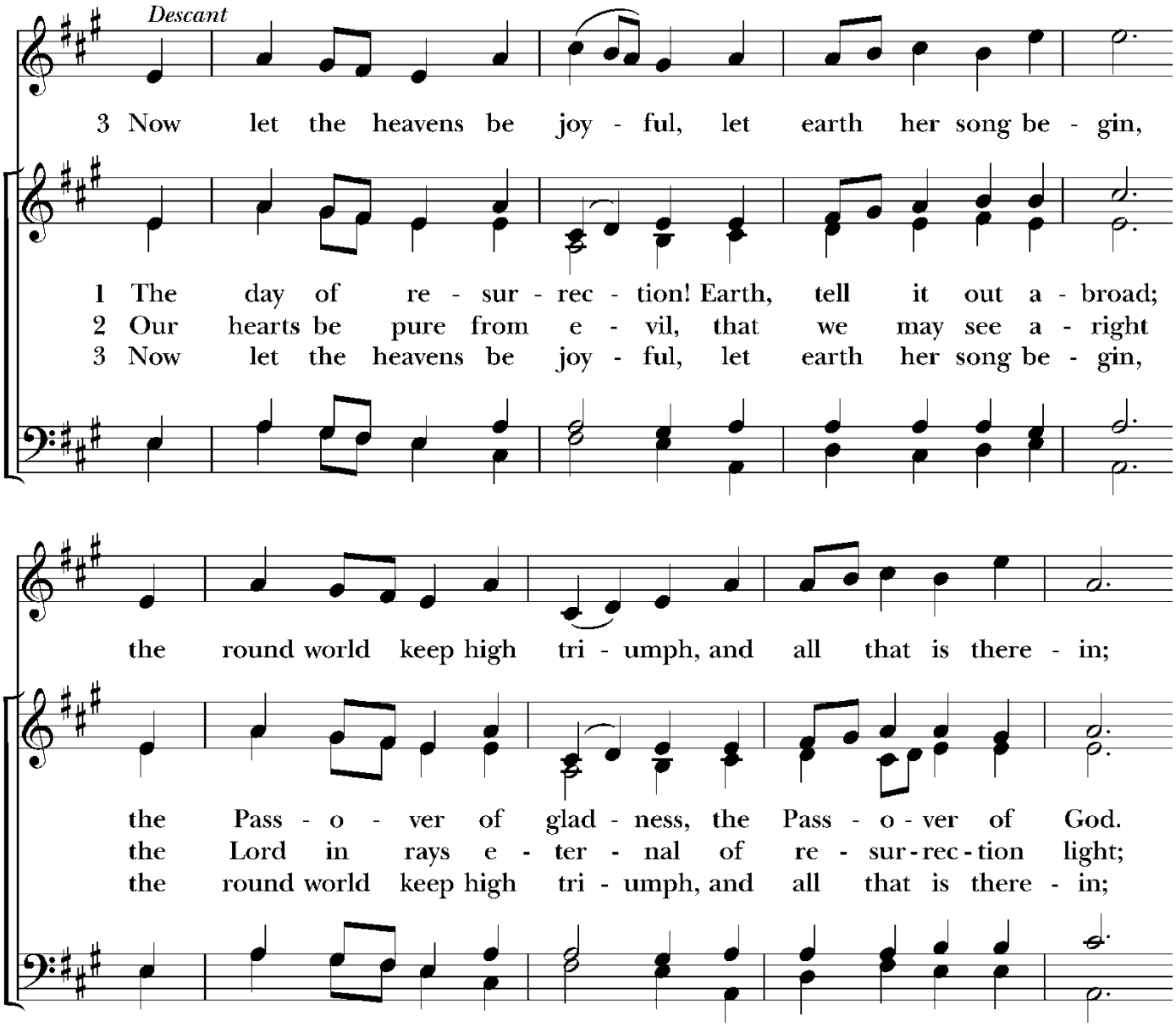
OFFERTORY SENTENCE
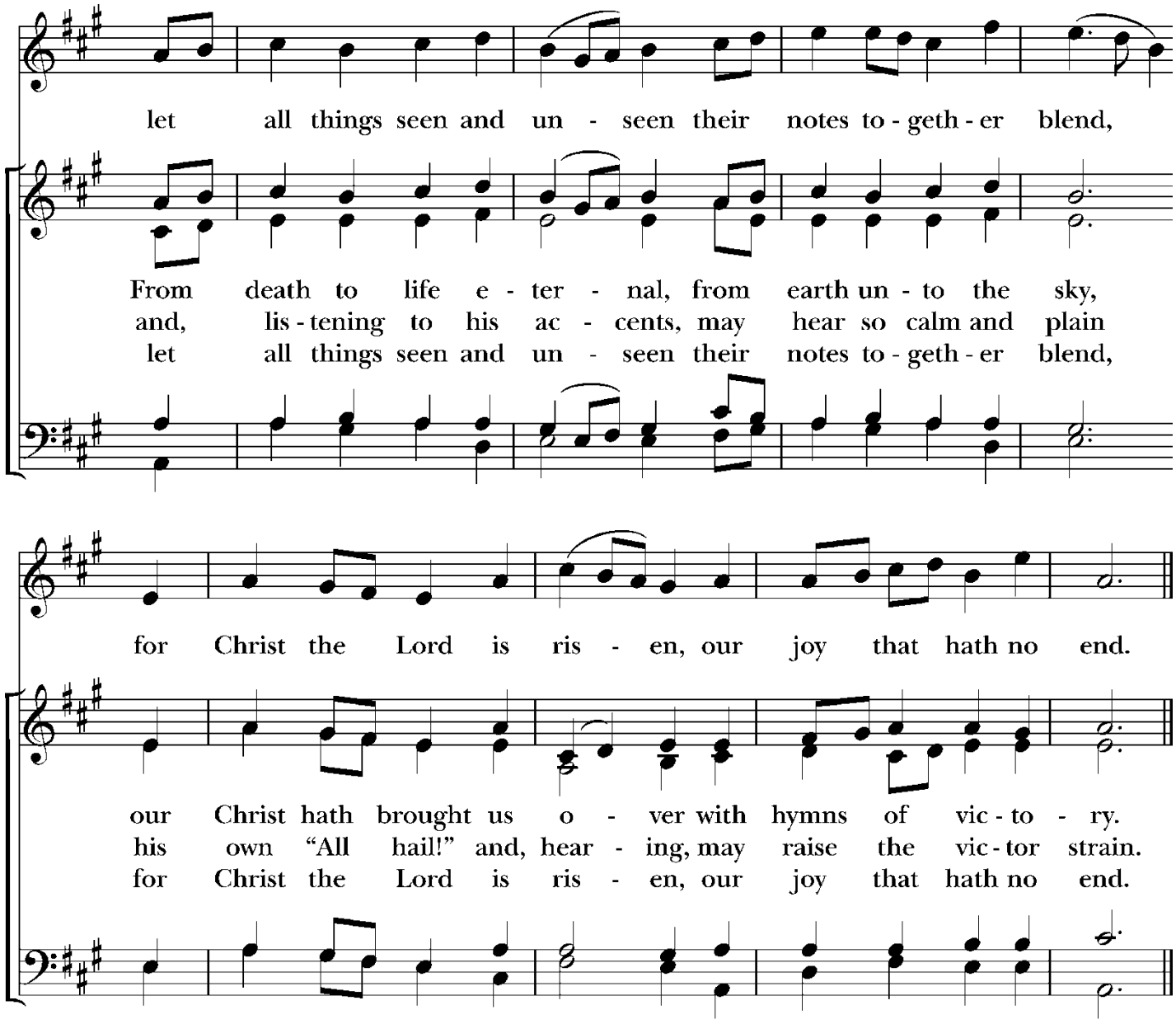
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

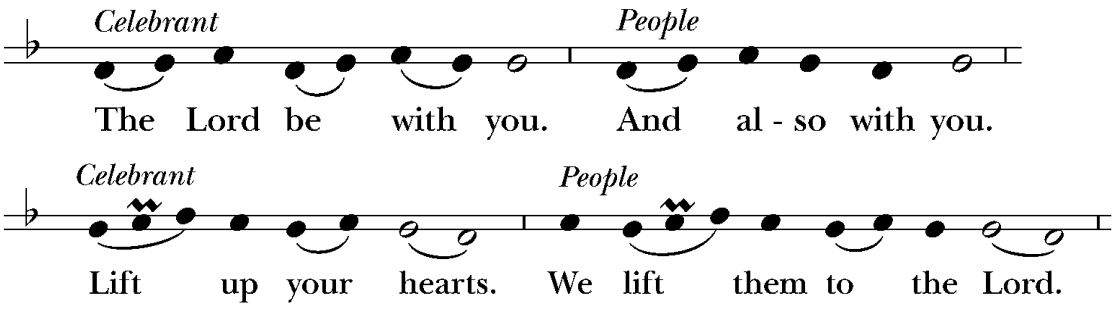


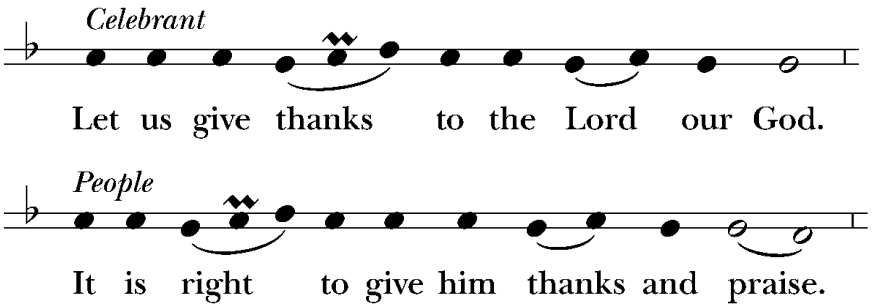


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
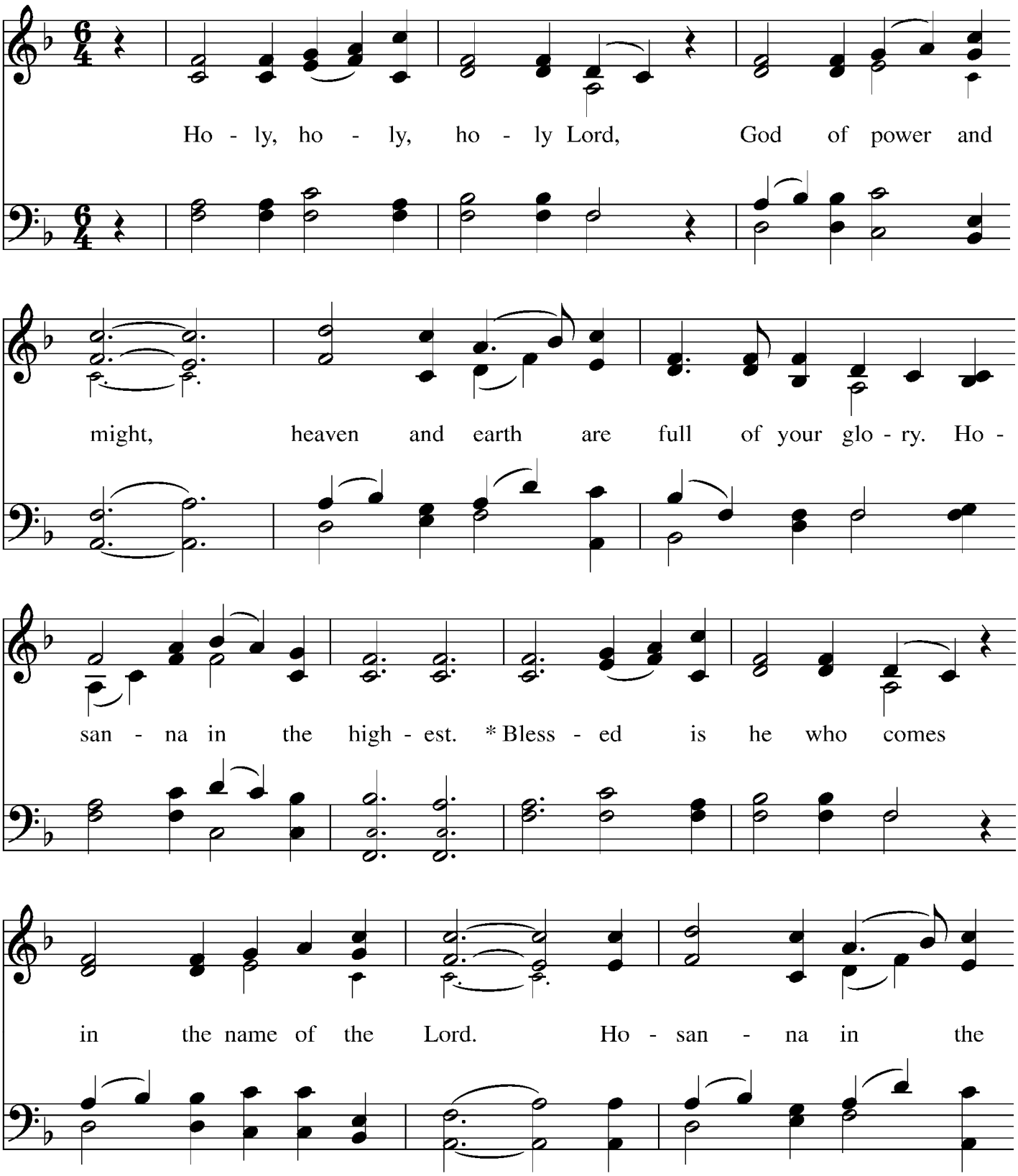
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

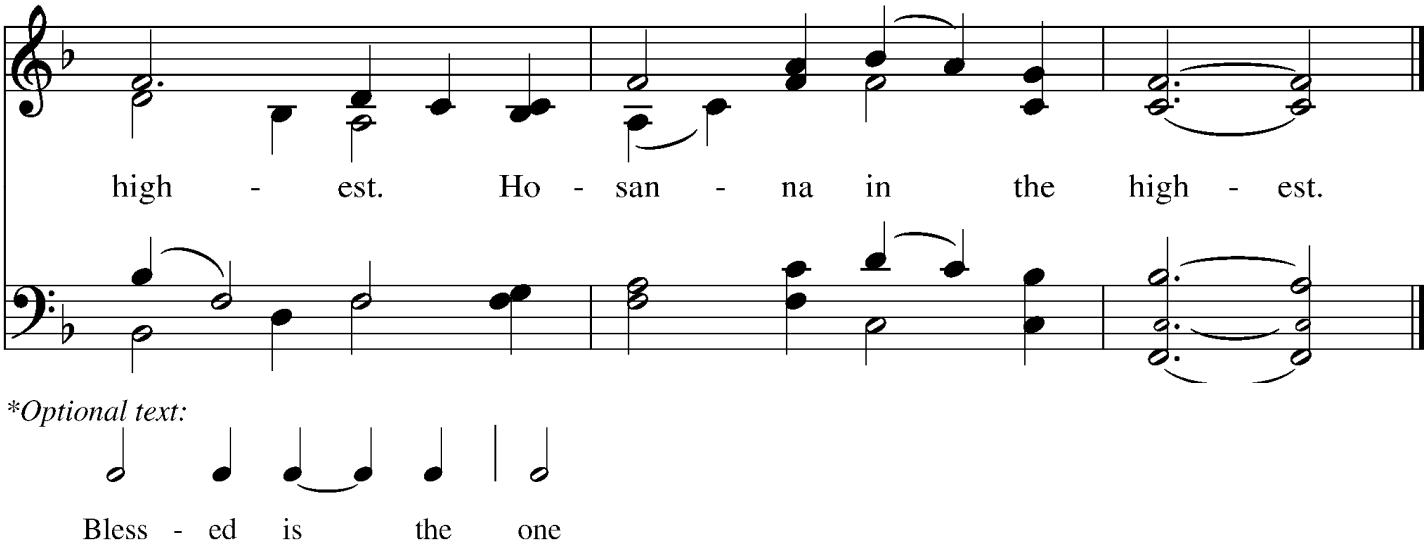
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

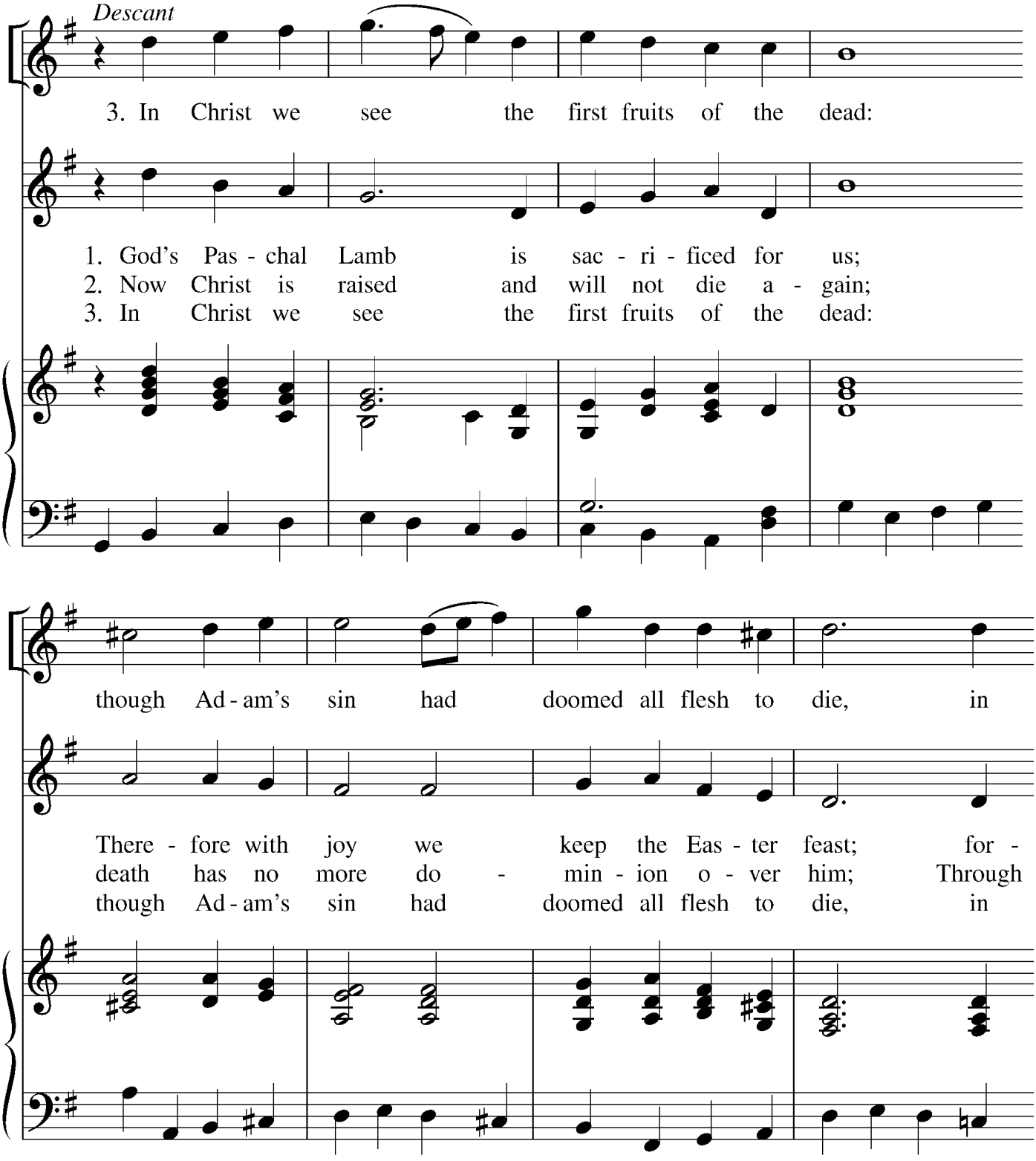
And now, as our Savior Christ has taught us, we are bold to say,
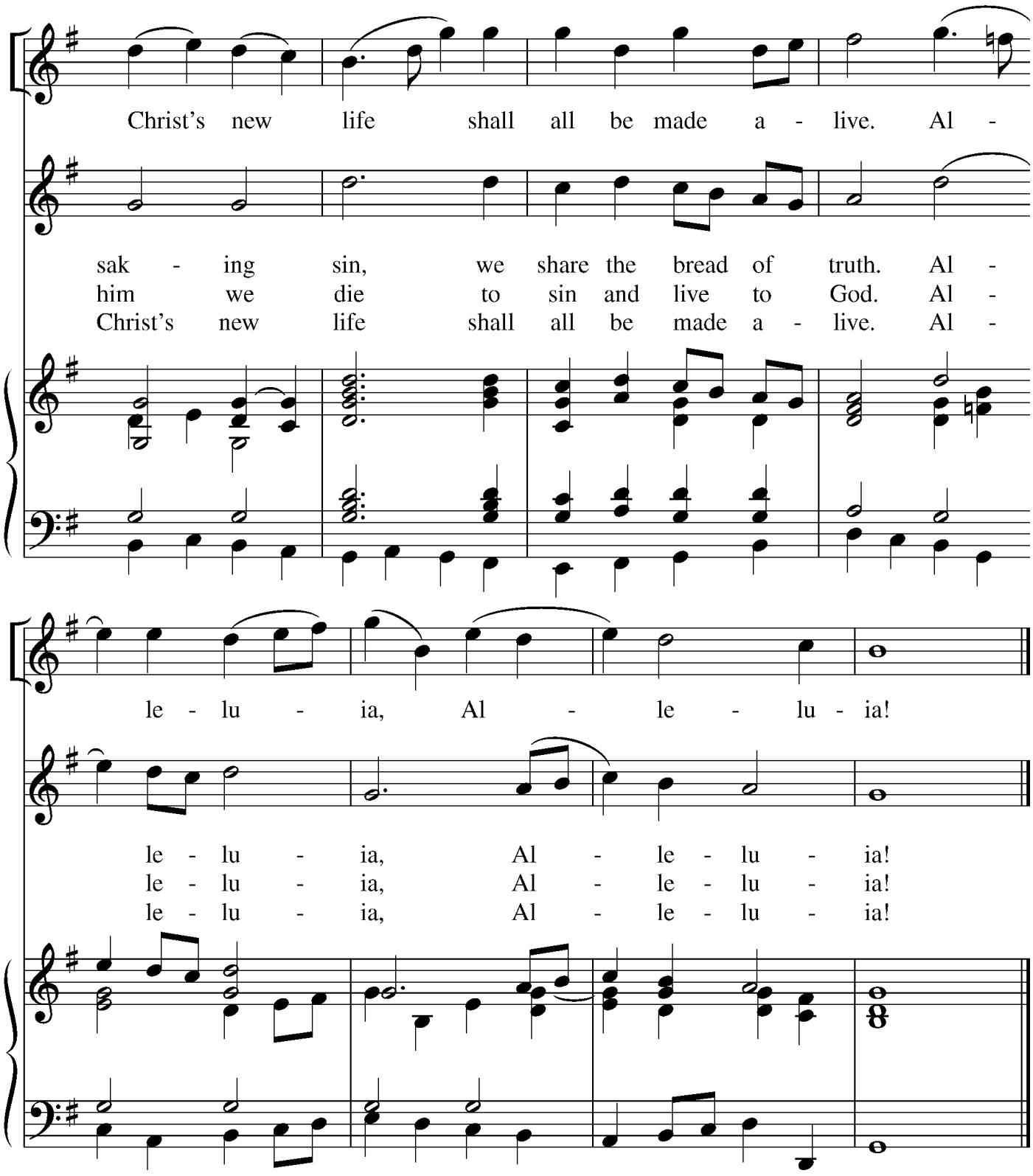
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
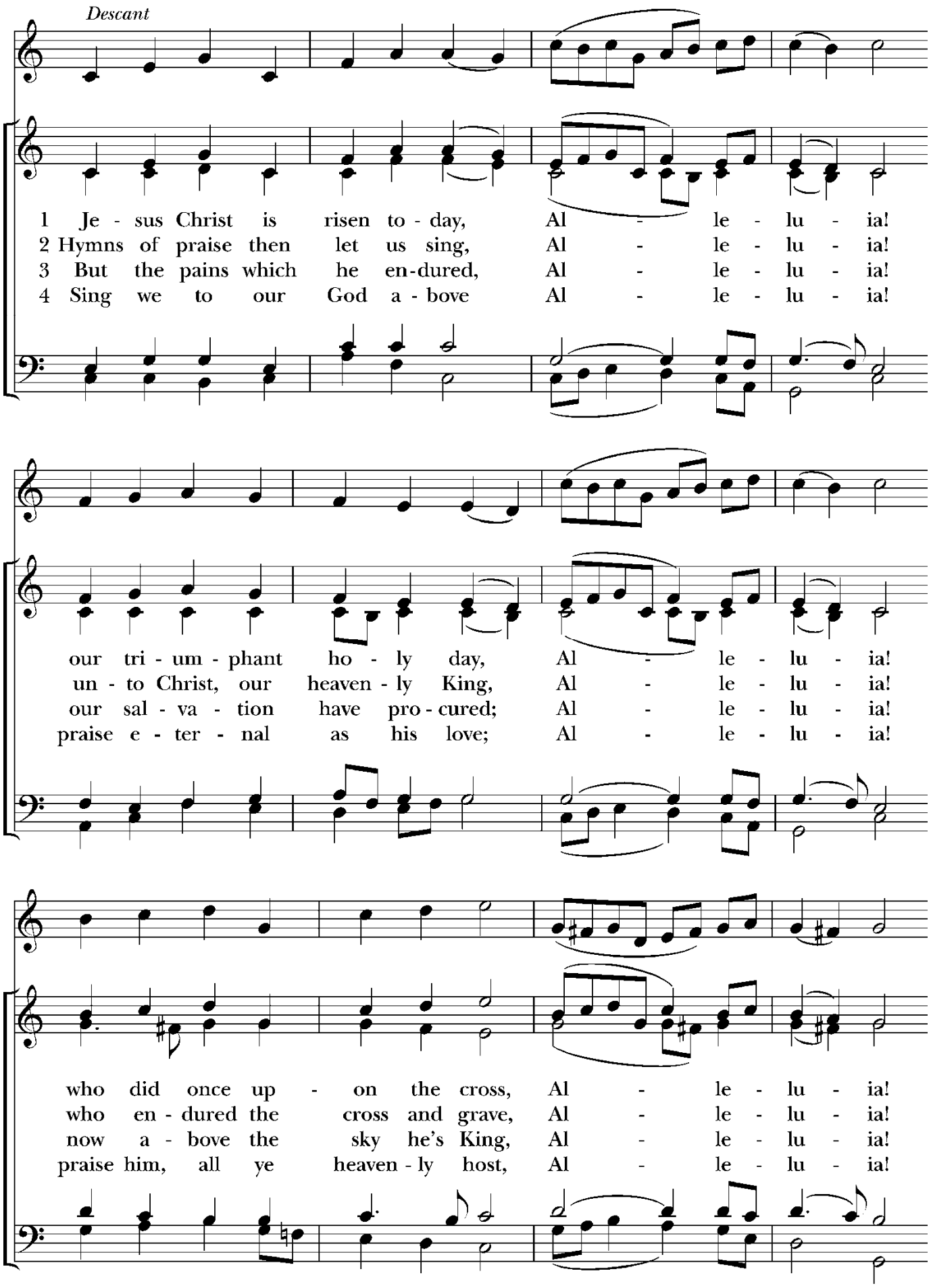
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

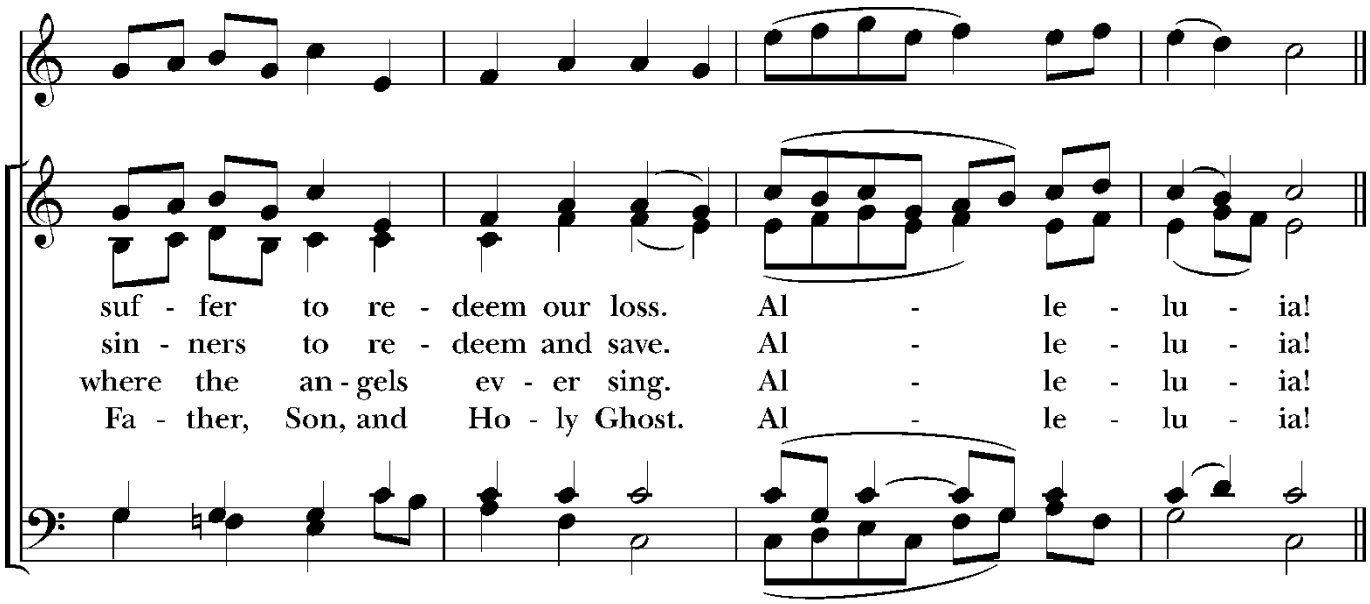
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

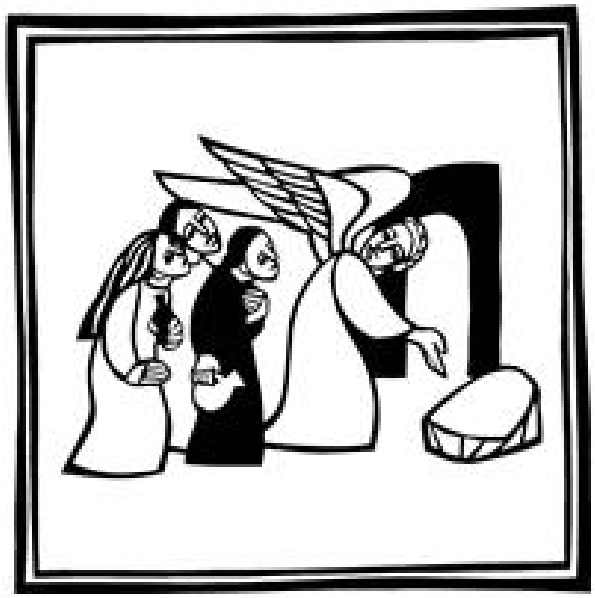
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
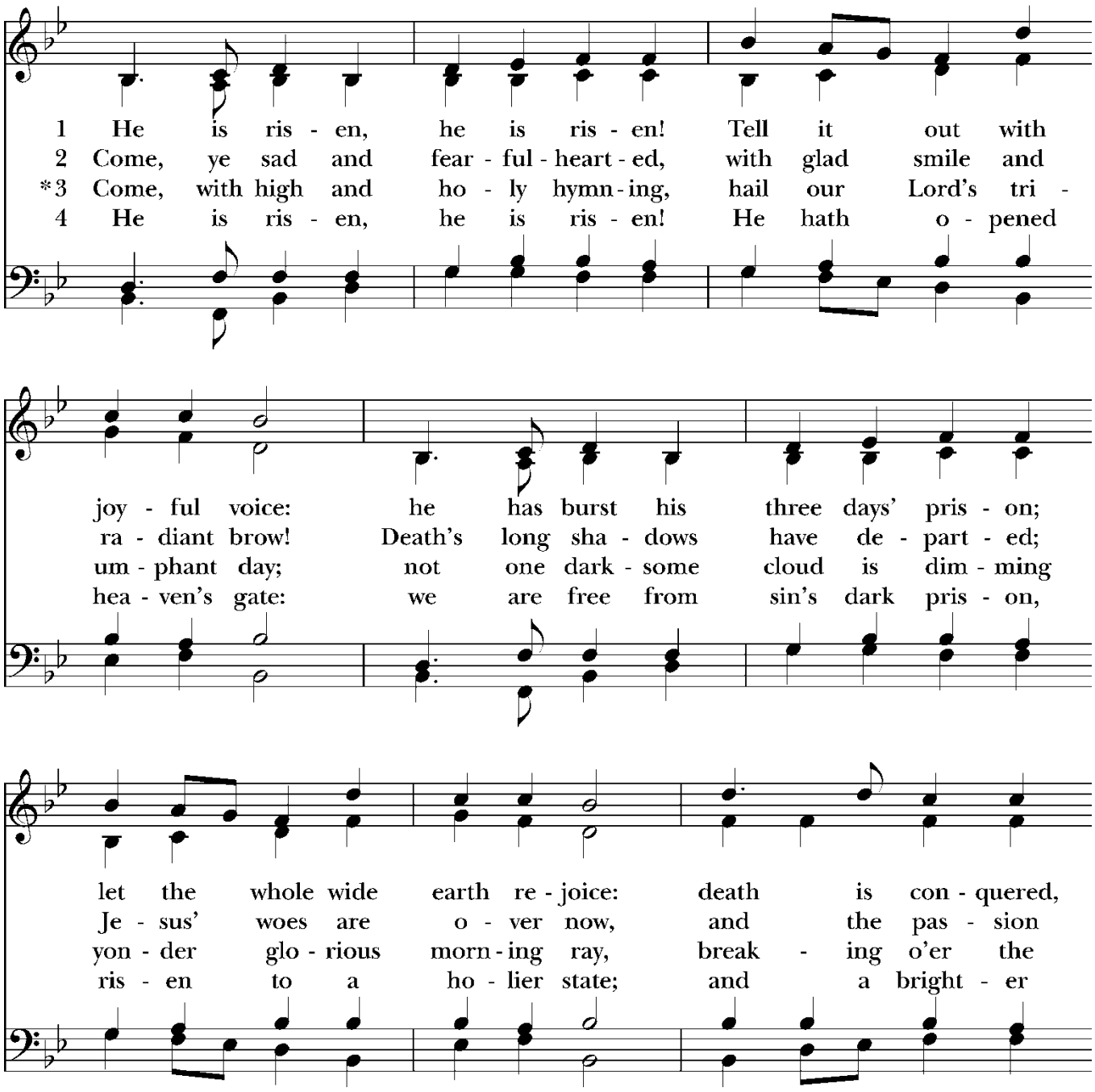


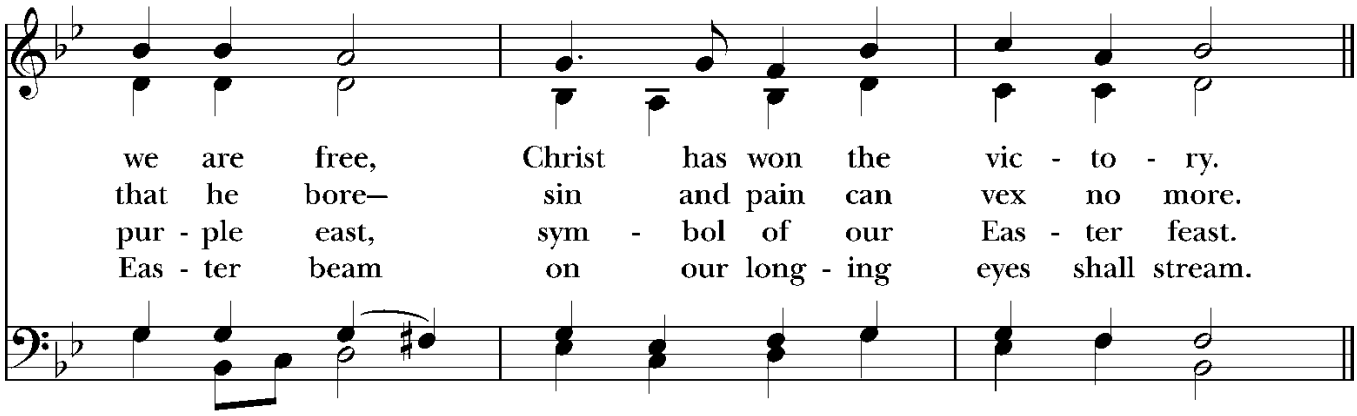
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

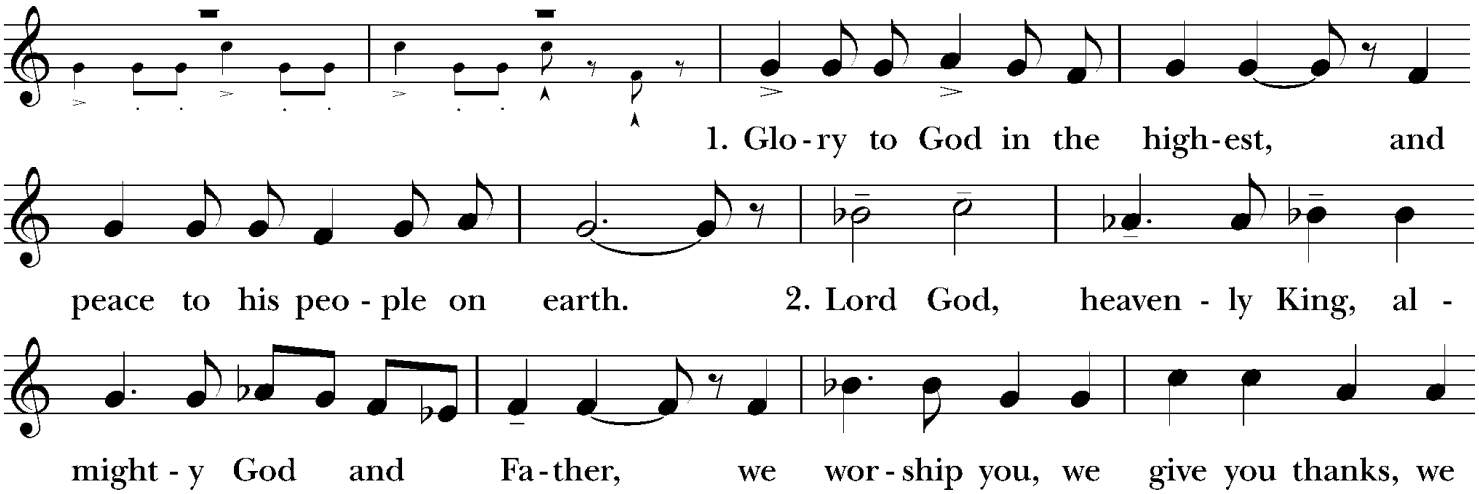
COLLECT FOR PURITY
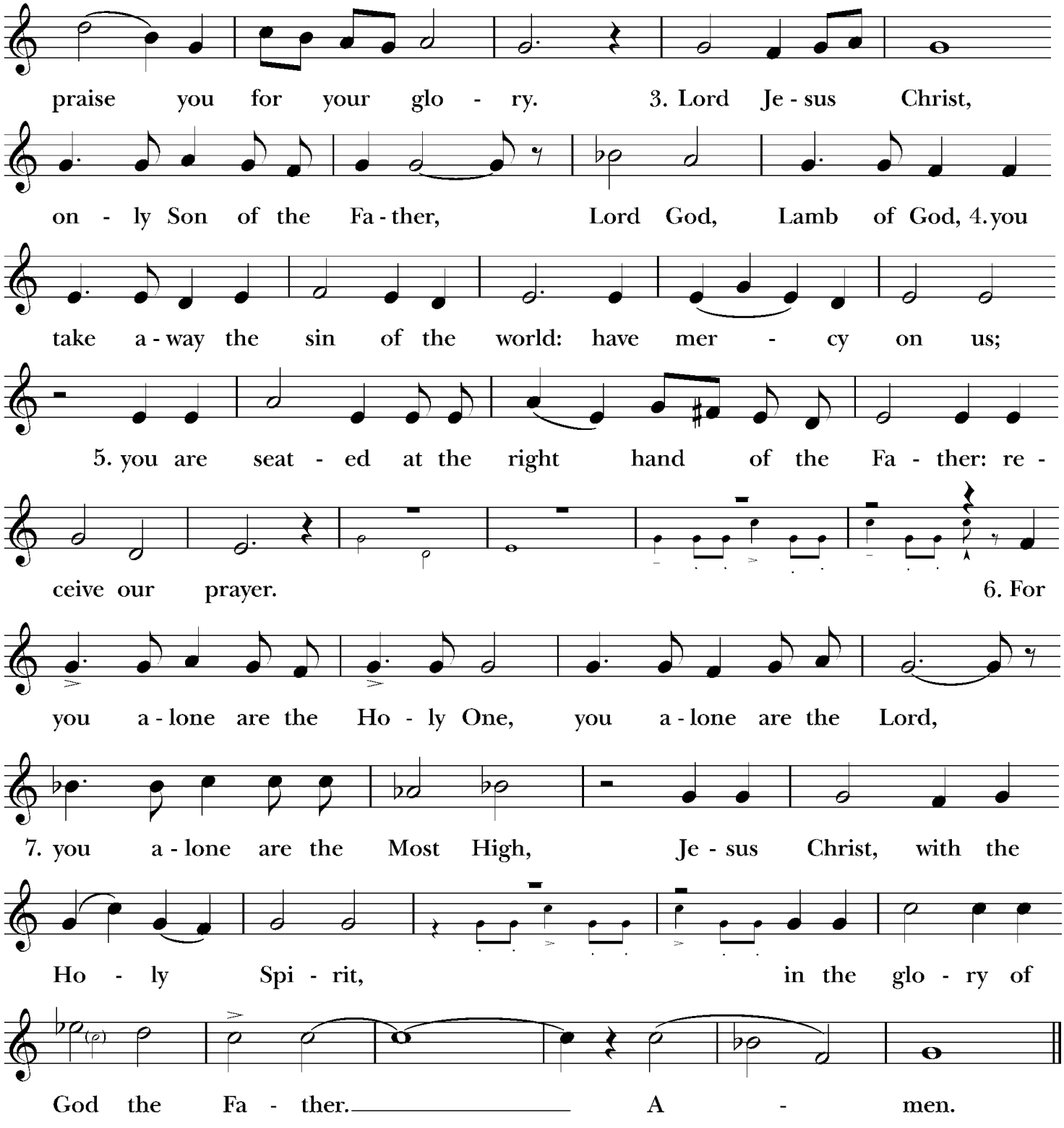
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Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
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Judea, beginning in Galilee after the baptism that John announced: 38 how God
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39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
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preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
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22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
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SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
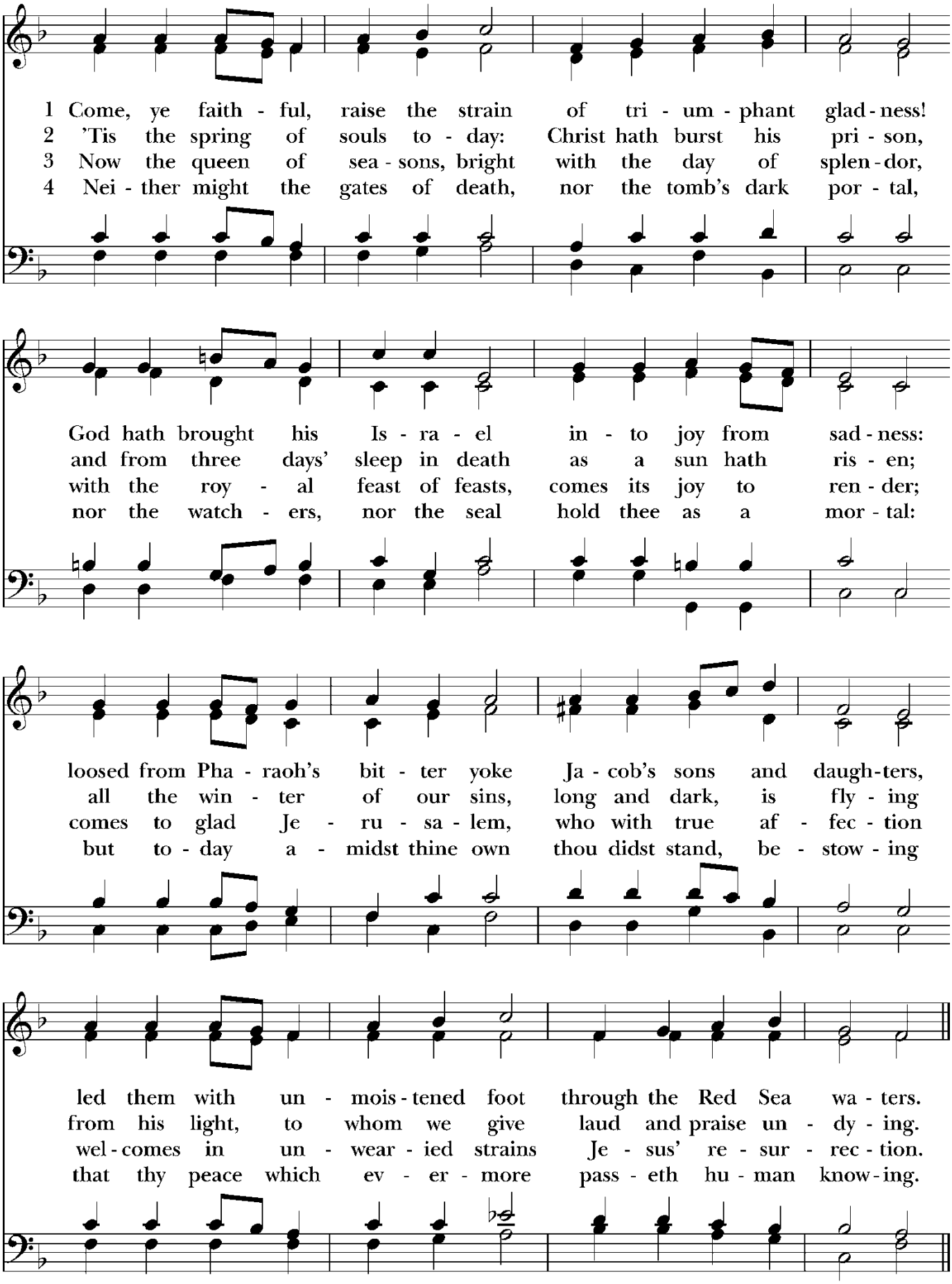
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
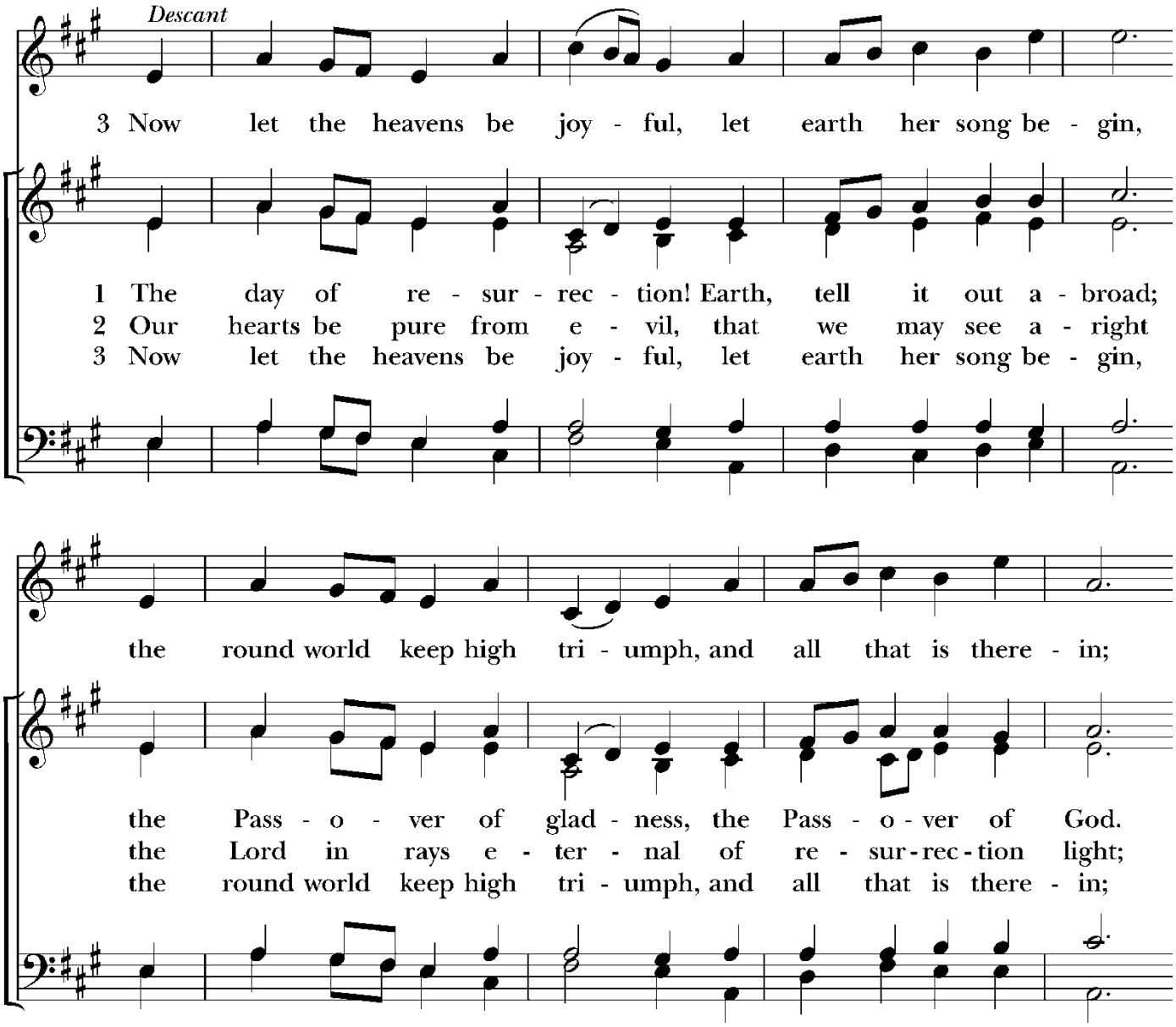
OFFERTORY SENTENCE
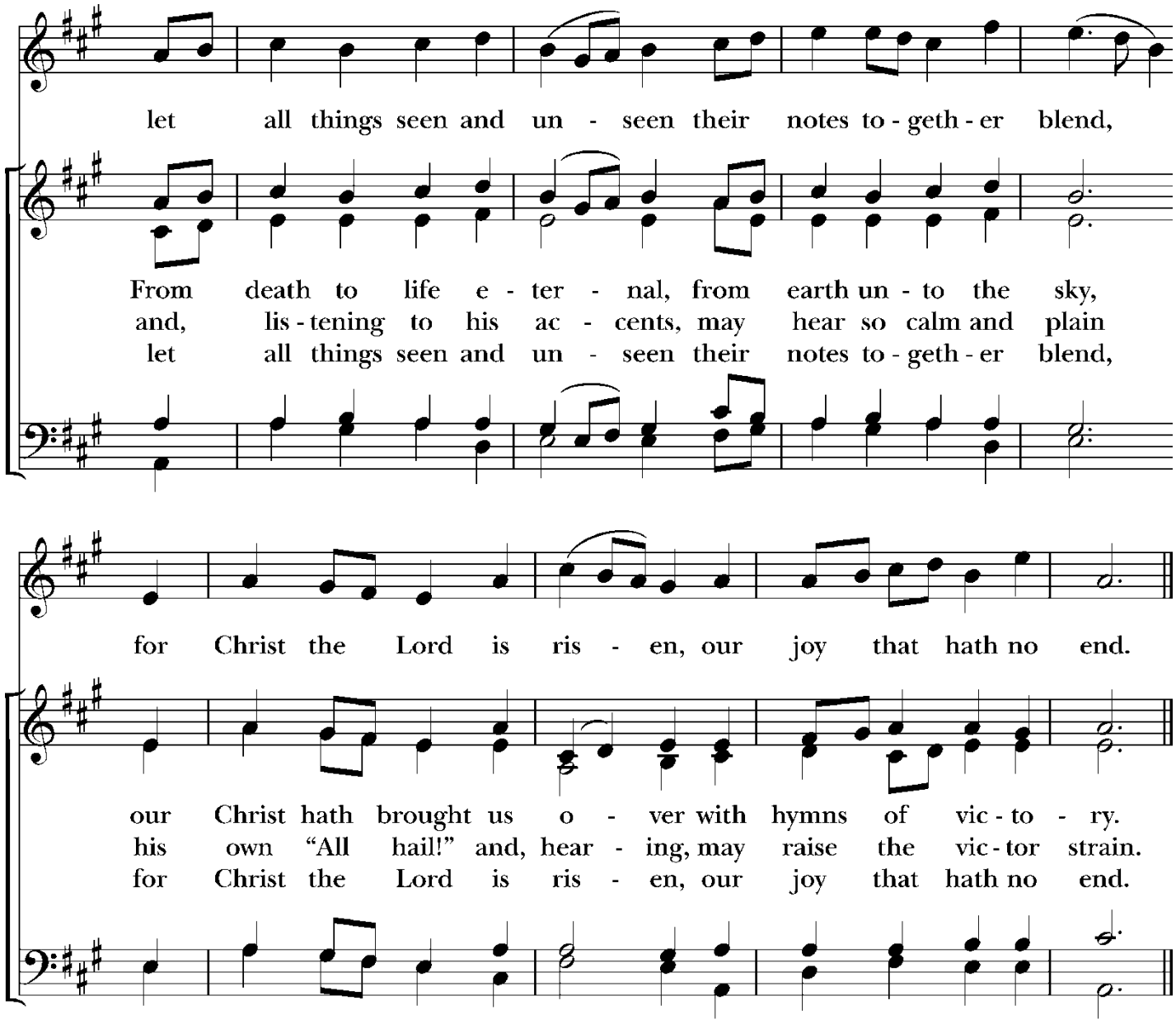
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

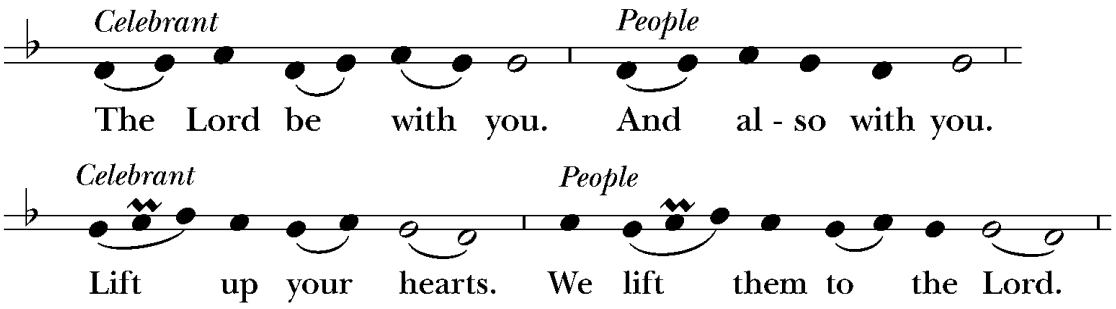


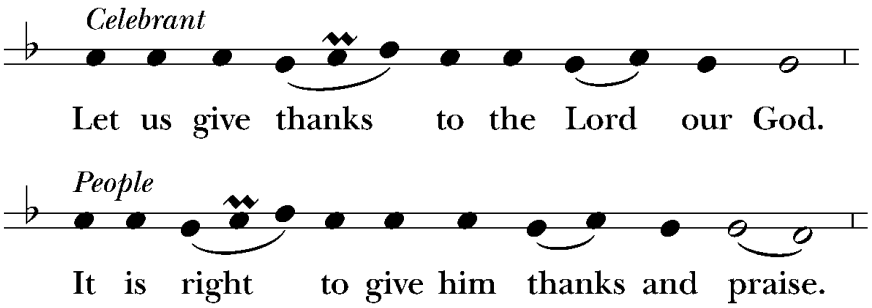


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
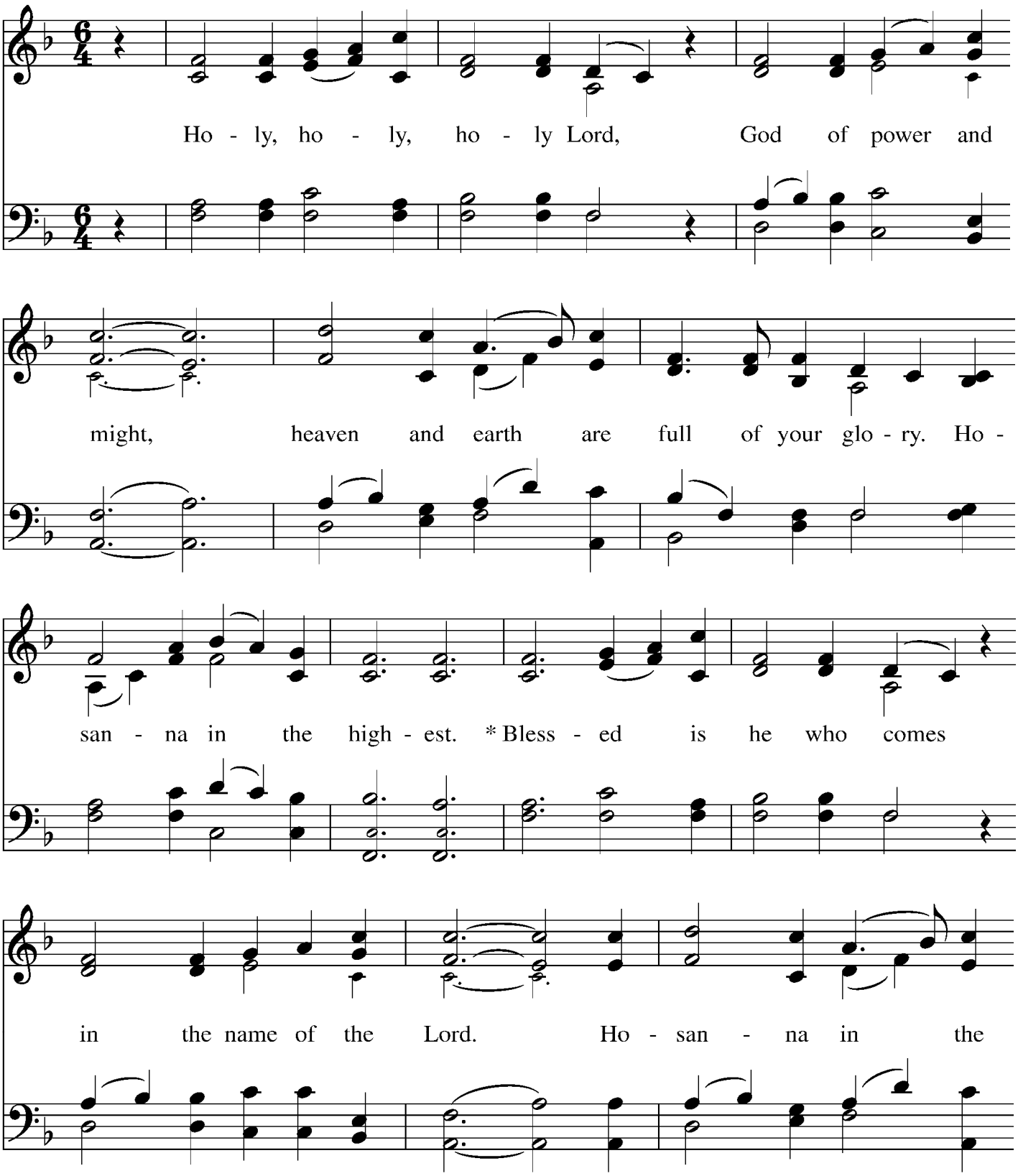
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

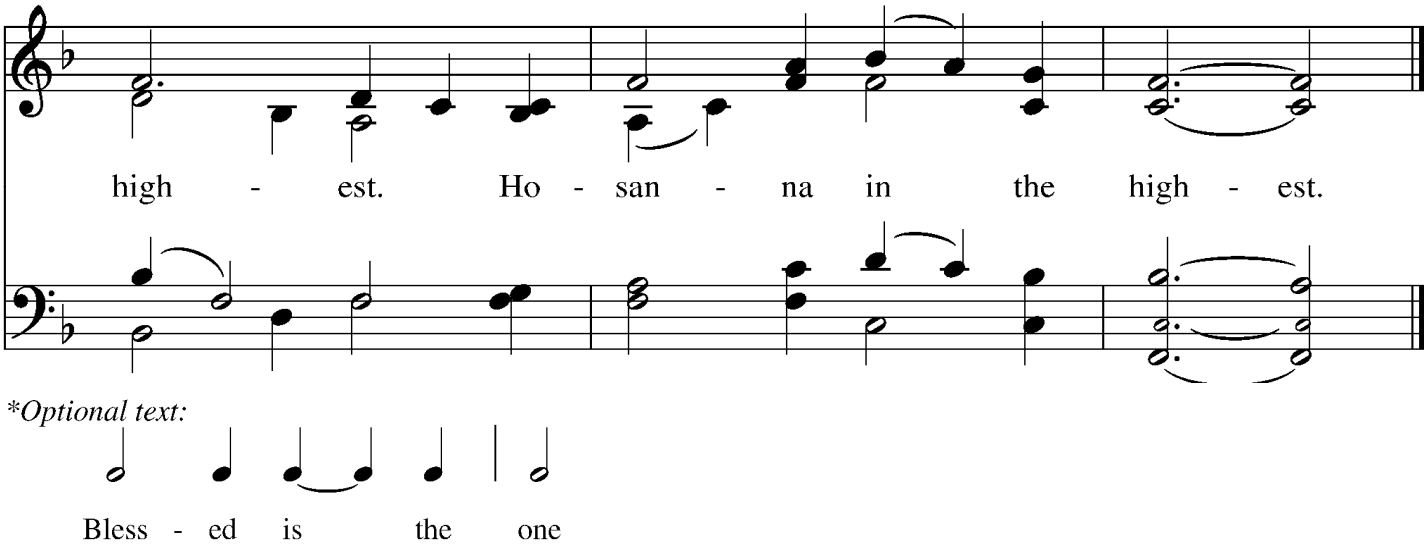
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

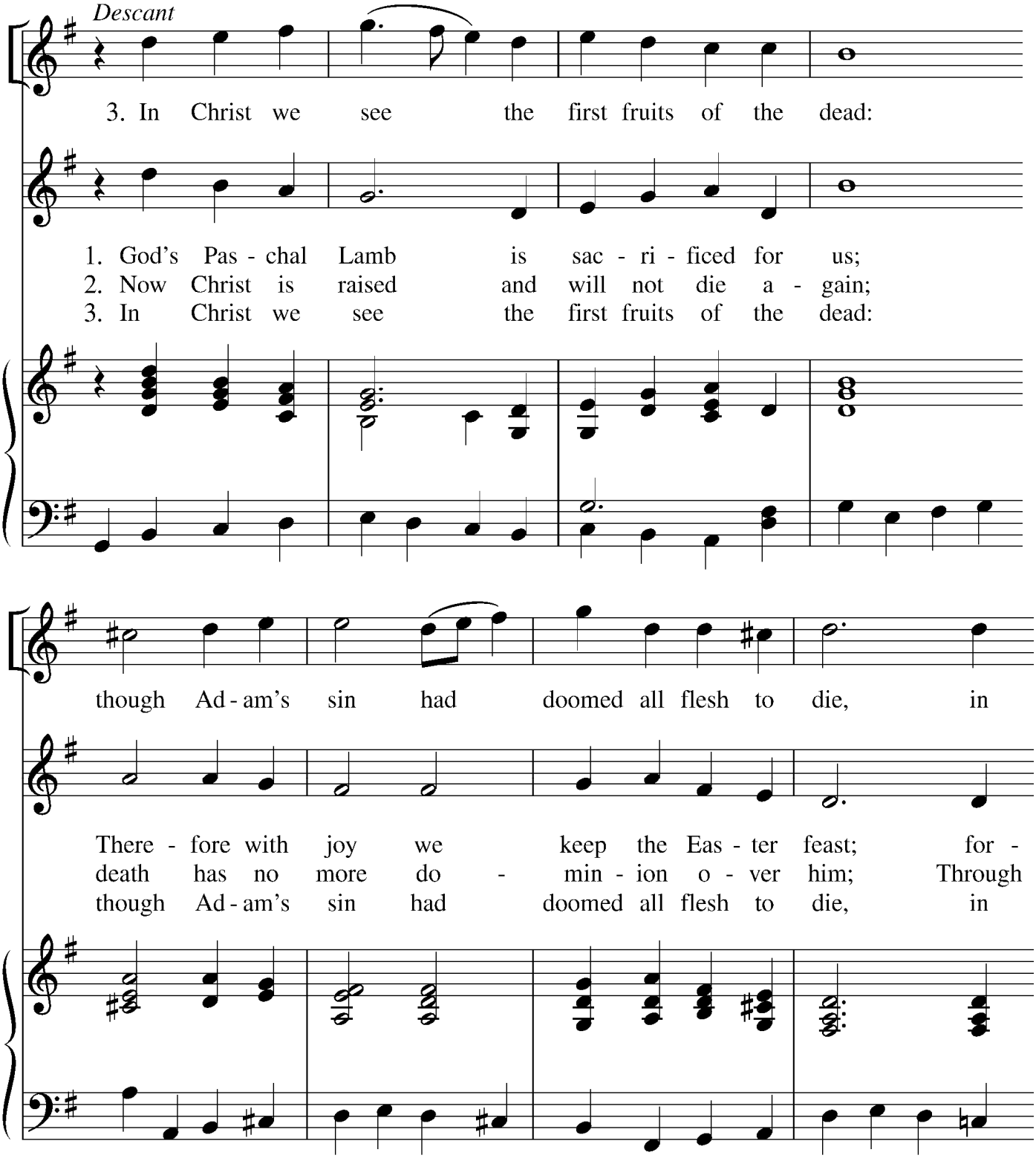
And now, as our Savior Christ has taught us, we are bold to say,
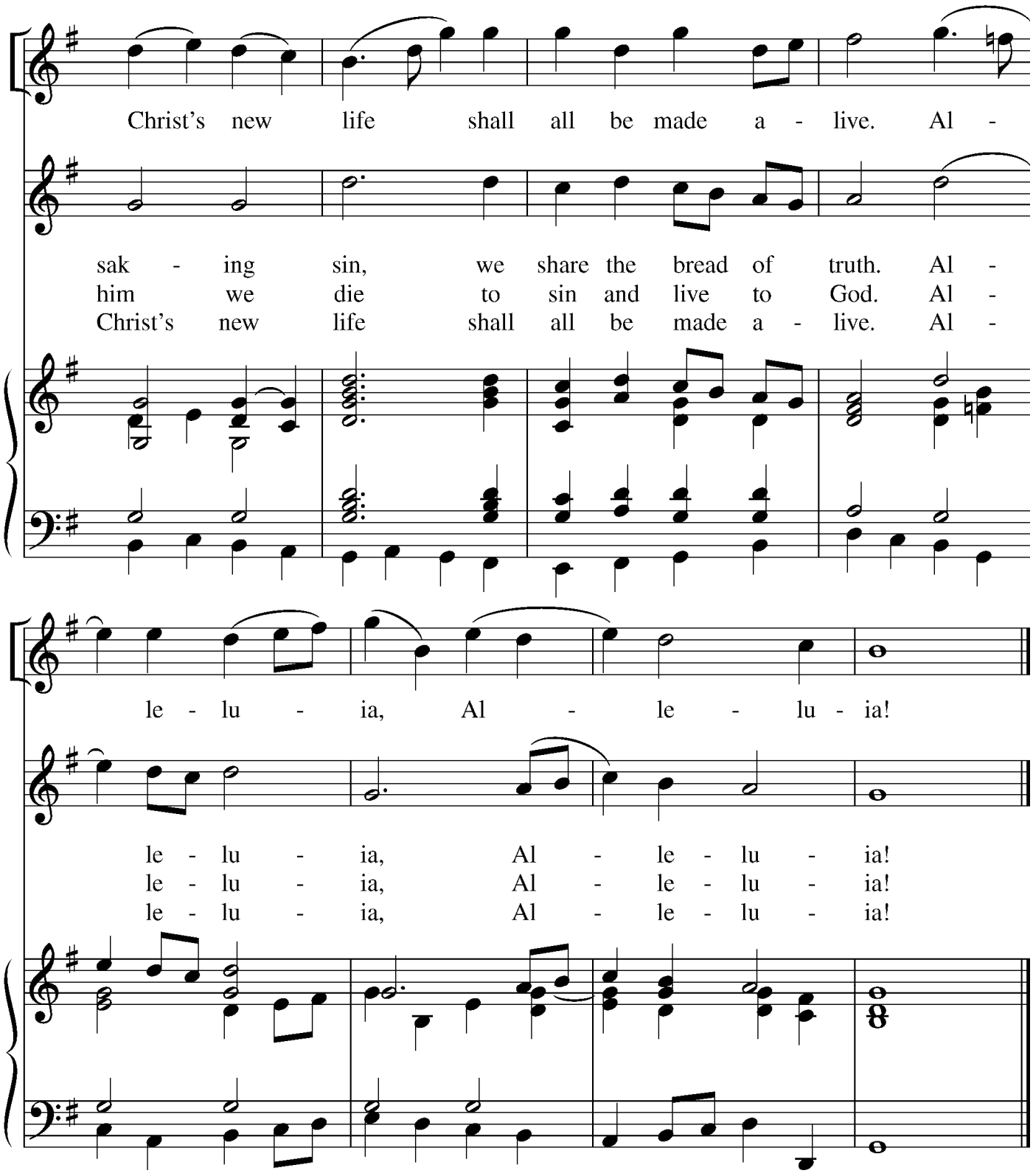
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
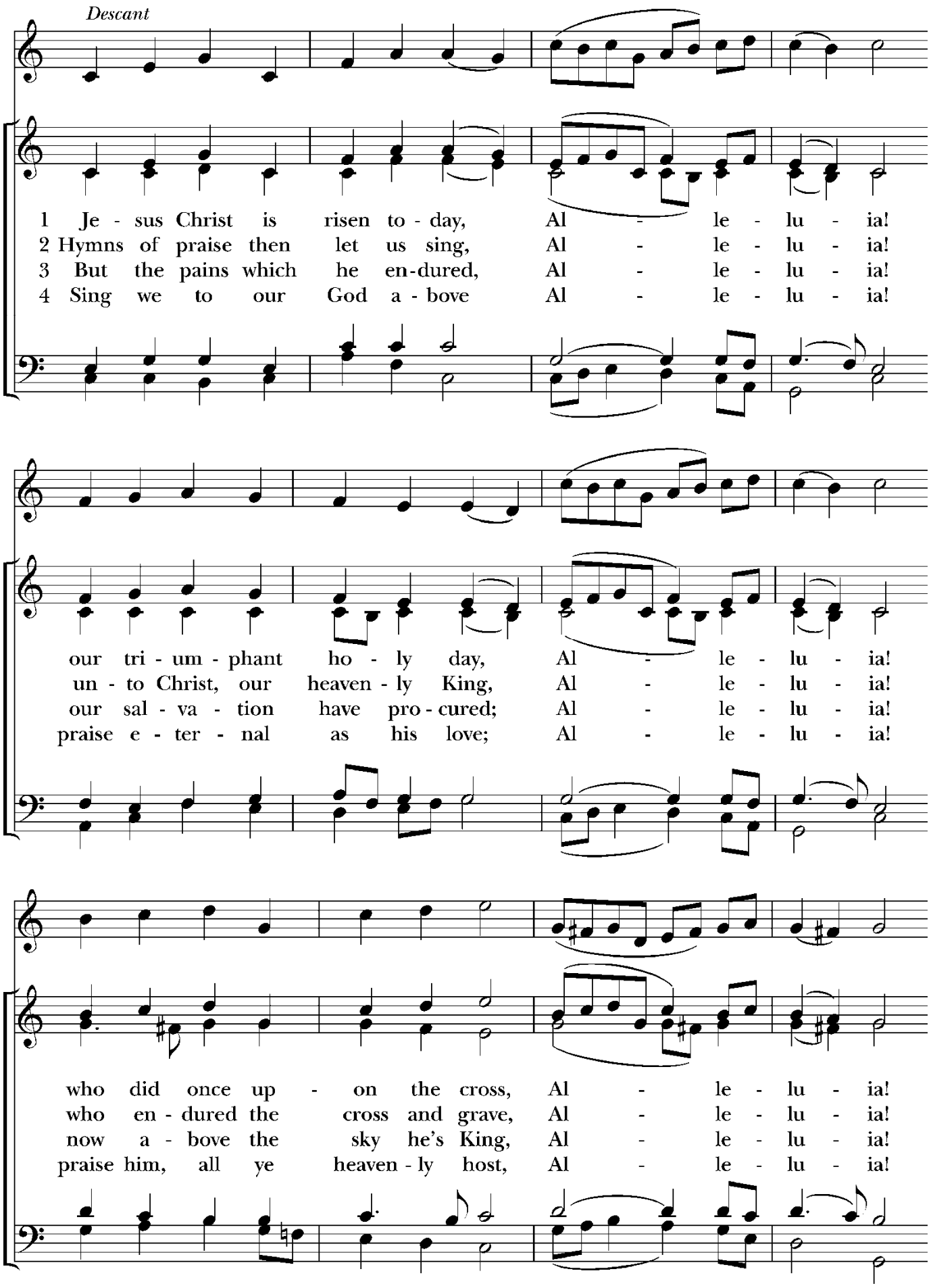
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

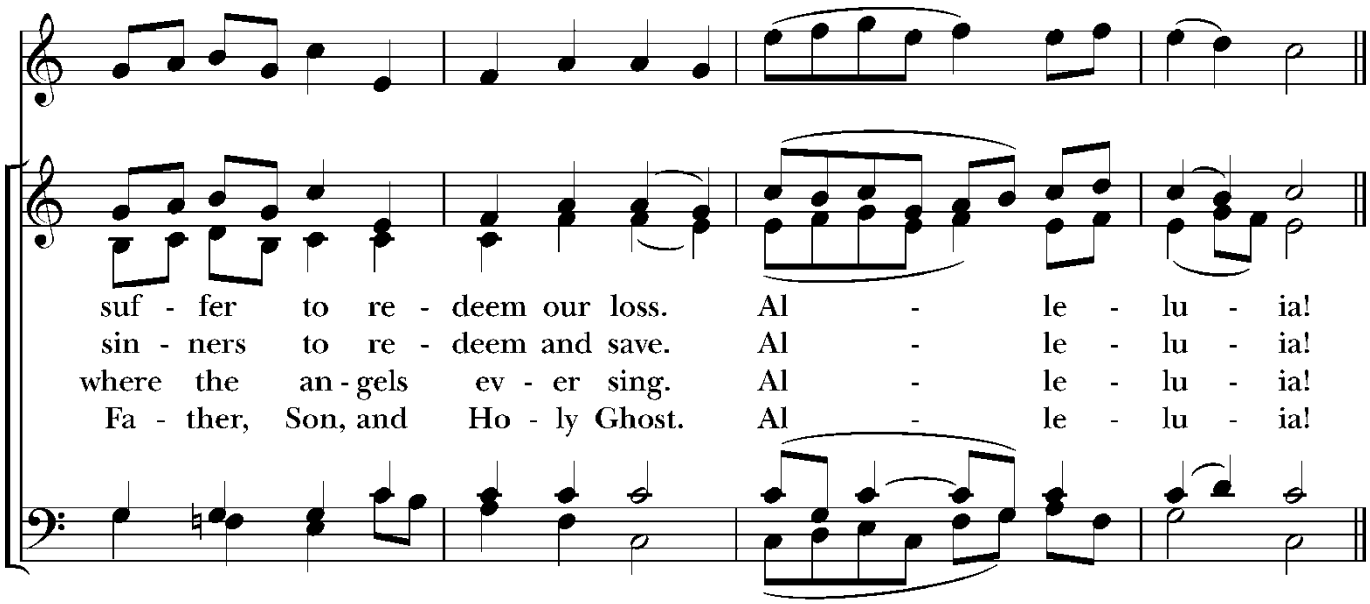
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

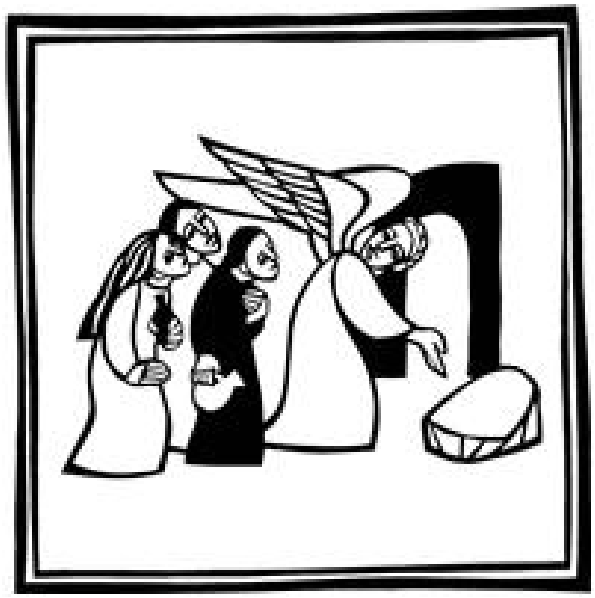
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
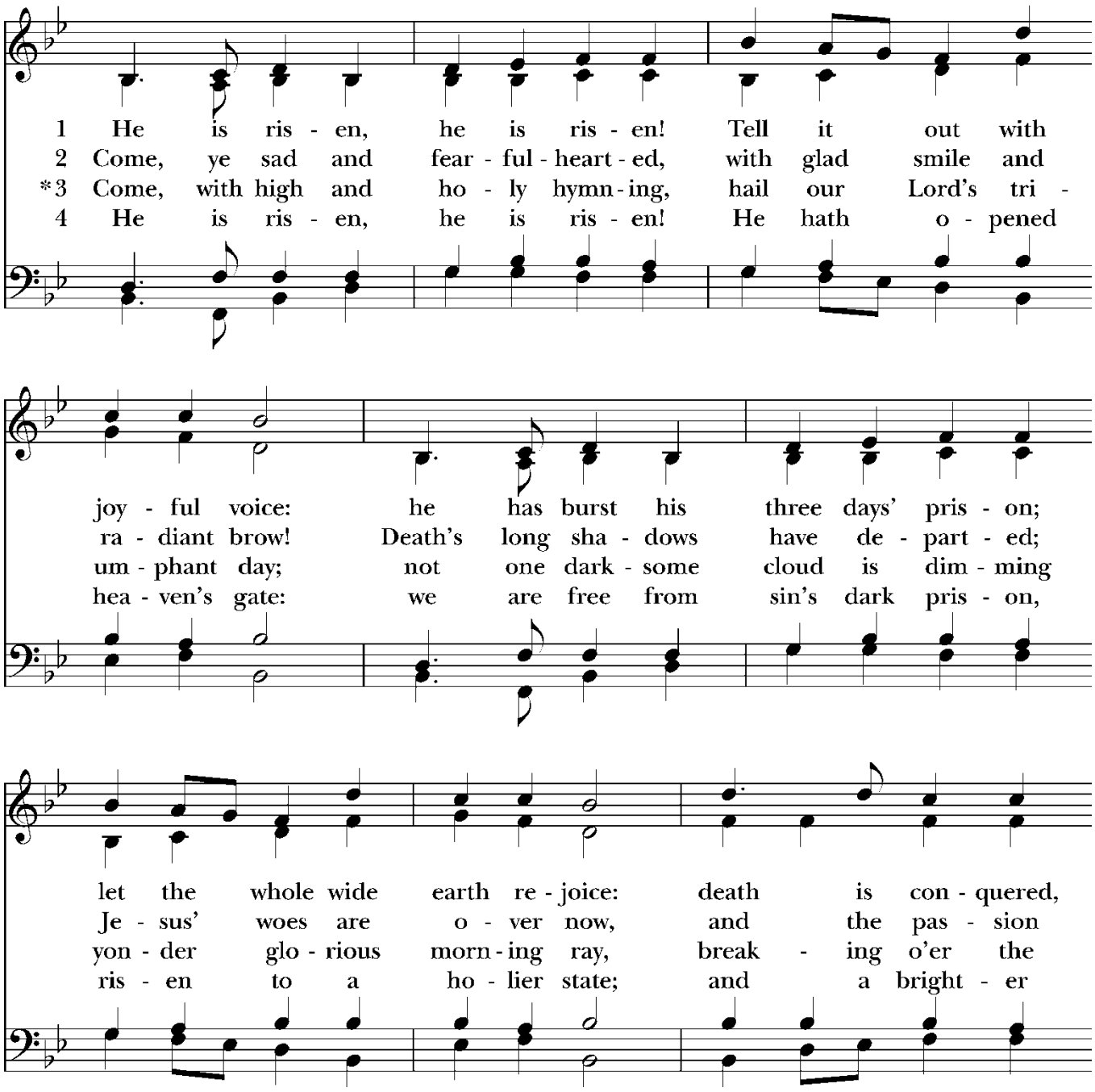


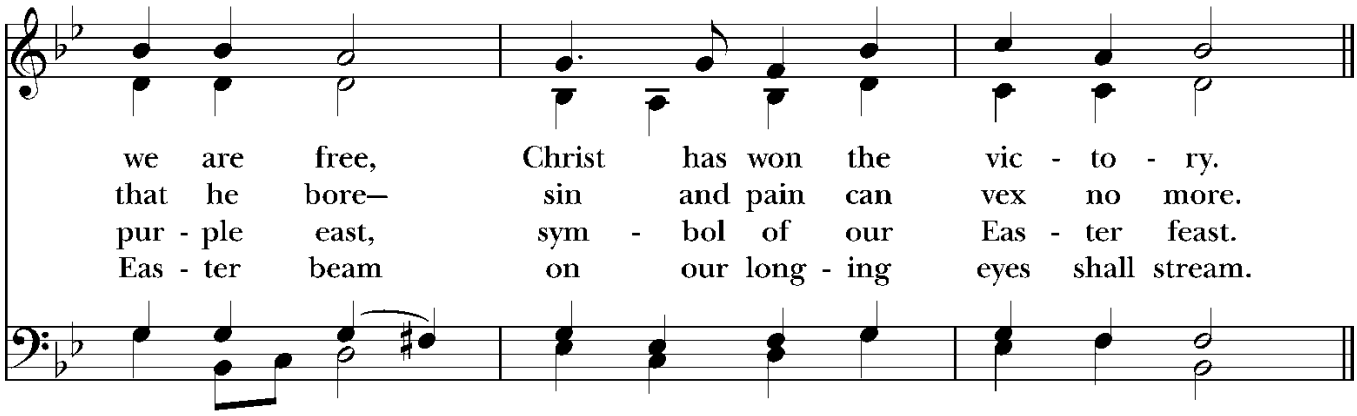
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

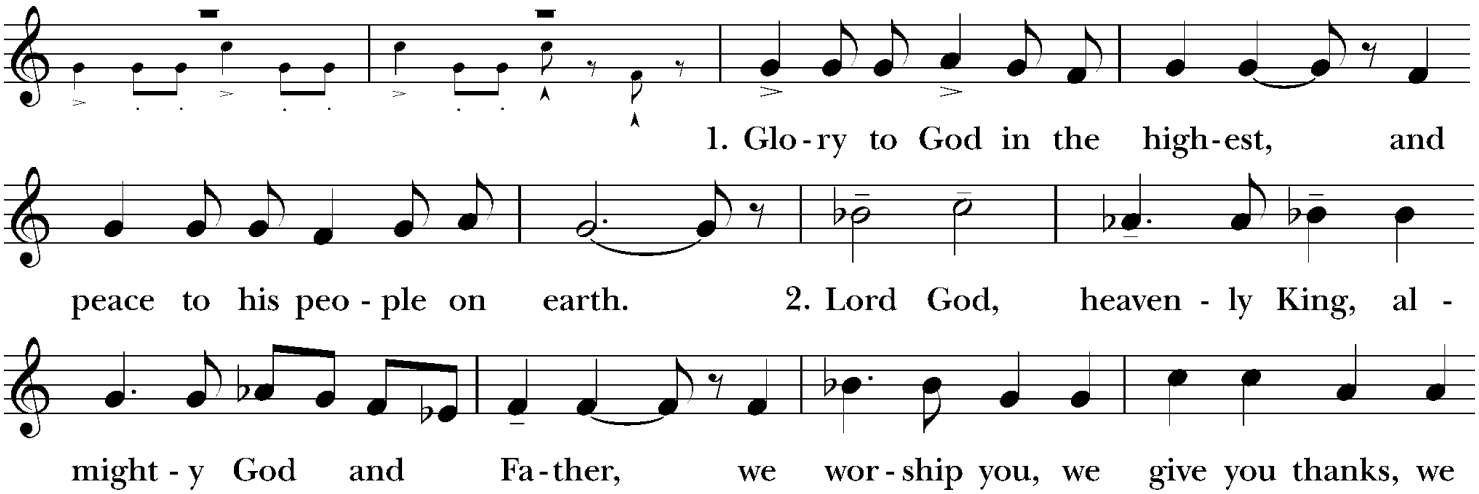
COLLECT FOR PURITY
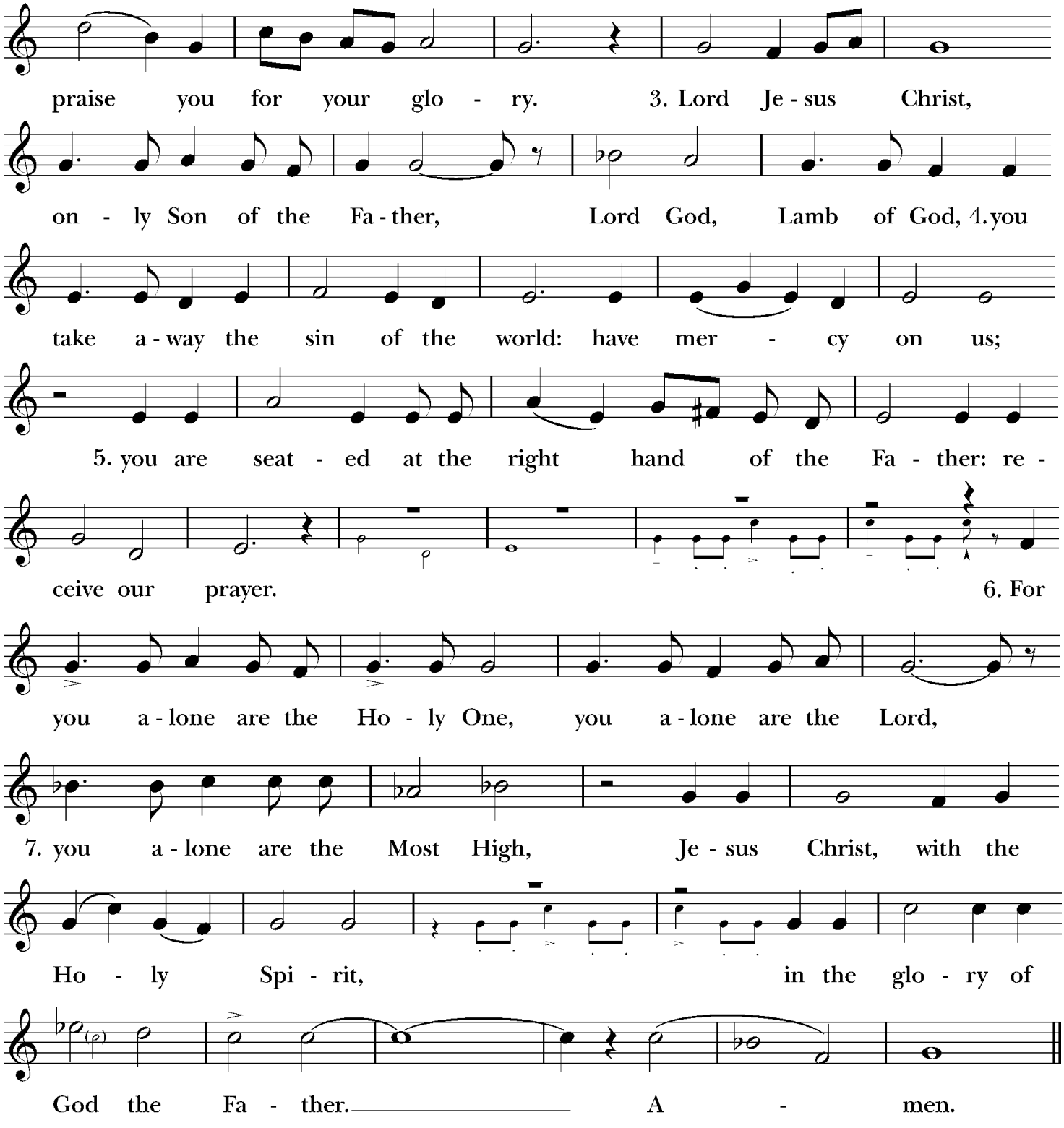
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
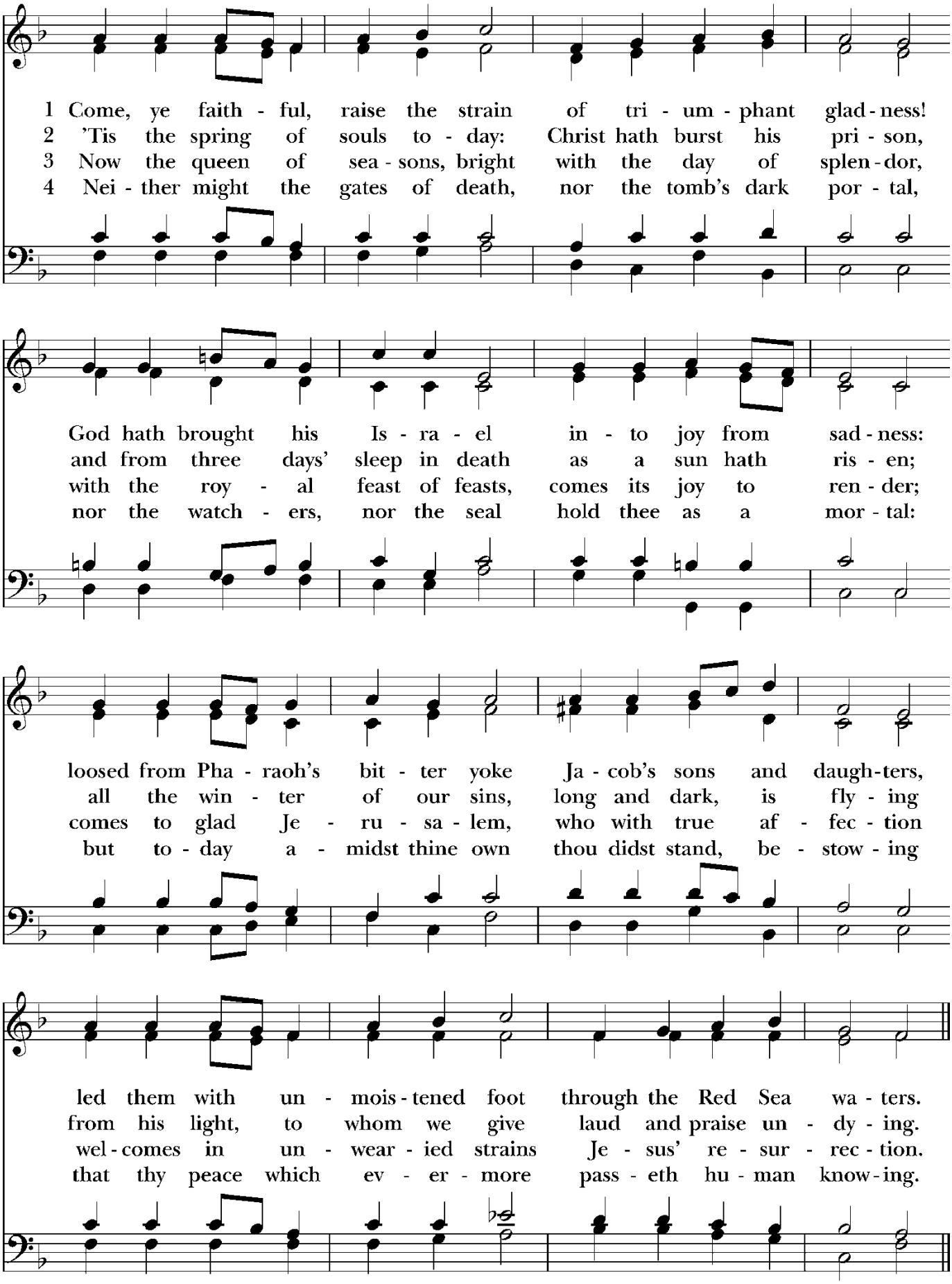
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
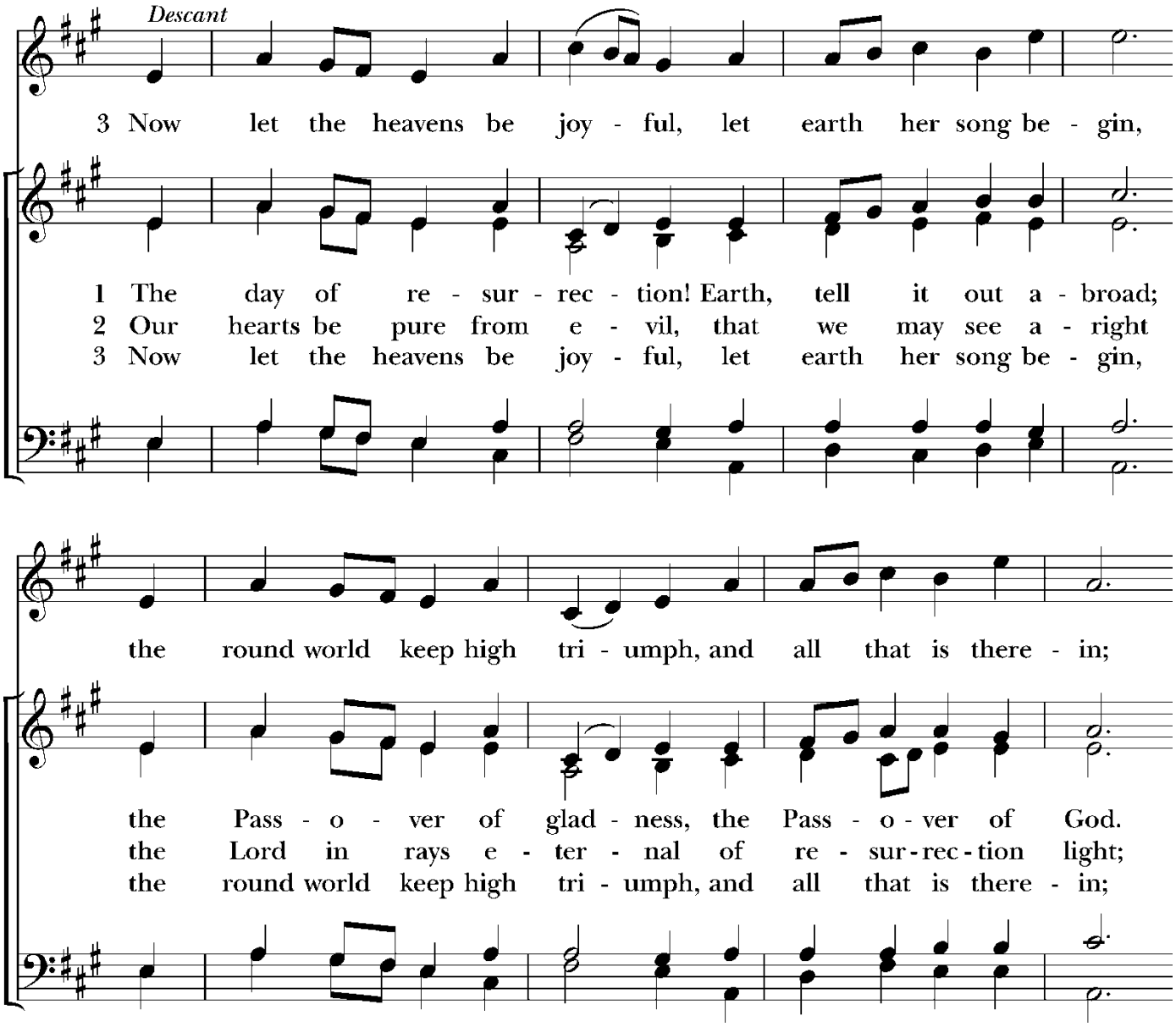
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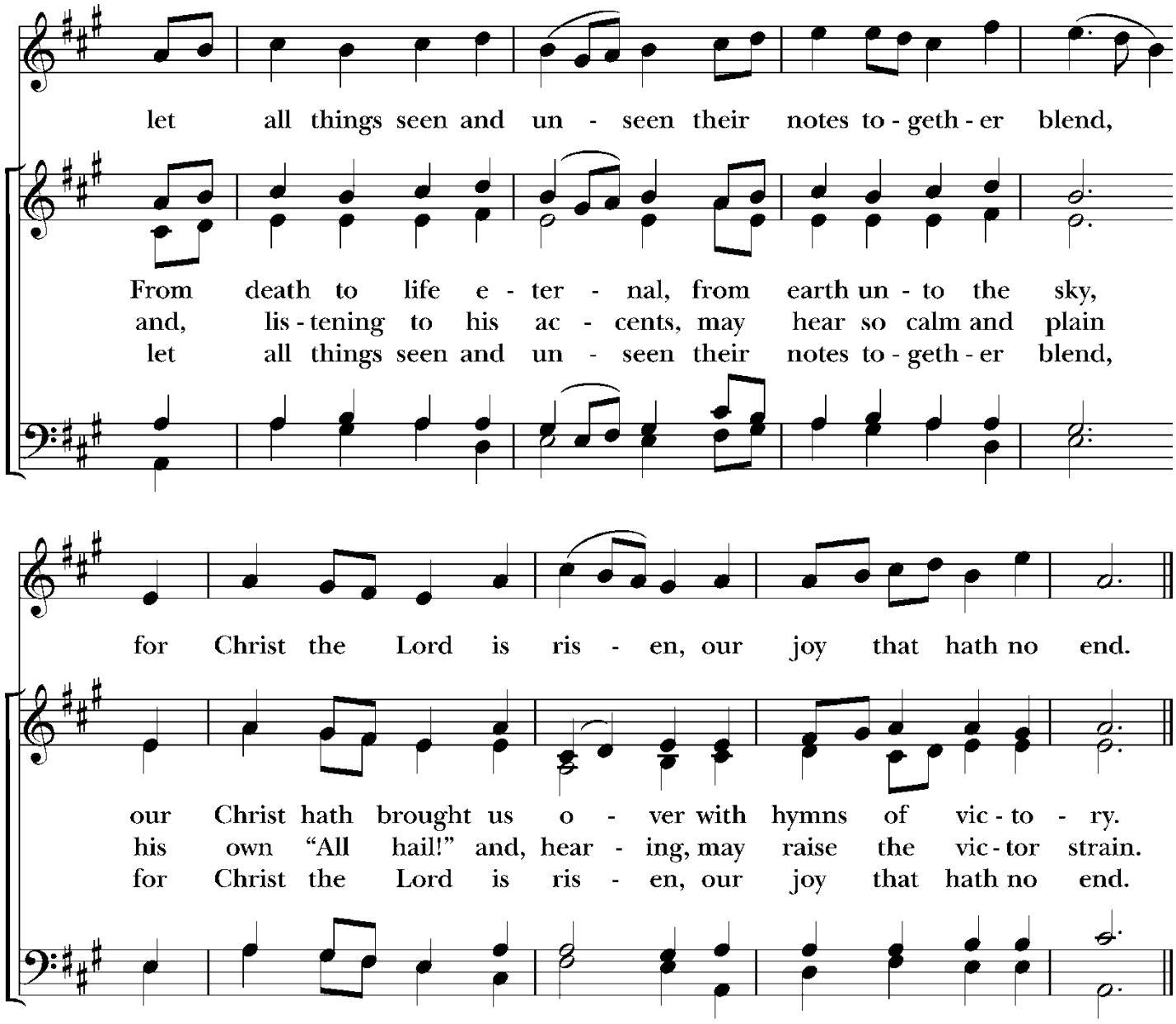
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

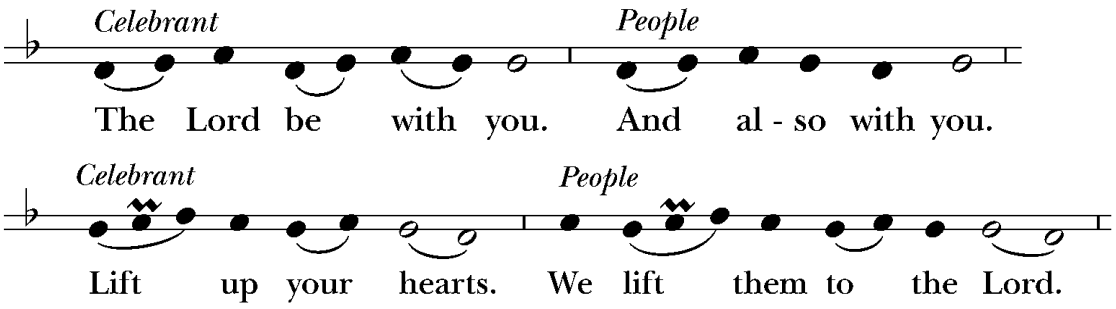


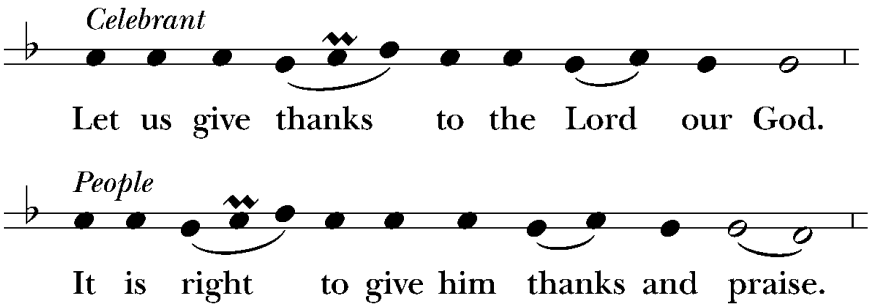


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
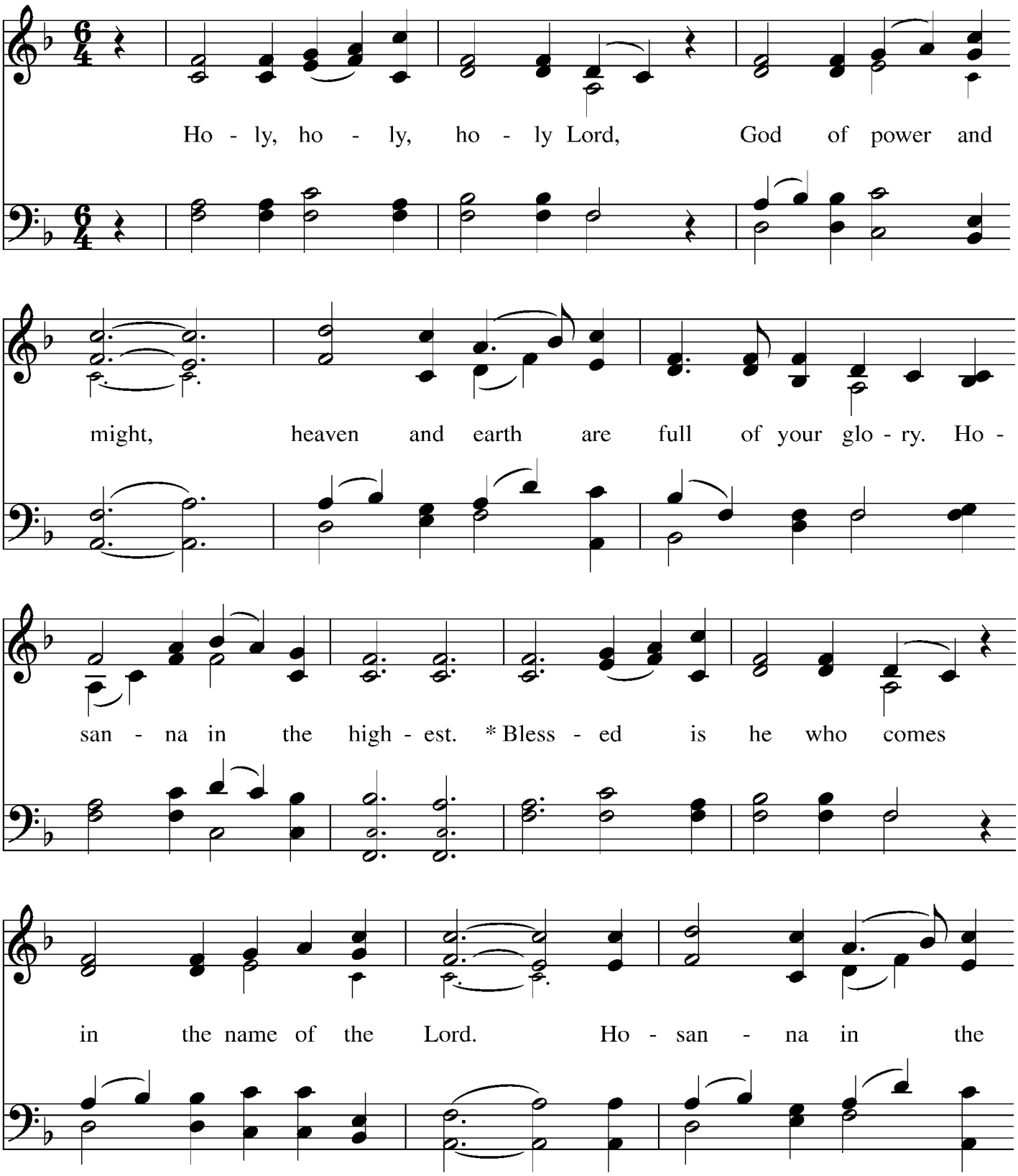
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

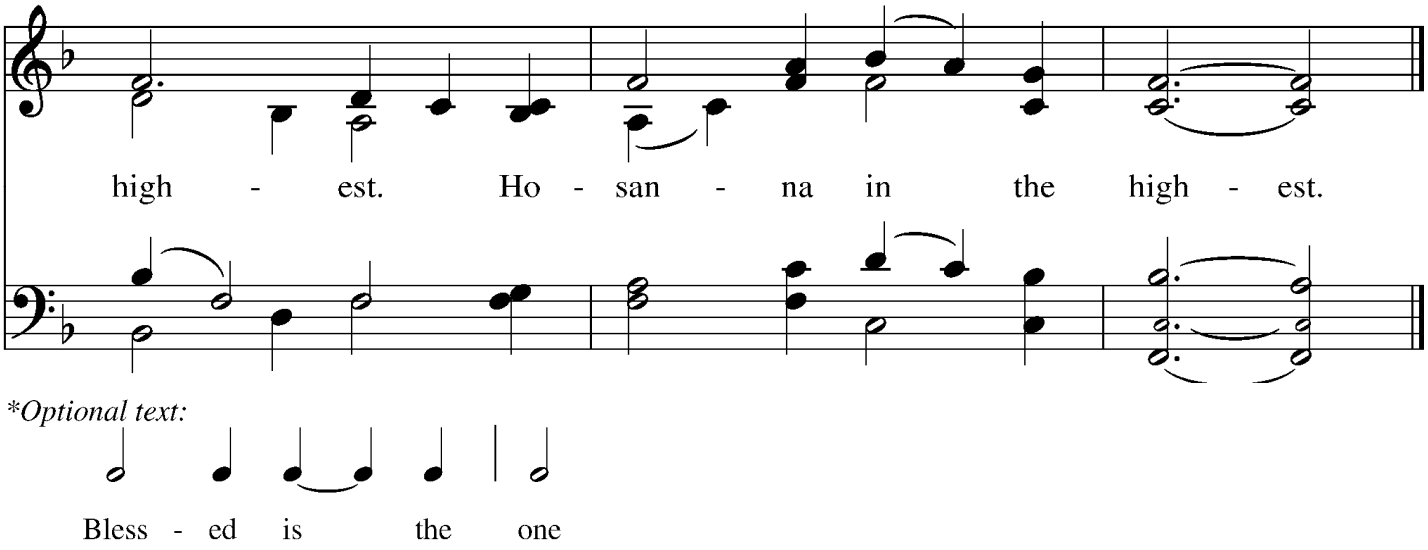
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

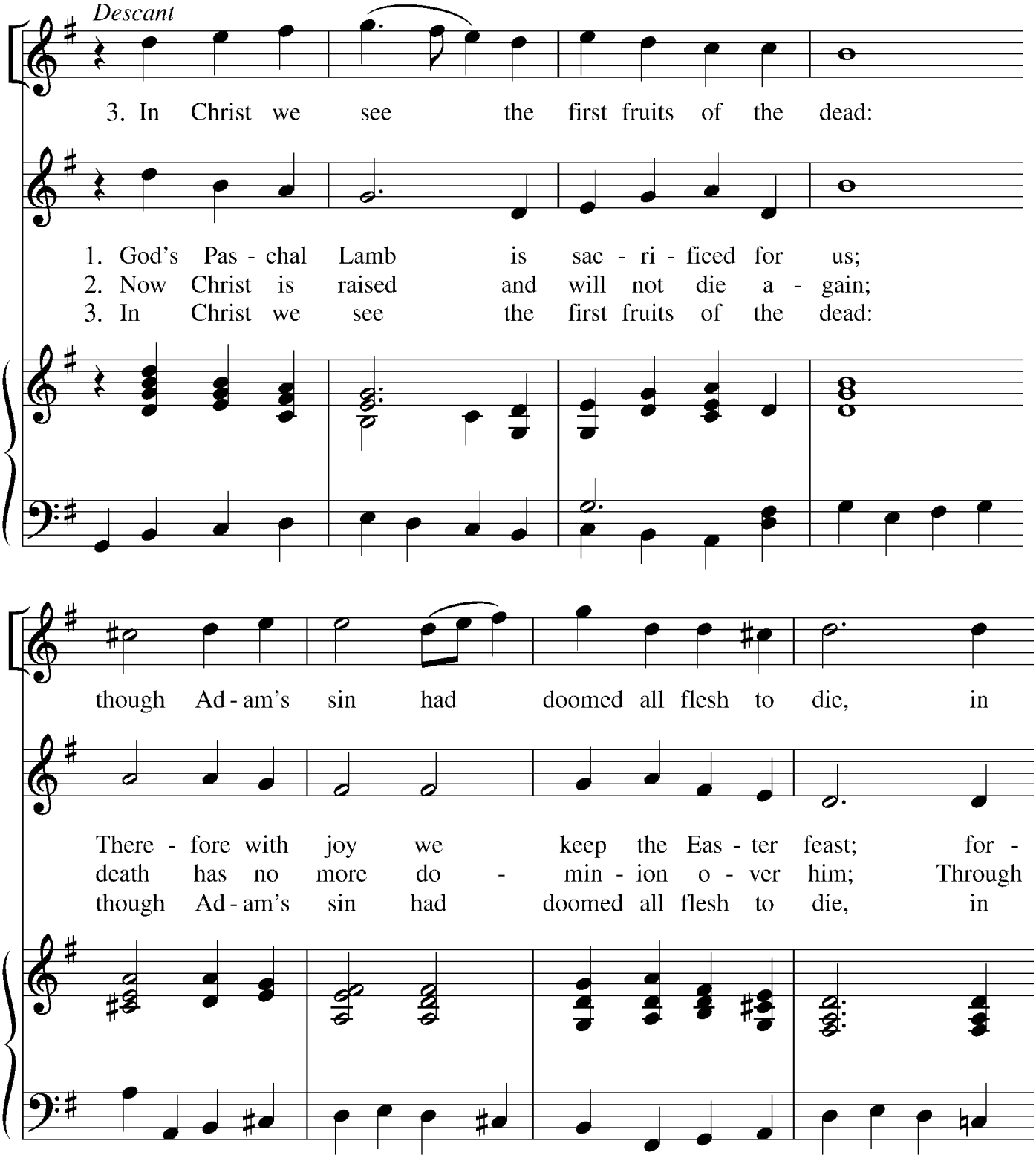
And now, as our Savior Christ has taught us, we are bold to say,
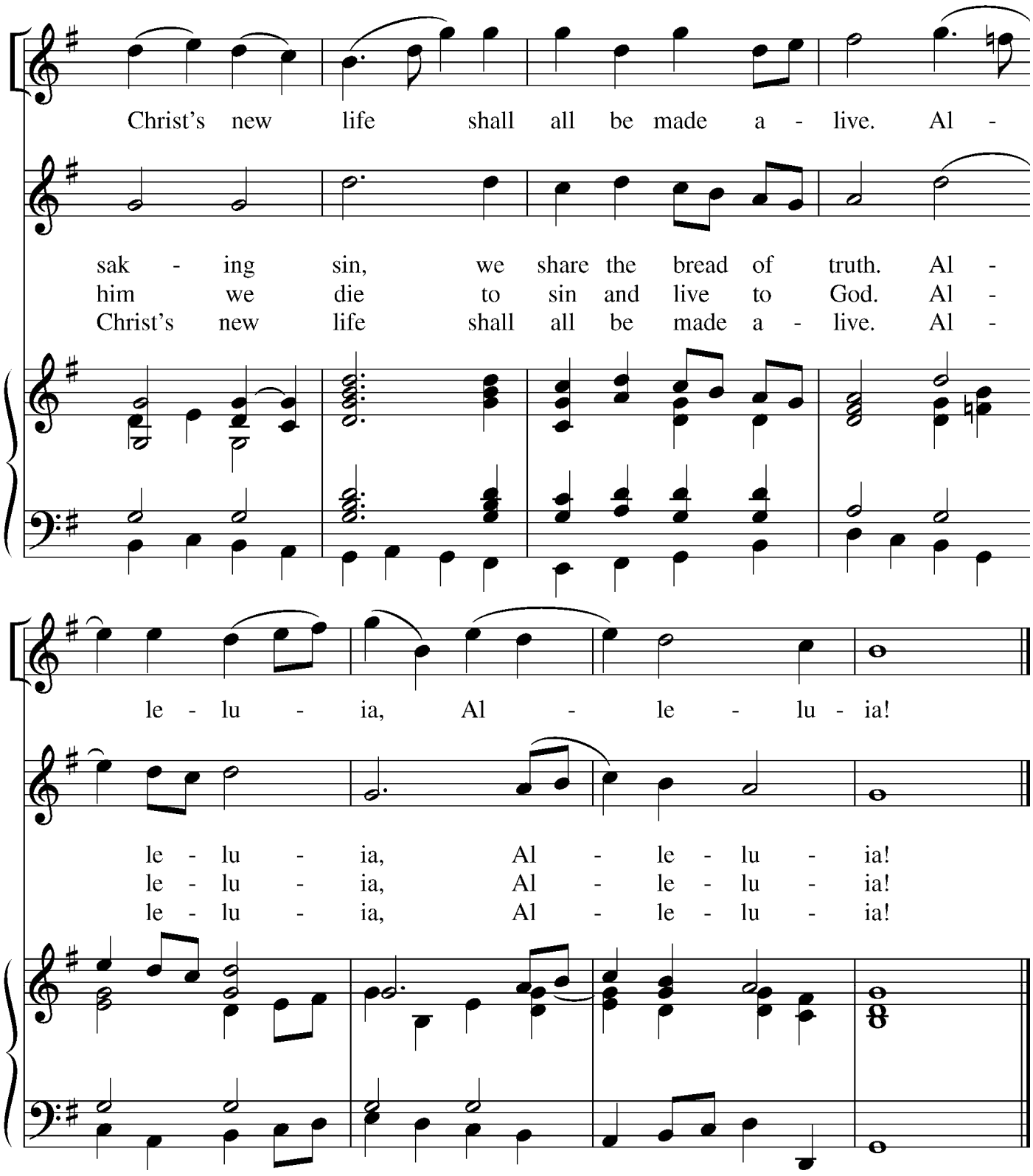
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
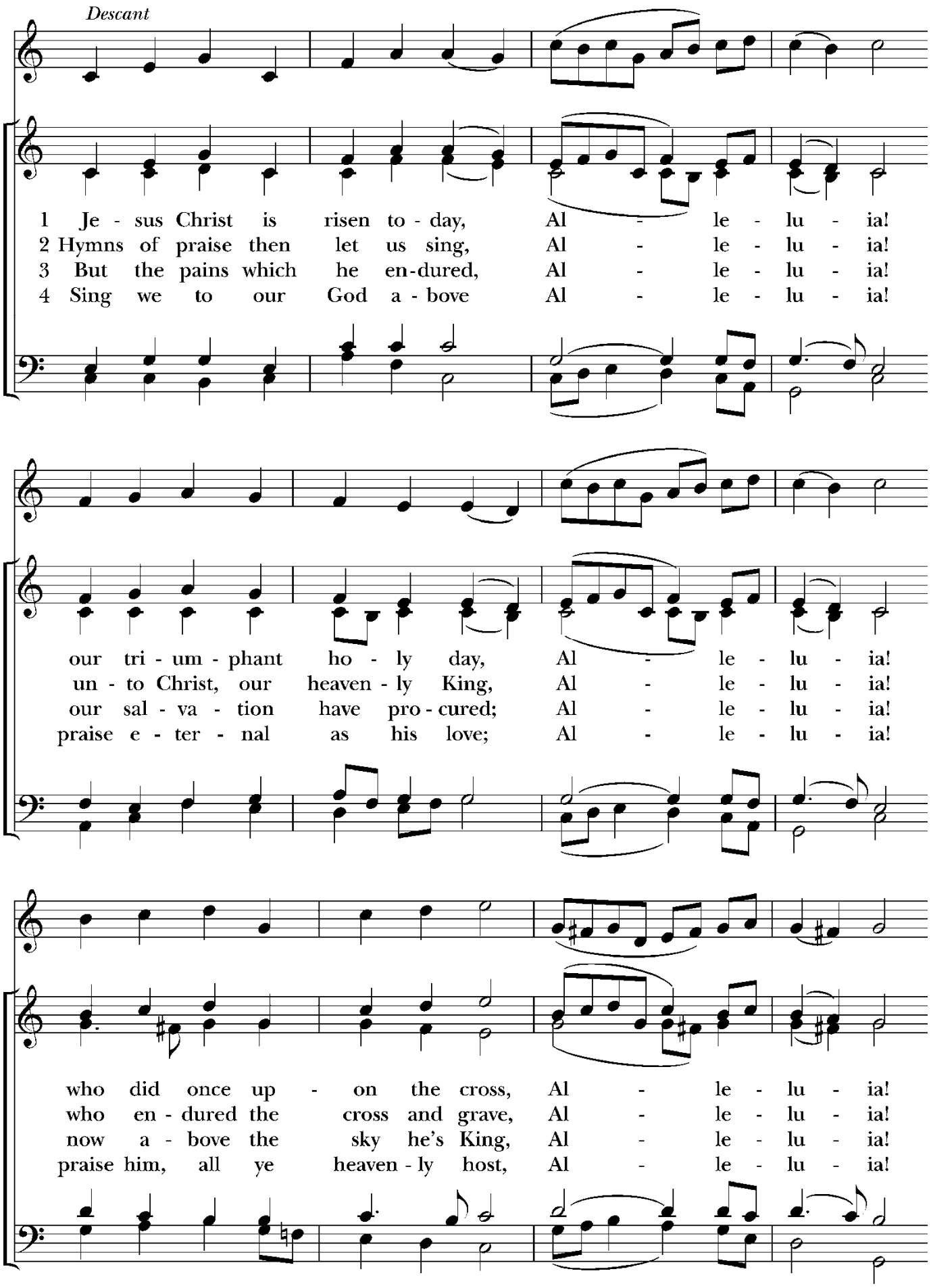
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

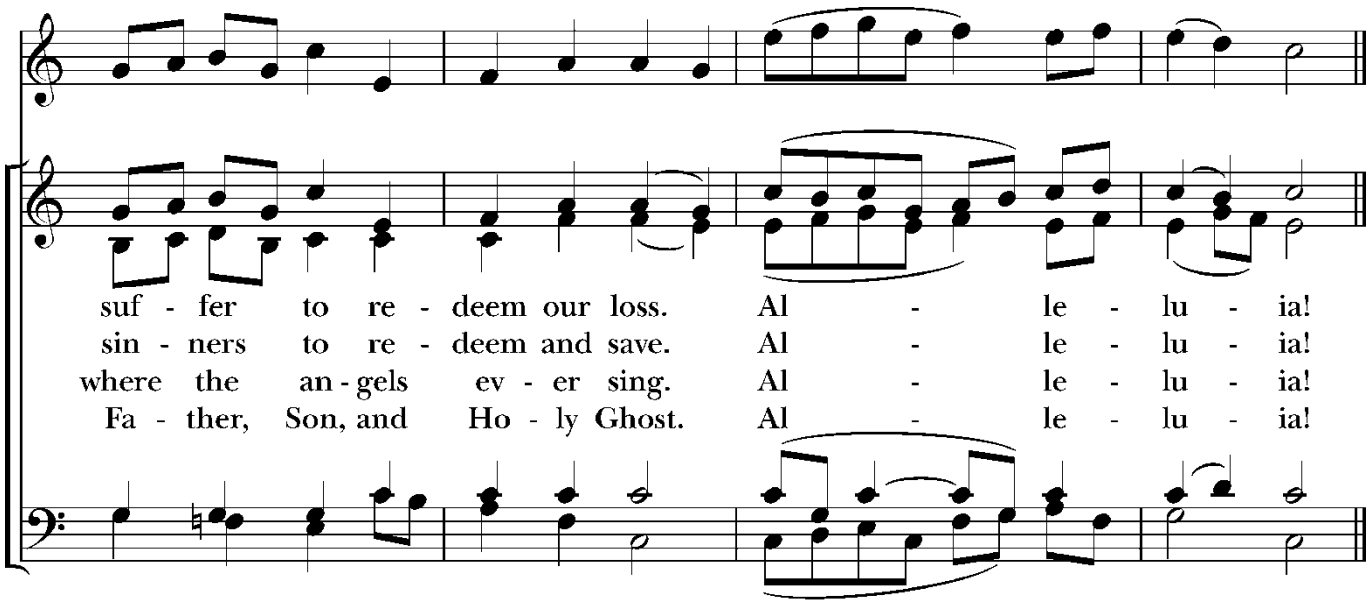
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

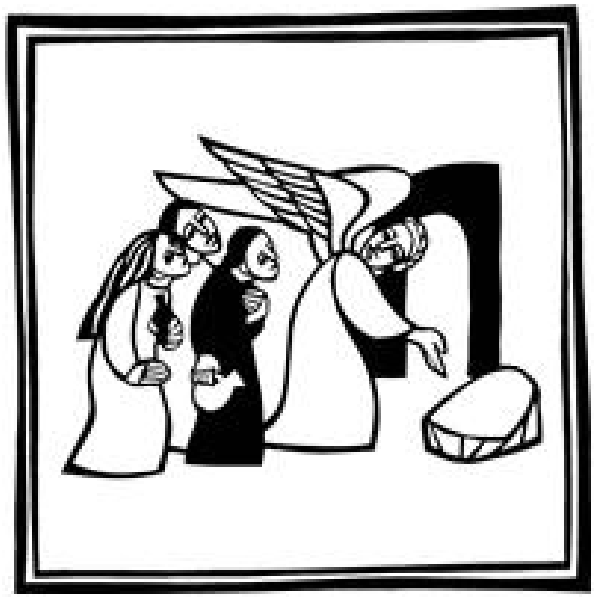
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
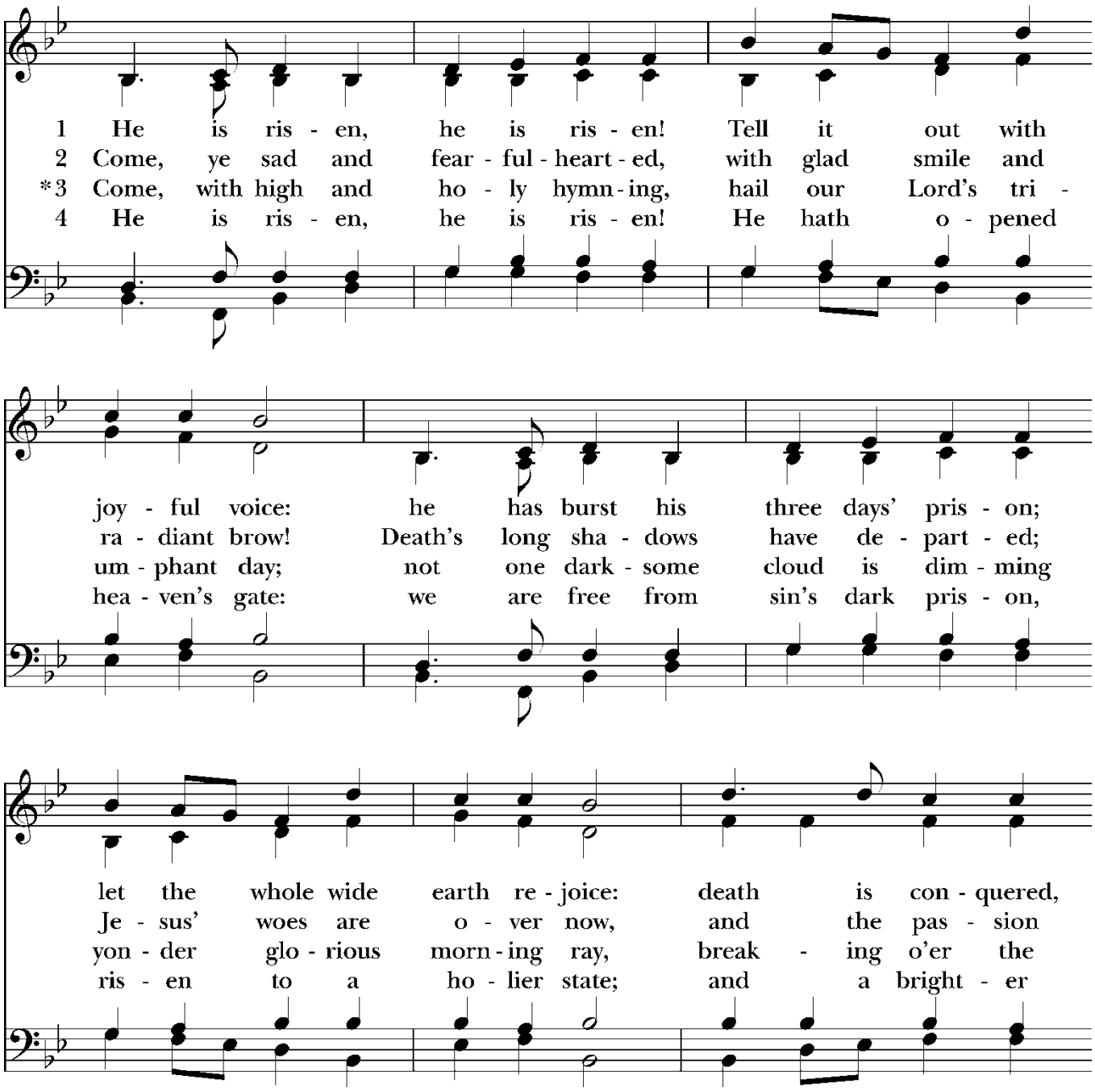


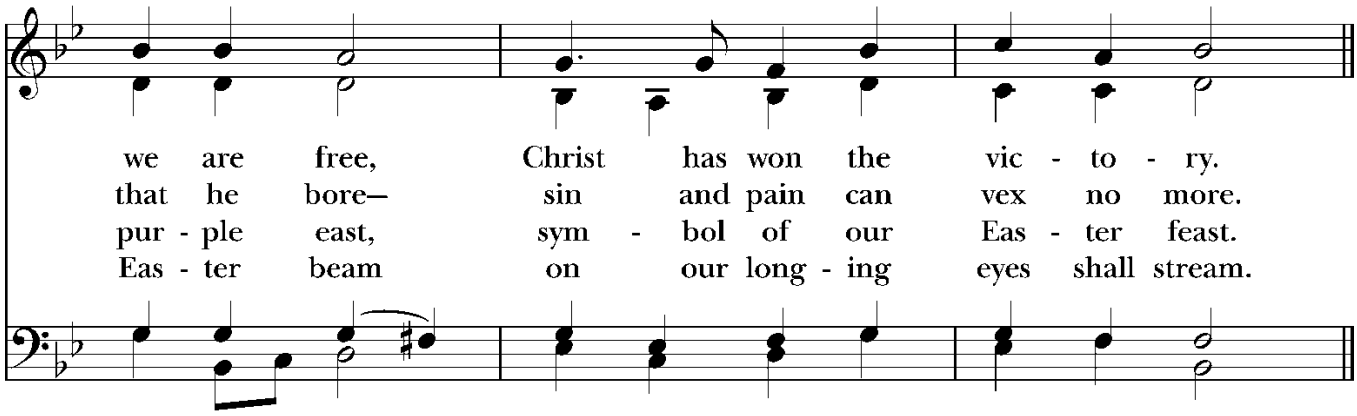
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

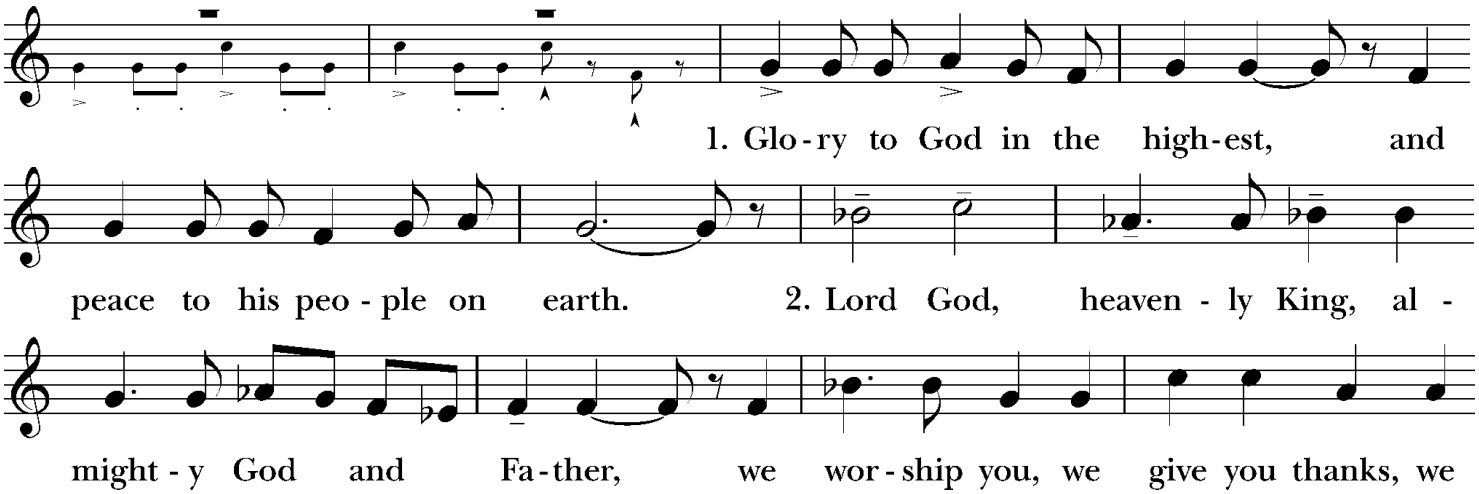
COLLECT FOR PURITY
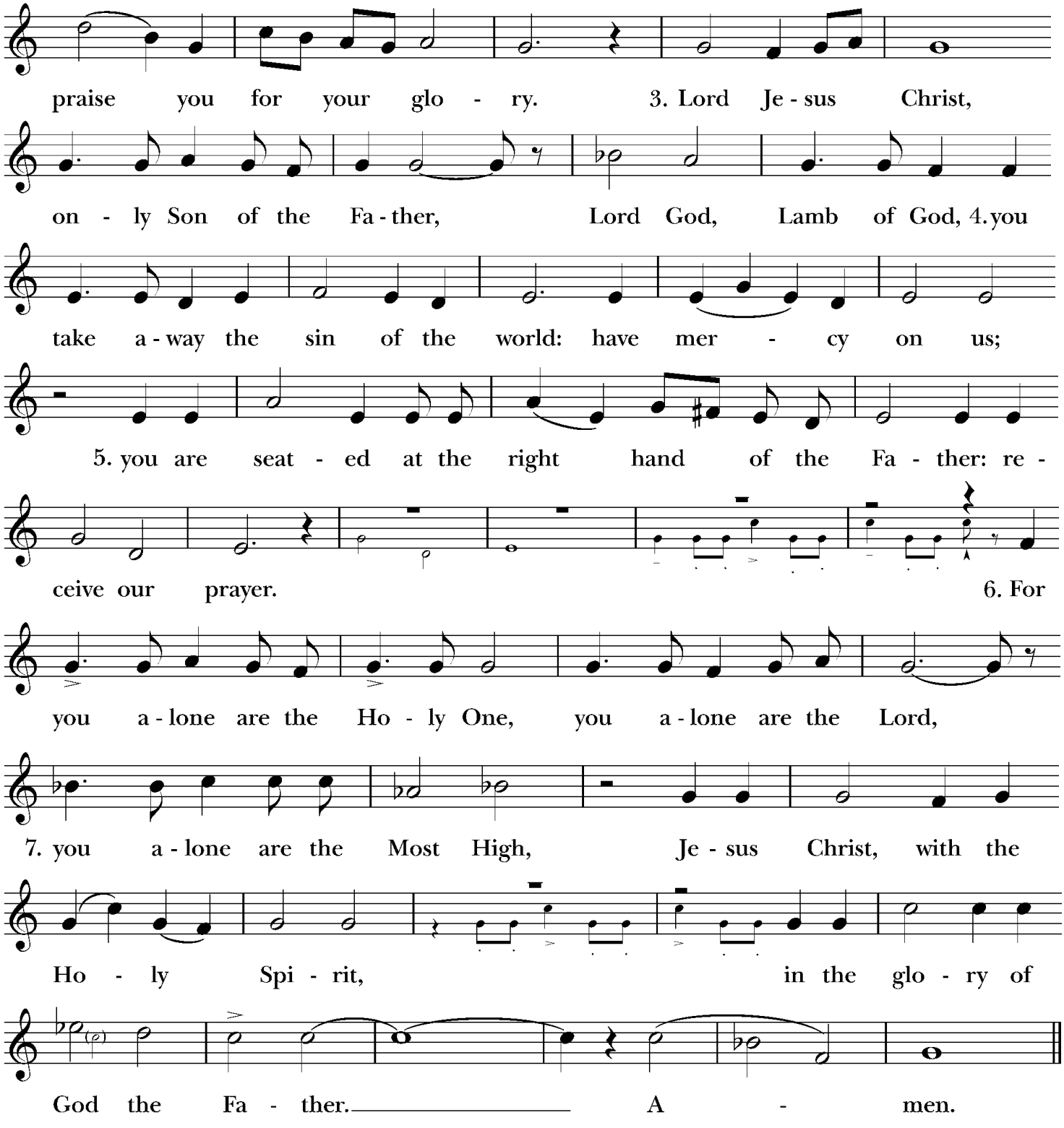
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
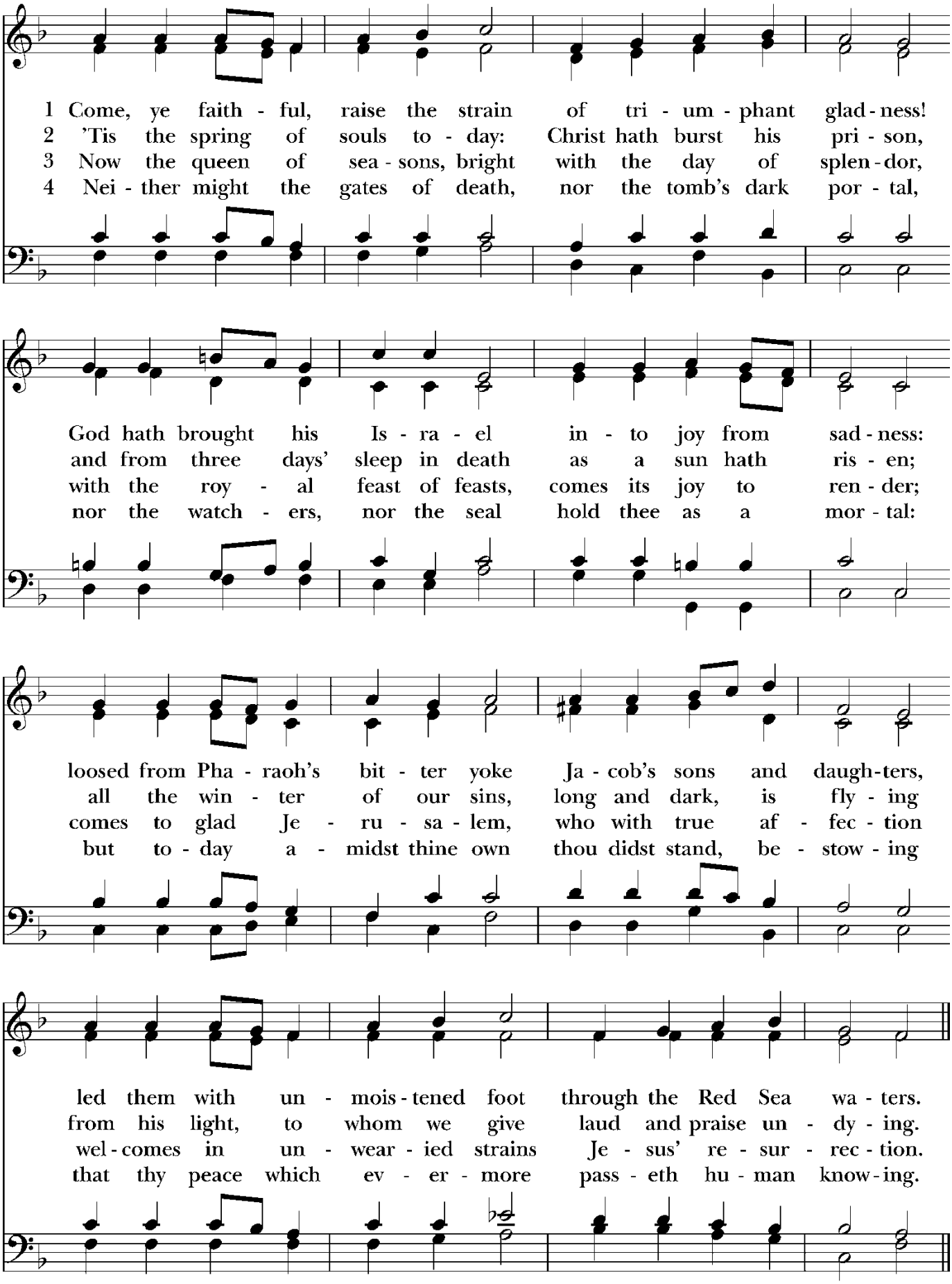
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
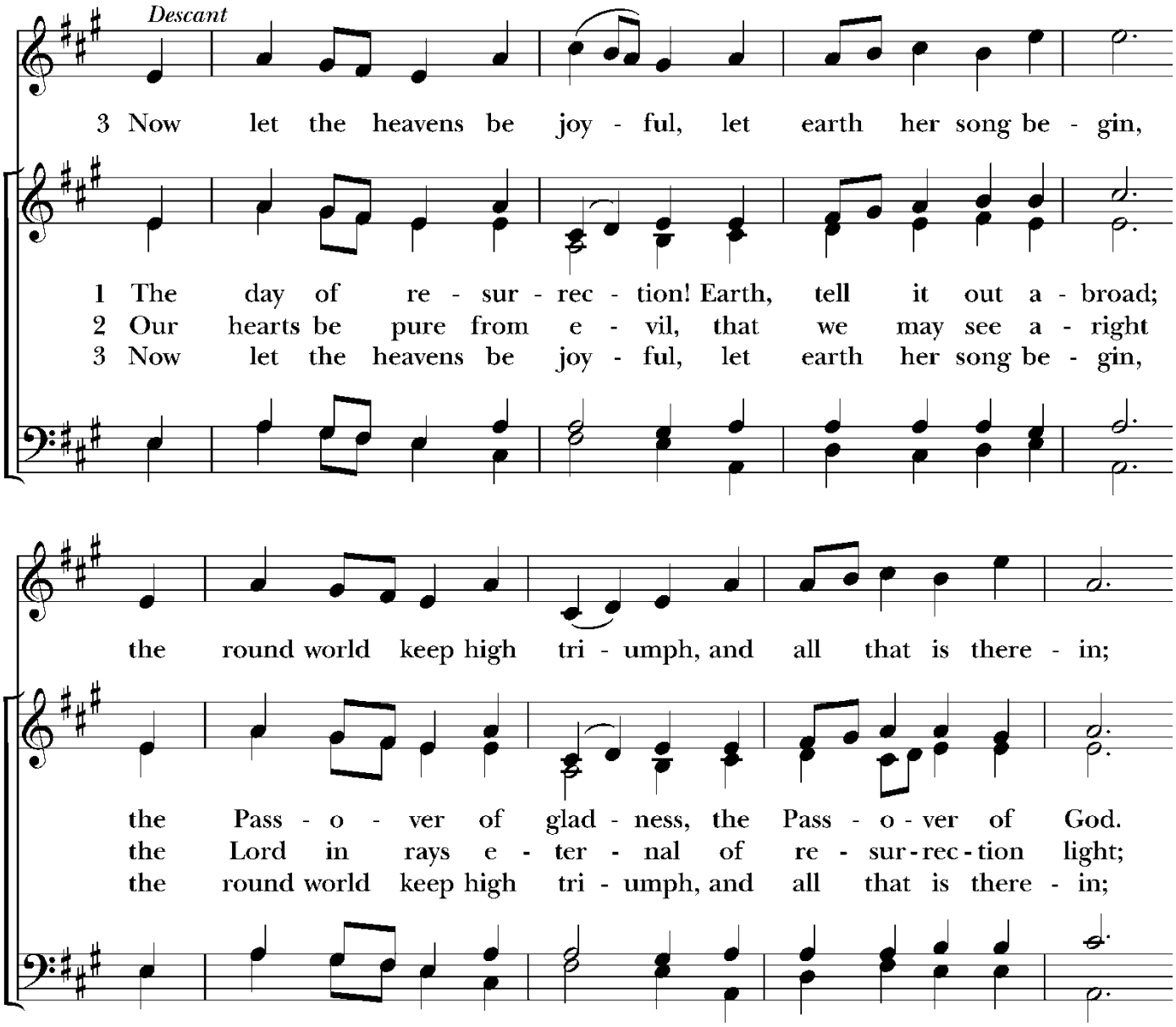
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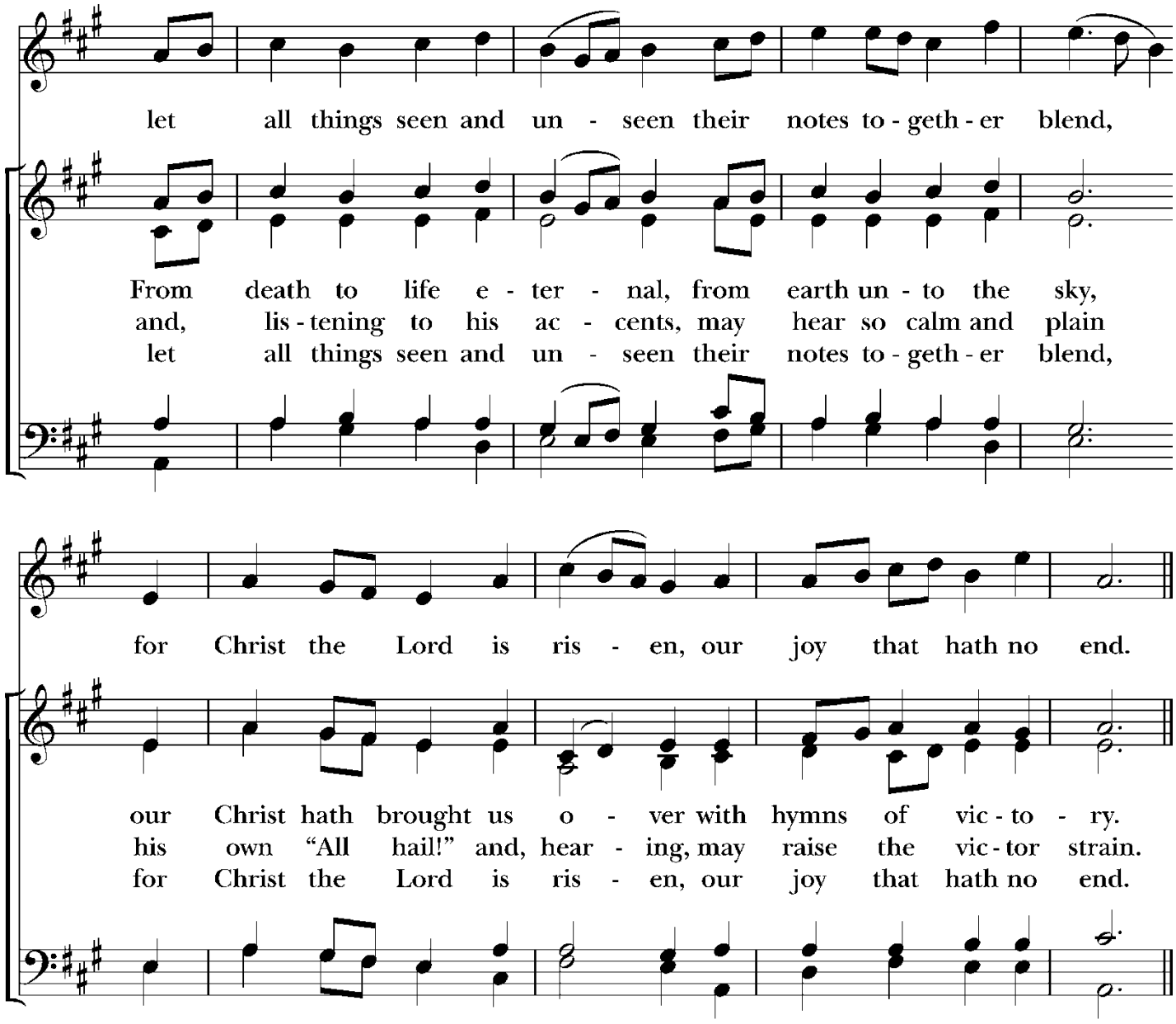
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

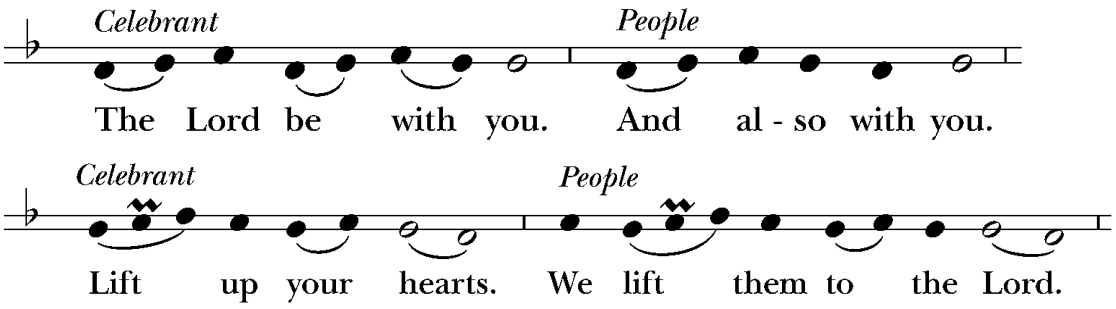


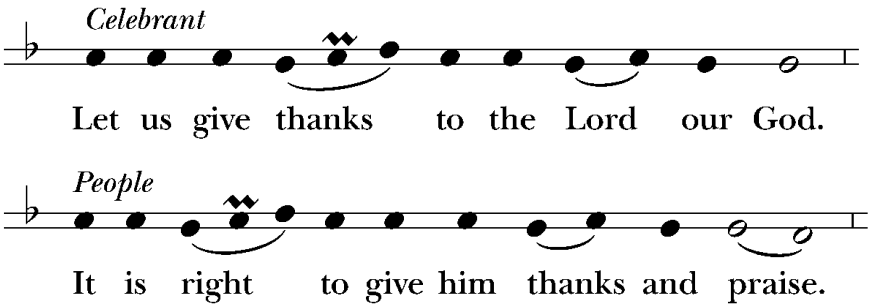


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
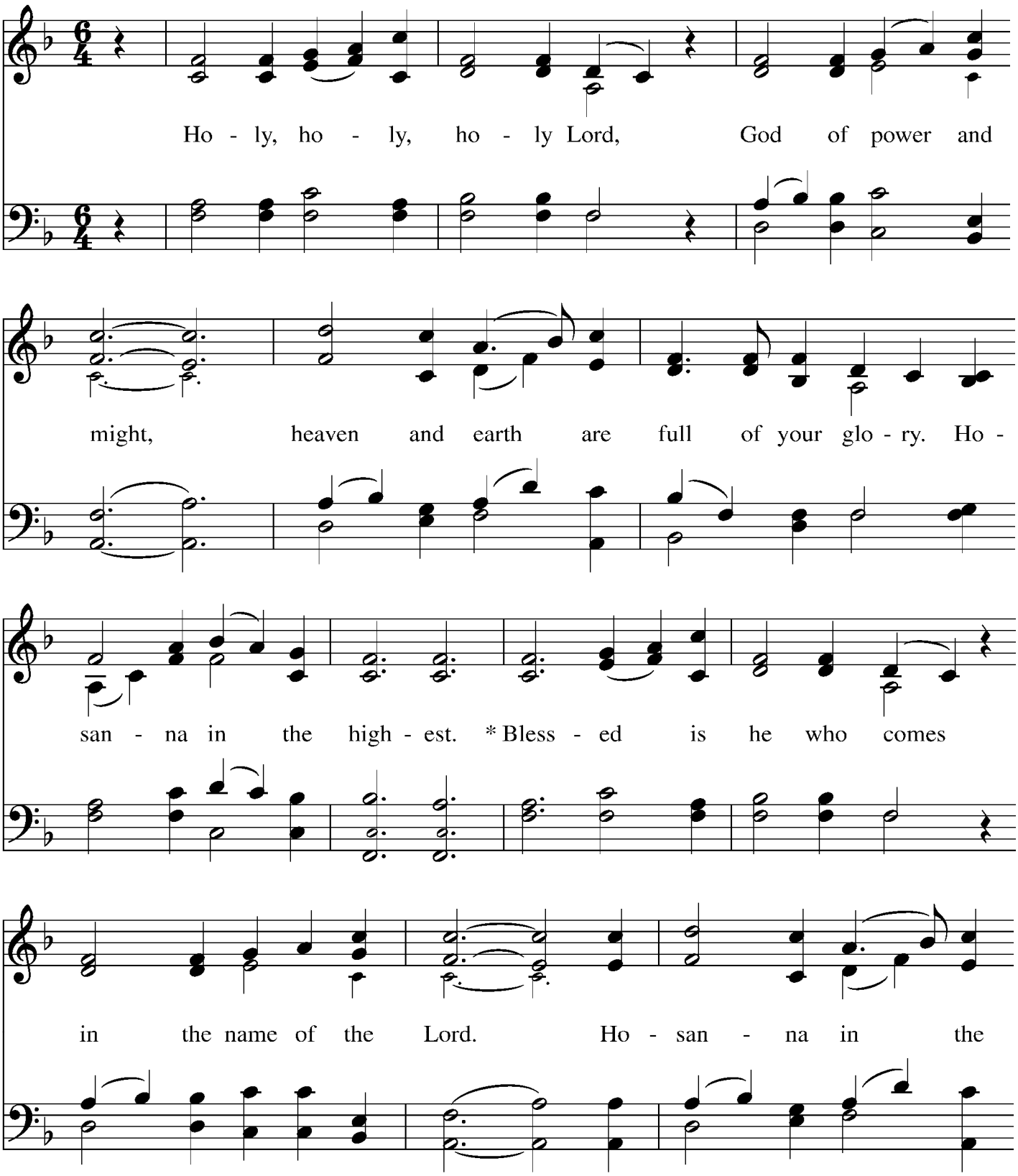
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

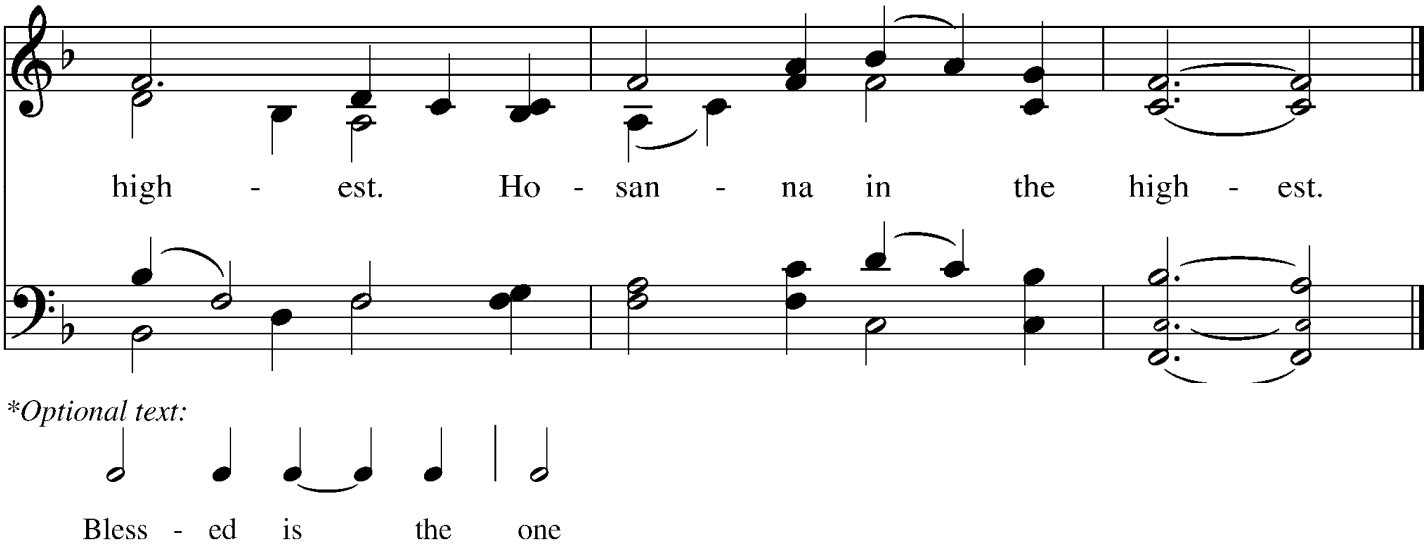
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

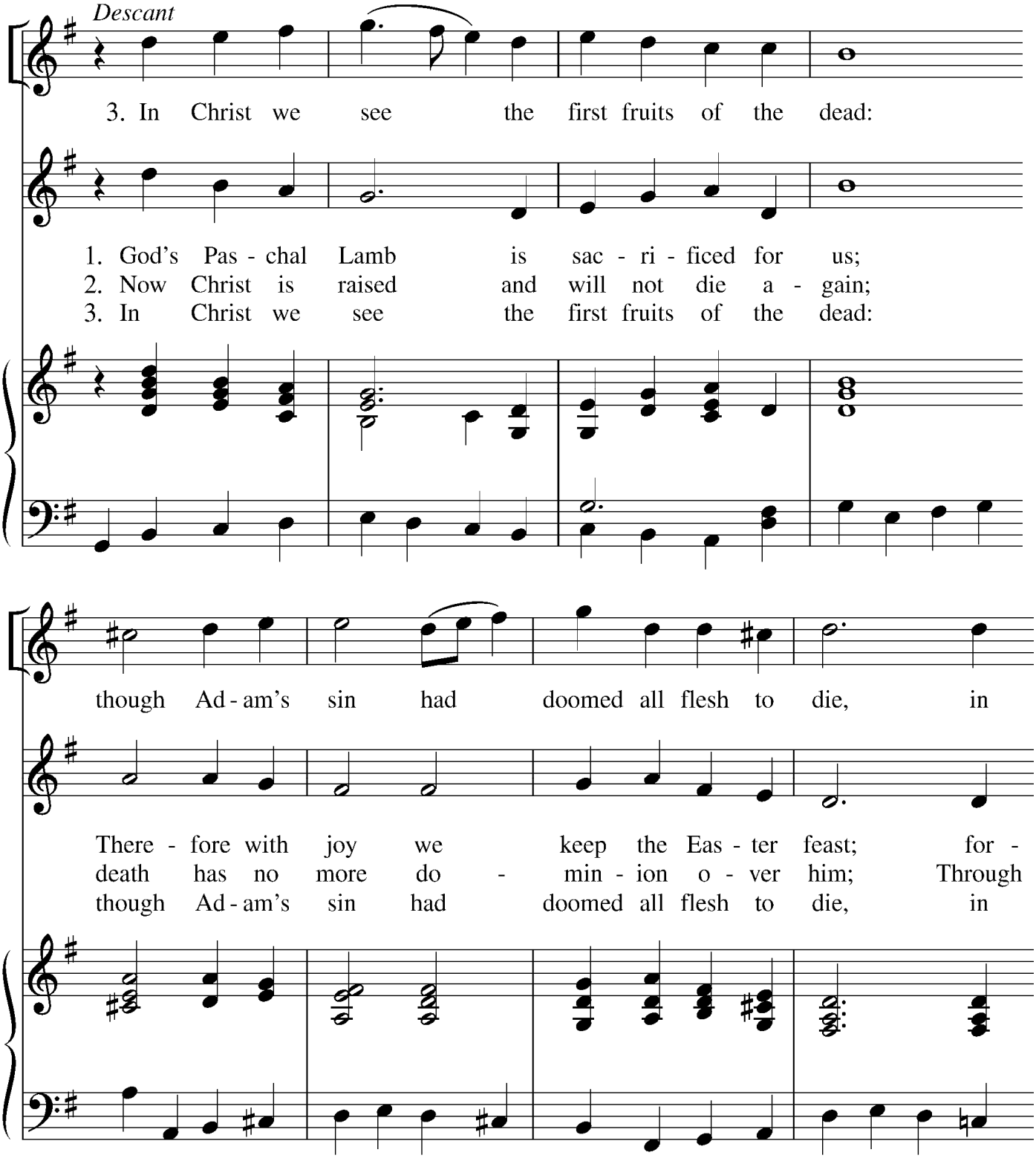
And now, as our Savior Christ has taught us, we are bold to say,
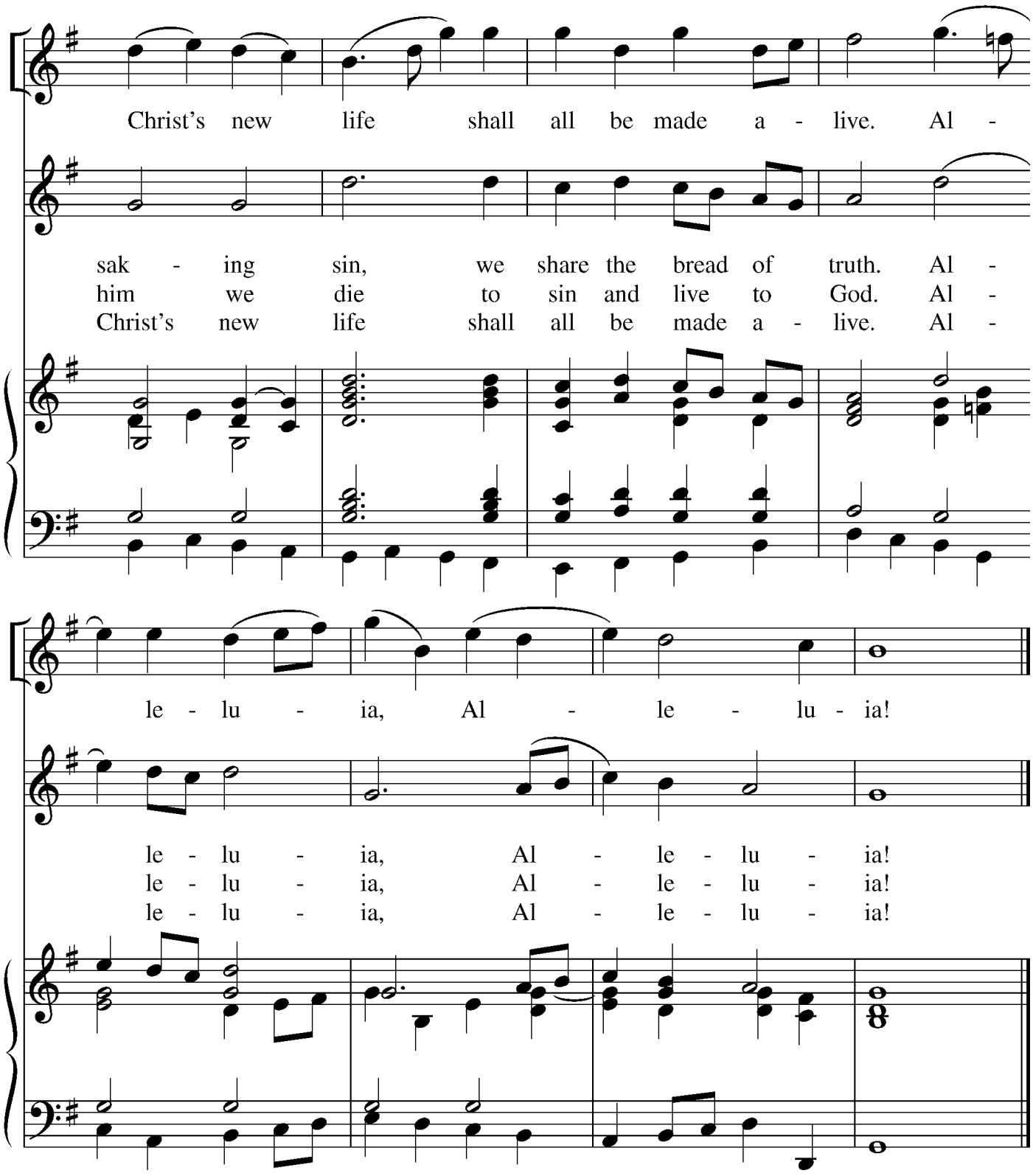
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
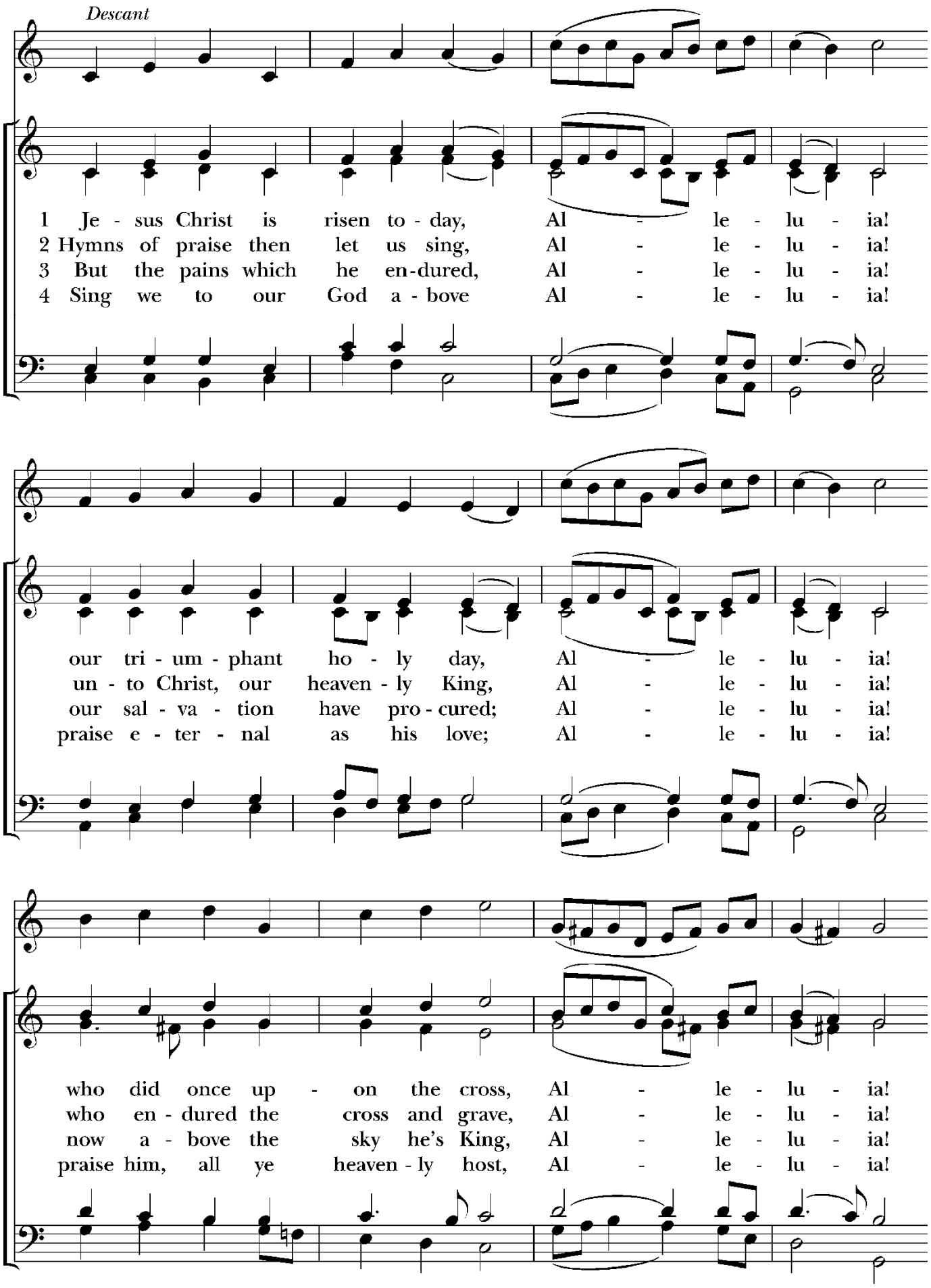
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

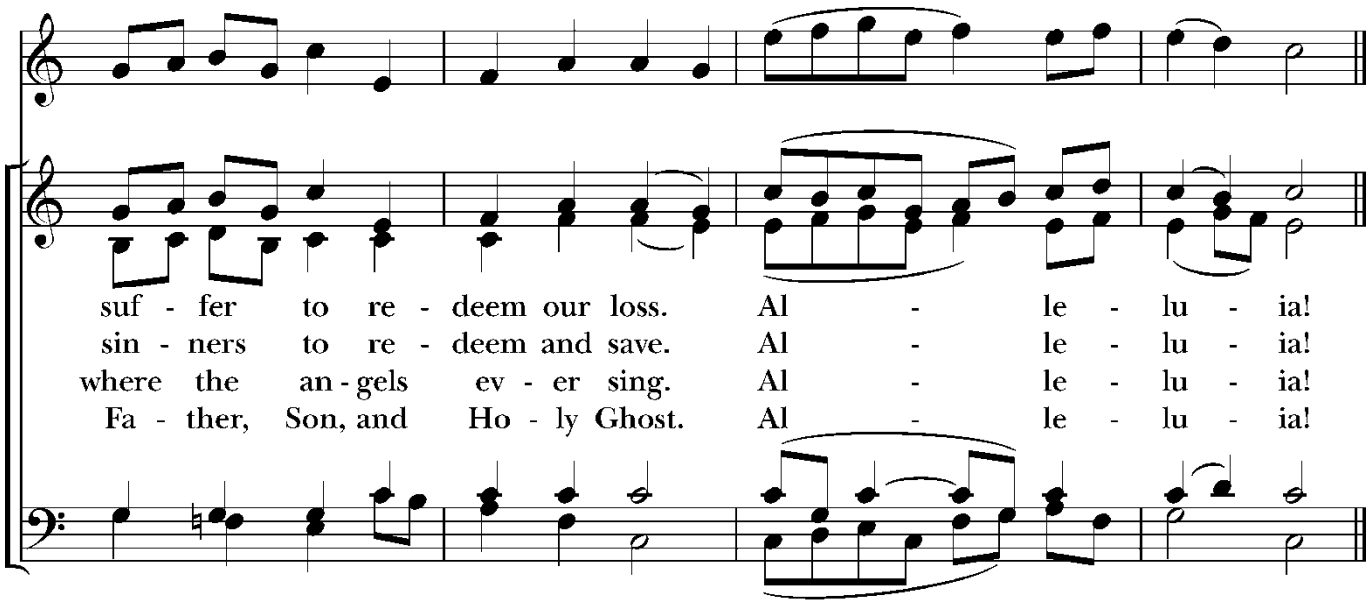
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

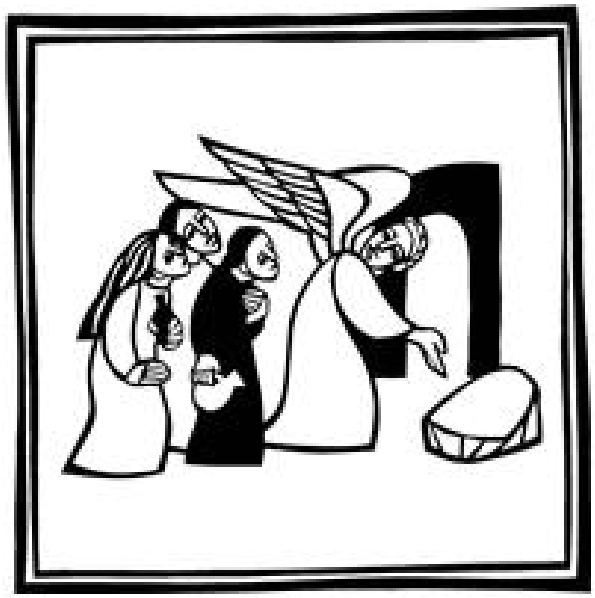
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
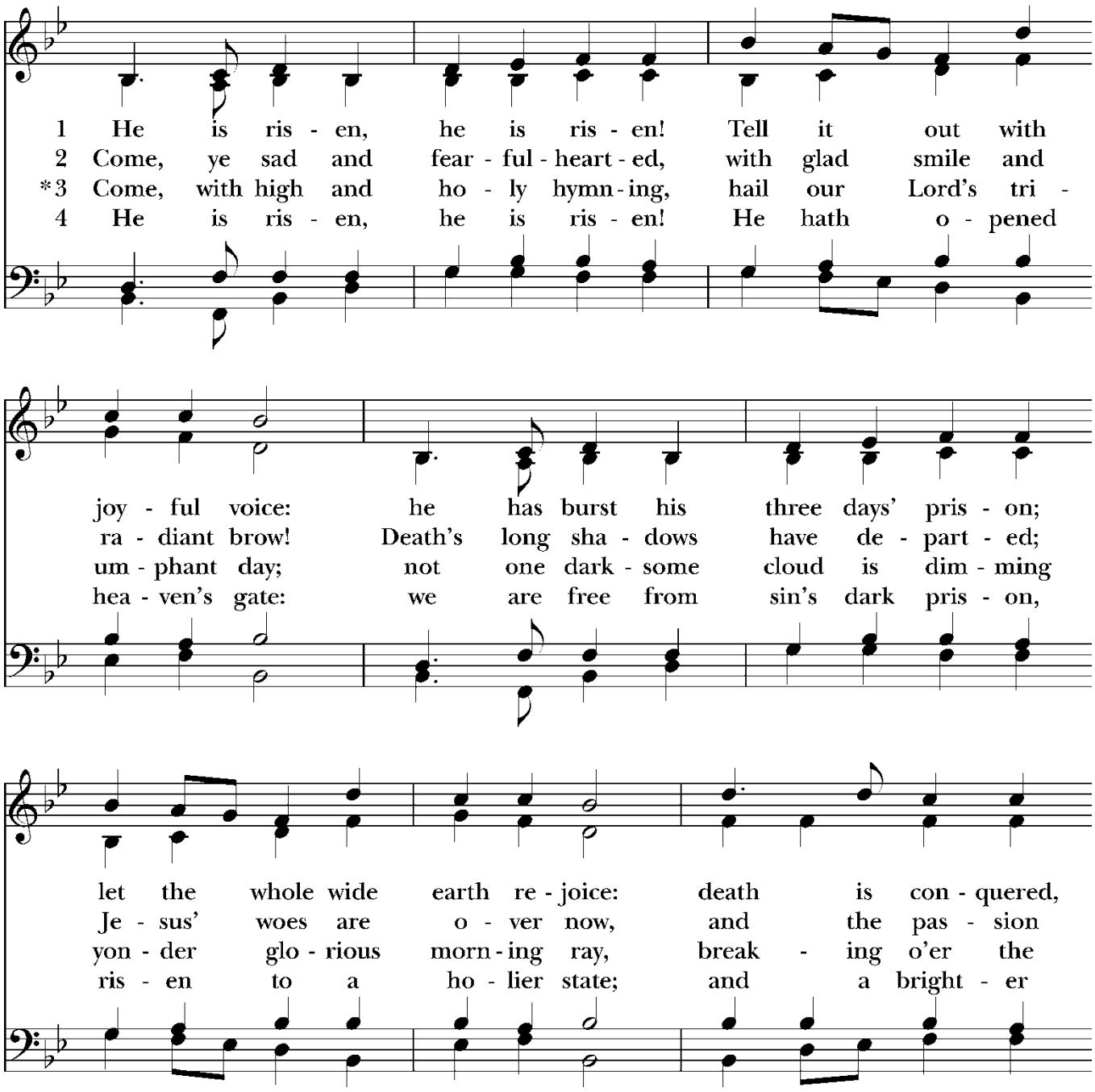


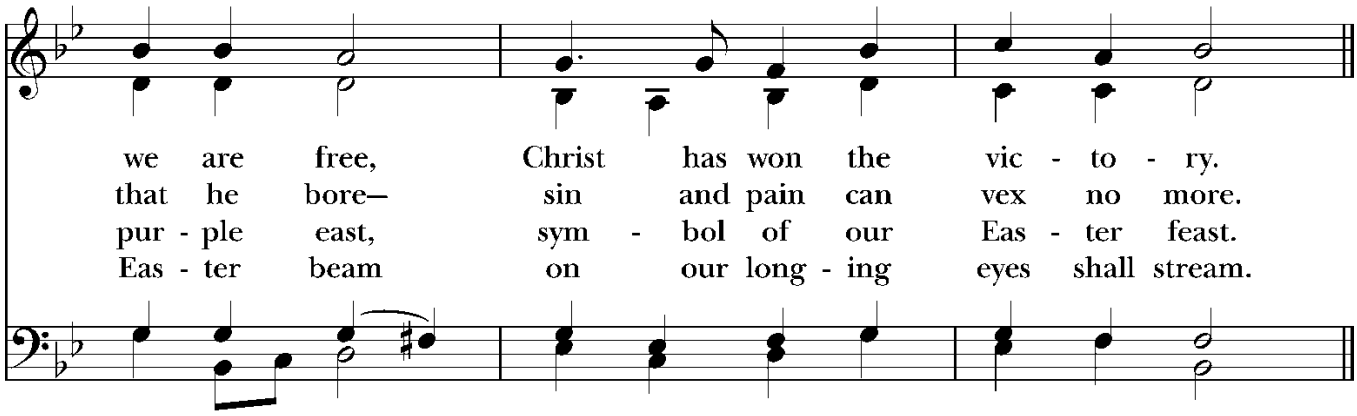
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

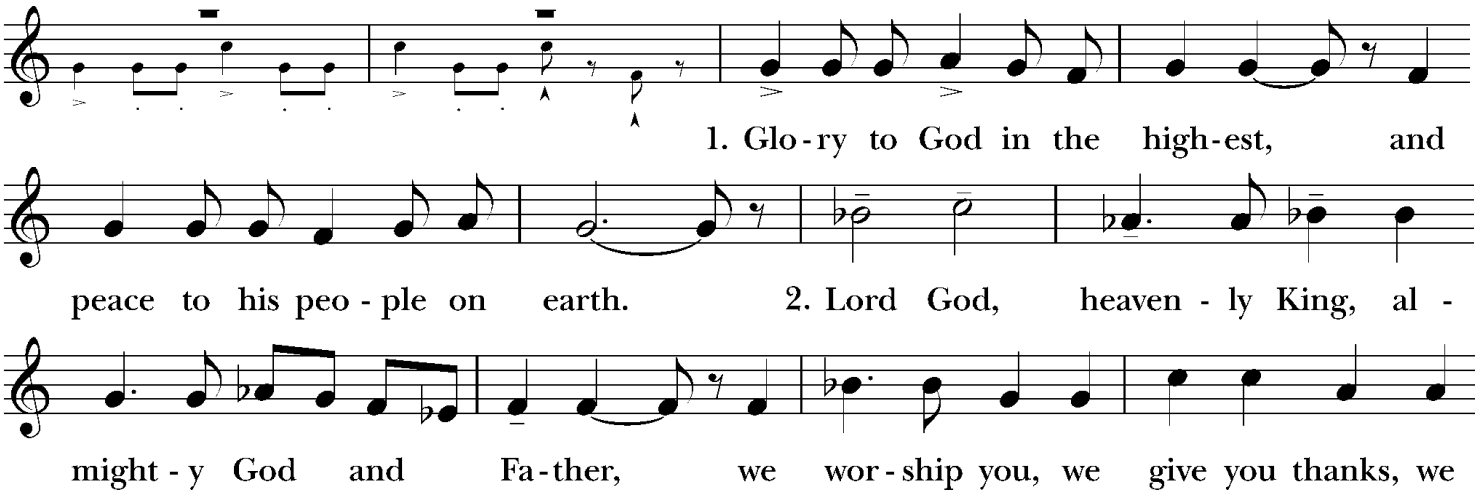
COLLECT FOR PURITY
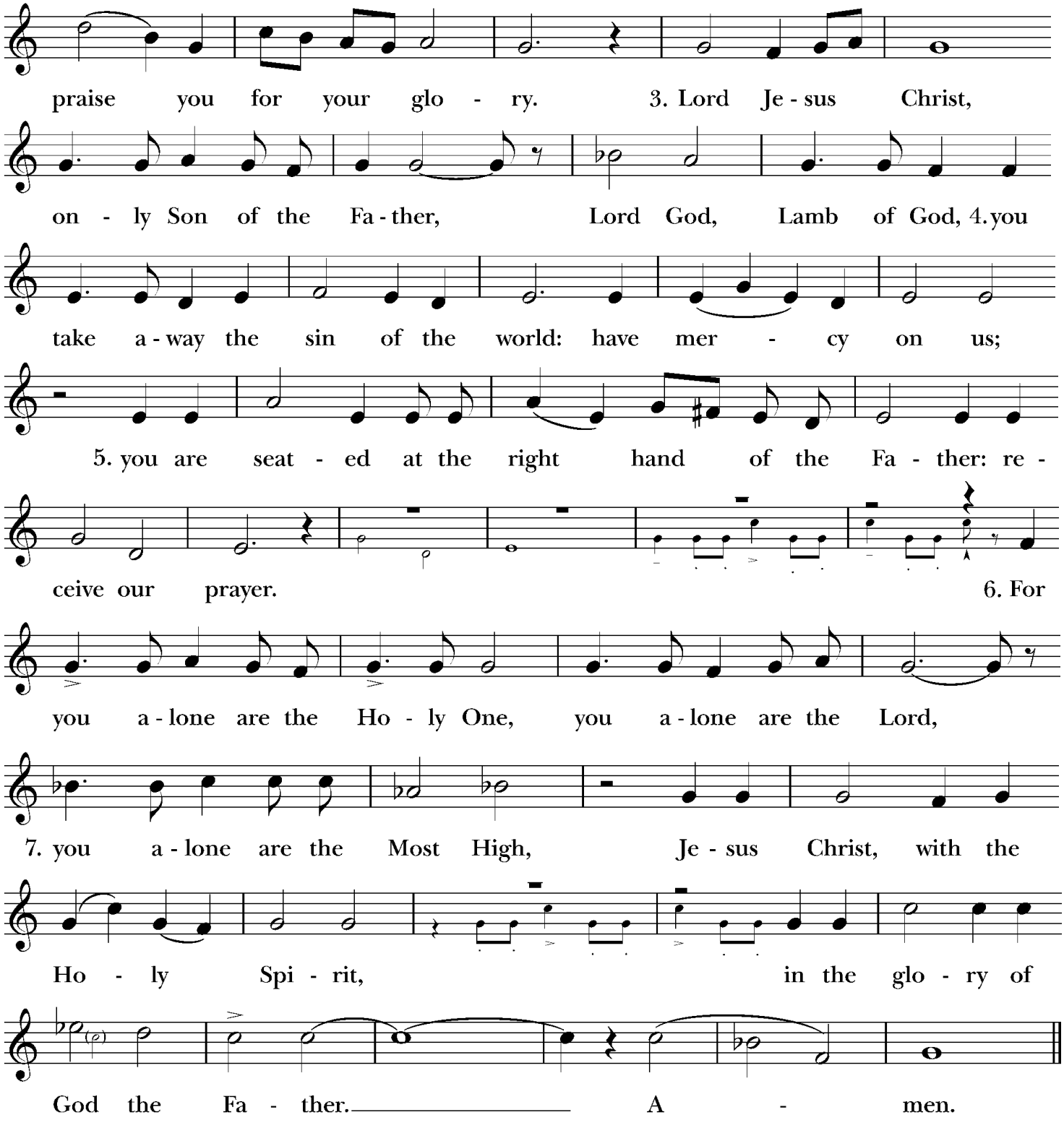
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
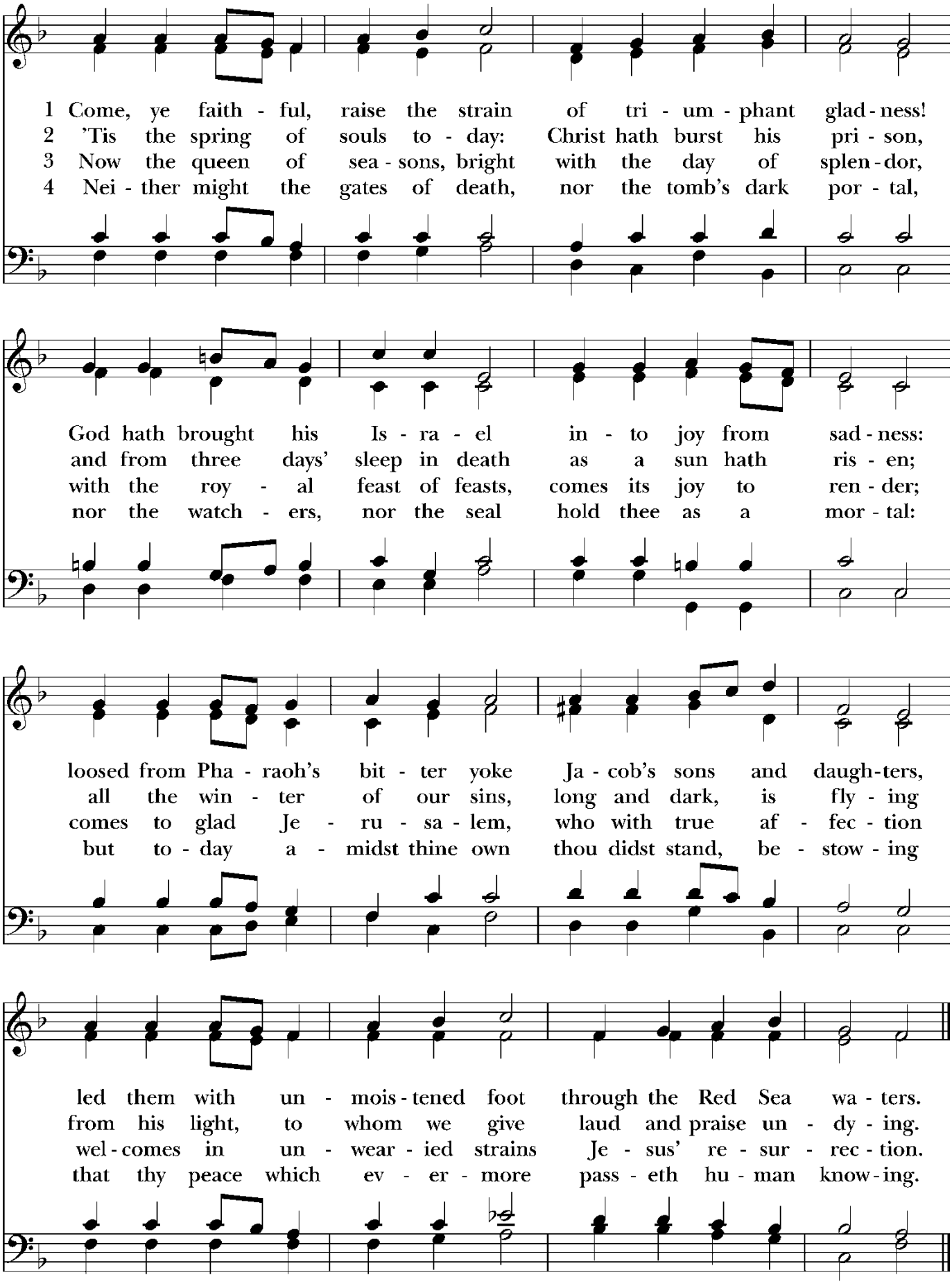
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
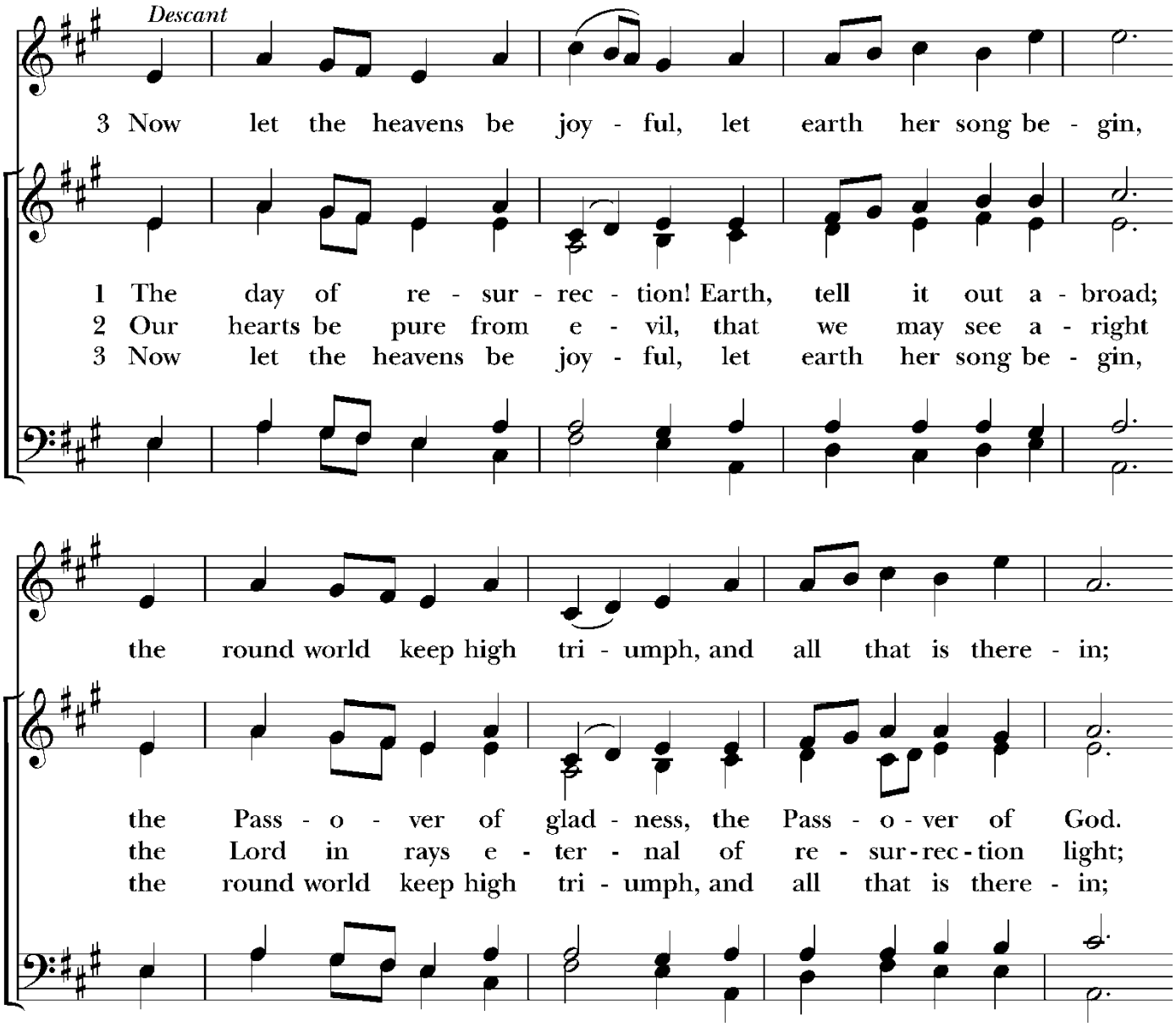
OFFERTORY SENTENCE
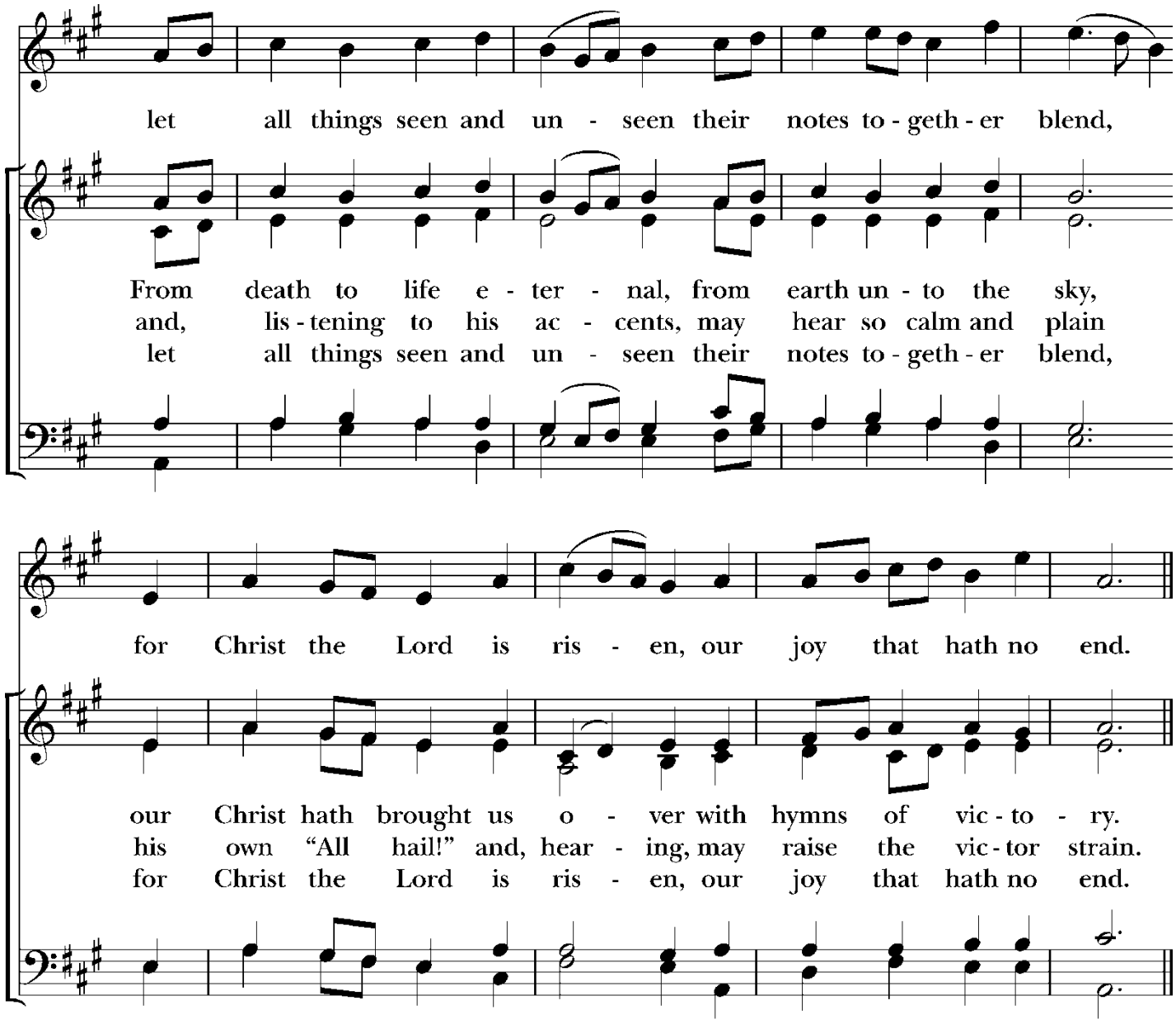
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

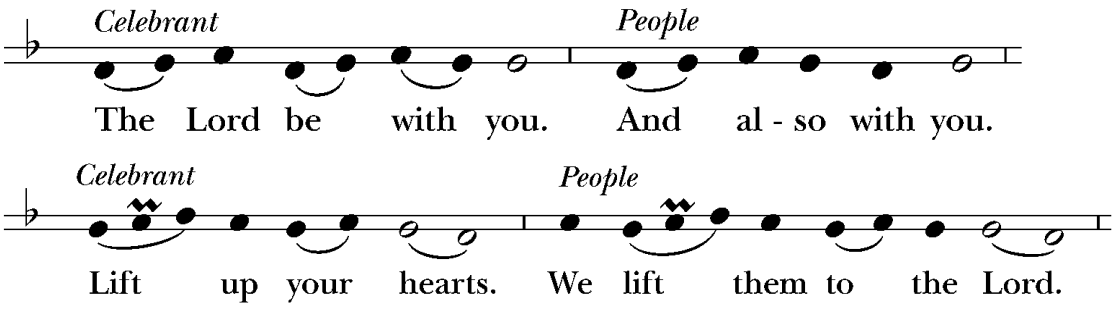


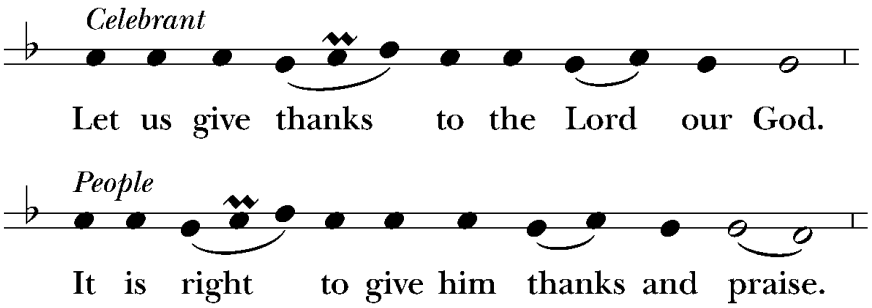


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
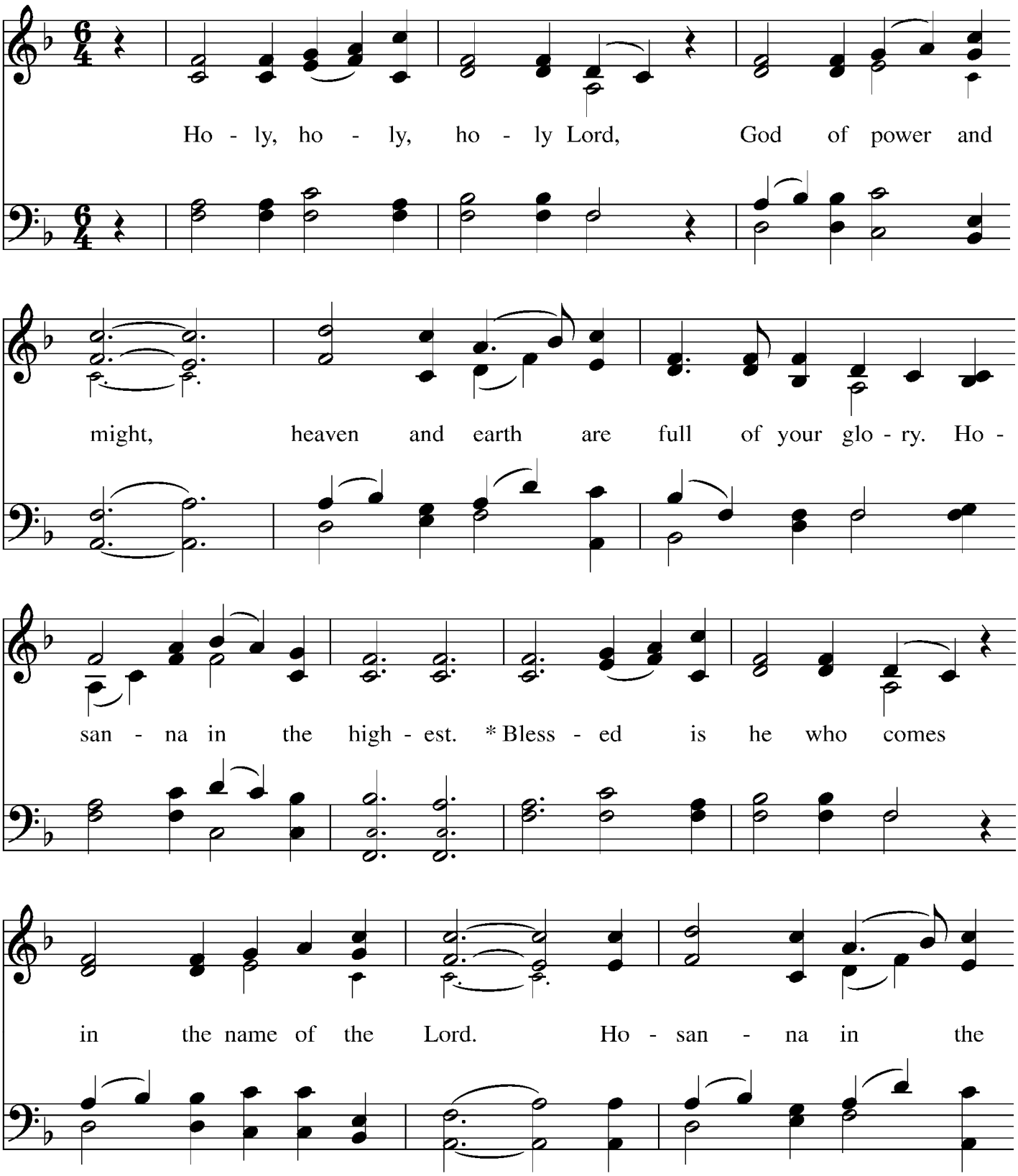
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

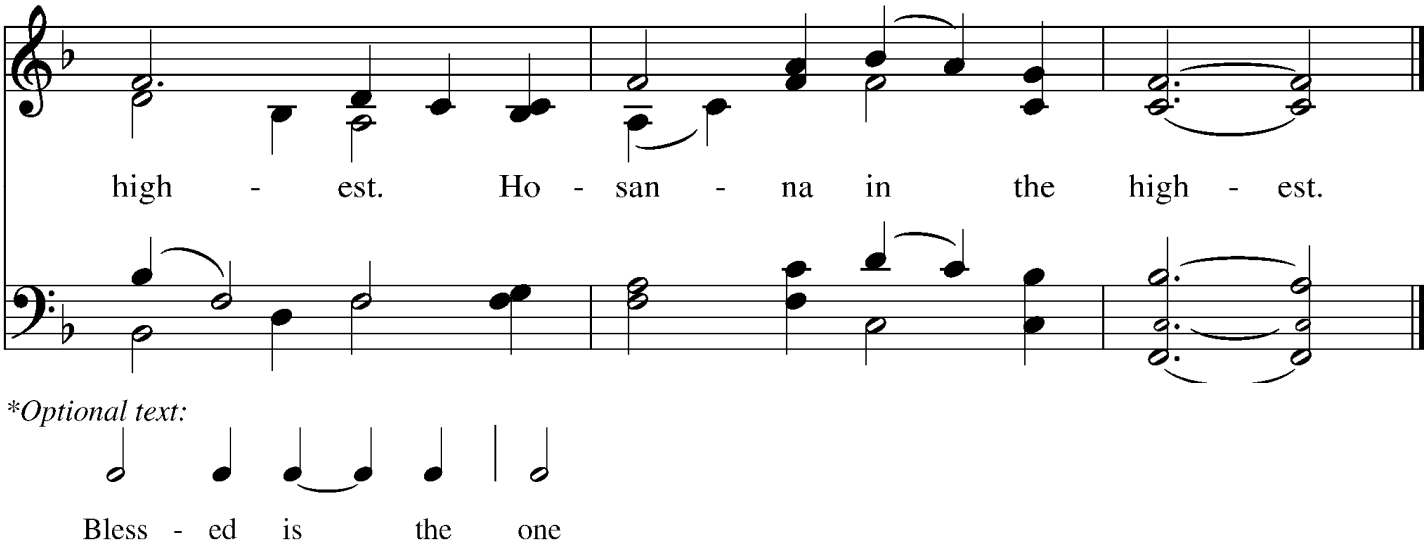
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

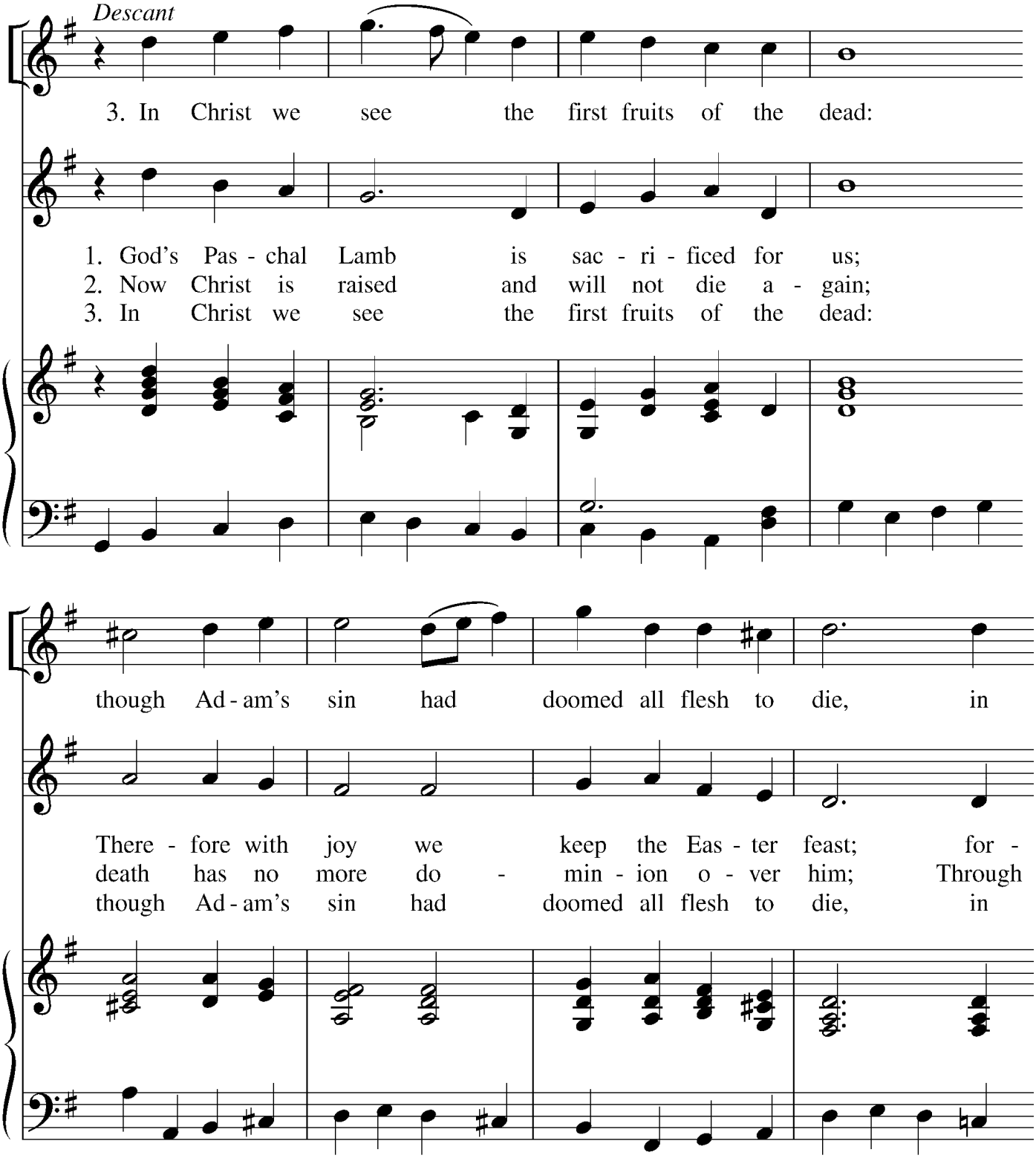
And now, as our Savior Christ has taught us, we are bold to say,
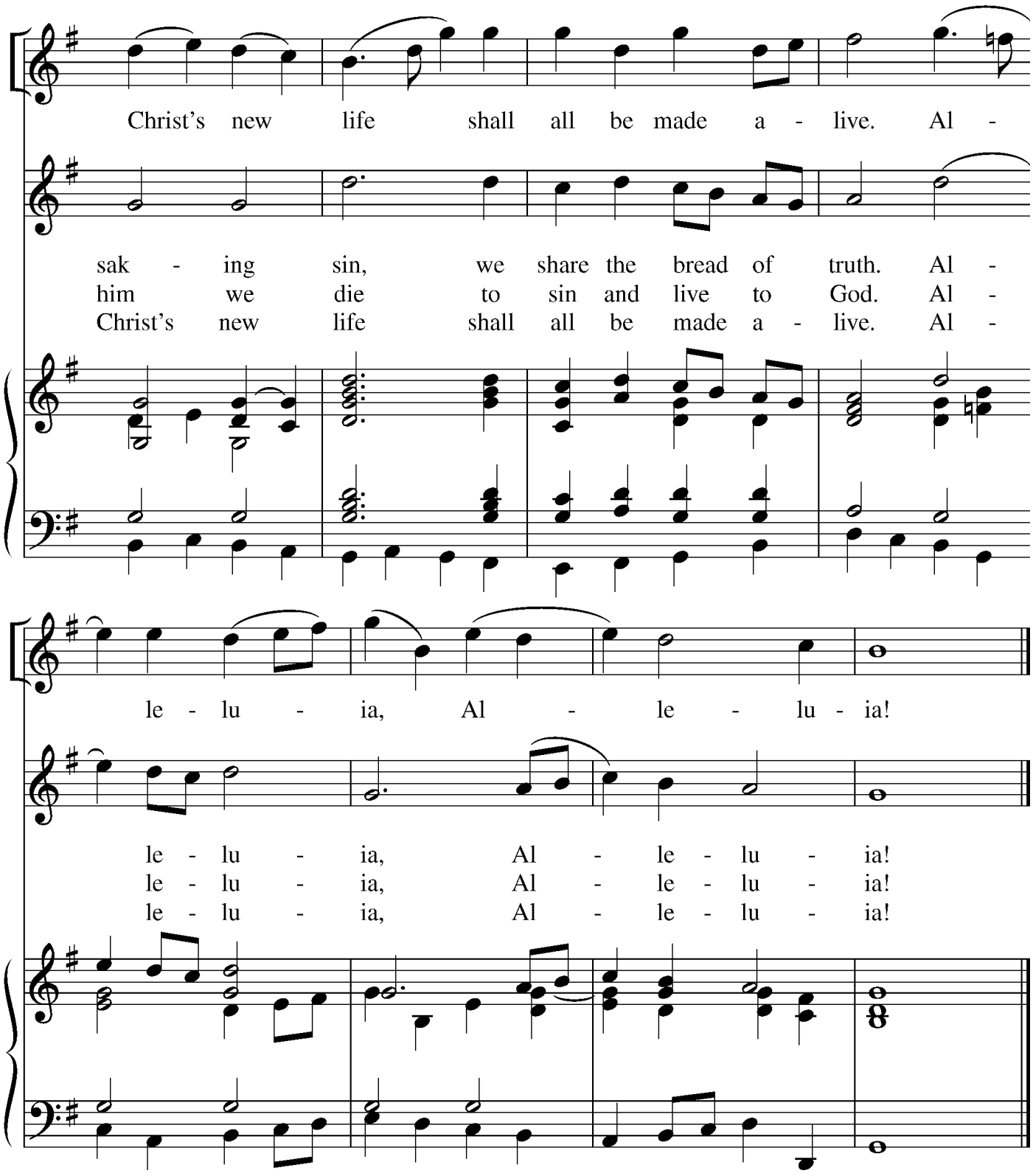
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
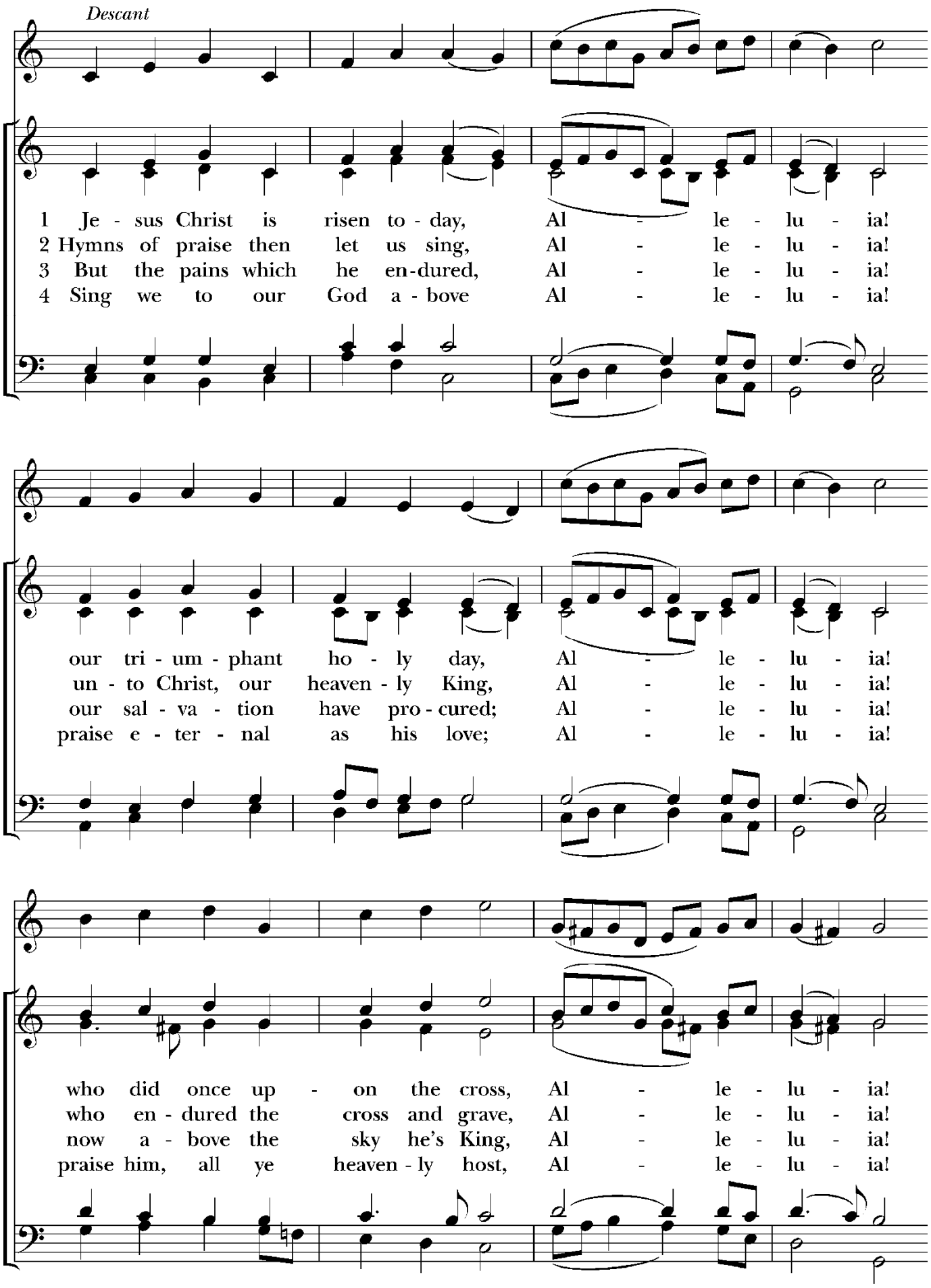
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

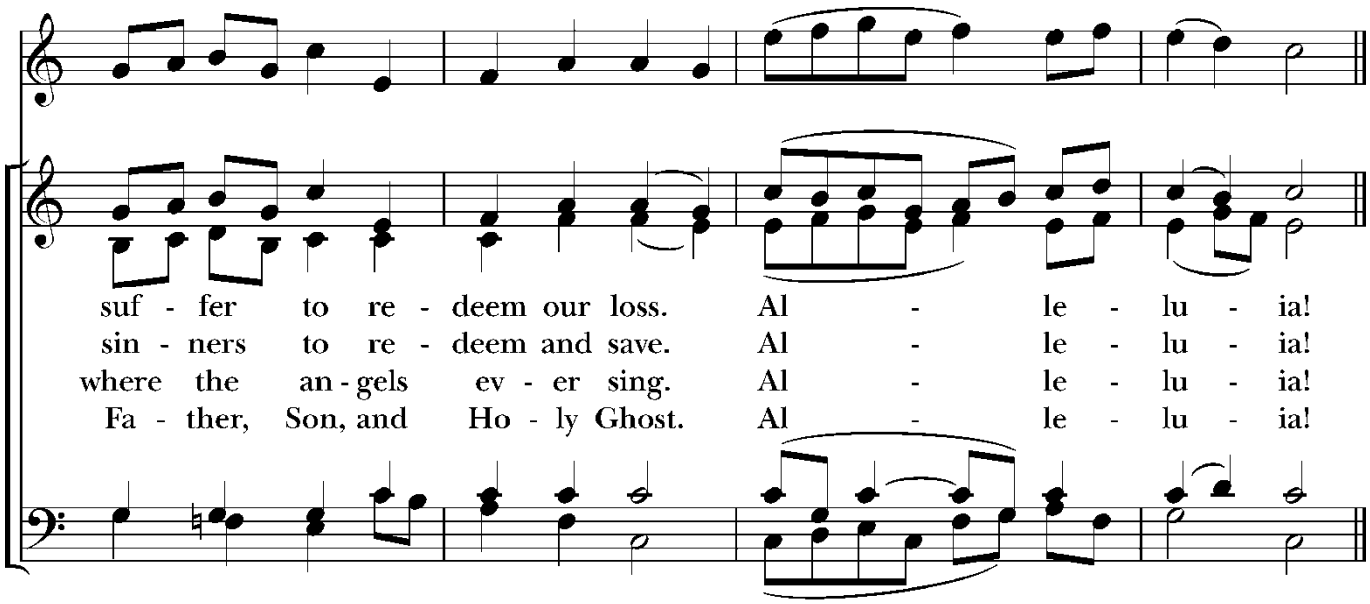
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

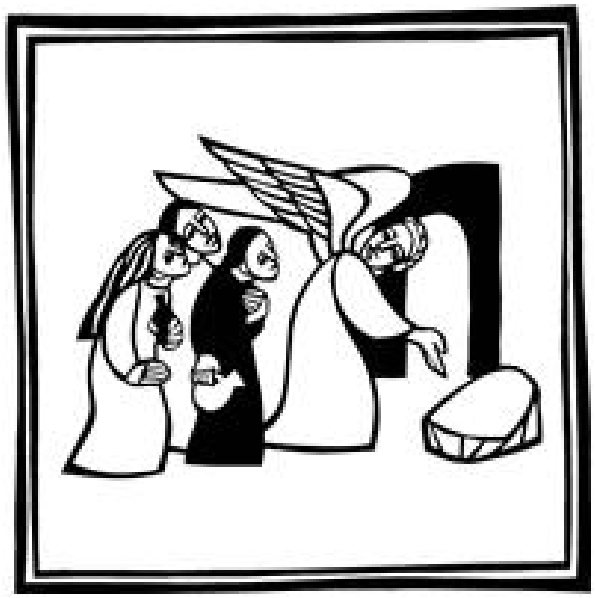
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
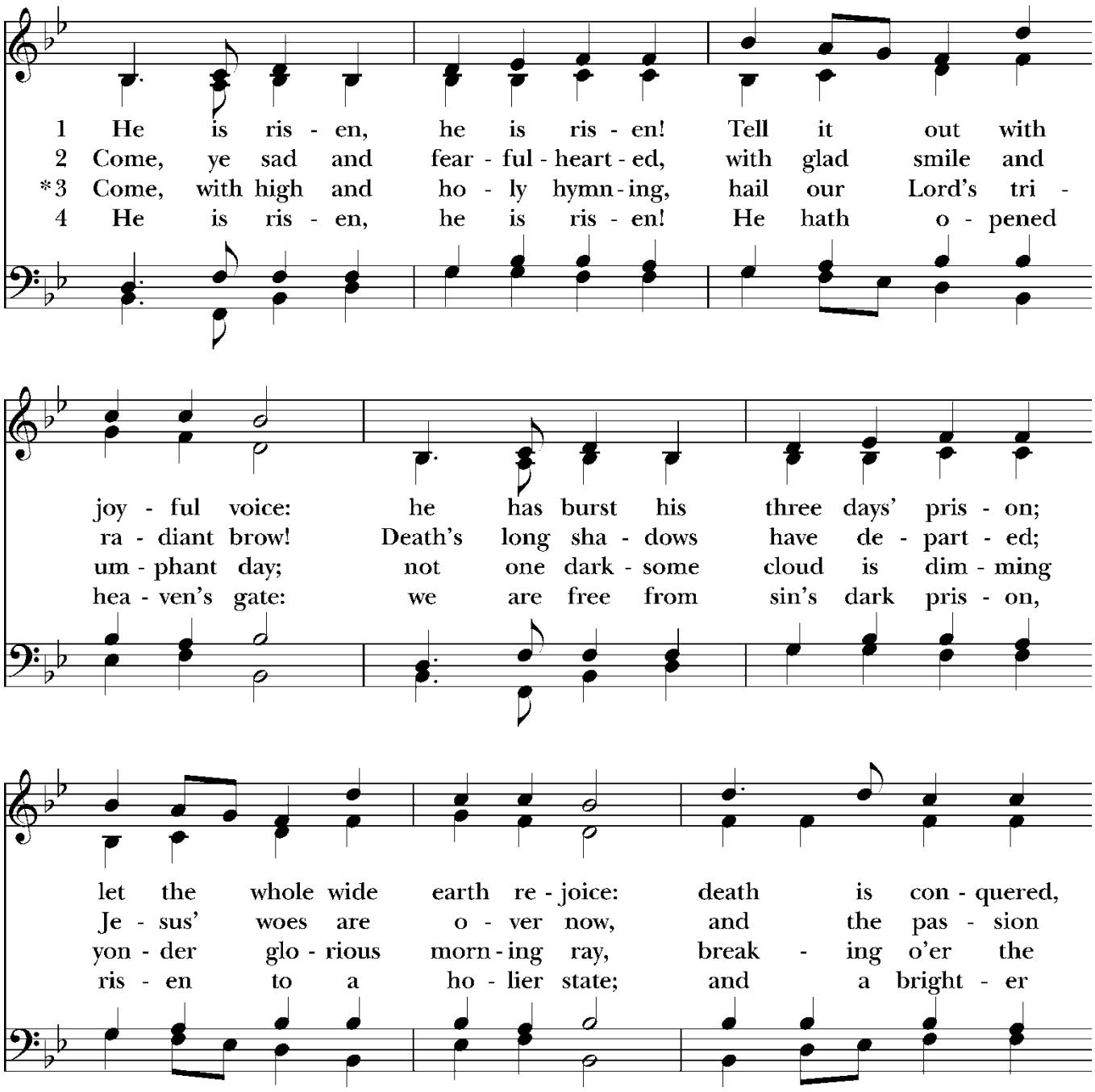


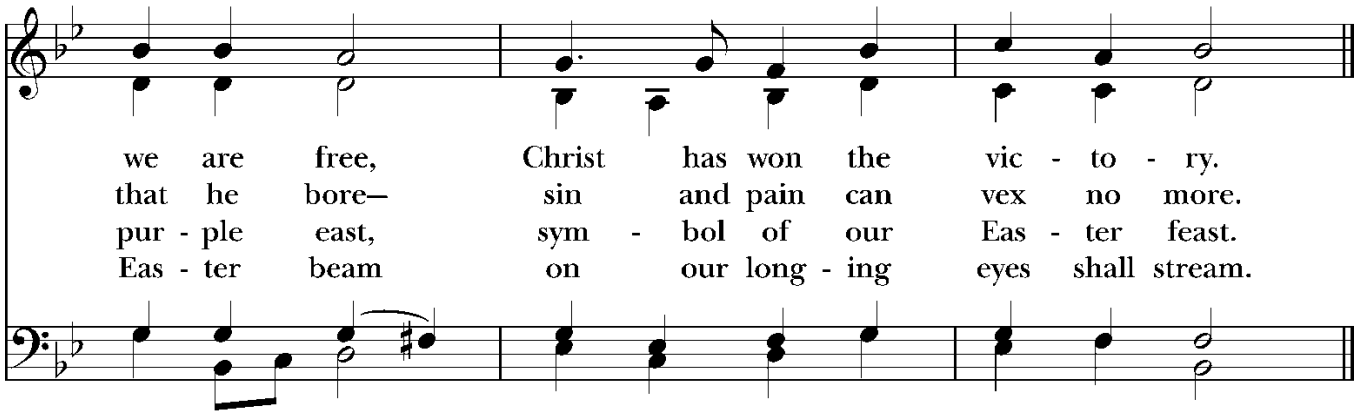
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

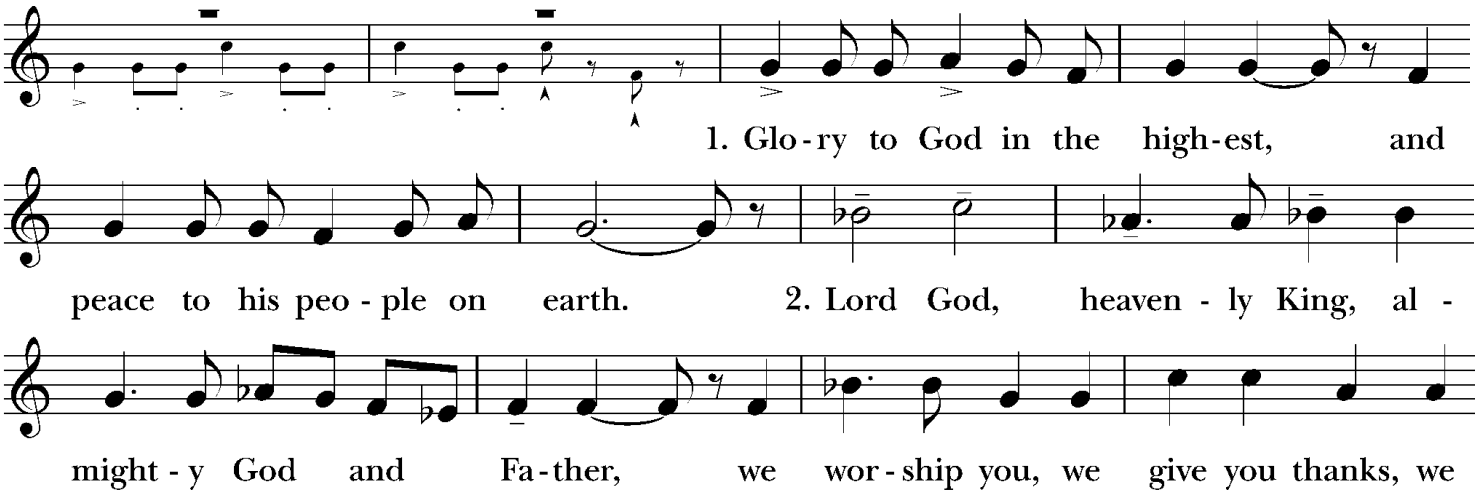
COLLECT FOR PURITY
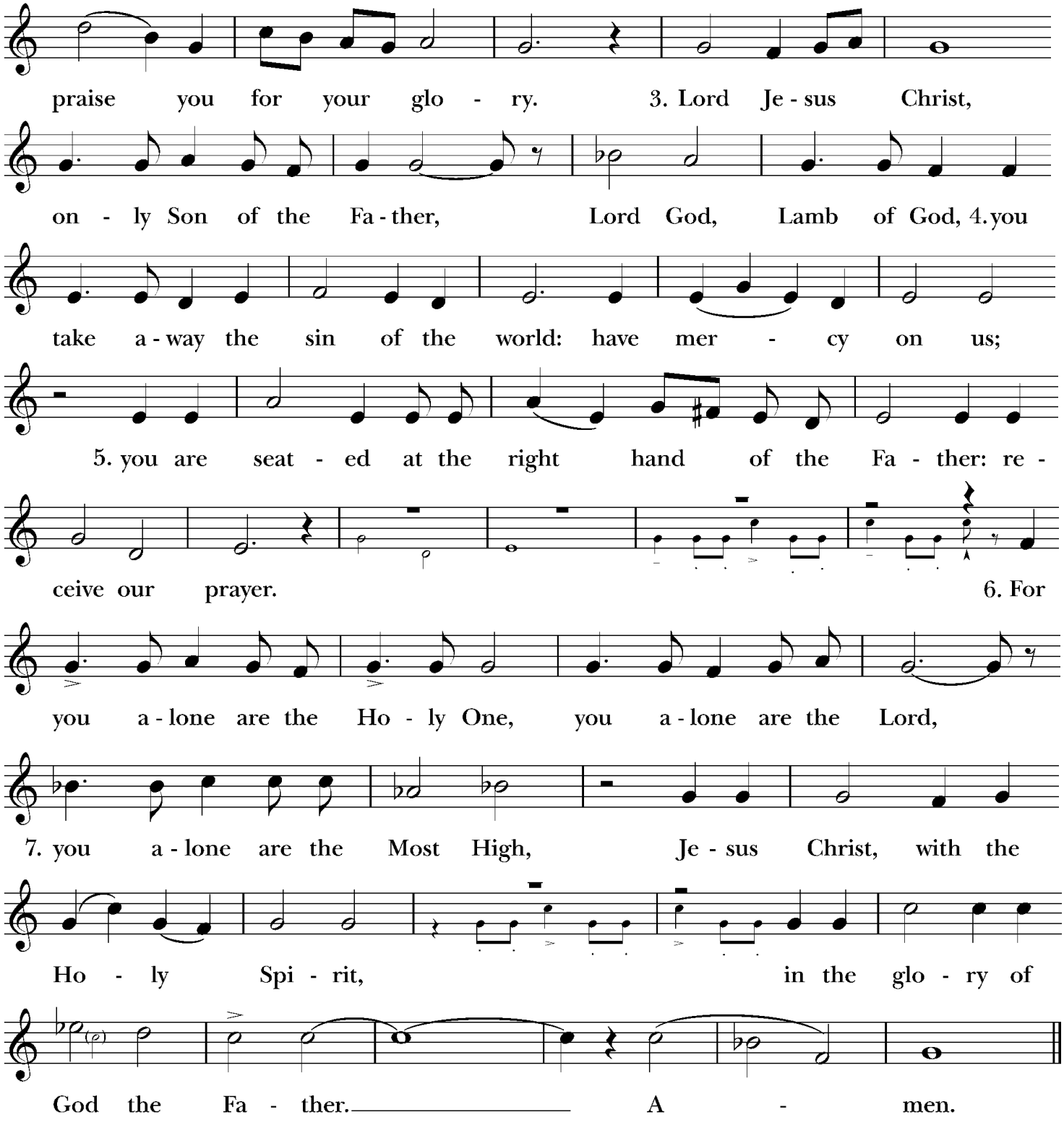
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
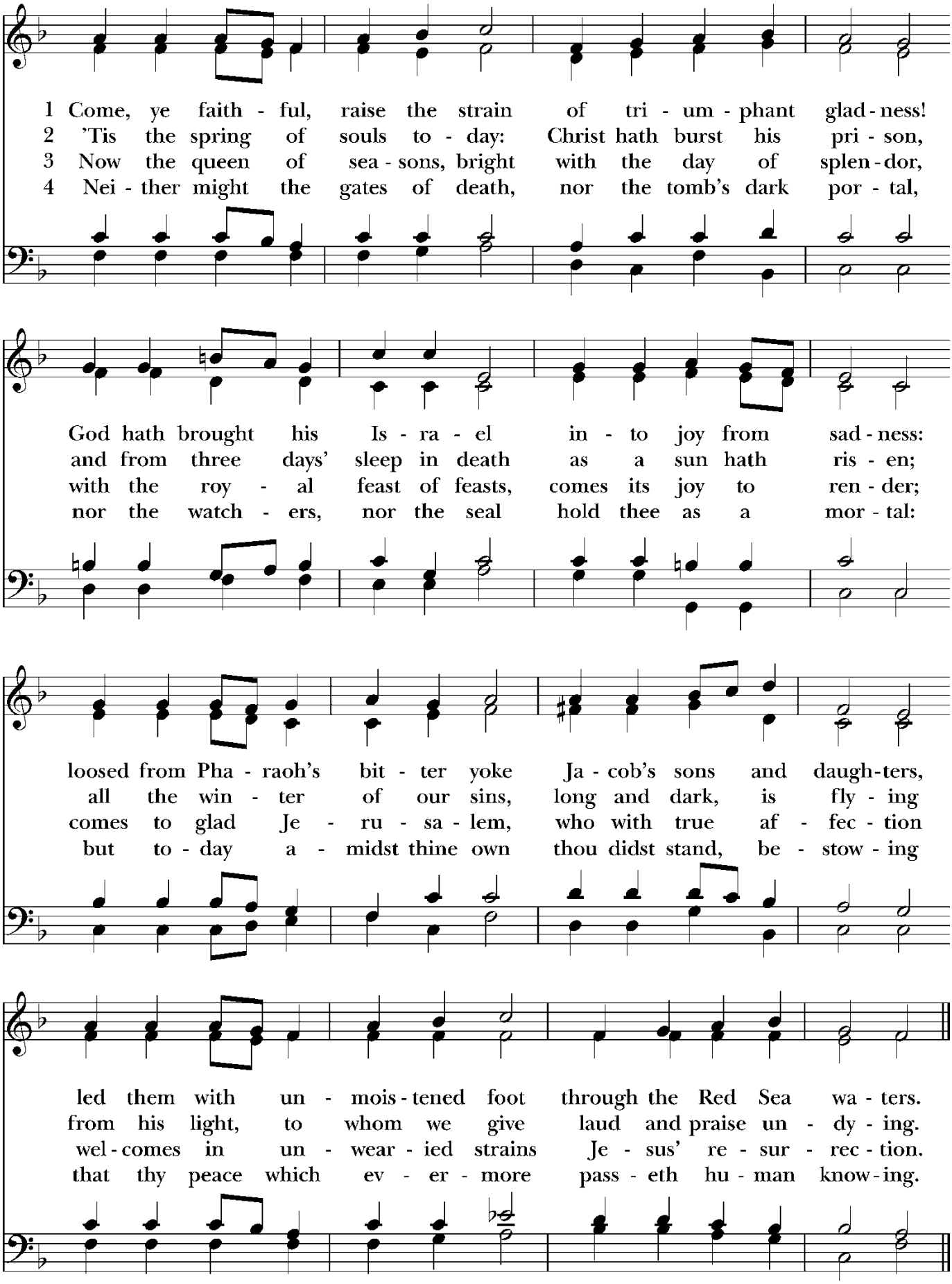
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
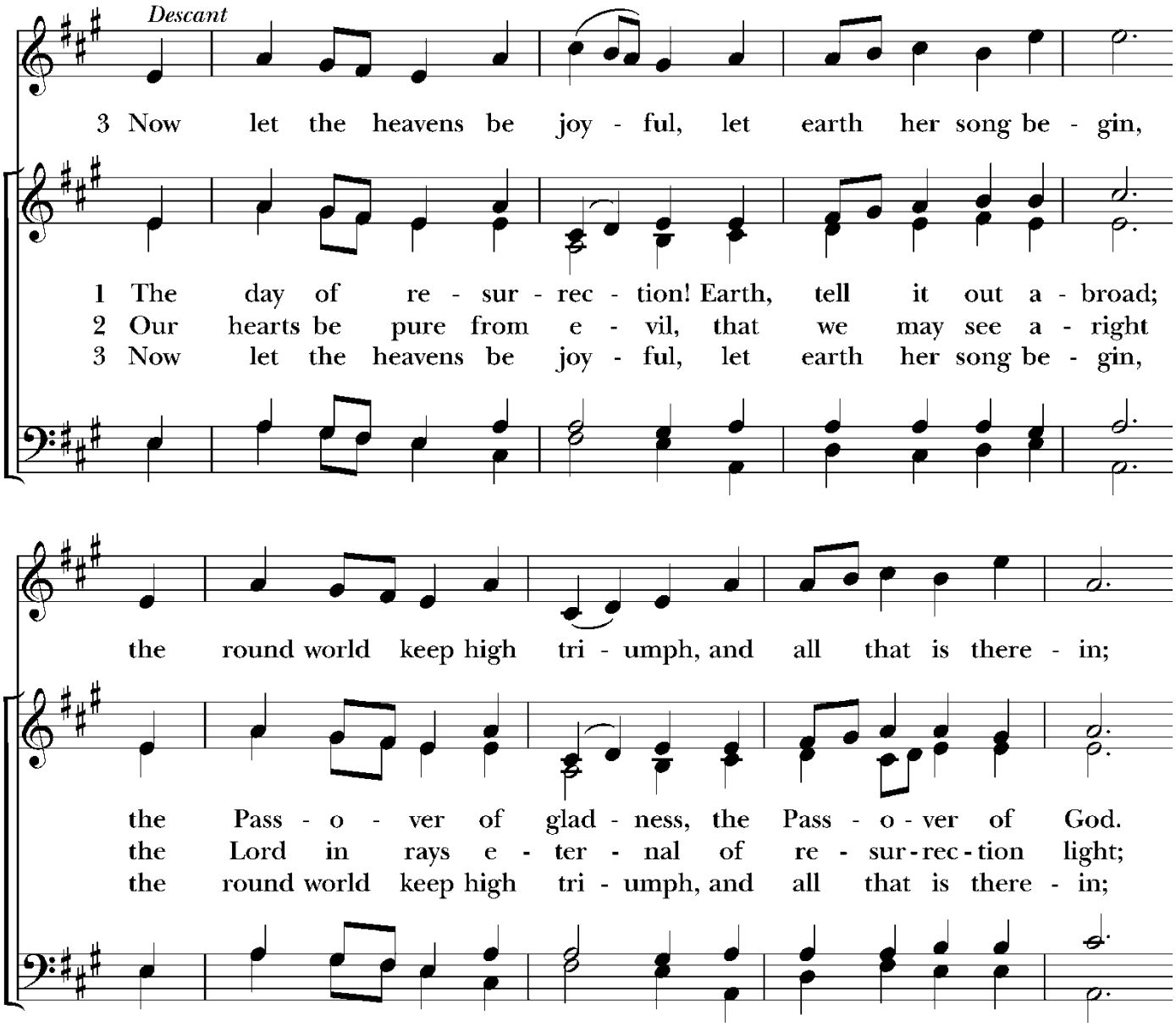
OFFERTORY SENTENCE
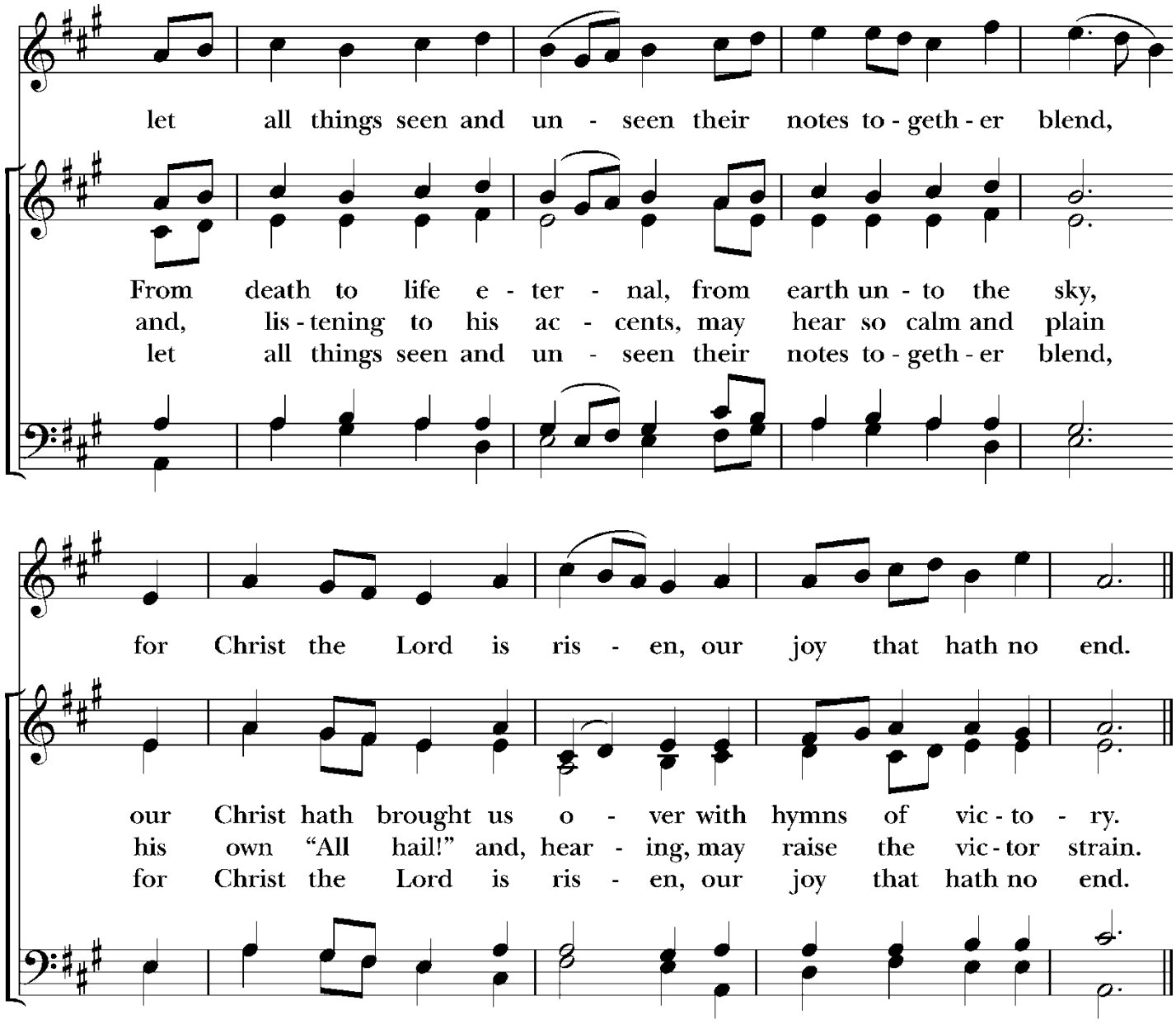
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

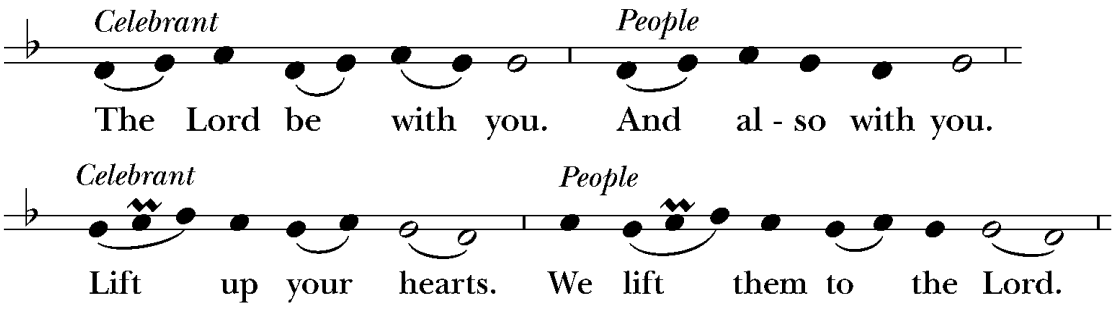


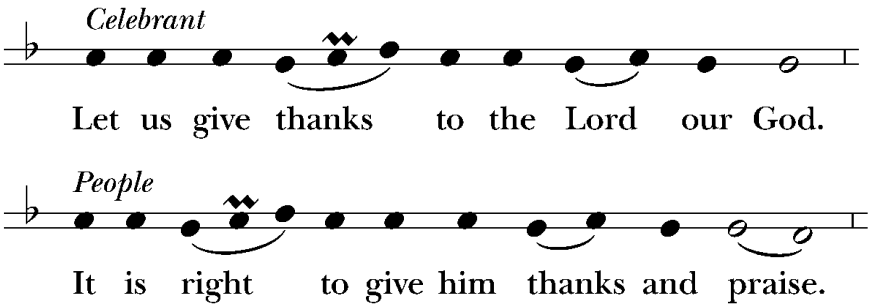


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
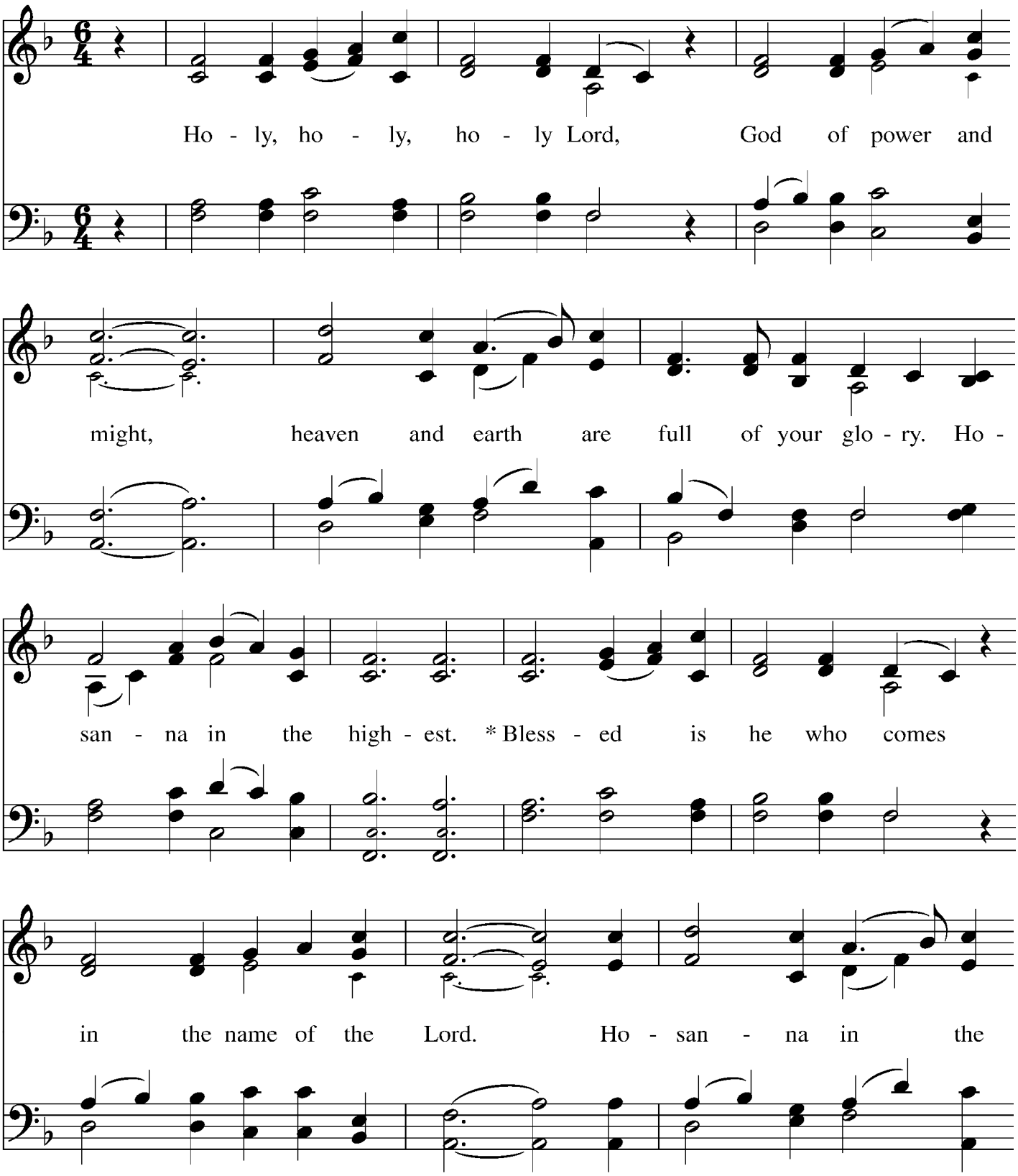
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

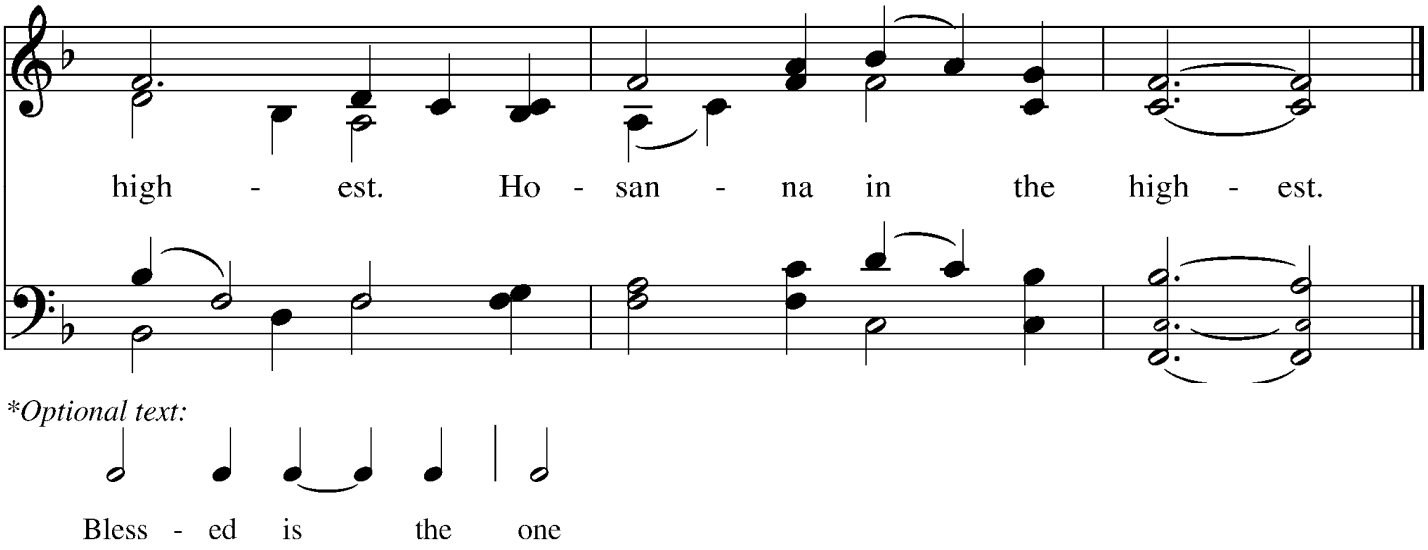
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

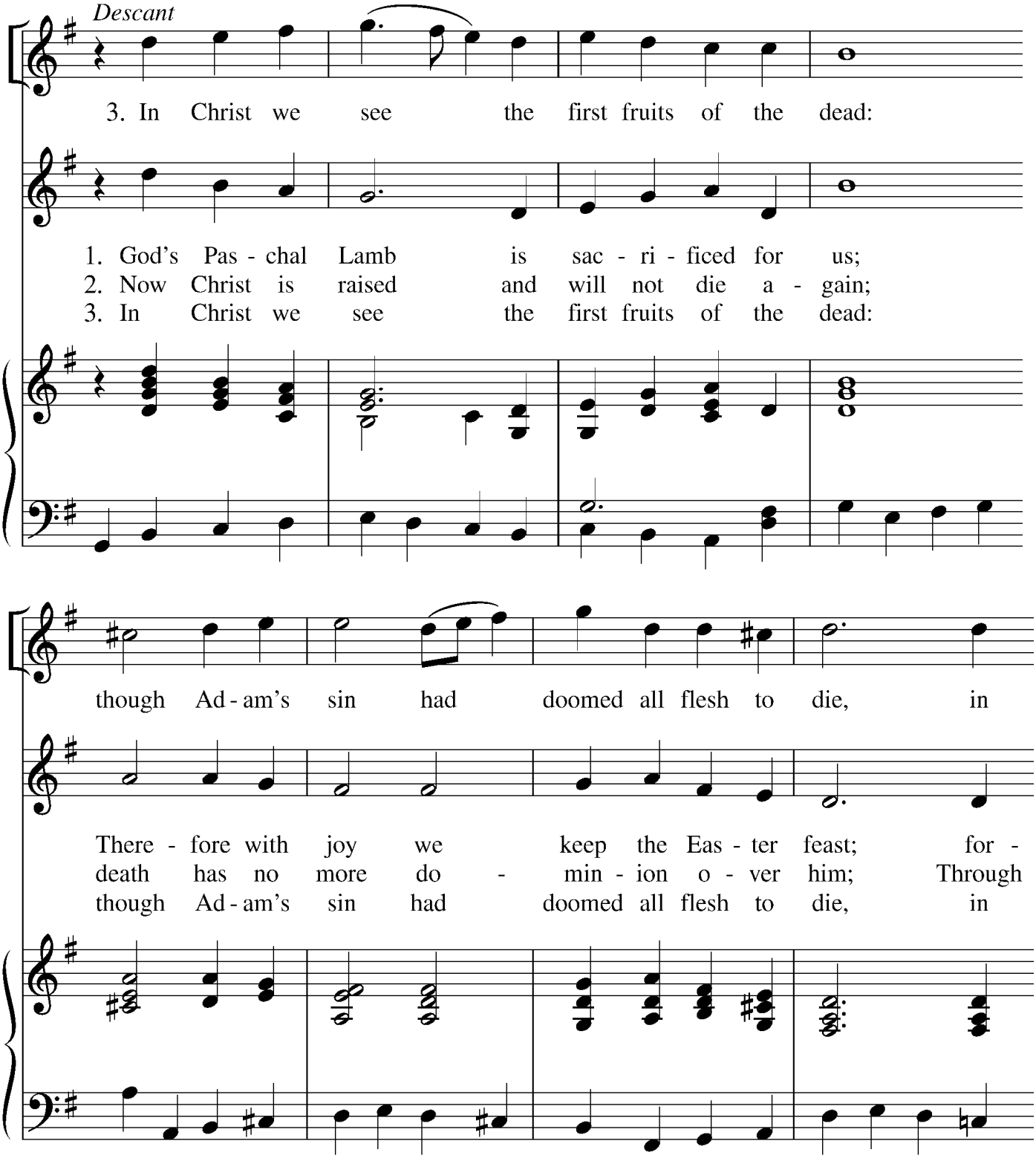
And now, as our Savior Christ has taught us, we are bold to say,
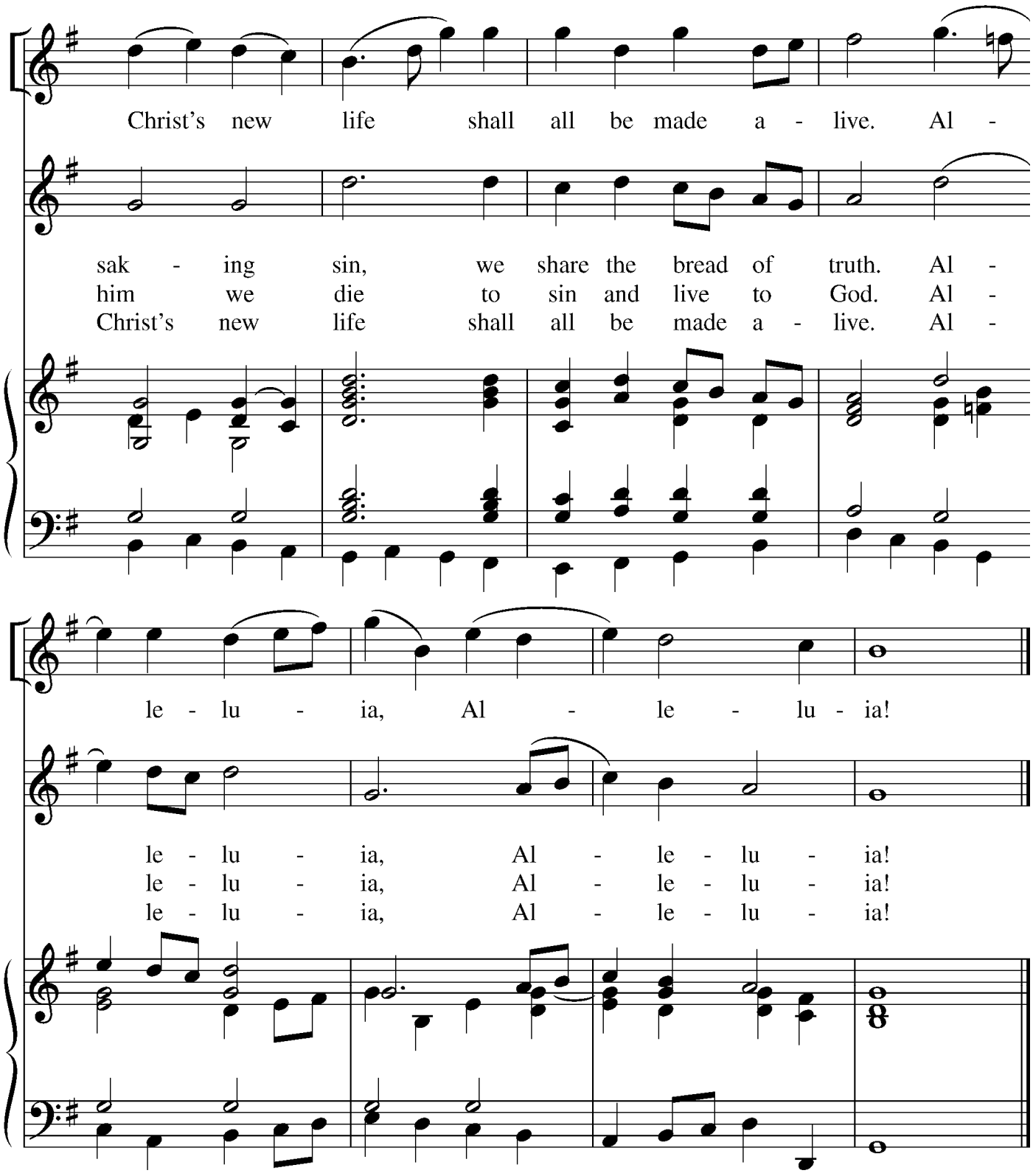
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
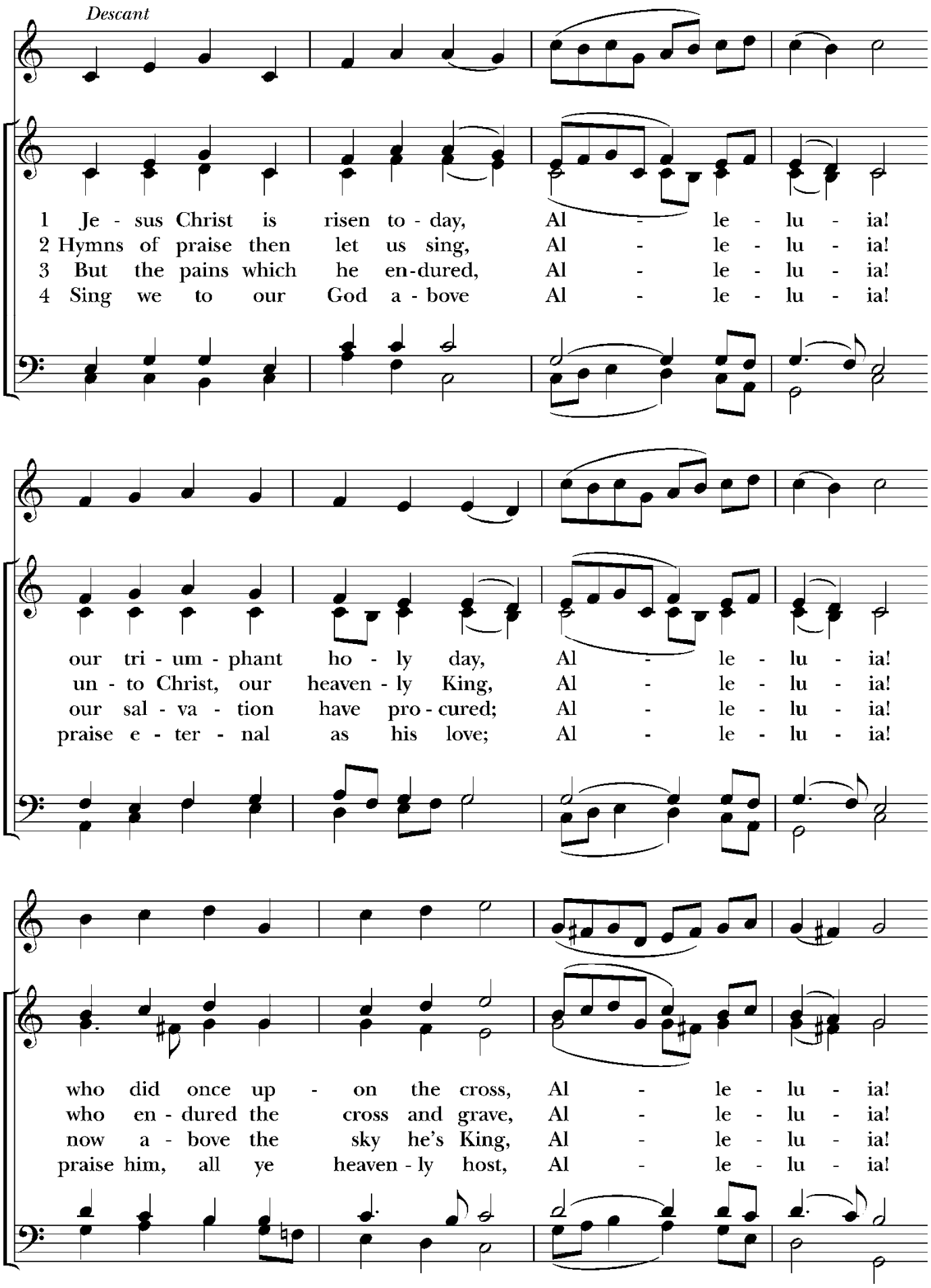
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

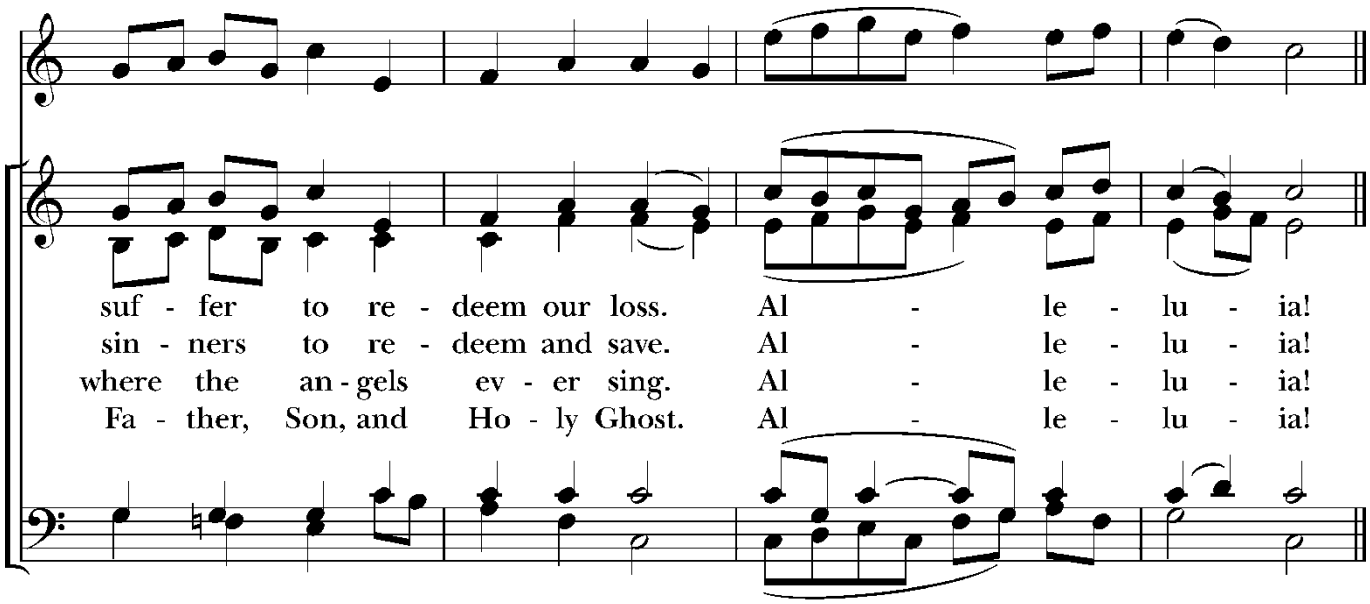
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

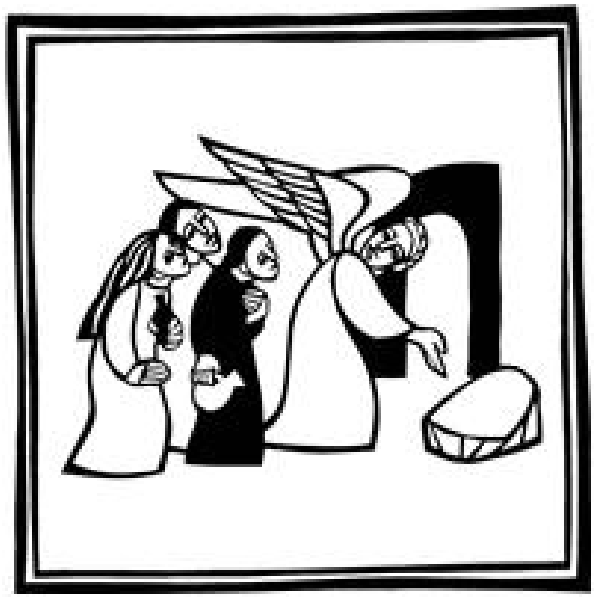
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
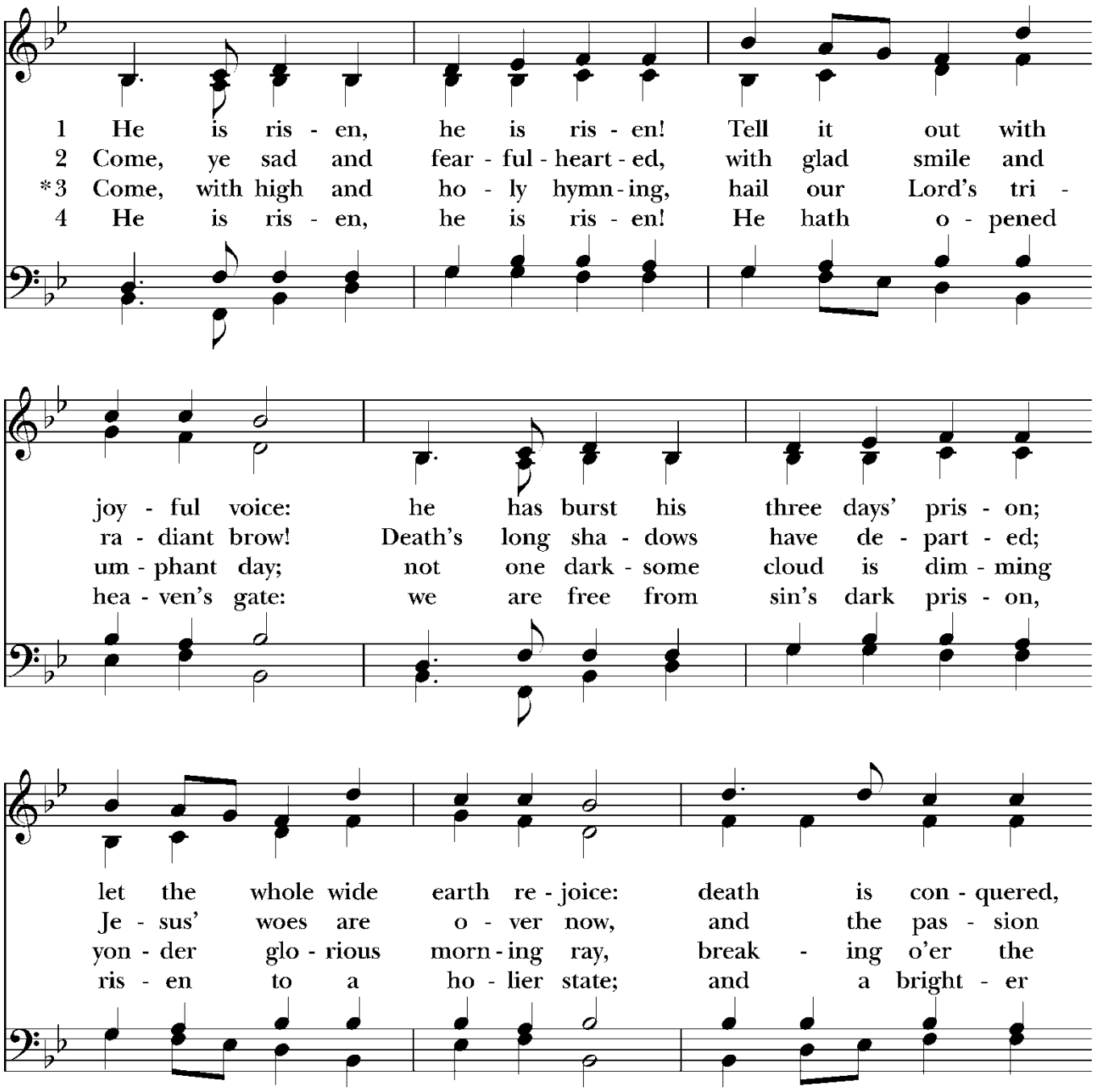


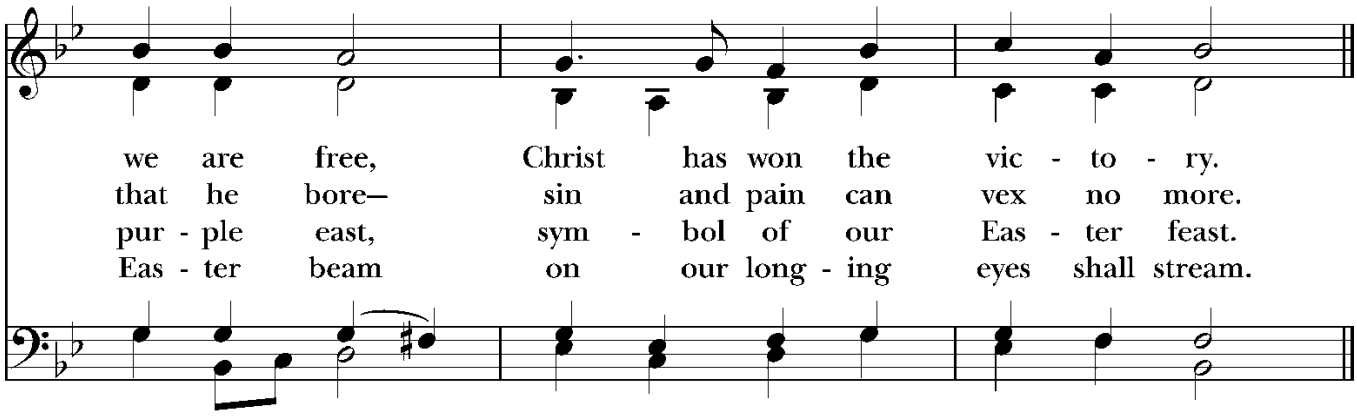
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

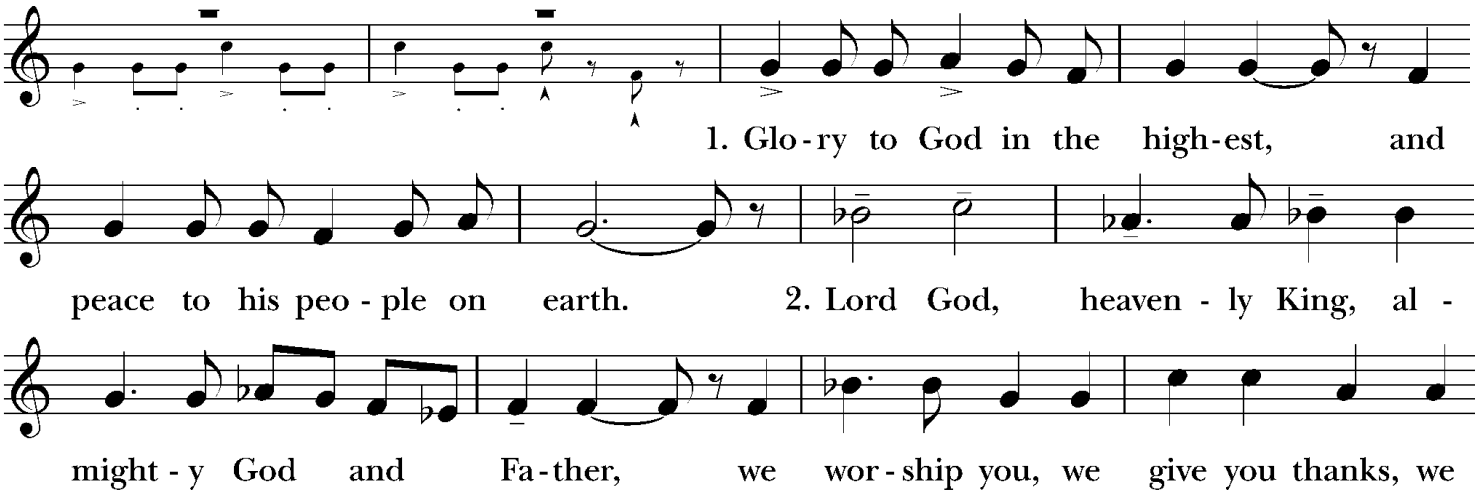
COLLECT FOR PURITY
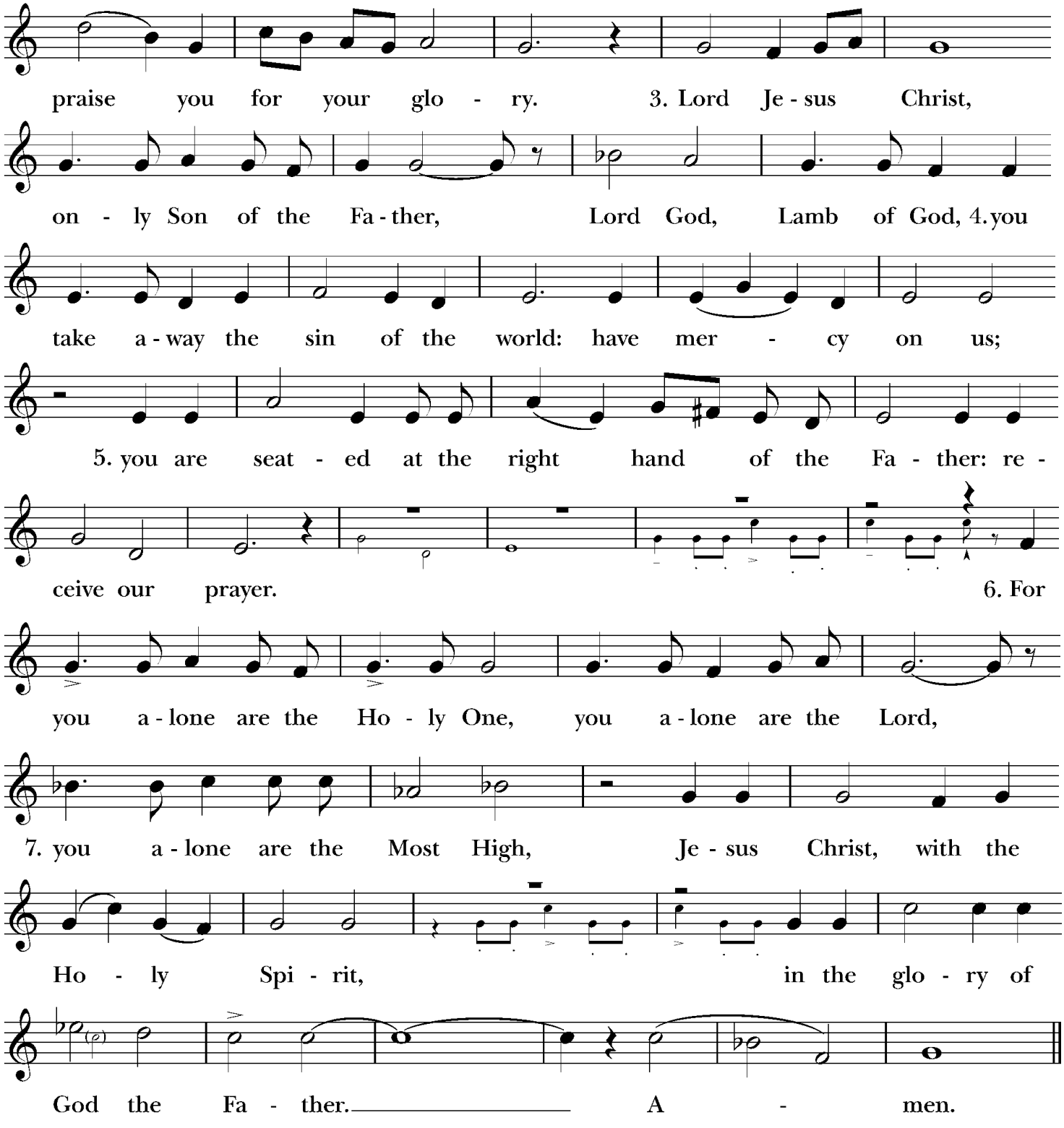
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
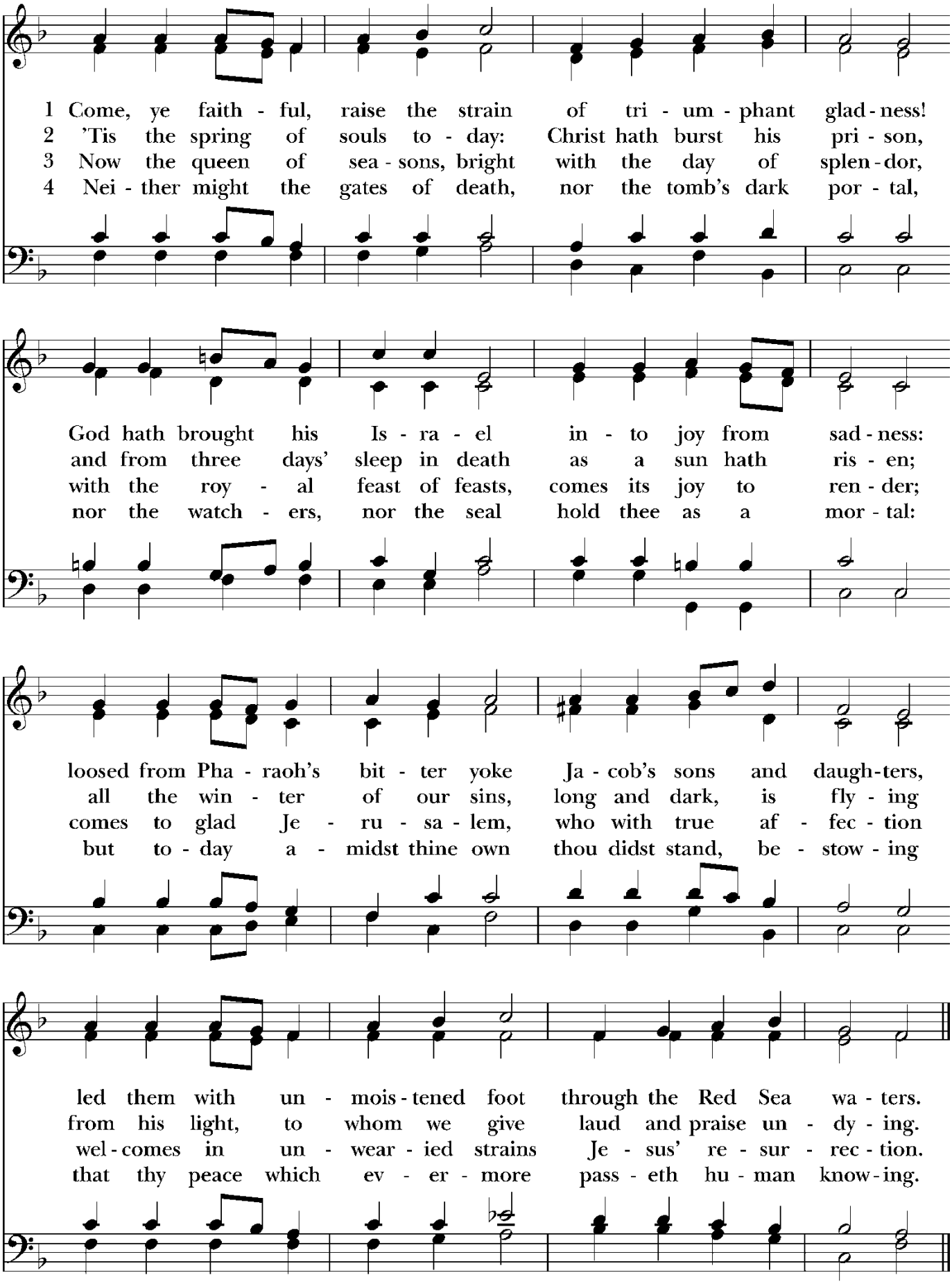
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
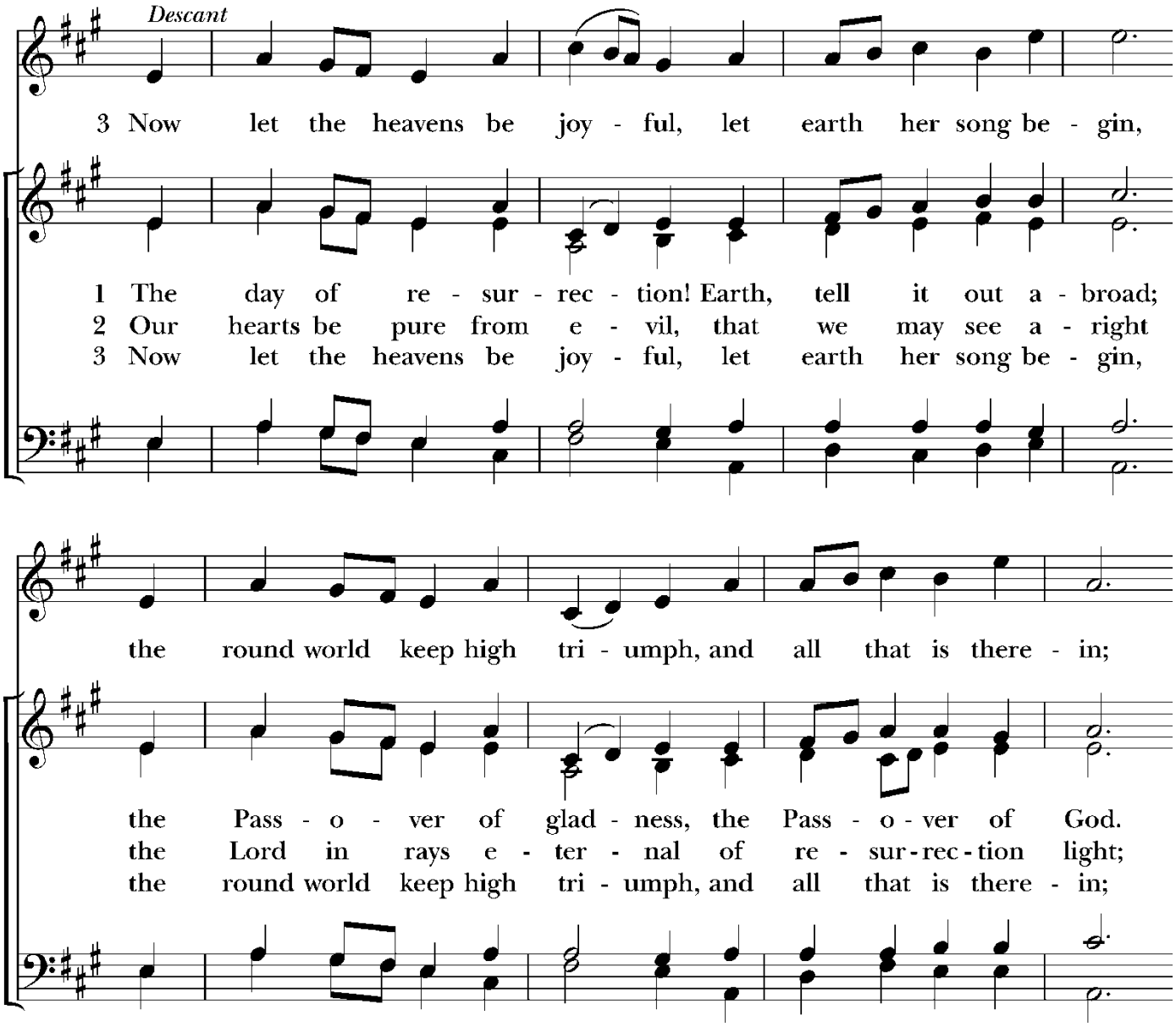
OFFERTORY SENTENCE
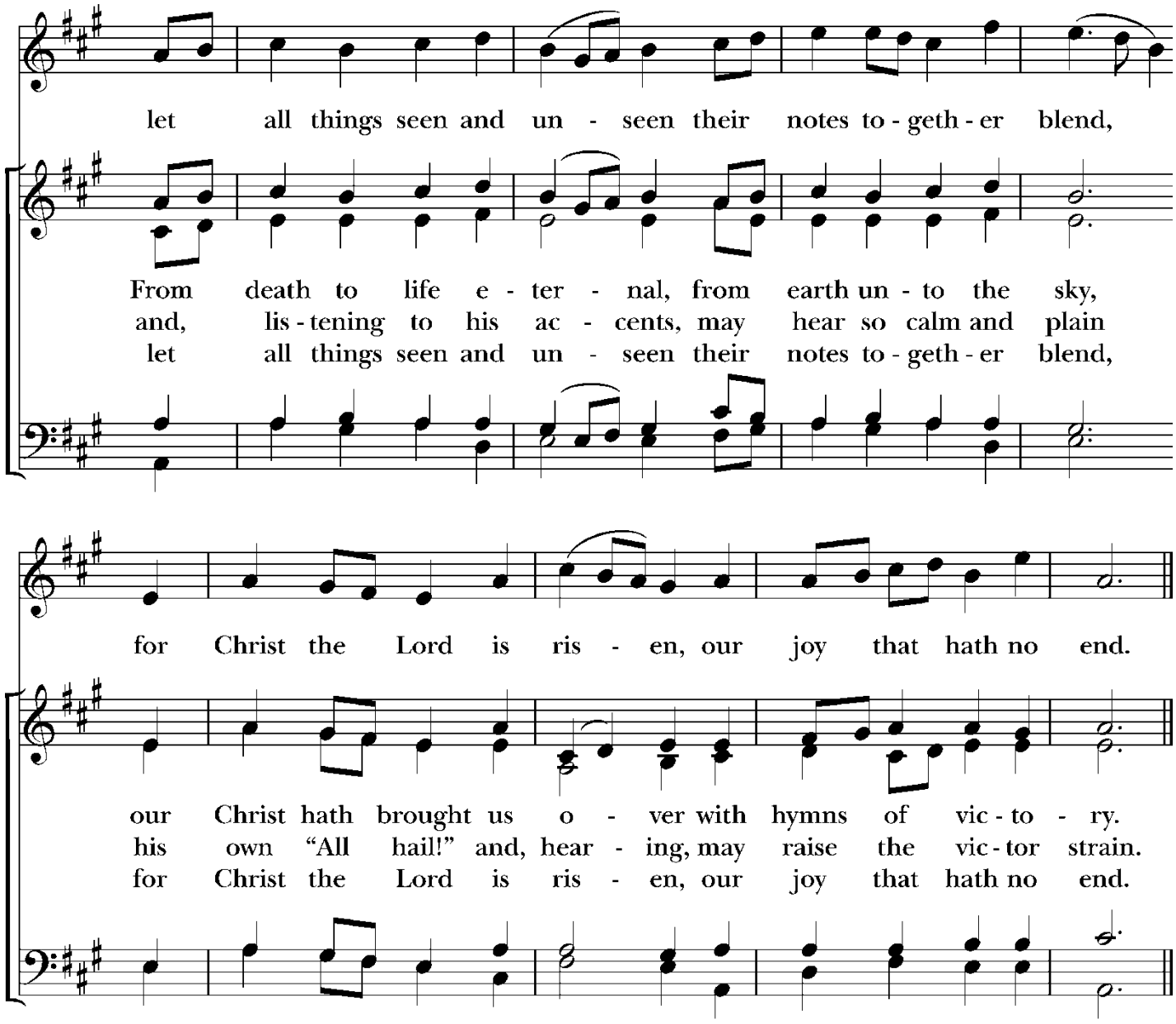
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

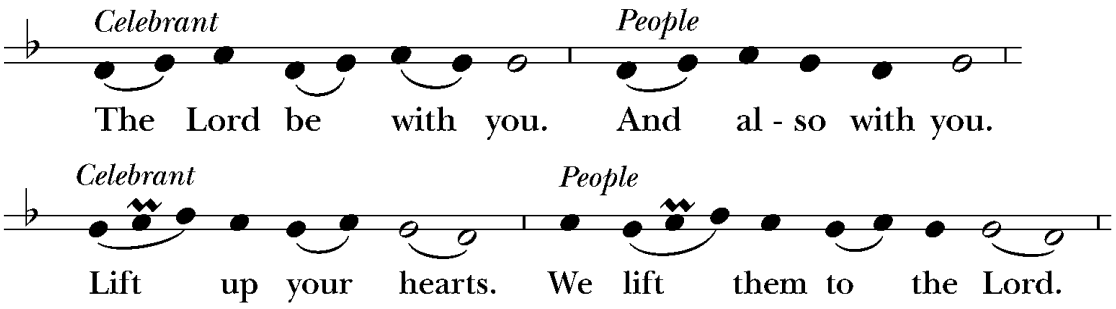


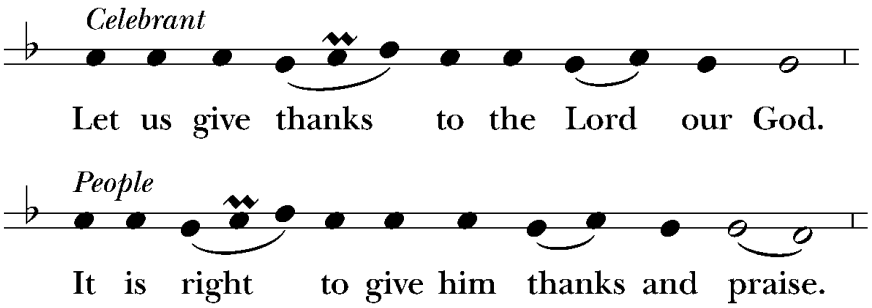


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
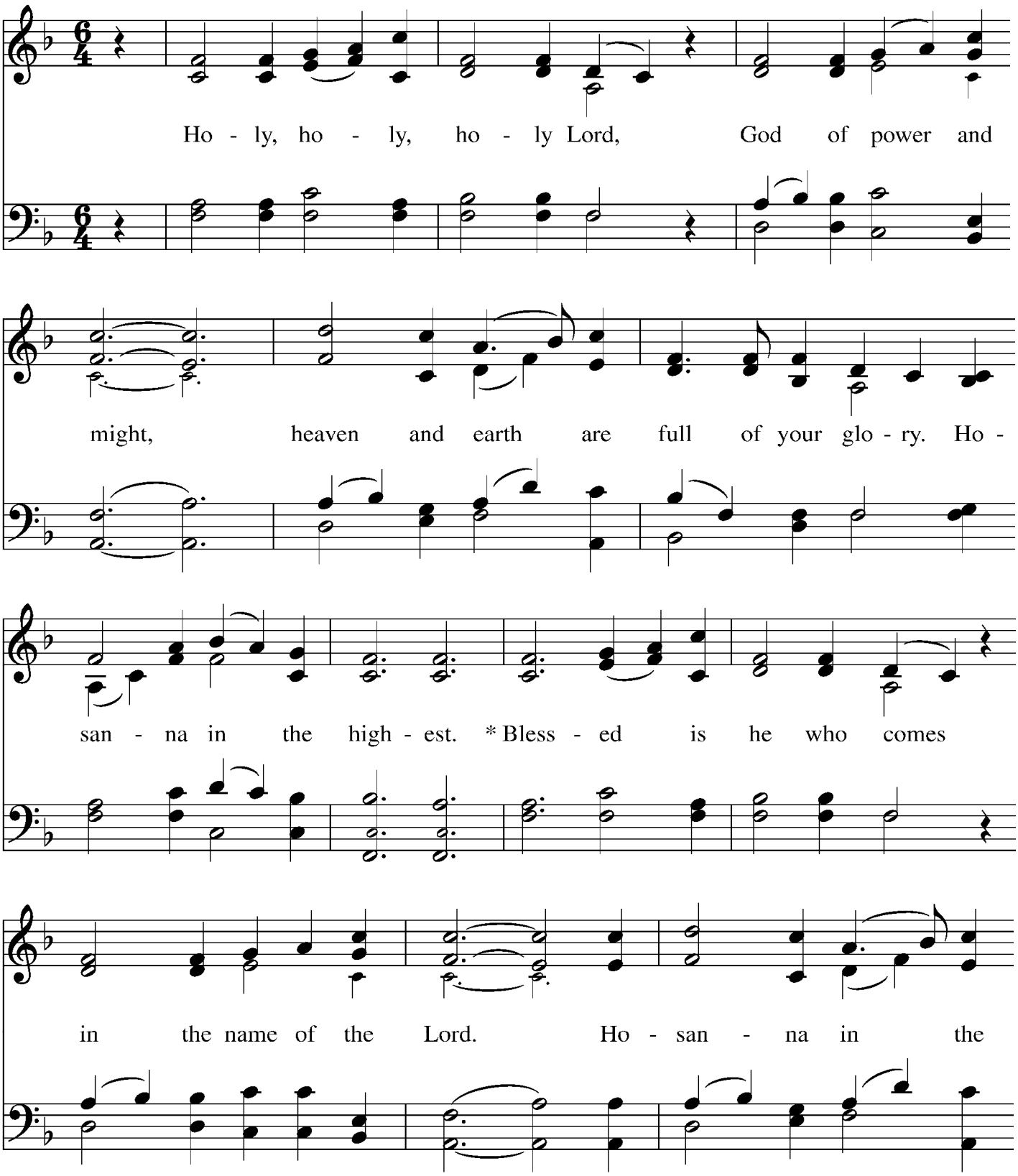
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

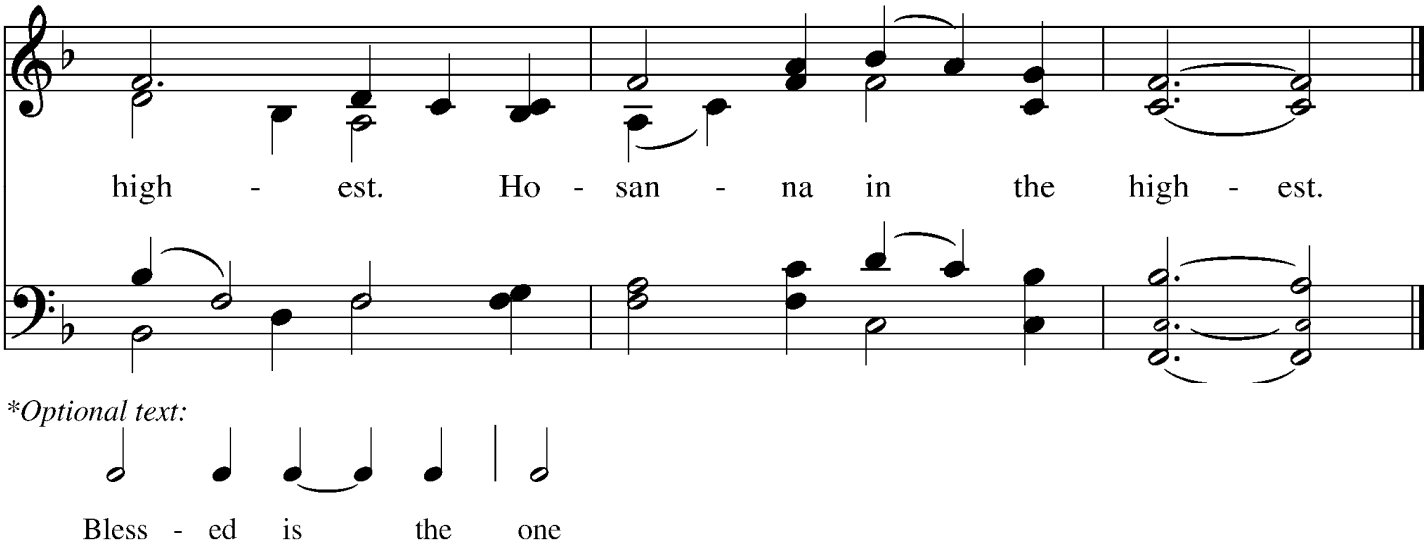
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

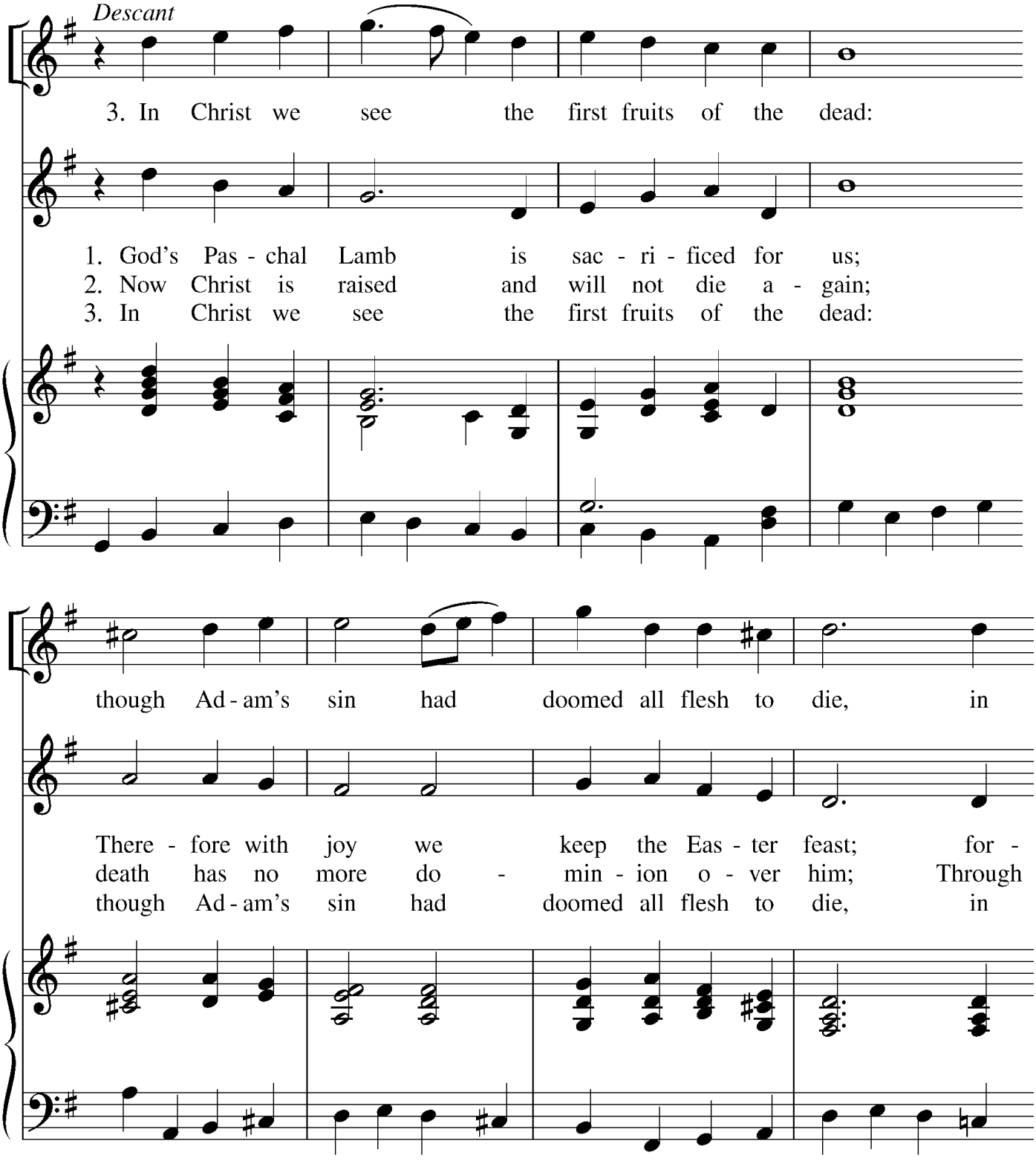
And now, as our Savior Christ has taught us, we are bold to say,
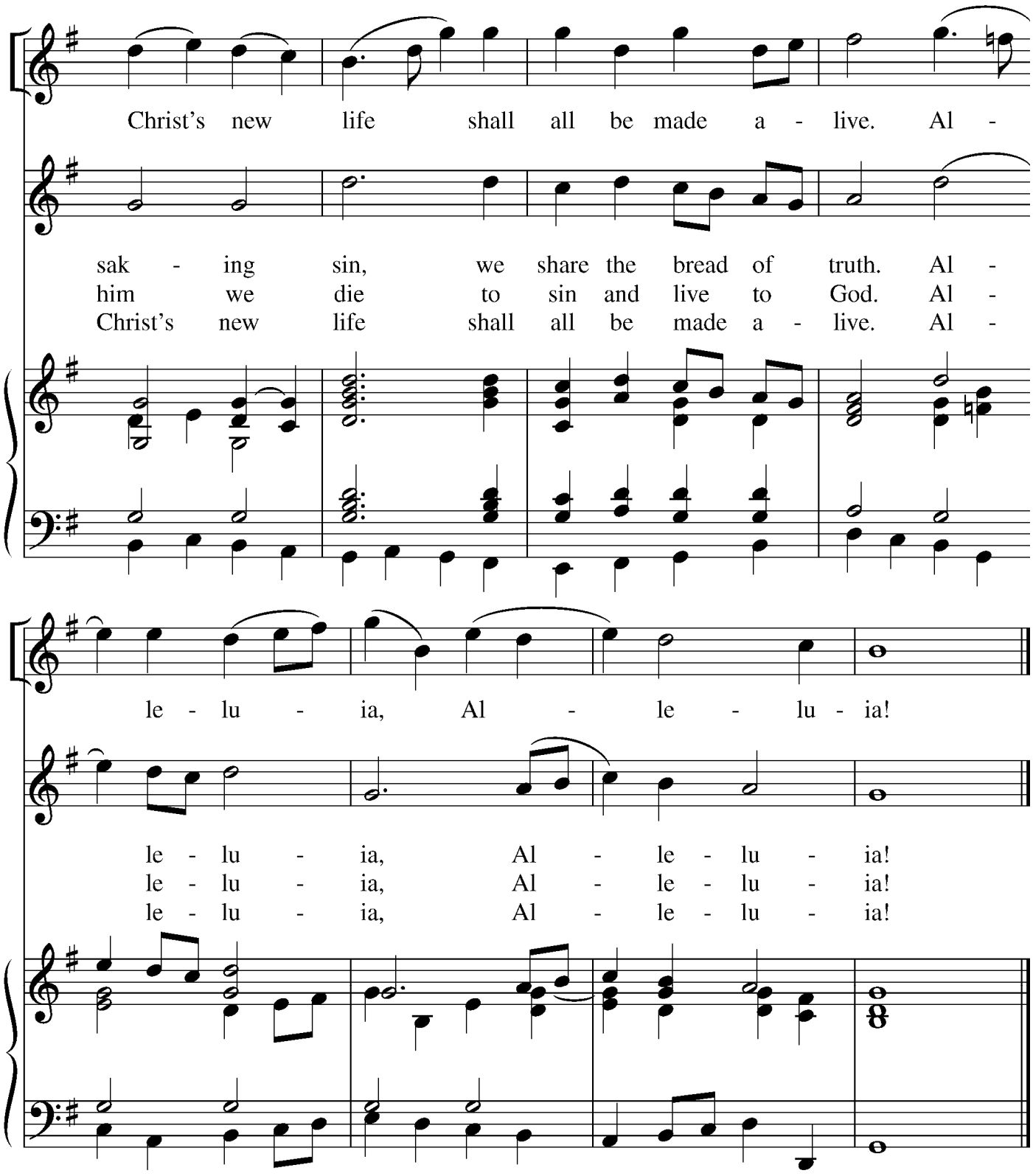
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
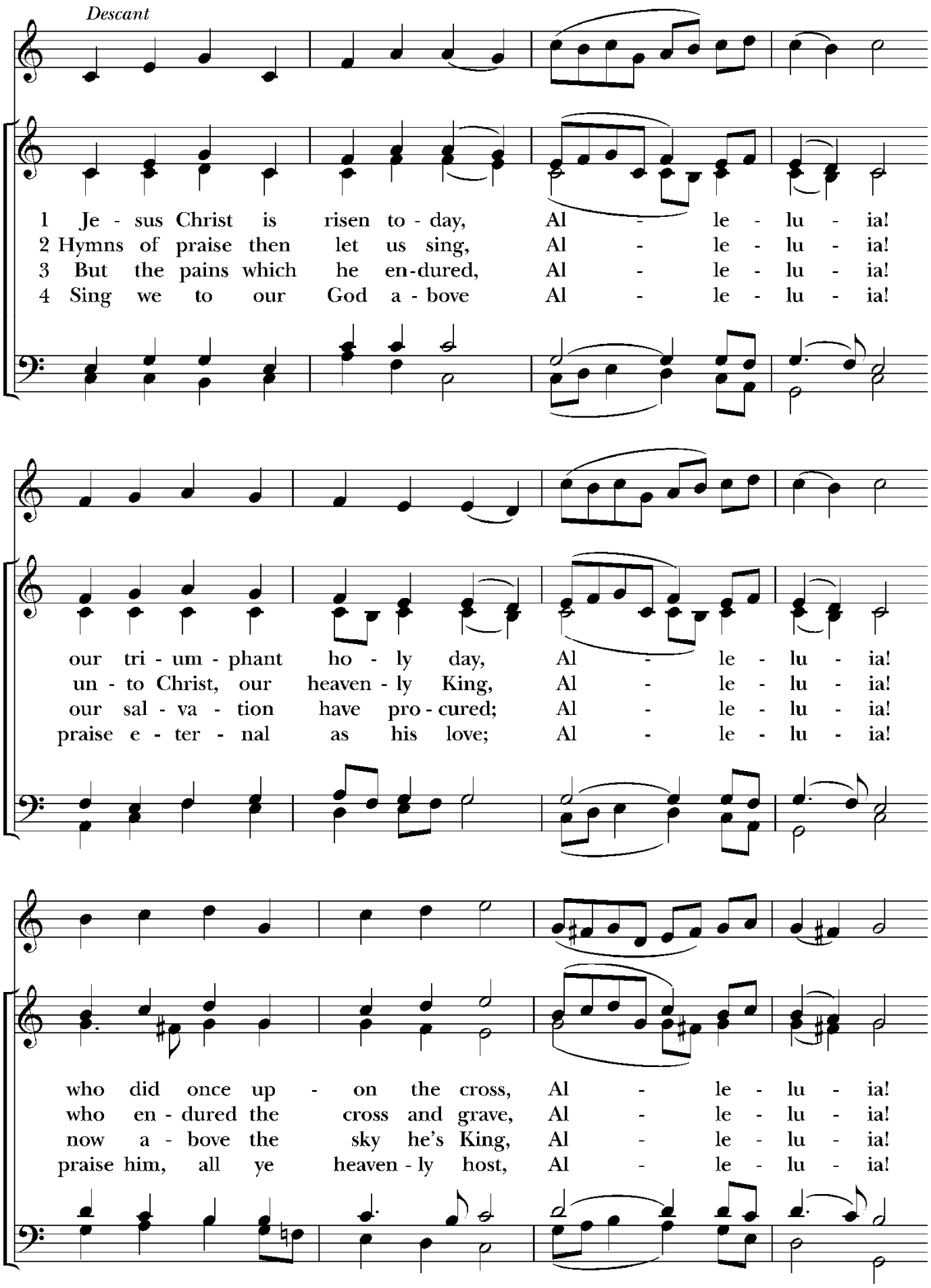
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

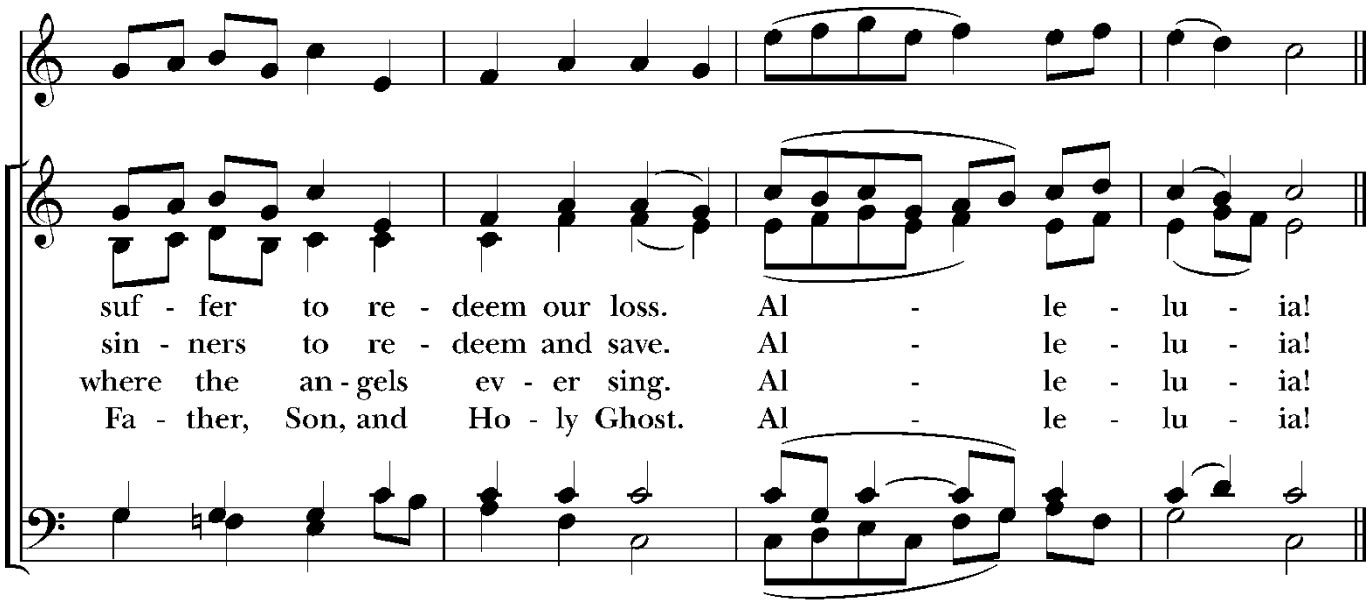
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

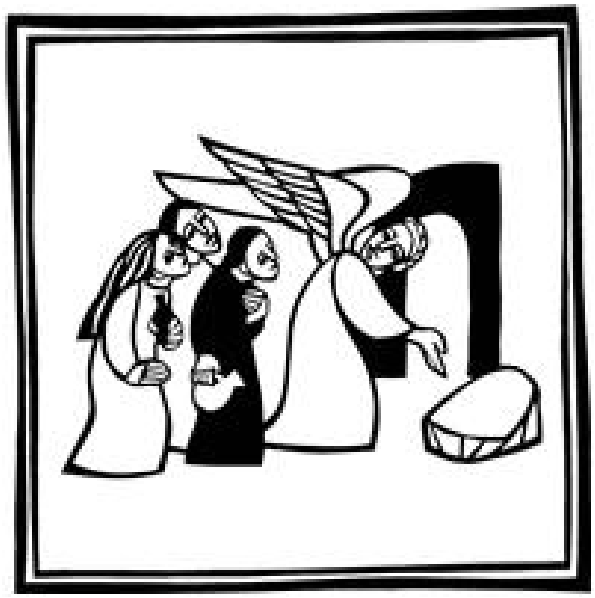
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The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

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Pat Saunders, in memory of Ray Gibson
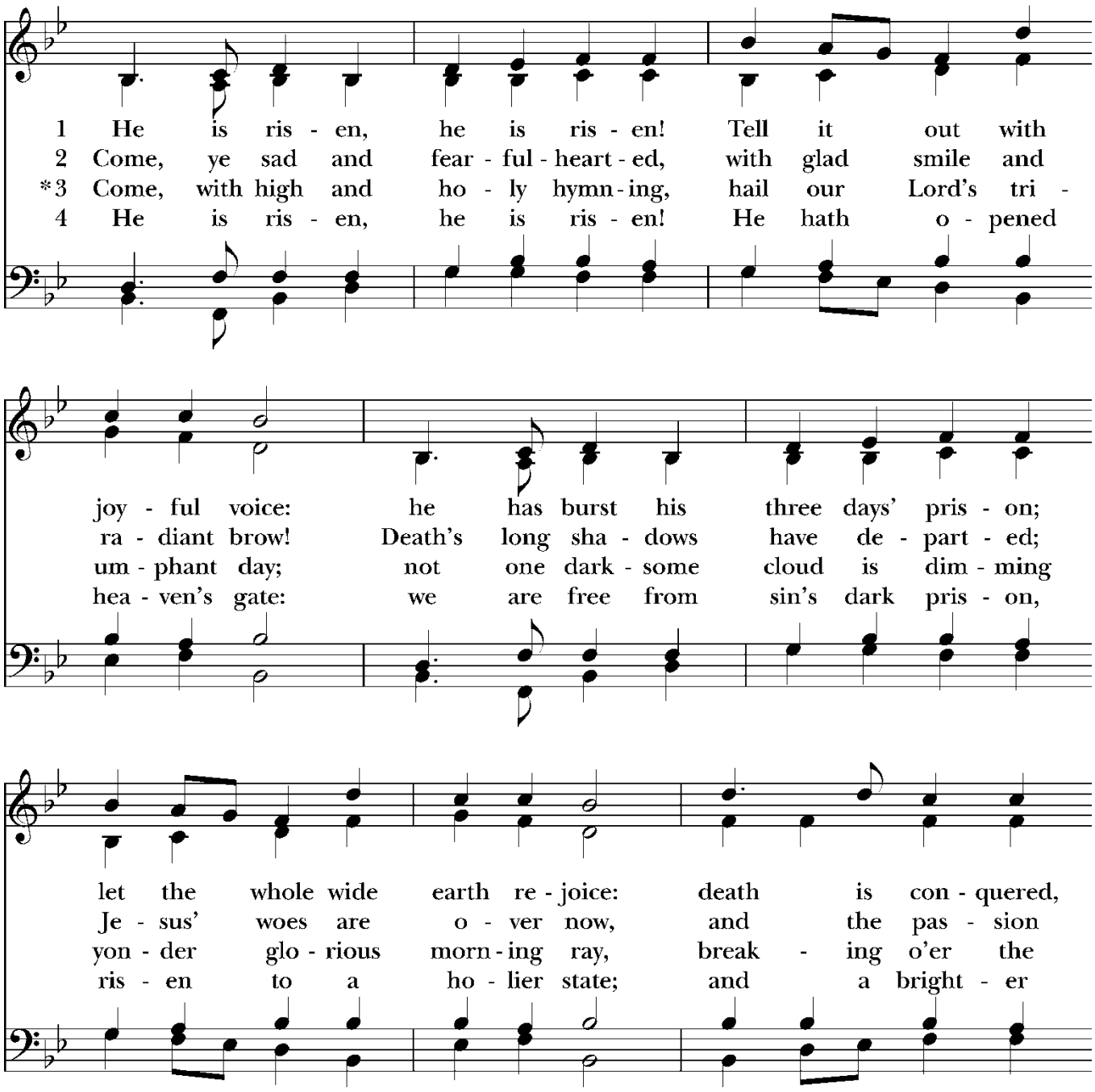


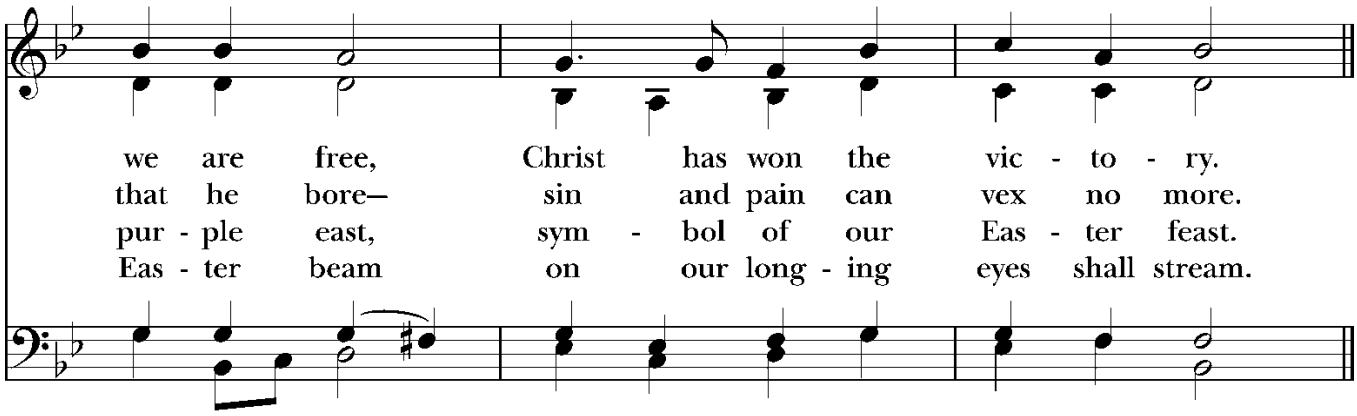
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

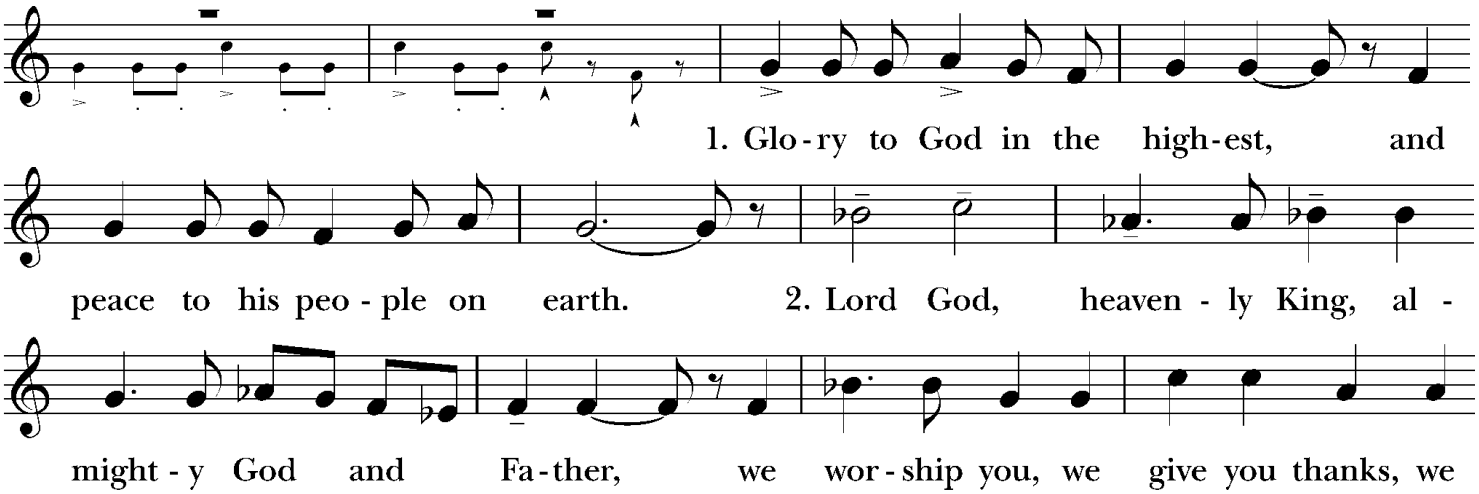
COLLECT FOR PURITY
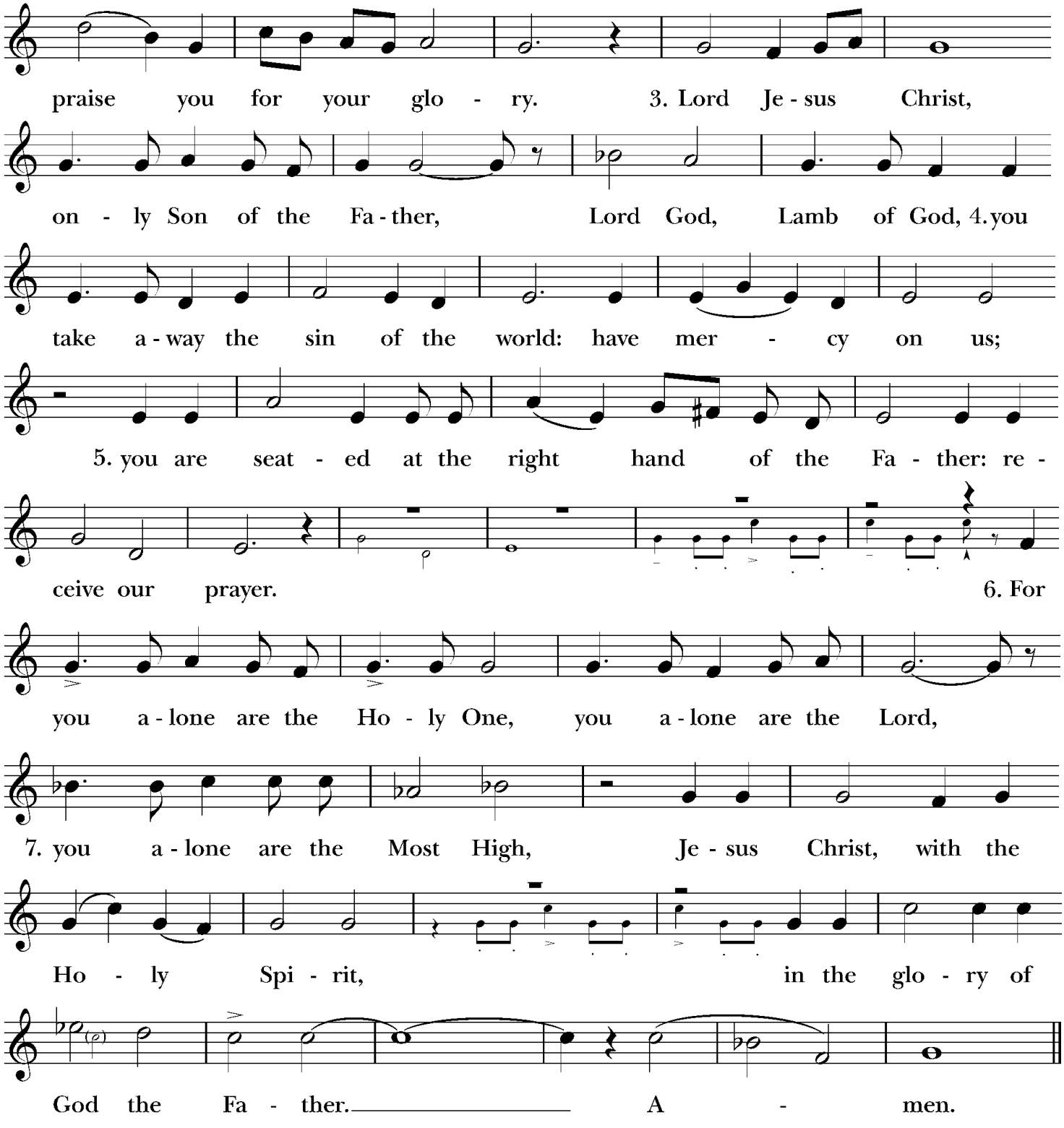
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
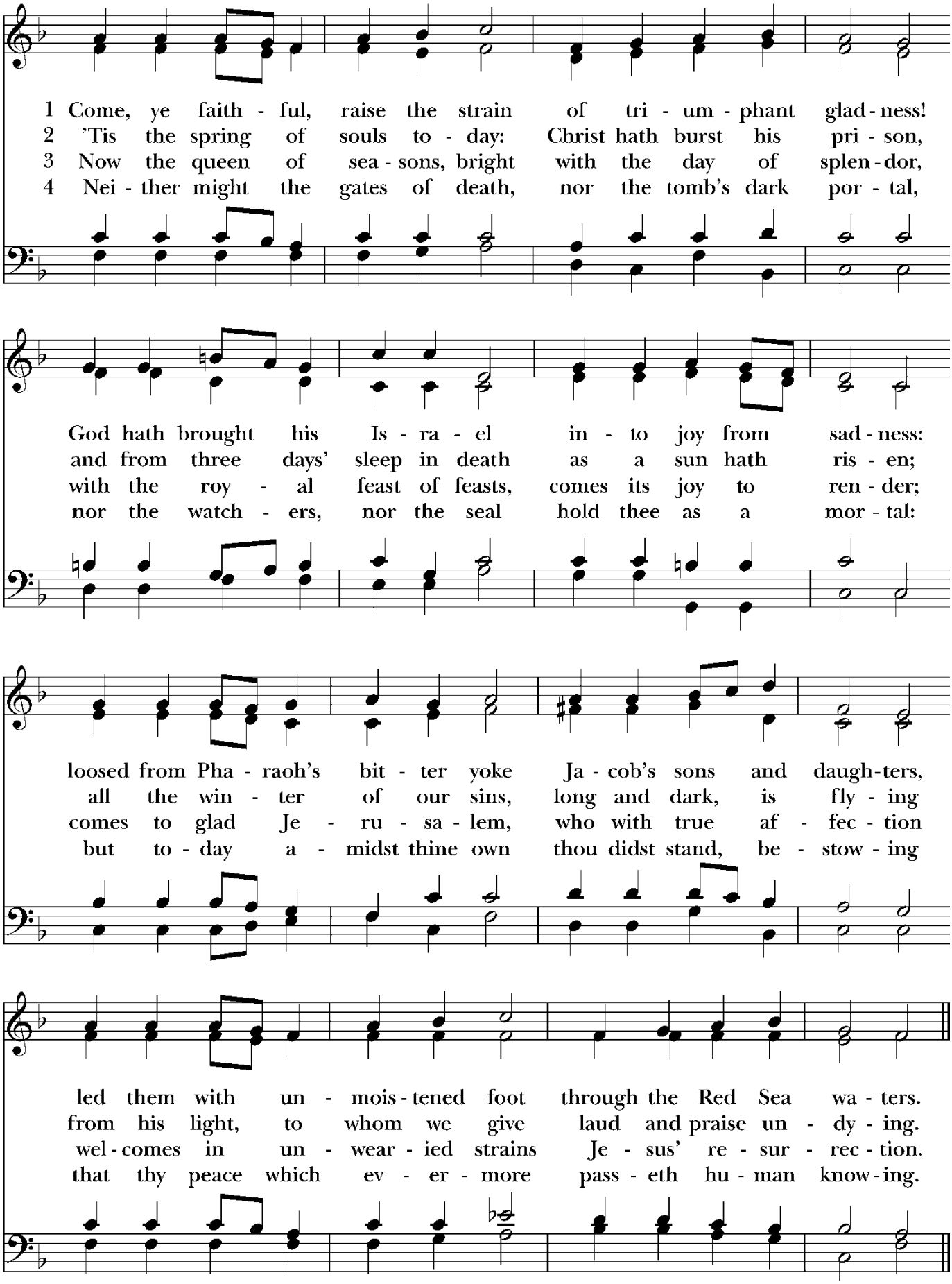
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
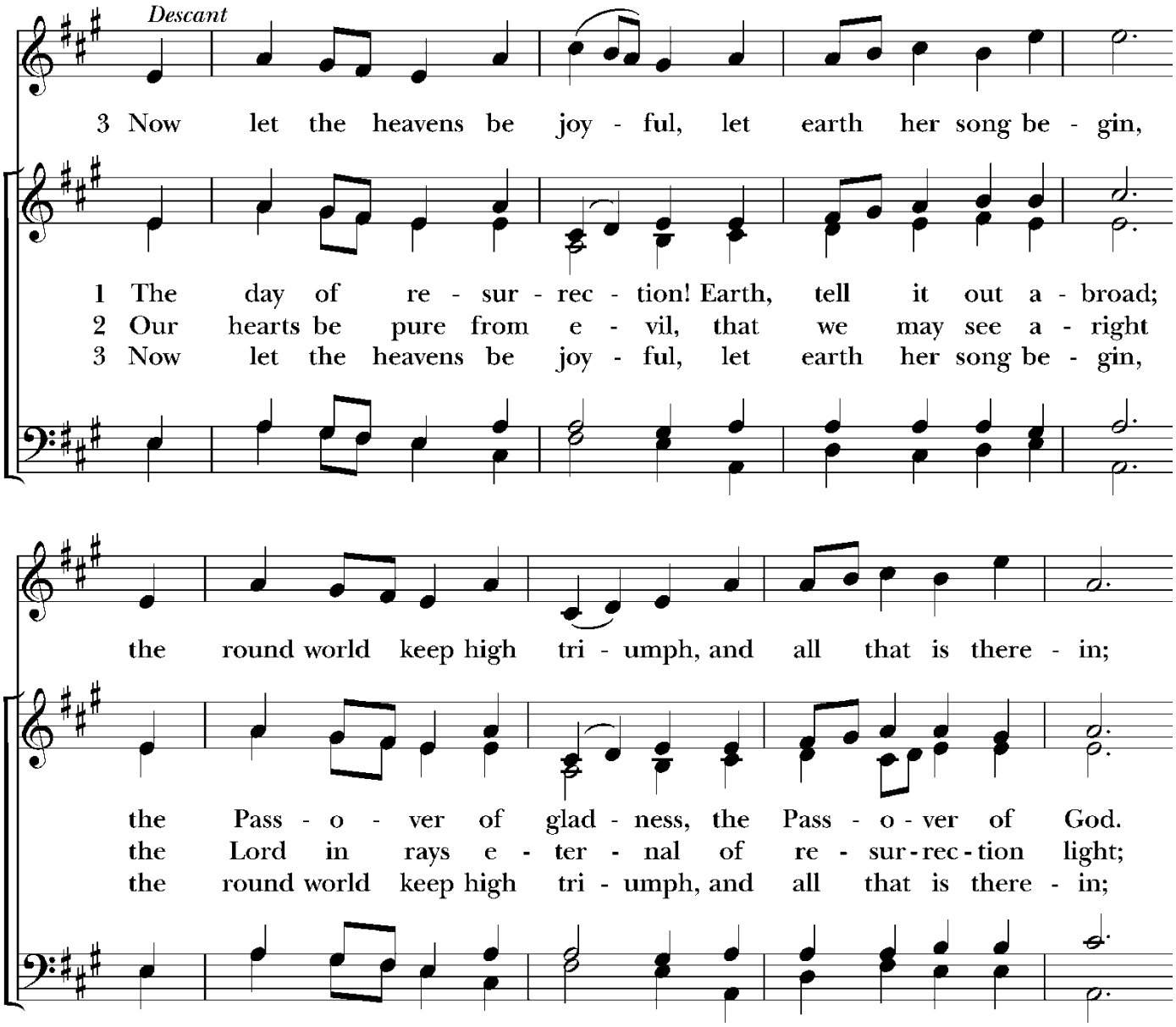
OFFERTORY SENTENCE
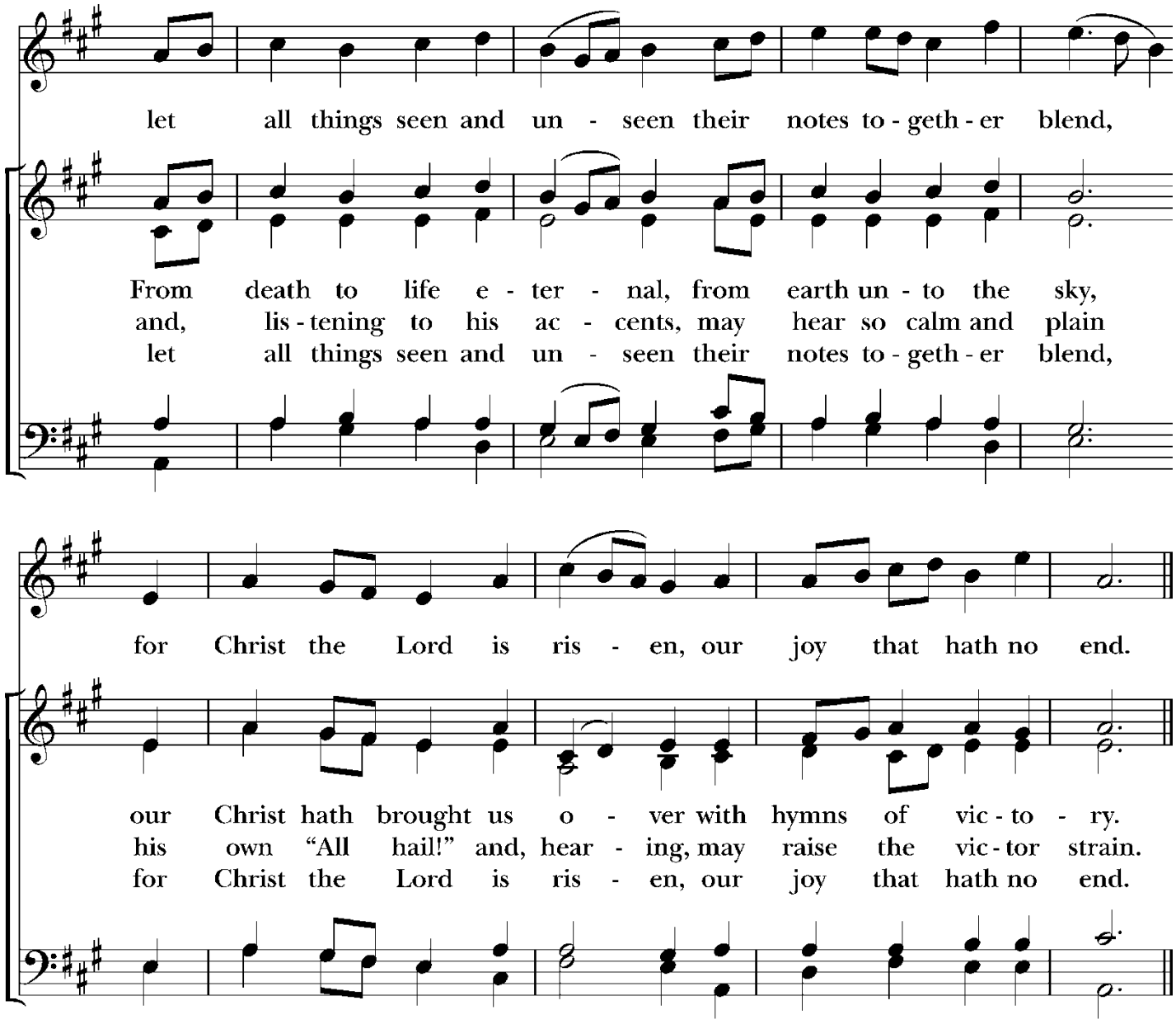
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

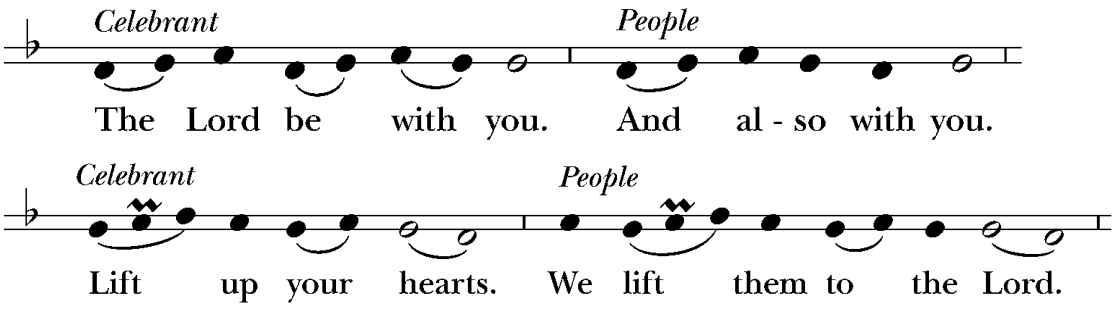


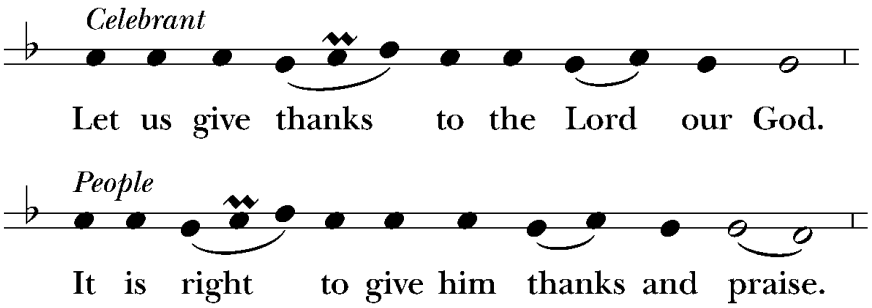


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
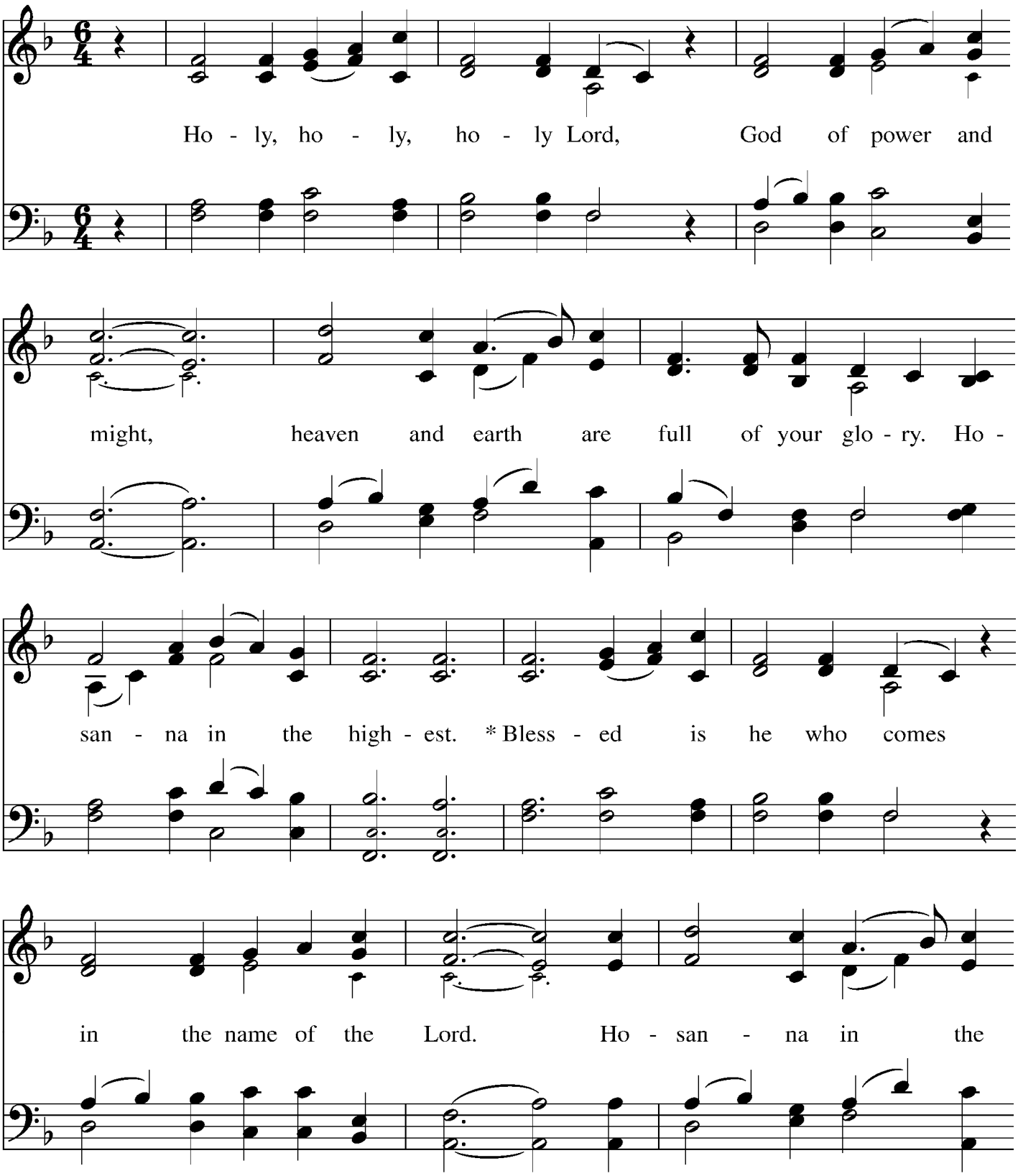
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

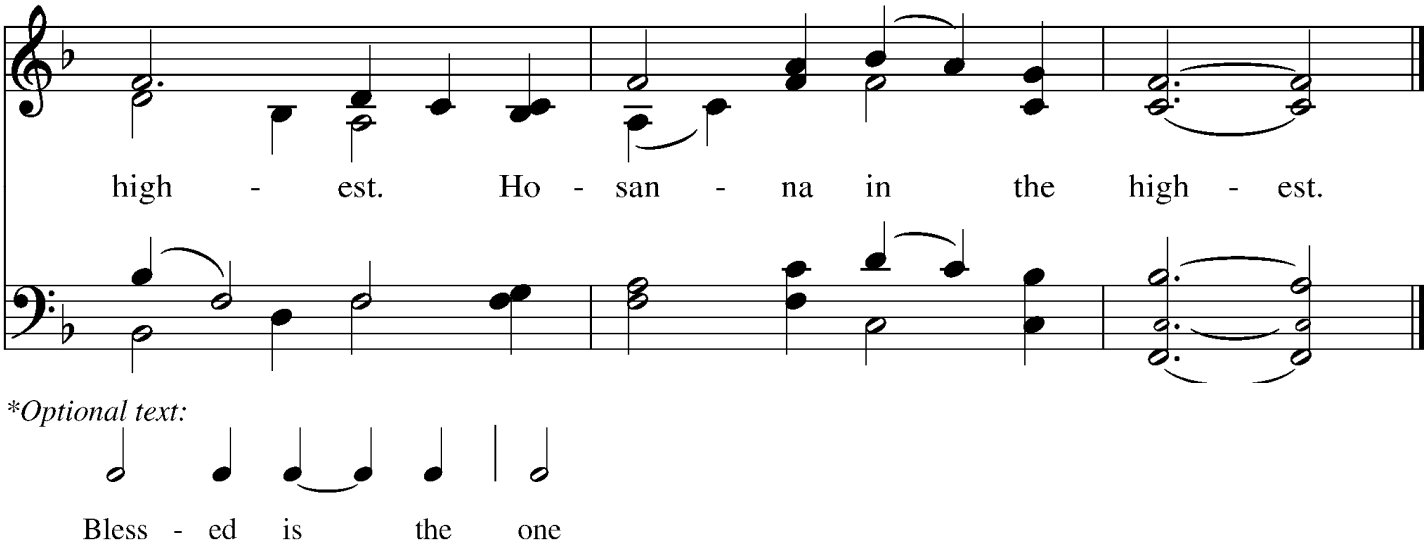
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

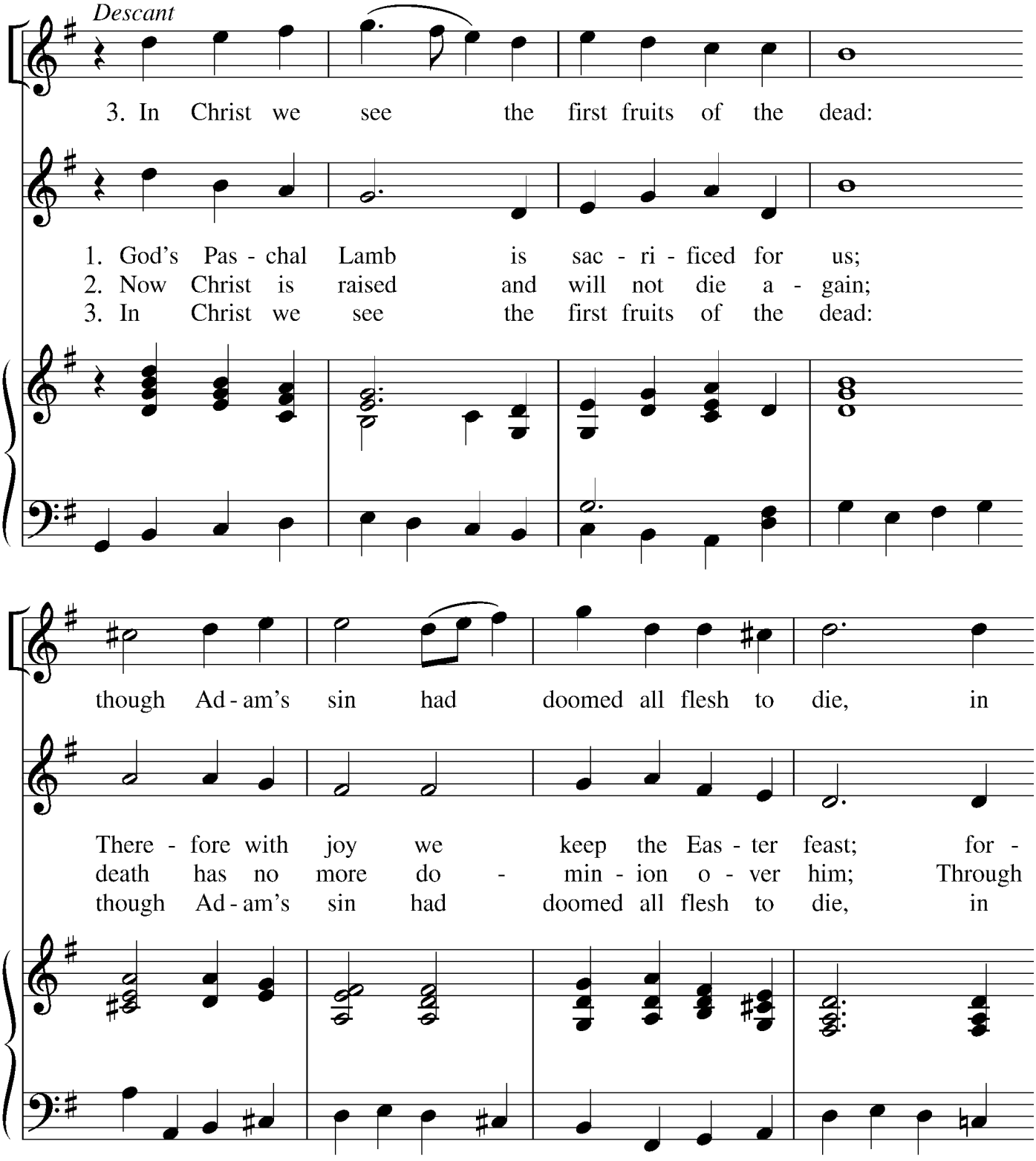
And now, as our Savior Christ has taught us, we are bold to say,
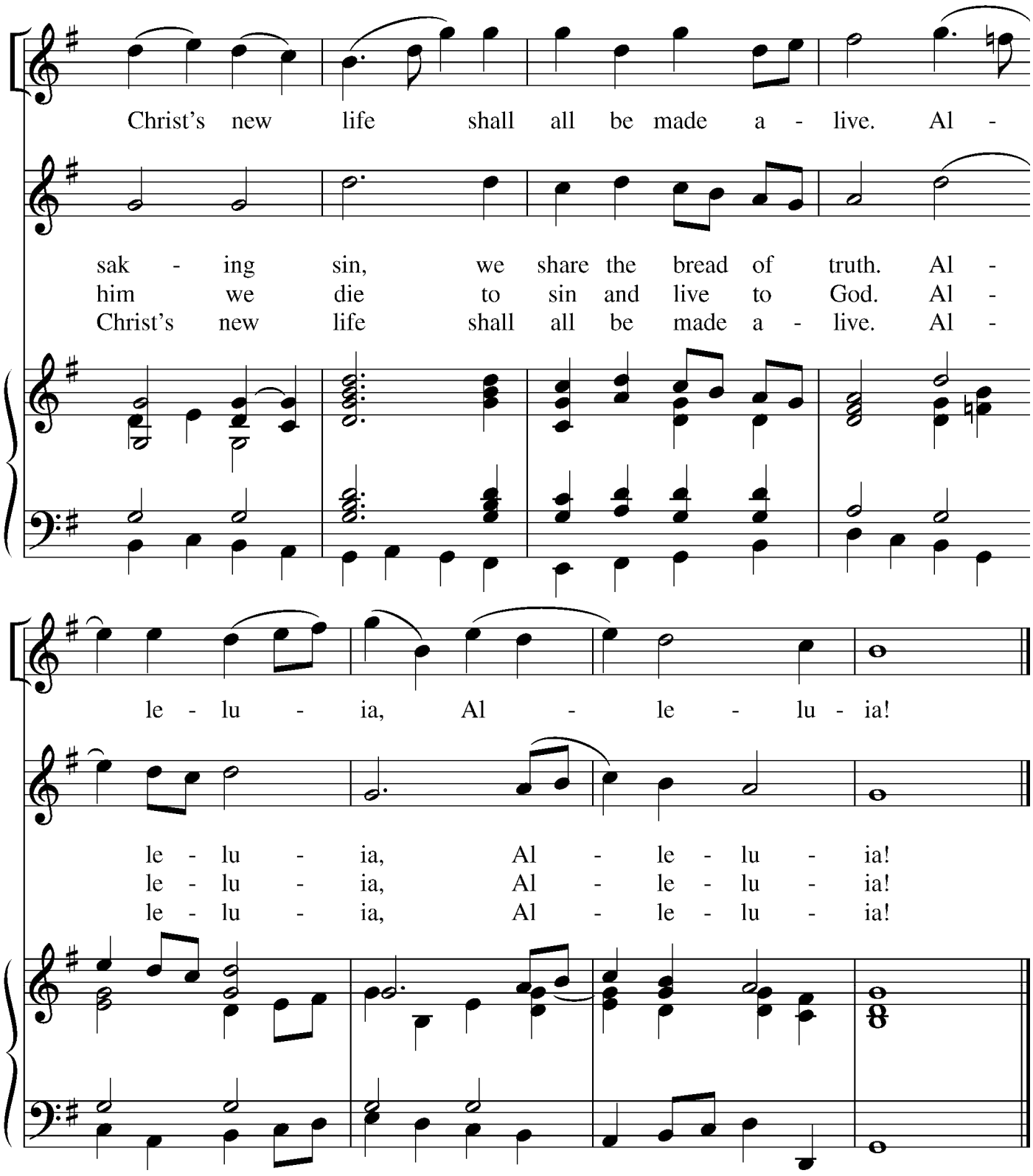
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
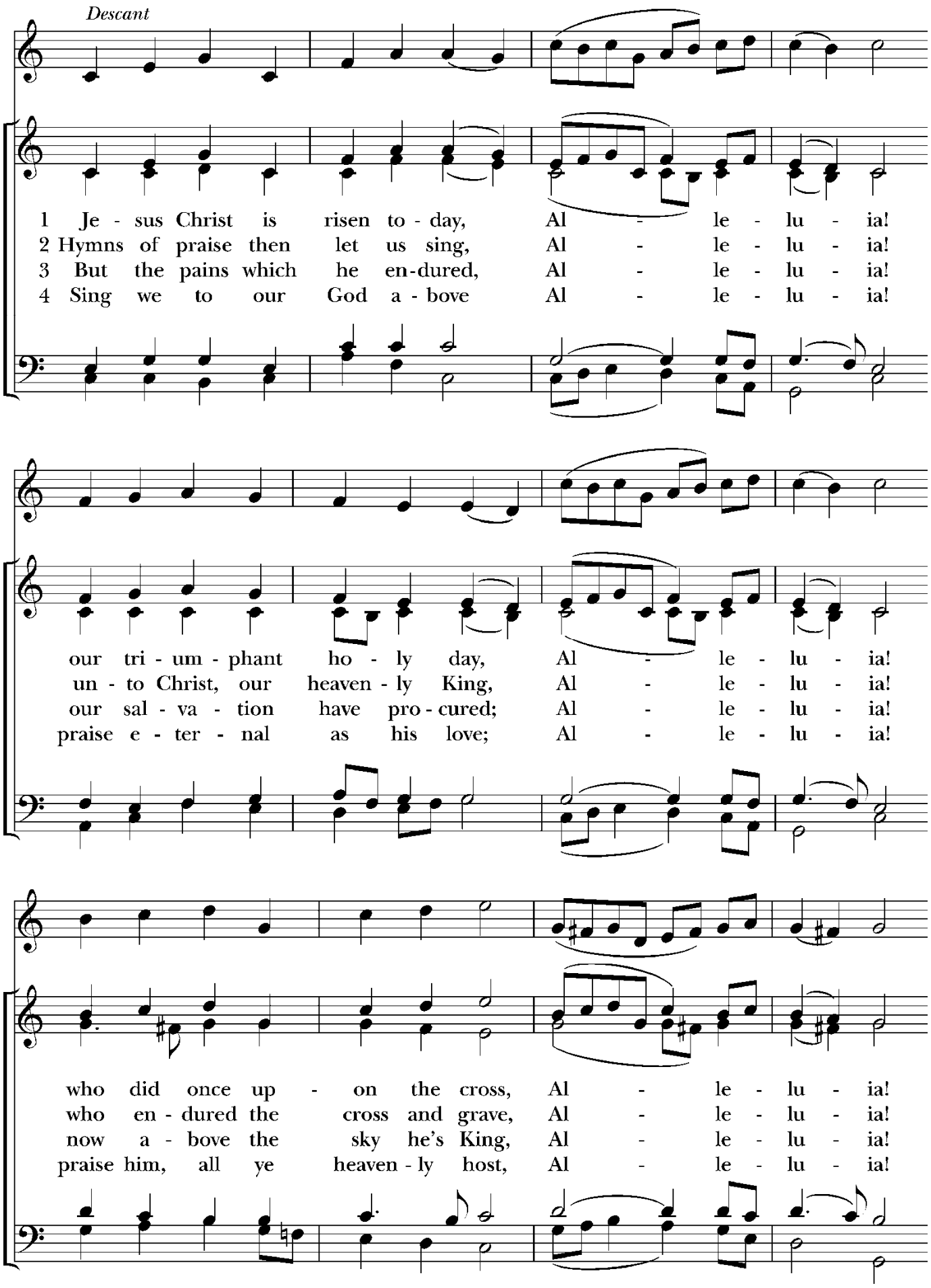
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

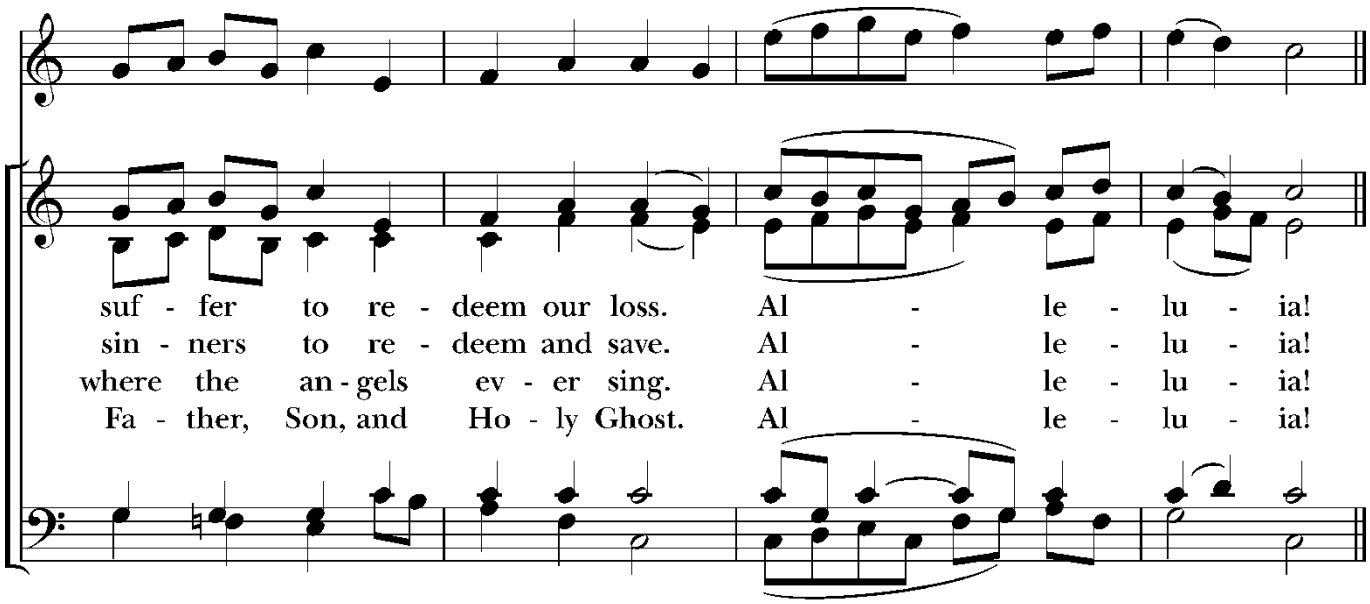
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

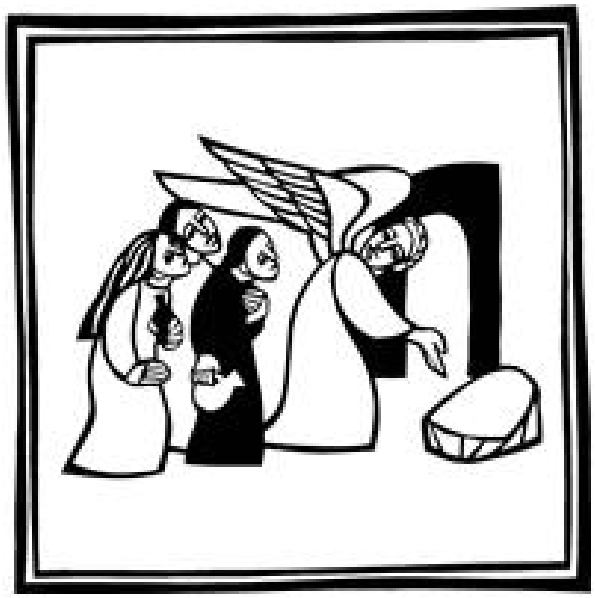
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
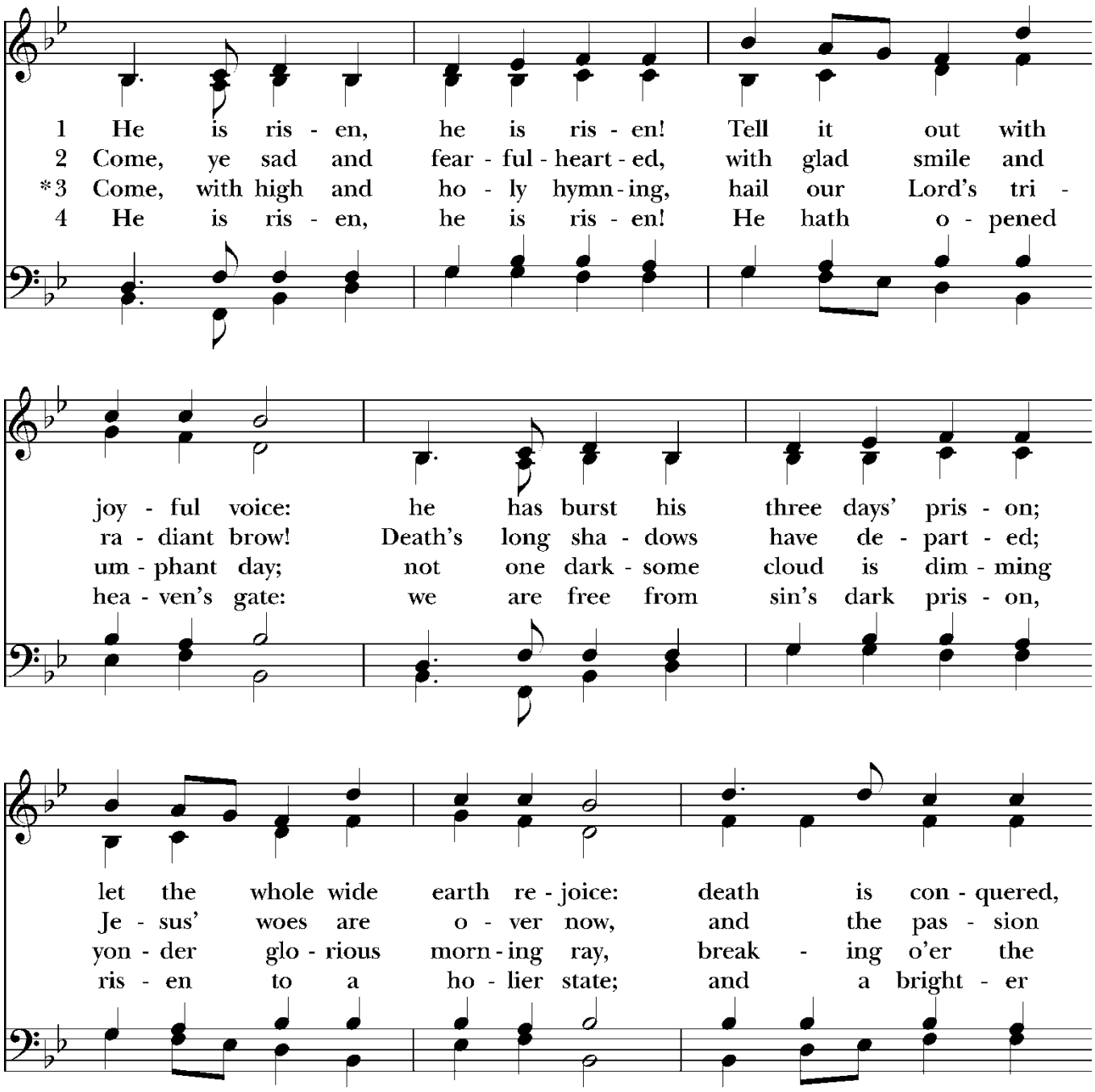


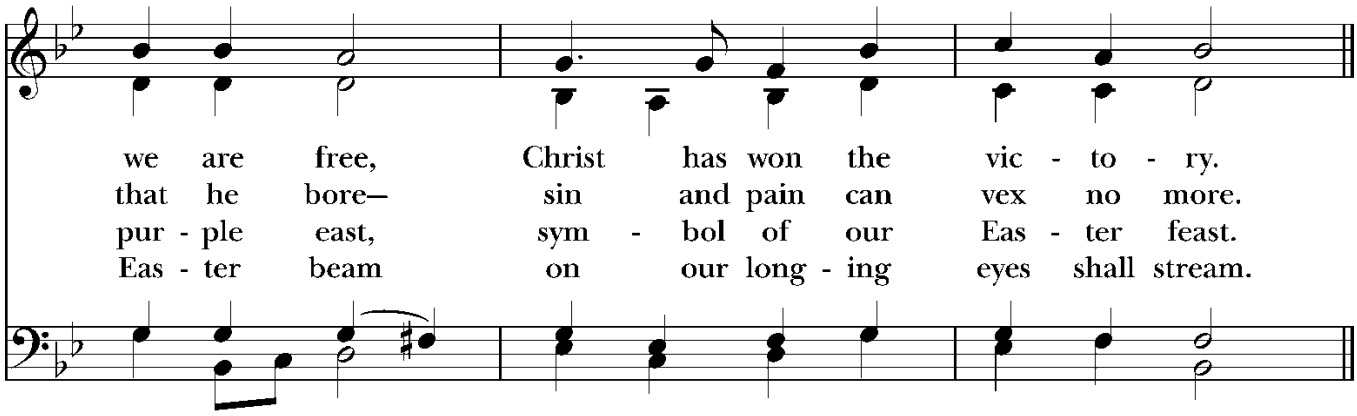
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

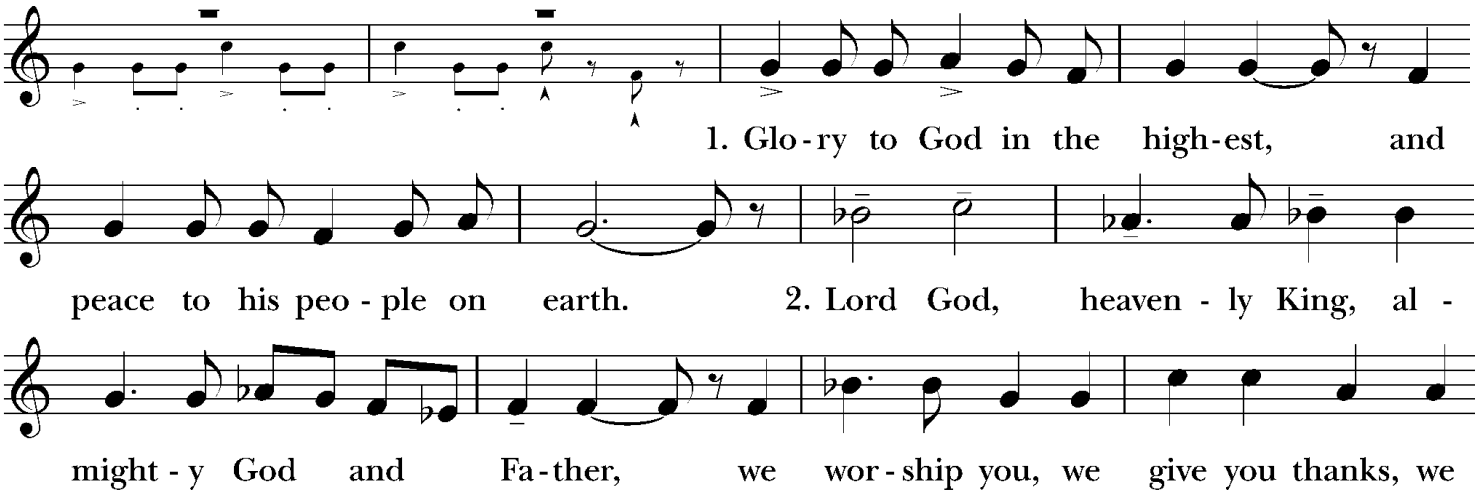
COLLECT FOR PURITY
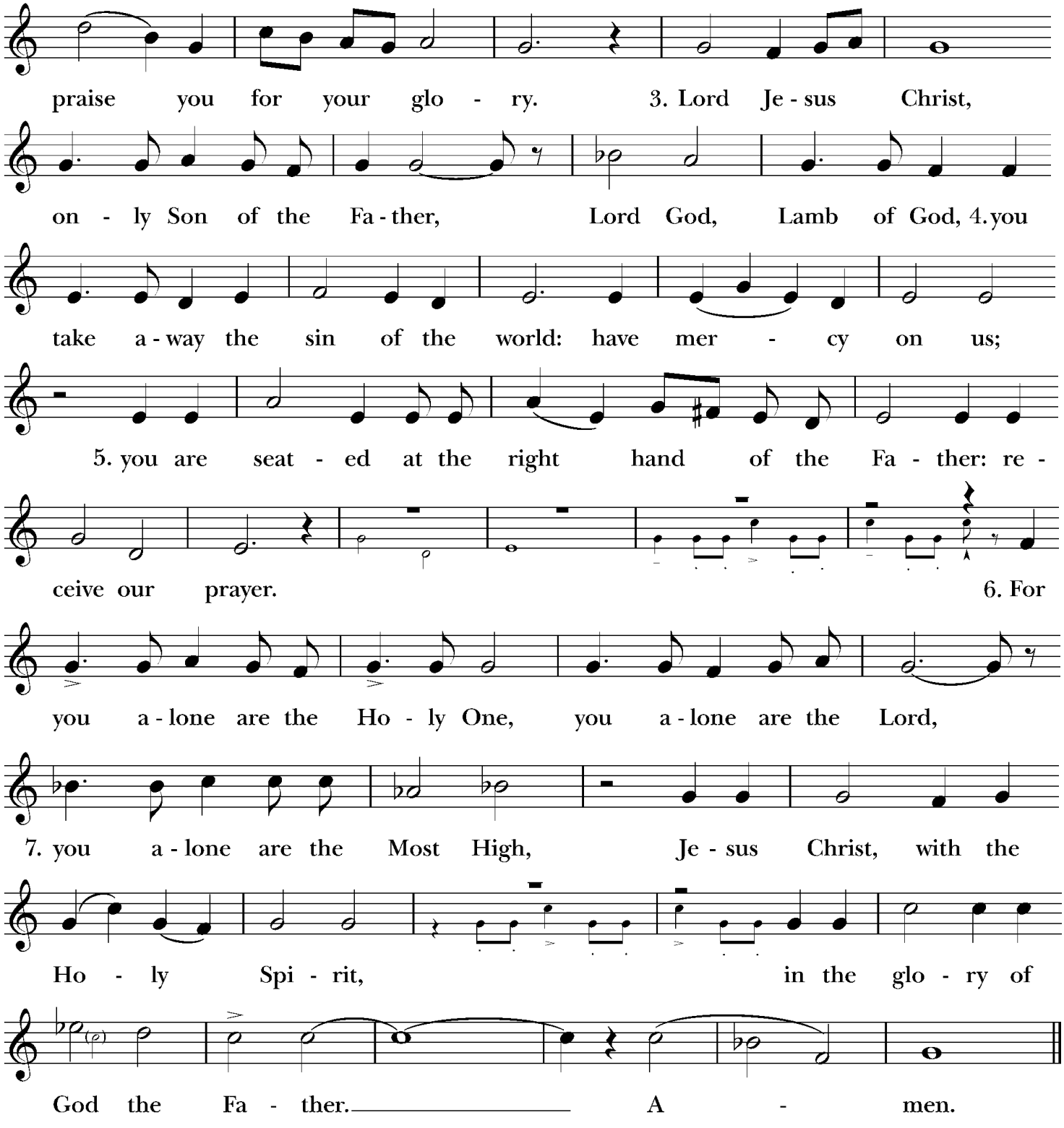
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
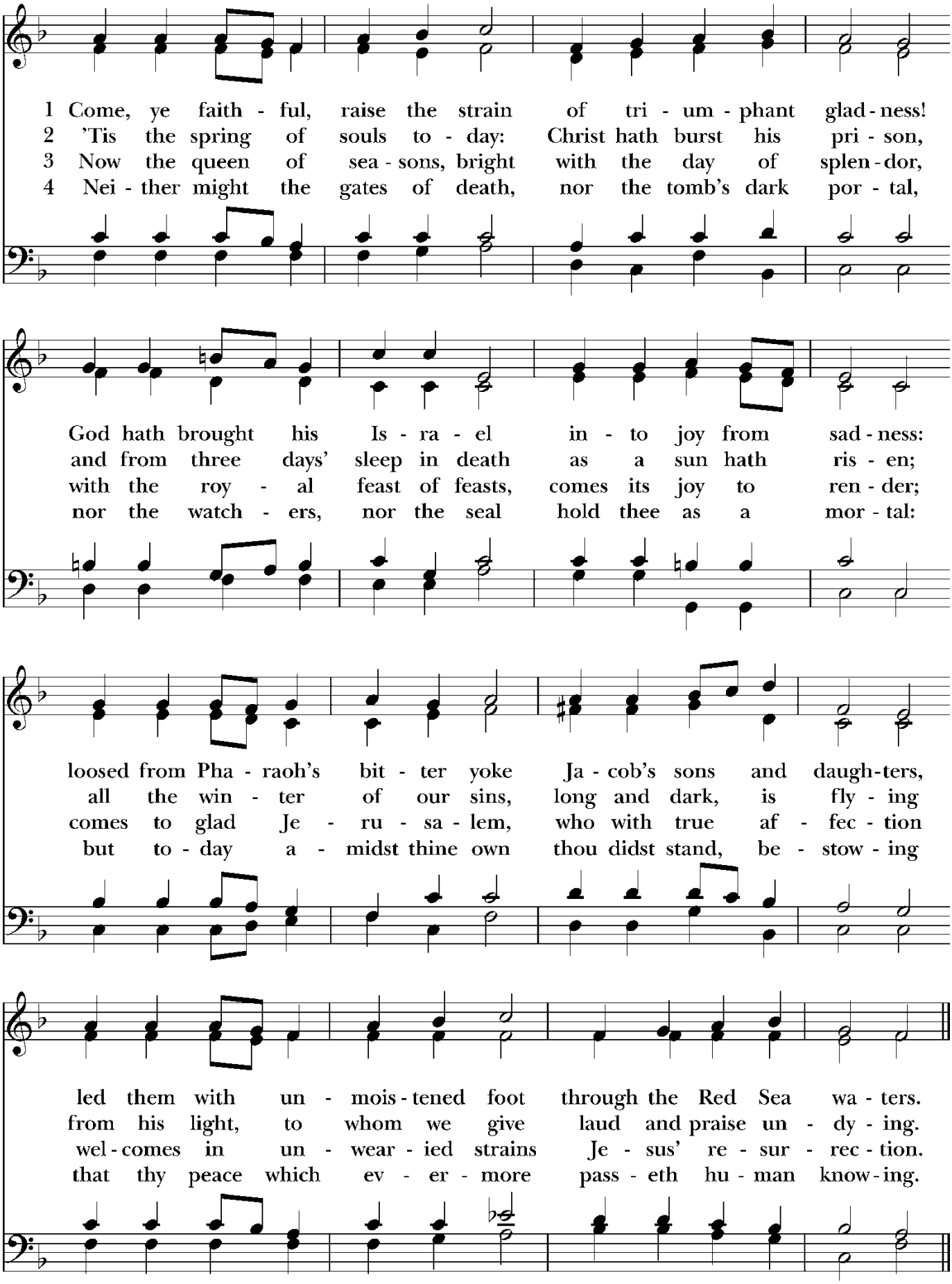
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
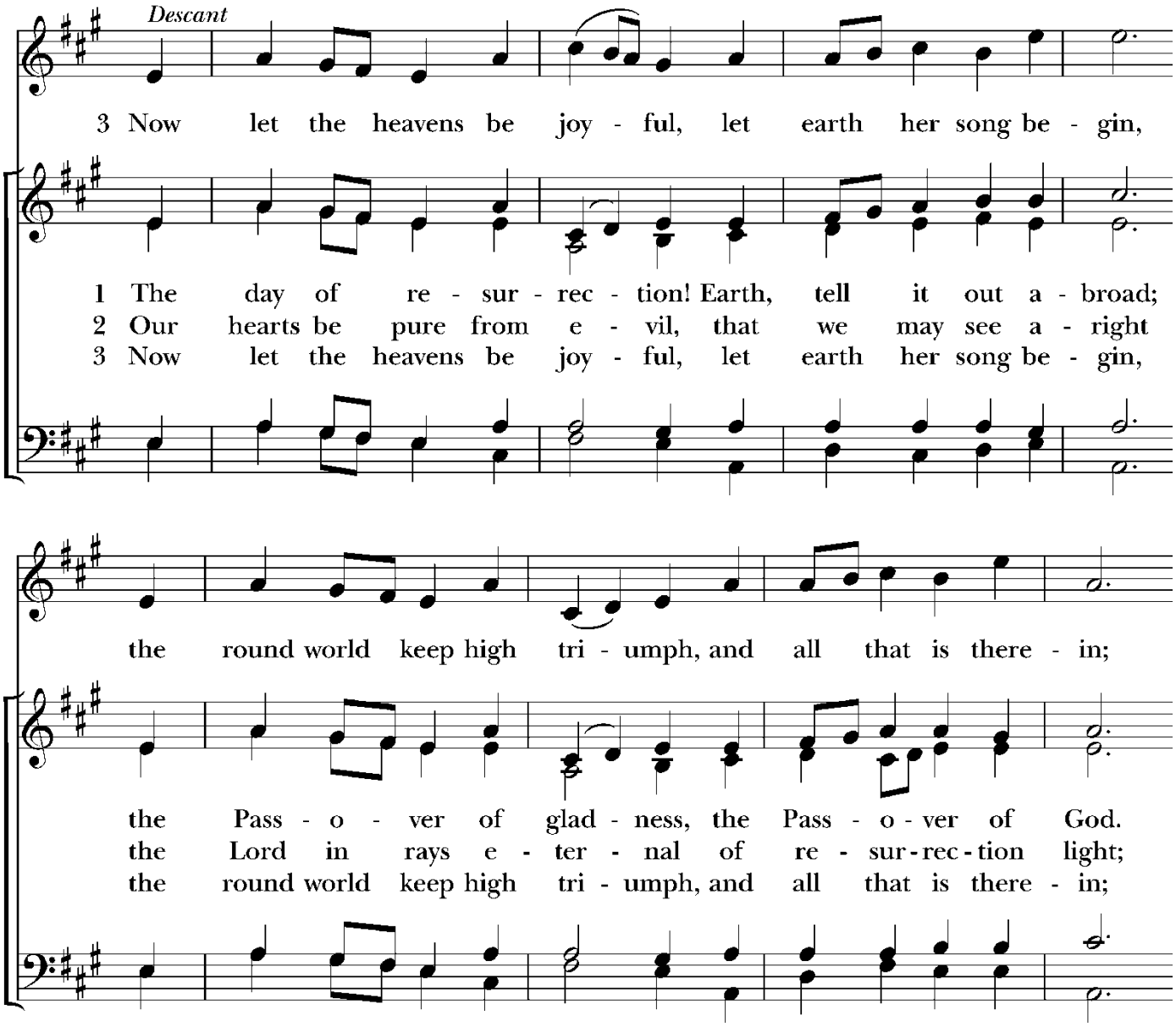
OFFERTORY SENTENCE
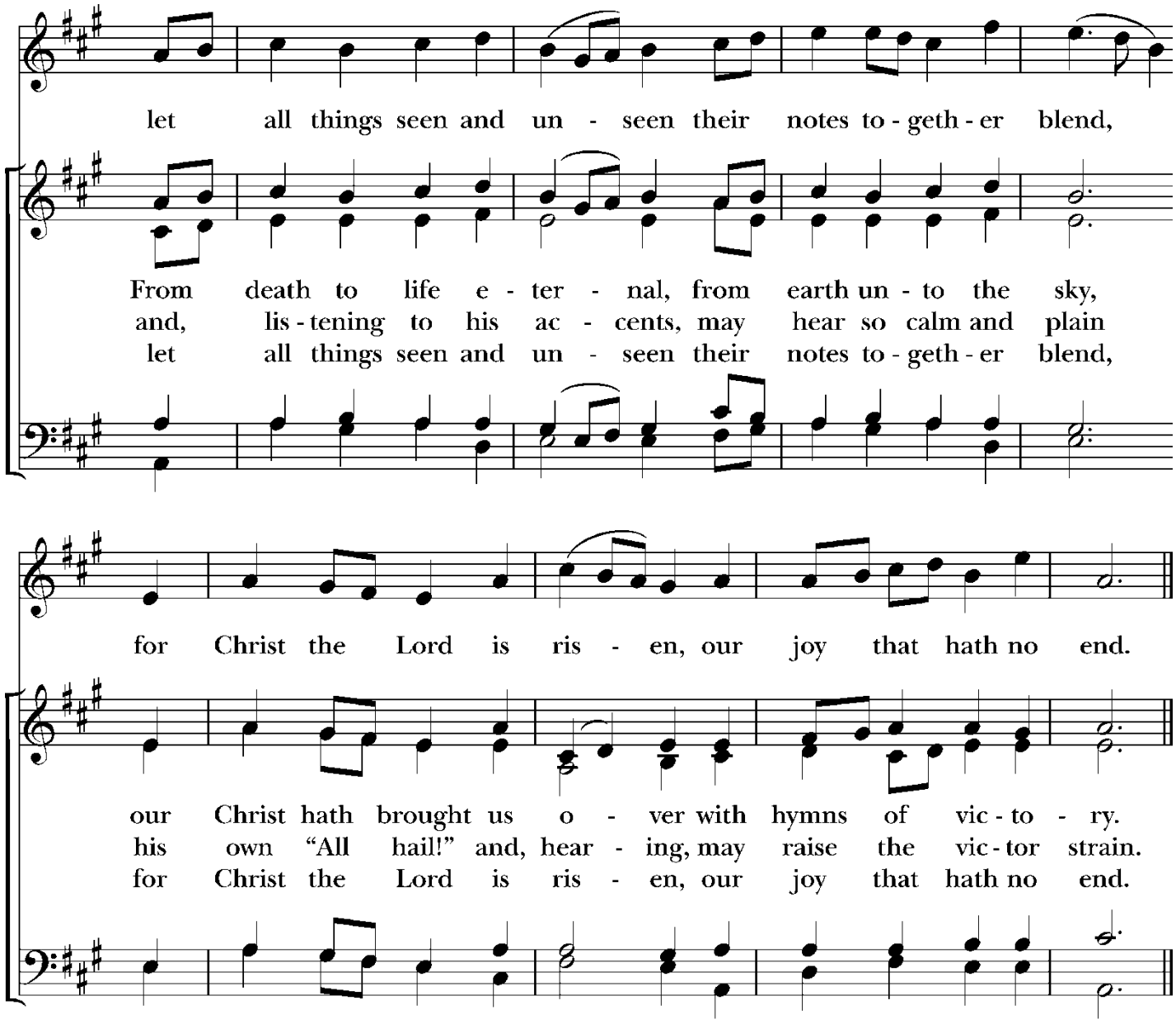
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

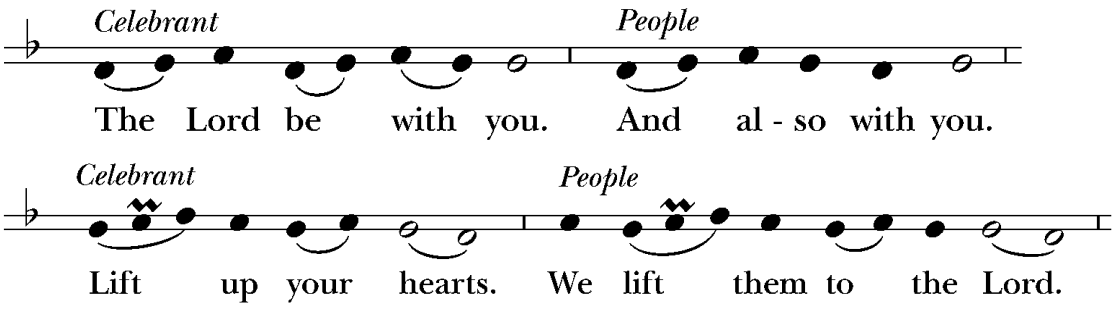


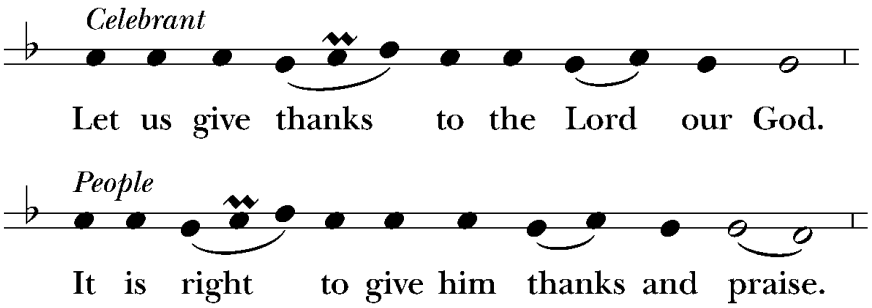


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
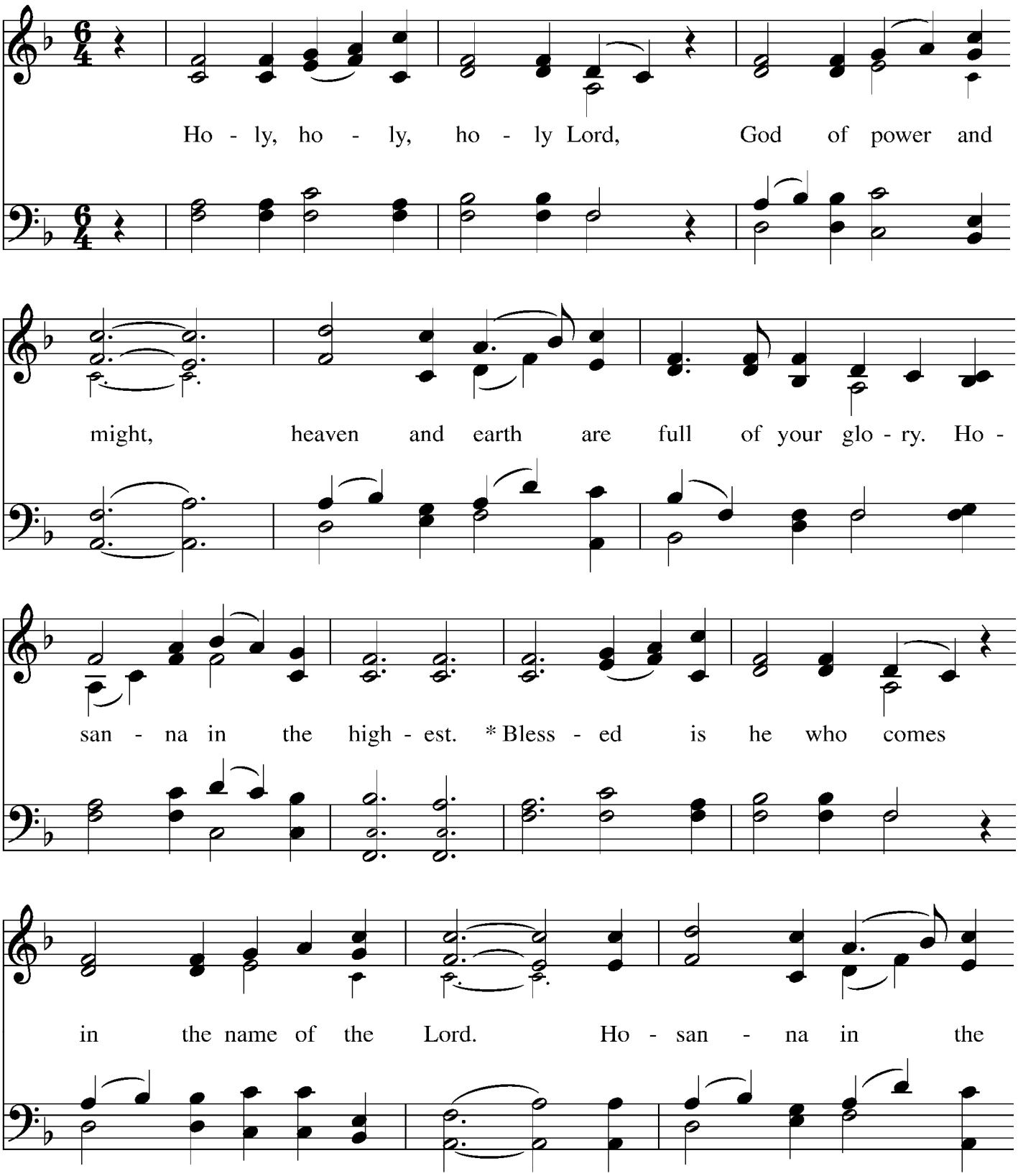
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

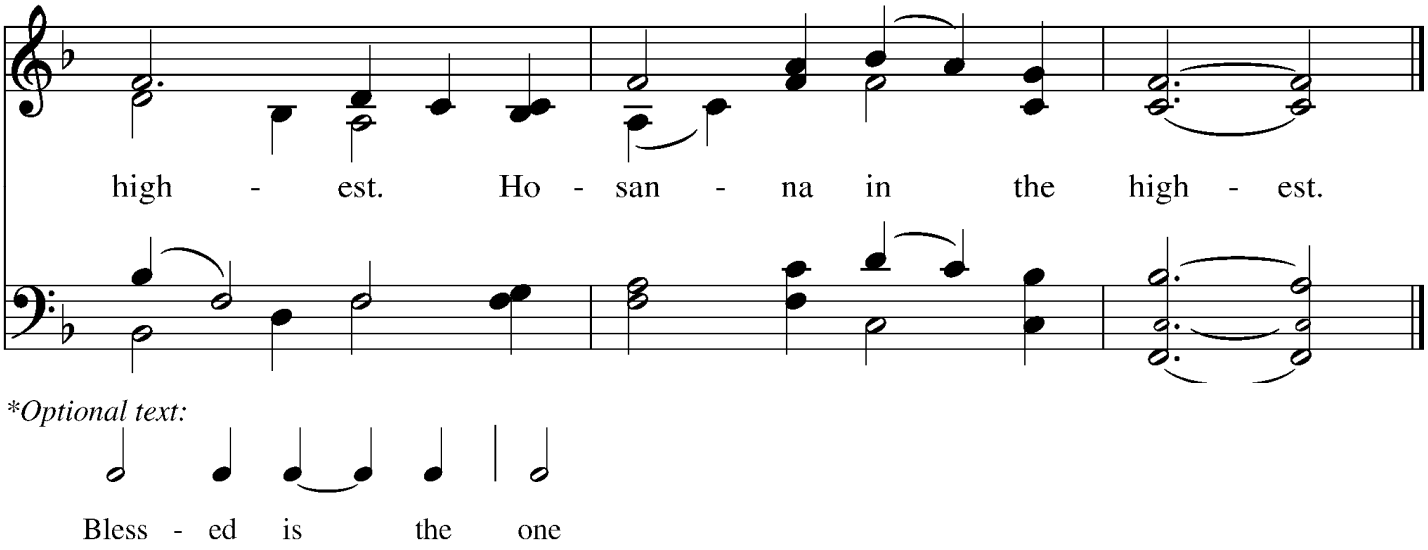
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

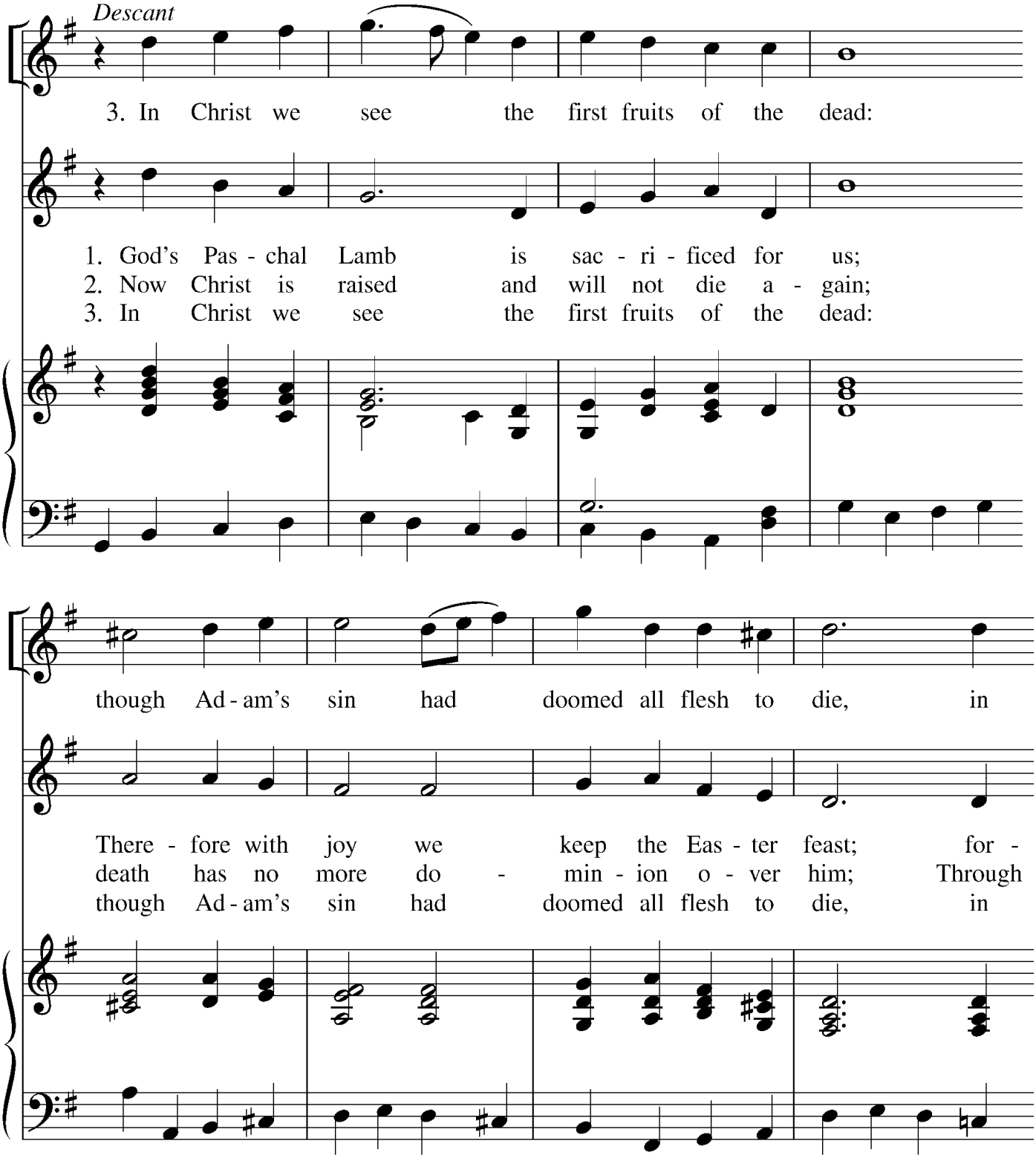
And now, as our Savior Christ has taught us, we are bold to say,
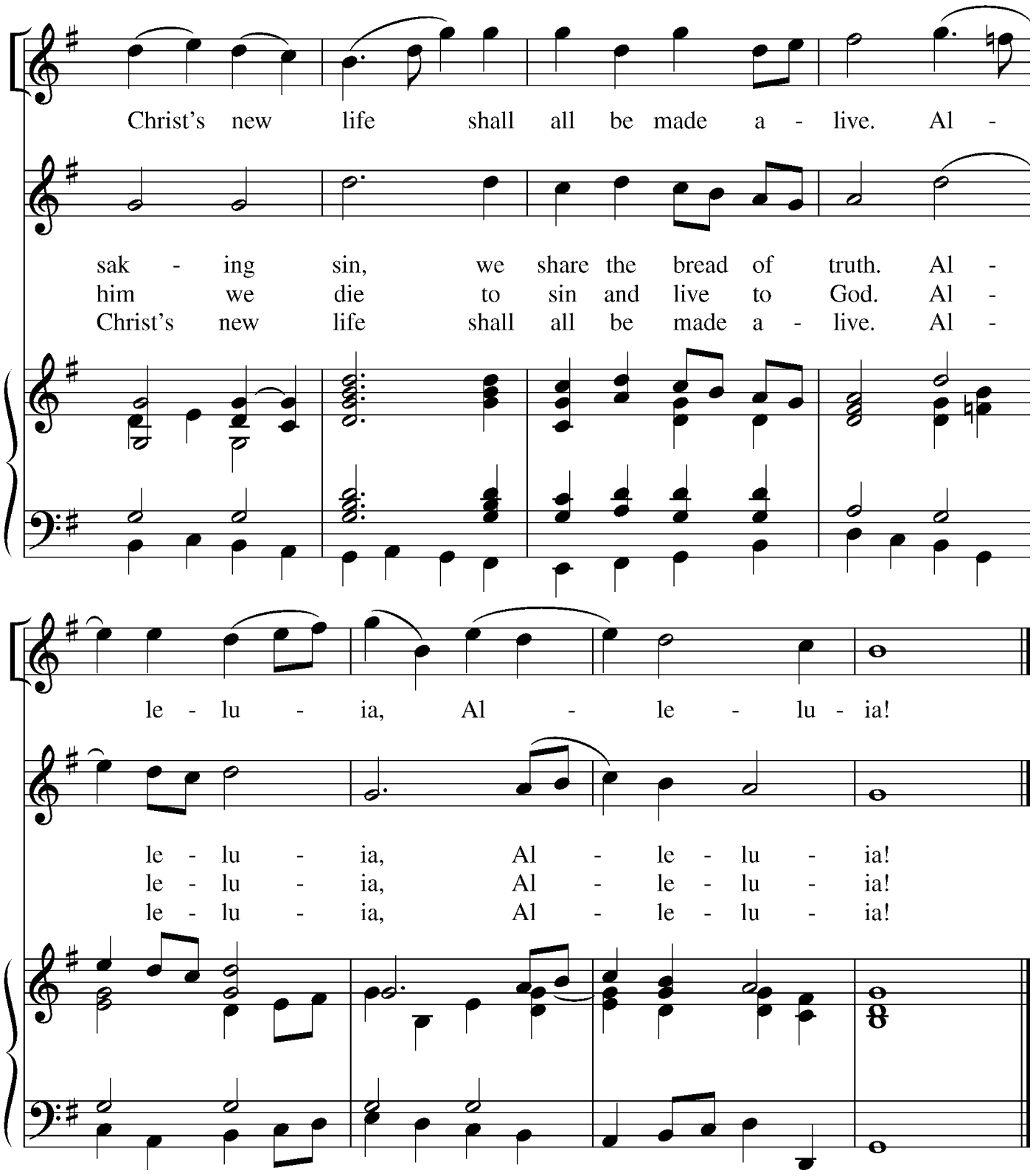
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
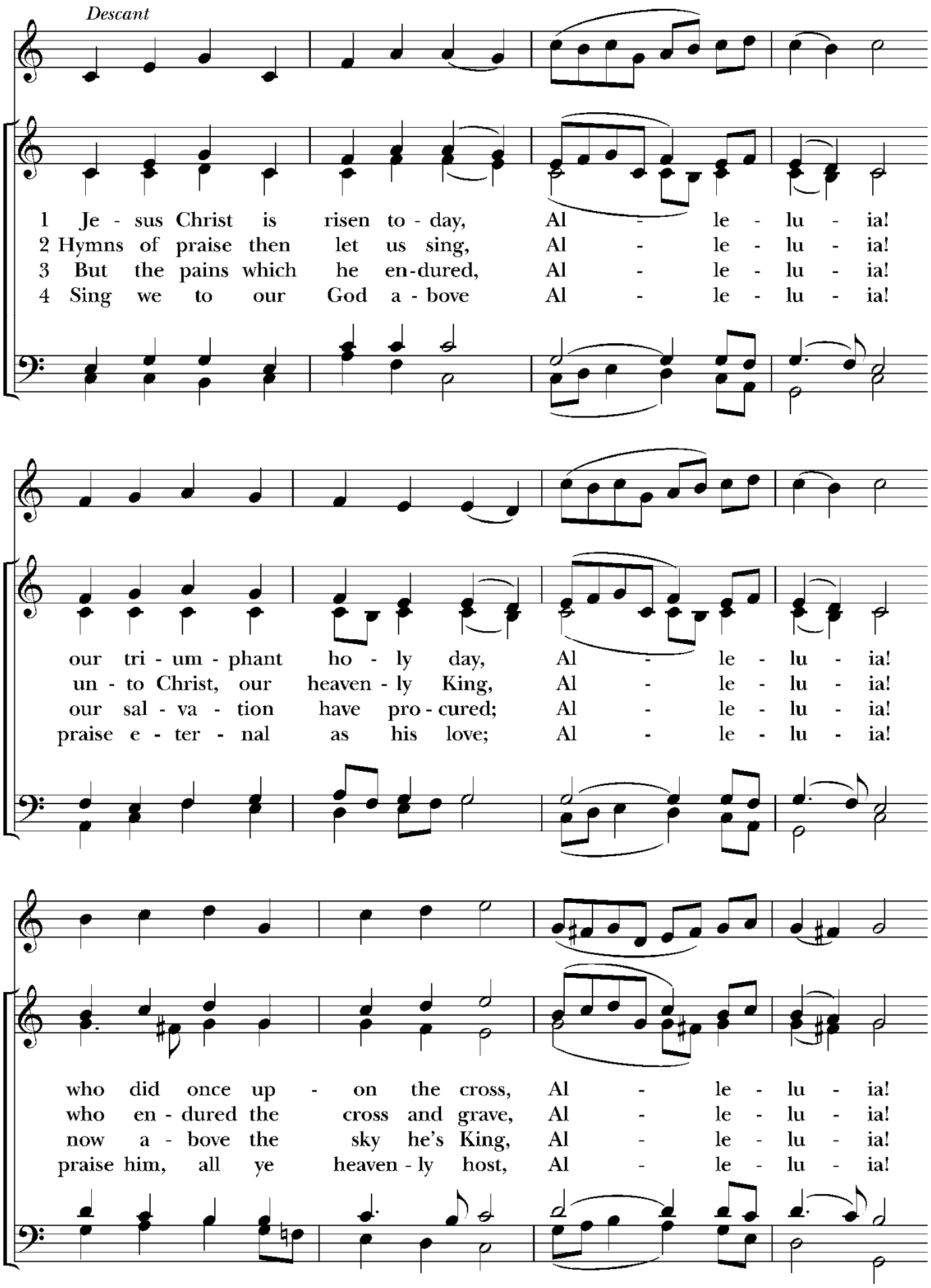
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

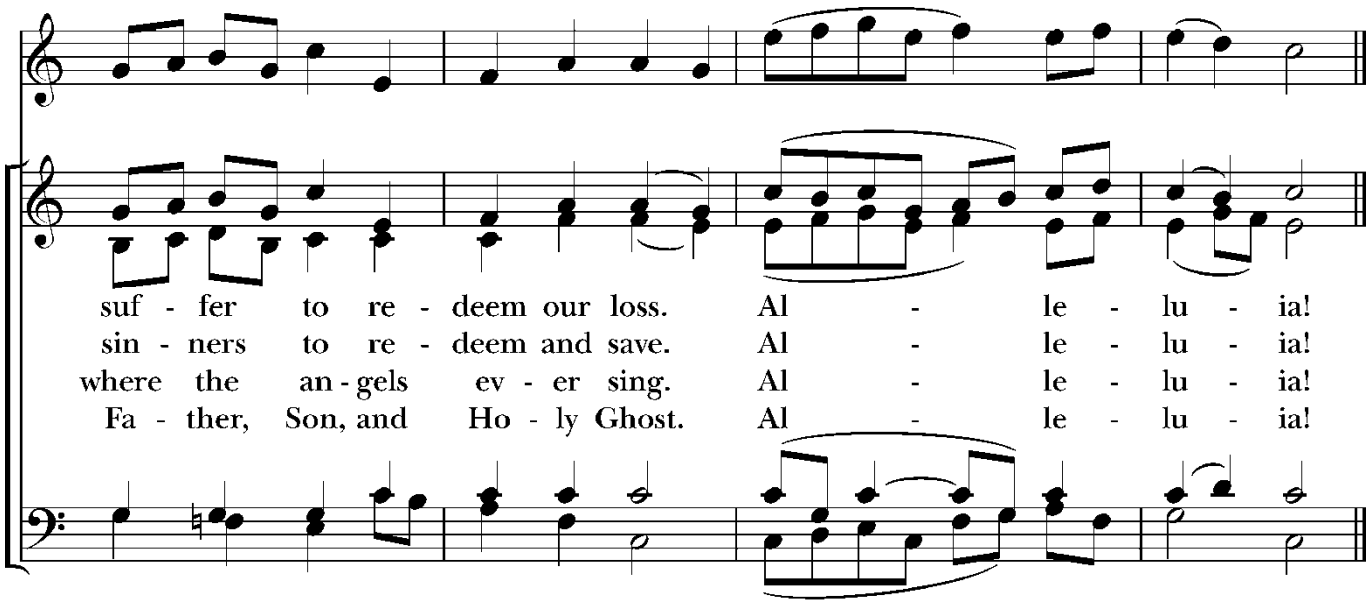
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

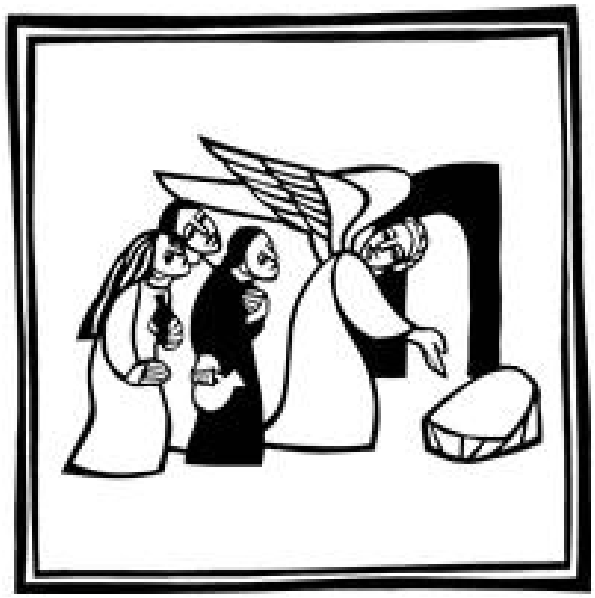
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
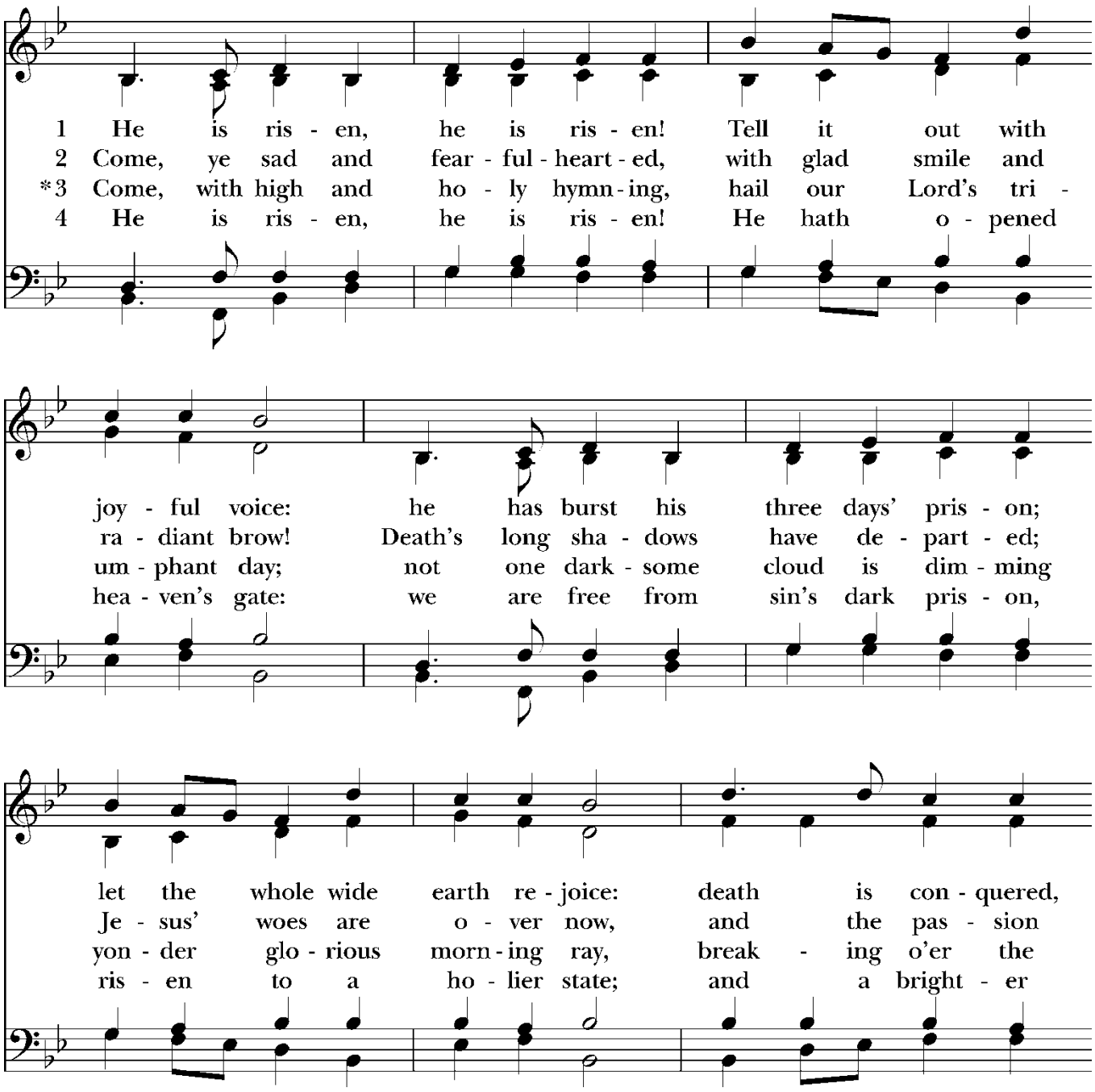


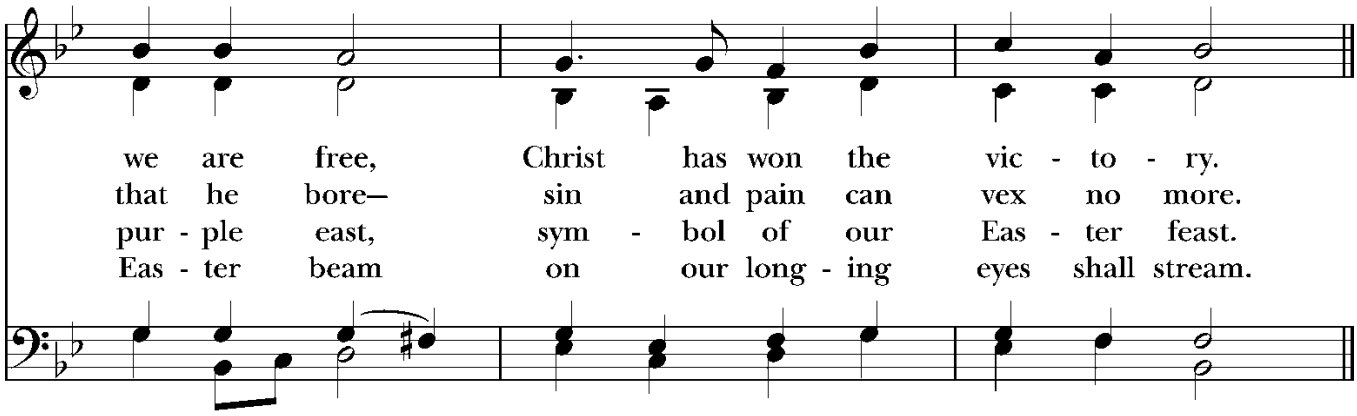
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

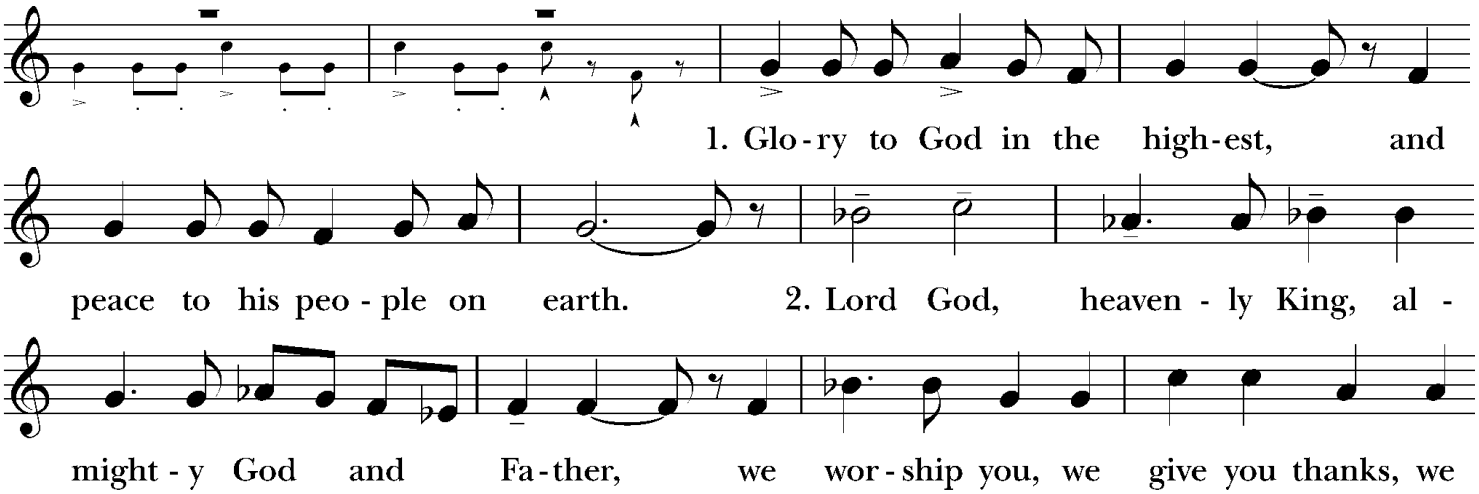
COLLECT FOR PURITY
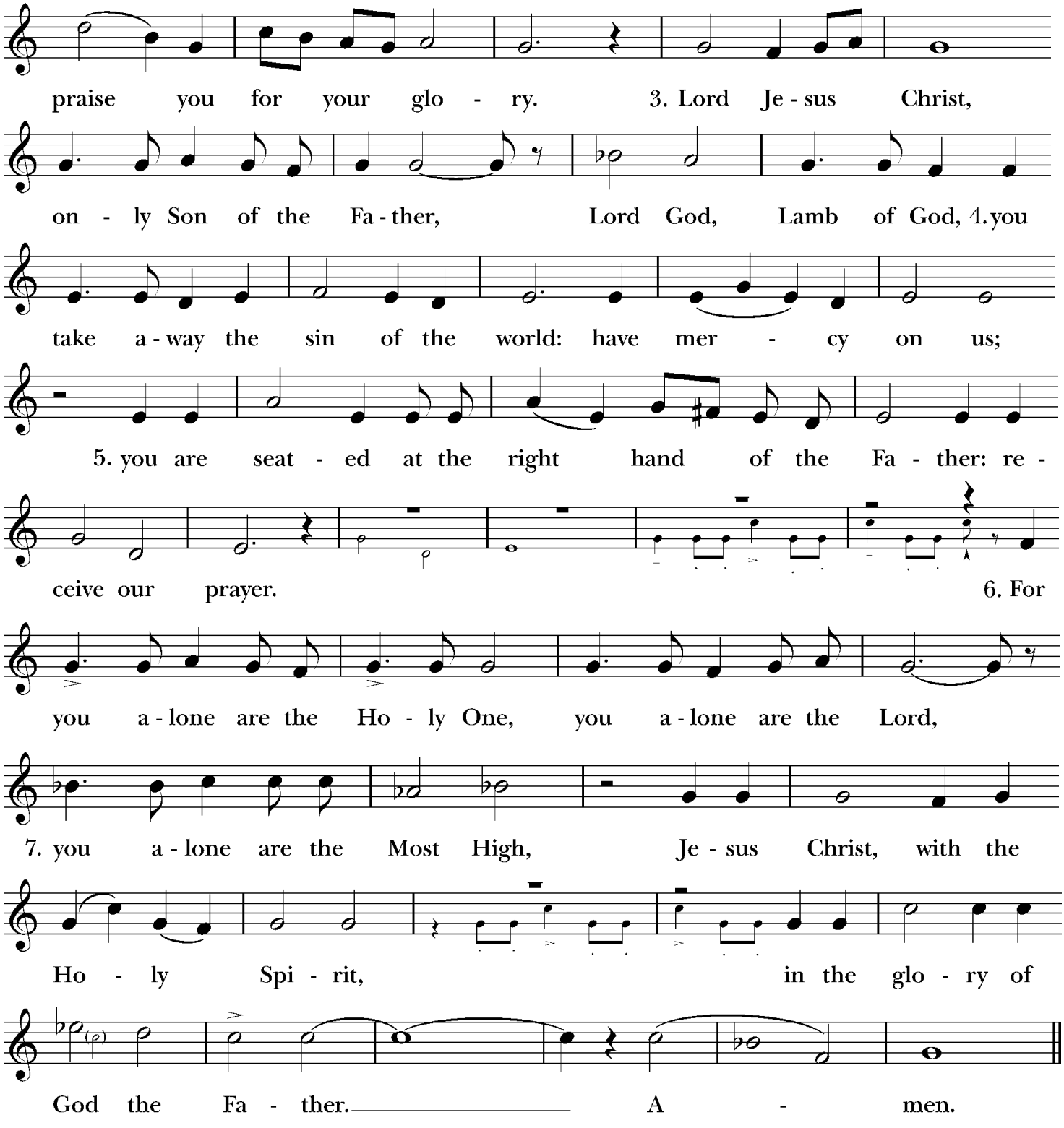
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
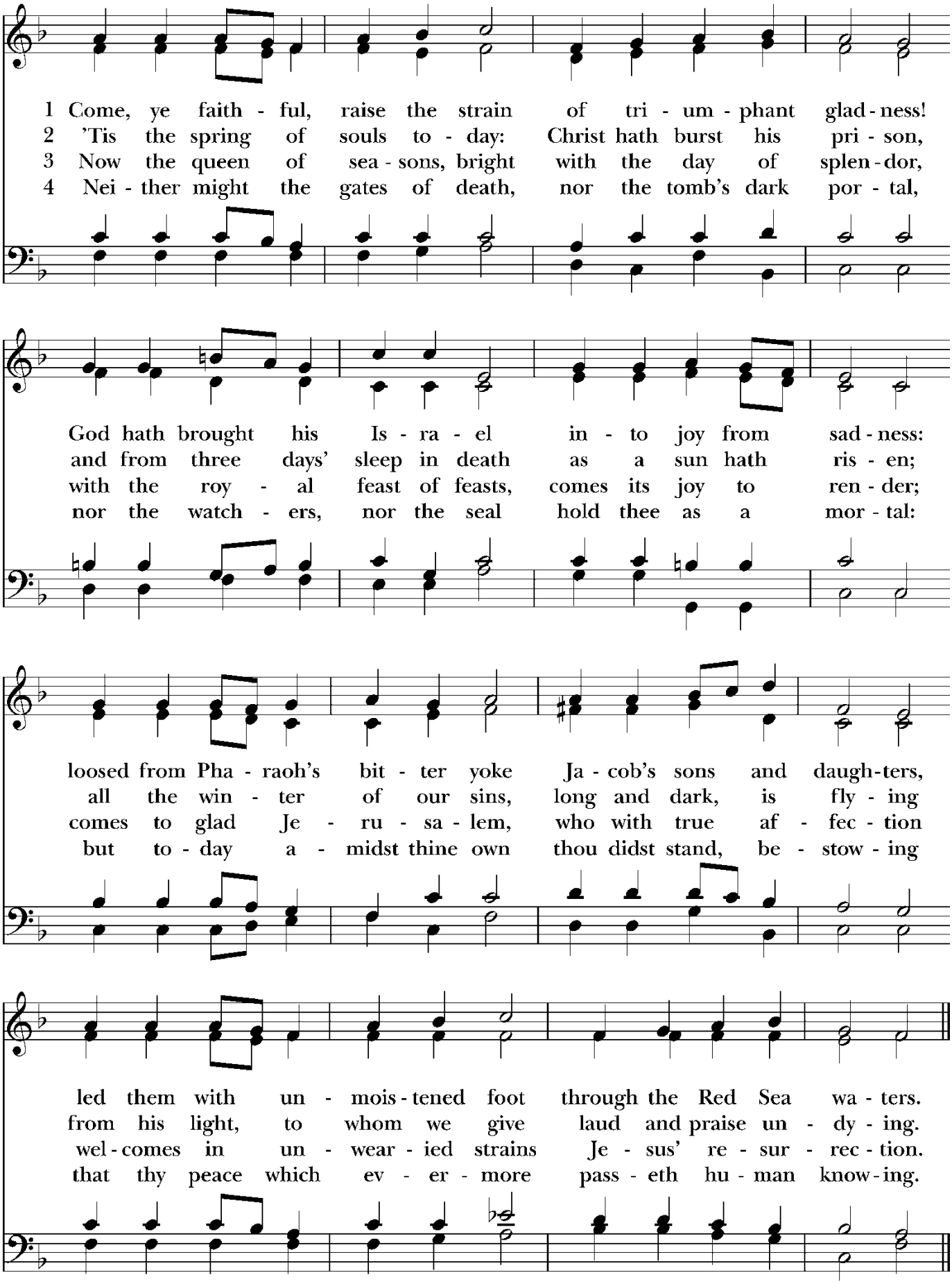
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
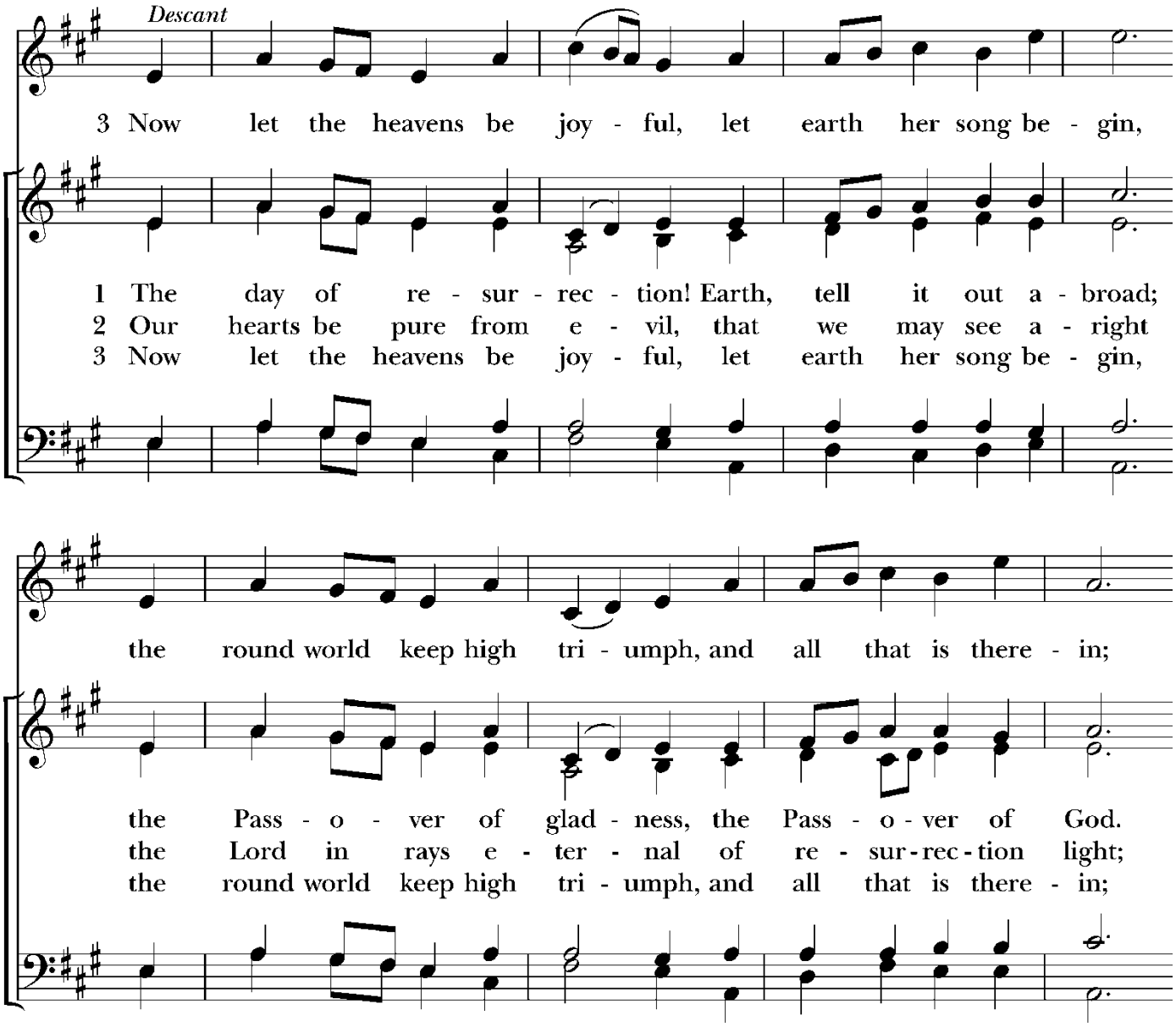
OFFERTORY SENTENCE
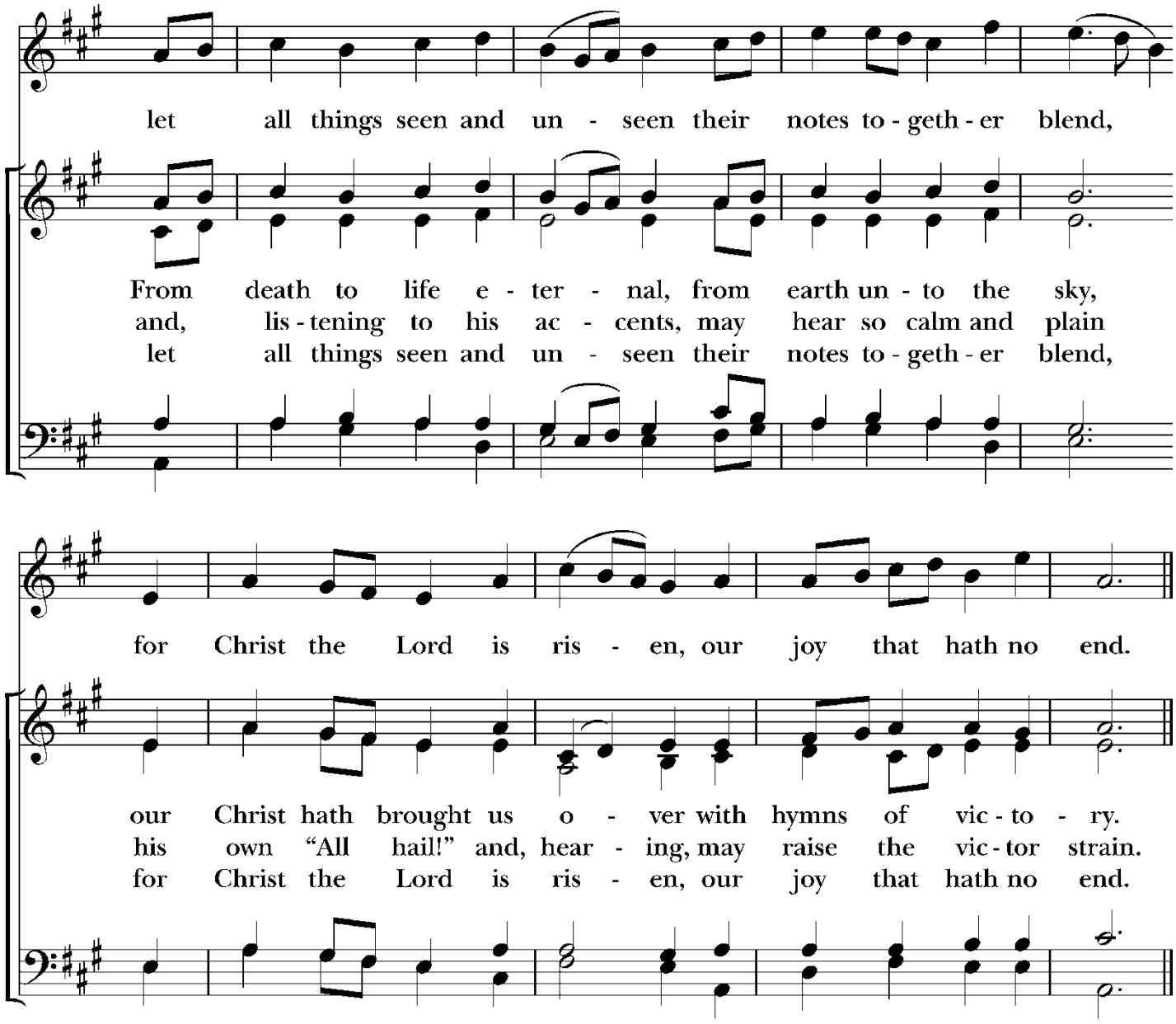
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

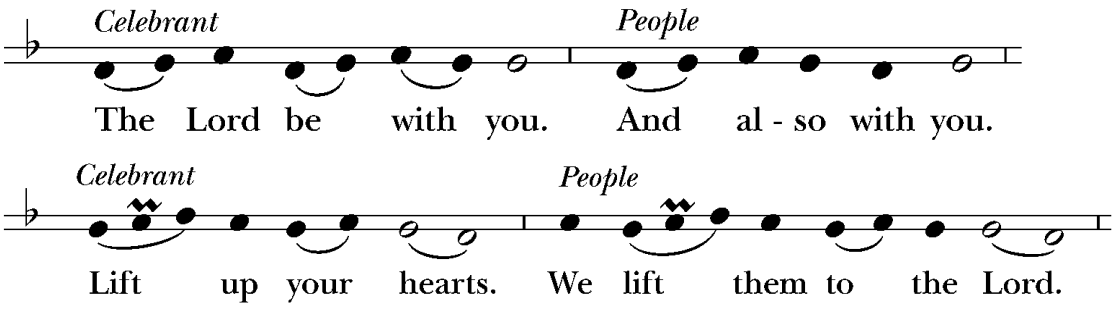


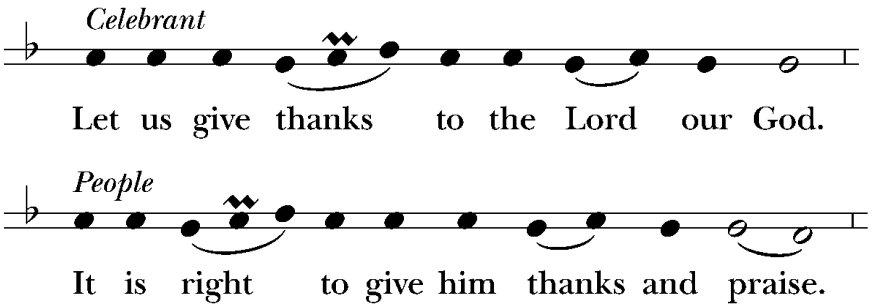


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
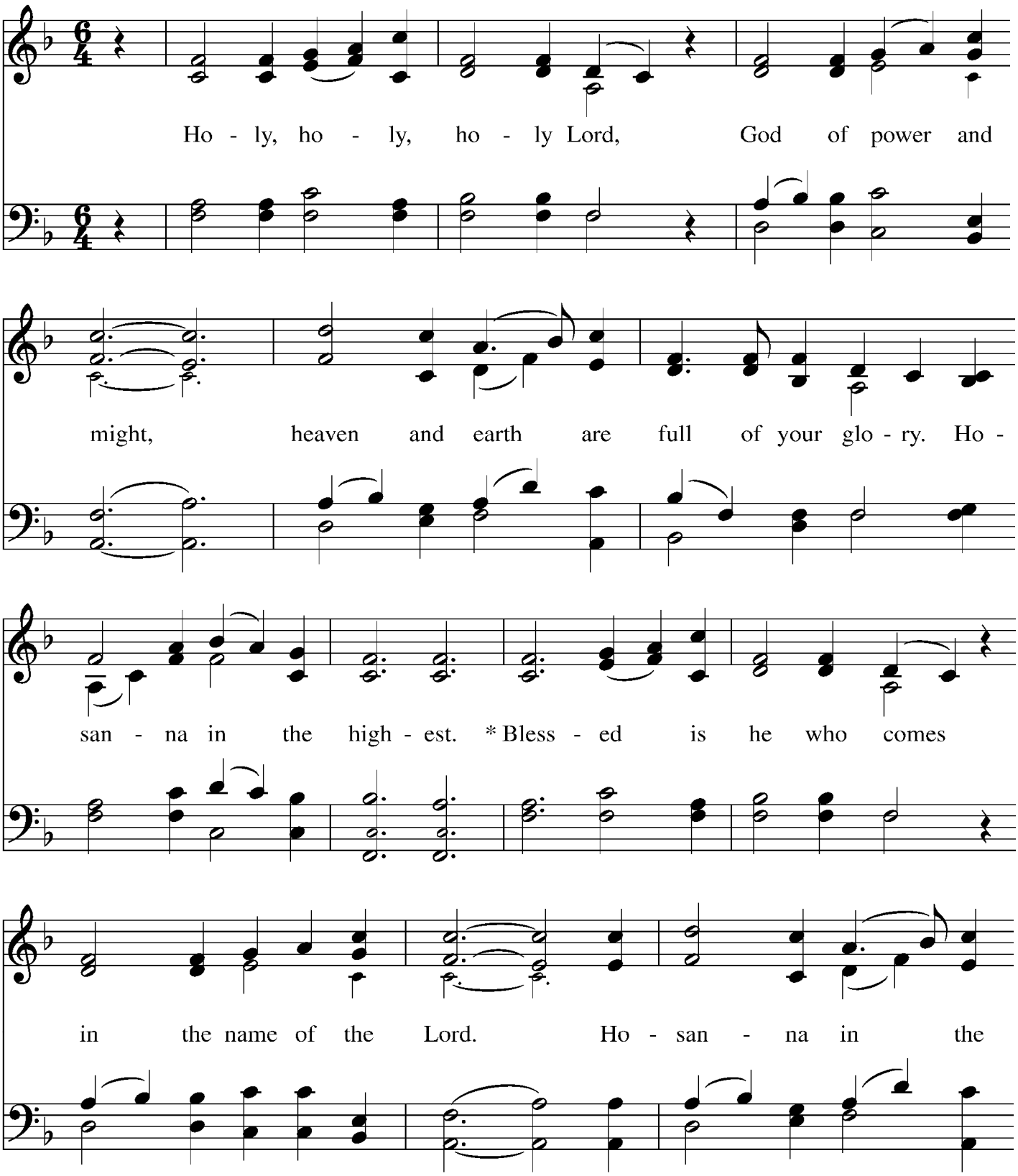
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

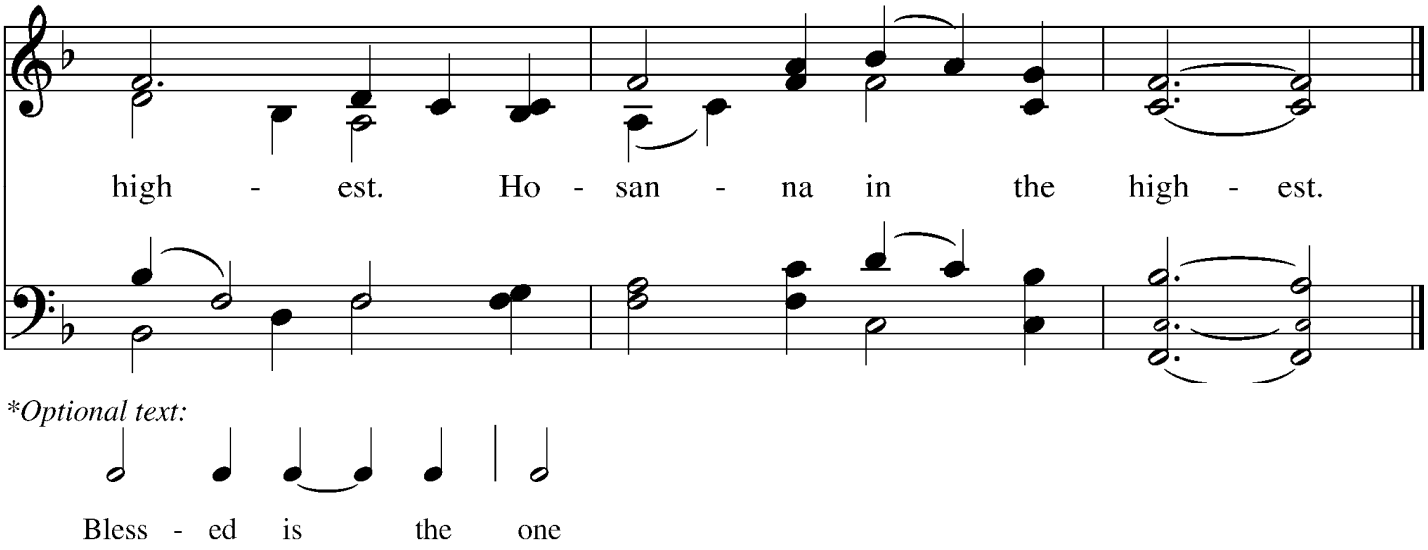
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

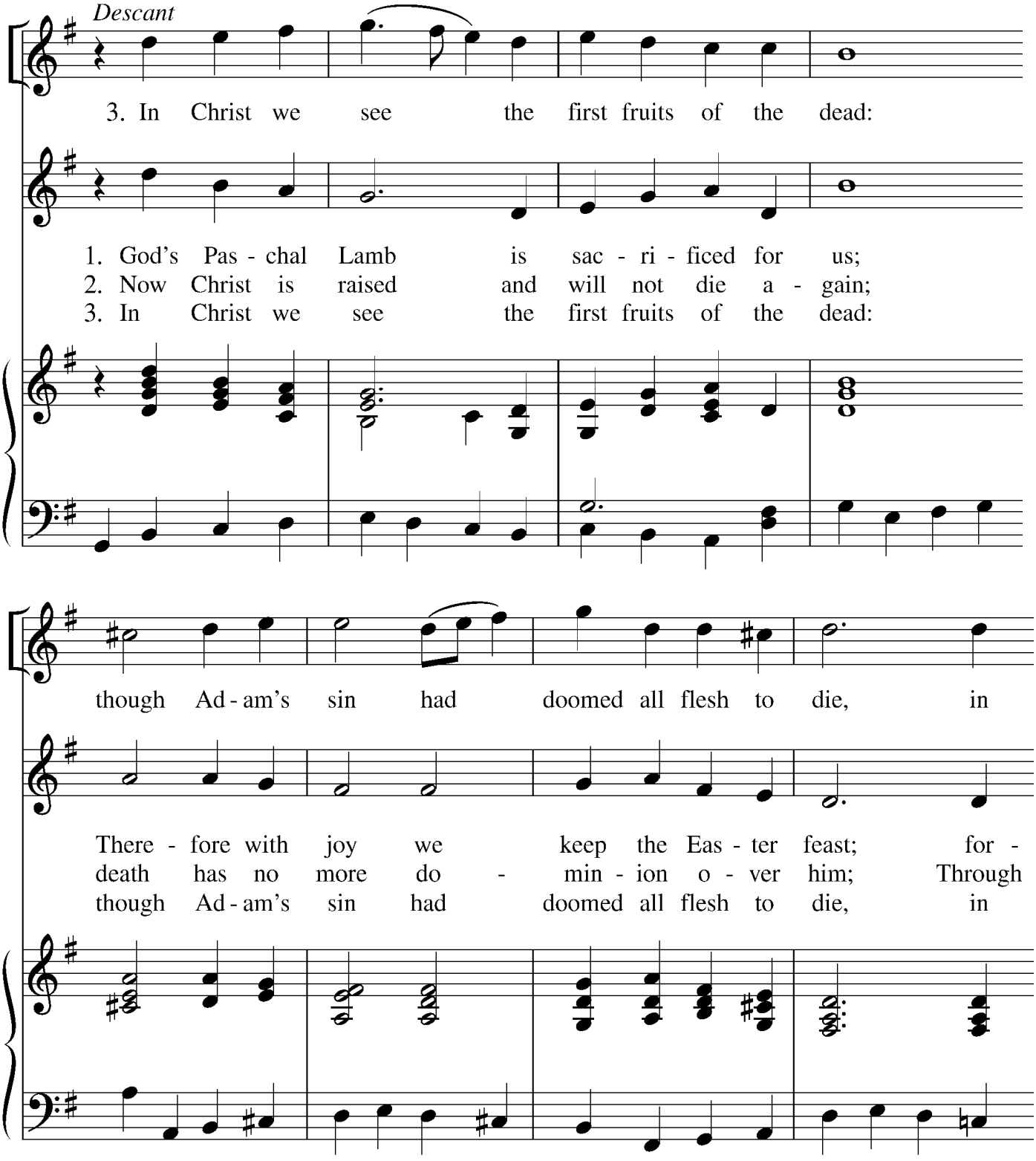
And now, as our Savior Christ has taught us, we are bold to say,
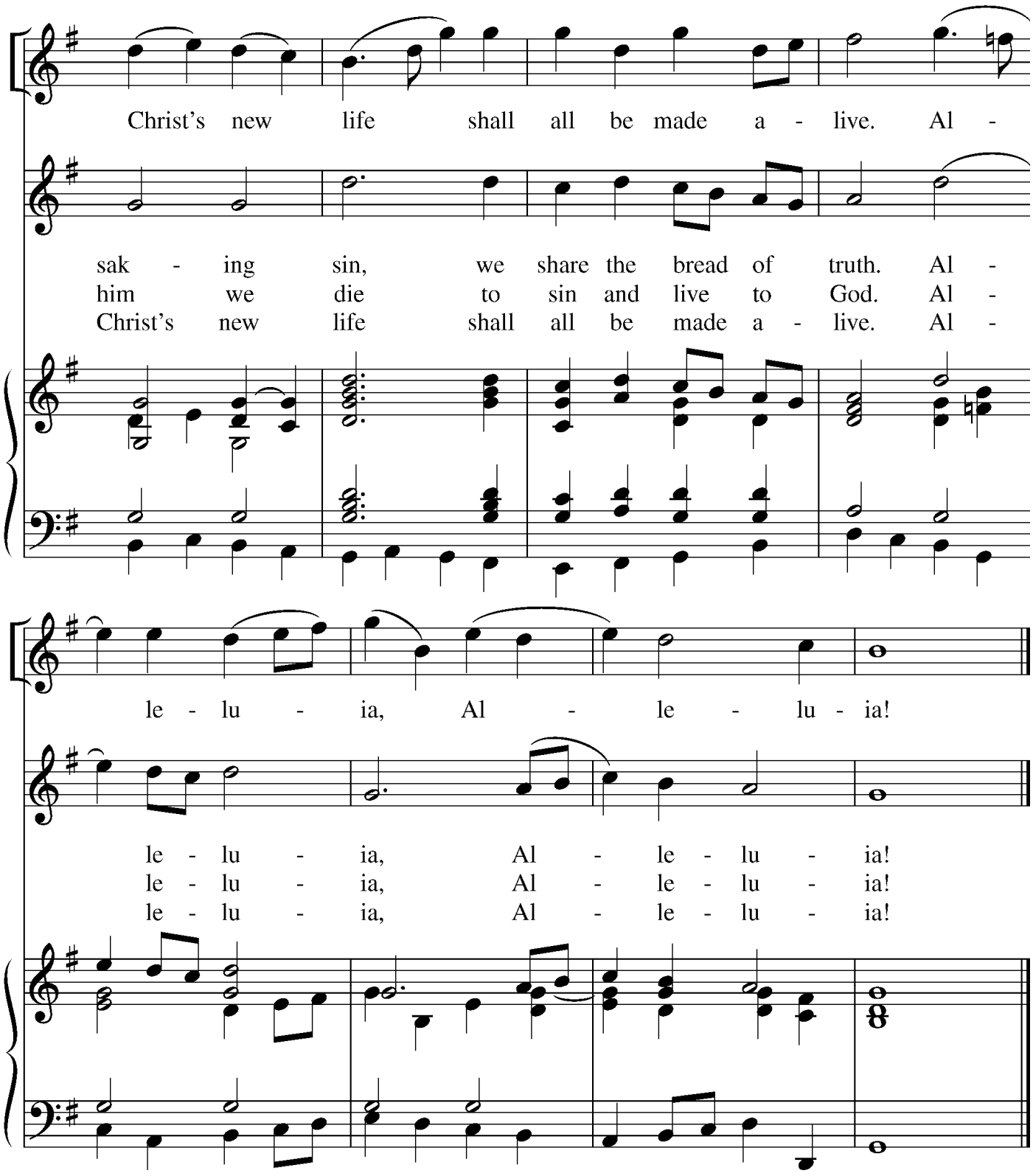
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
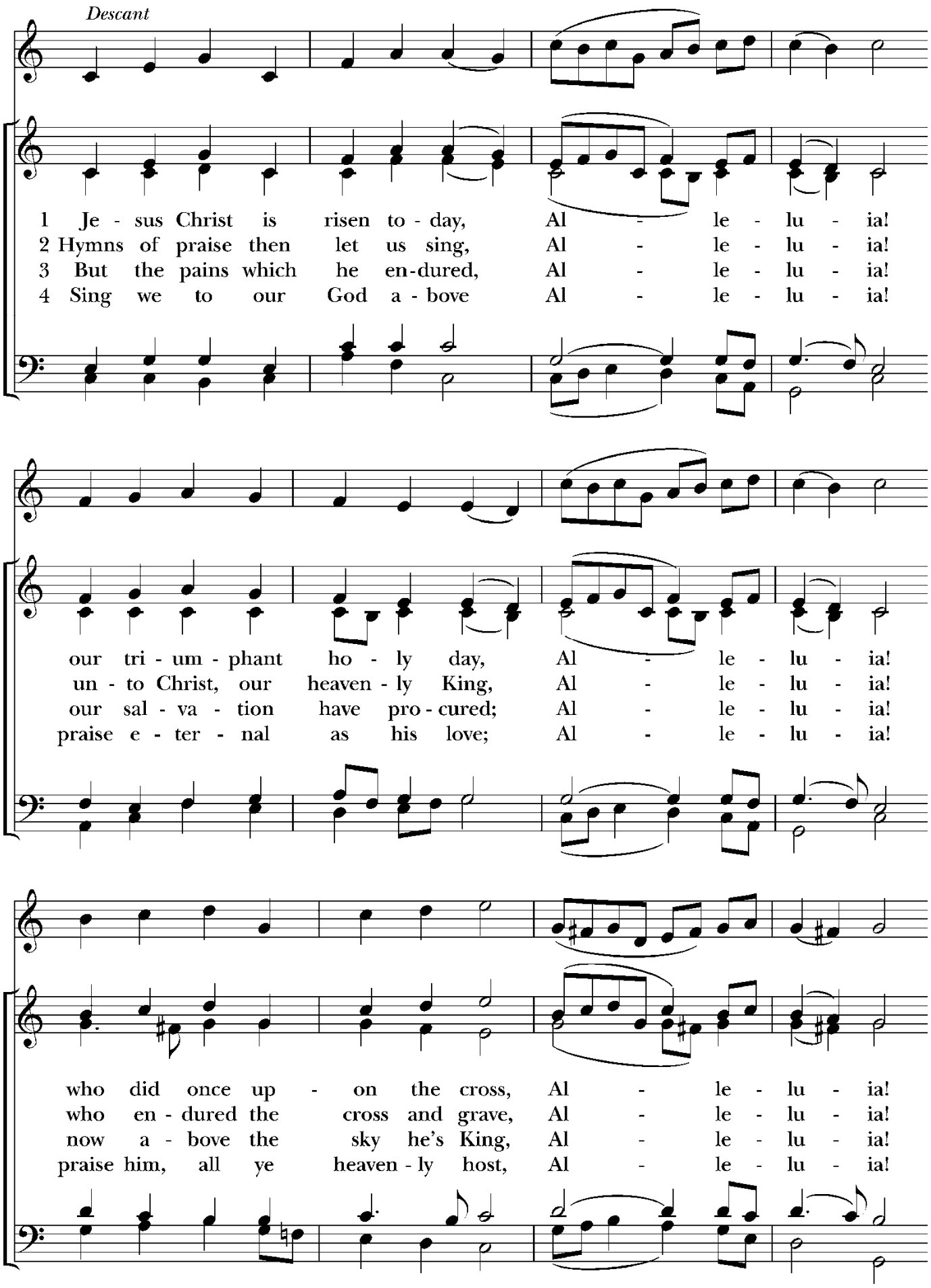
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

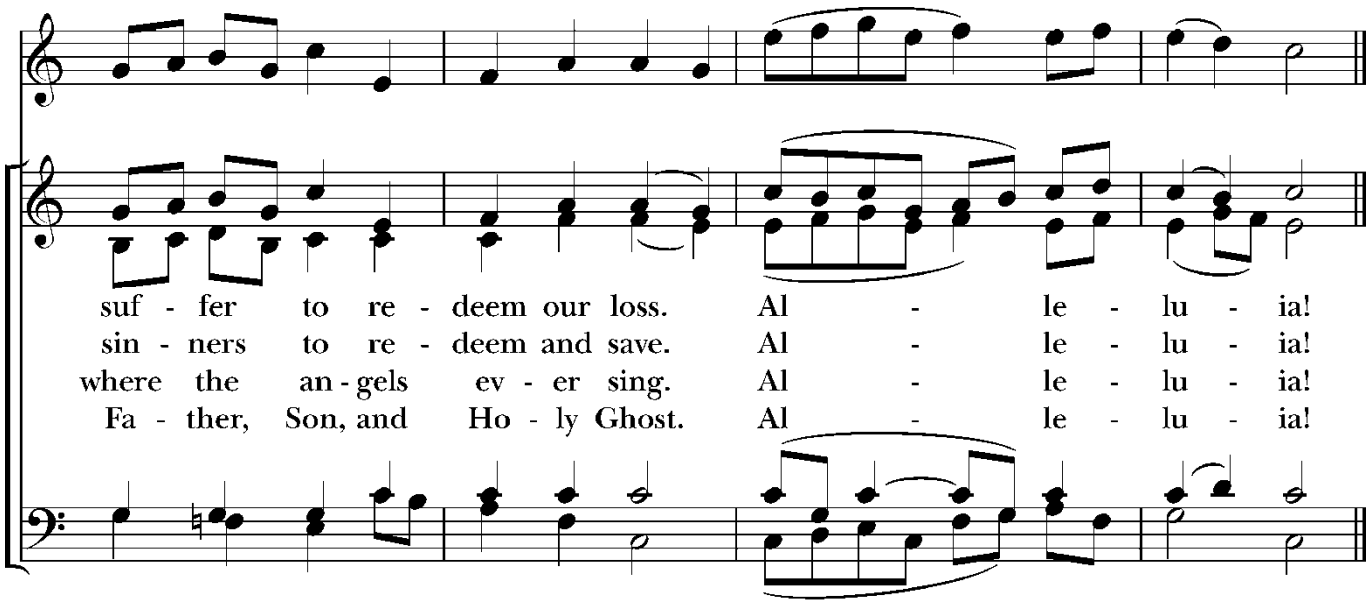
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

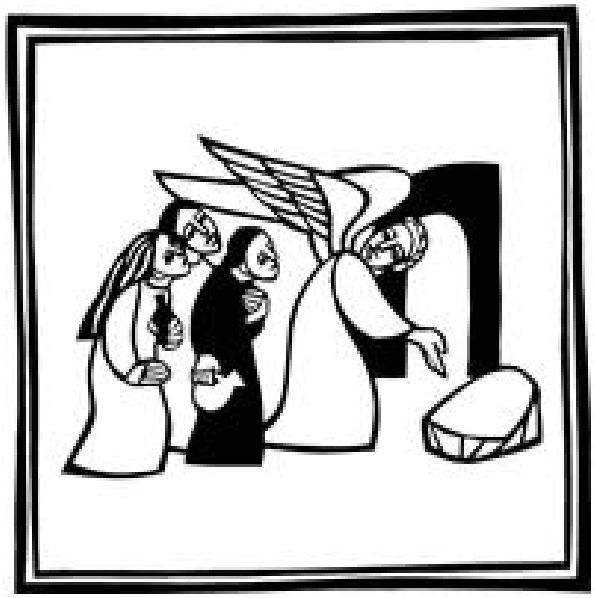
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
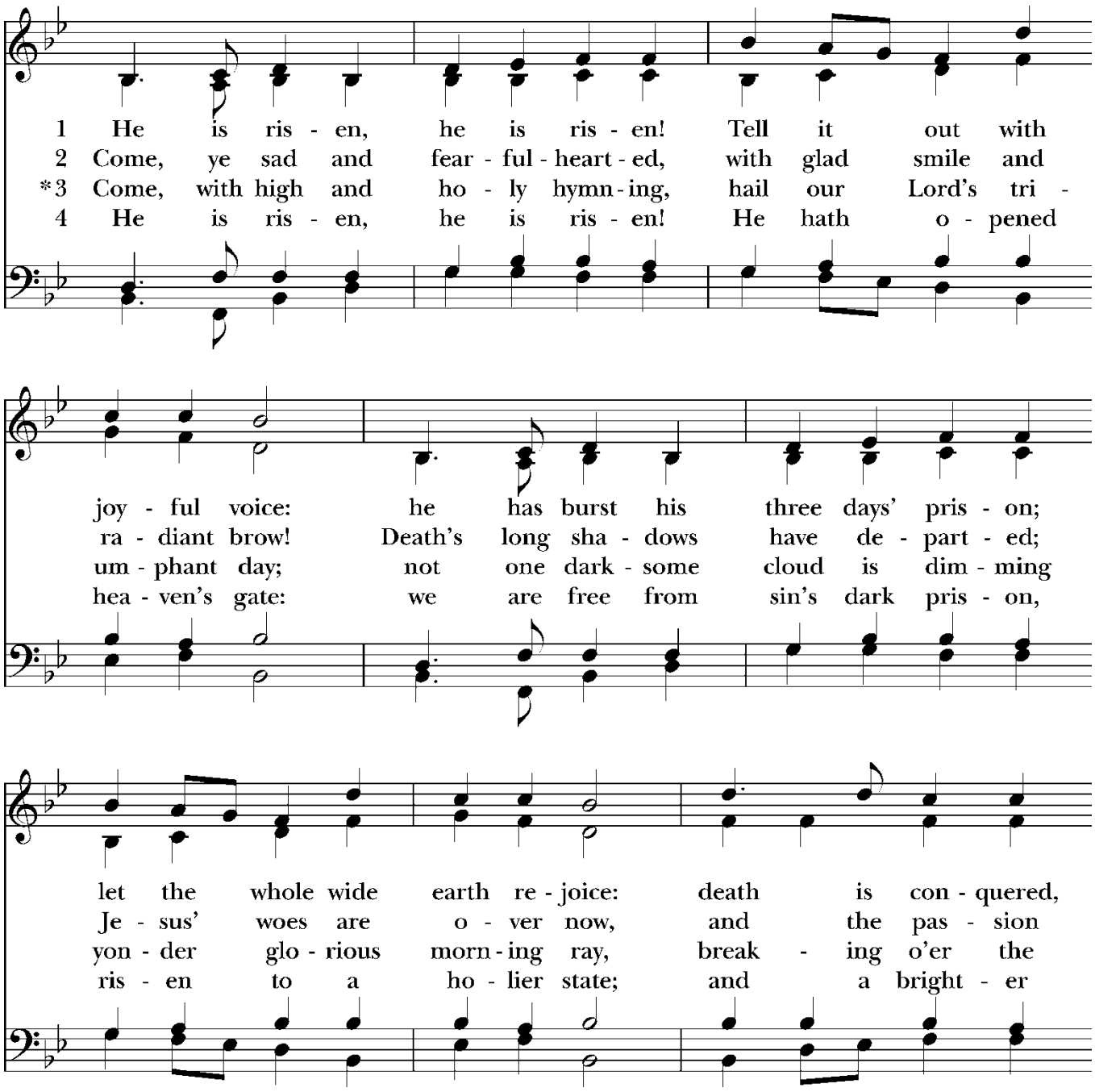


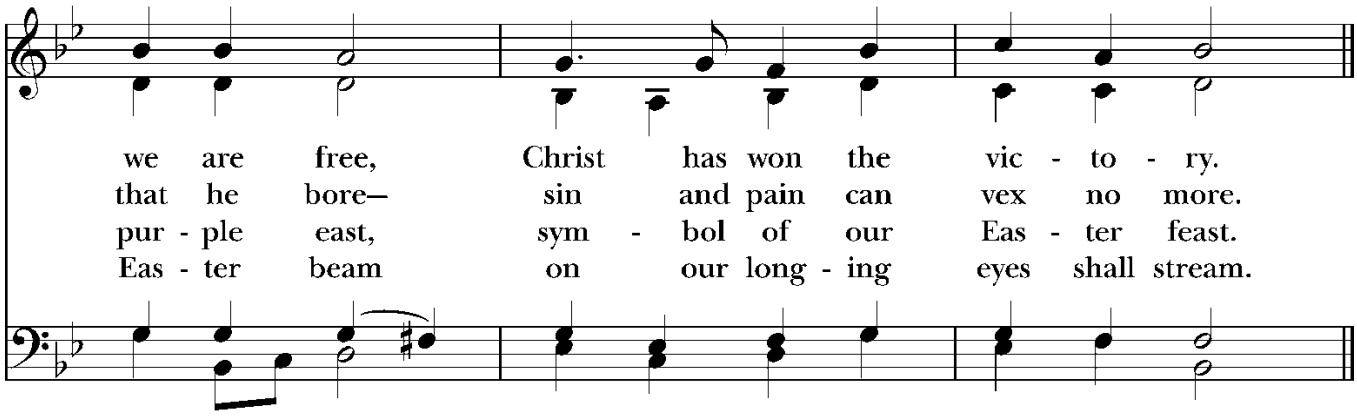
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

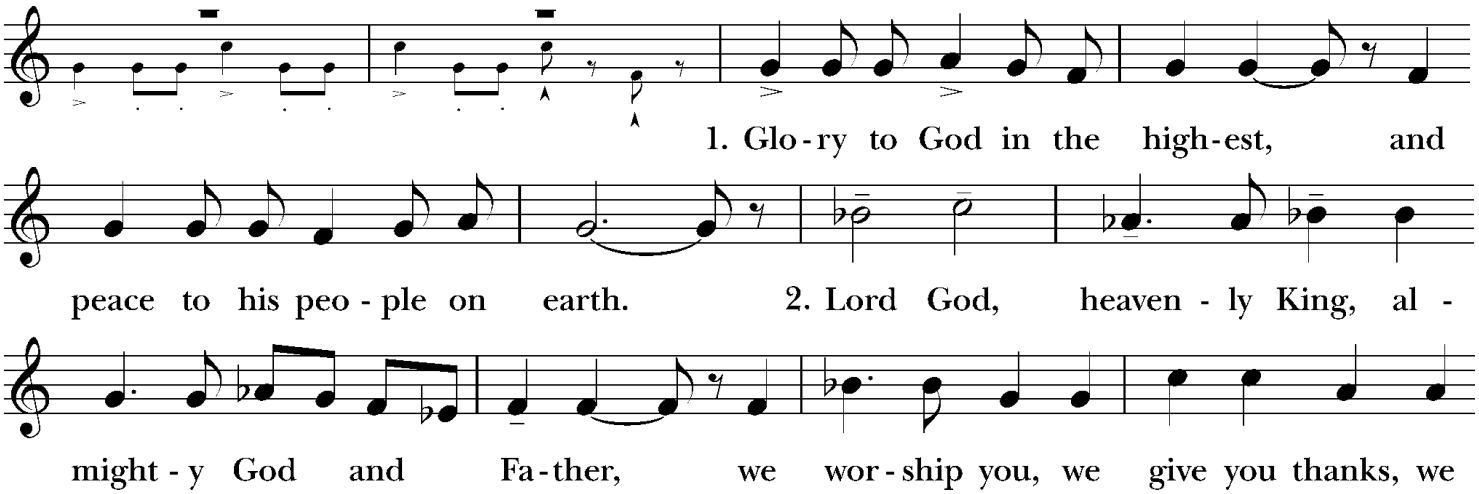
COLLECT FOR PURITY
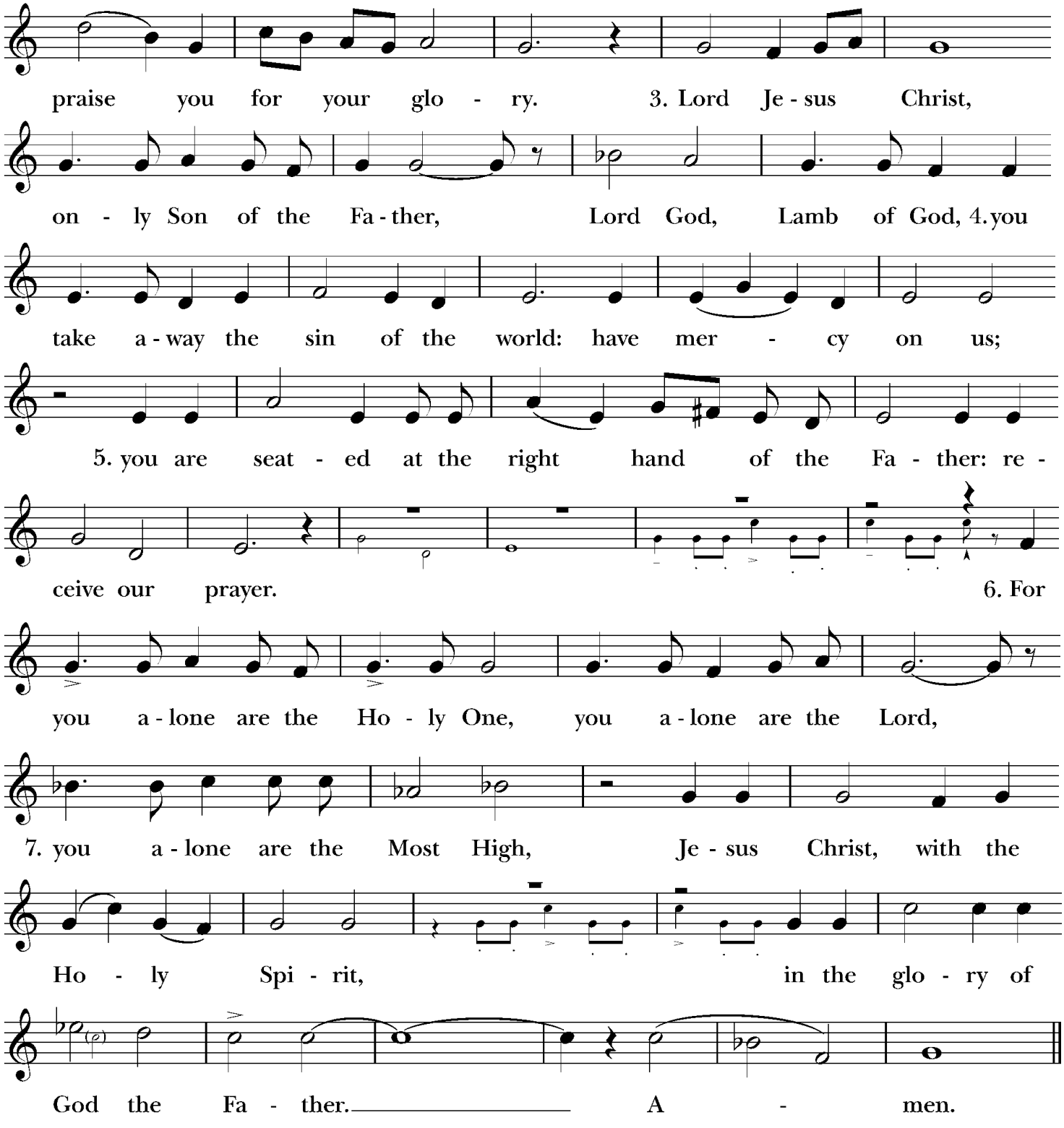
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
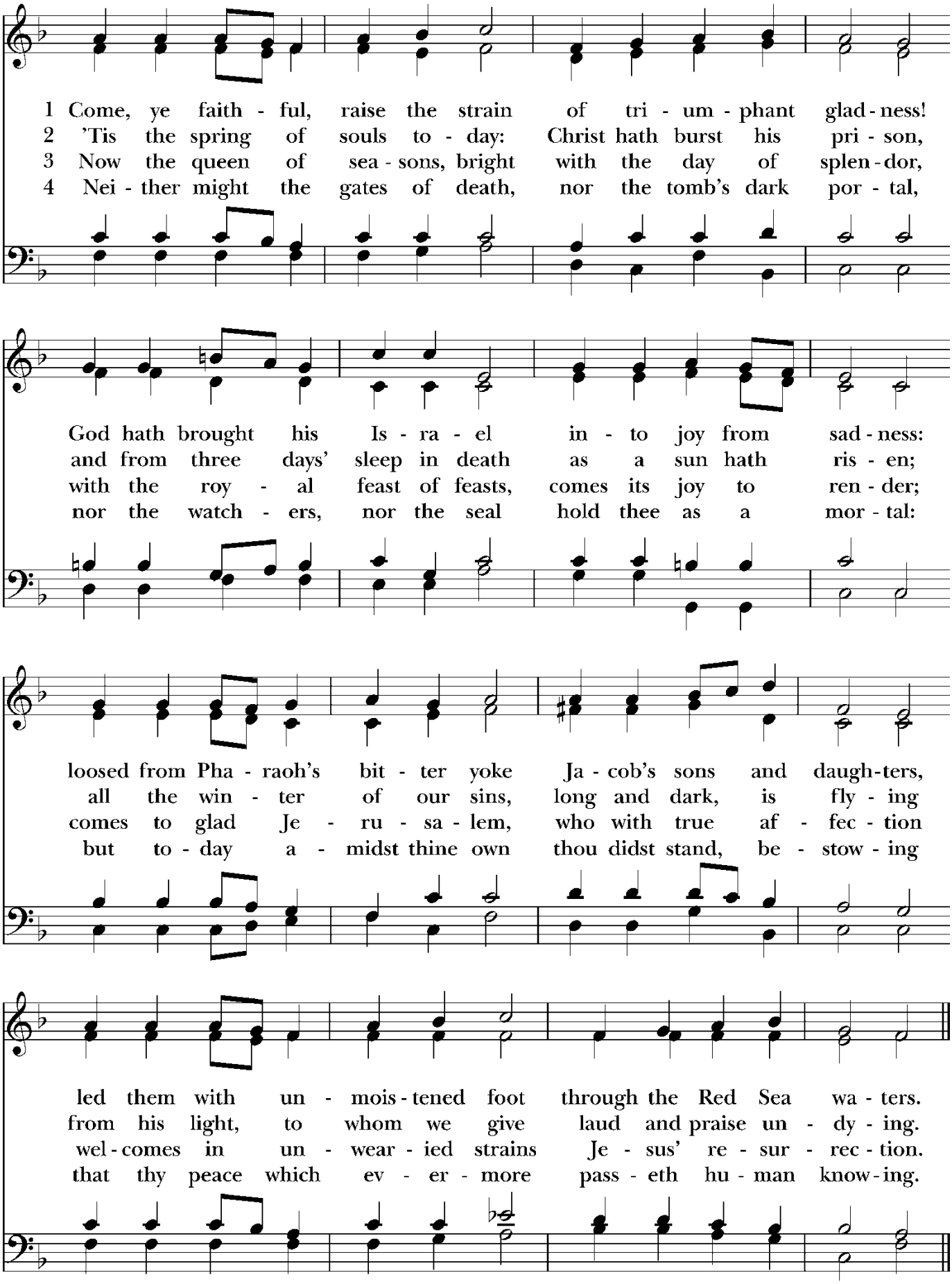
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
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Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
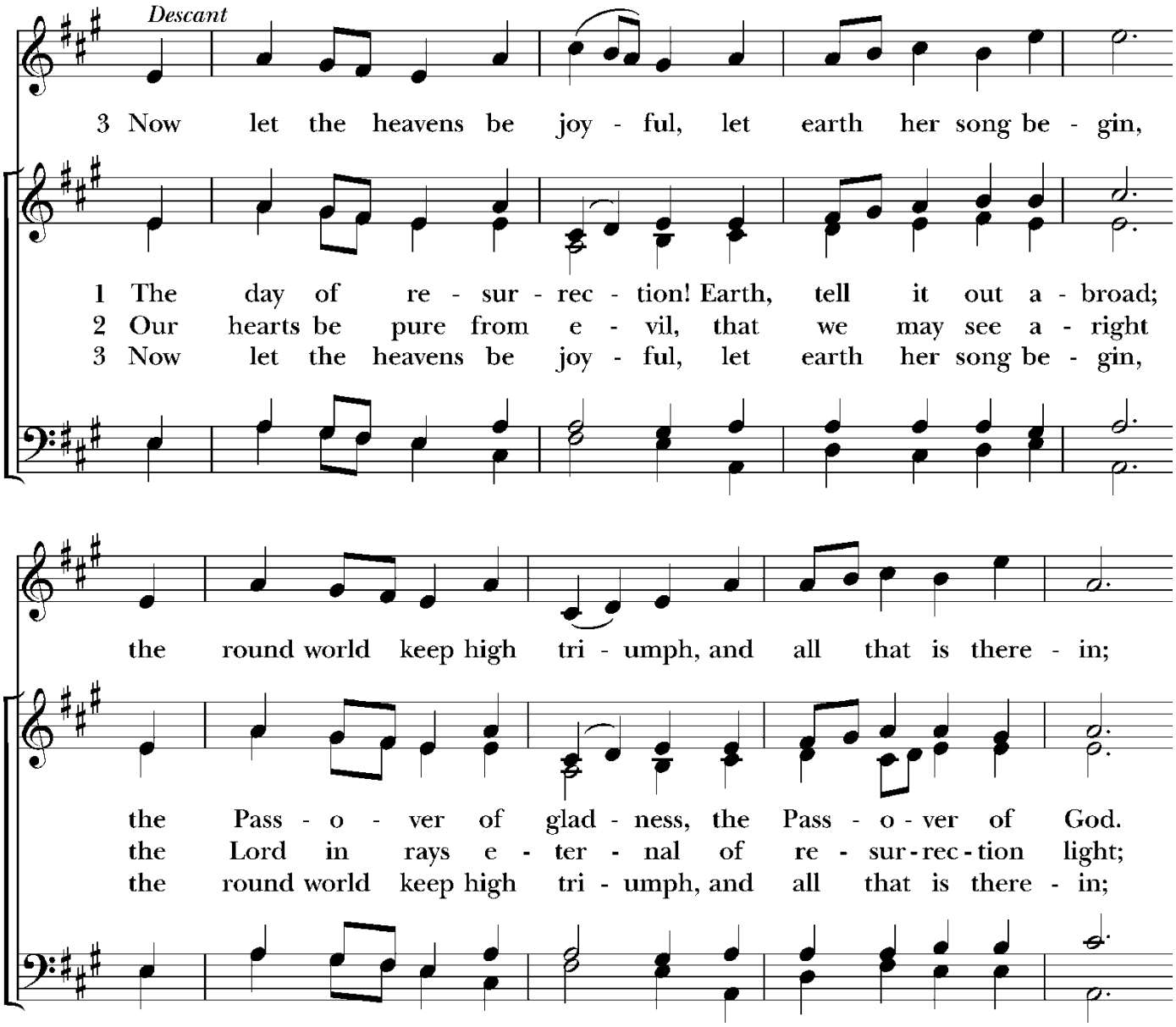
OFFERTORY SENTENCE
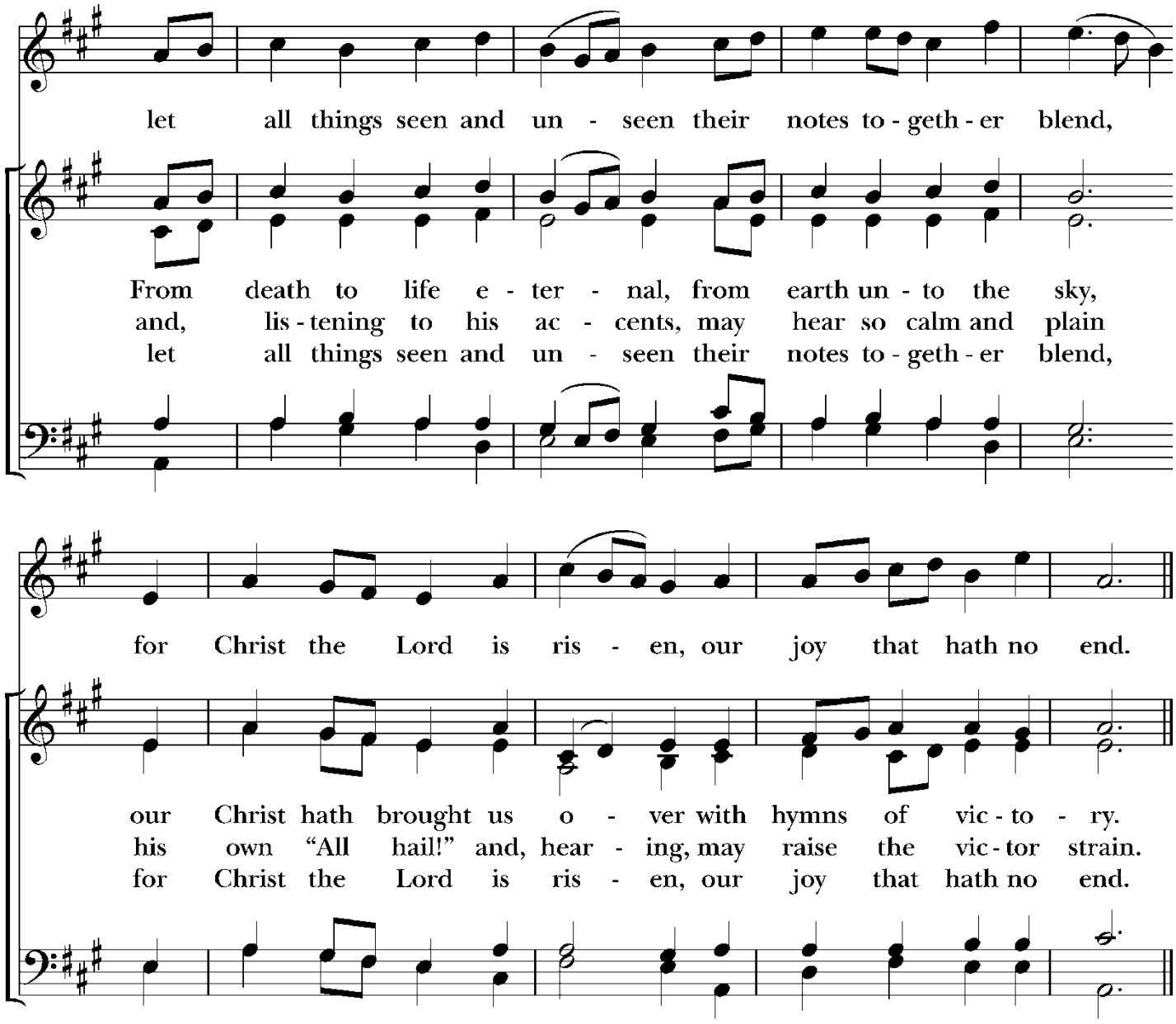
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

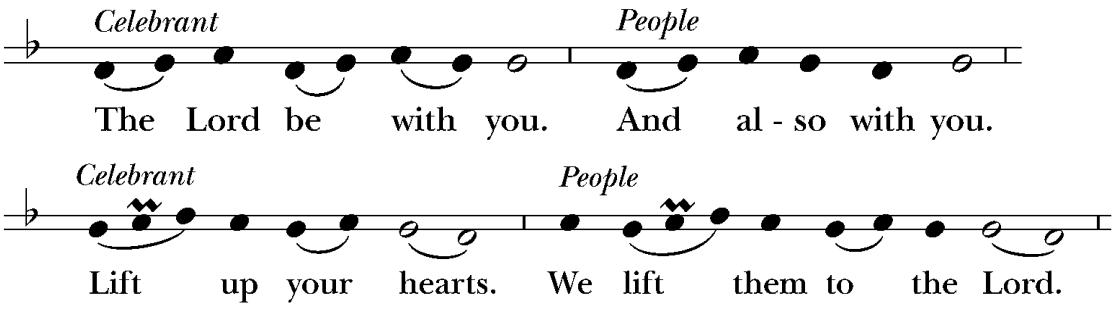


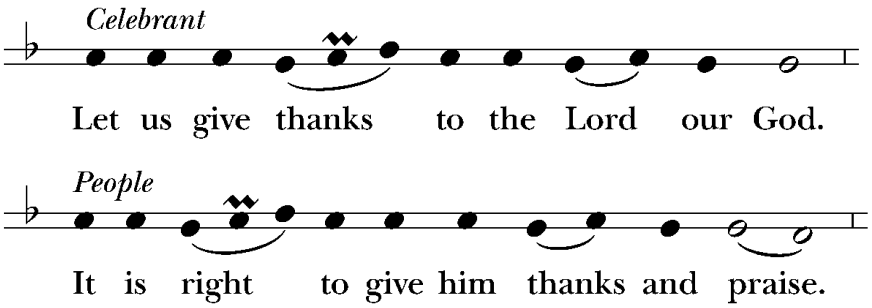


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
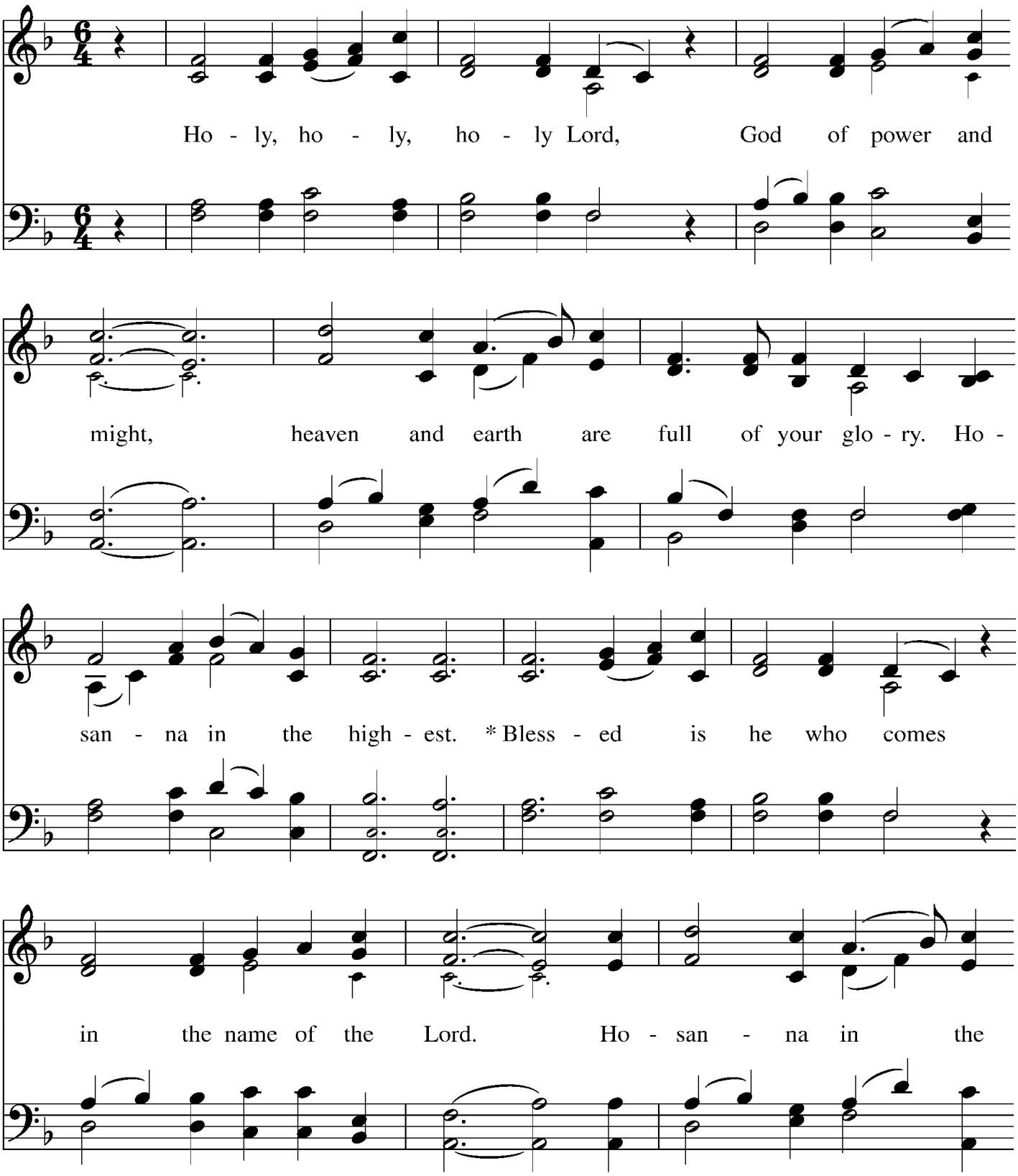
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

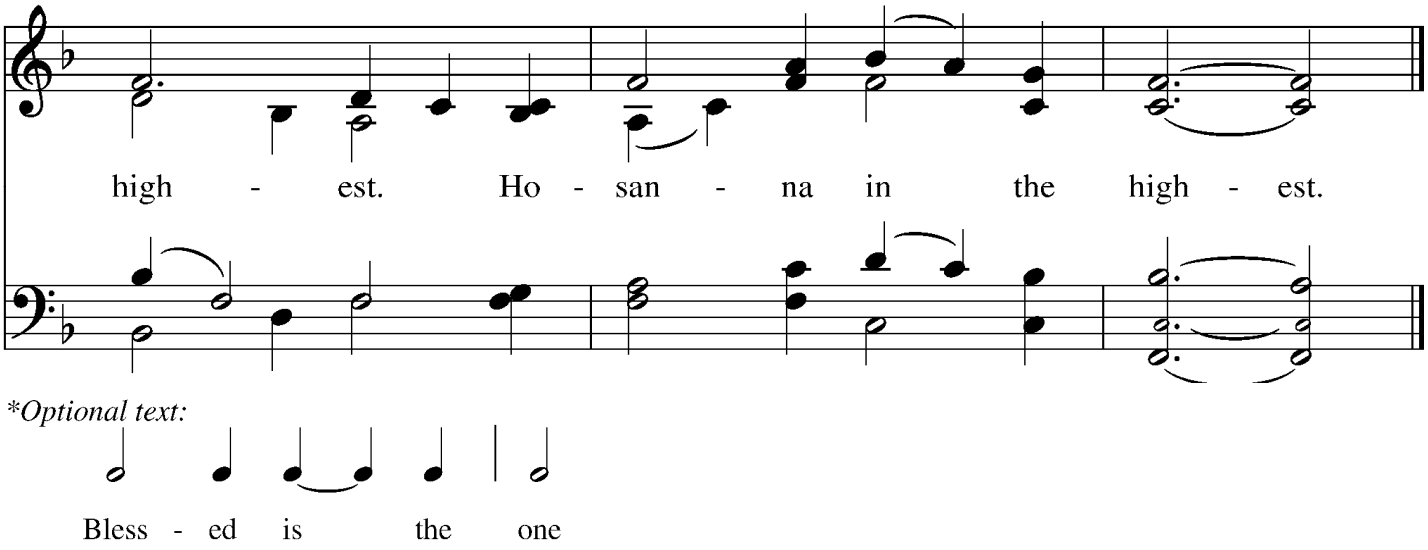
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

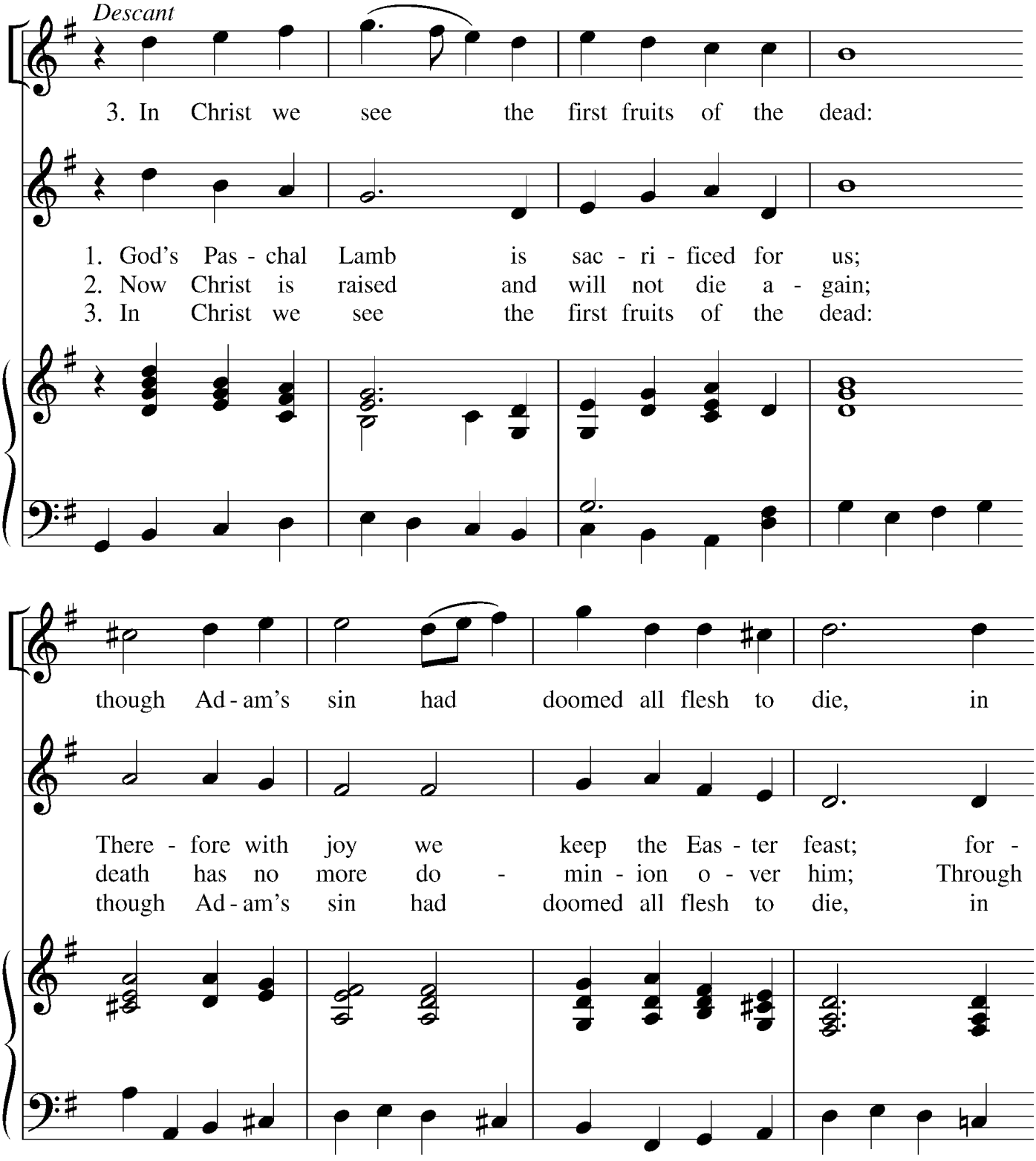
And now, as our Savior Christ has taught us, we are bold to say,
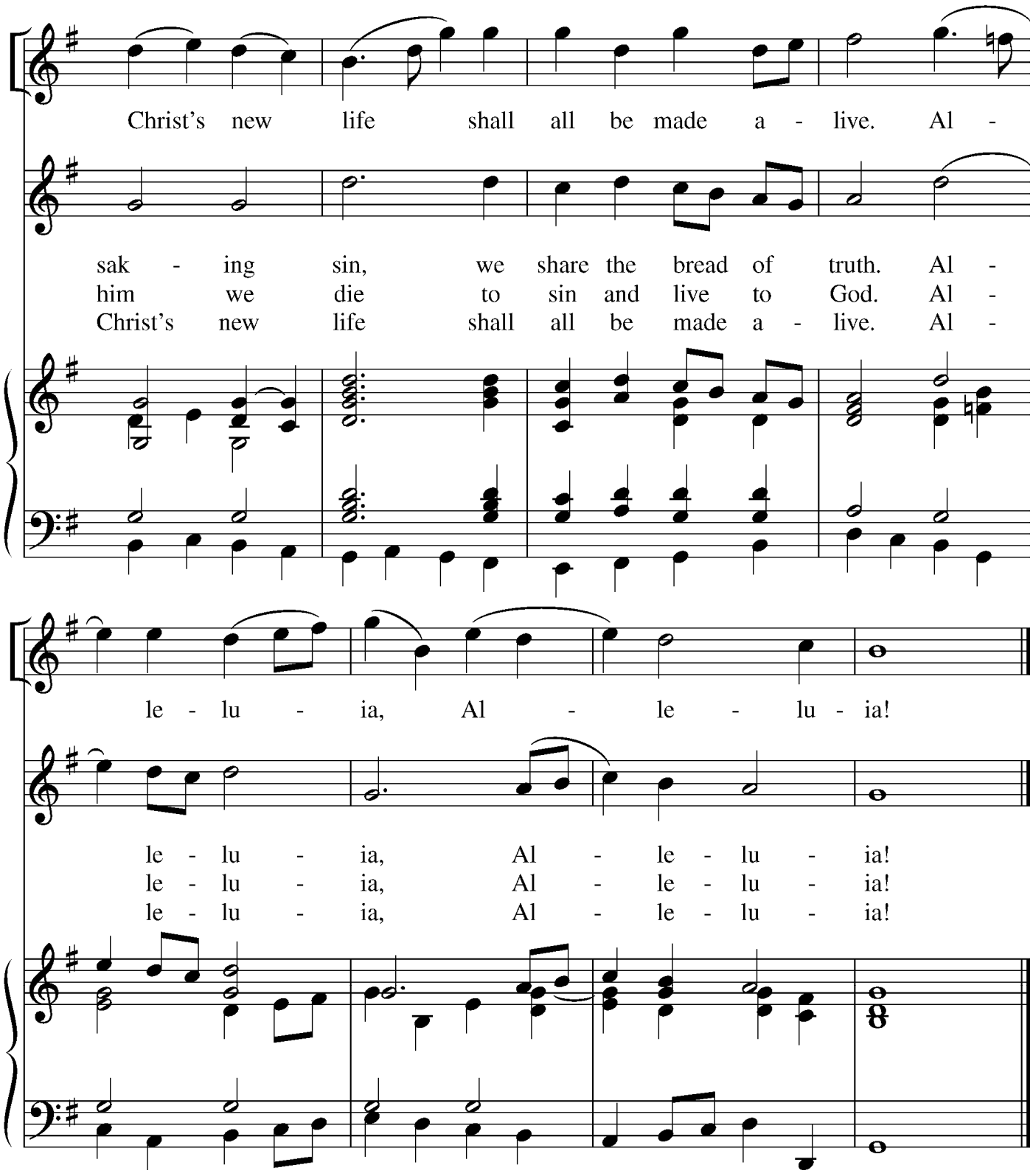
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
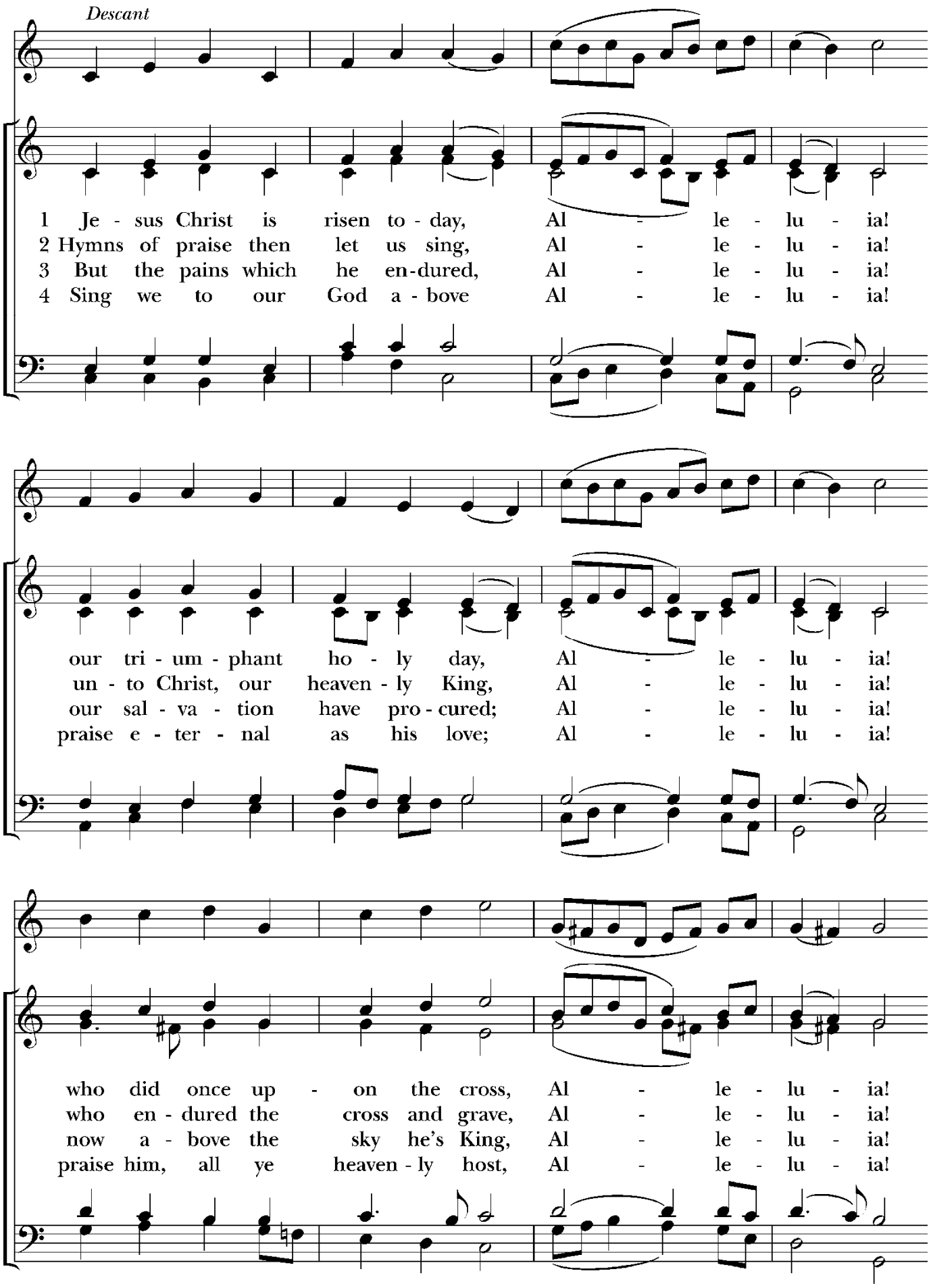
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

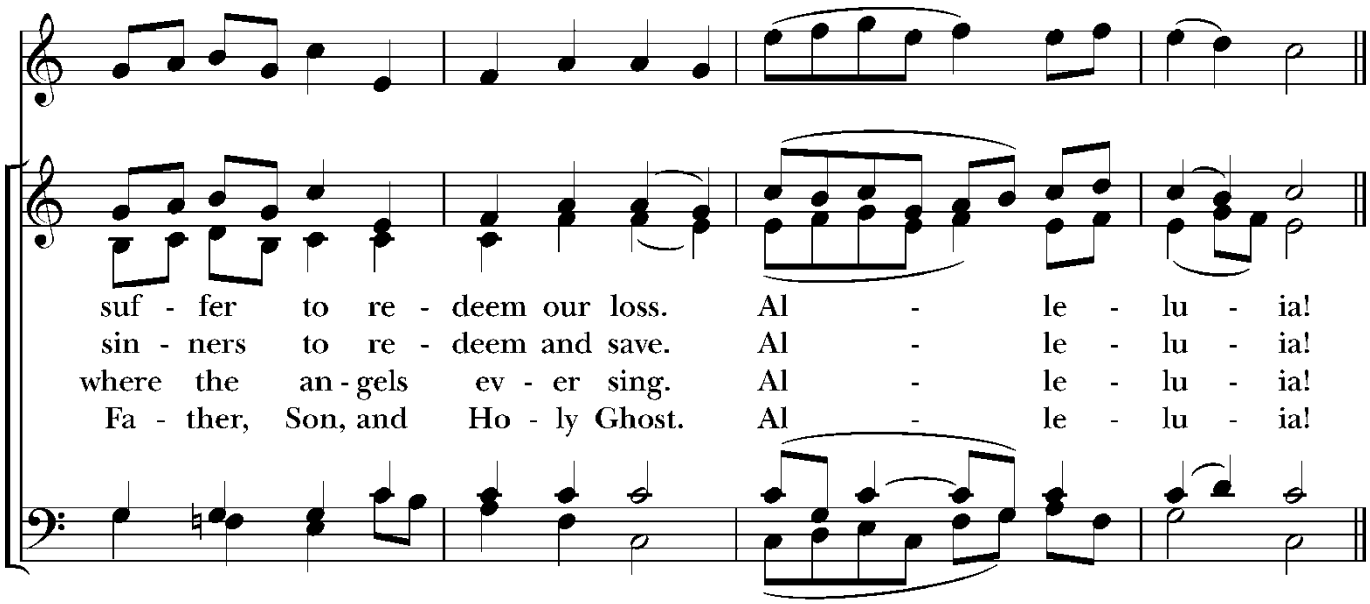
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

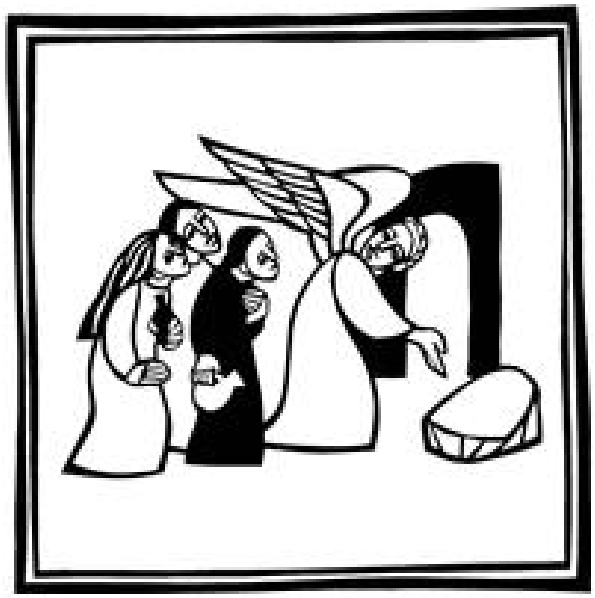
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
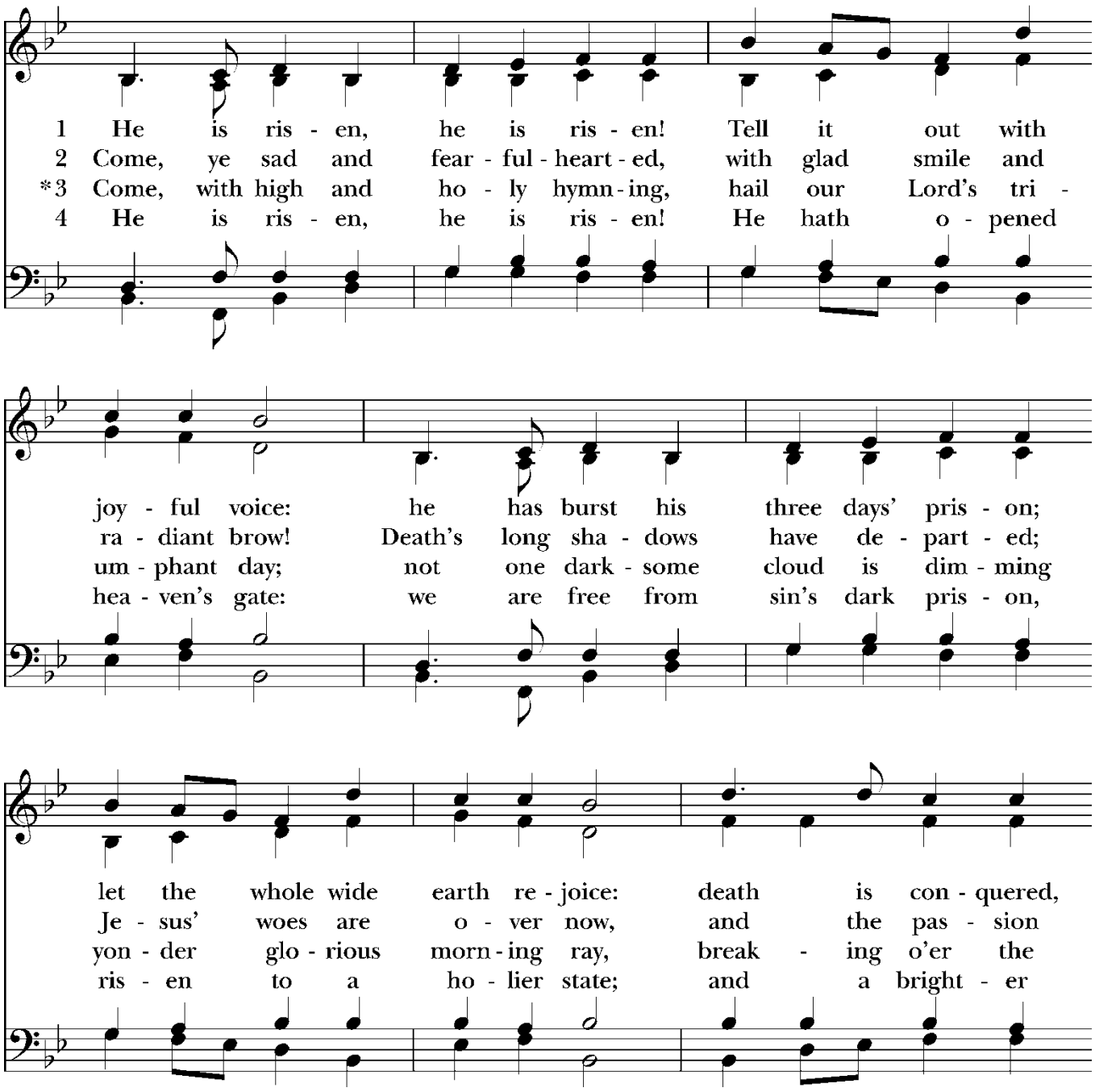


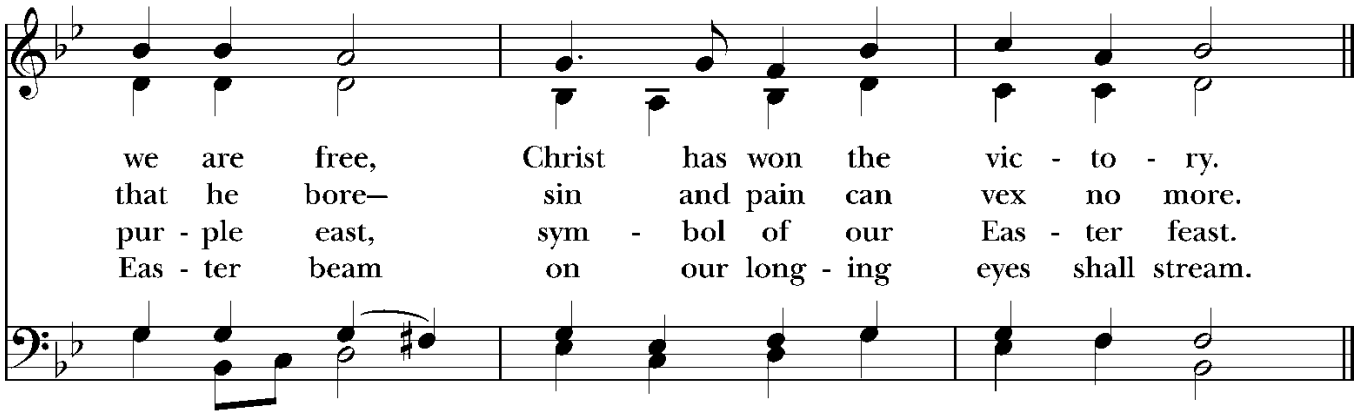
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

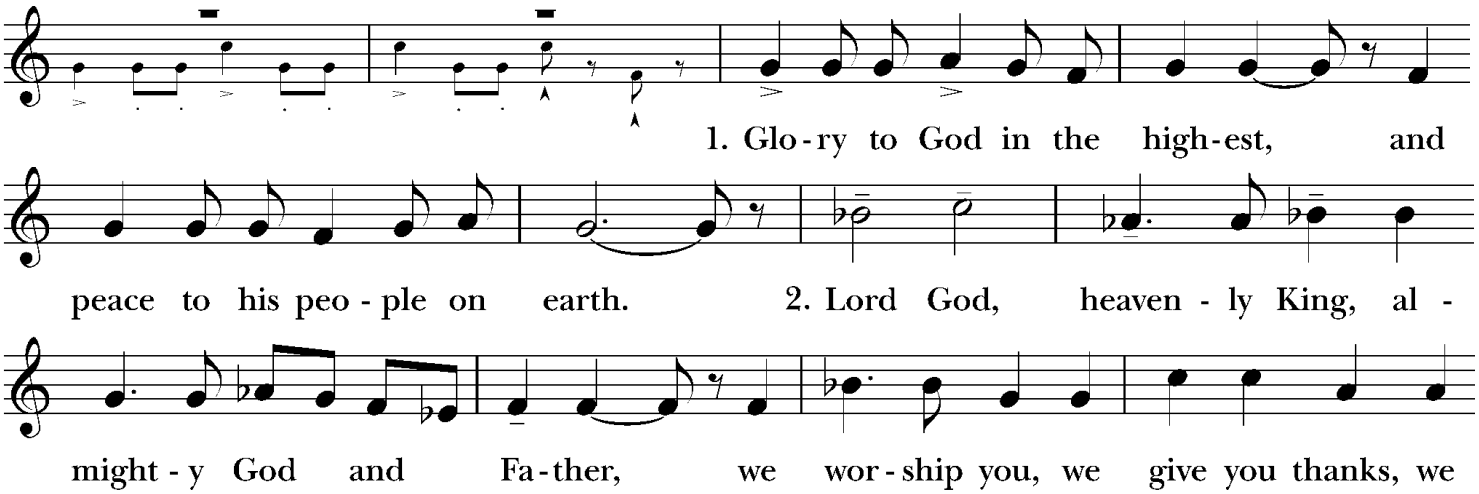
COLLECT FOR PURITY
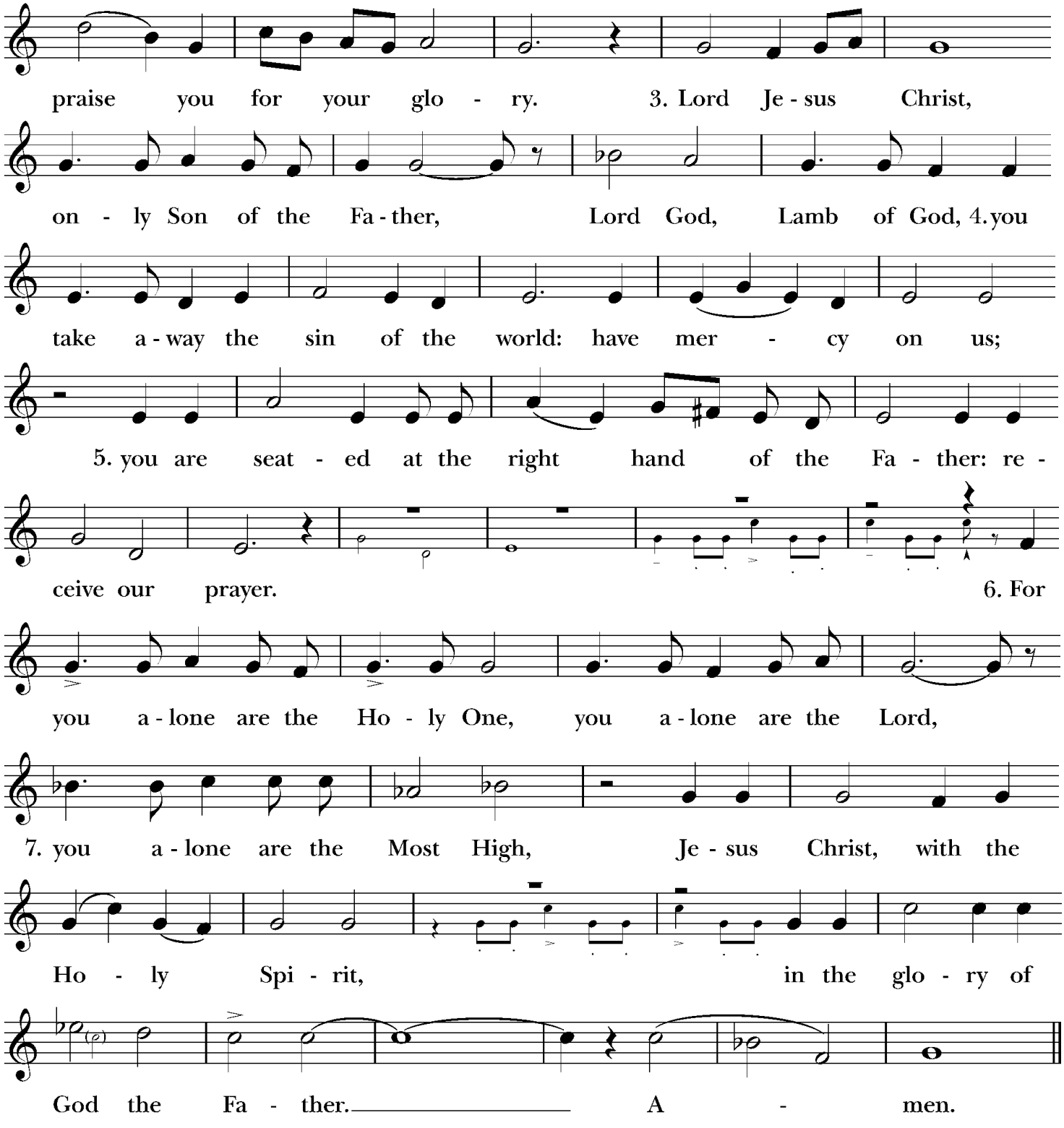
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
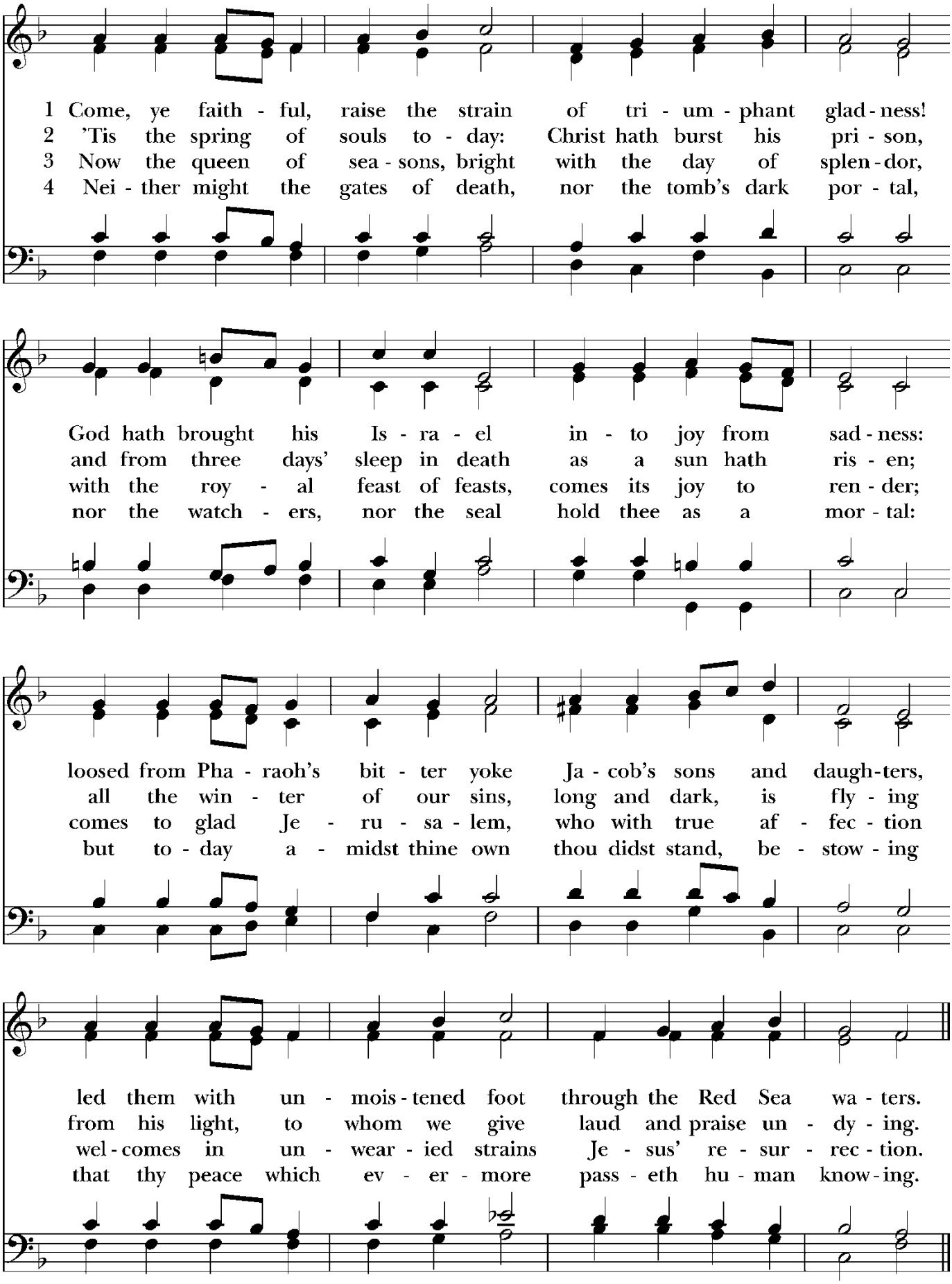
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
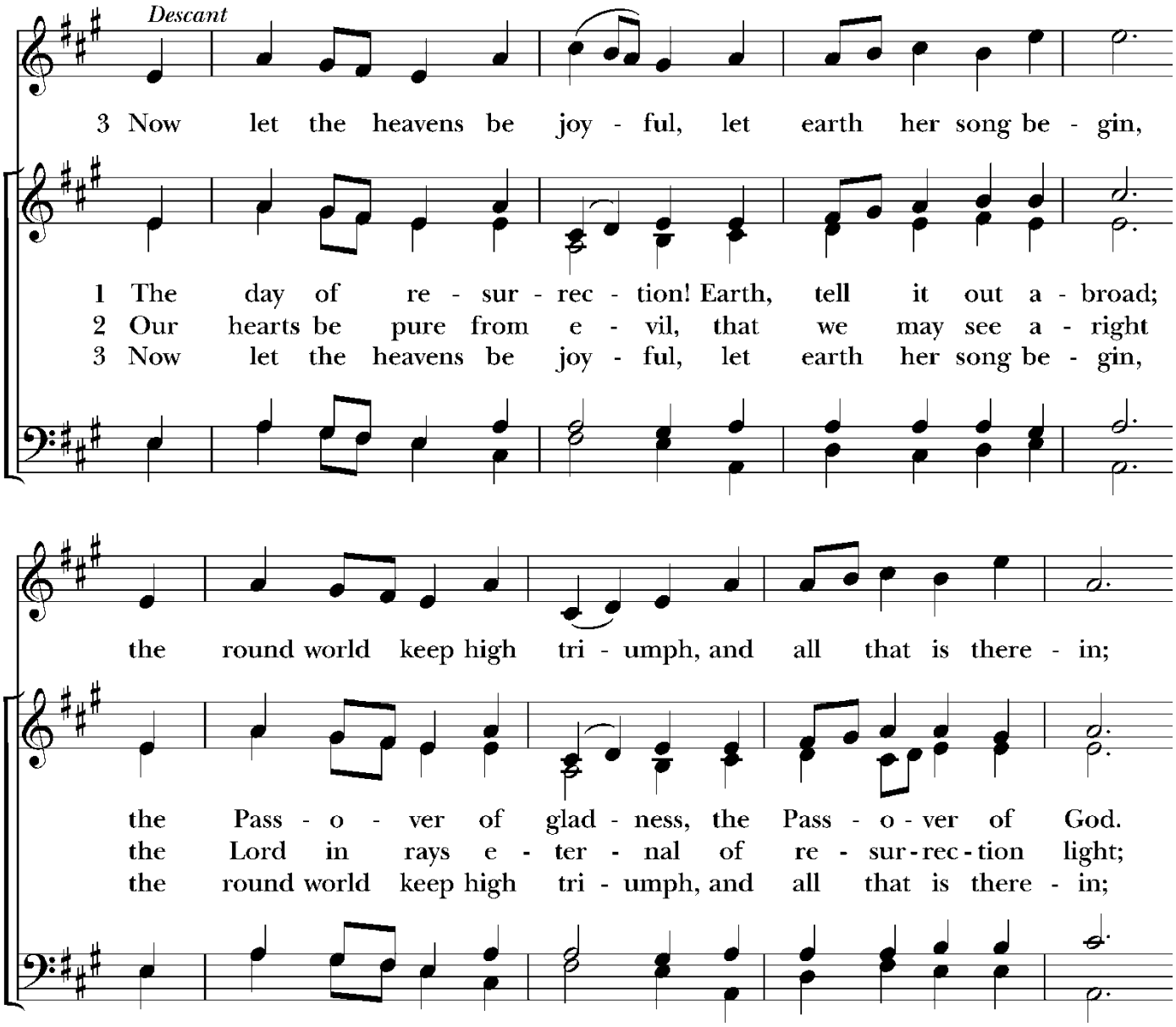
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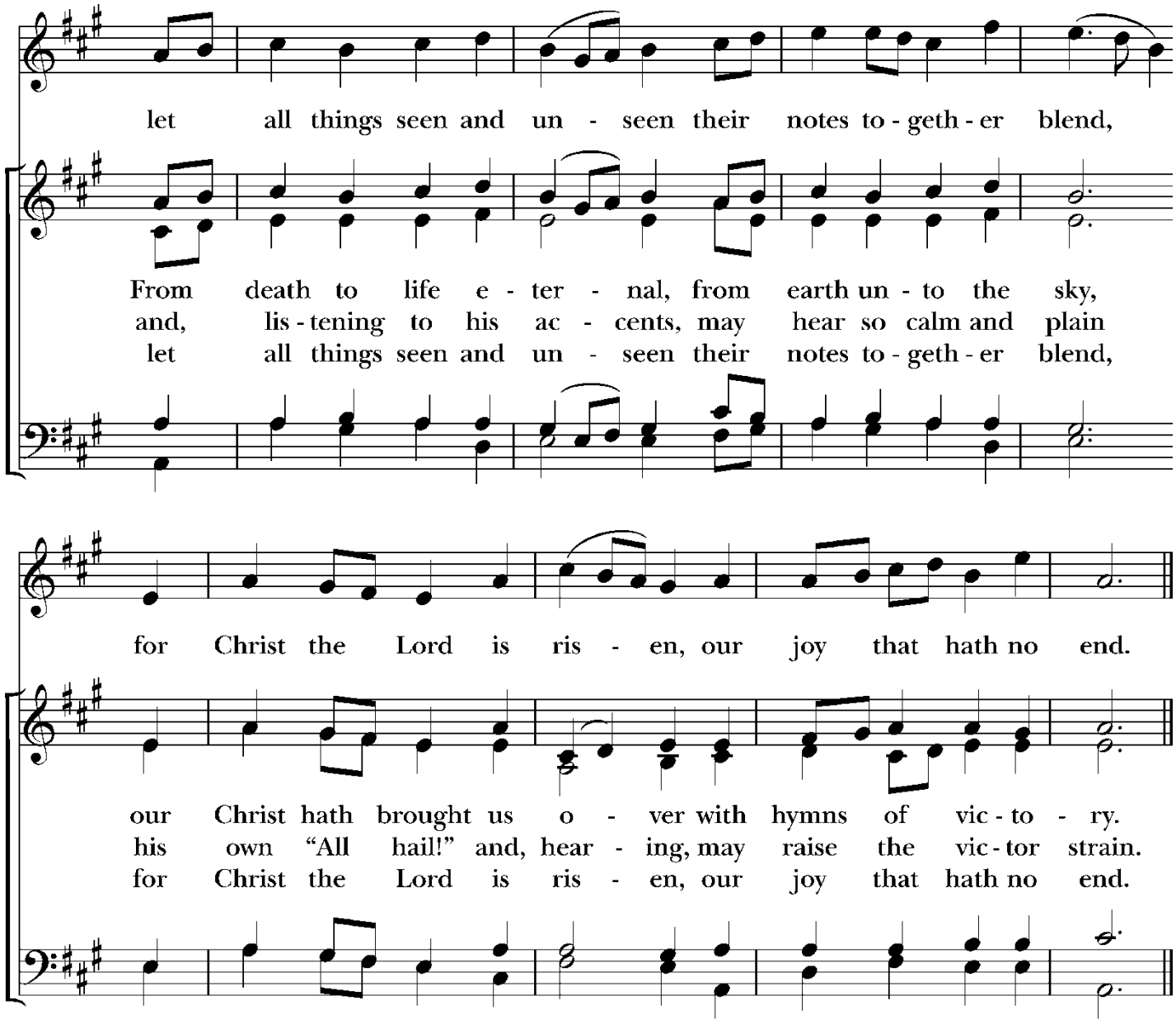
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

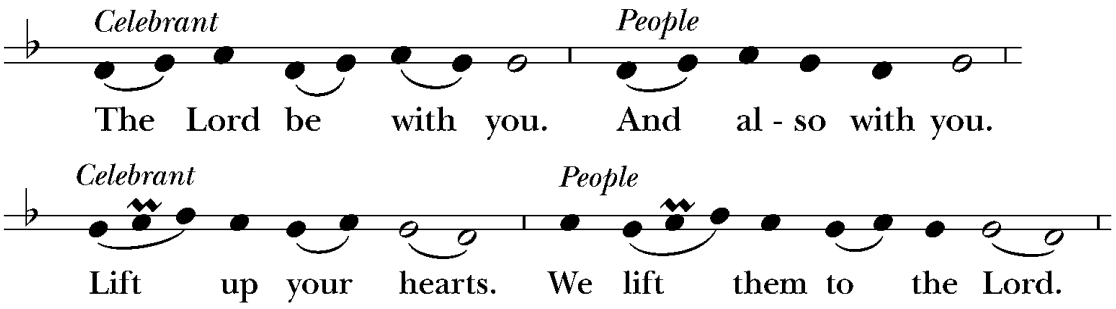


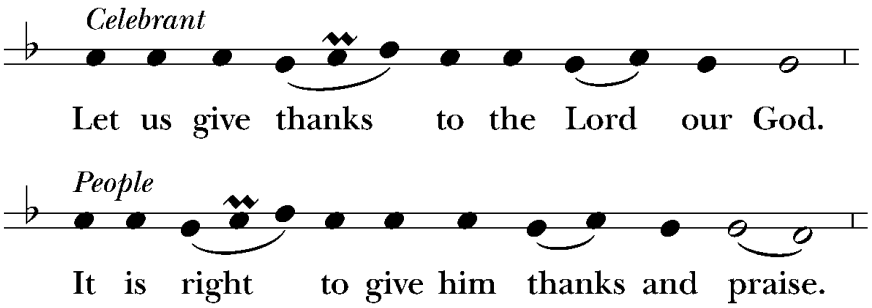


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
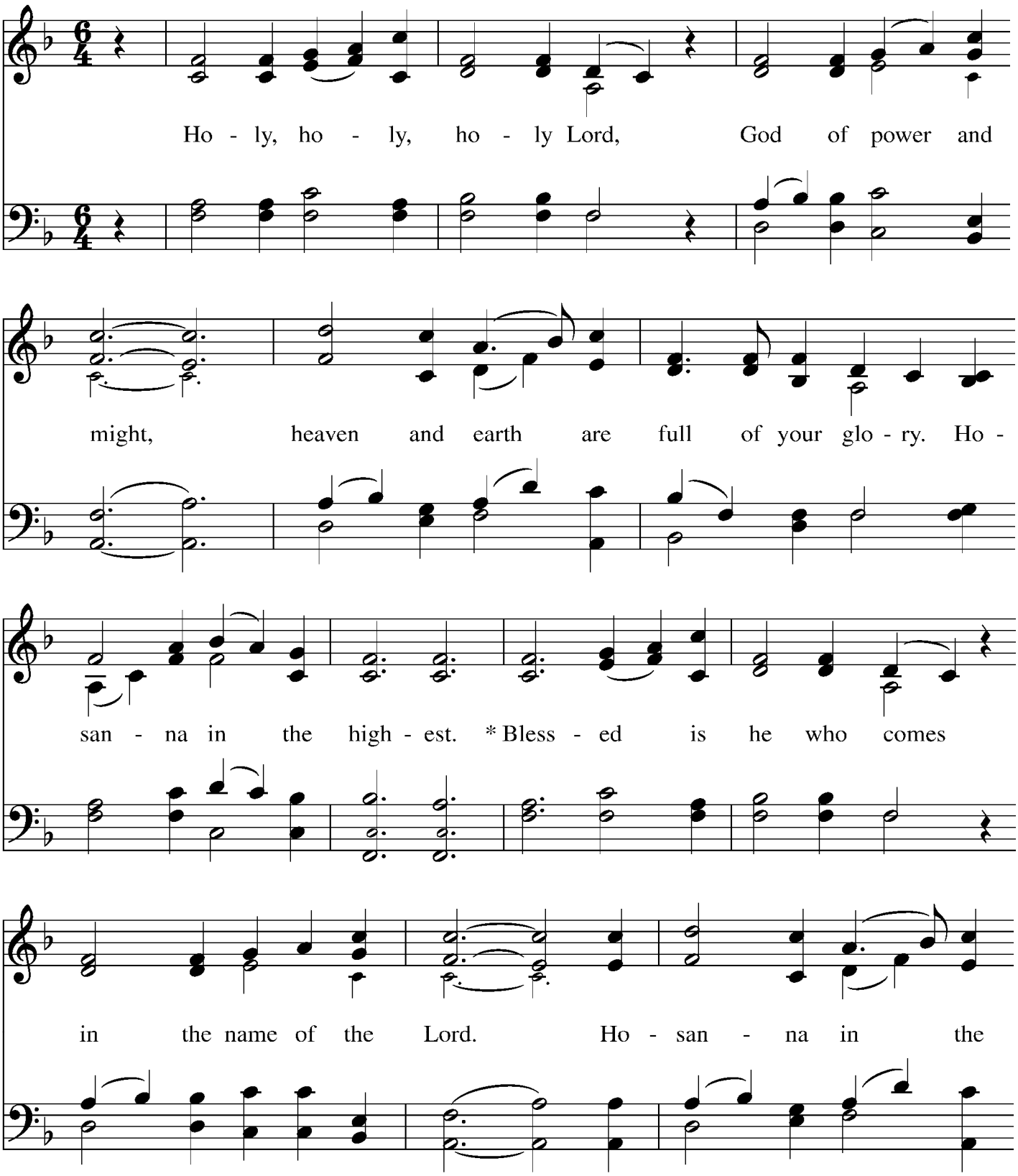
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

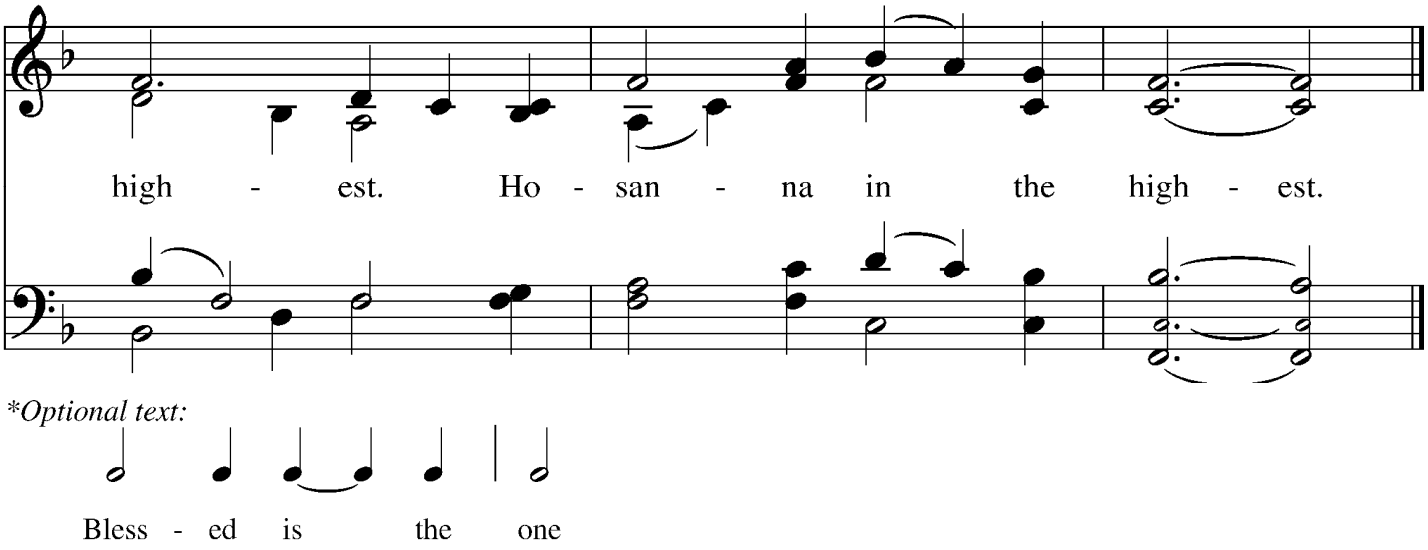
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

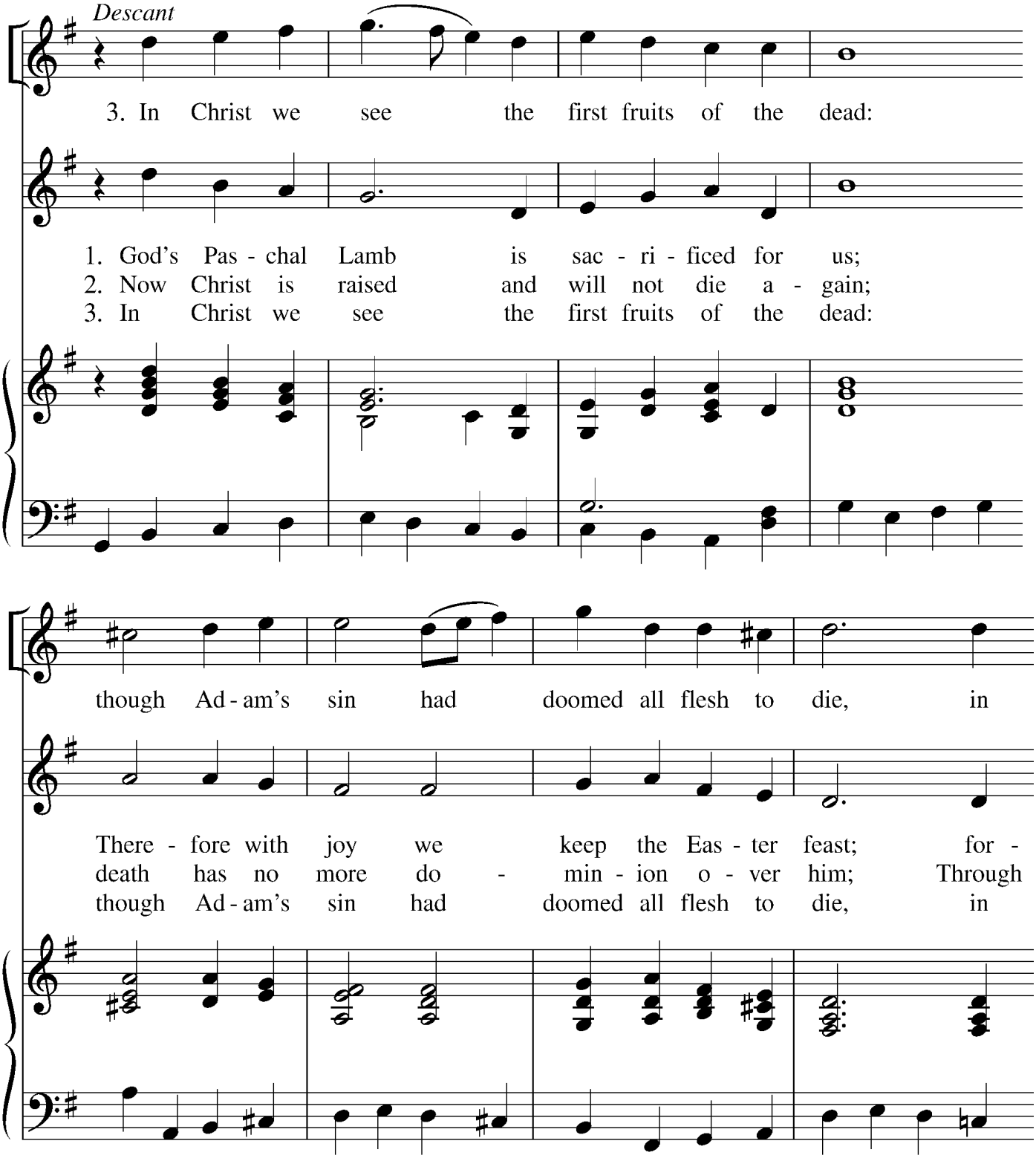
And now, as our Savior Christ has taught us, we are bold to say,
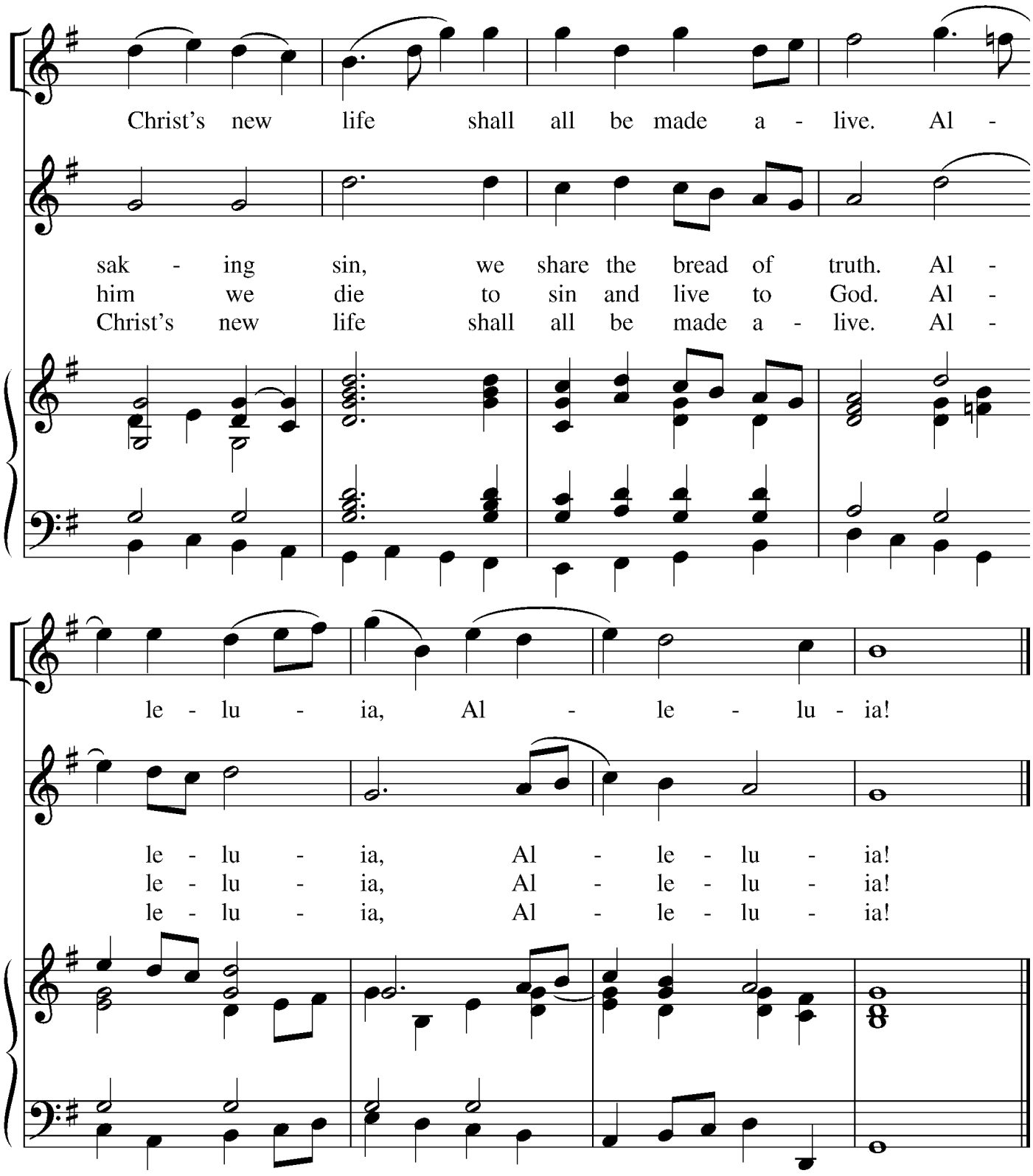
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
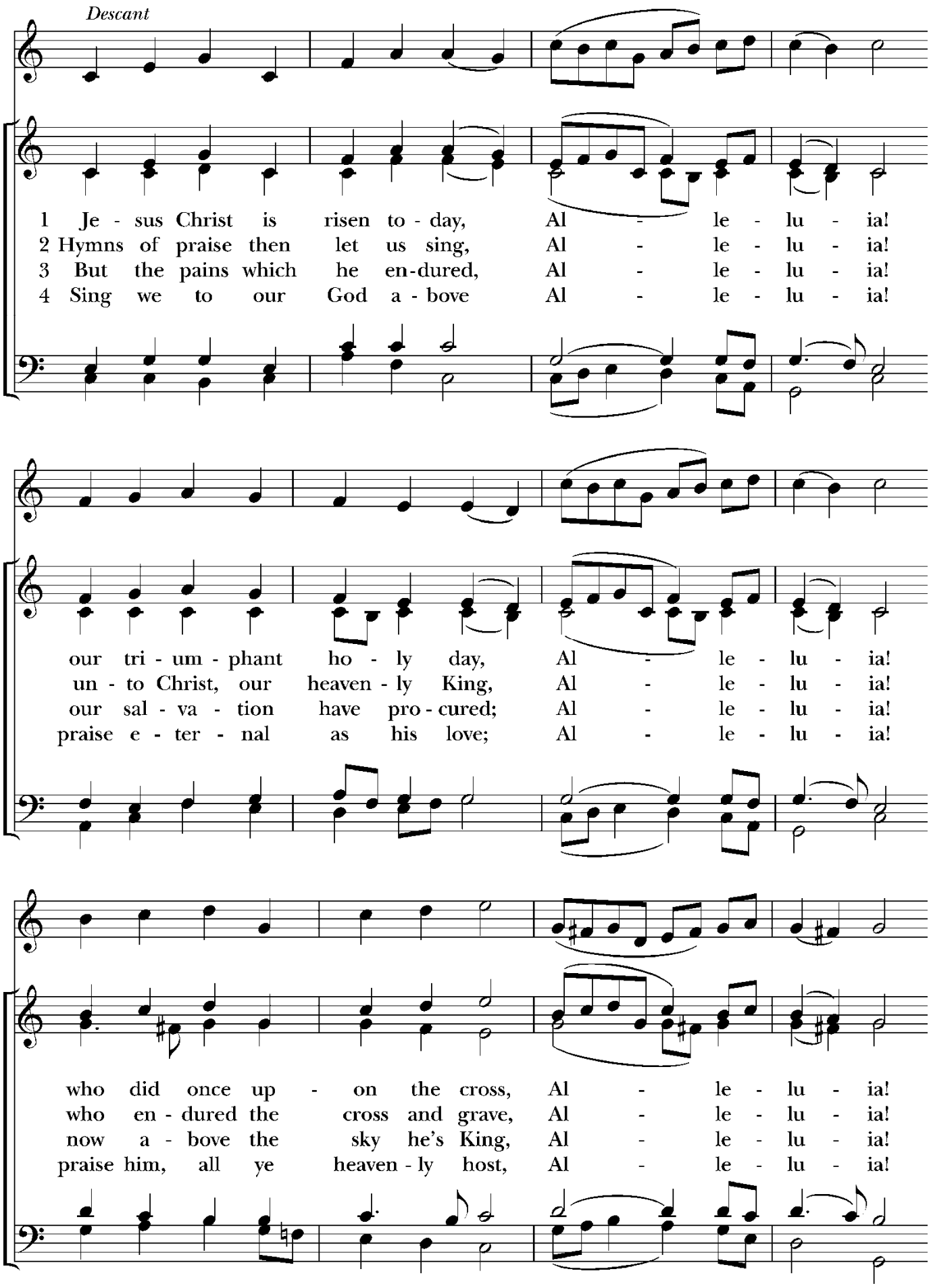
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

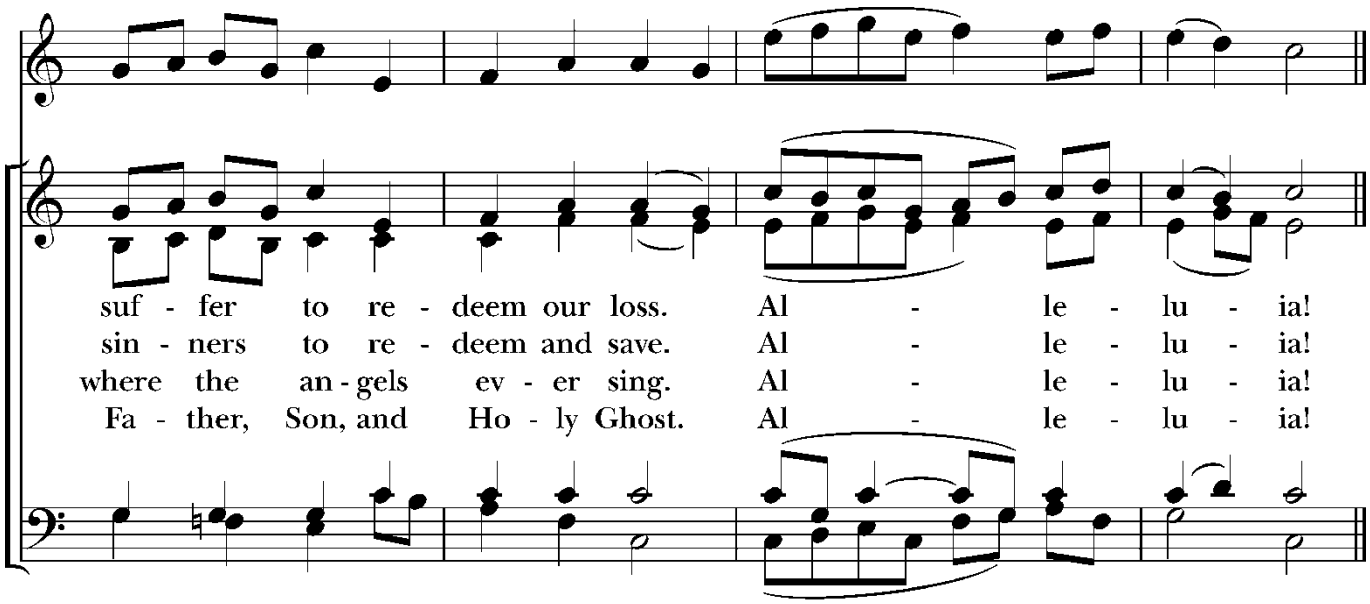
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

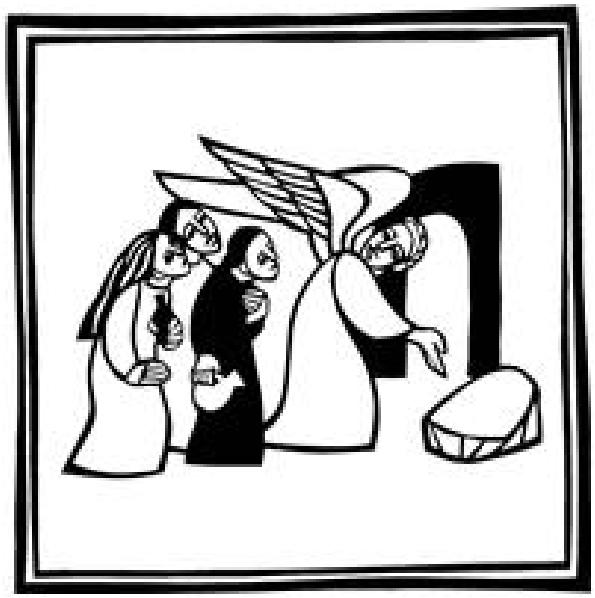
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
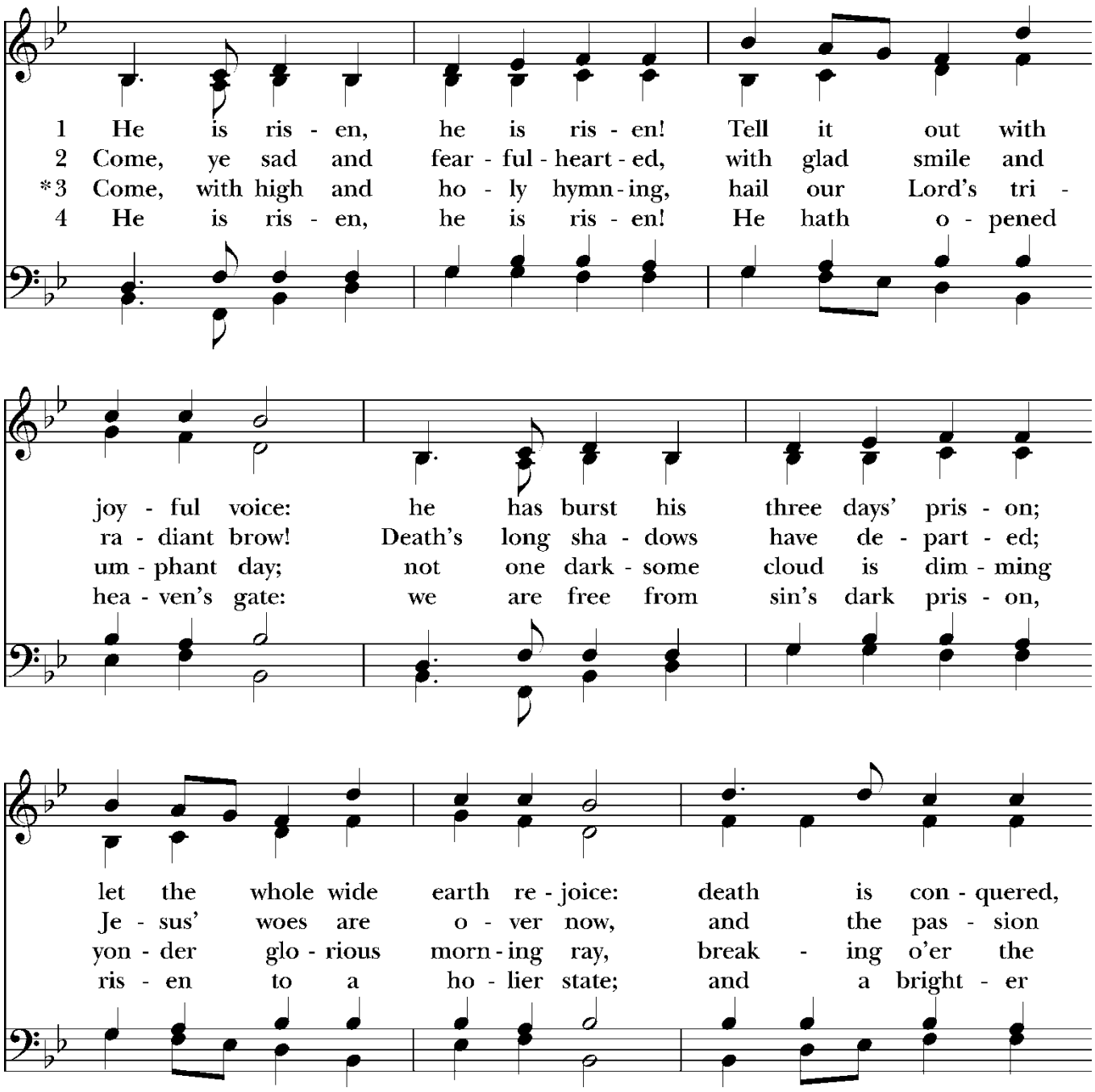


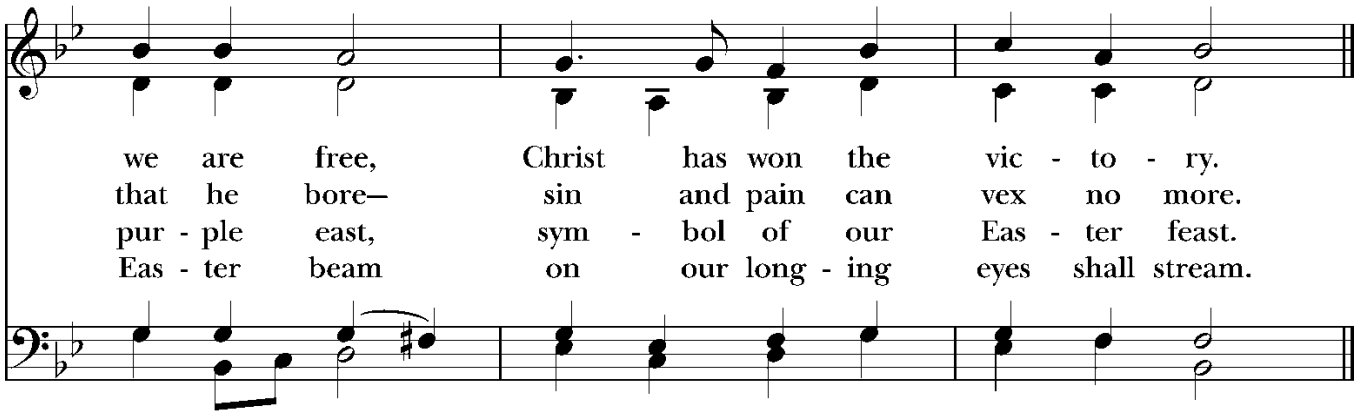
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

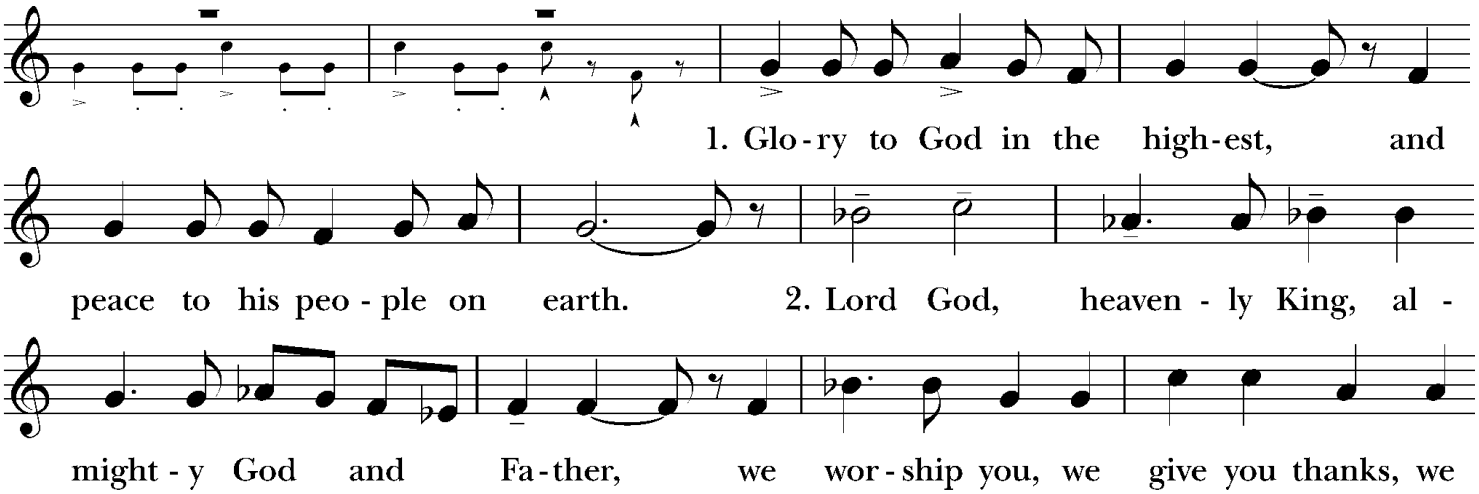
COLLECT FOR PURITY
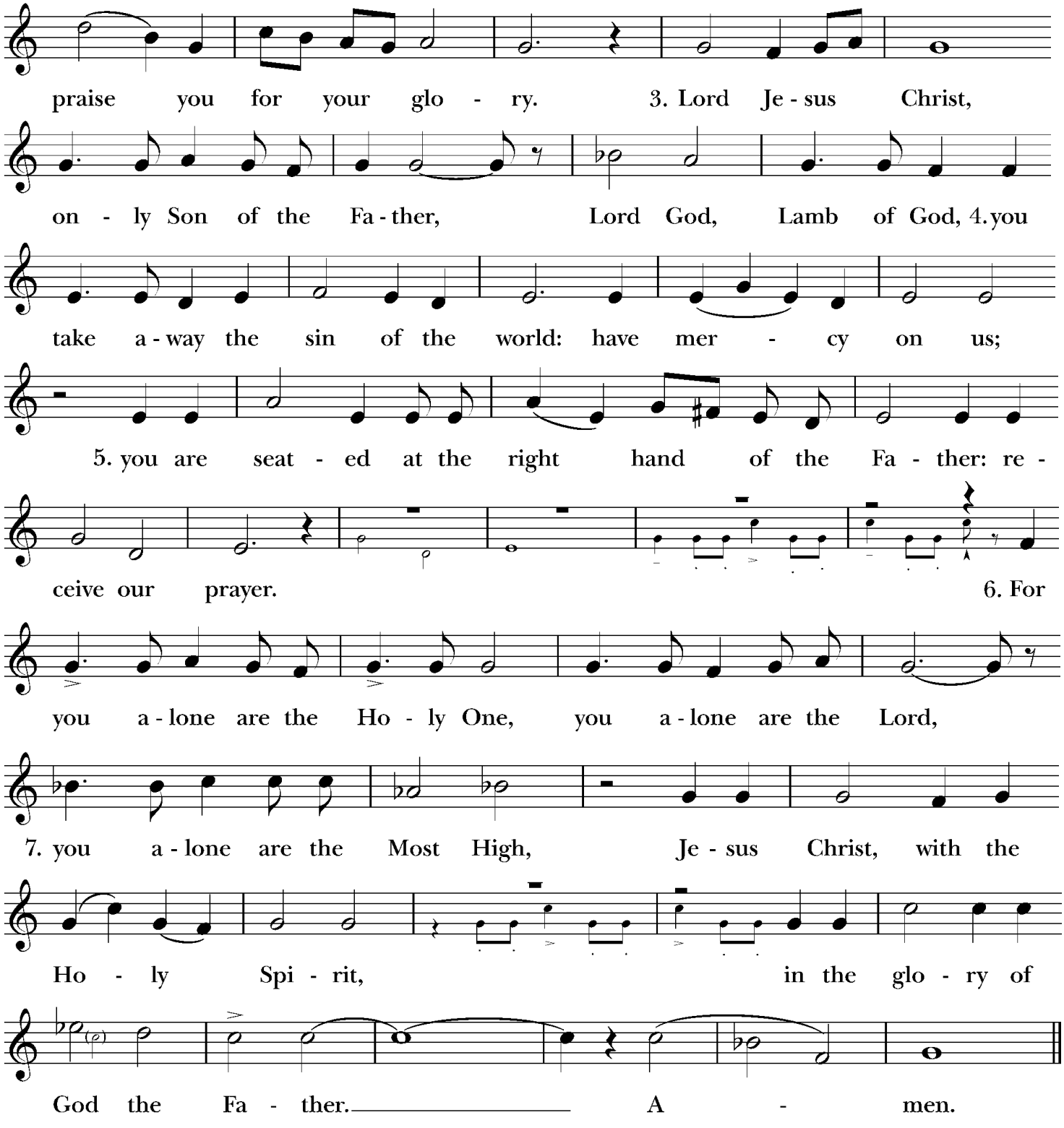
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
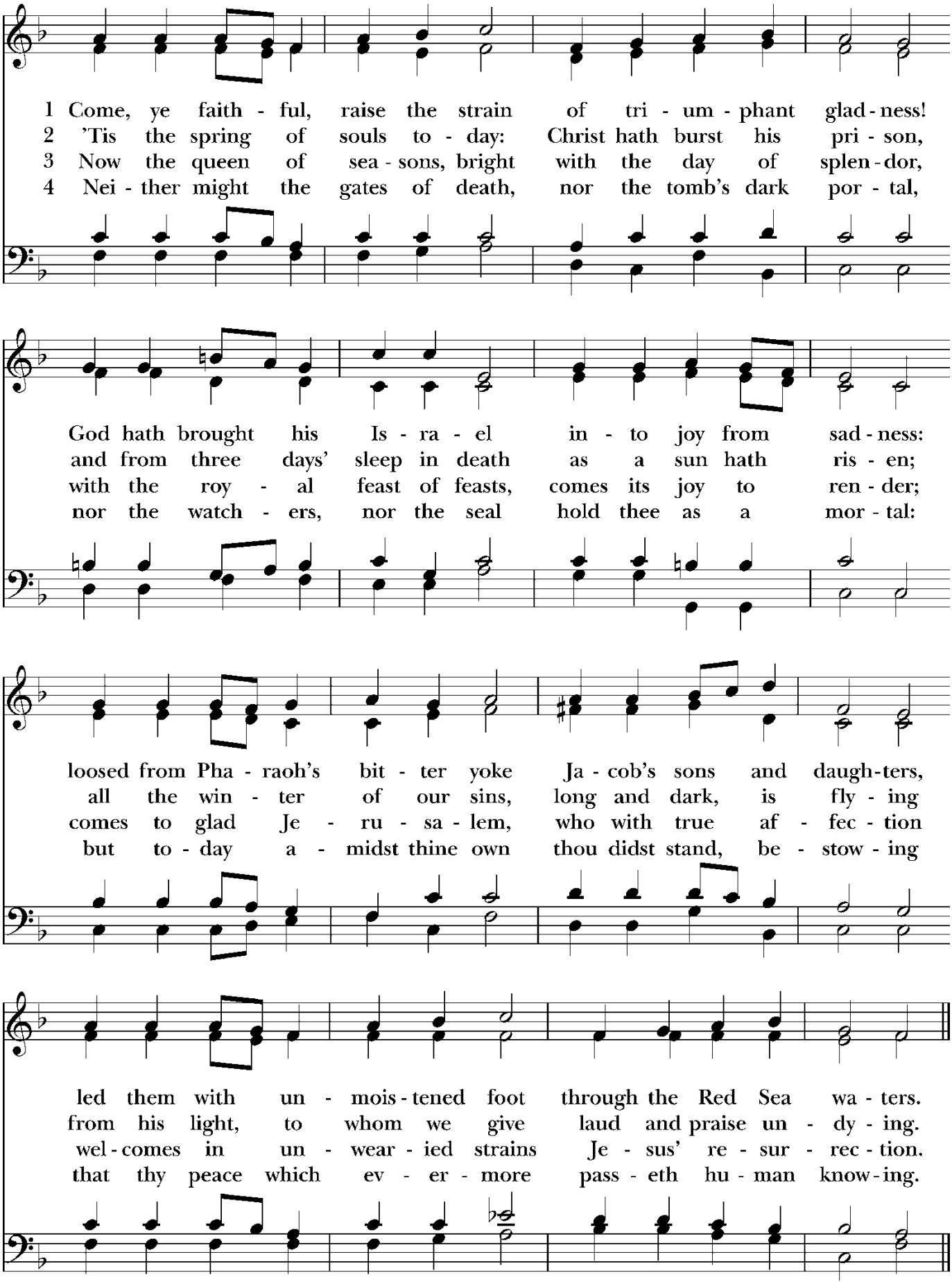
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
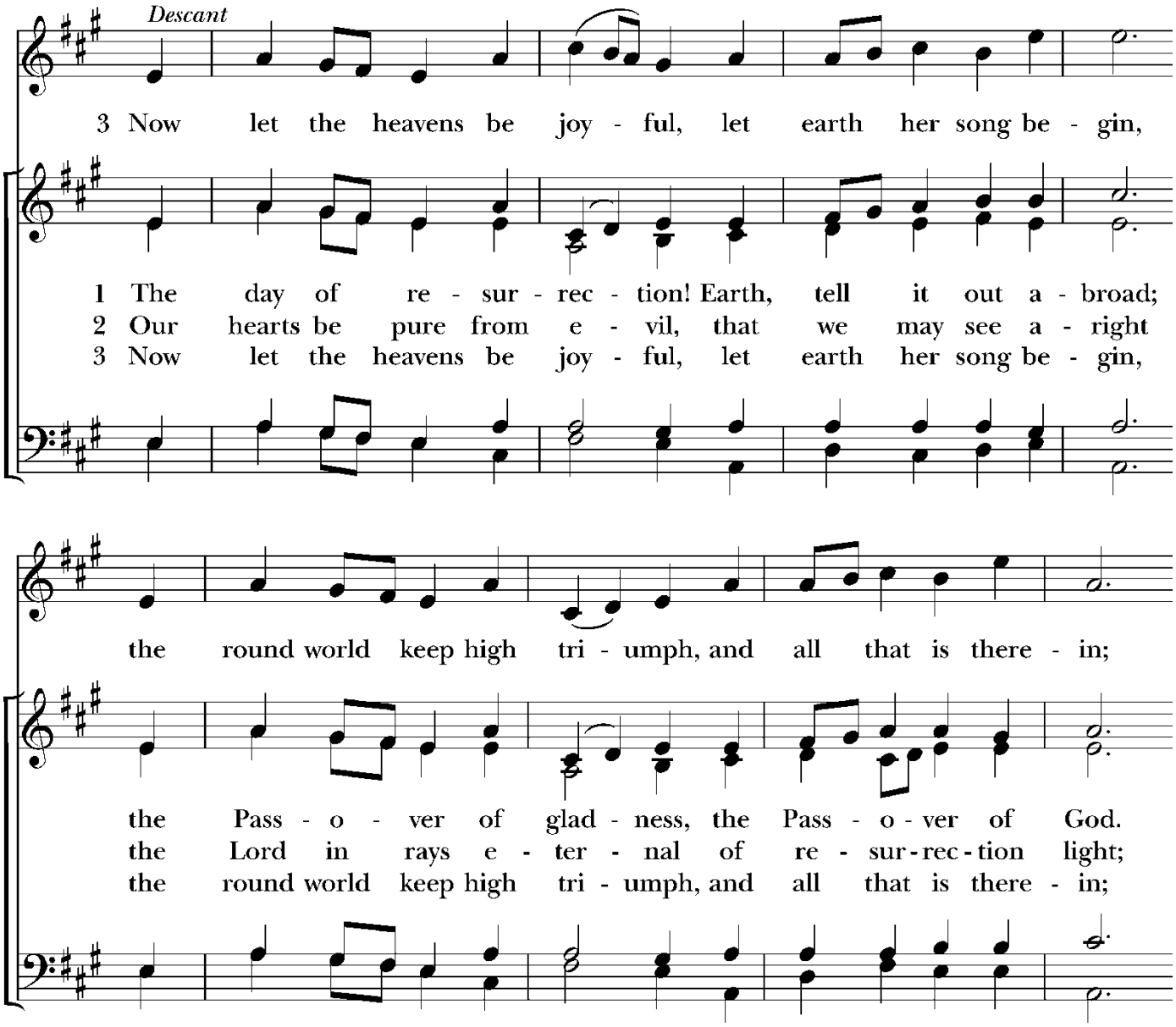
OFFERTORY SENTENCE
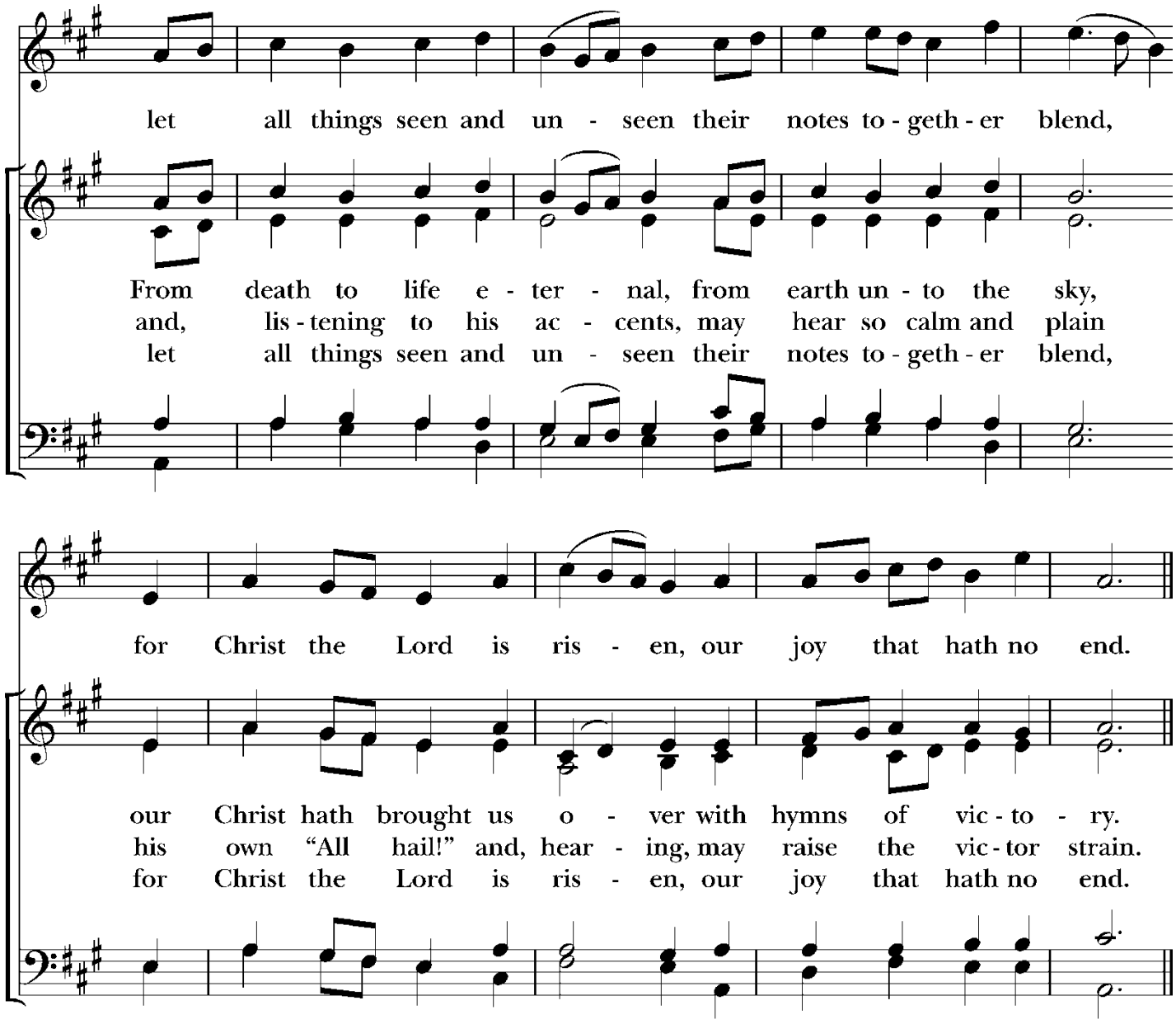
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

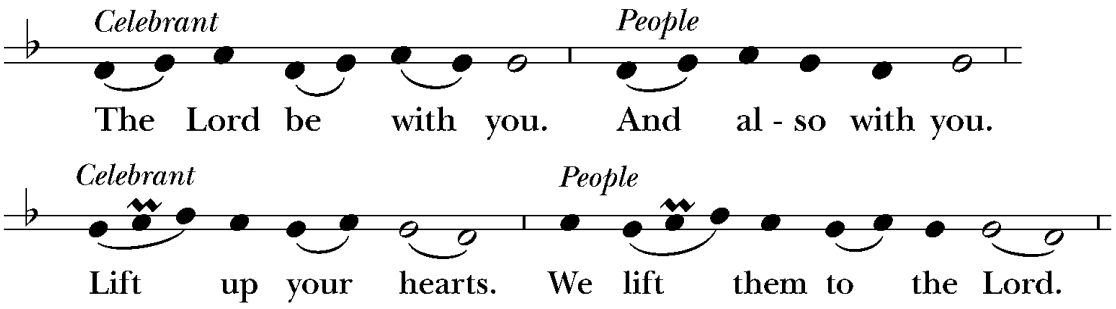


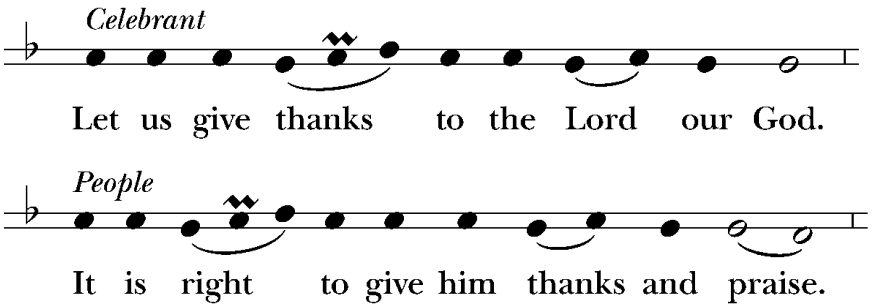


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
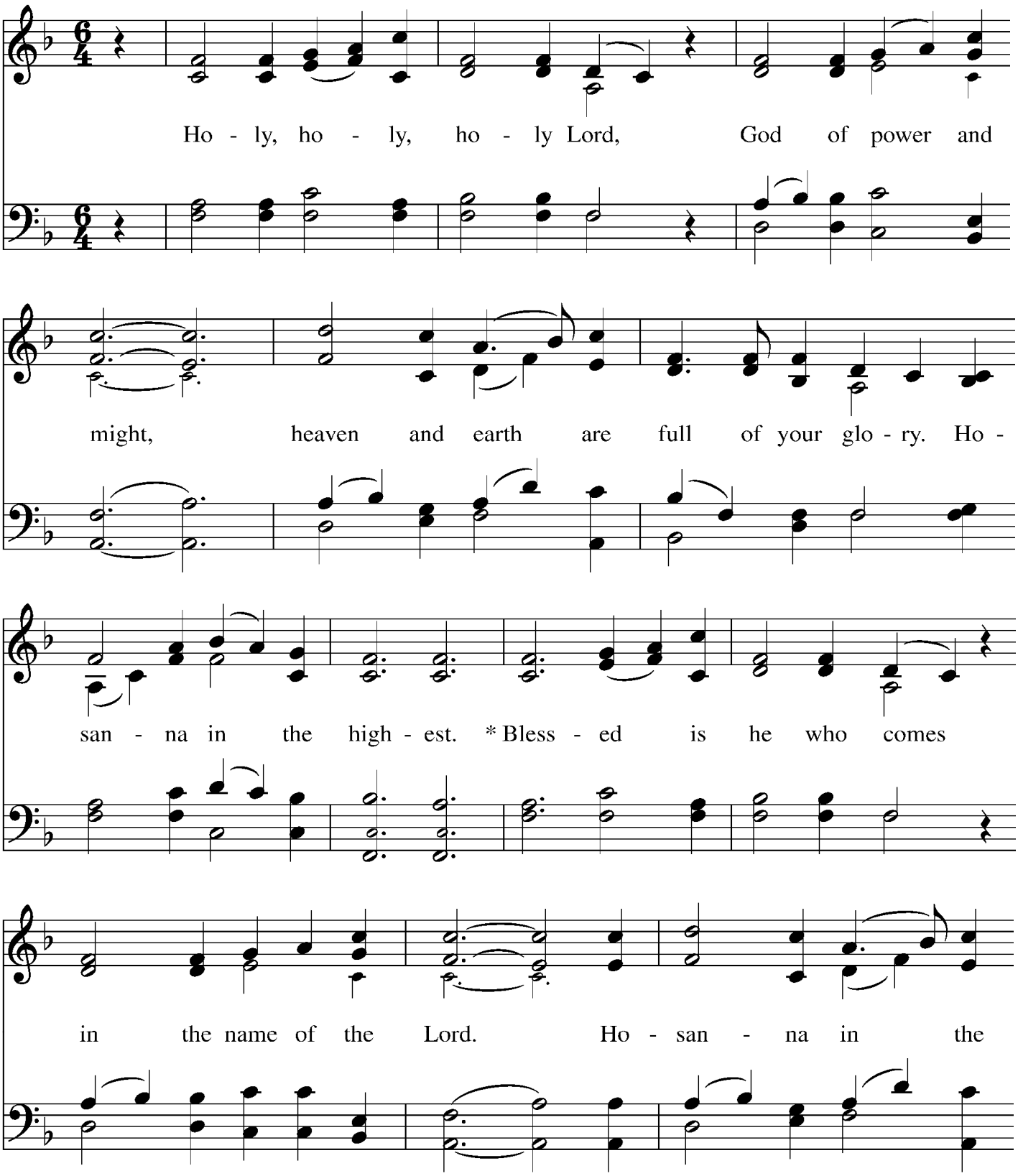
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

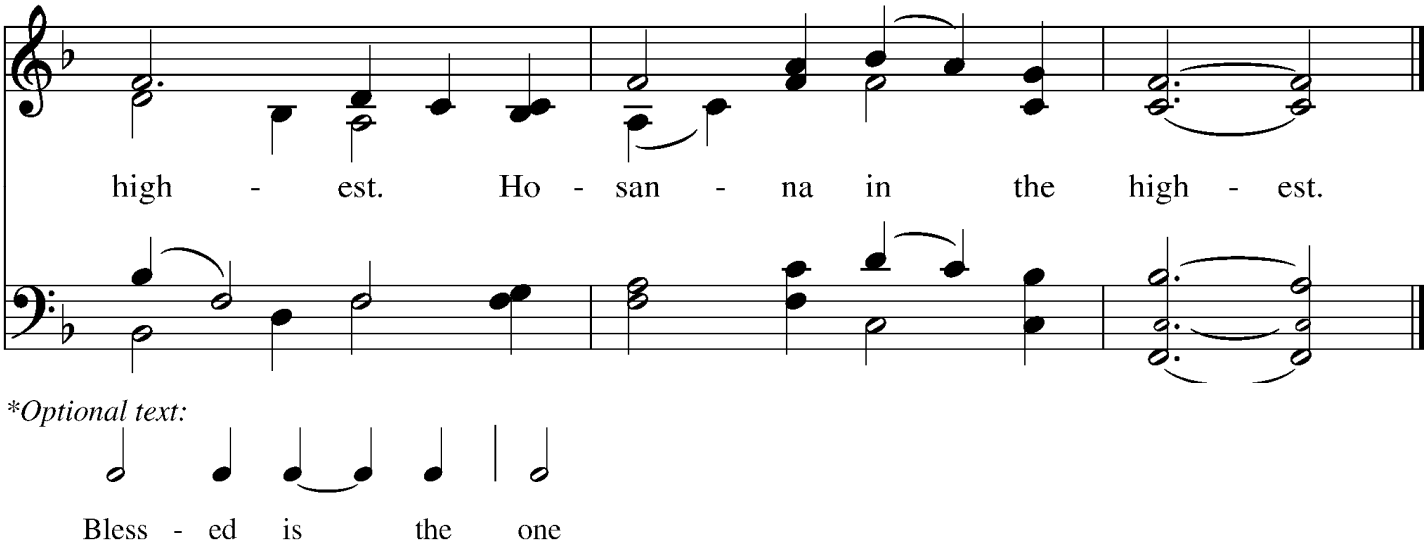
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

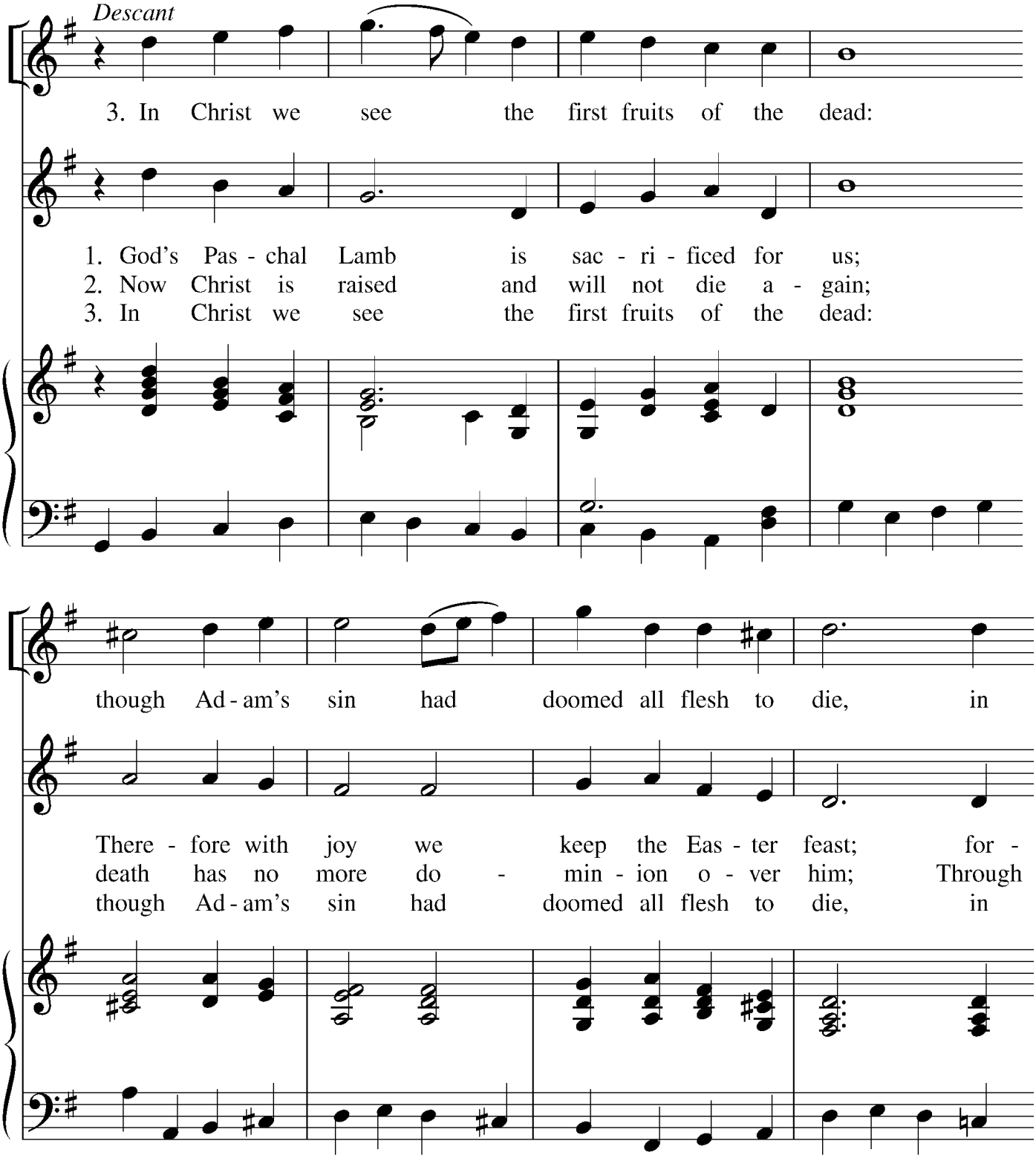
And now, as our Savior Christ has taught us, we are bold to say,
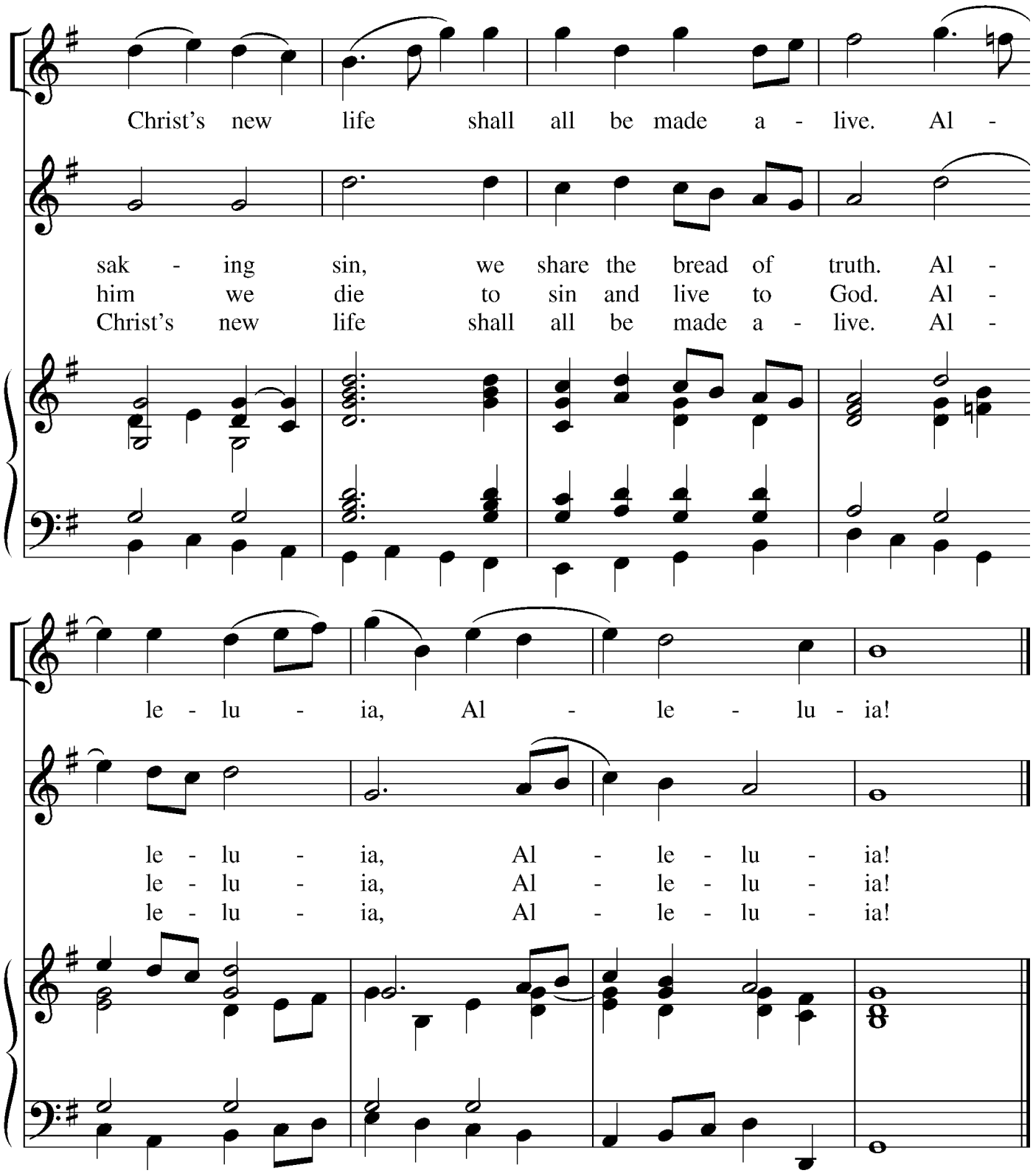
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
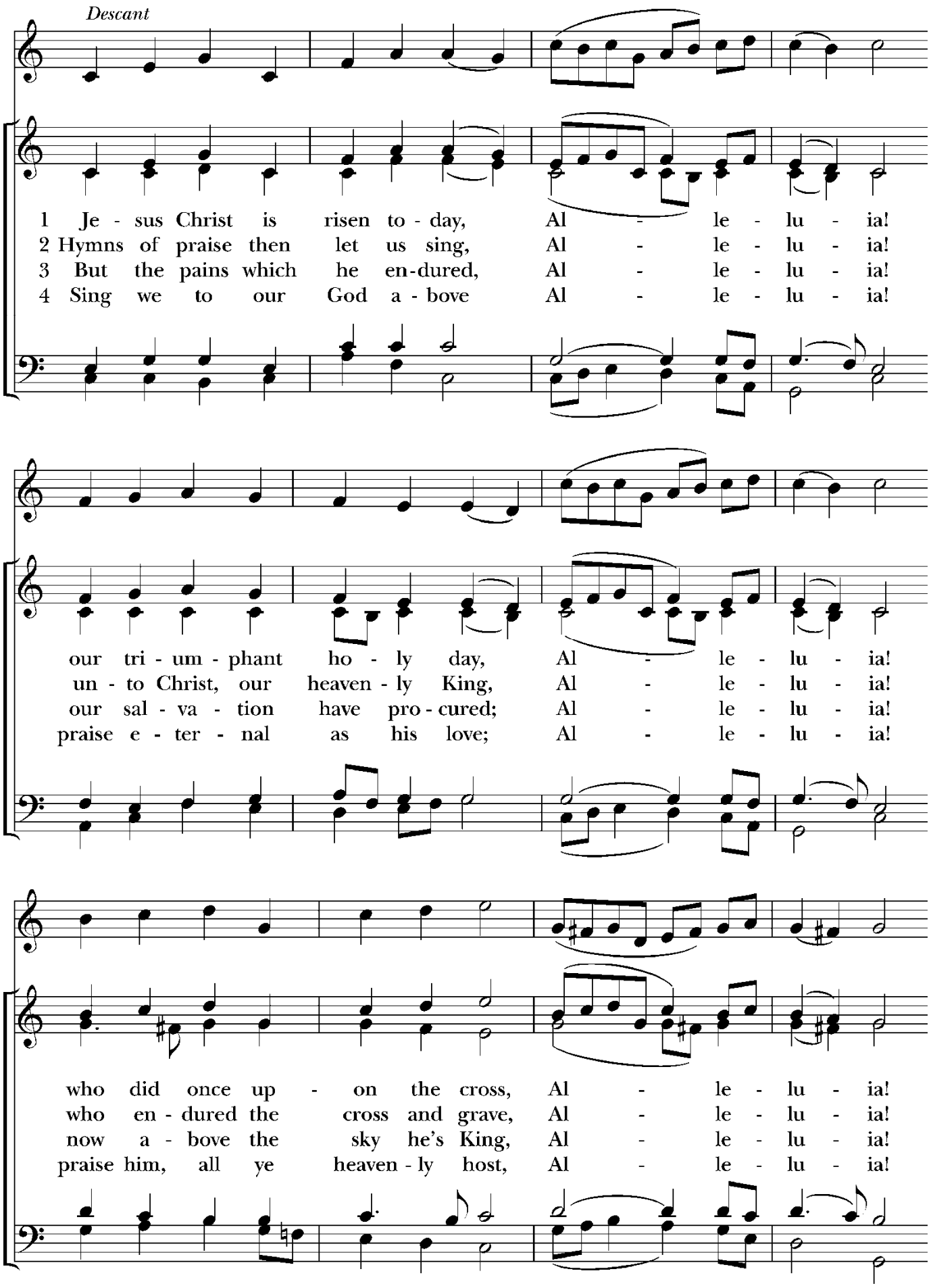
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

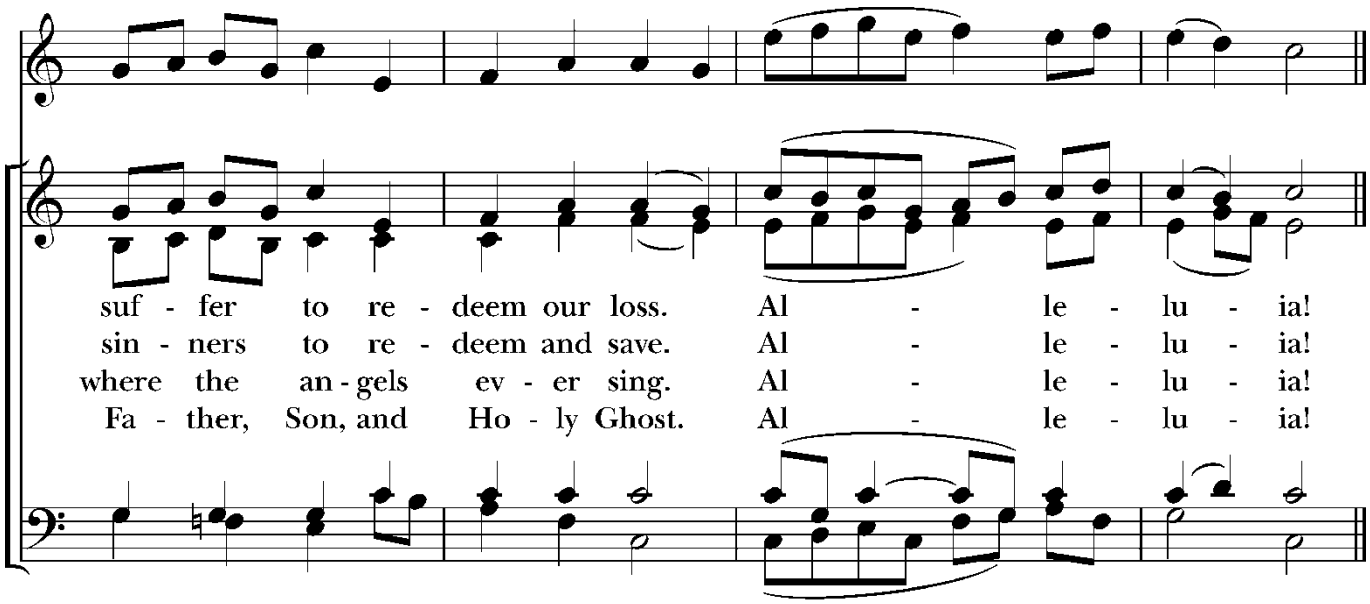
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

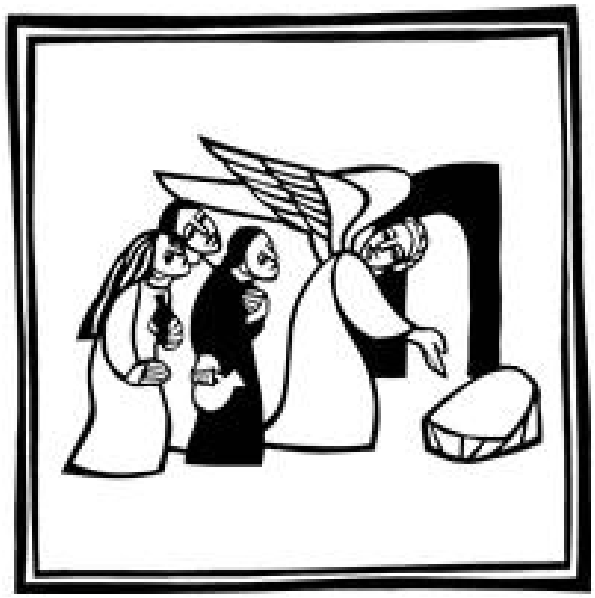
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
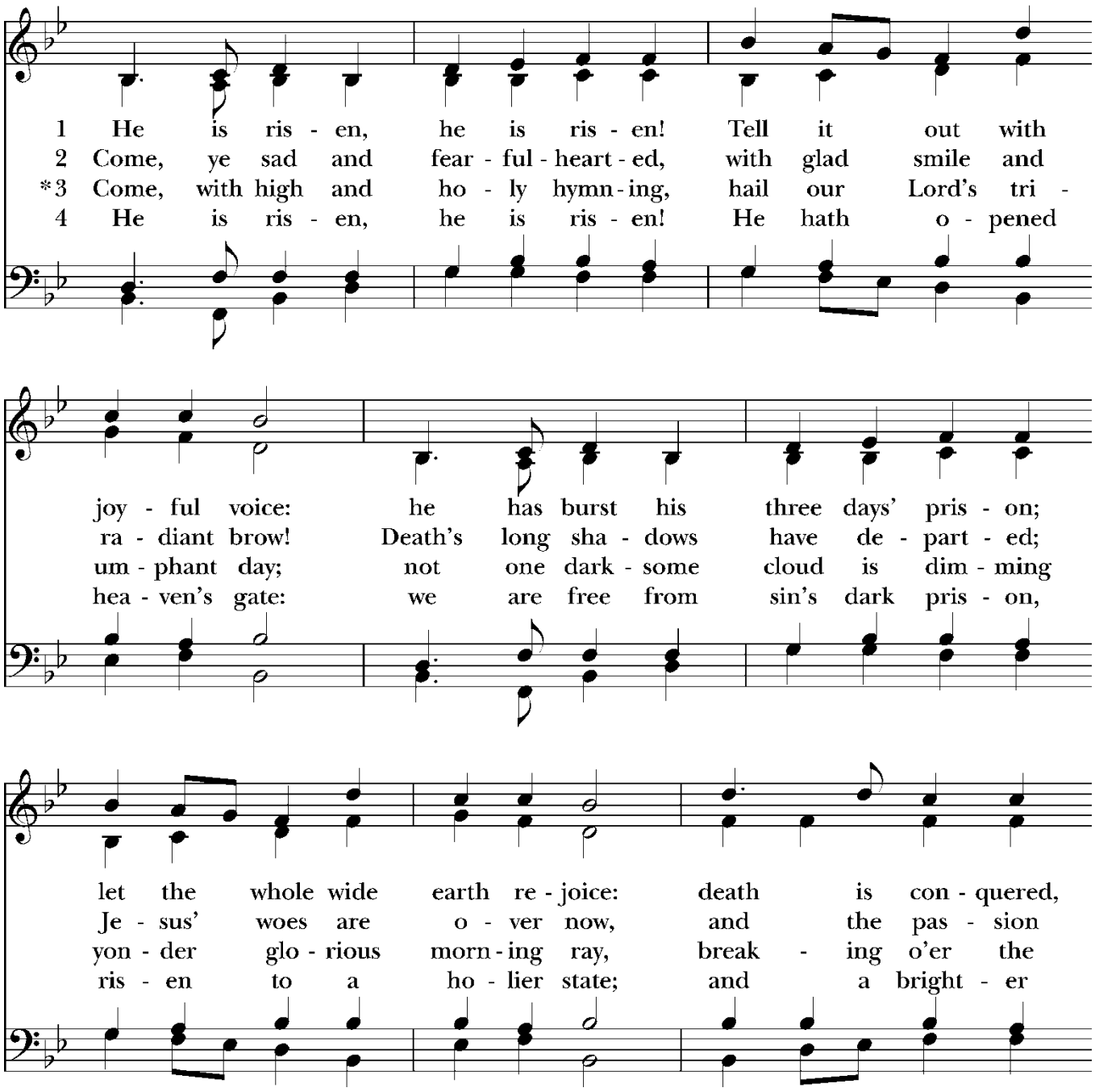


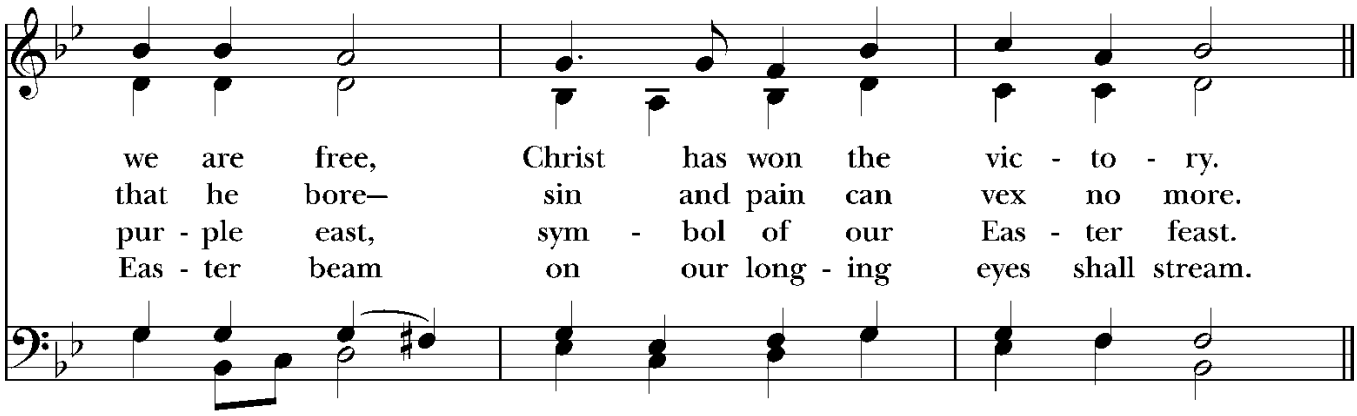
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

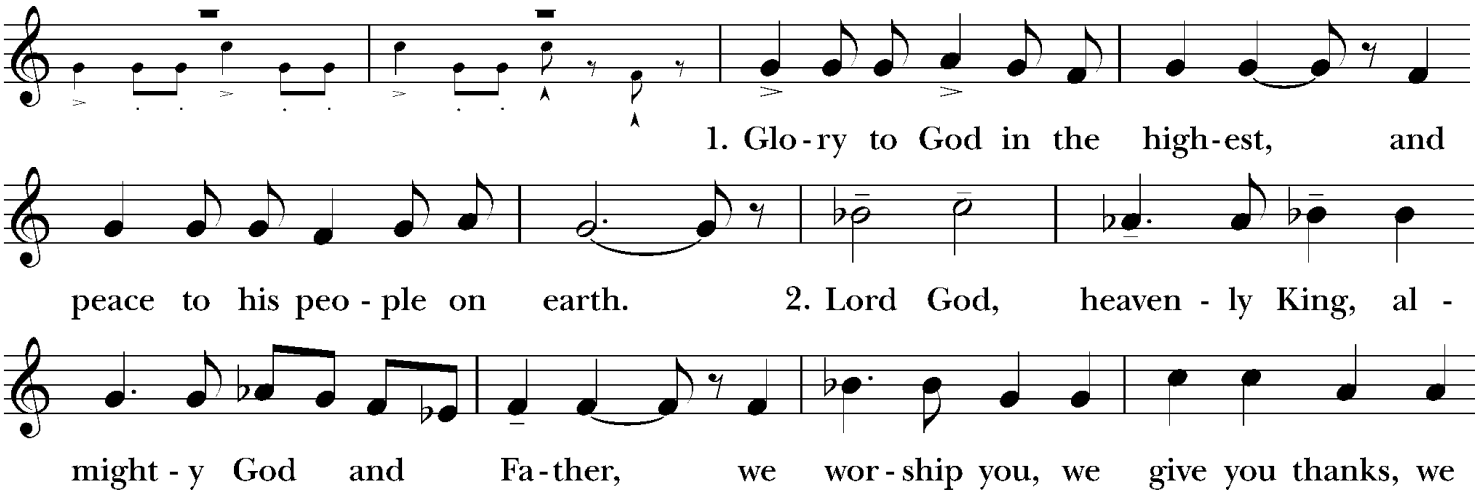
COLLECT FOR PURITY
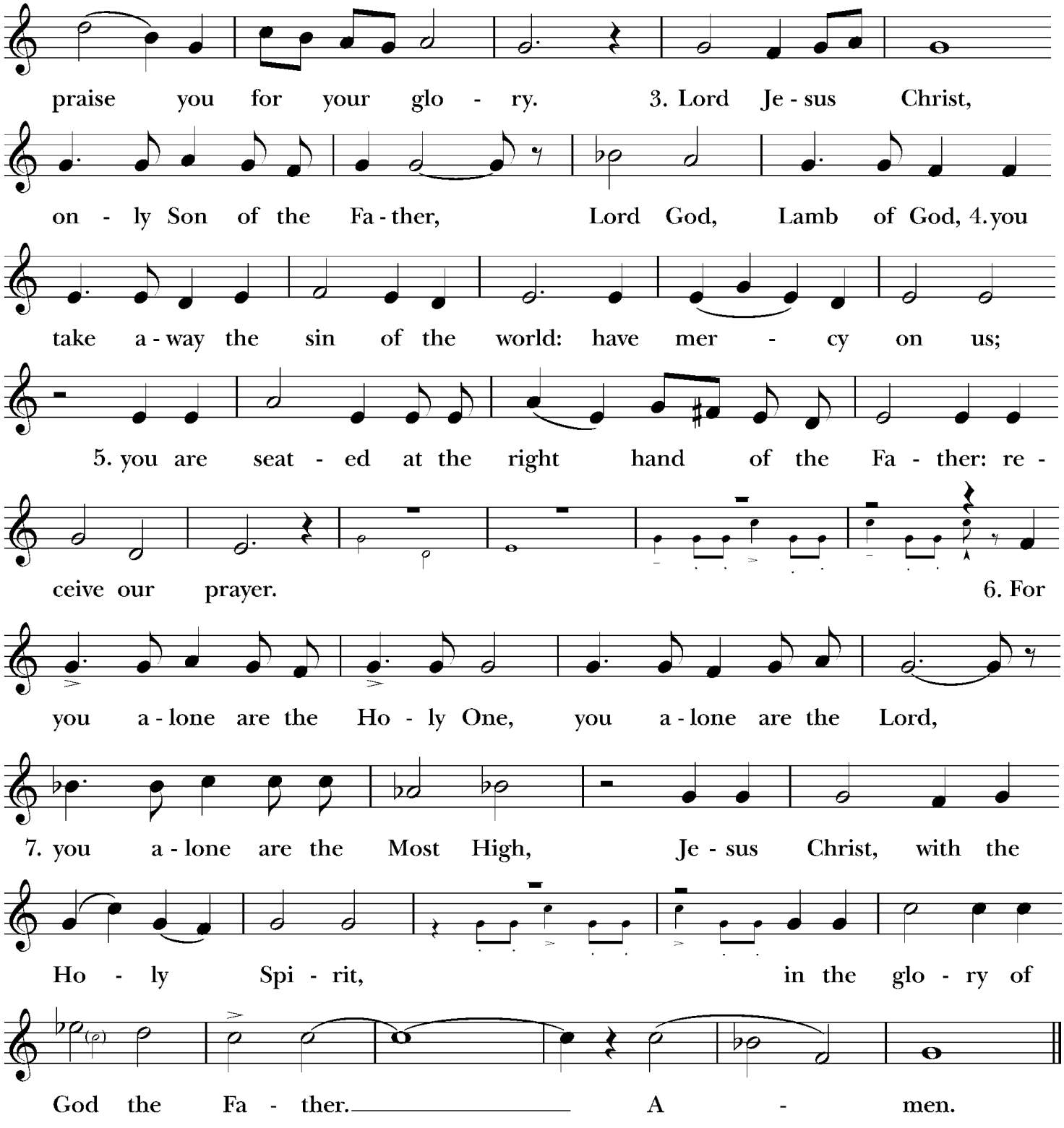
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
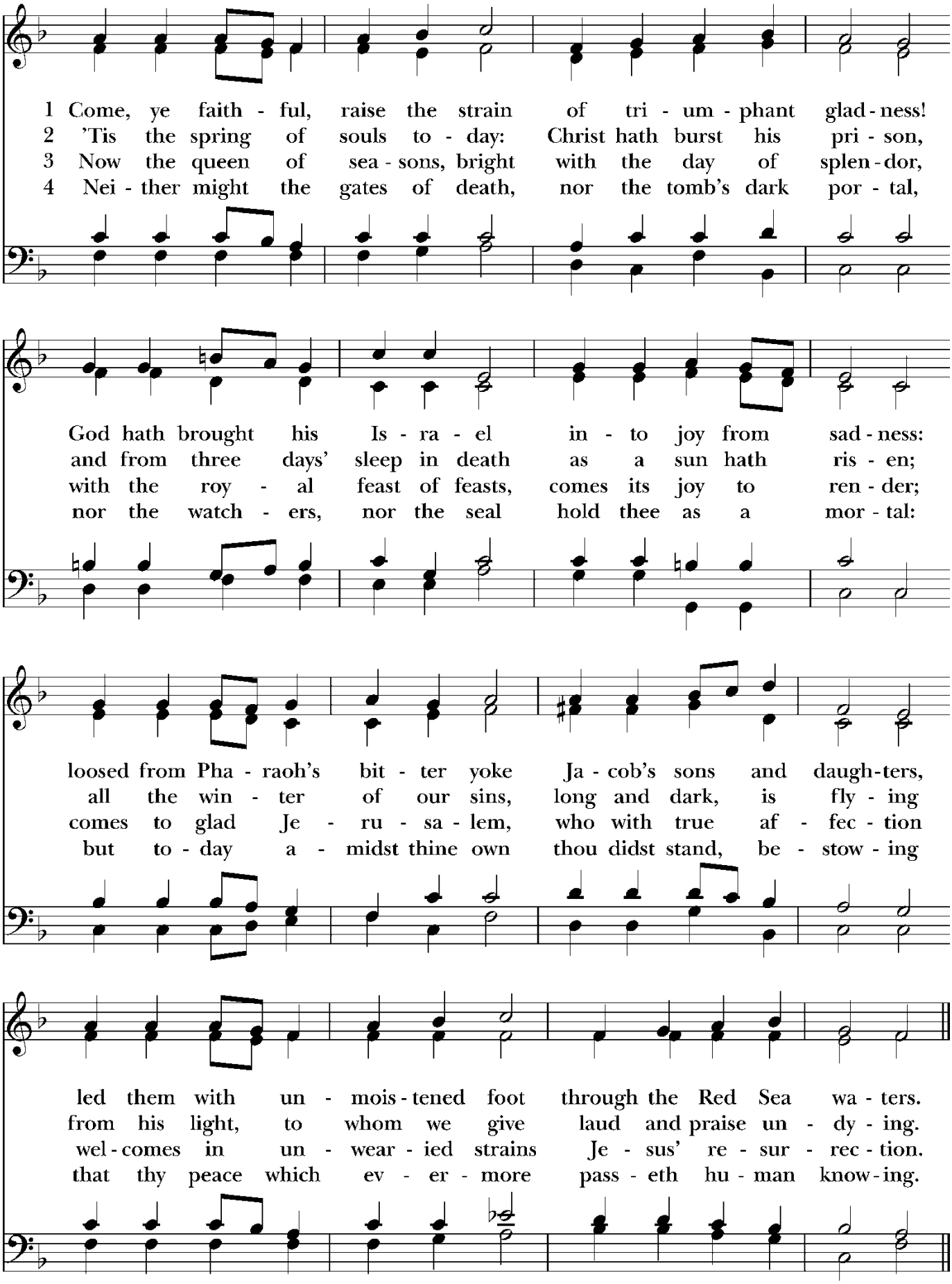
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
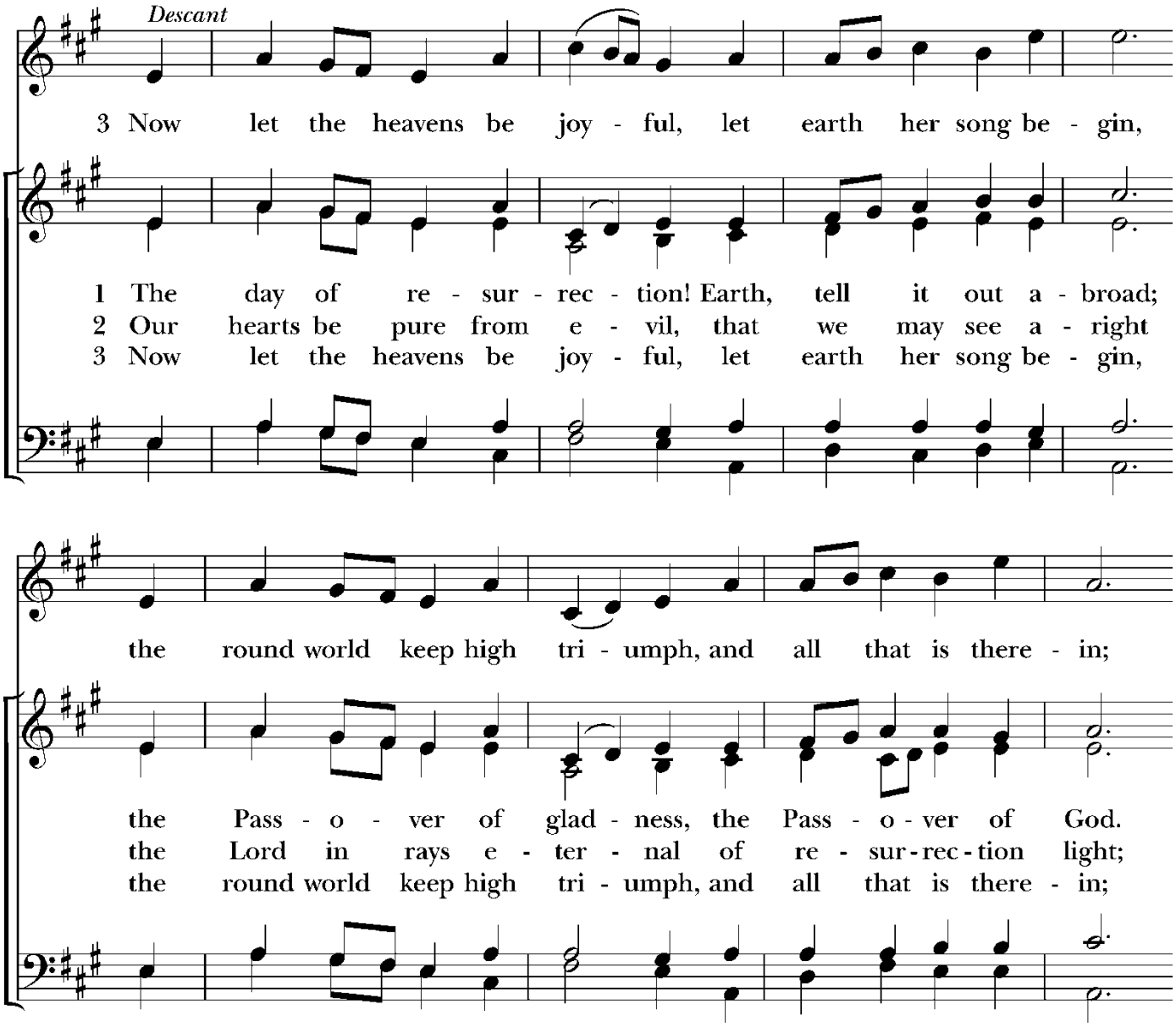
OFFERTORY SENTENCE
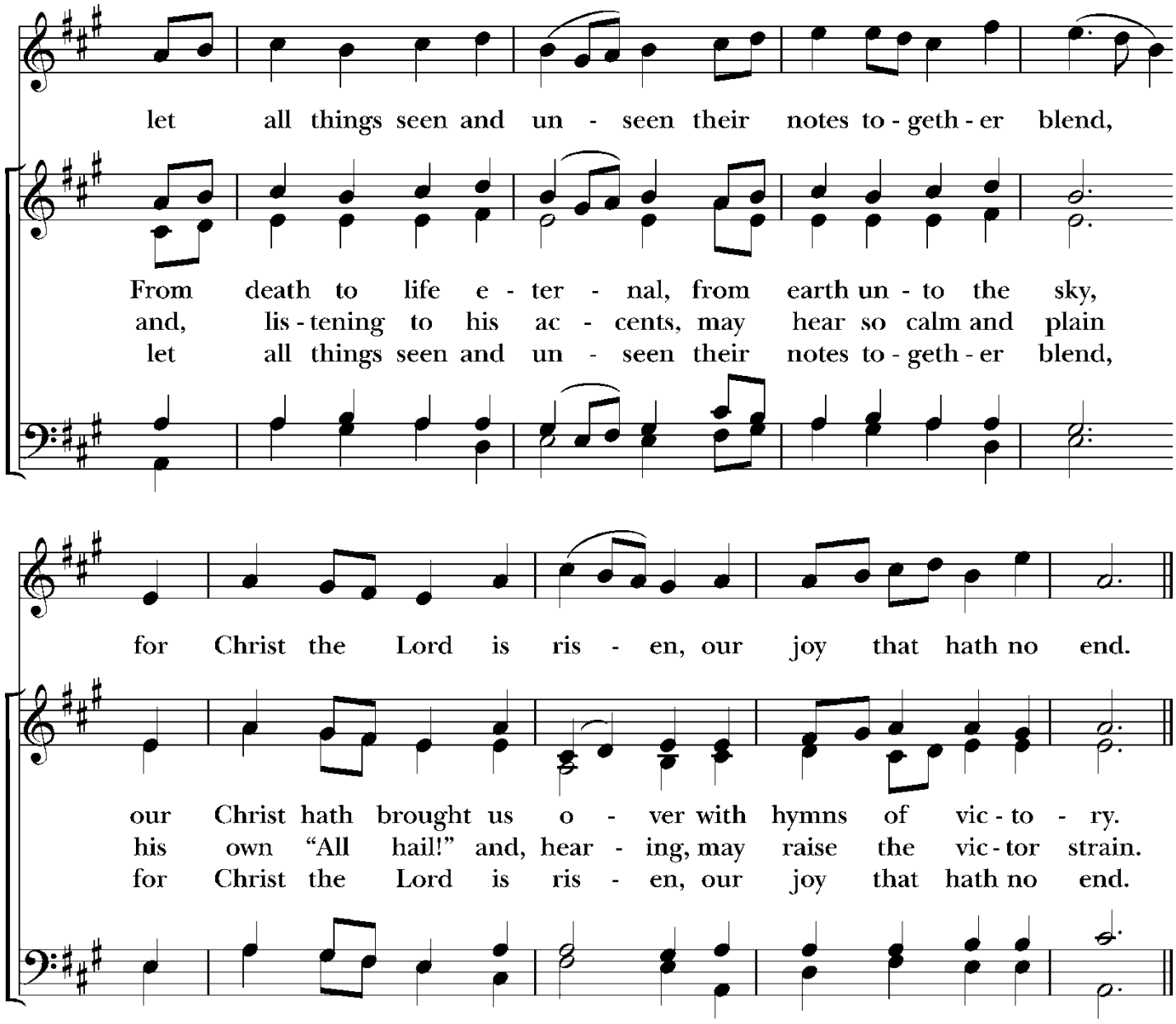
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

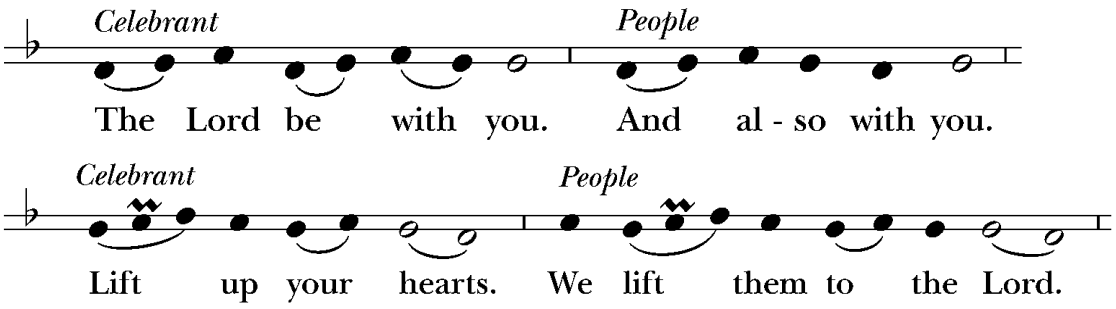


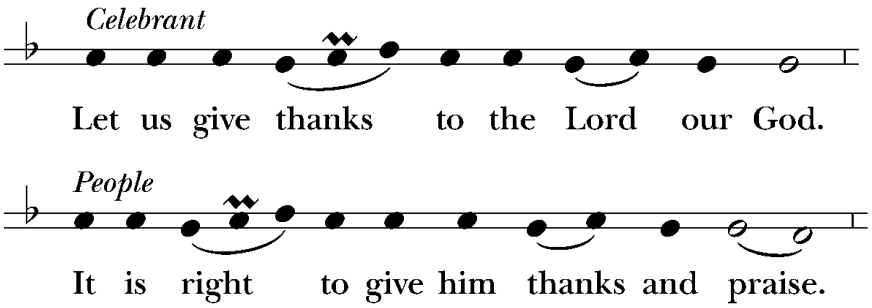


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
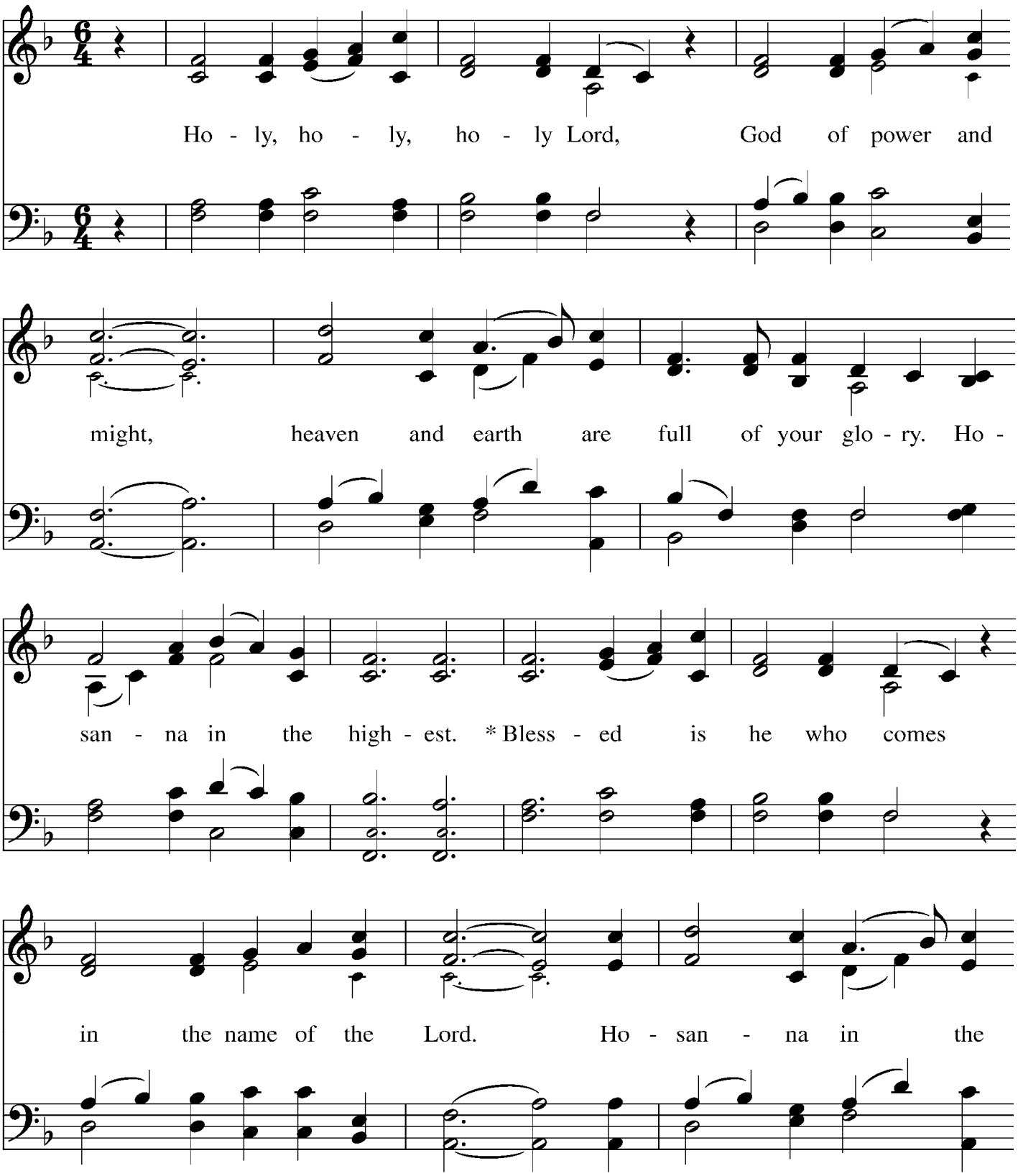
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

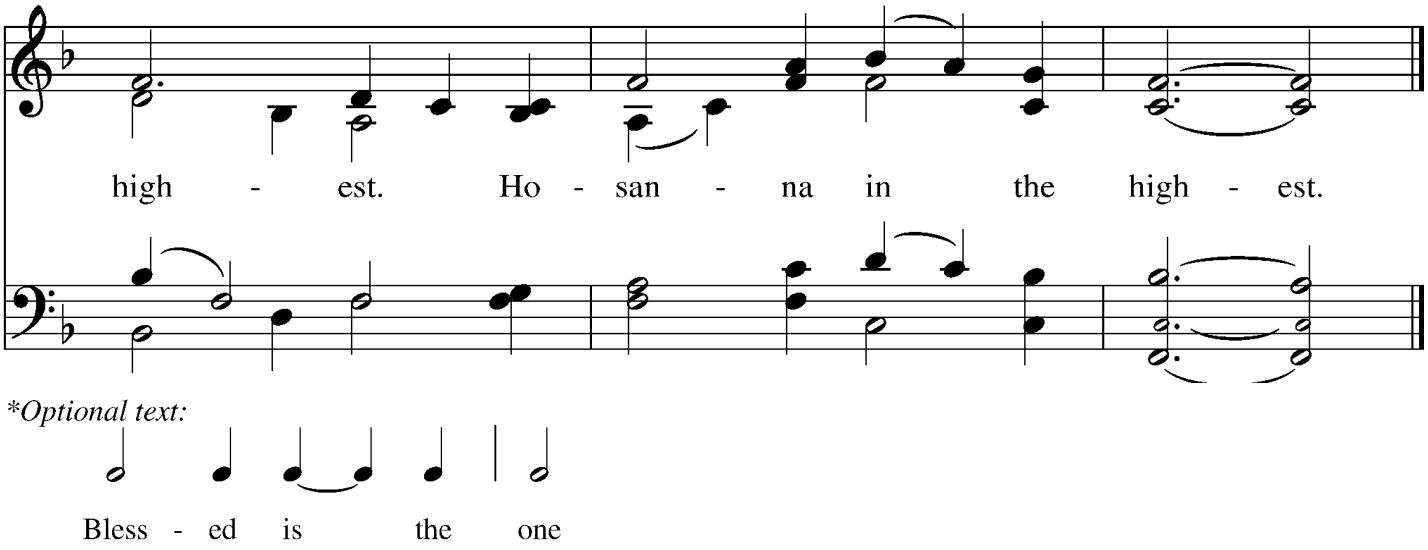
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

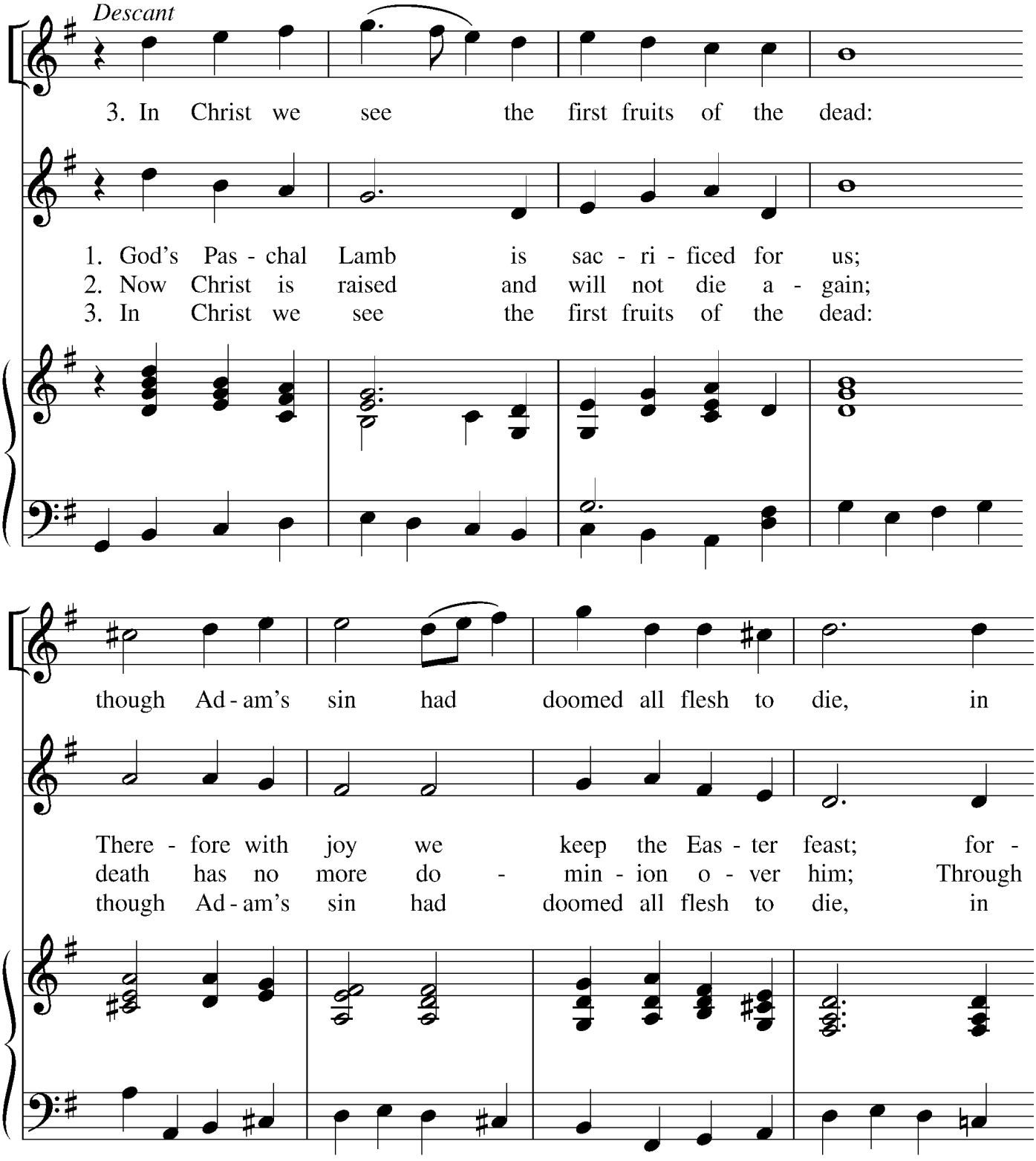
And now, as our Savior Christ has taught us, we are bold to say,
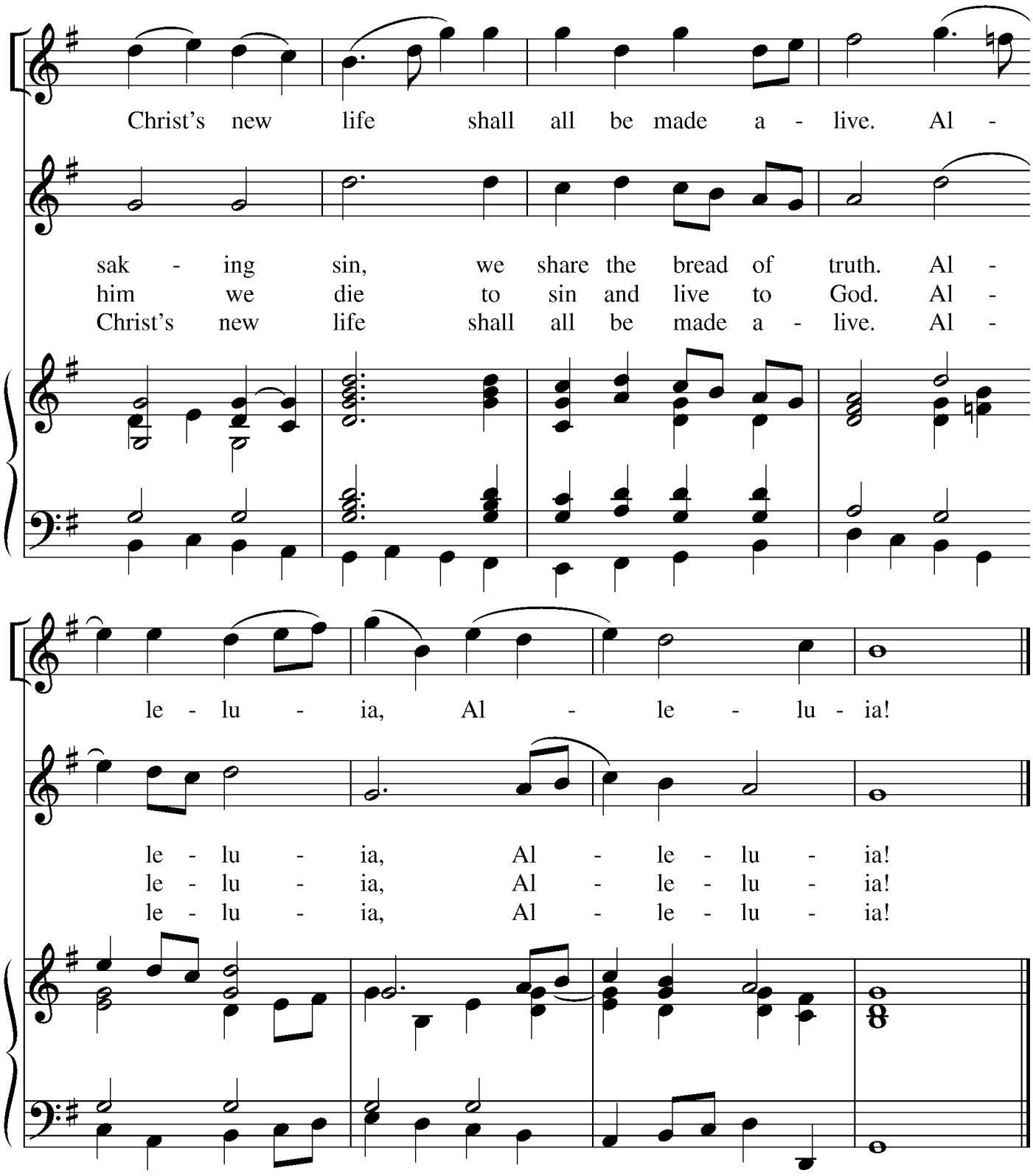
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
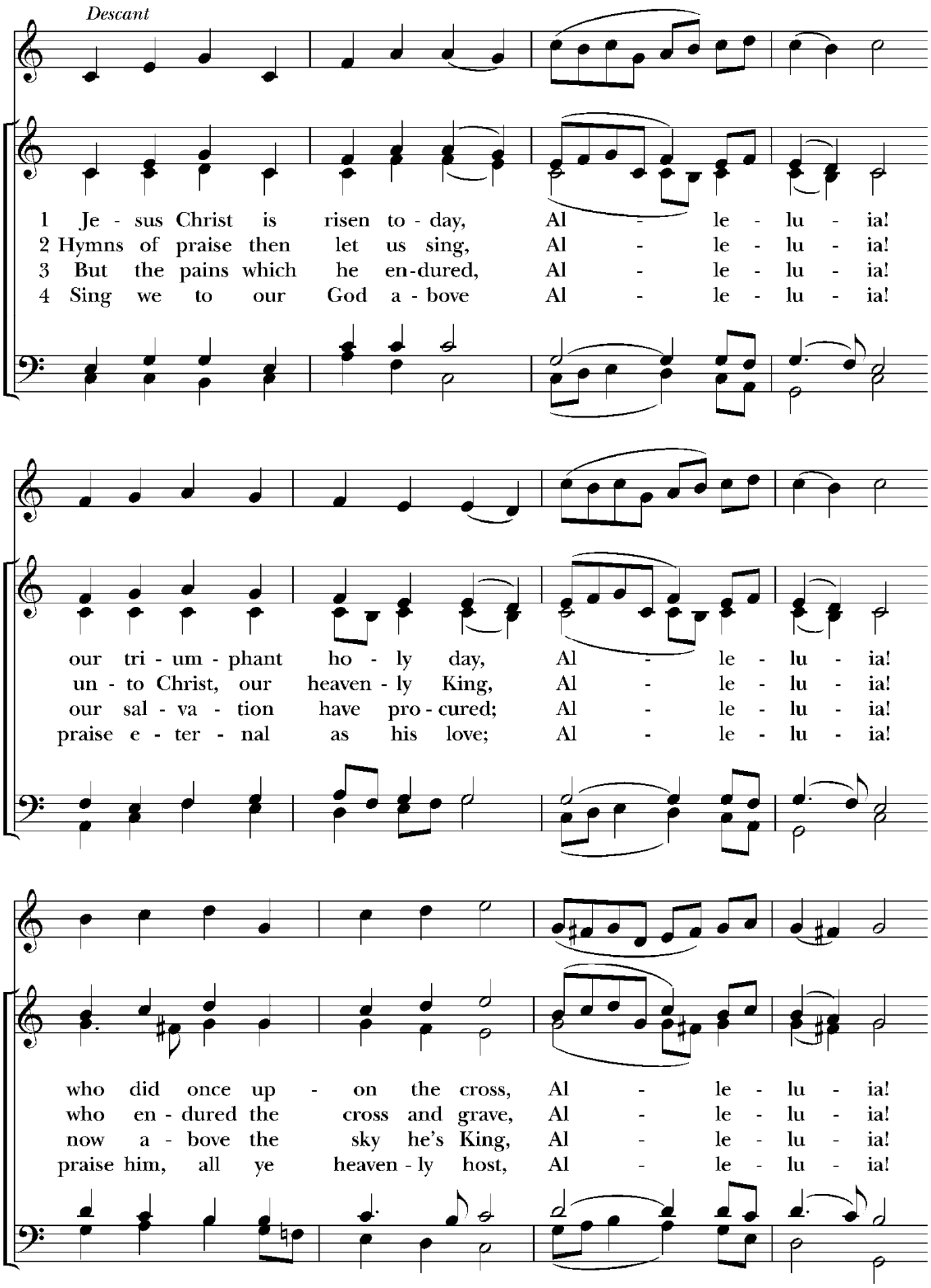
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

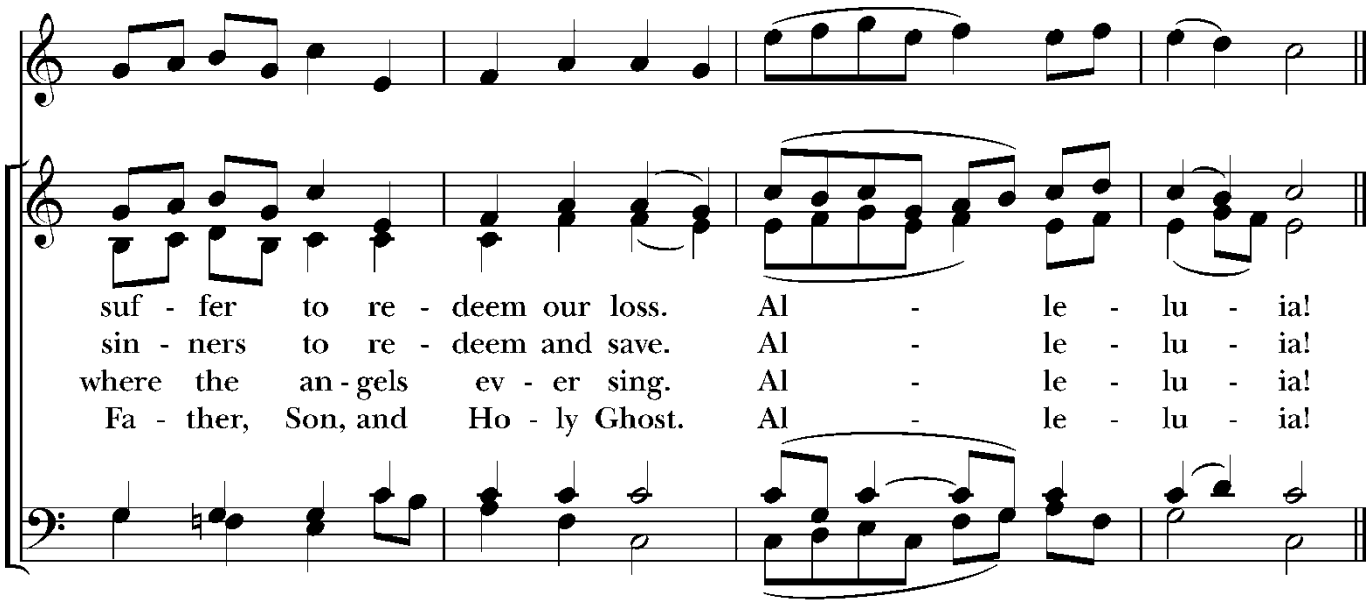
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

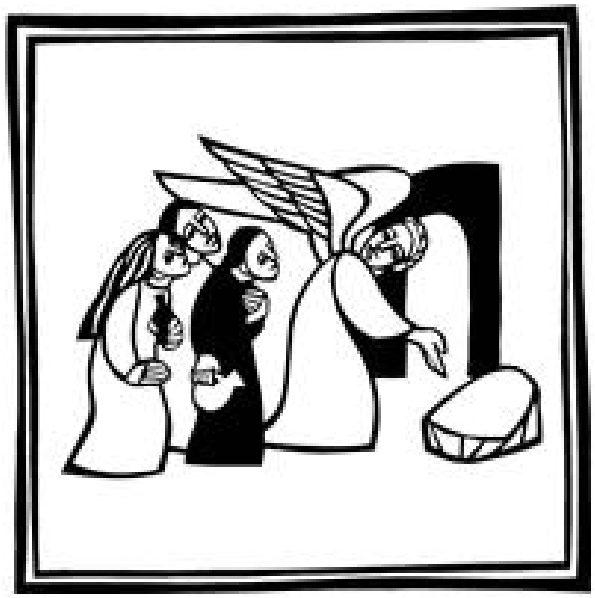
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
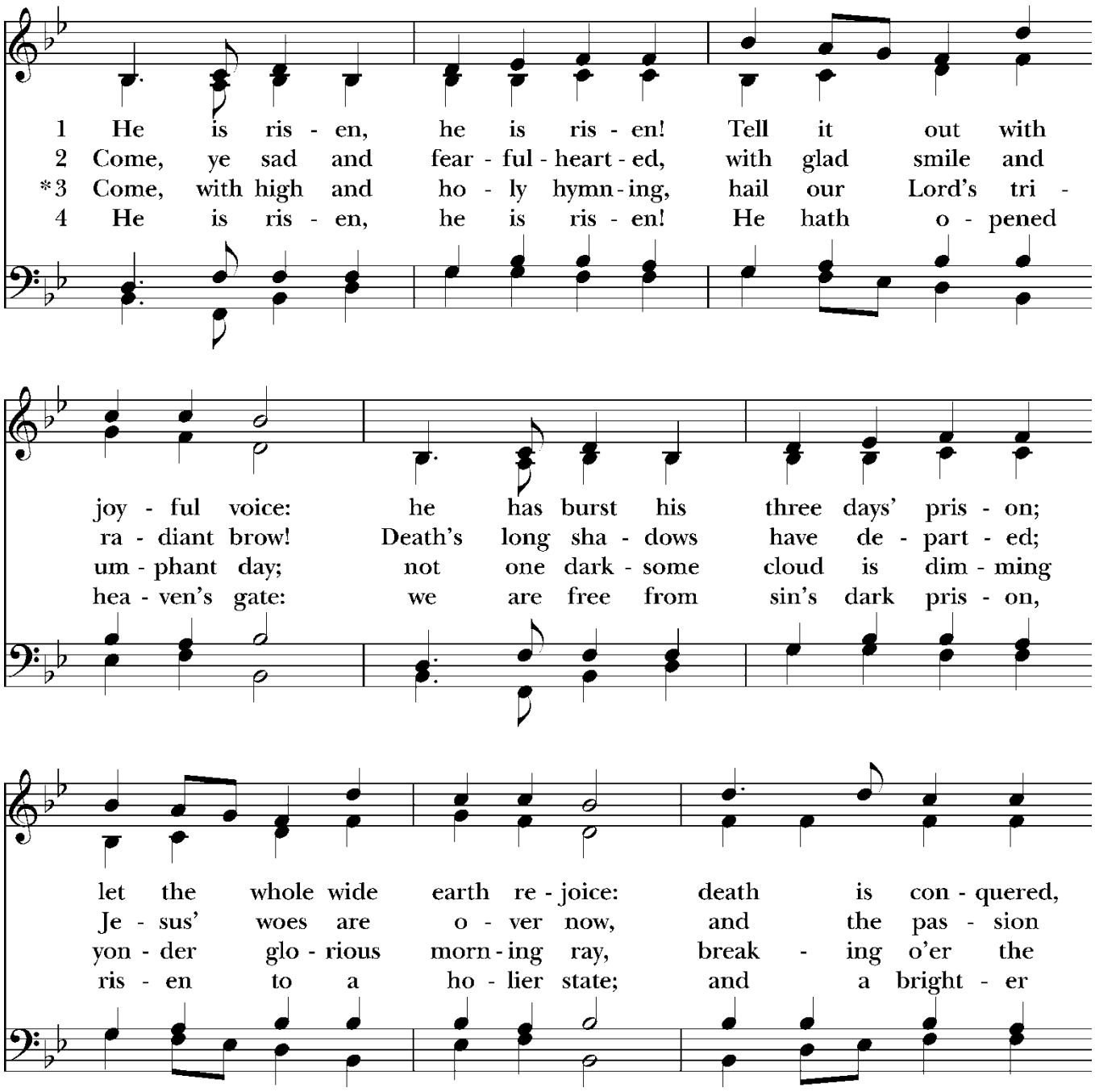


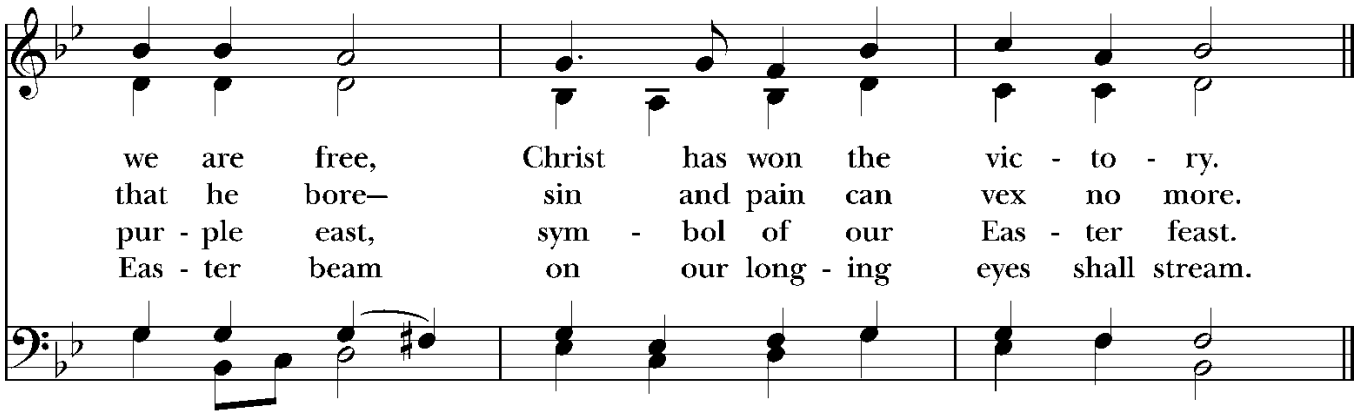
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

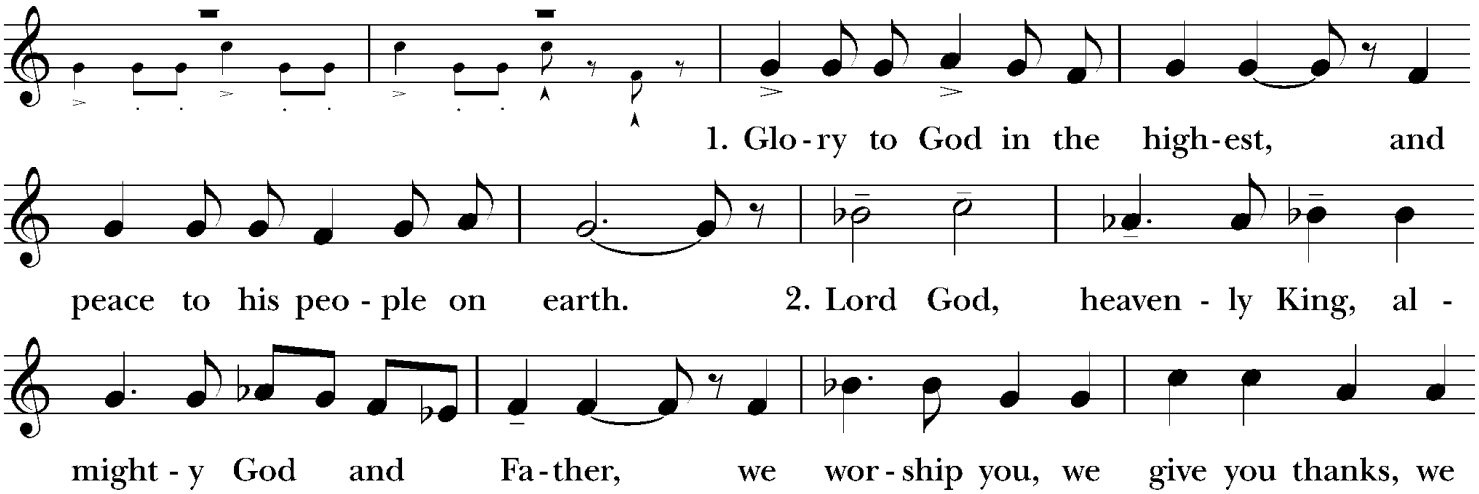
COLLECT FOR PURITY
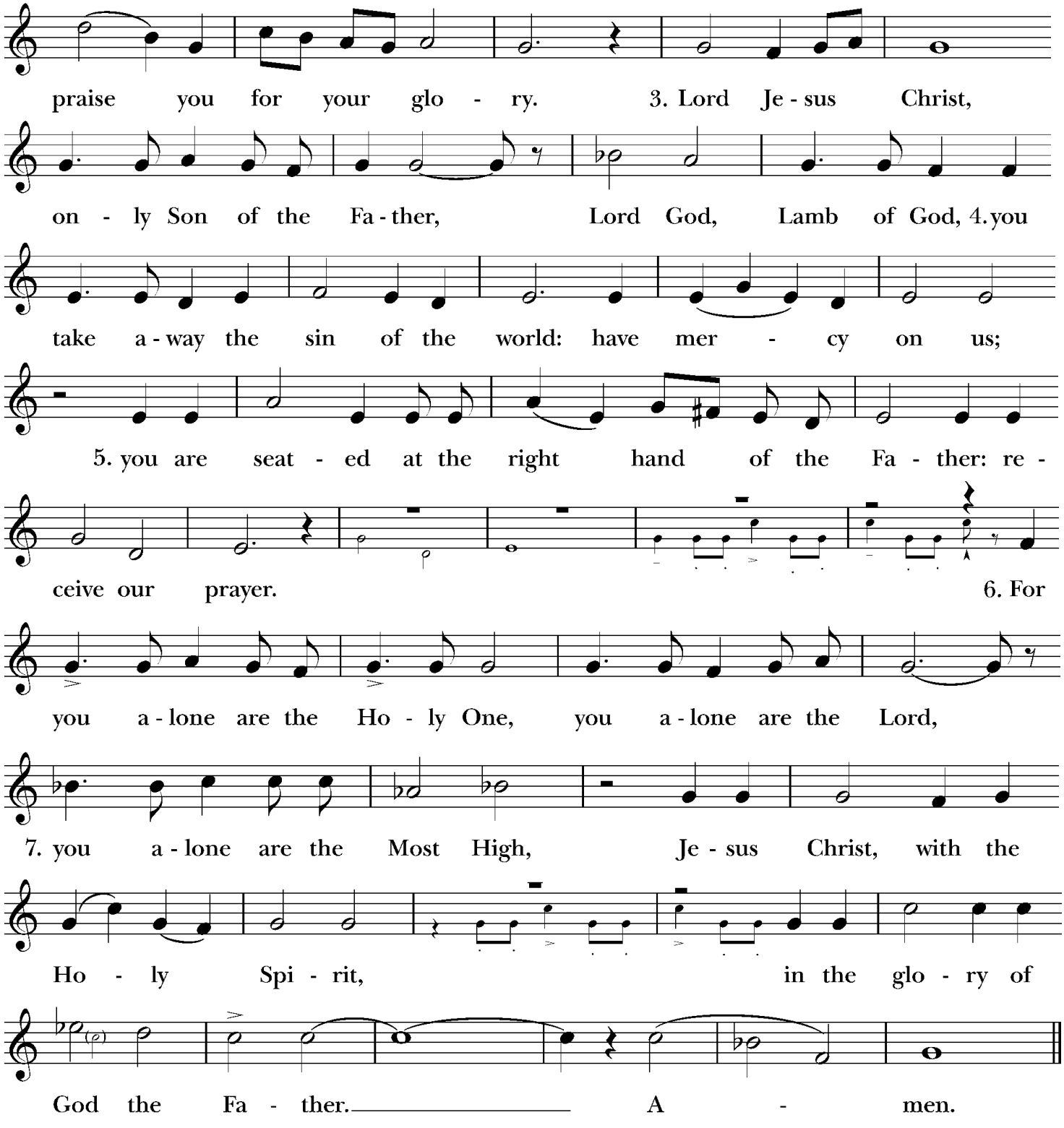
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
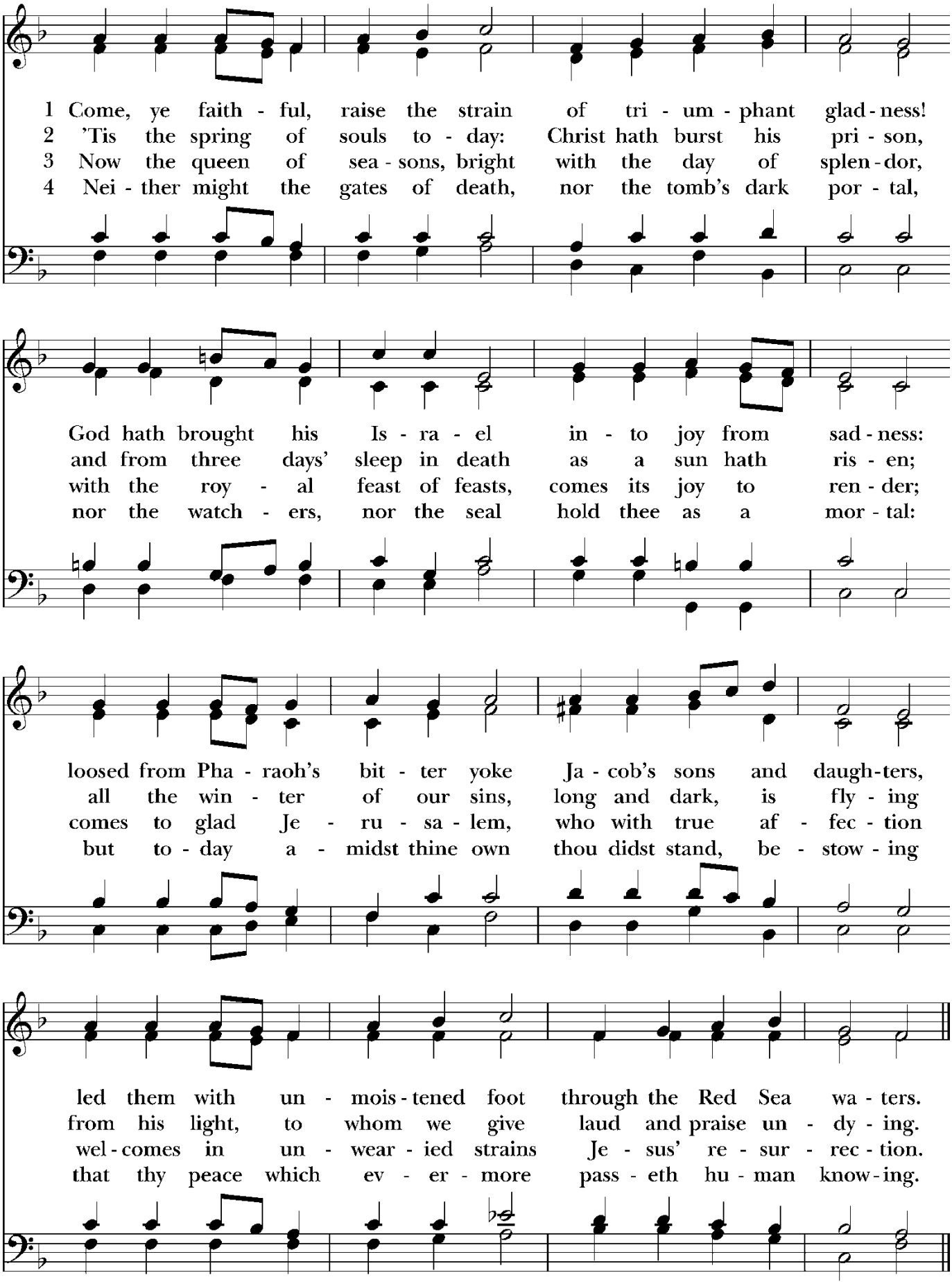
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
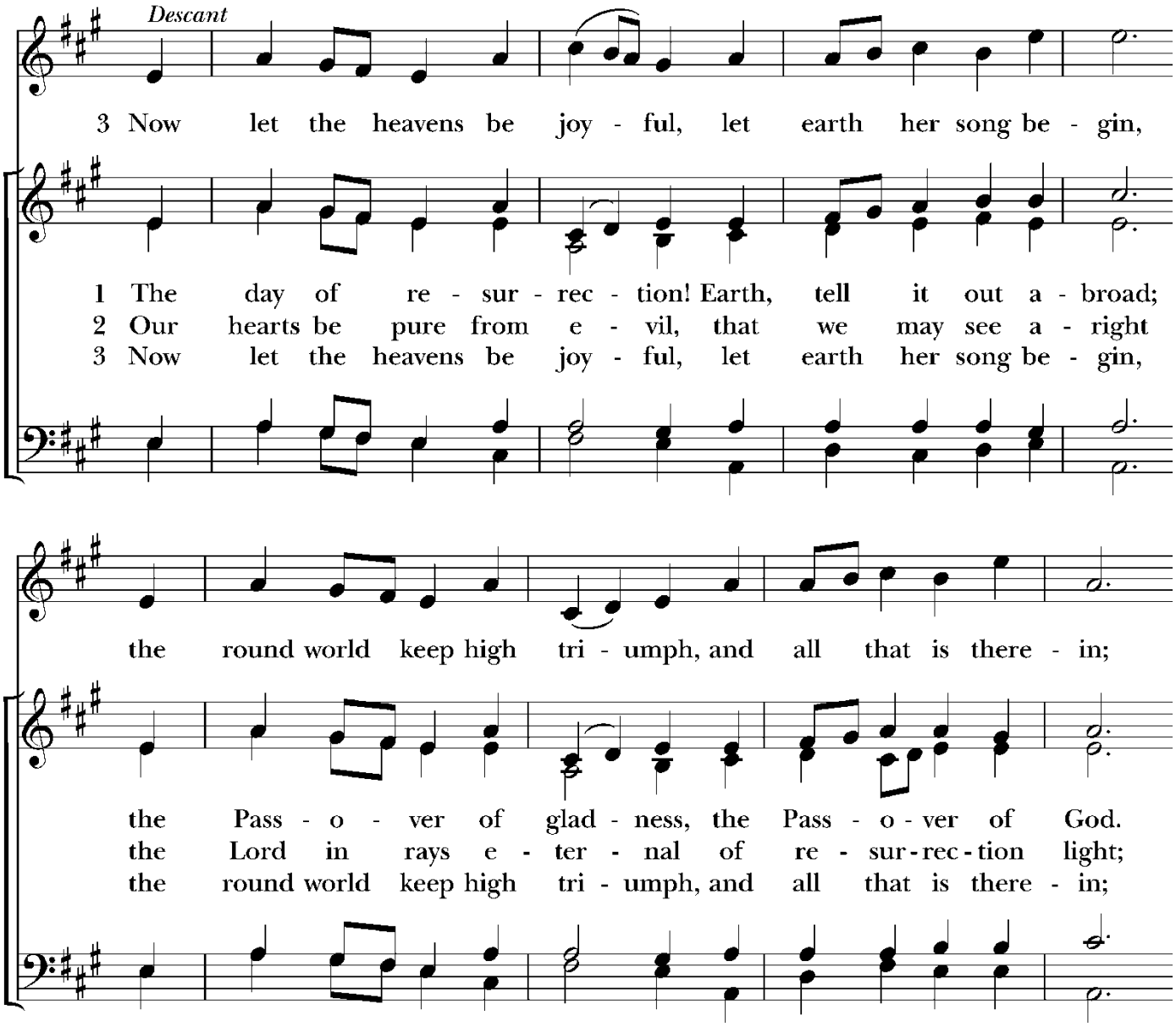
OFFERTORY SENTENCE
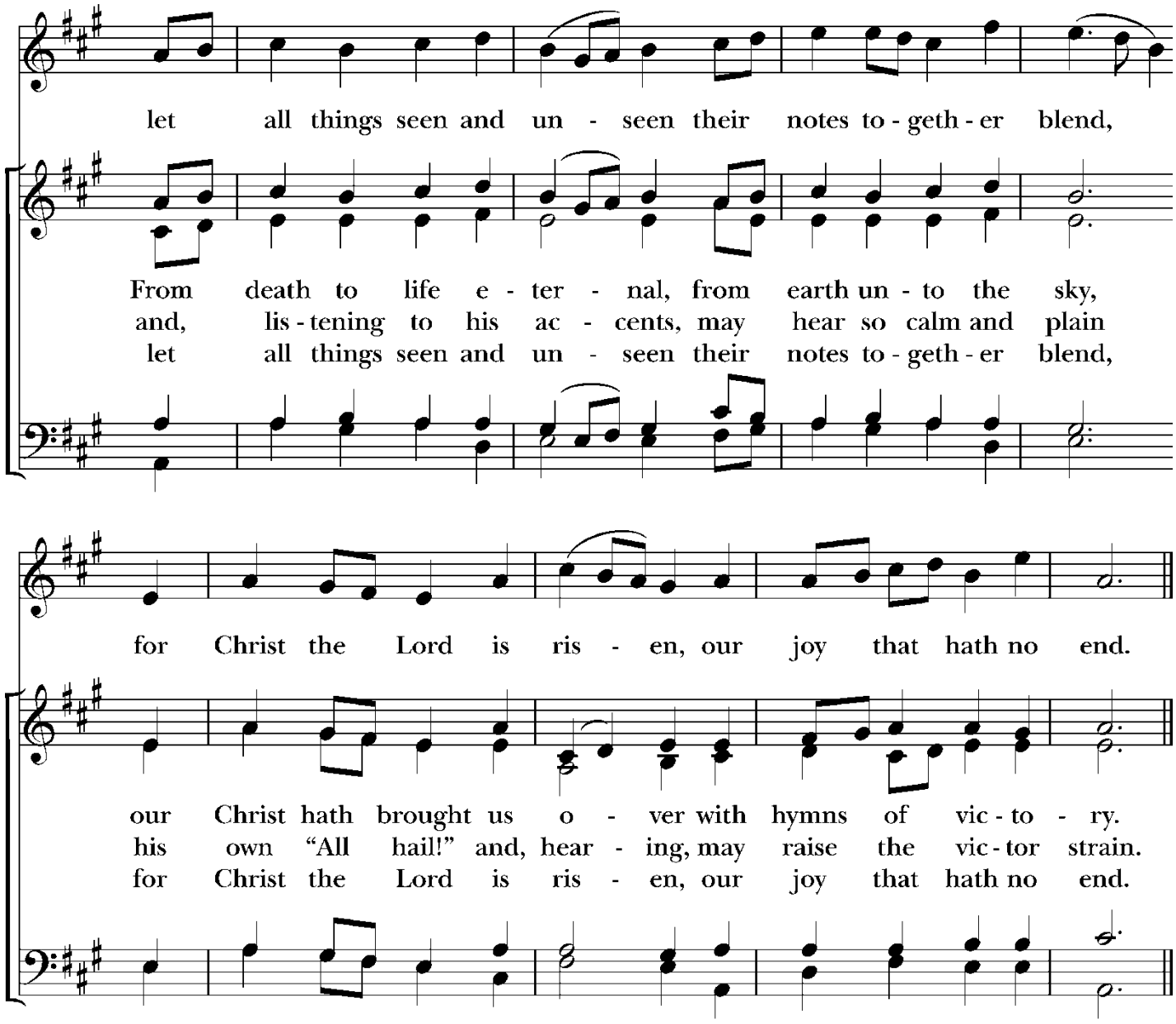
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

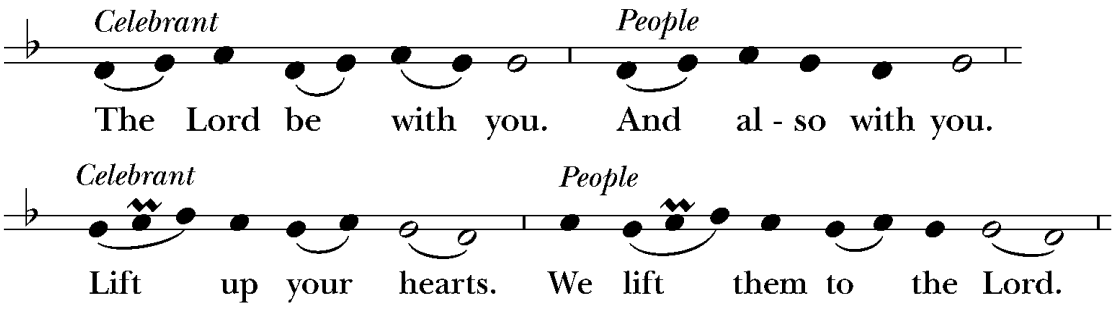


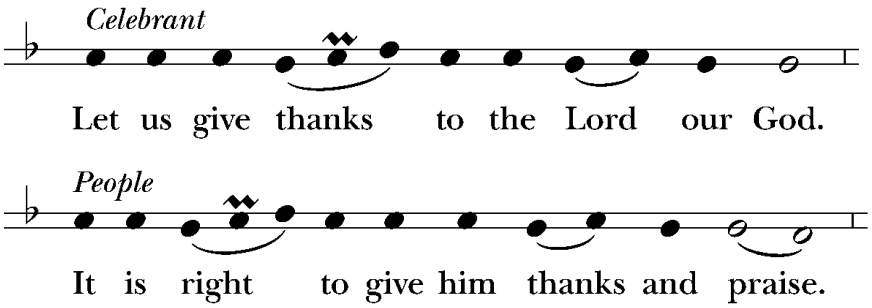


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
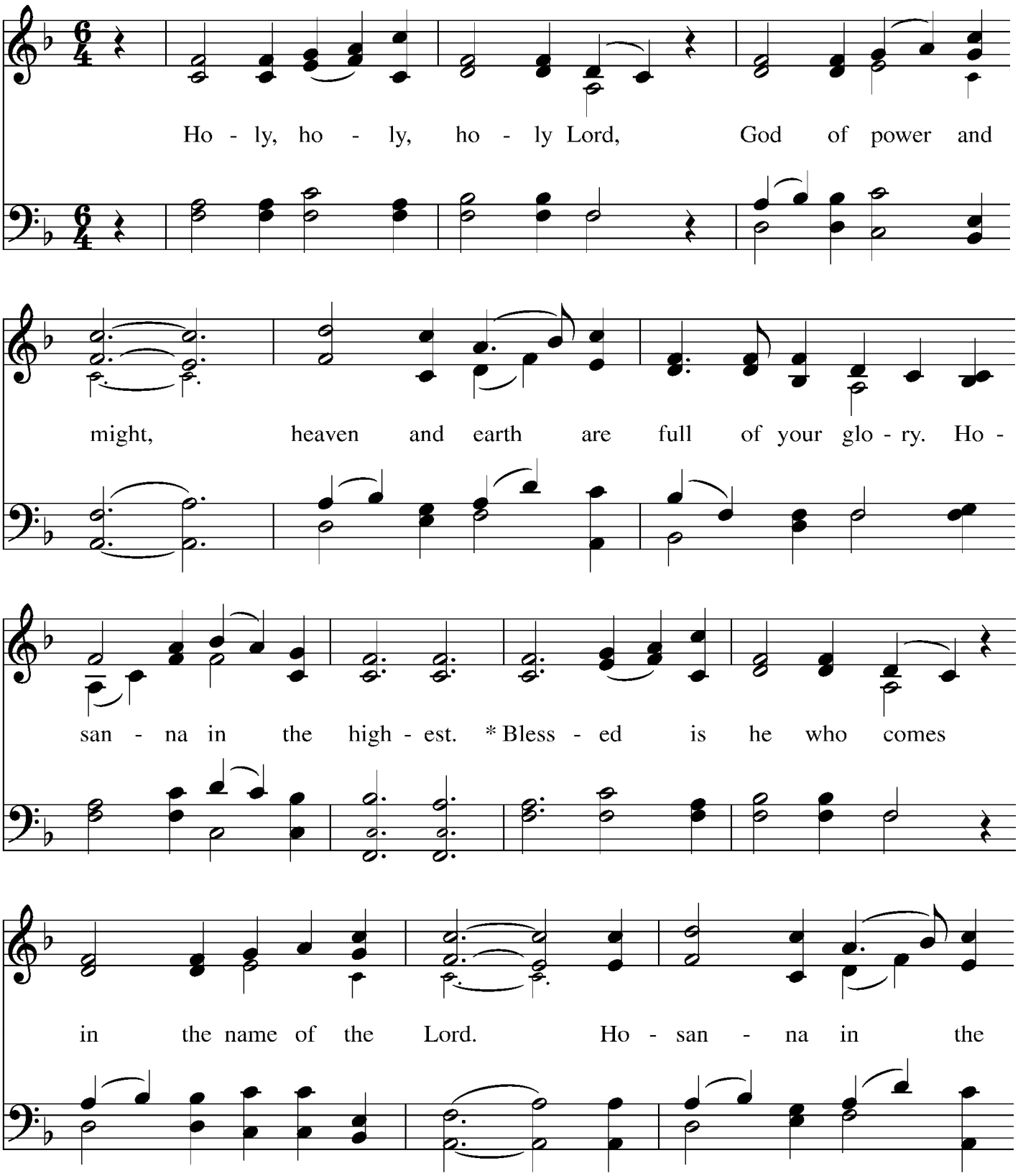
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

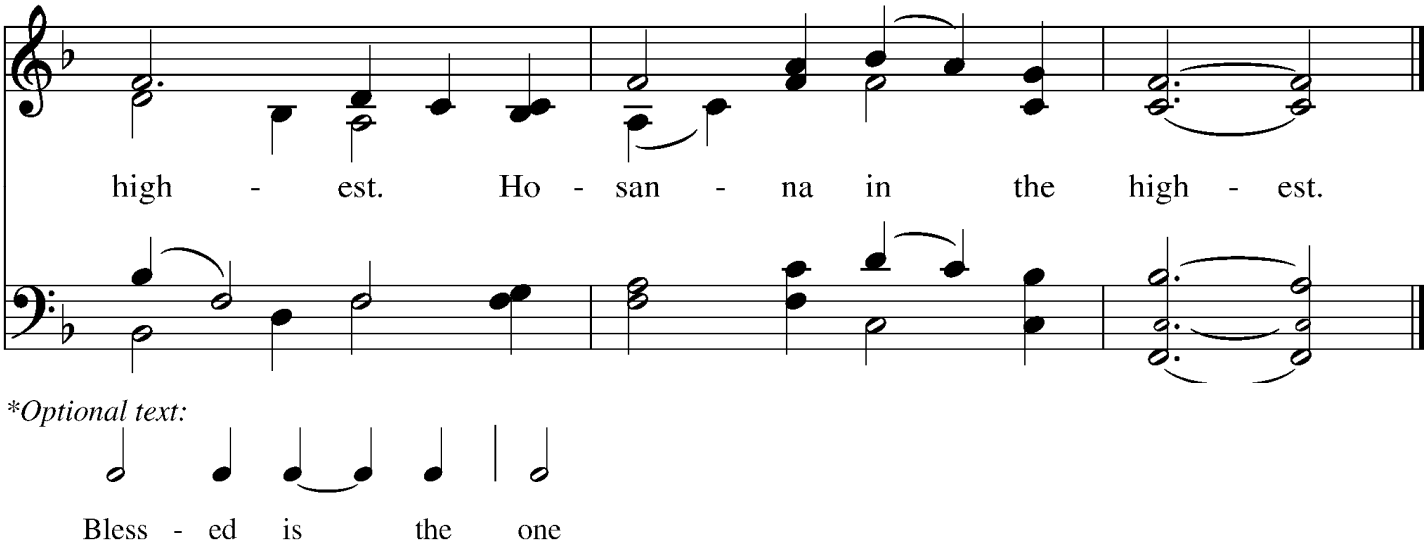
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

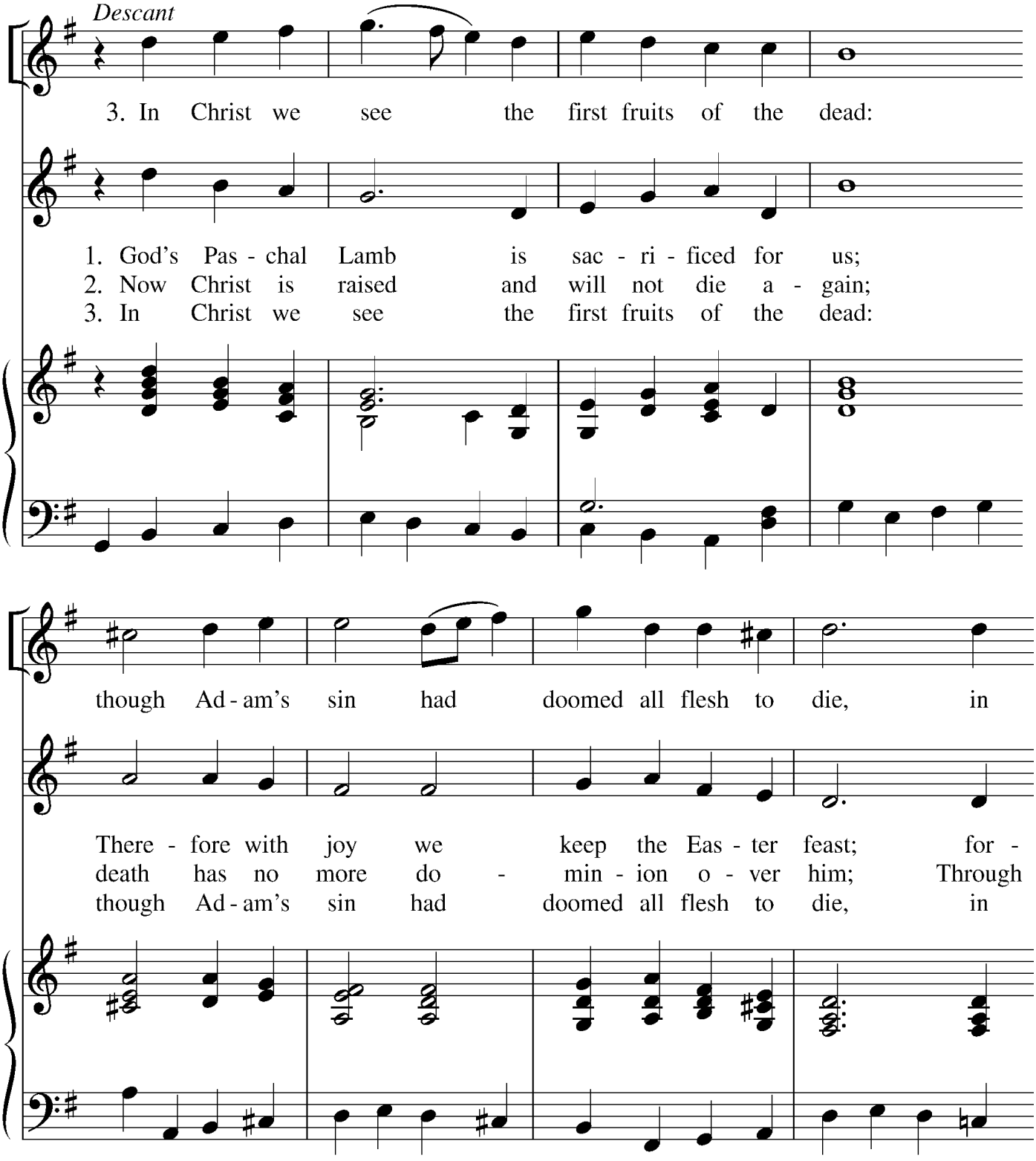
And now, as our Savior Christ has taught us, we are bold to say,
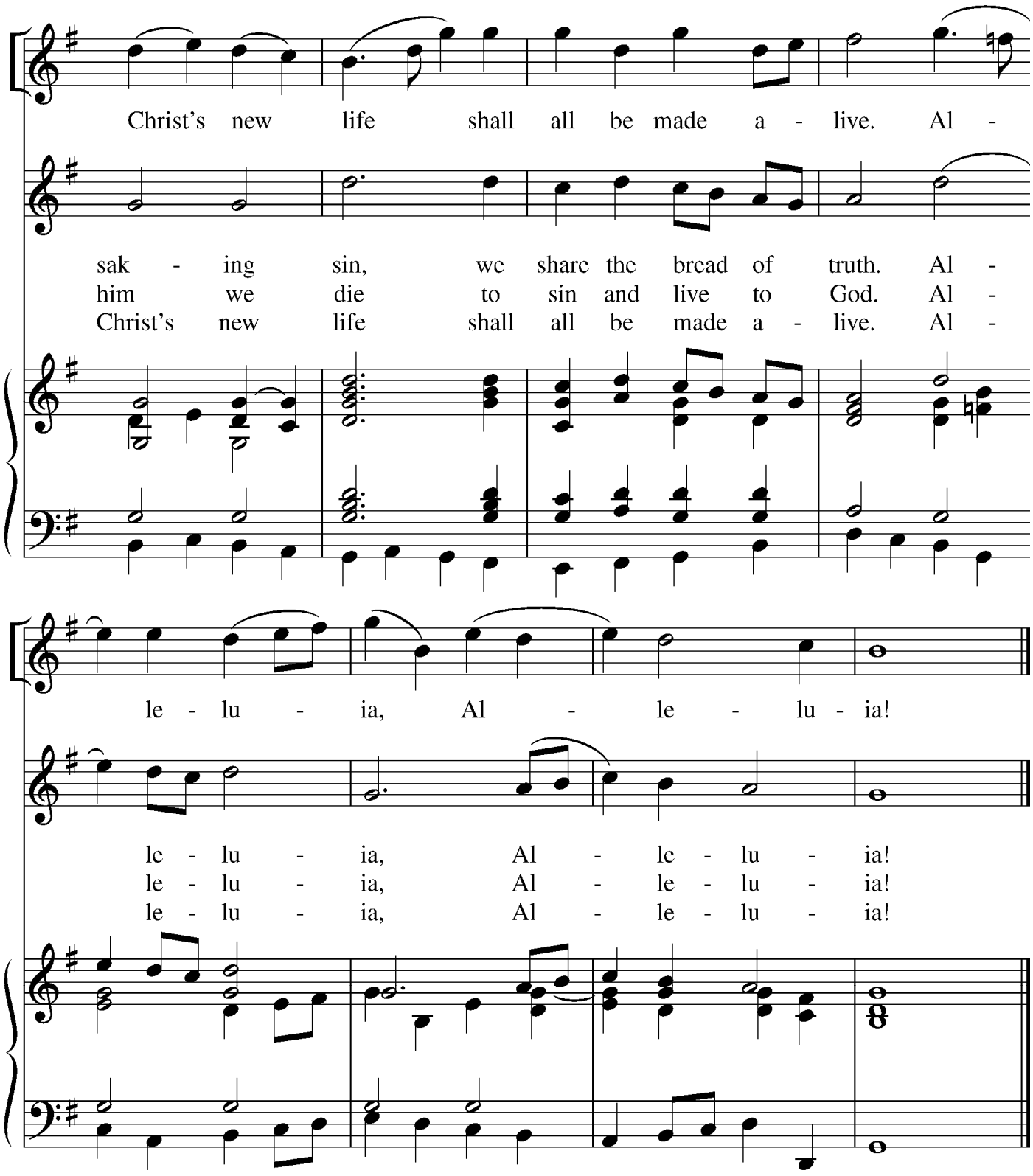
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
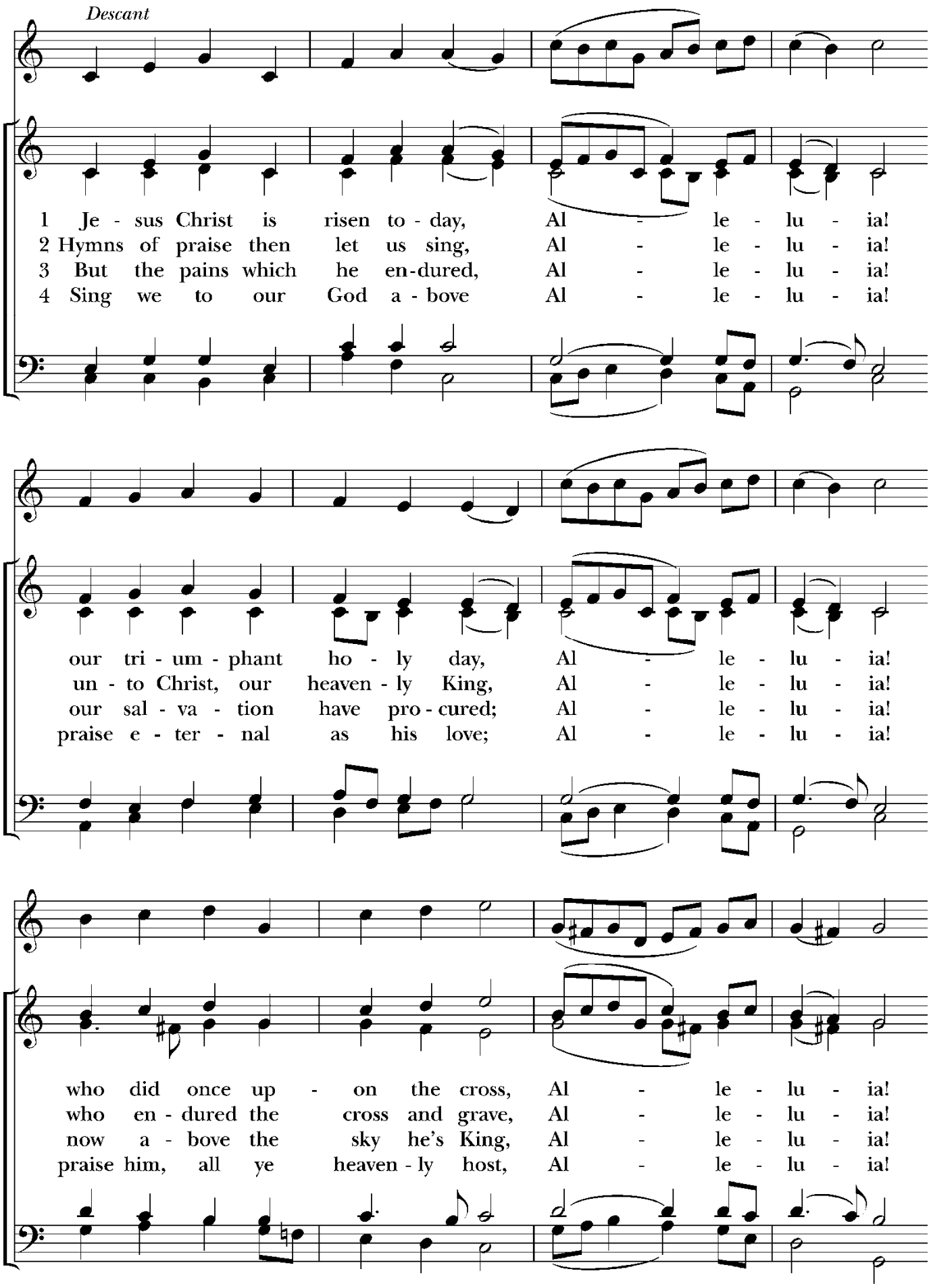
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

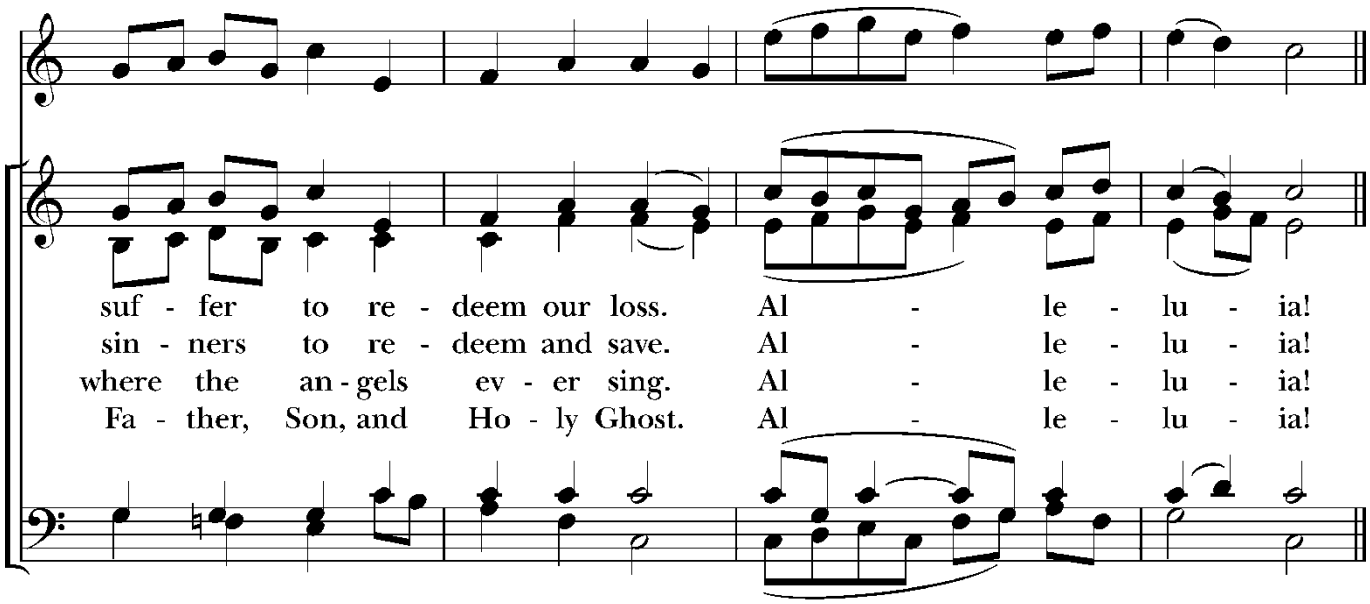
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

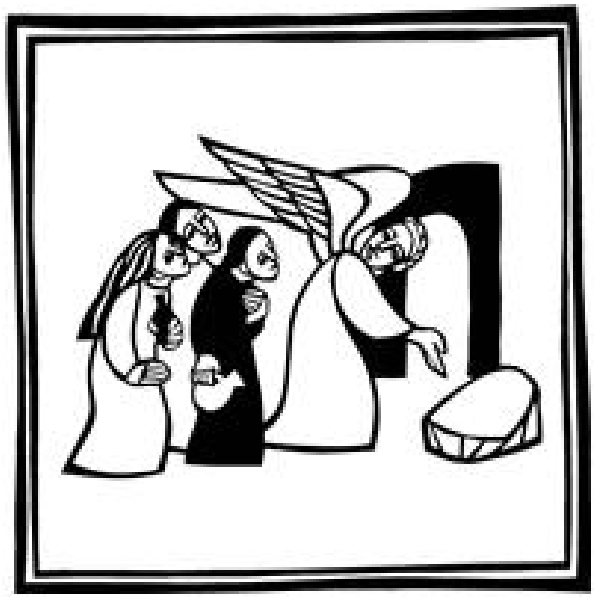
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
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Easter Flowers

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Cathy Johnson, in thanksgiving for family

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Jack & Yvonne Olthuis, in memory of our parents

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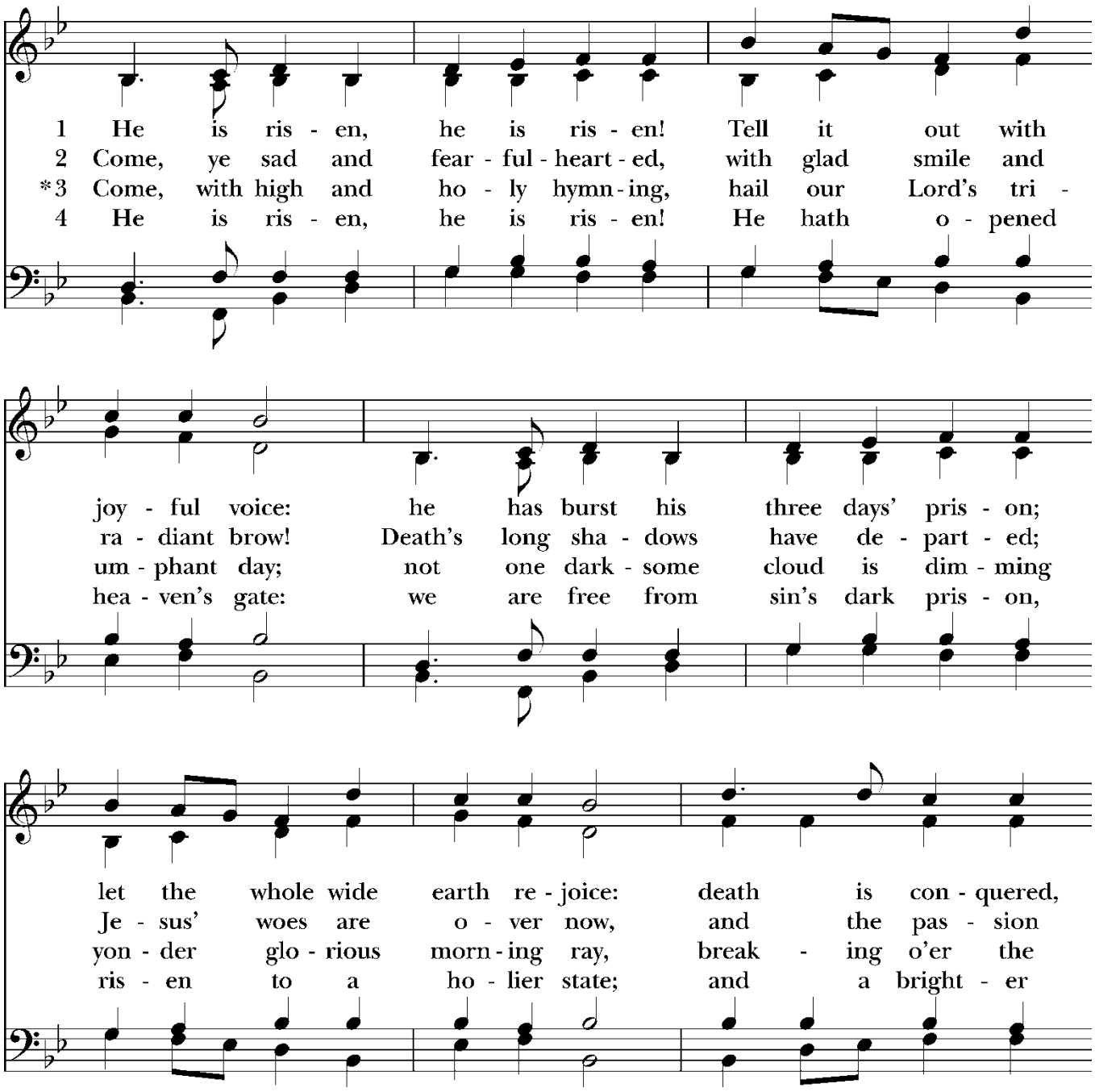


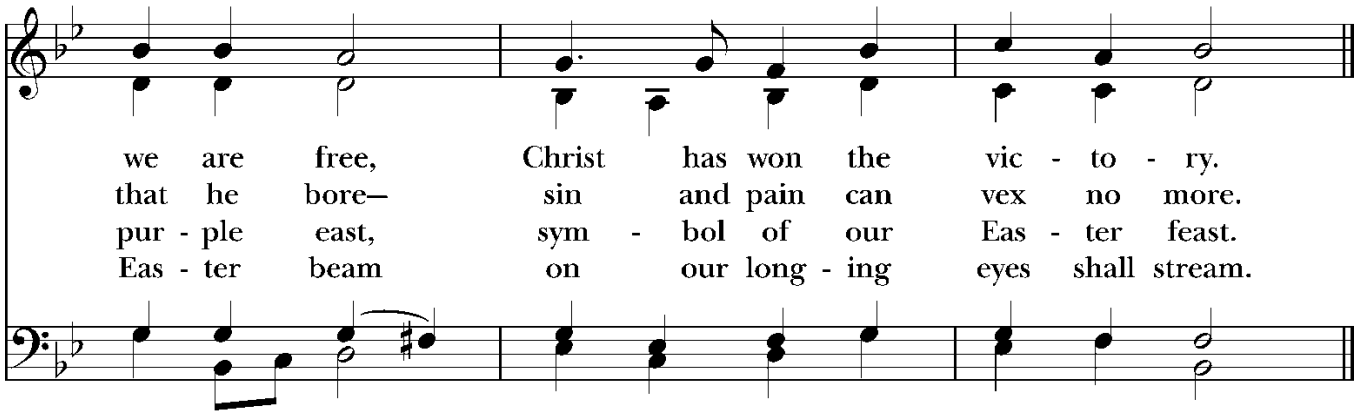
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

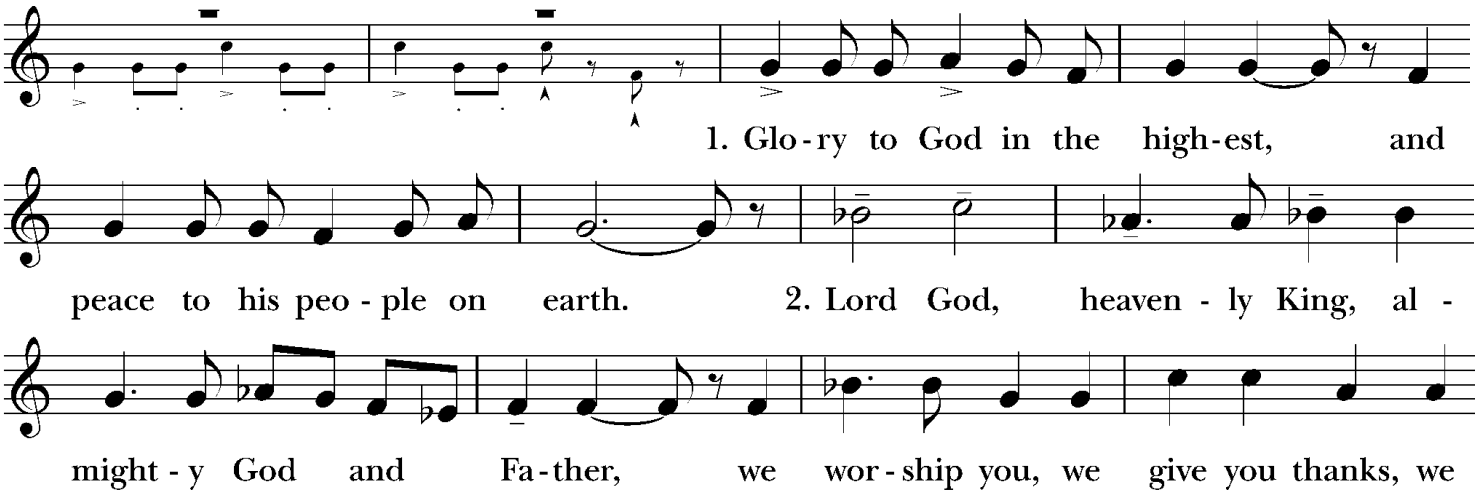
COLLECT FOR PURITY
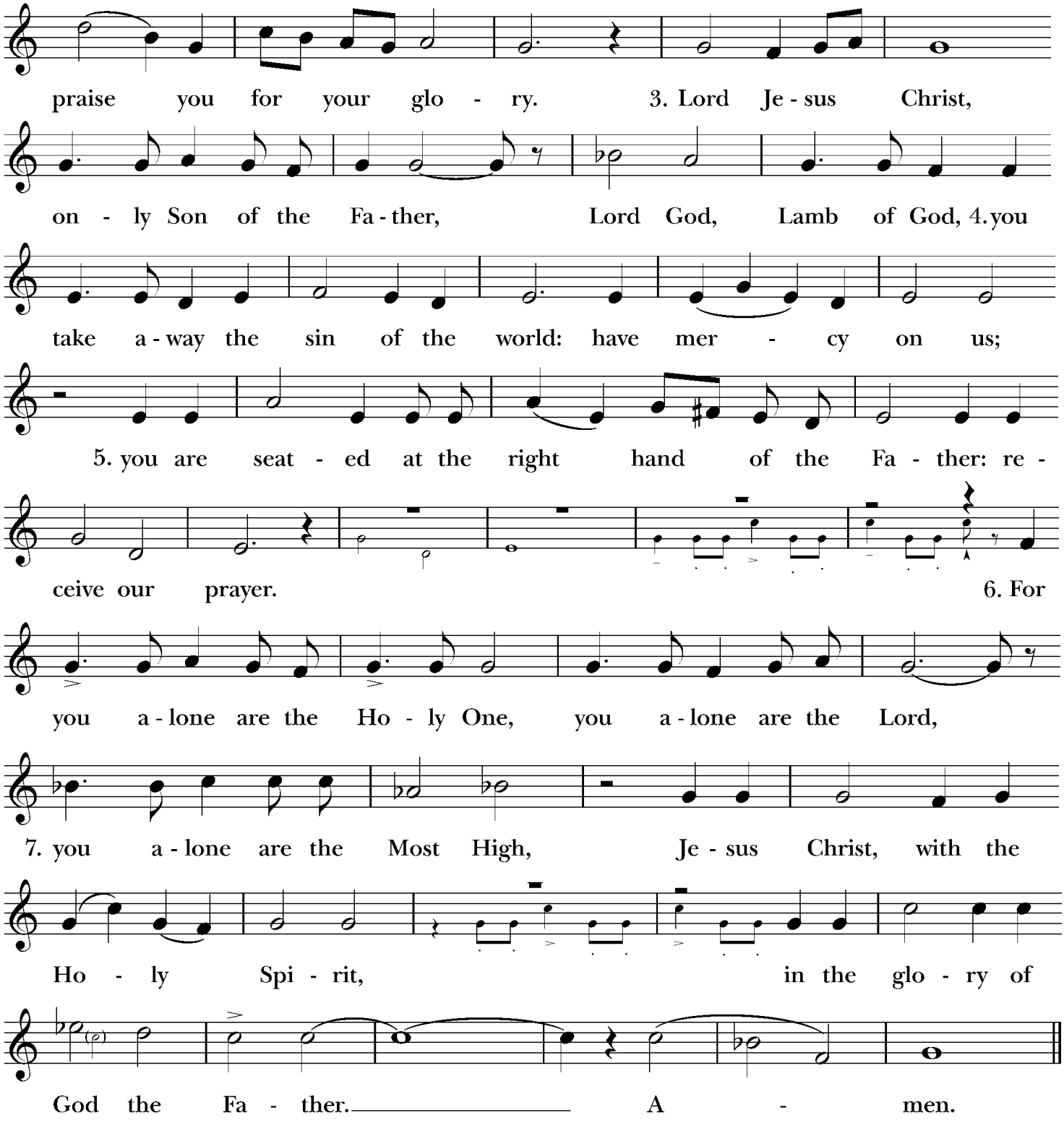
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
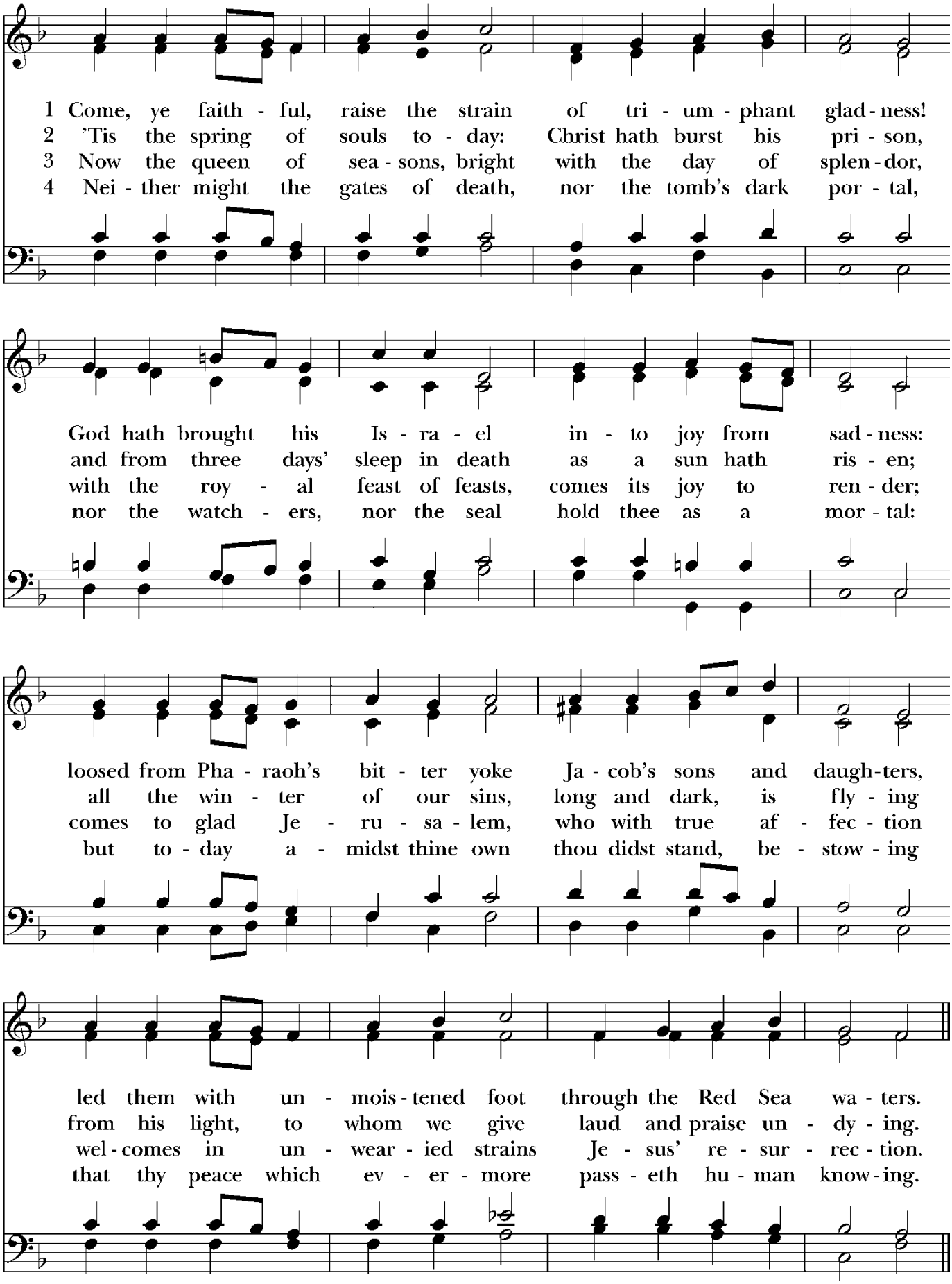
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
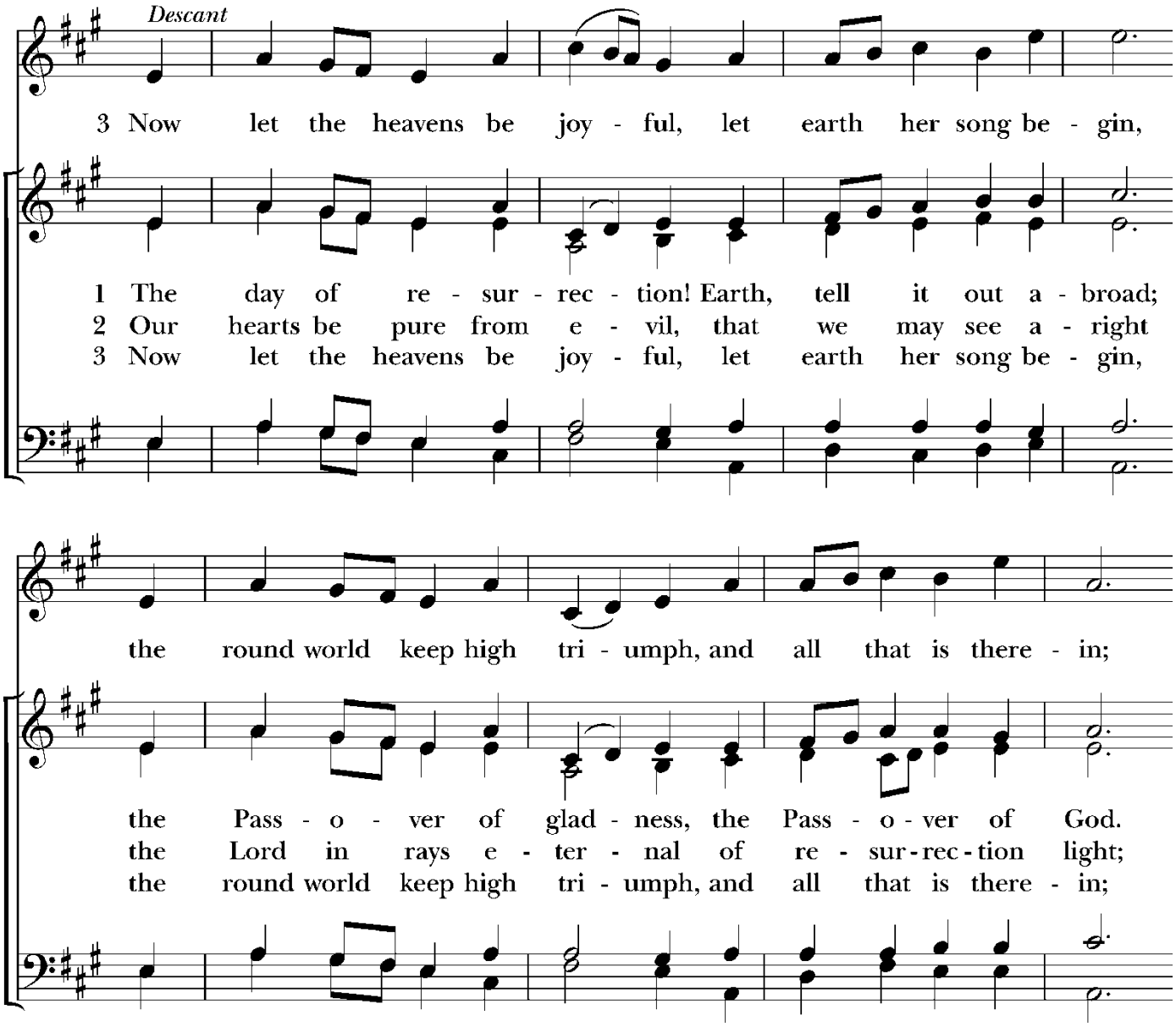
OFFERTORY SENTENCE
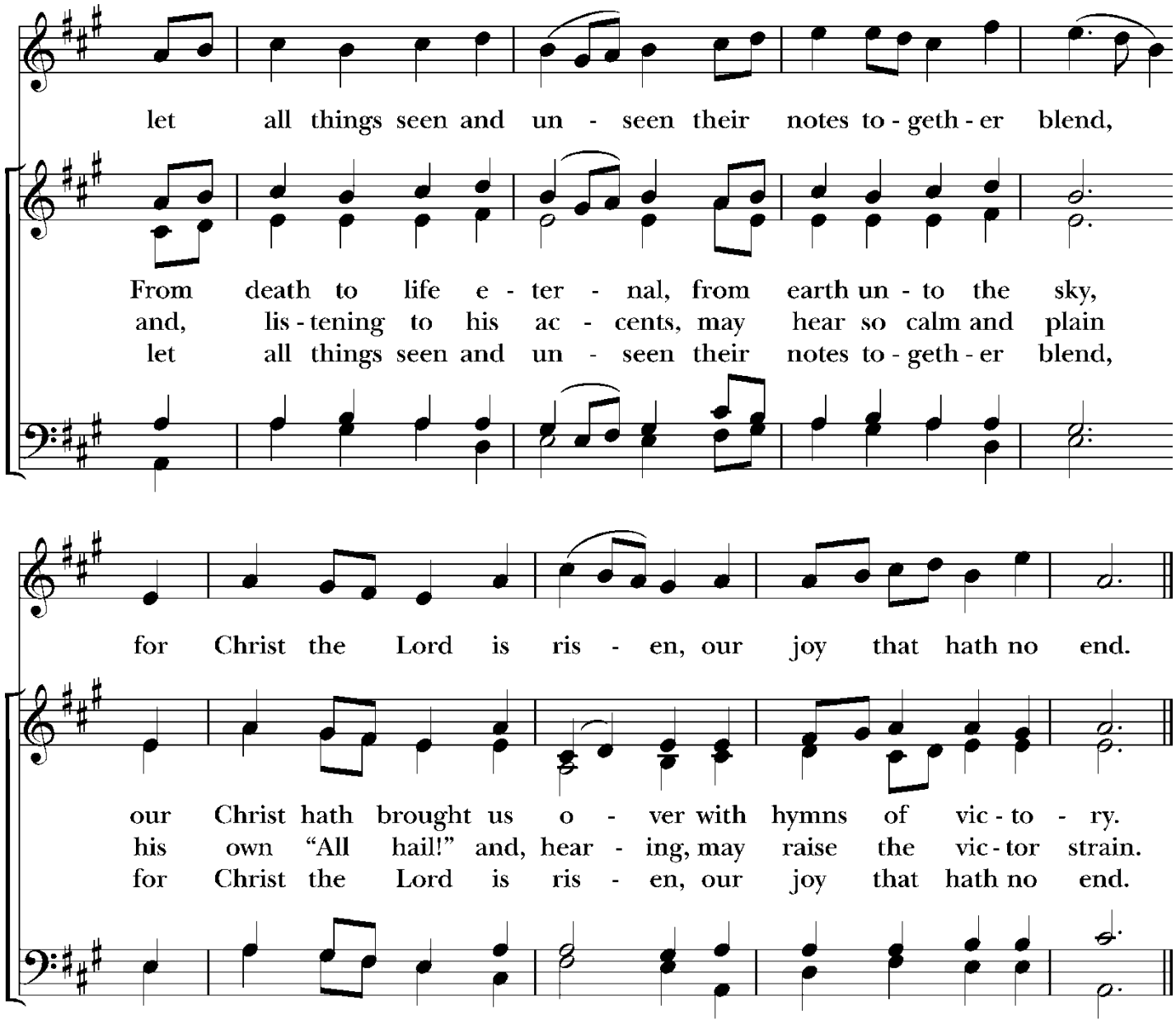
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

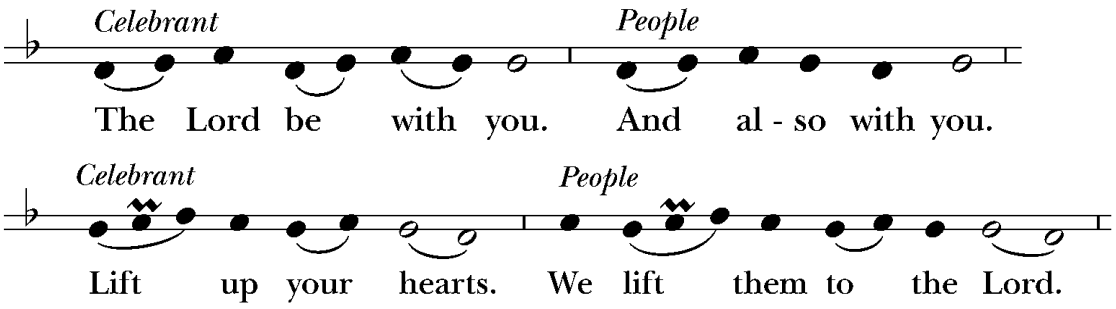


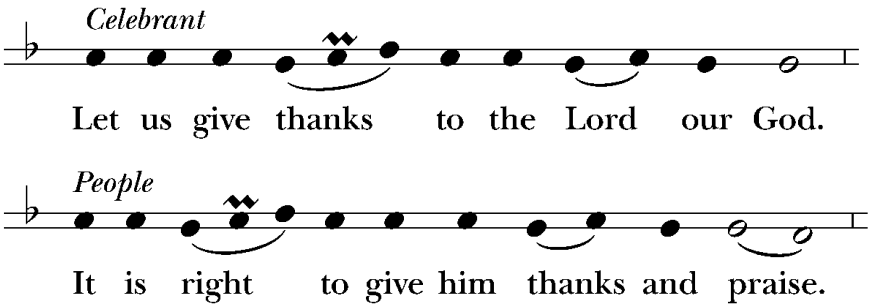


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
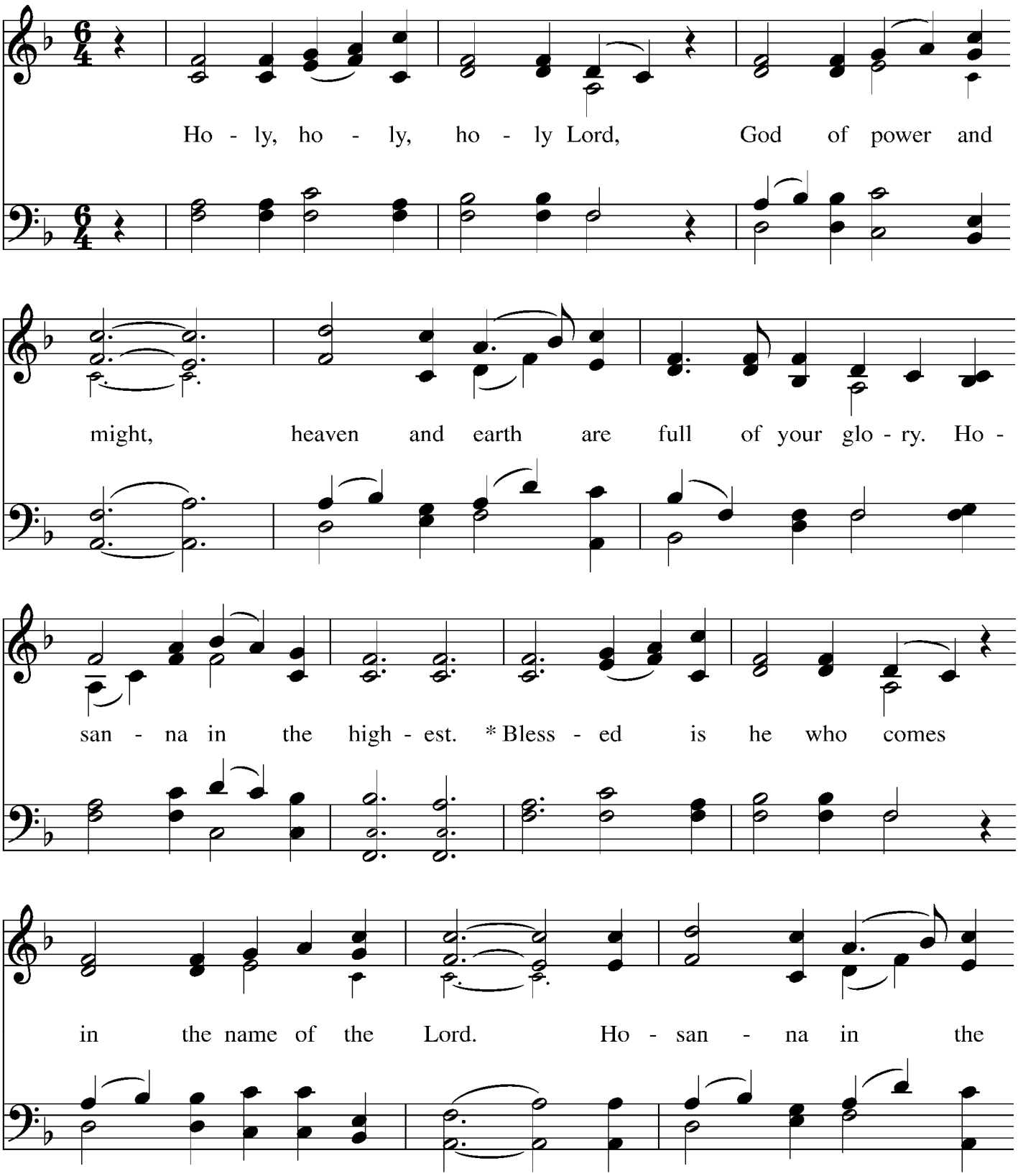
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

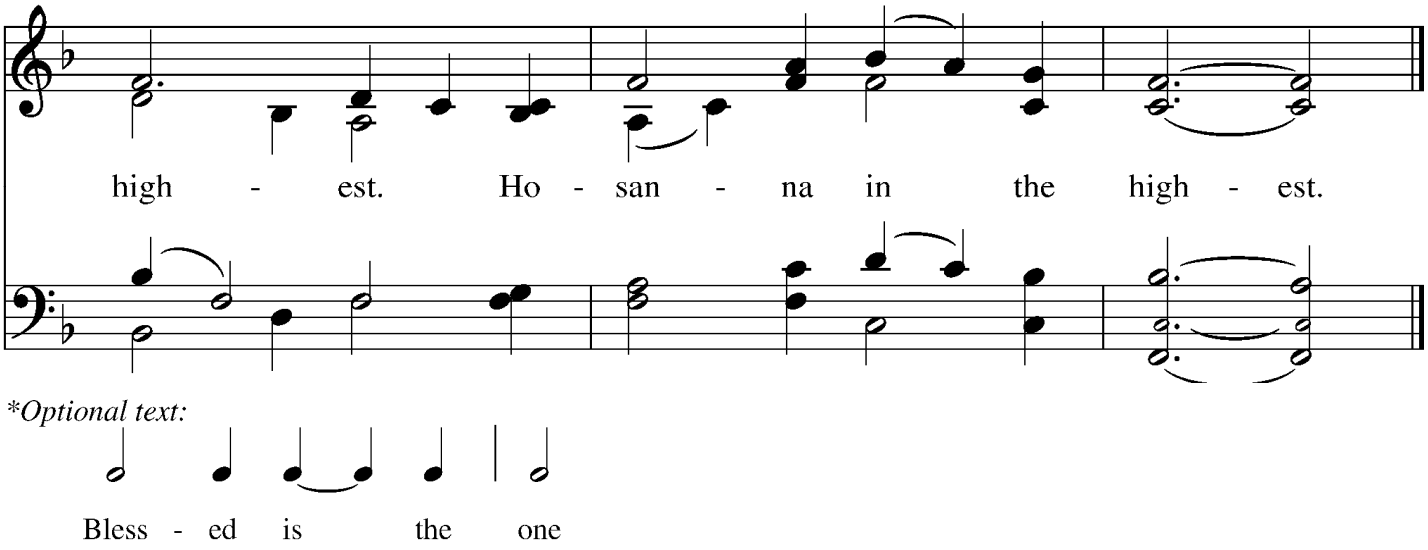
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

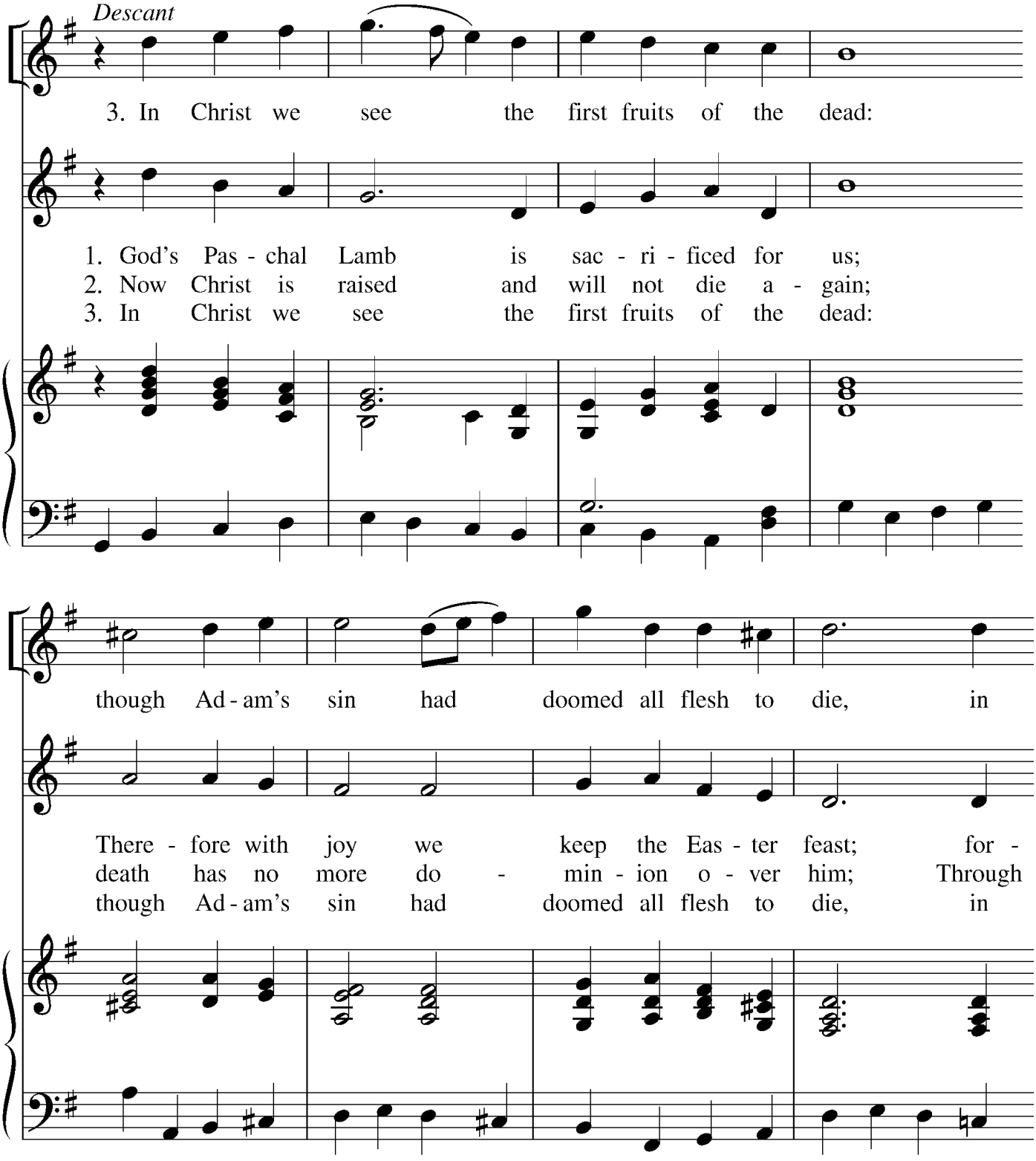
And now, as our Savior Christ has taught us, we are bold to say,
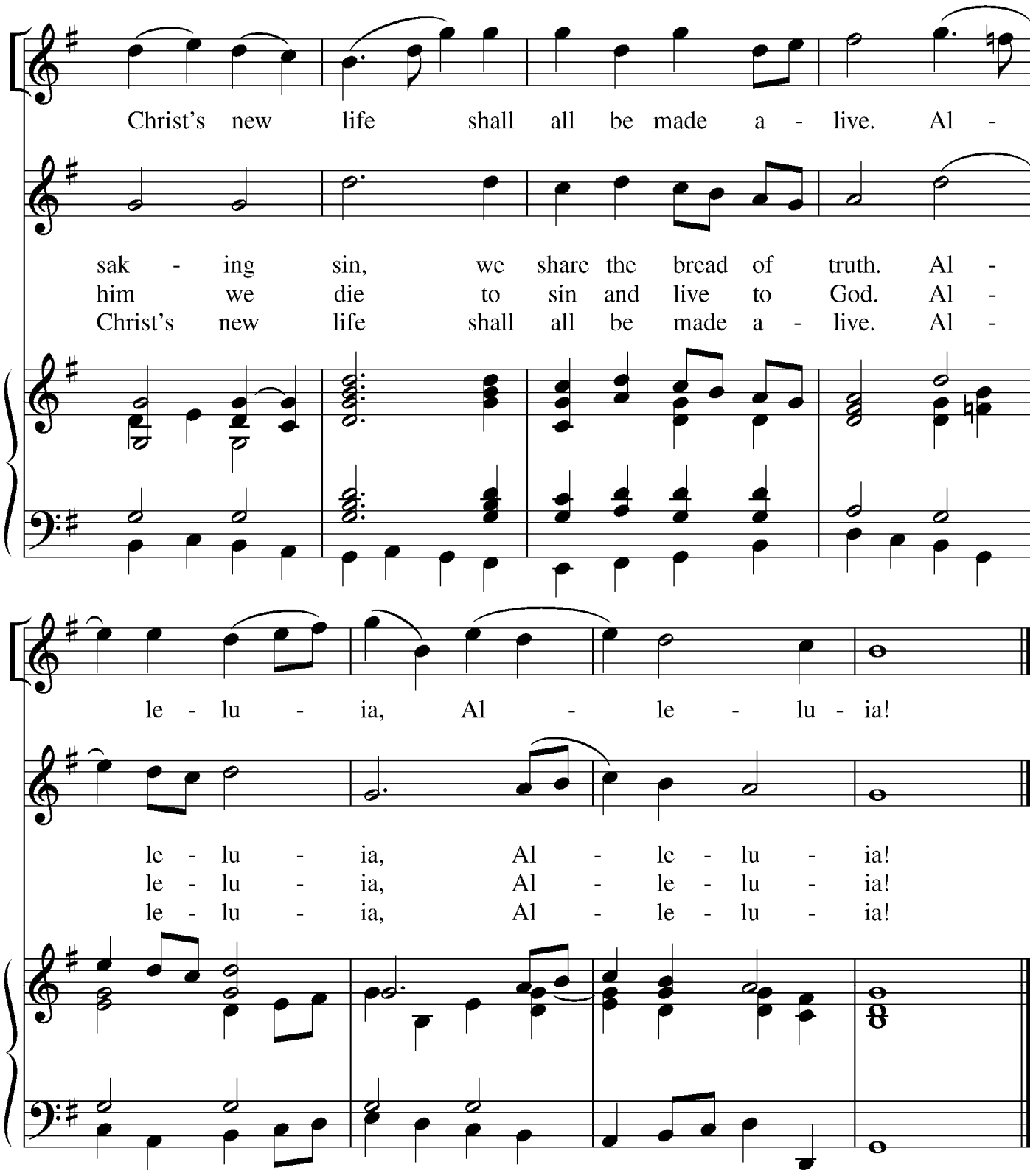
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
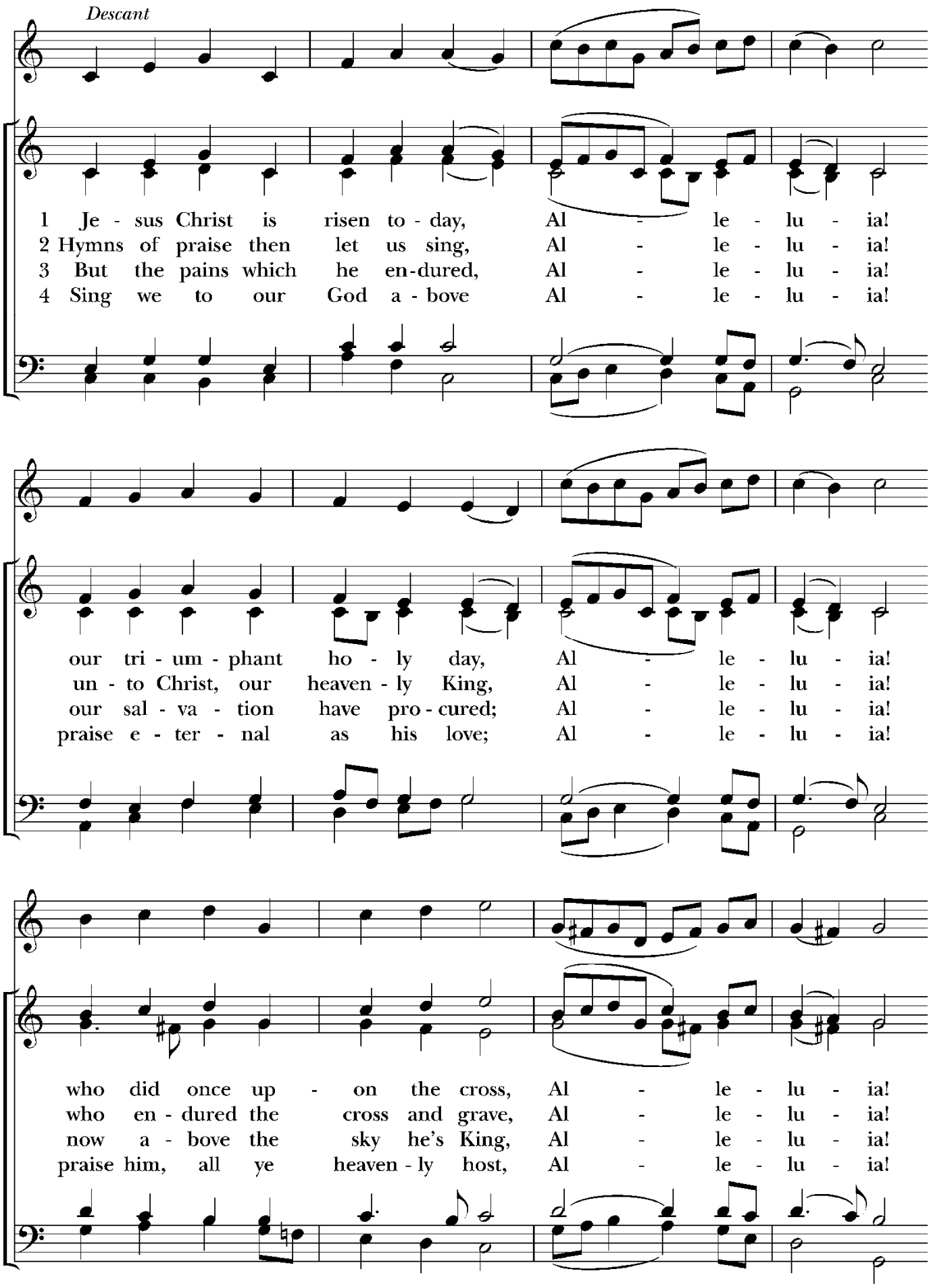
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

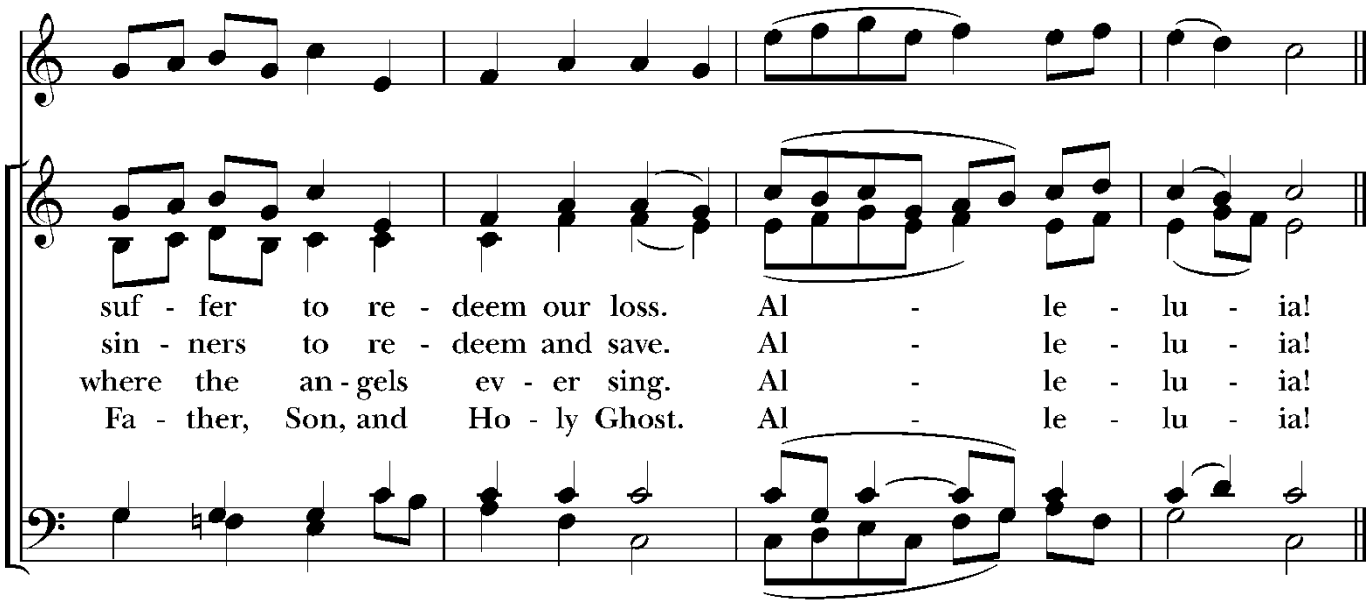
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

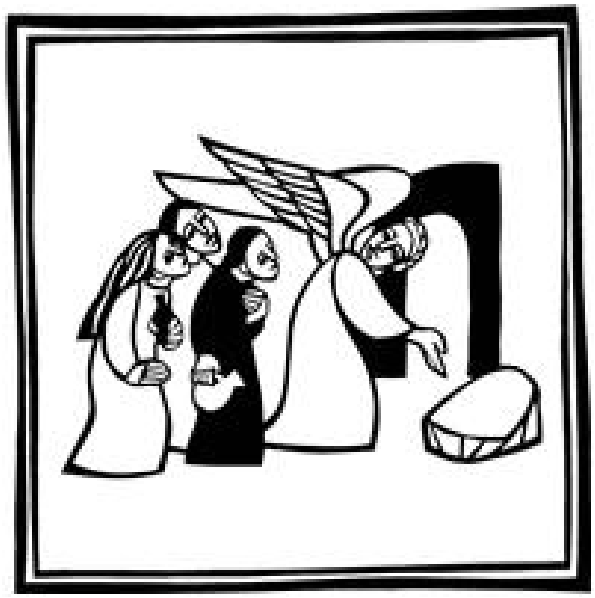
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
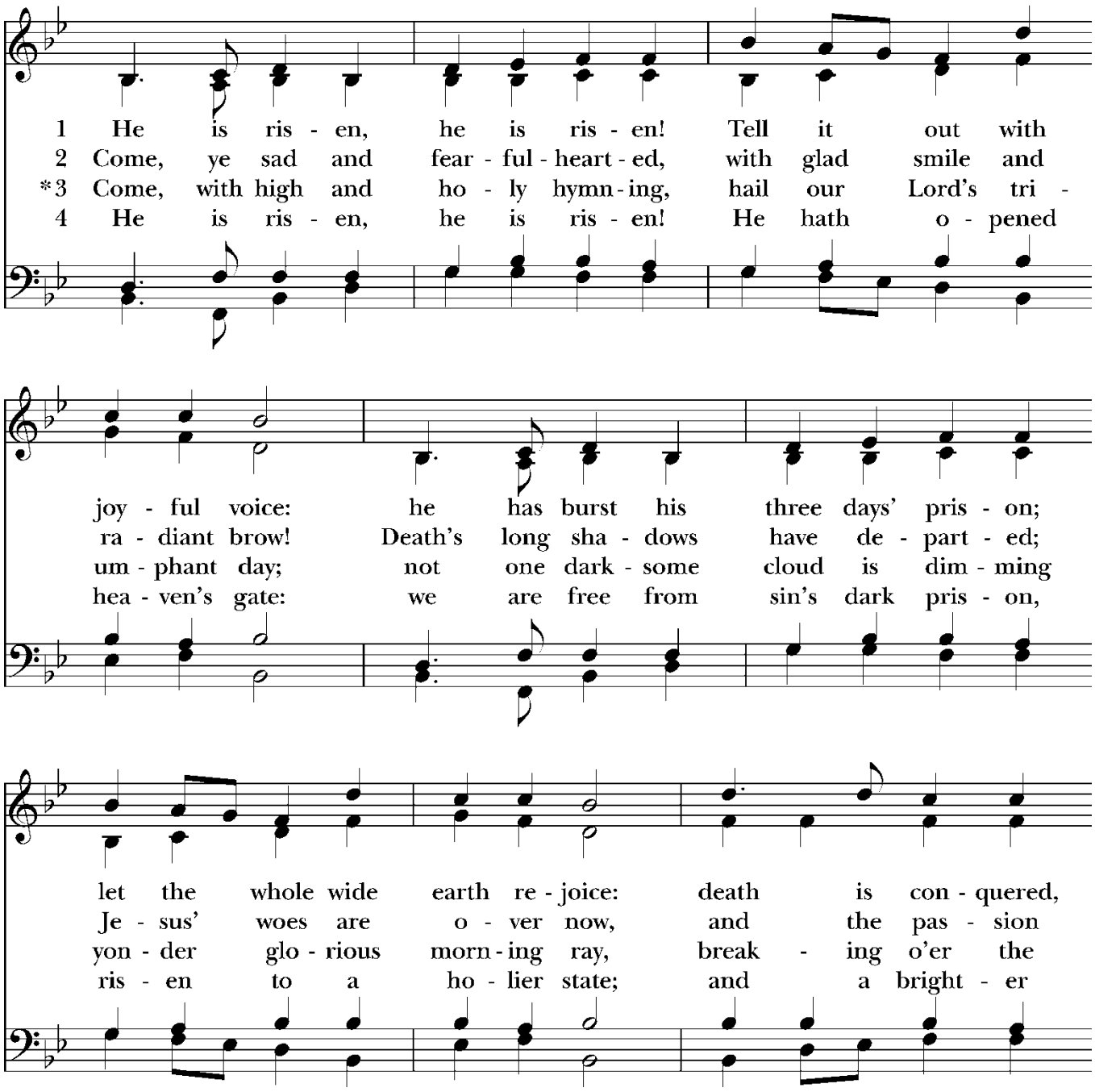


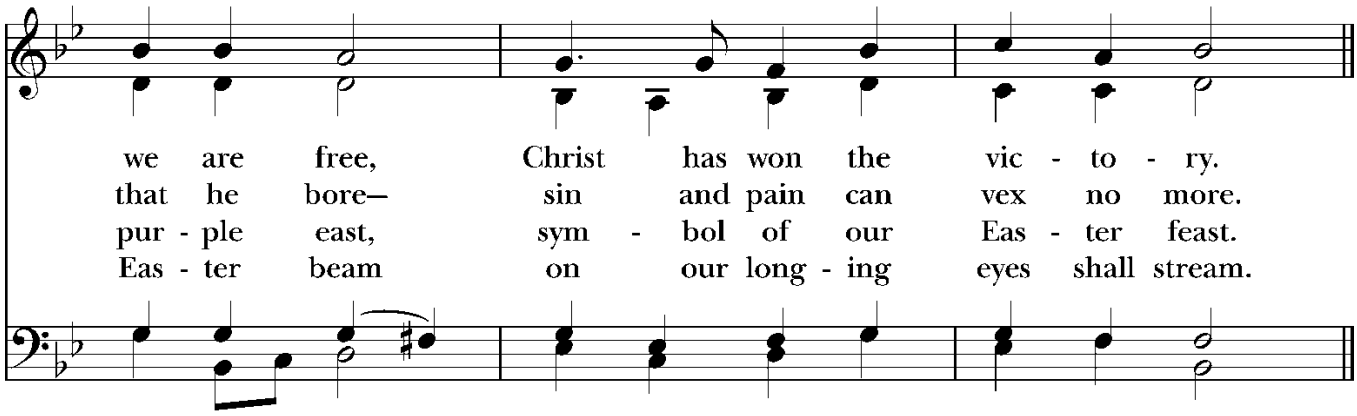
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

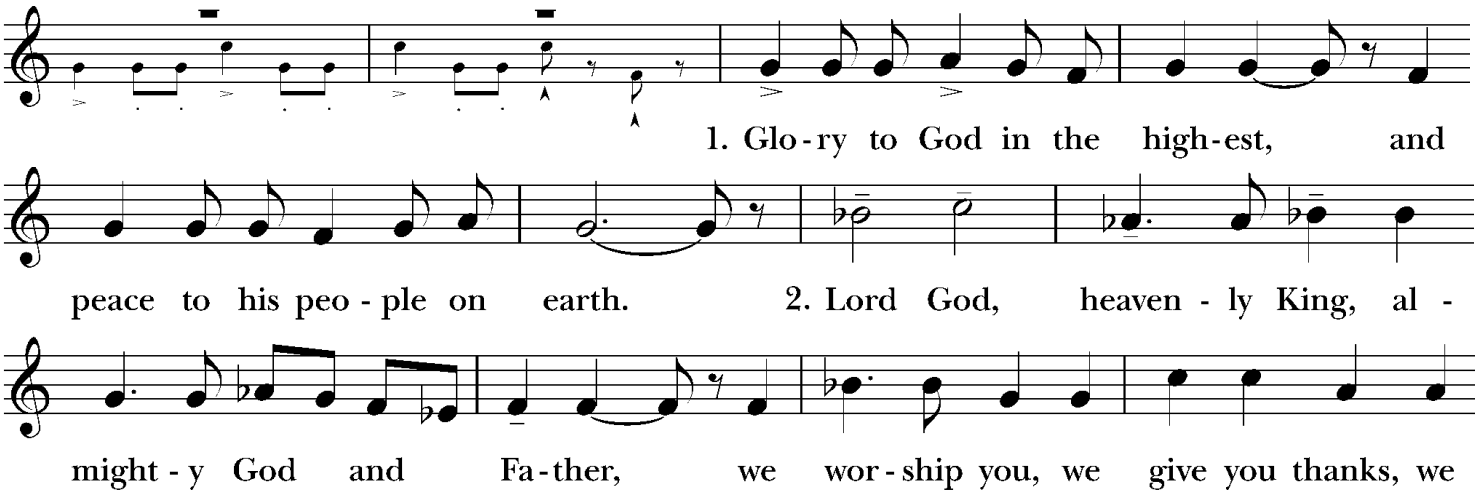
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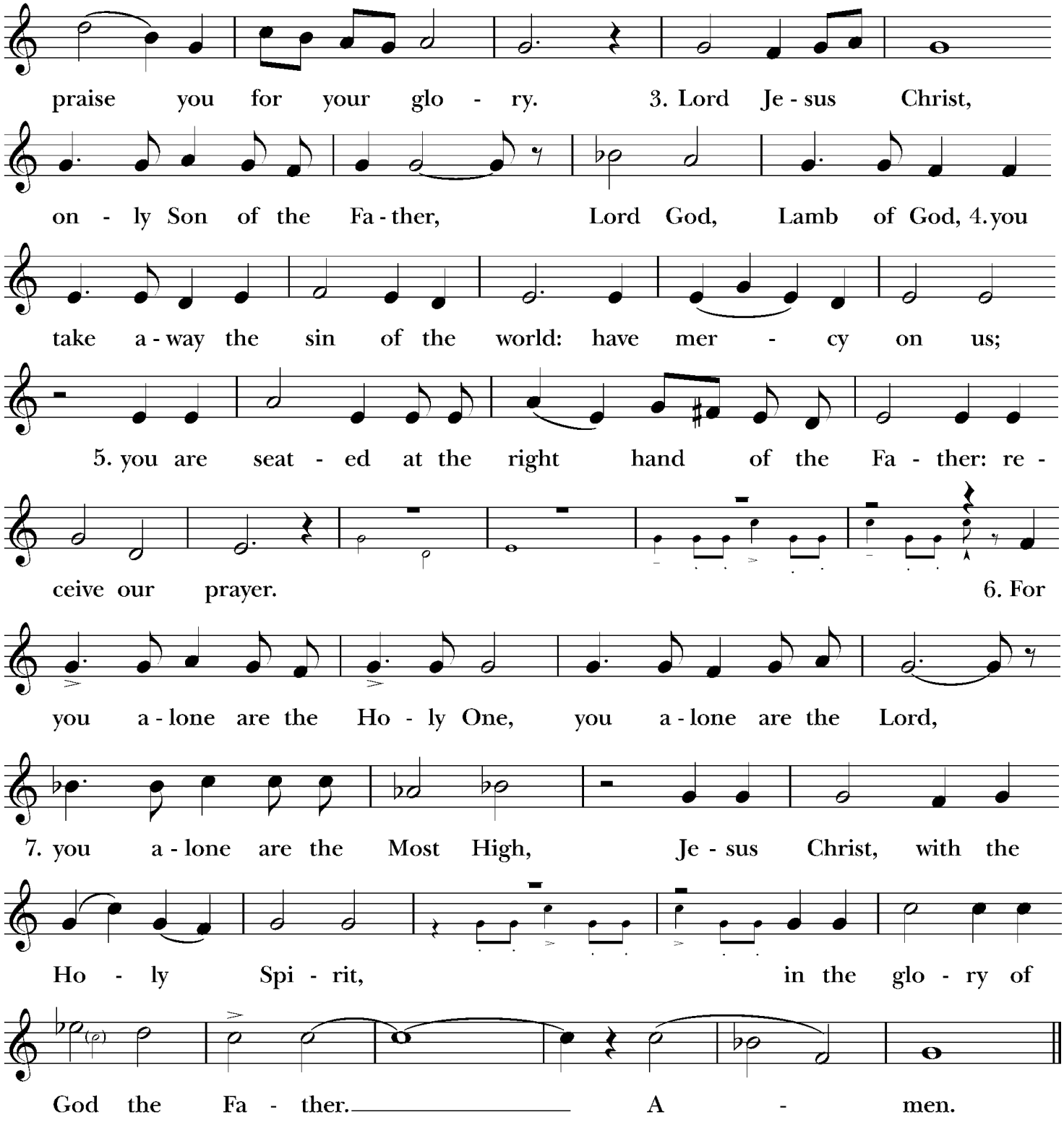
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
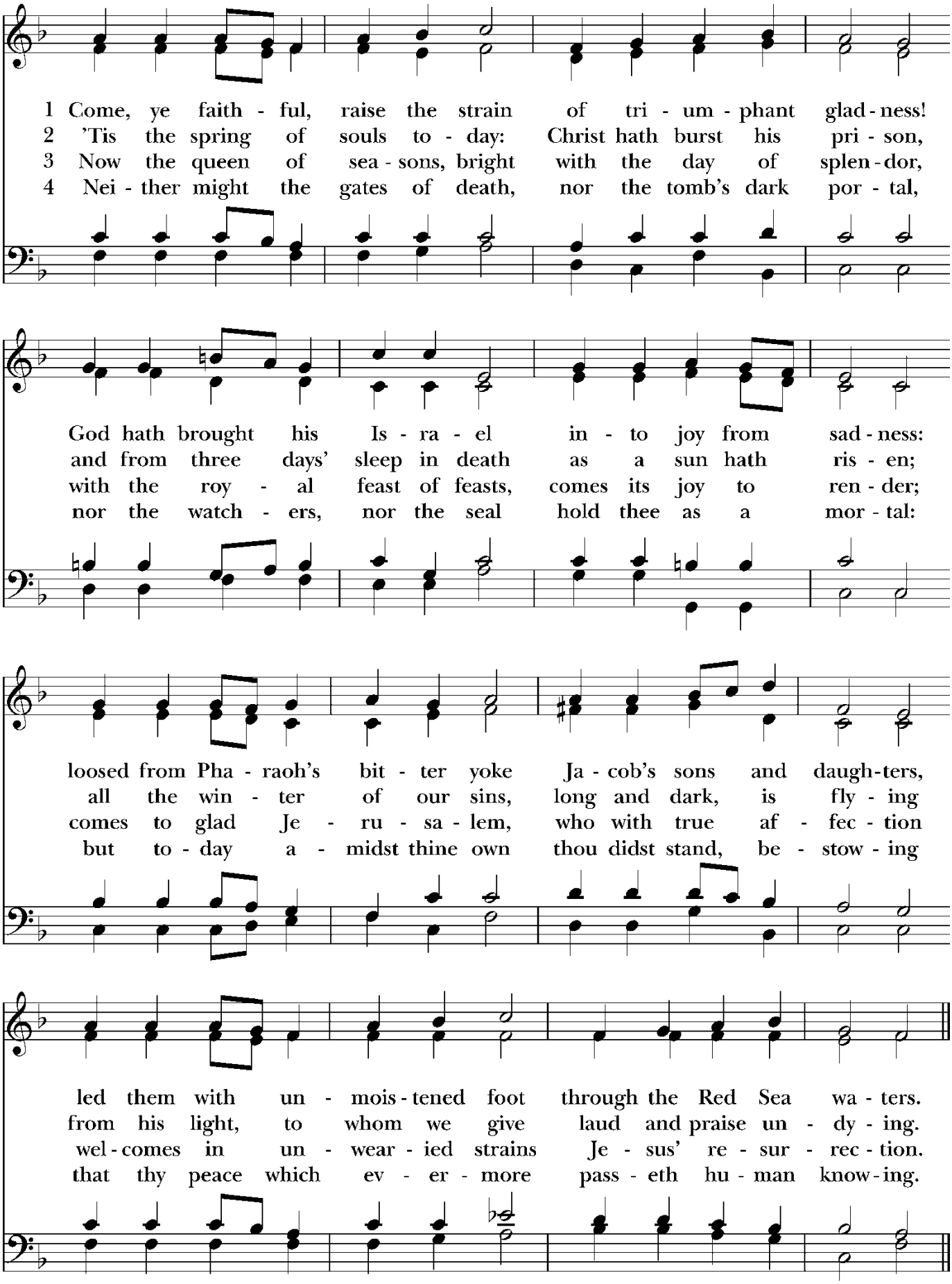
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
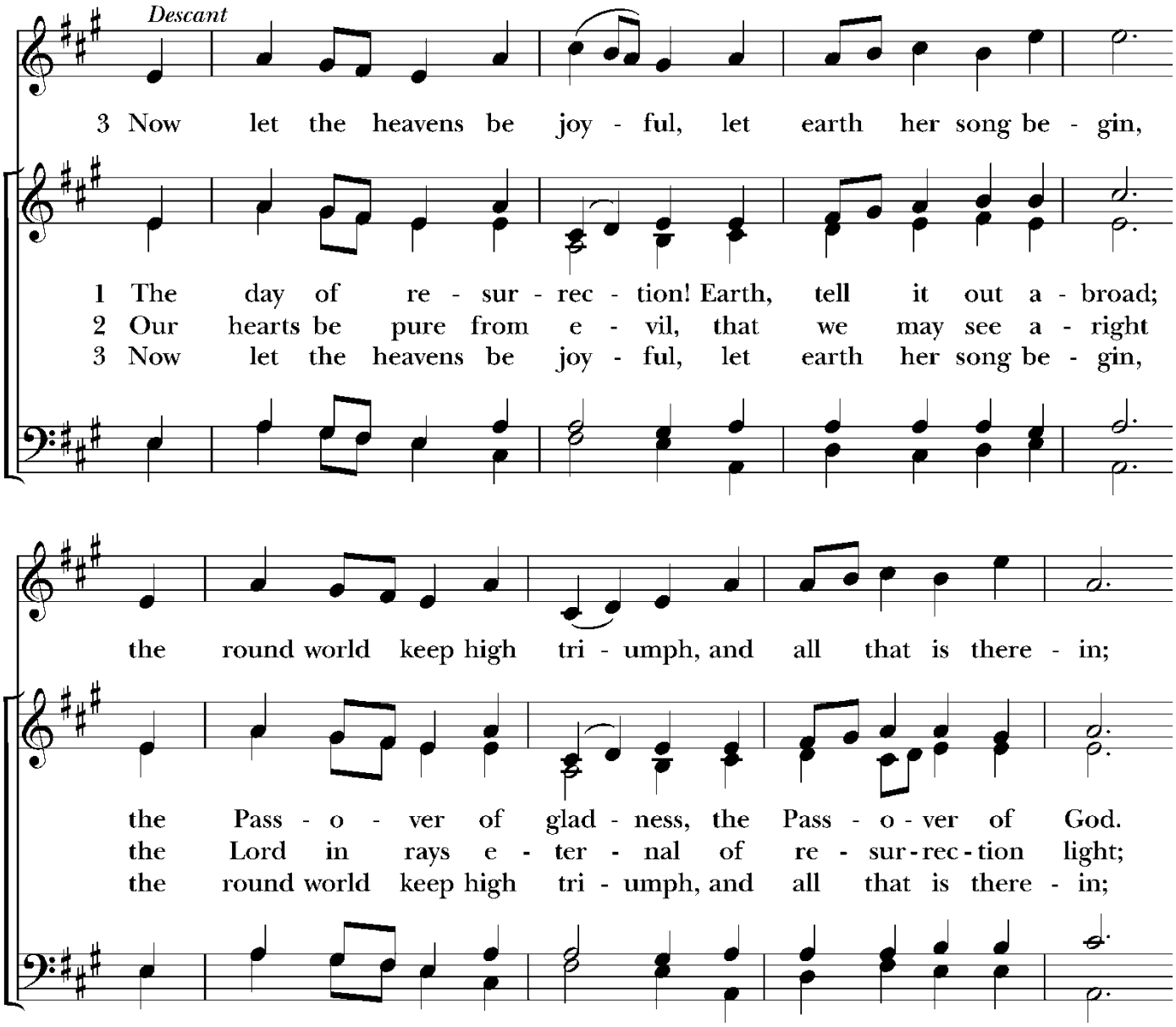
OFFERTORY SENTENCE
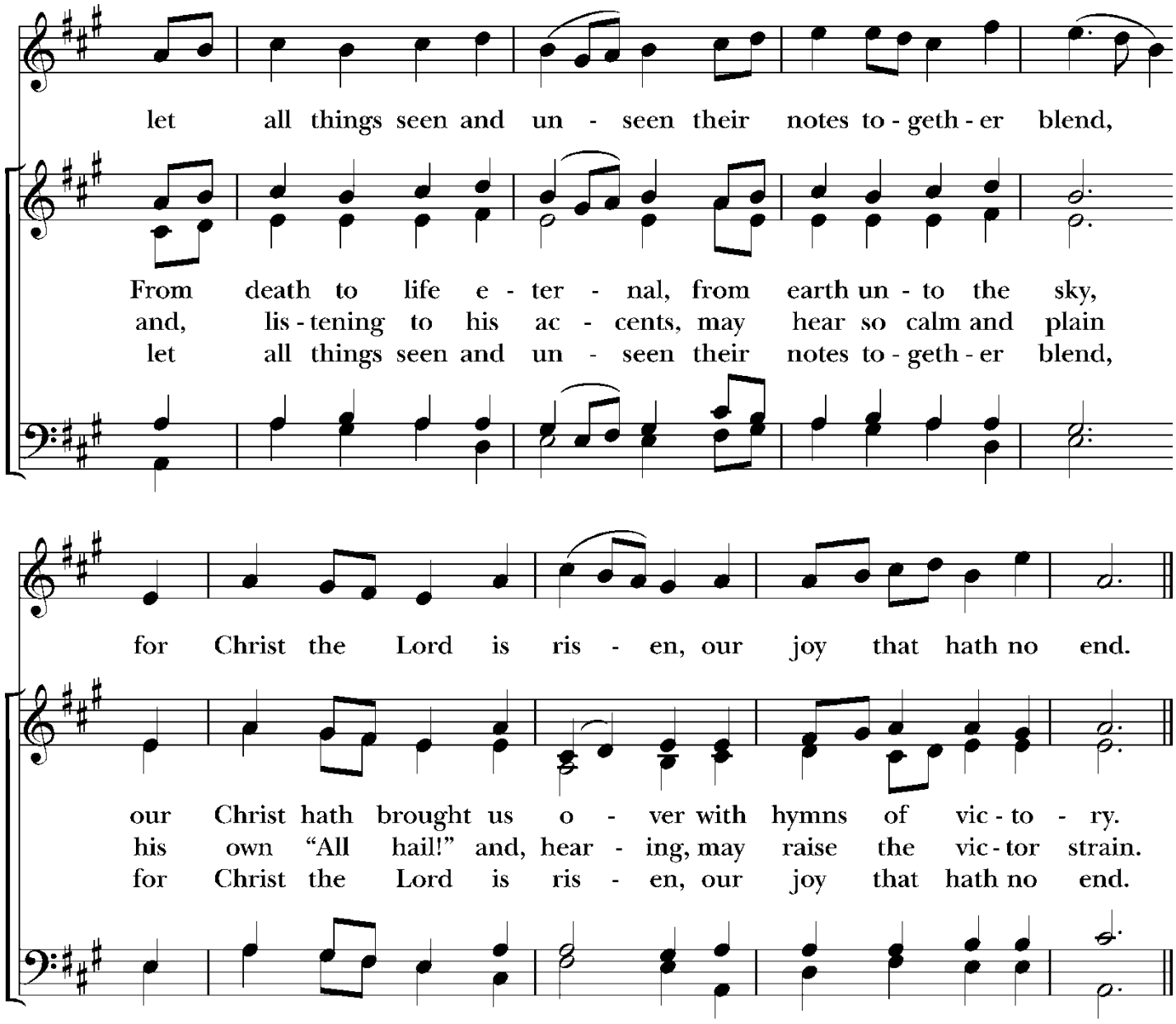
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

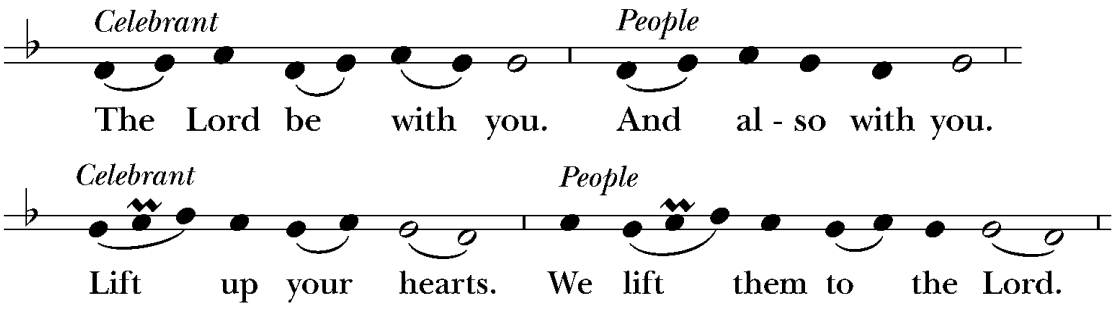


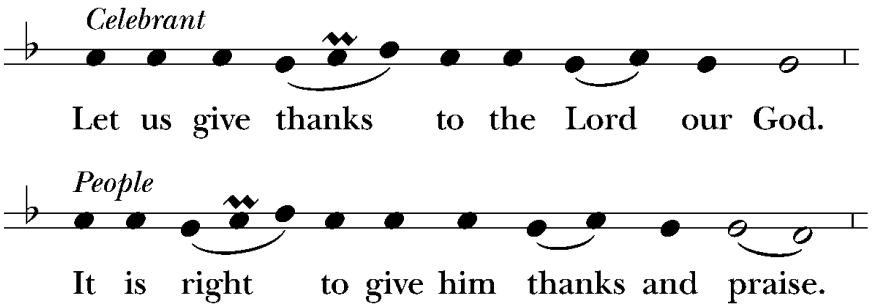


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
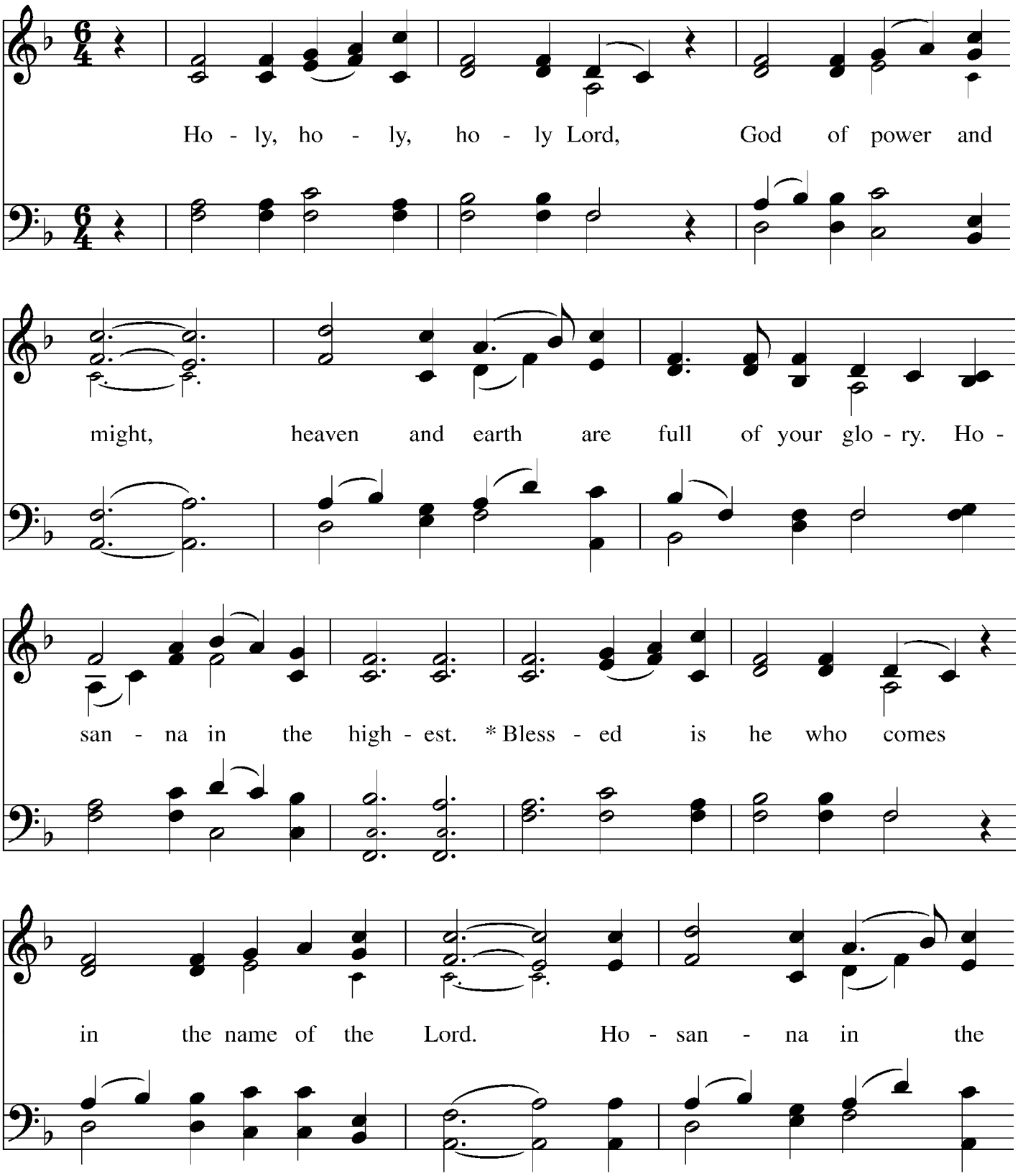
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

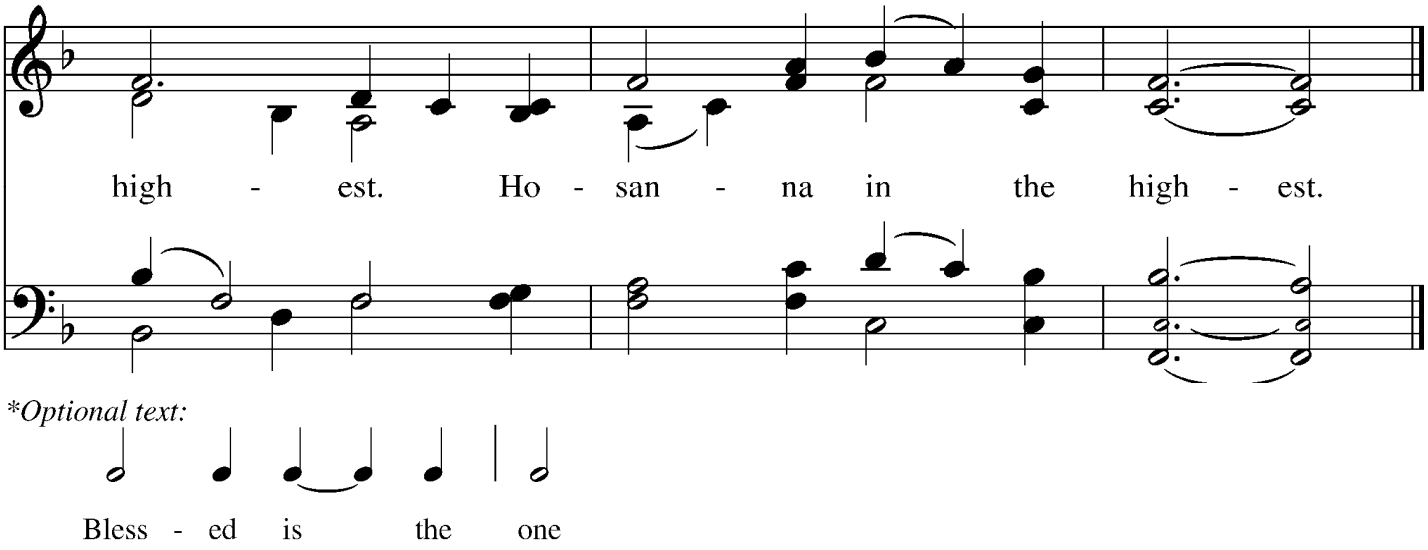
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

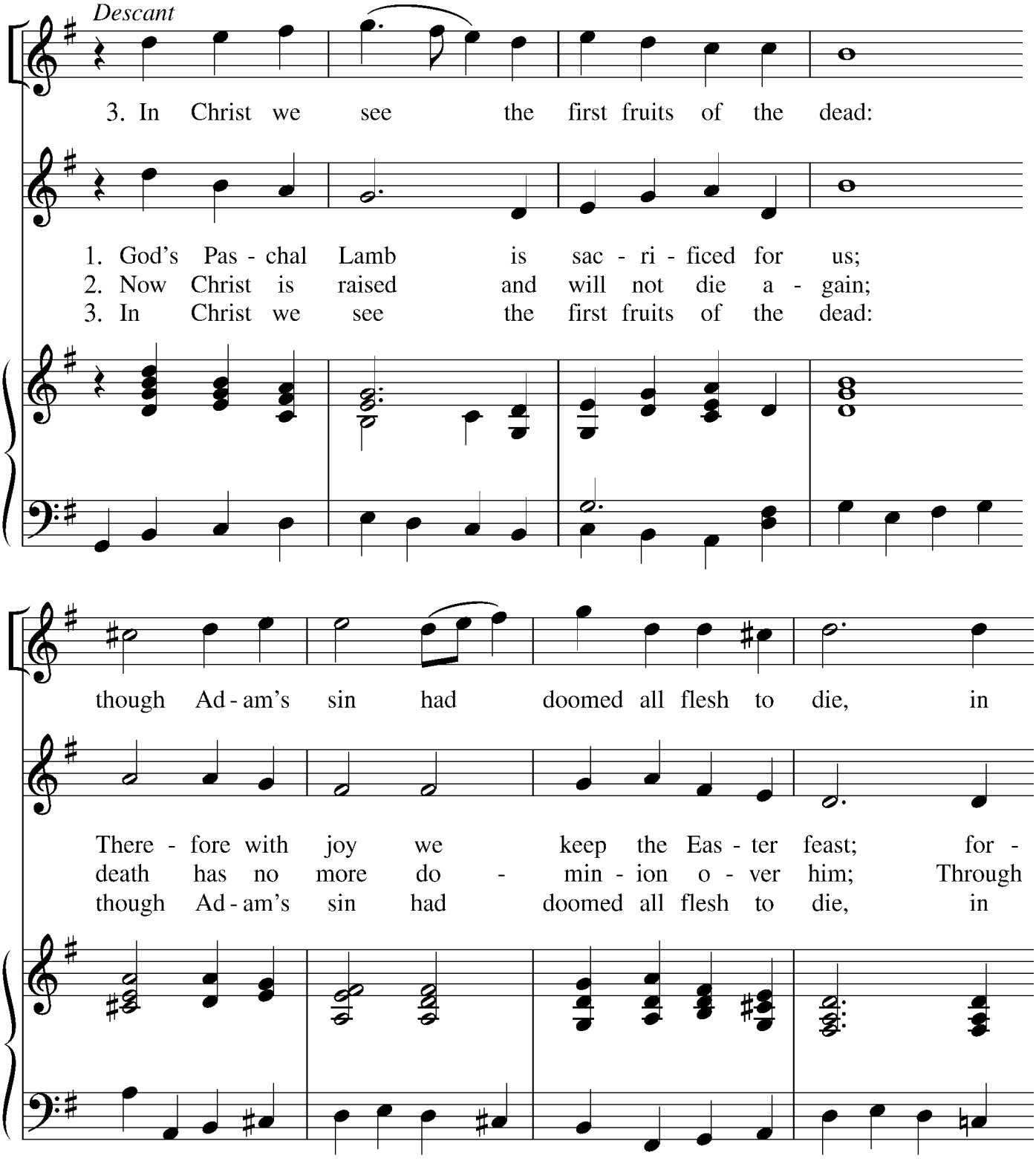
And now, as our Savior Christ has taught us, we are bold to say,
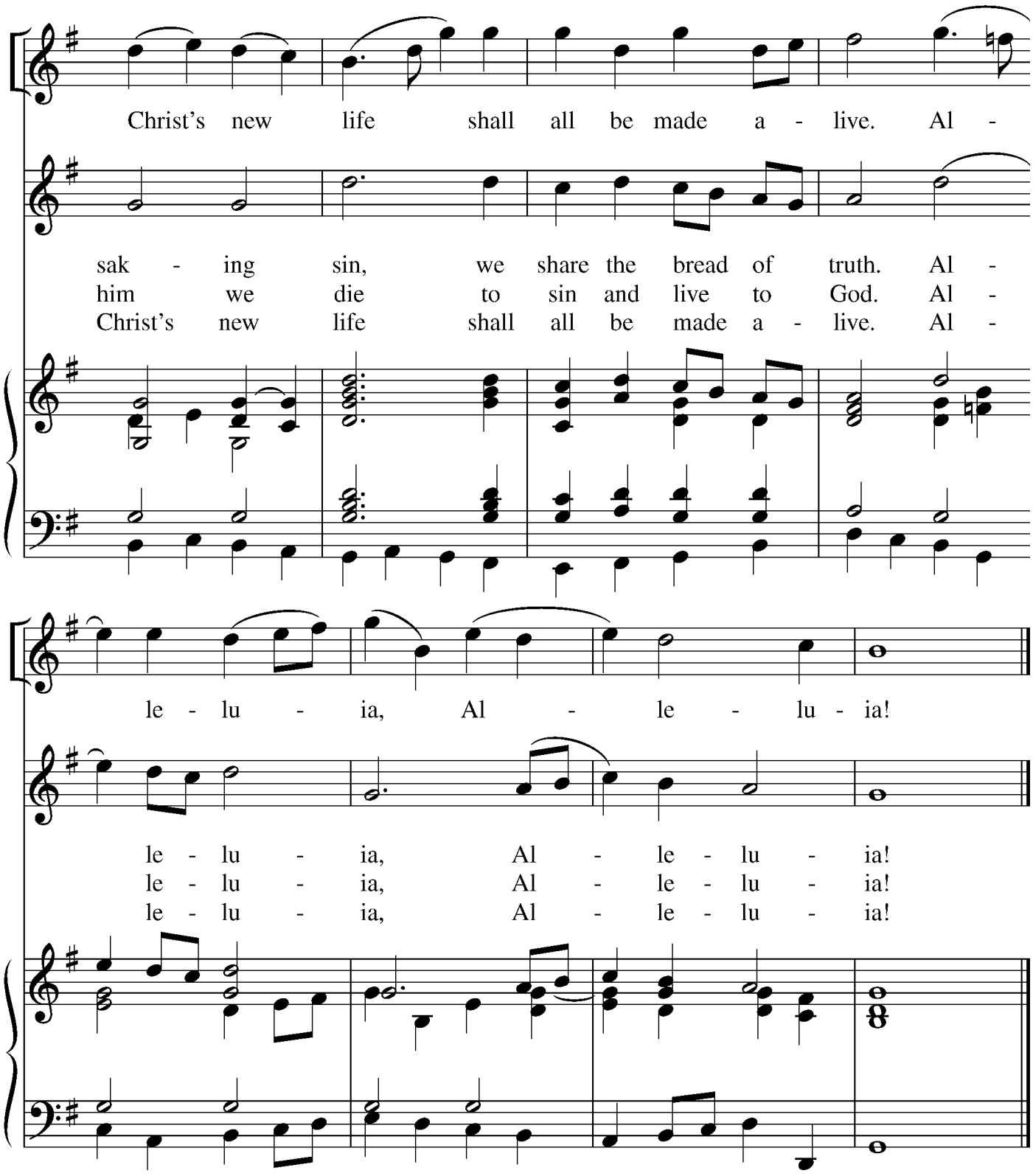
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
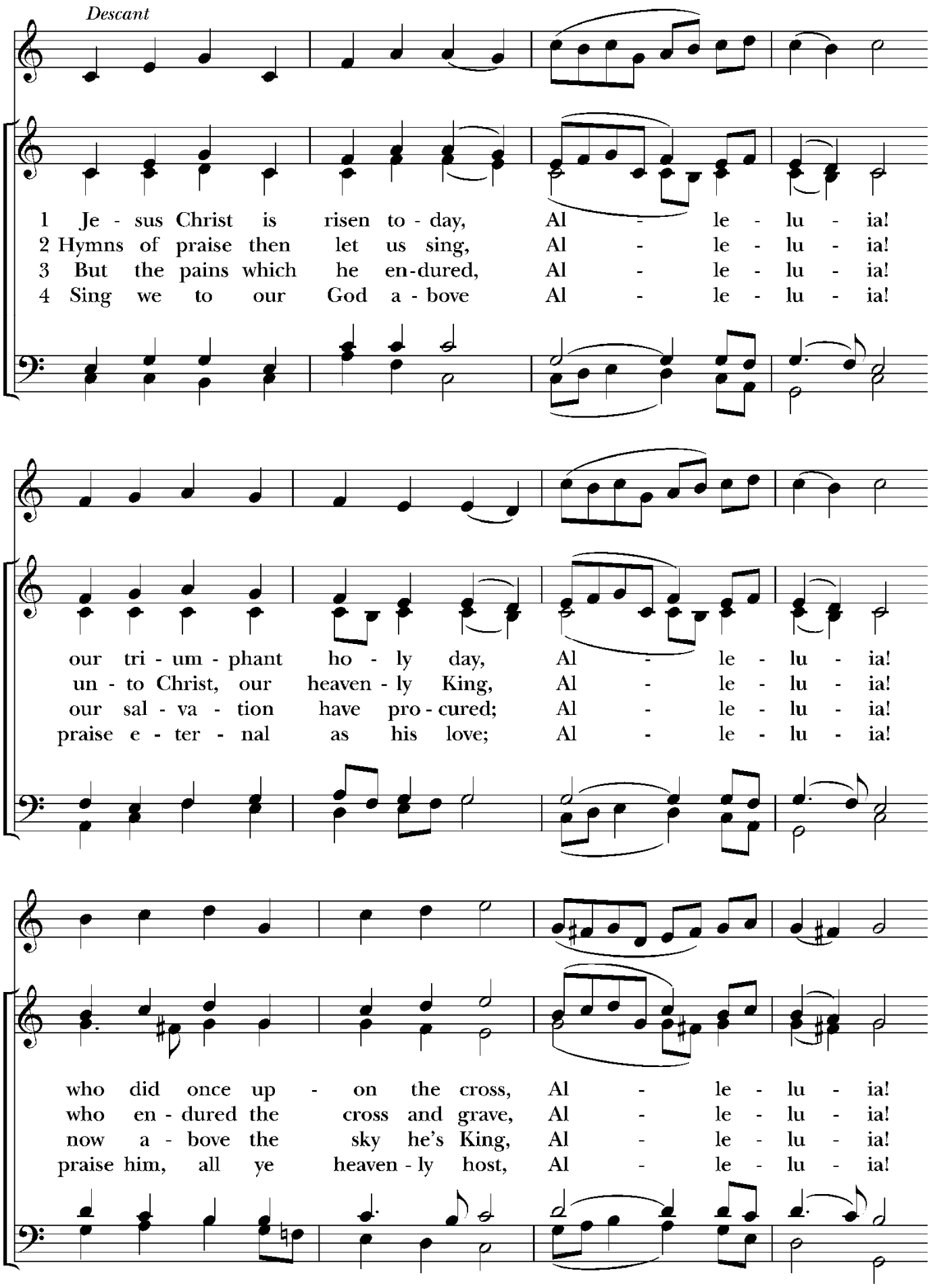
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

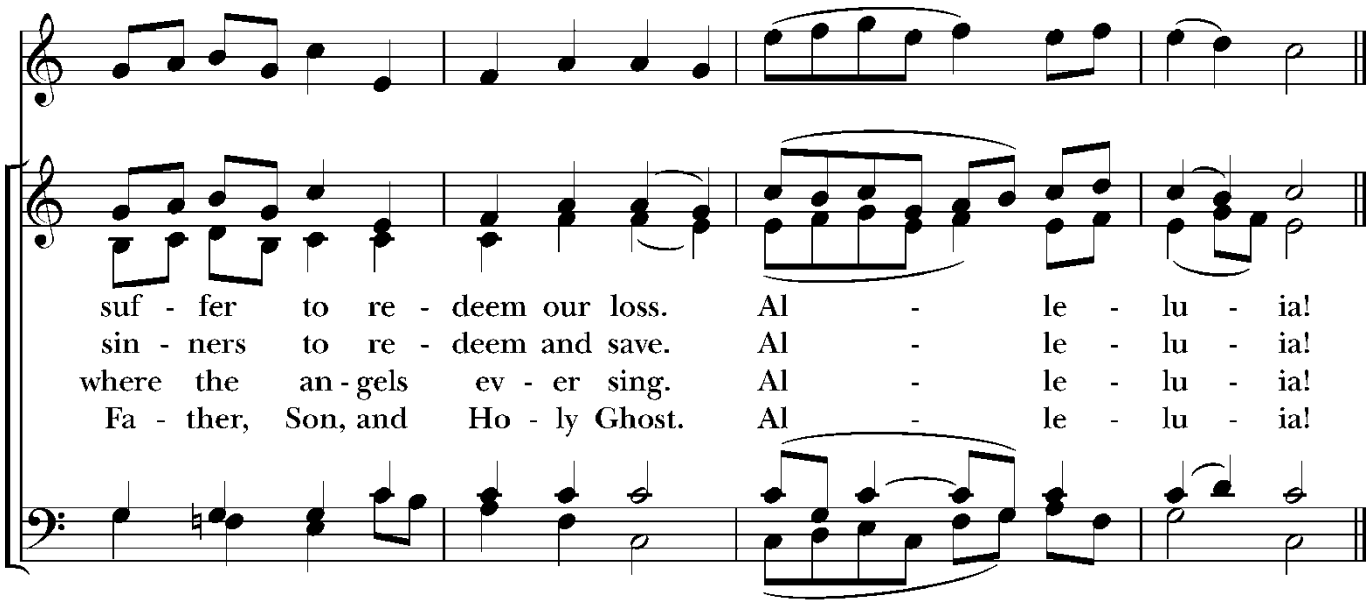
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

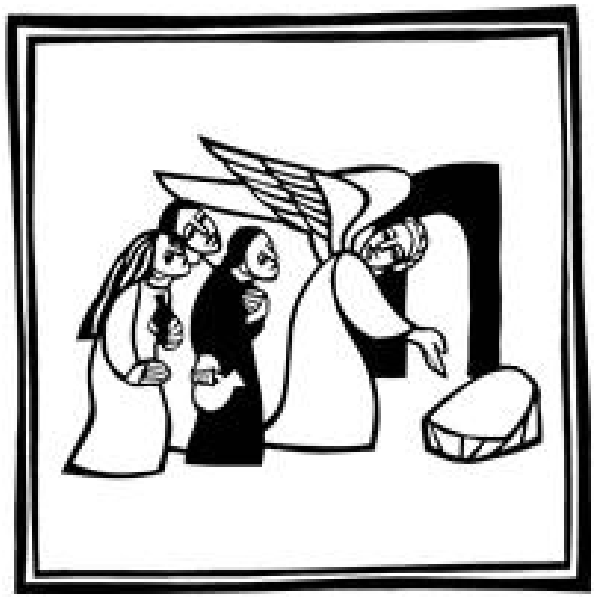
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
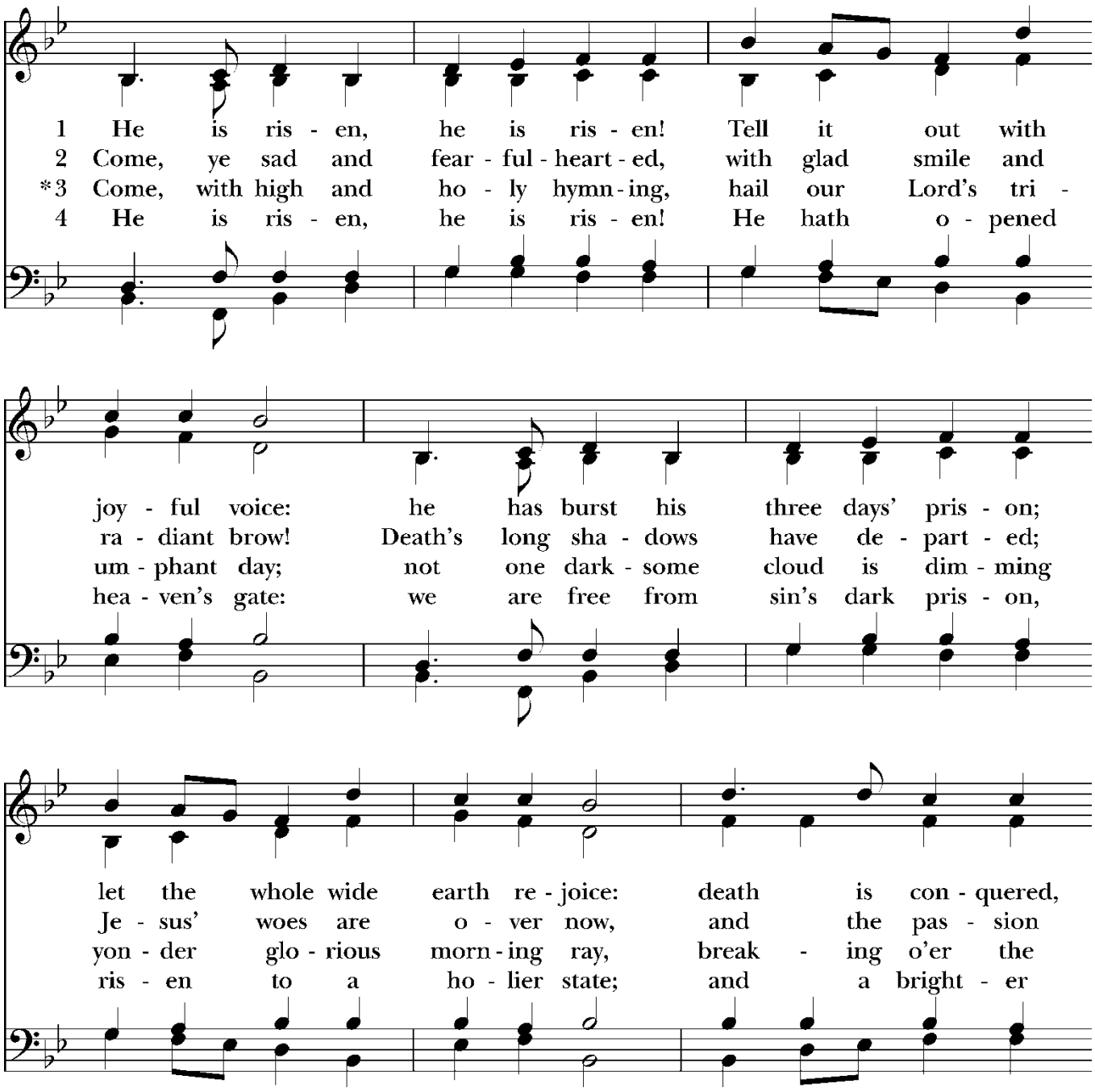


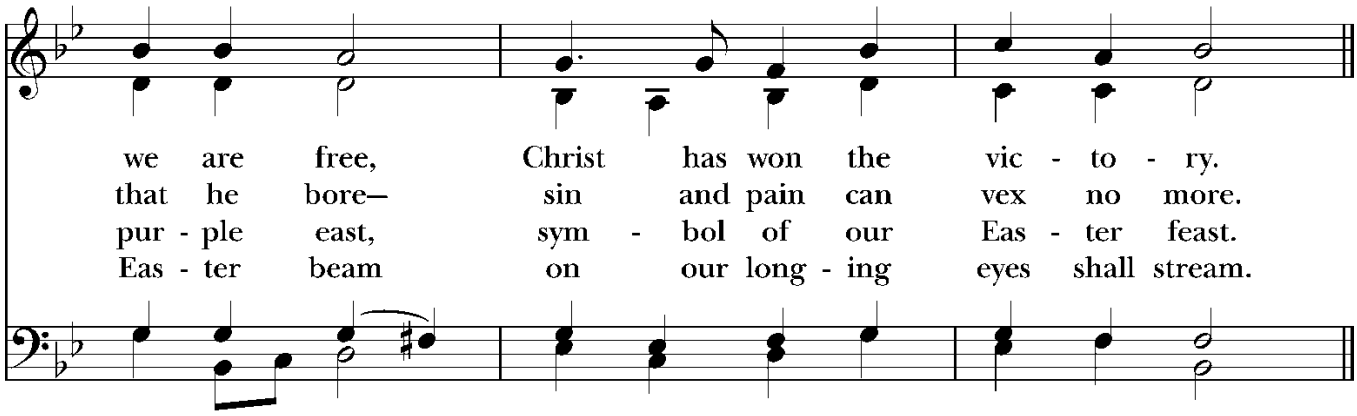
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

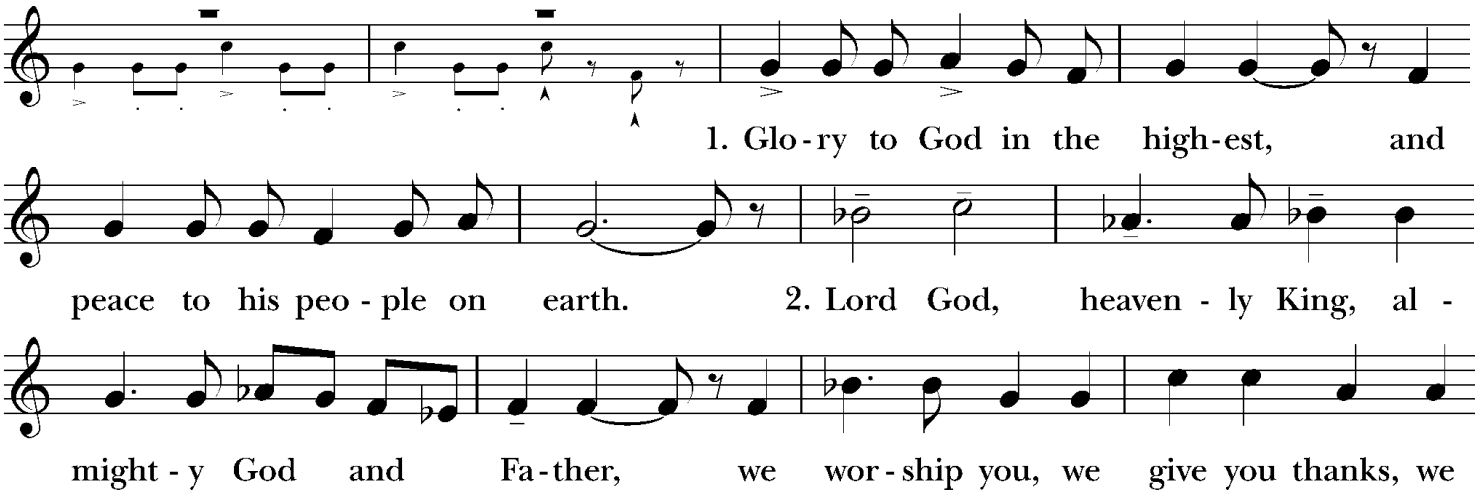
COLLECT FOR PURITY
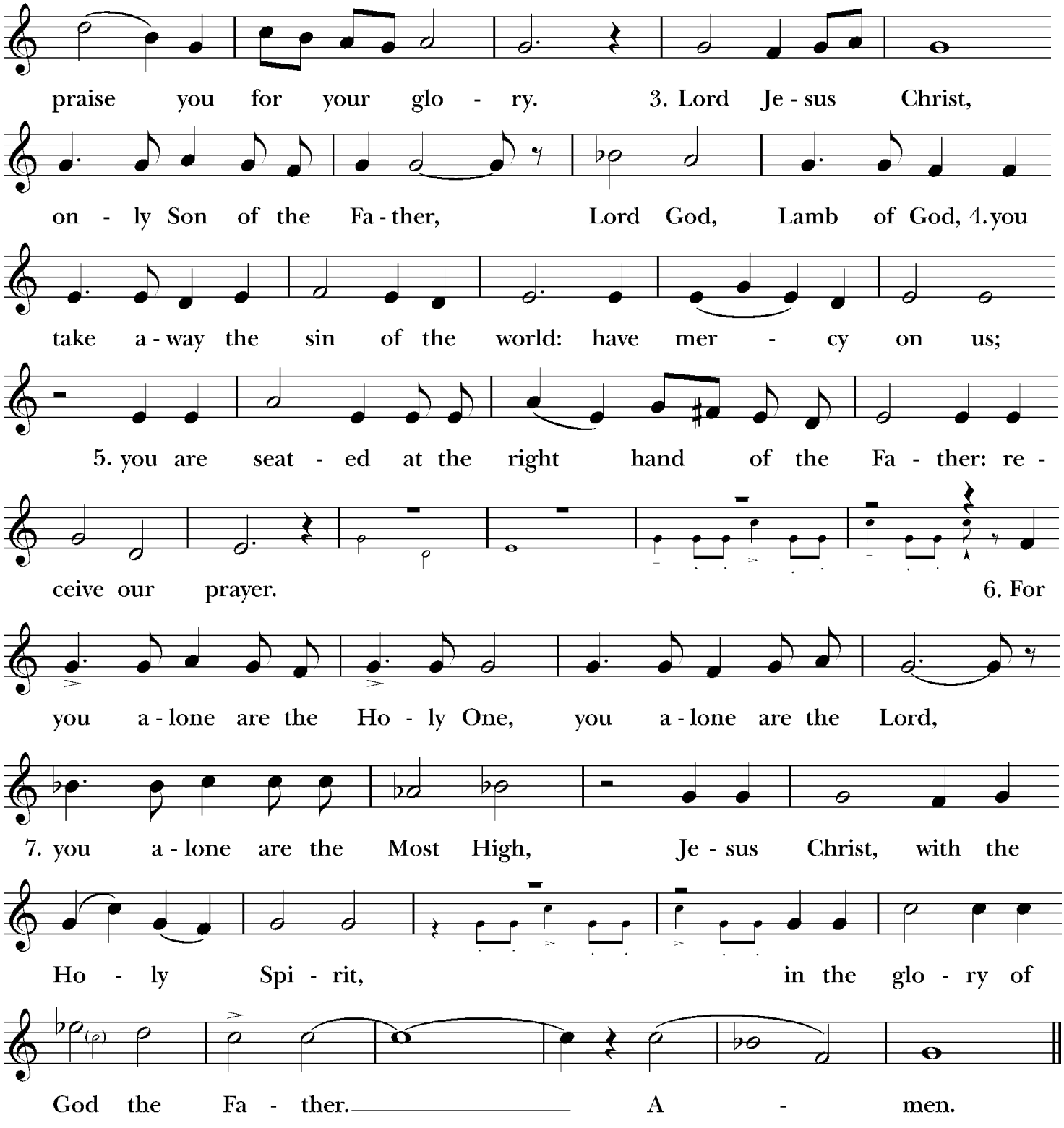
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
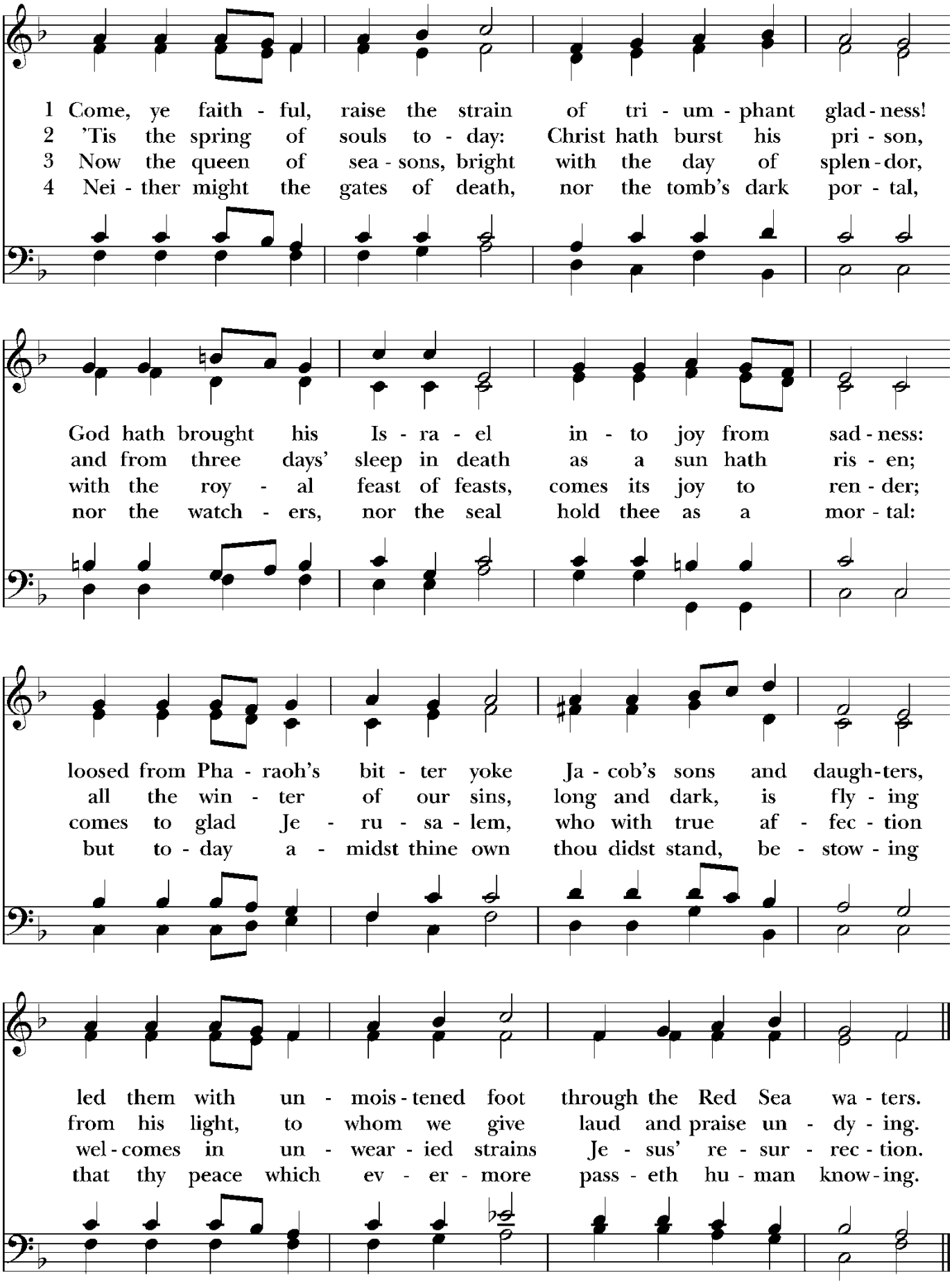
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
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know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
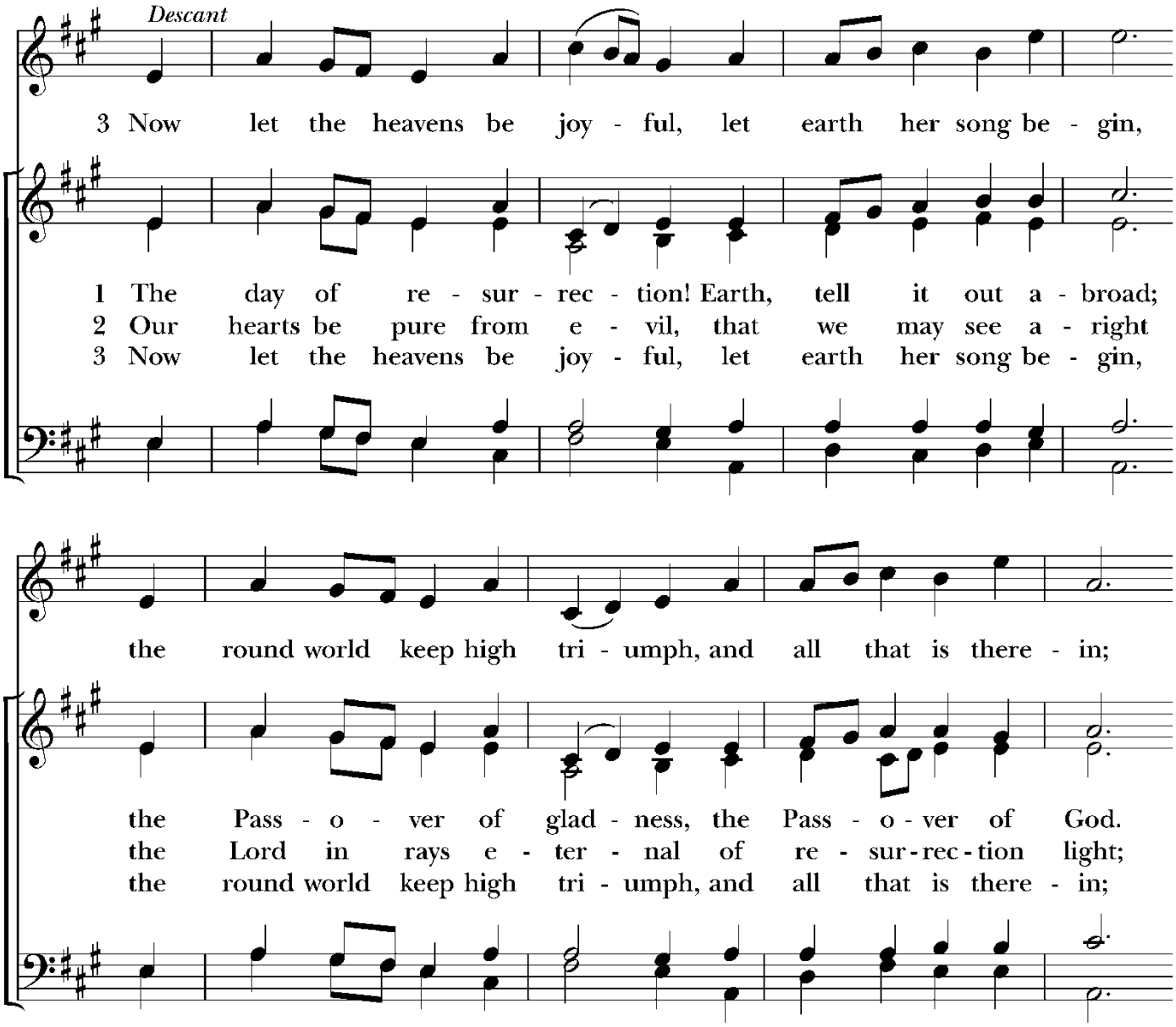
OFFERTORY SENTENCE
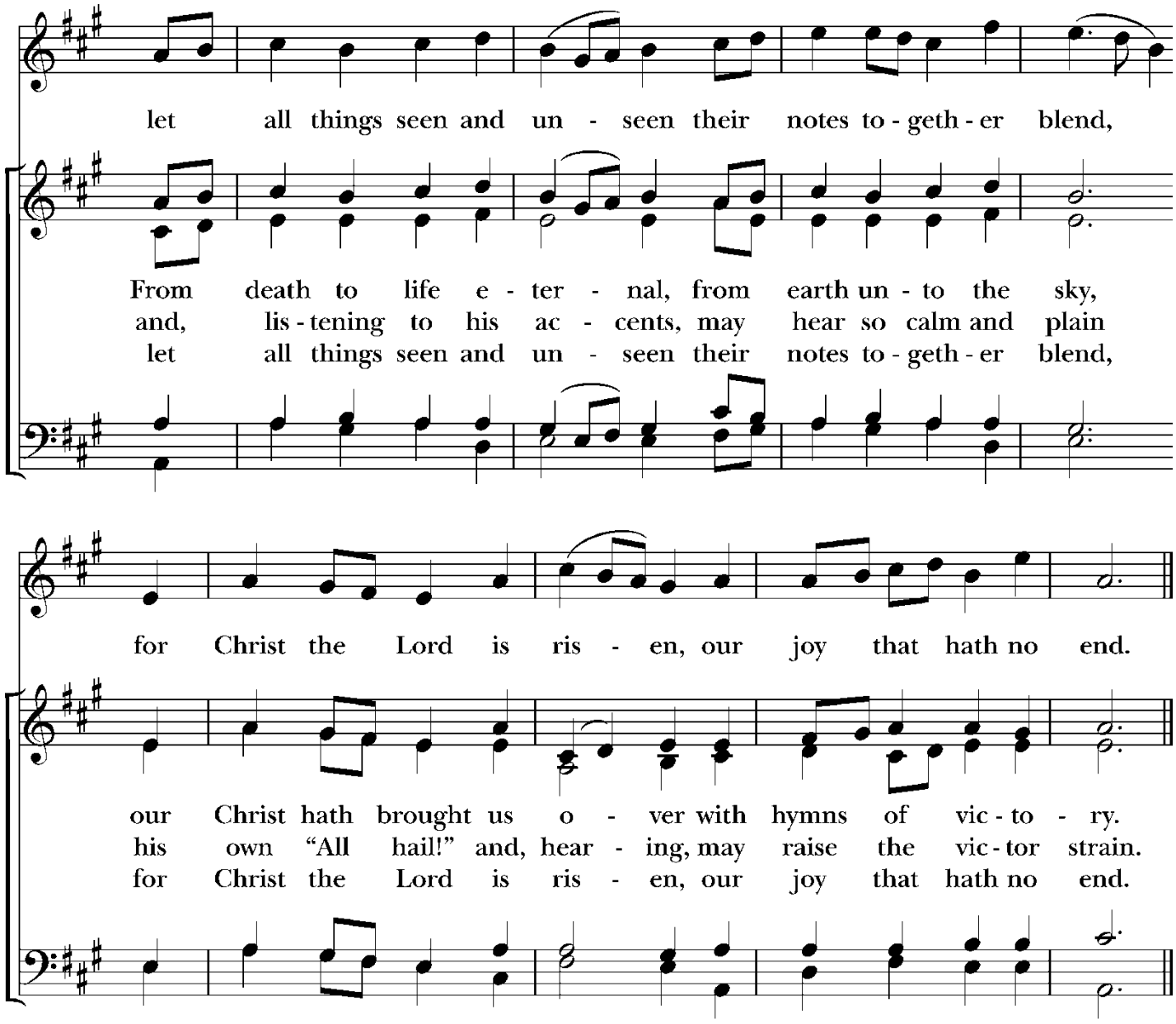
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

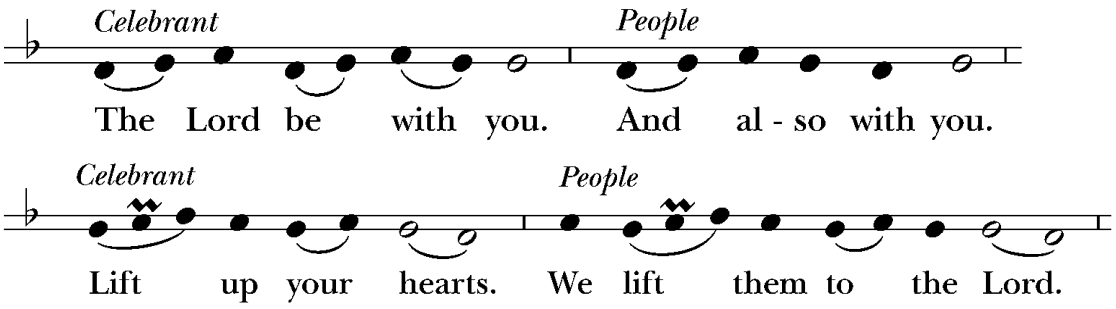


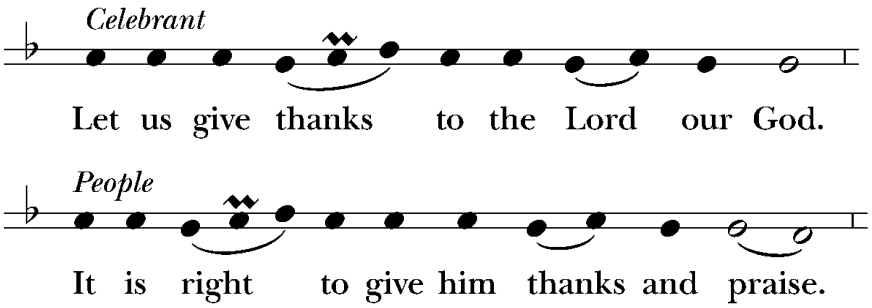


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
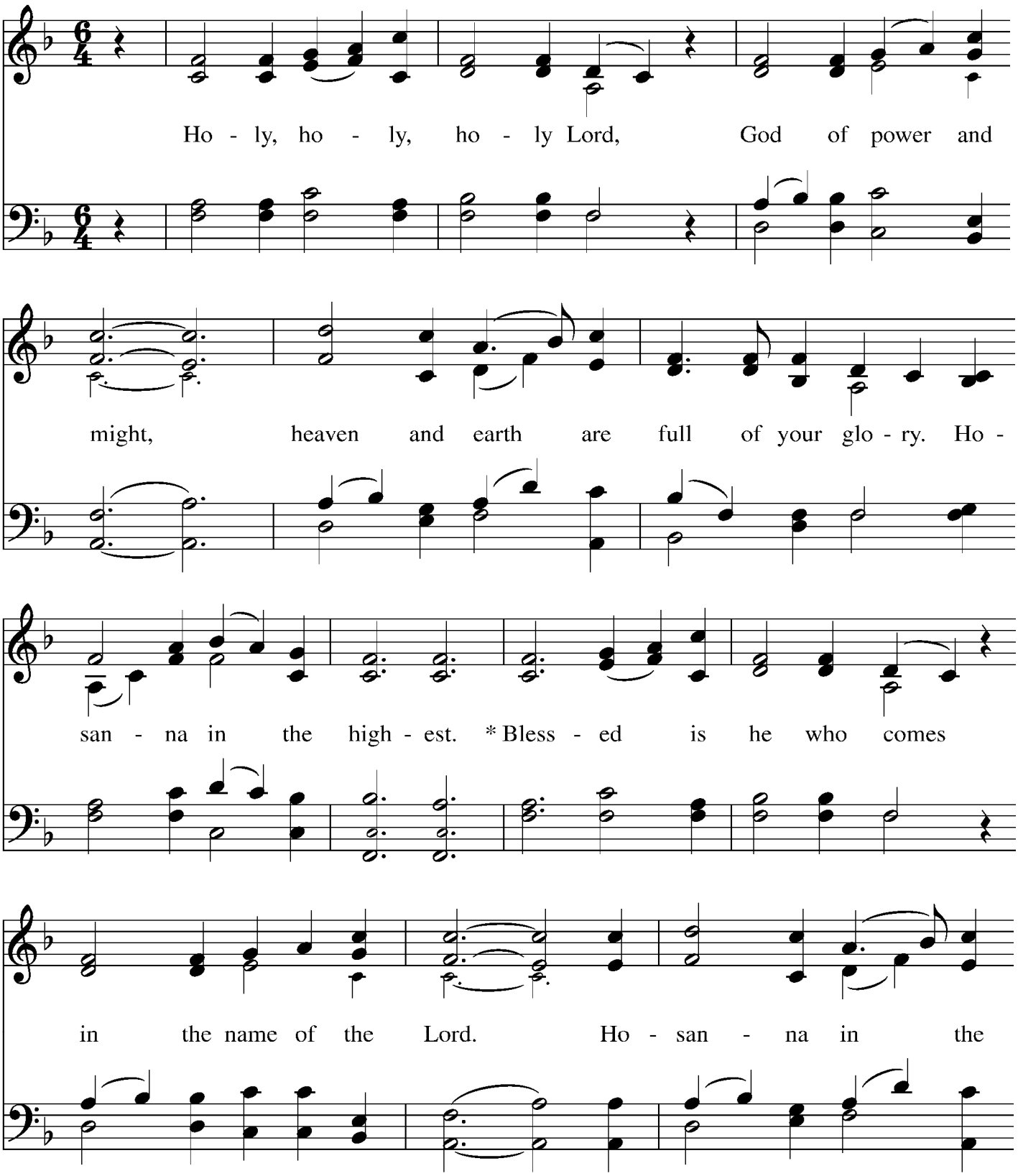
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

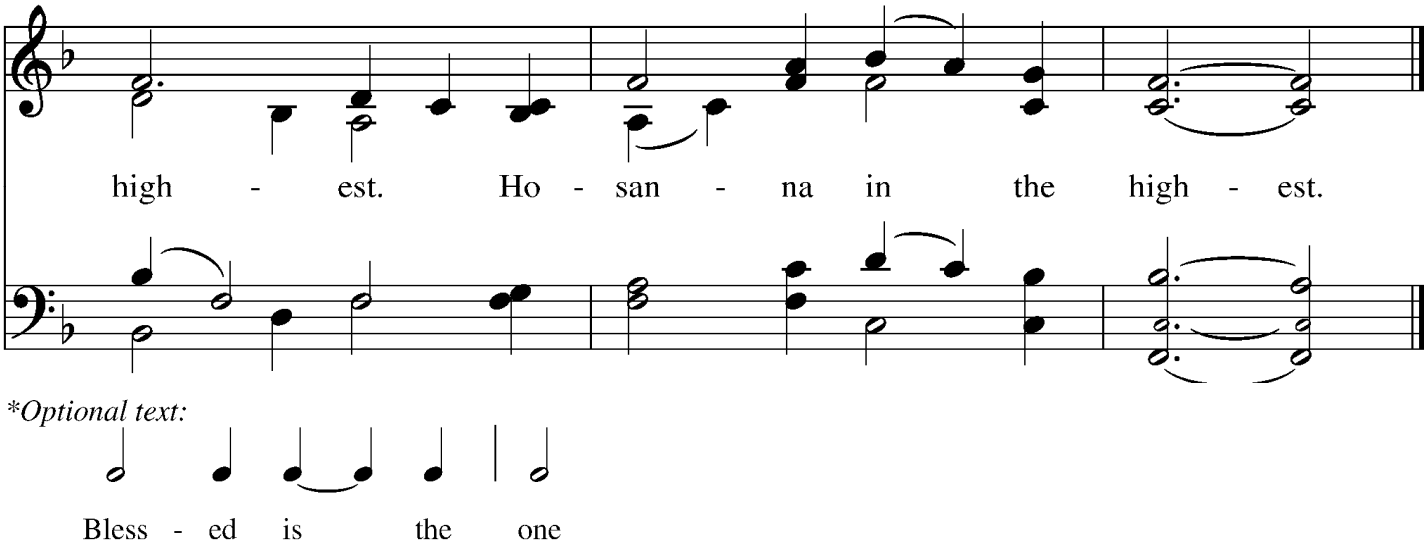
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

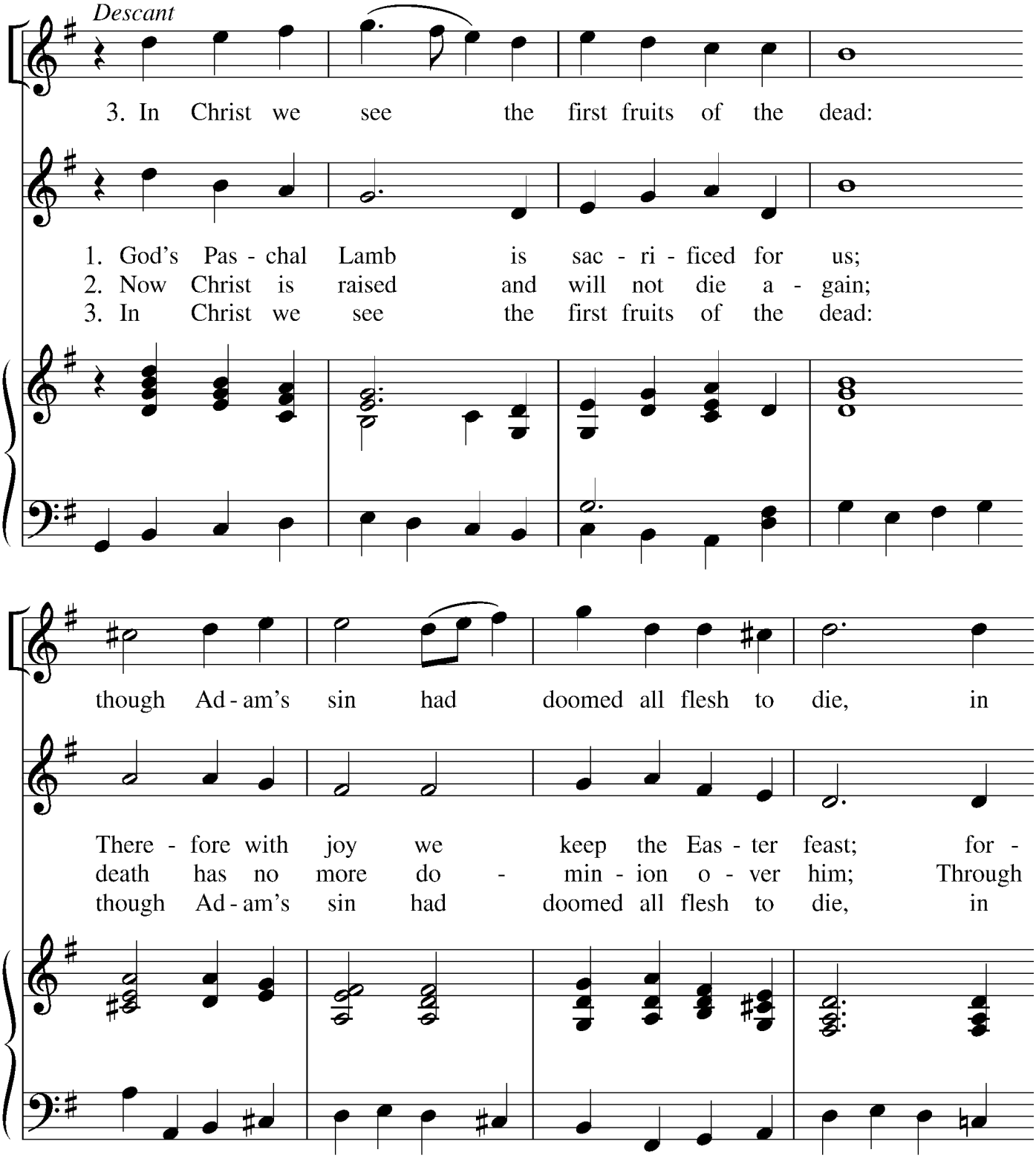
And now, as our Savior Christ has taught us, we are bold to say,
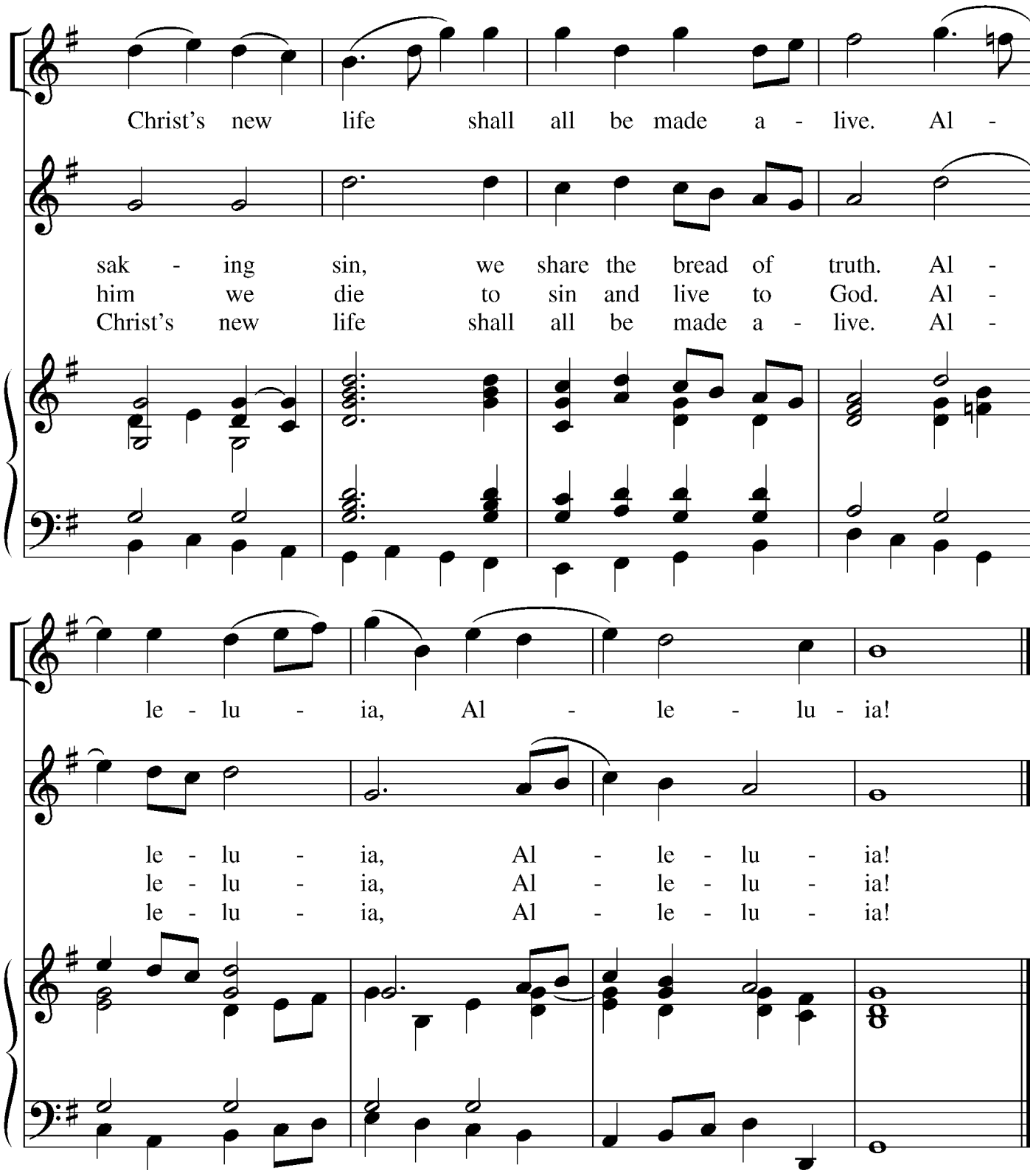
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
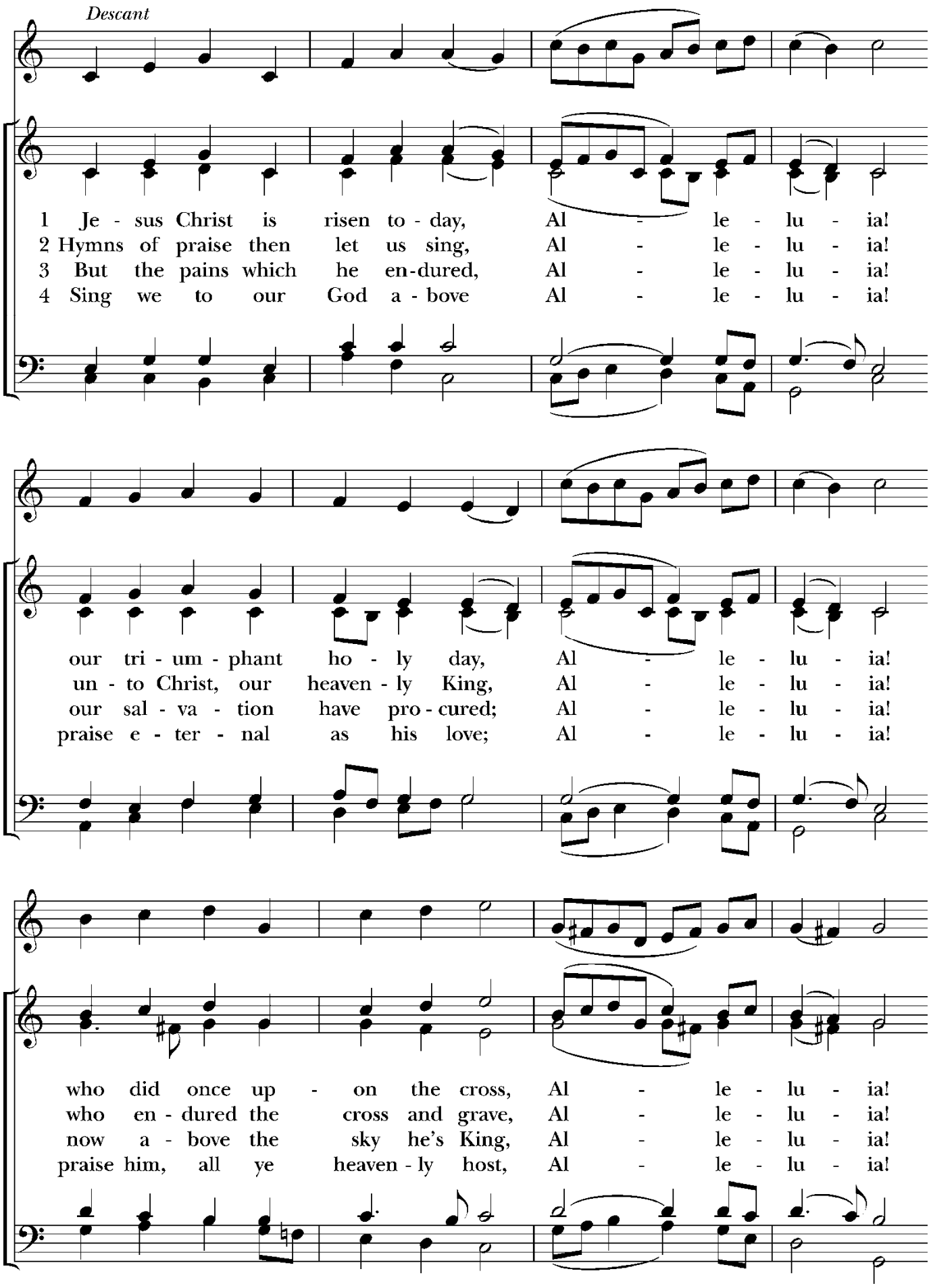
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

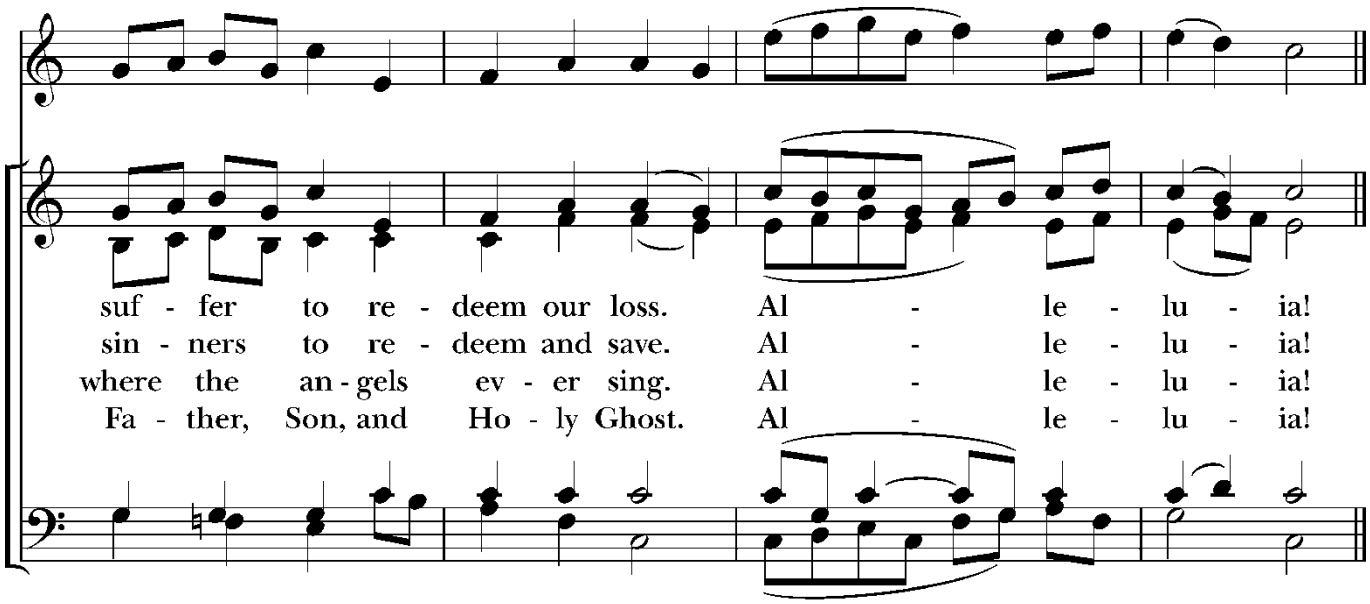
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

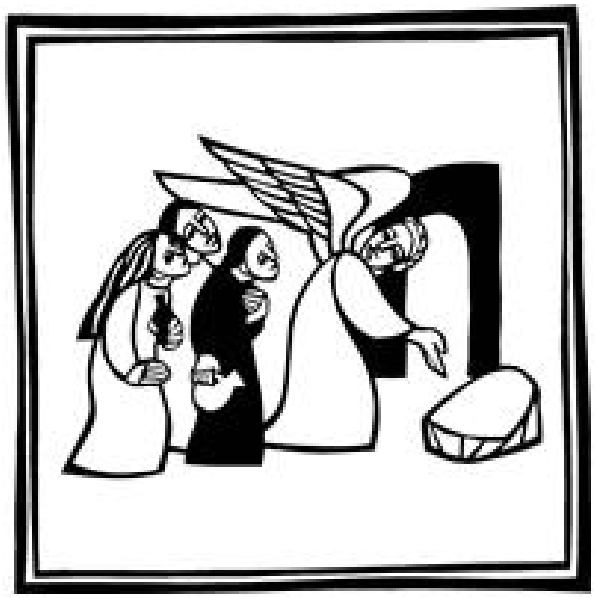
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
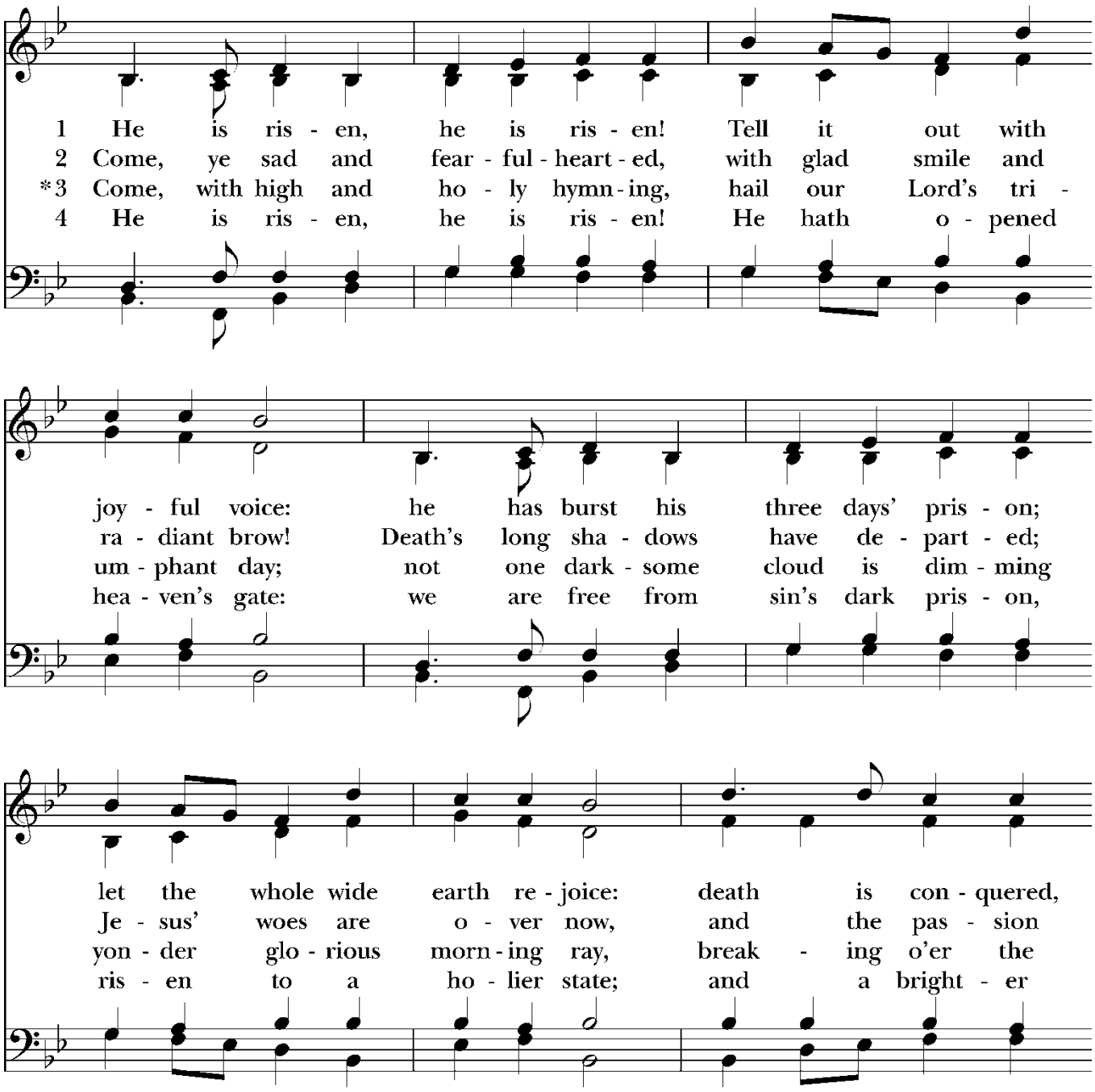


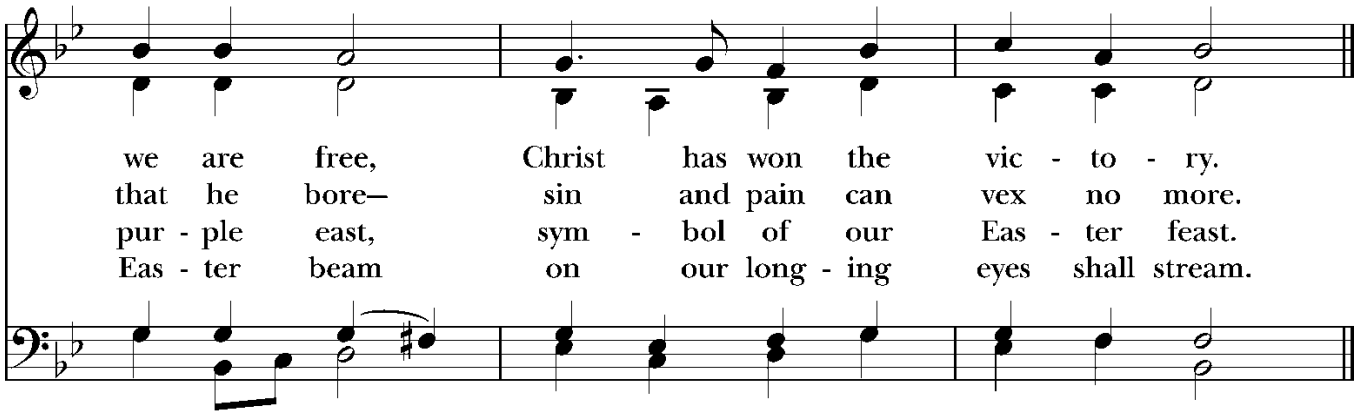
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

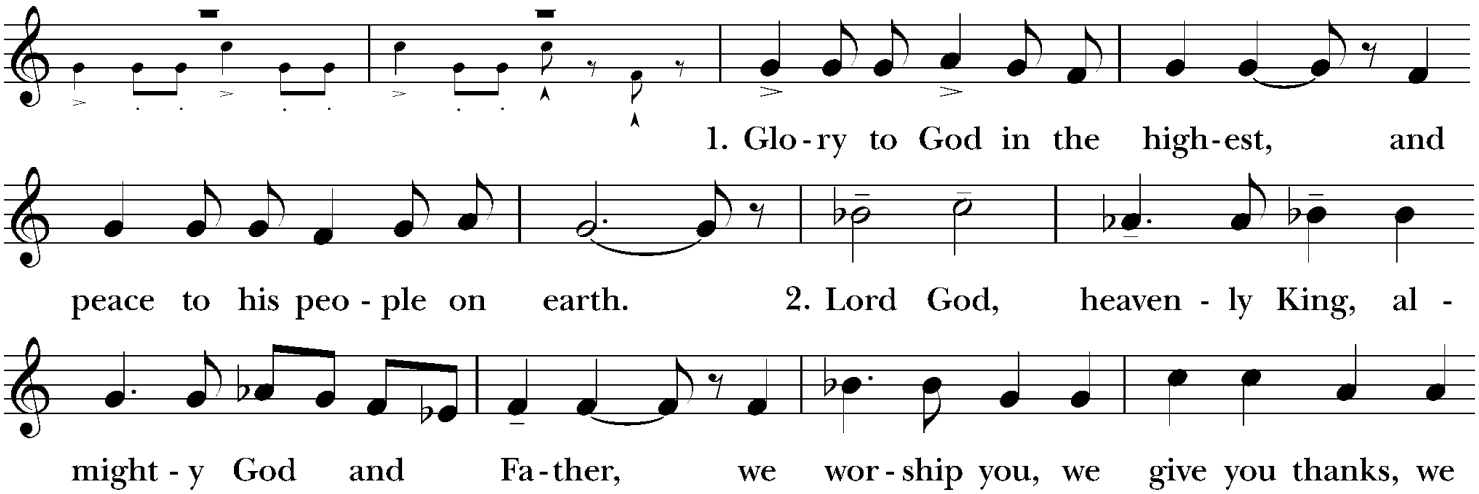
COLLECT FOR PURITY
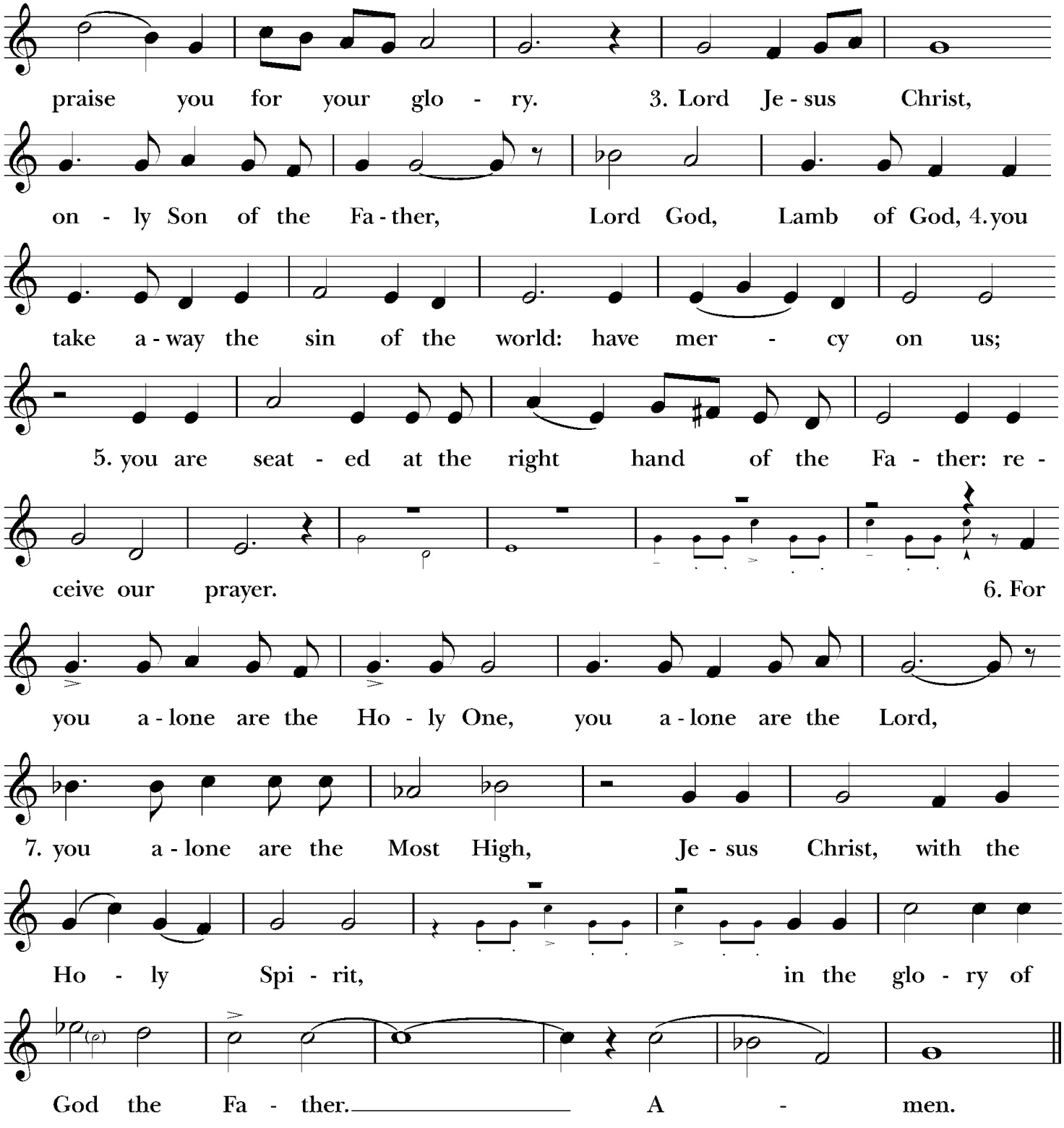
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
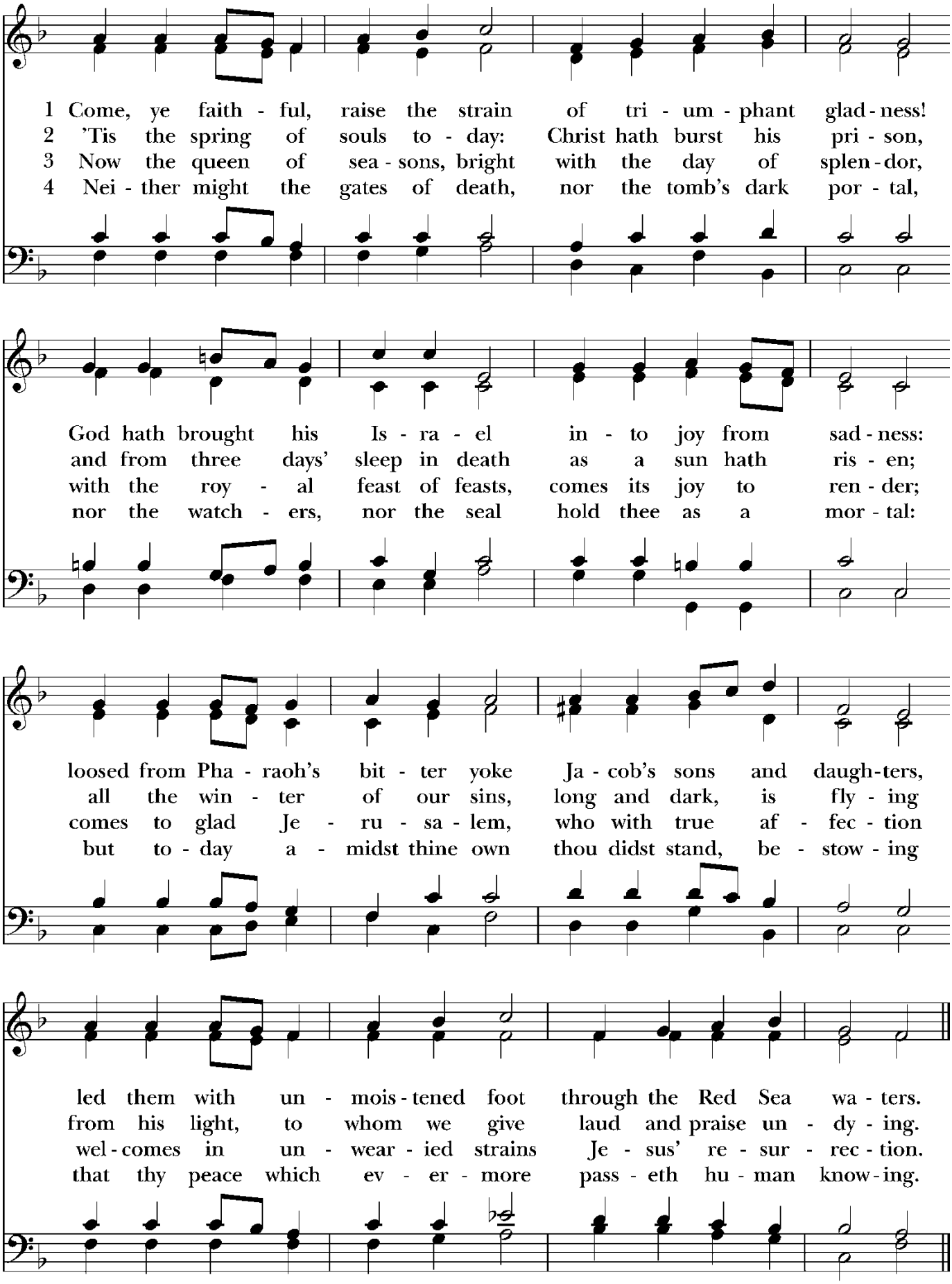
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

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Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

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Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
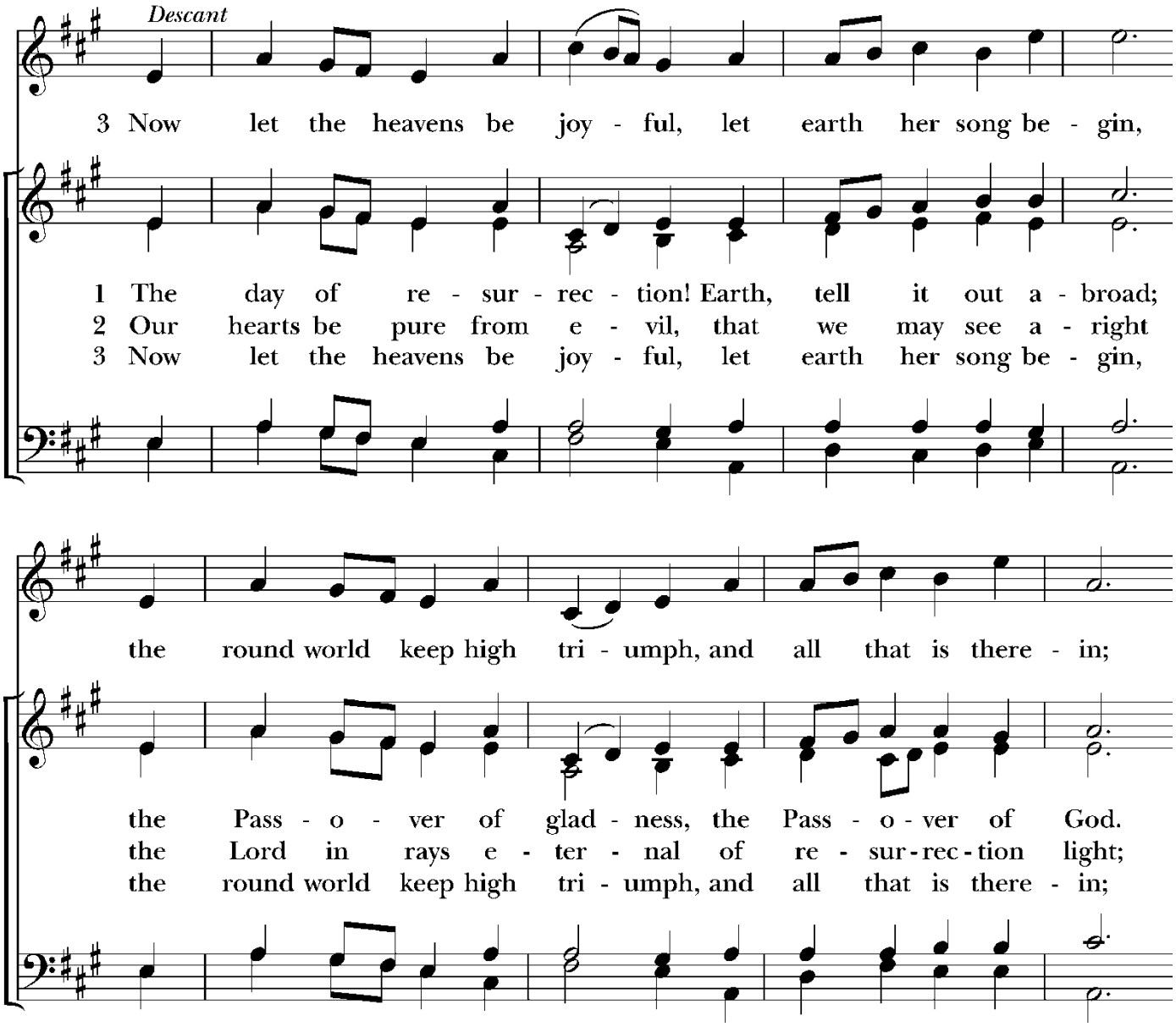
OFFERTORY SENTENCE
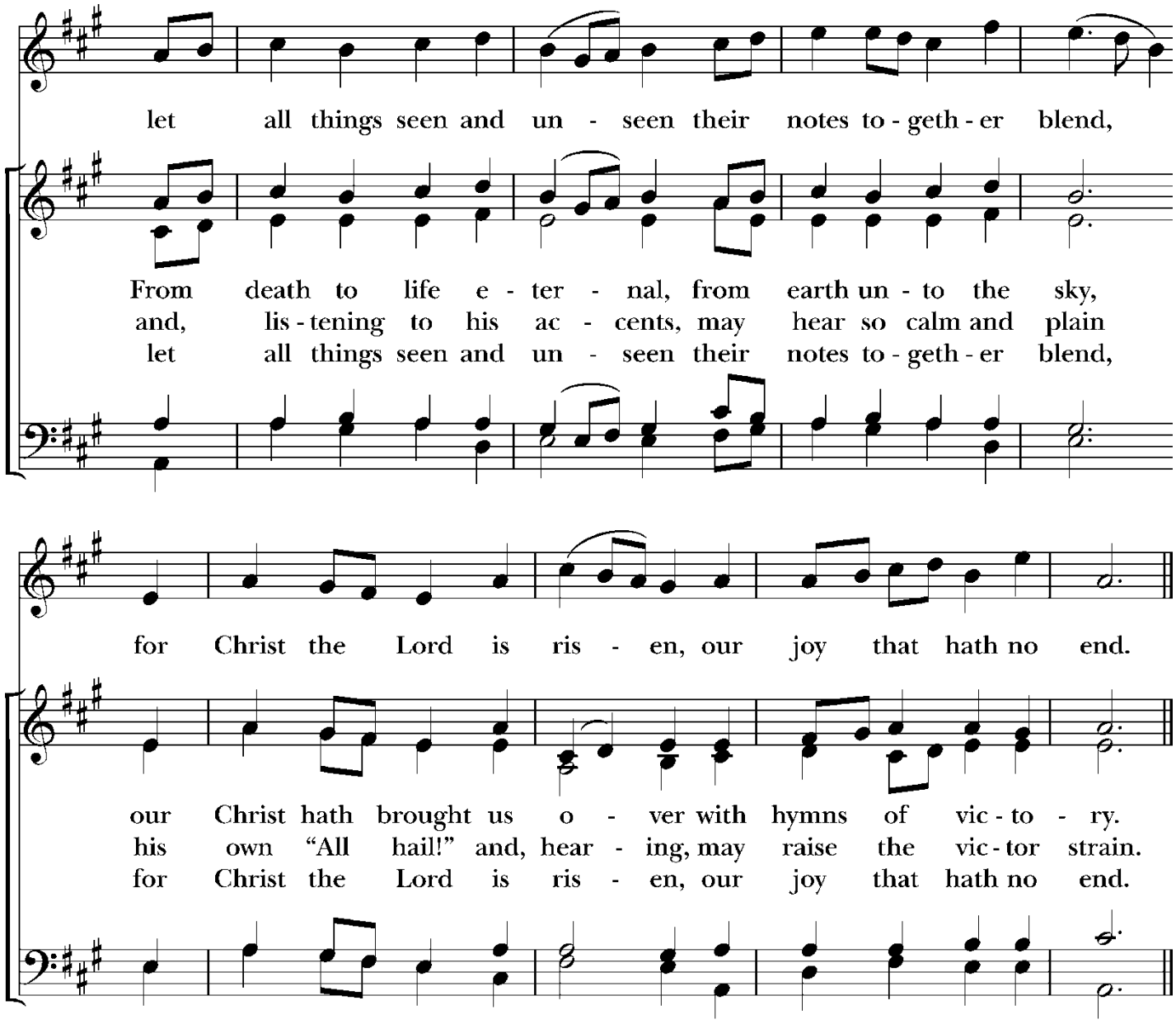
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

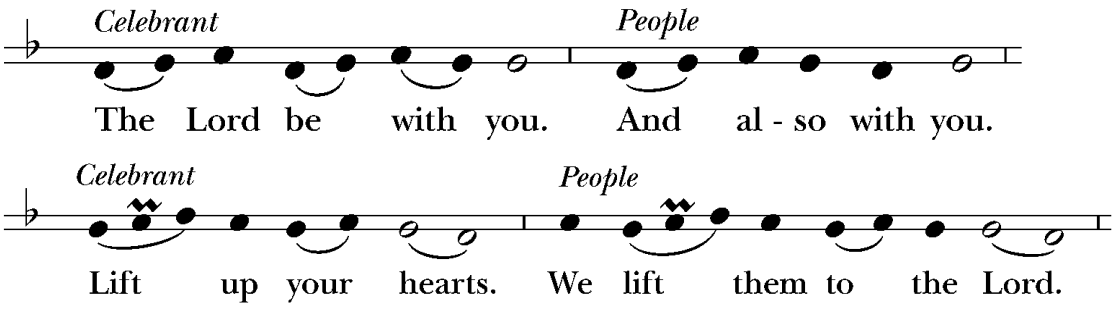


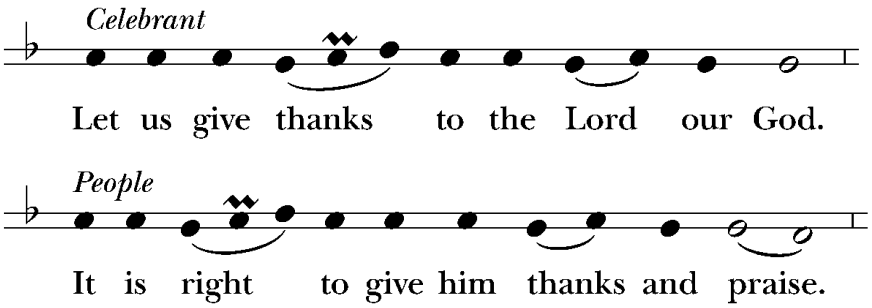


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
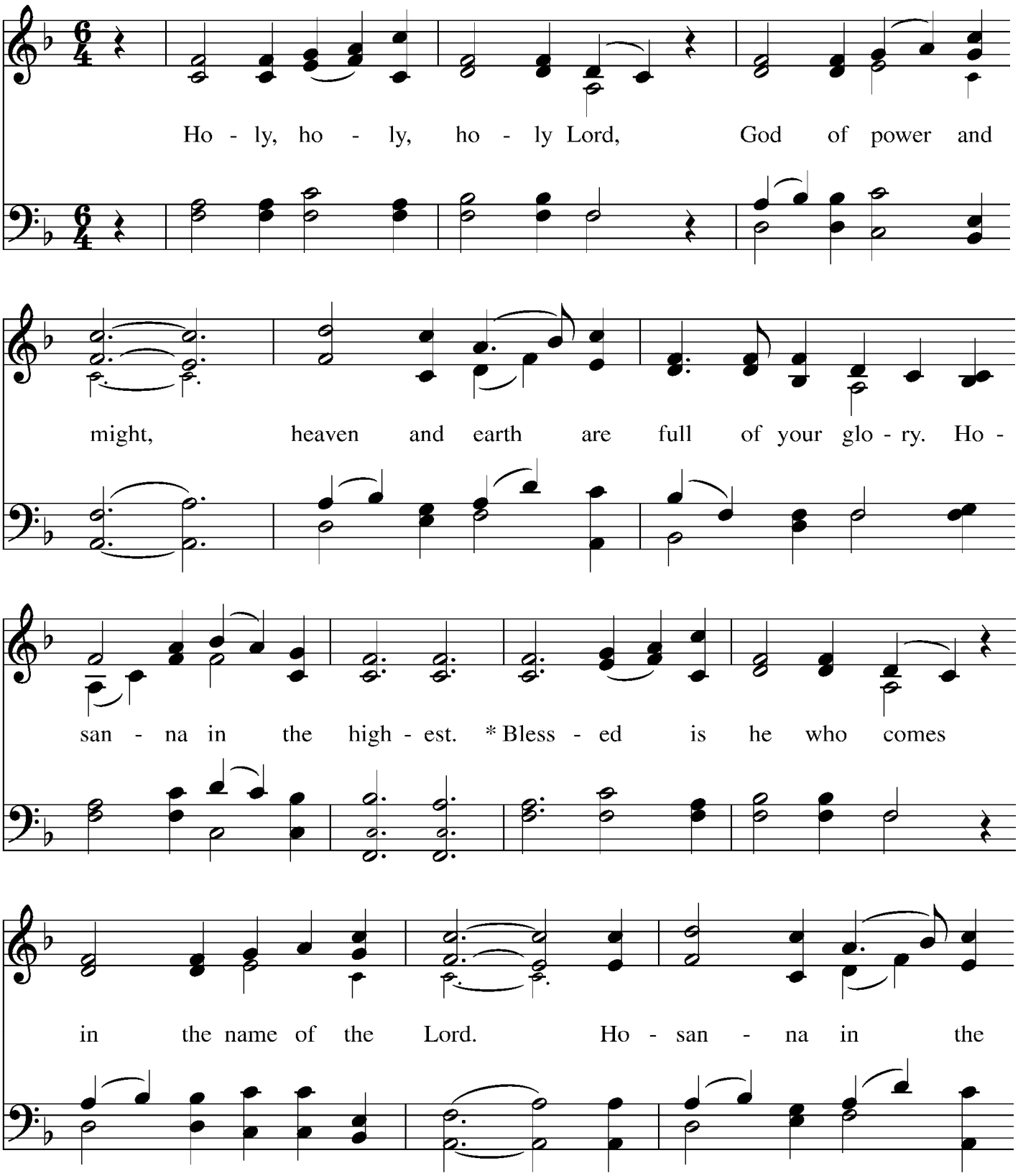
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

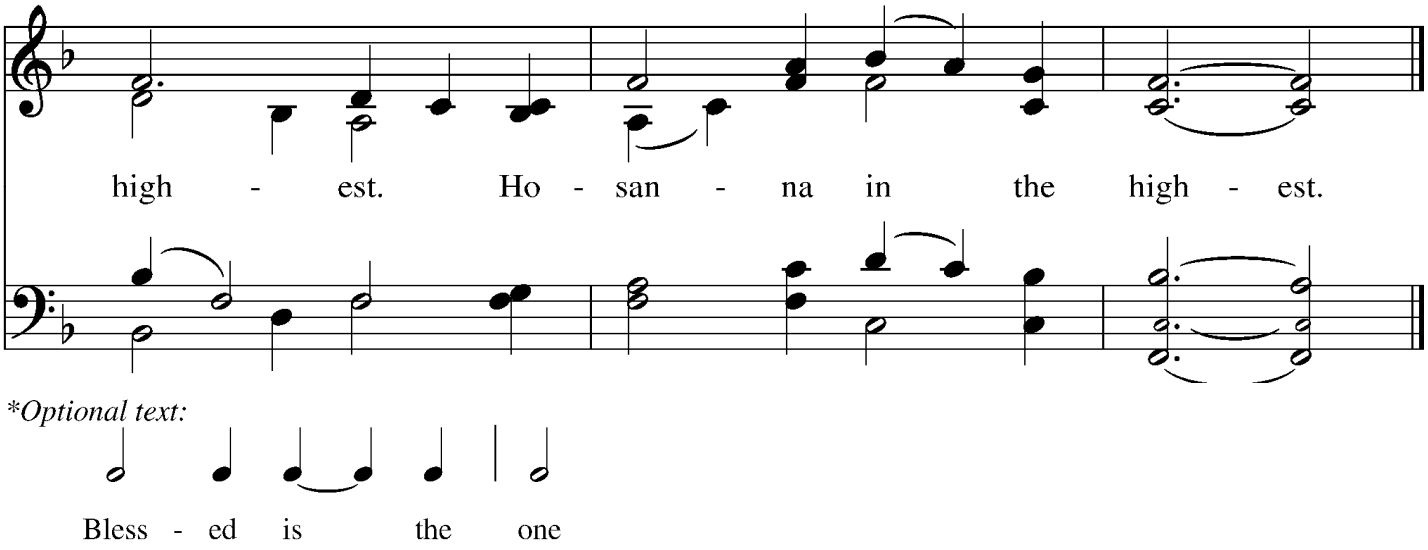
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

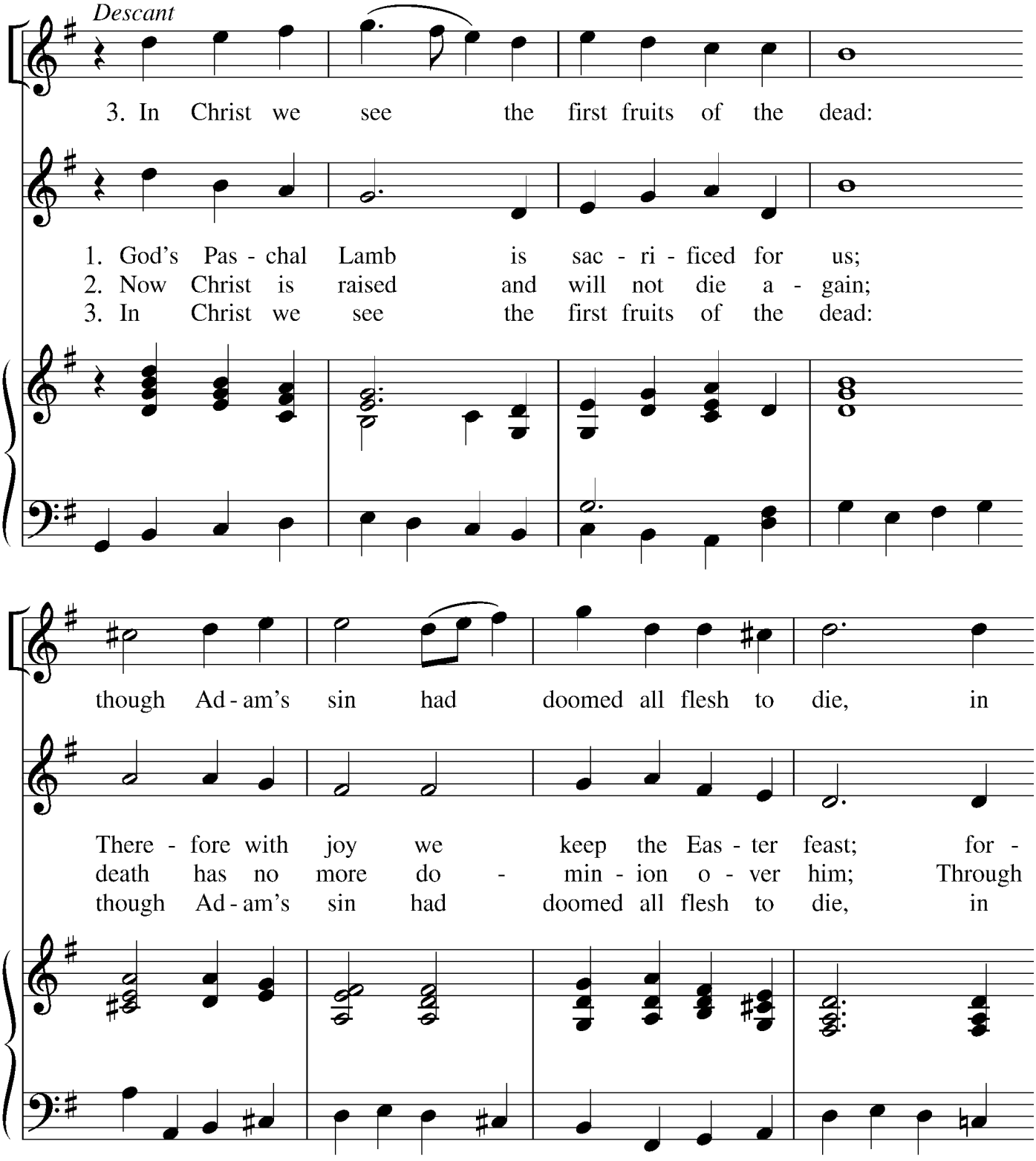
And now, as our Savior Christ has taught us, we are bold to say,
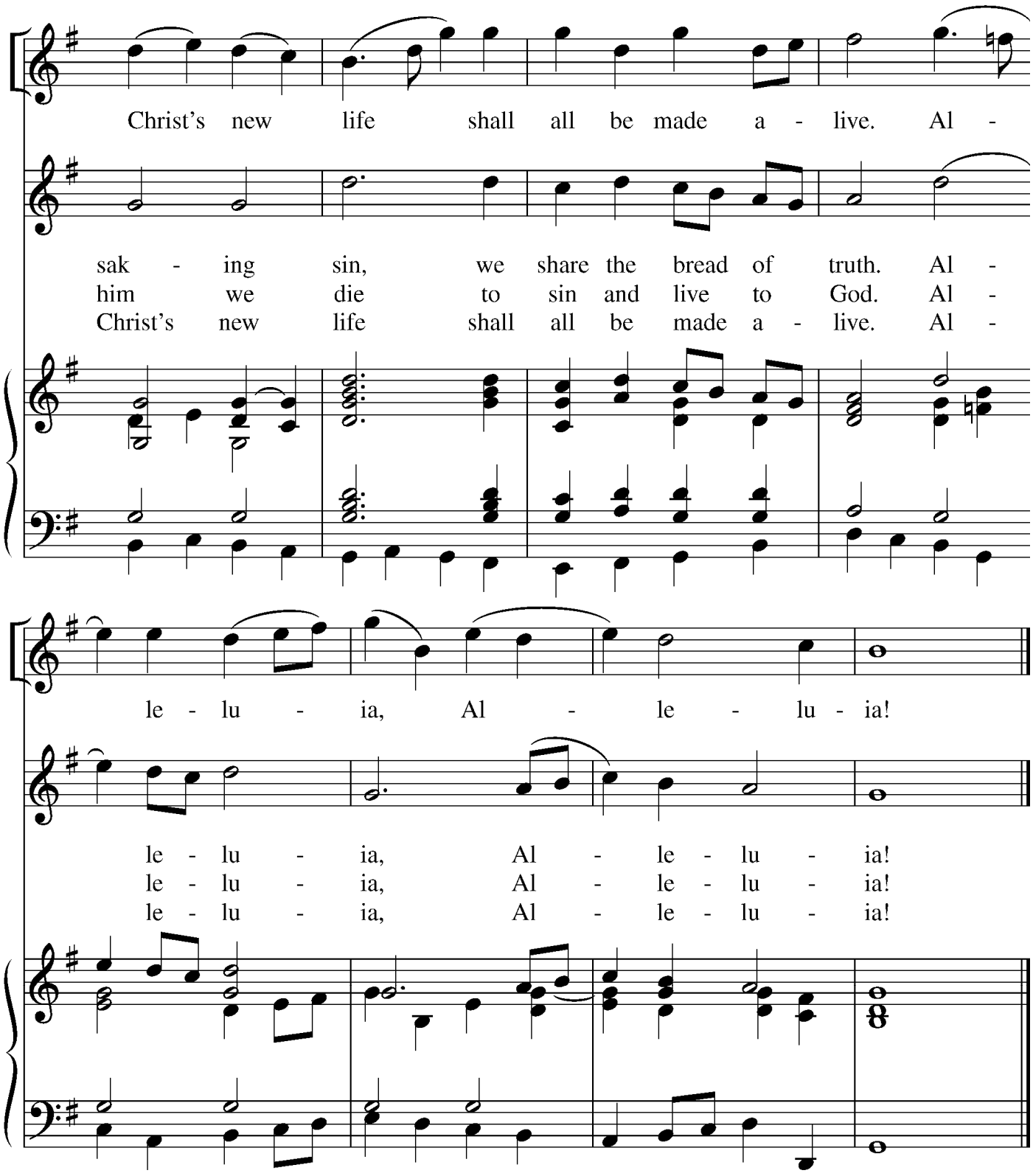
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
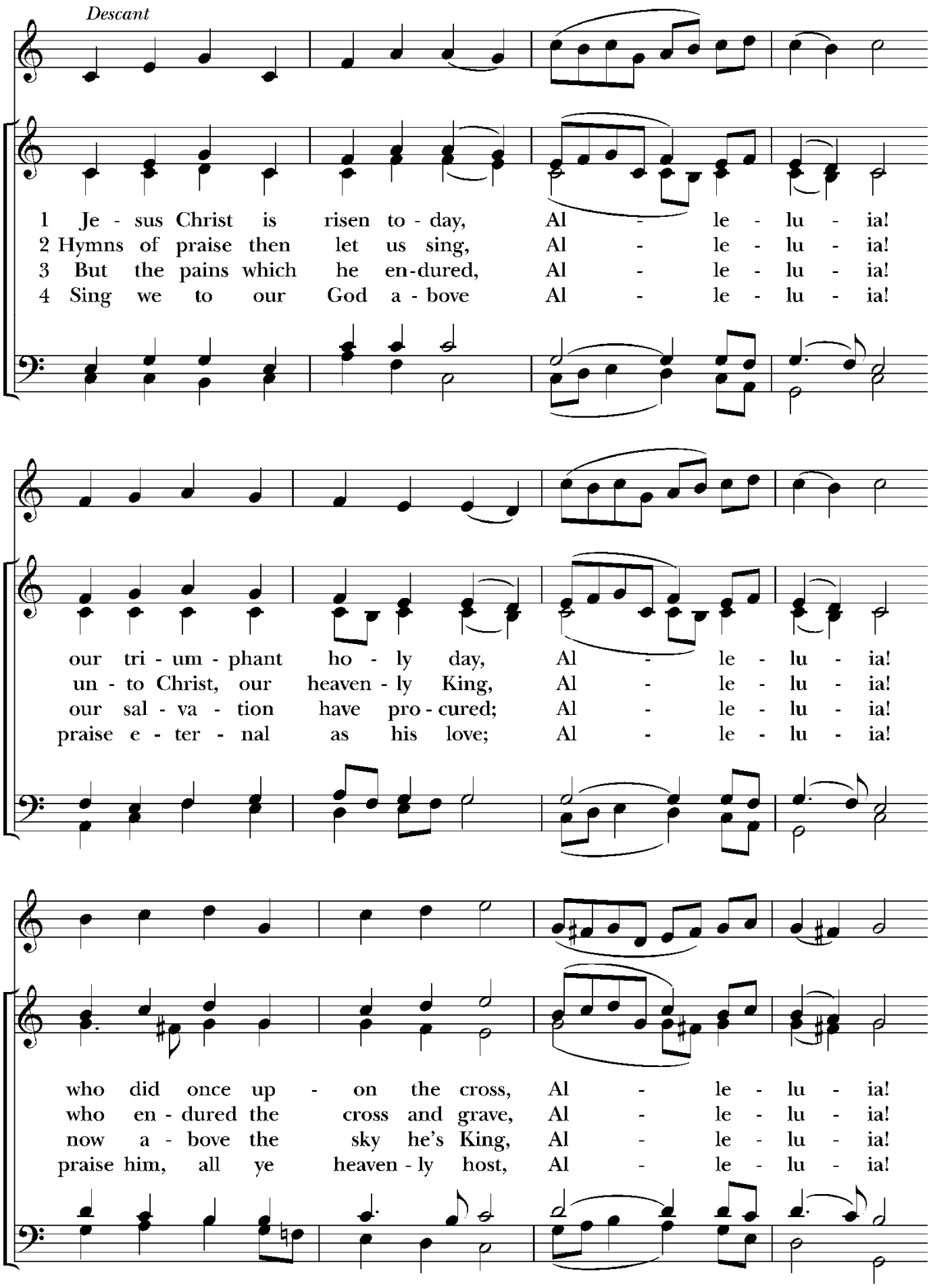
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

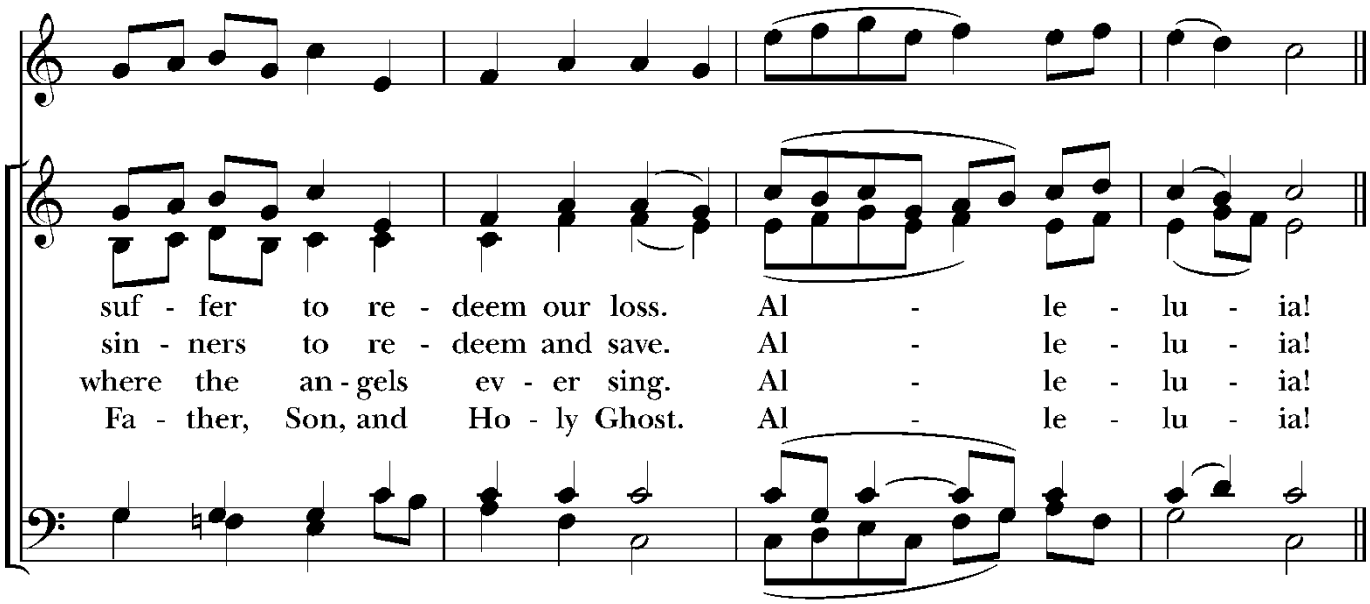
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

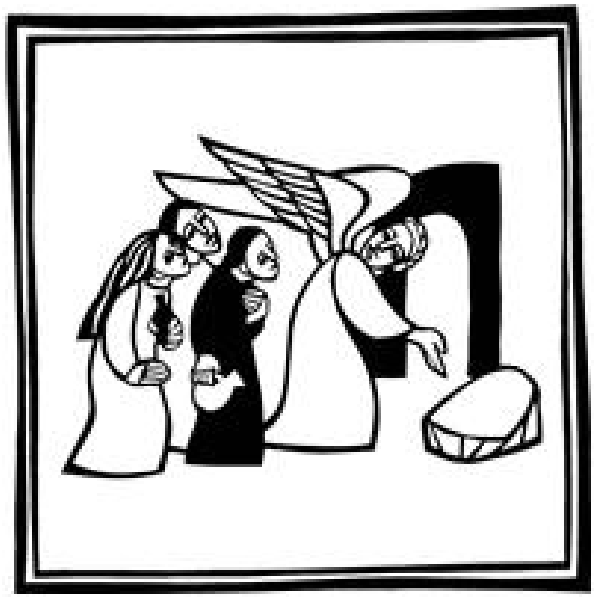
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
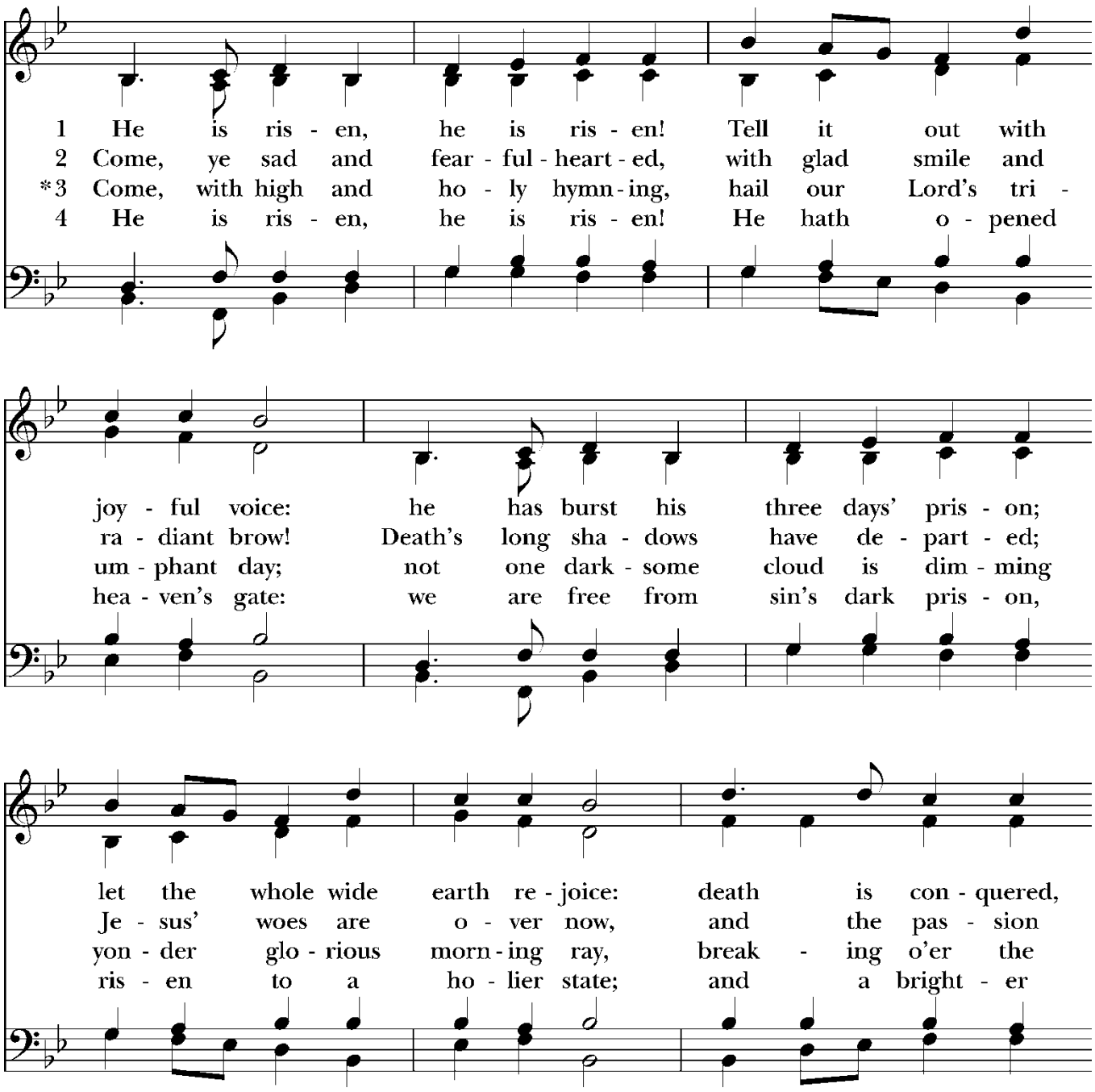


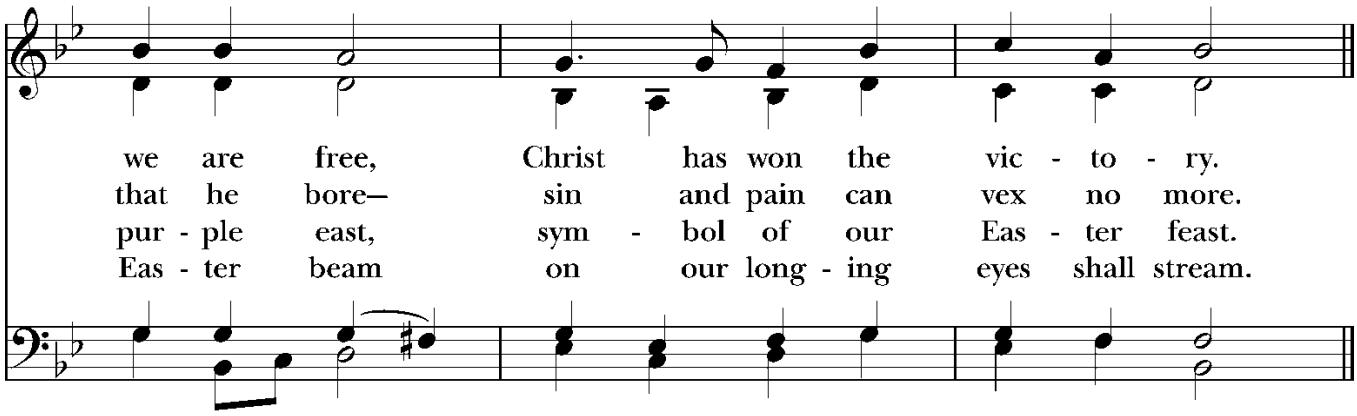
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

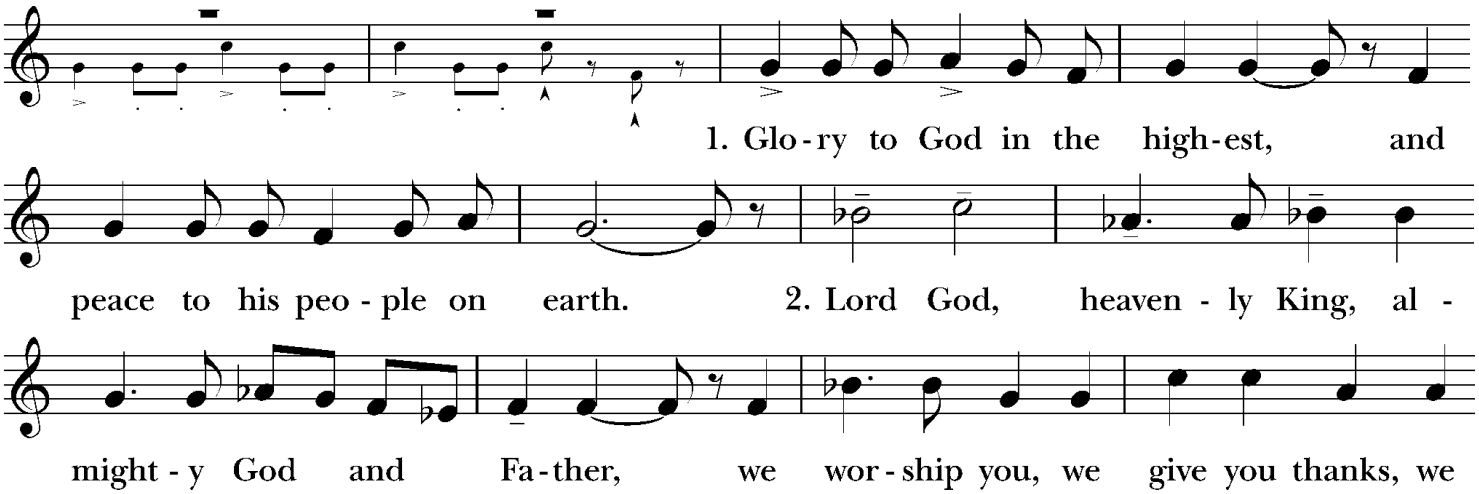
COLLECT FOR PURITY
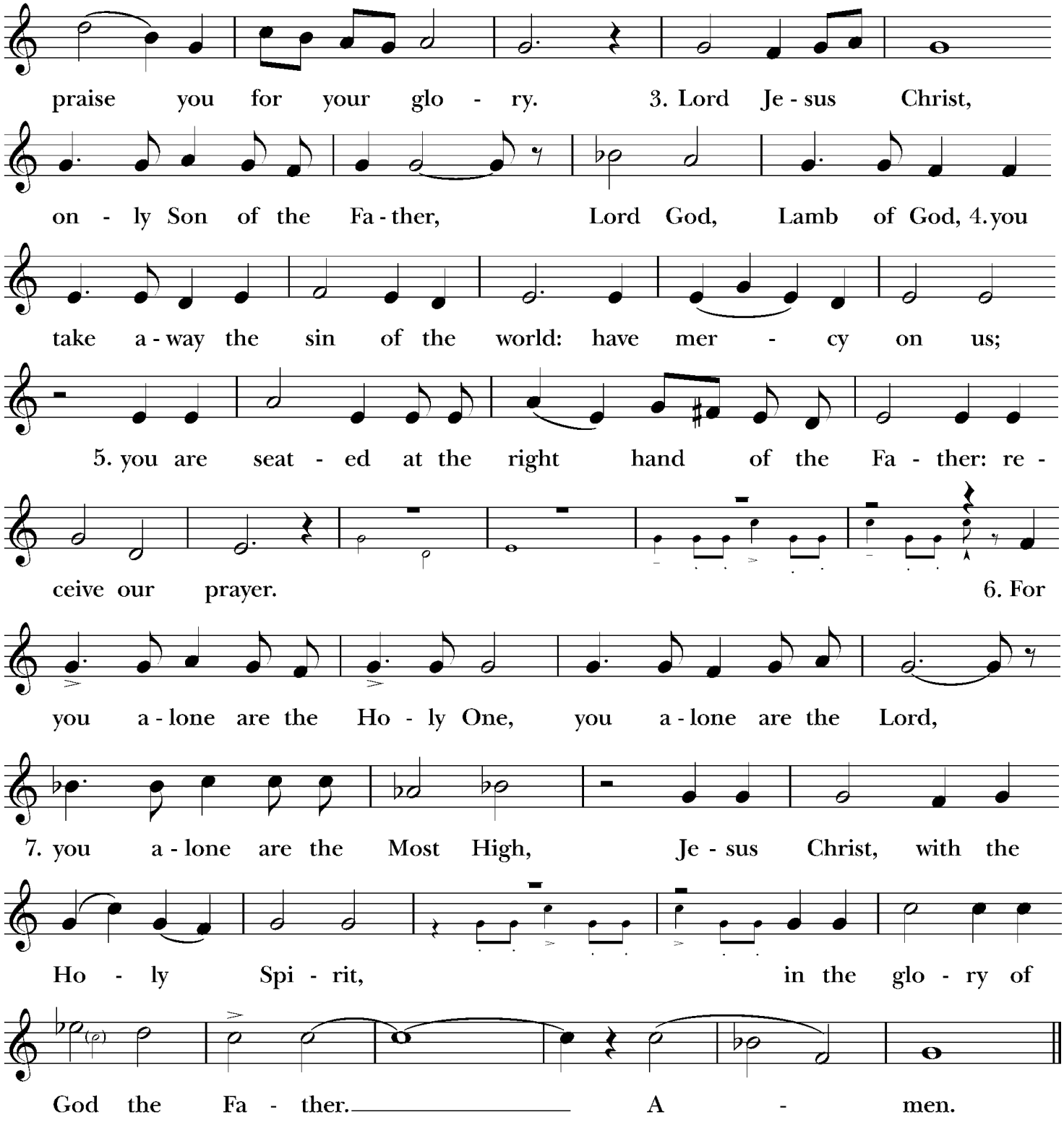
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
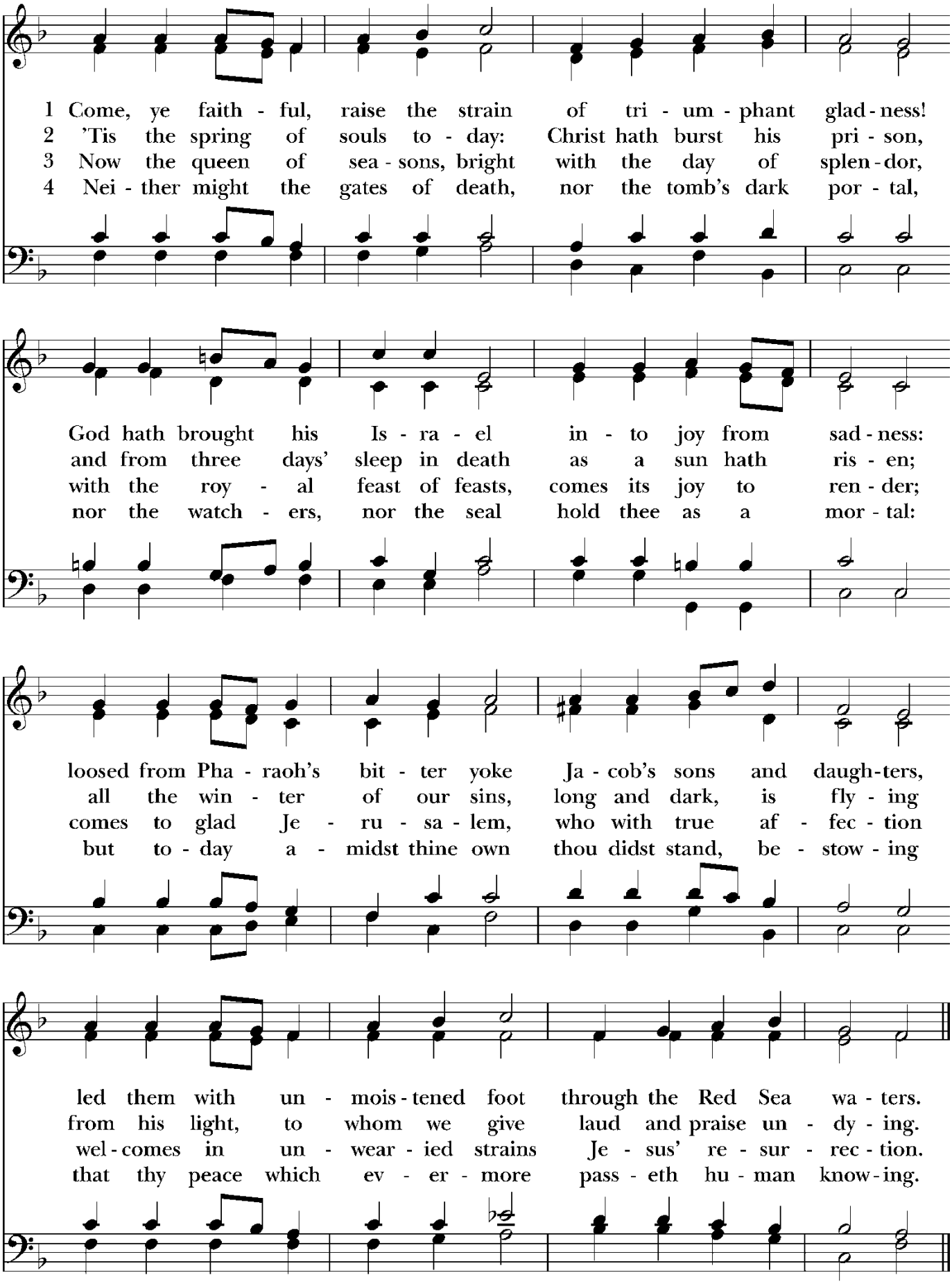
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
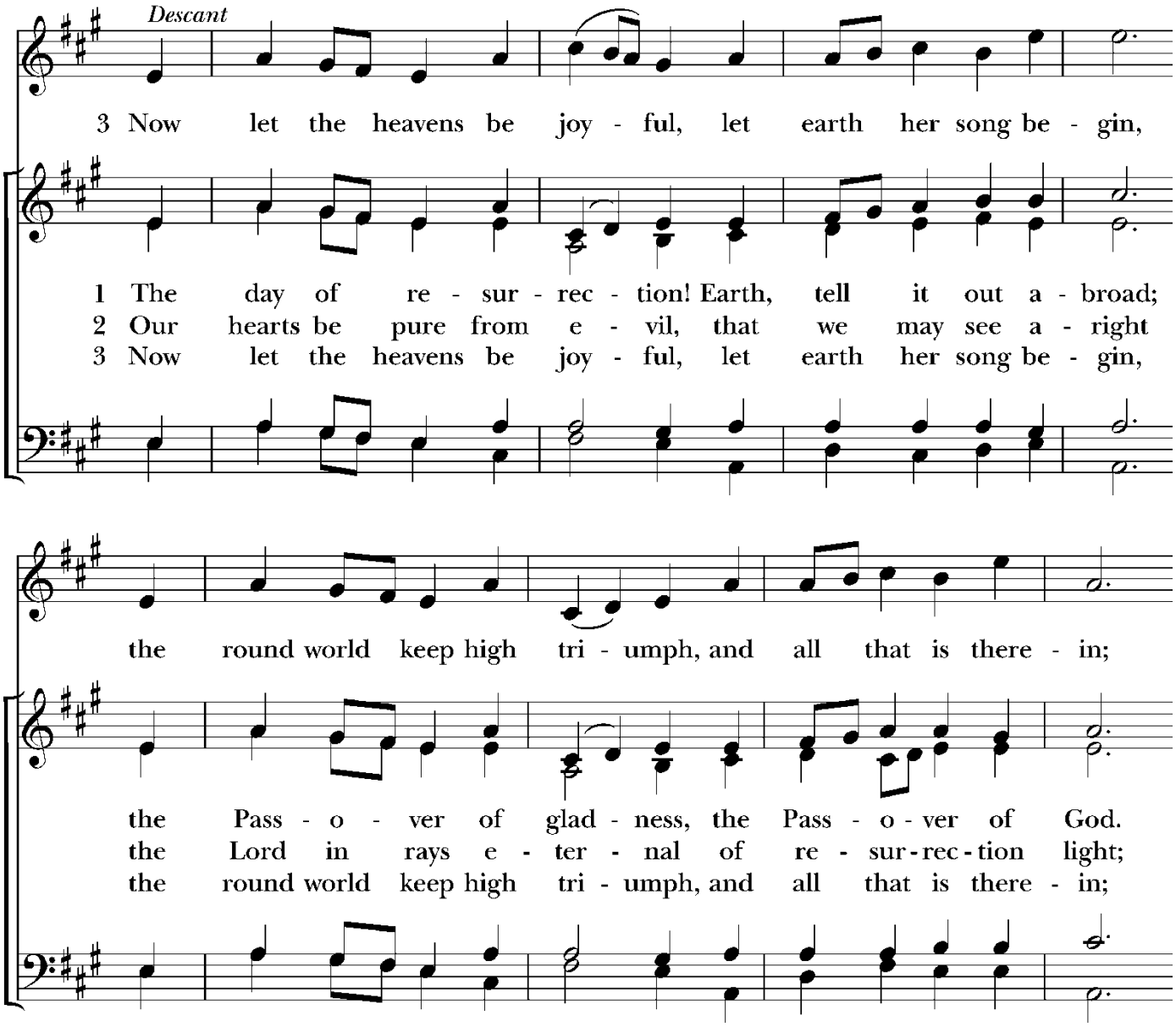
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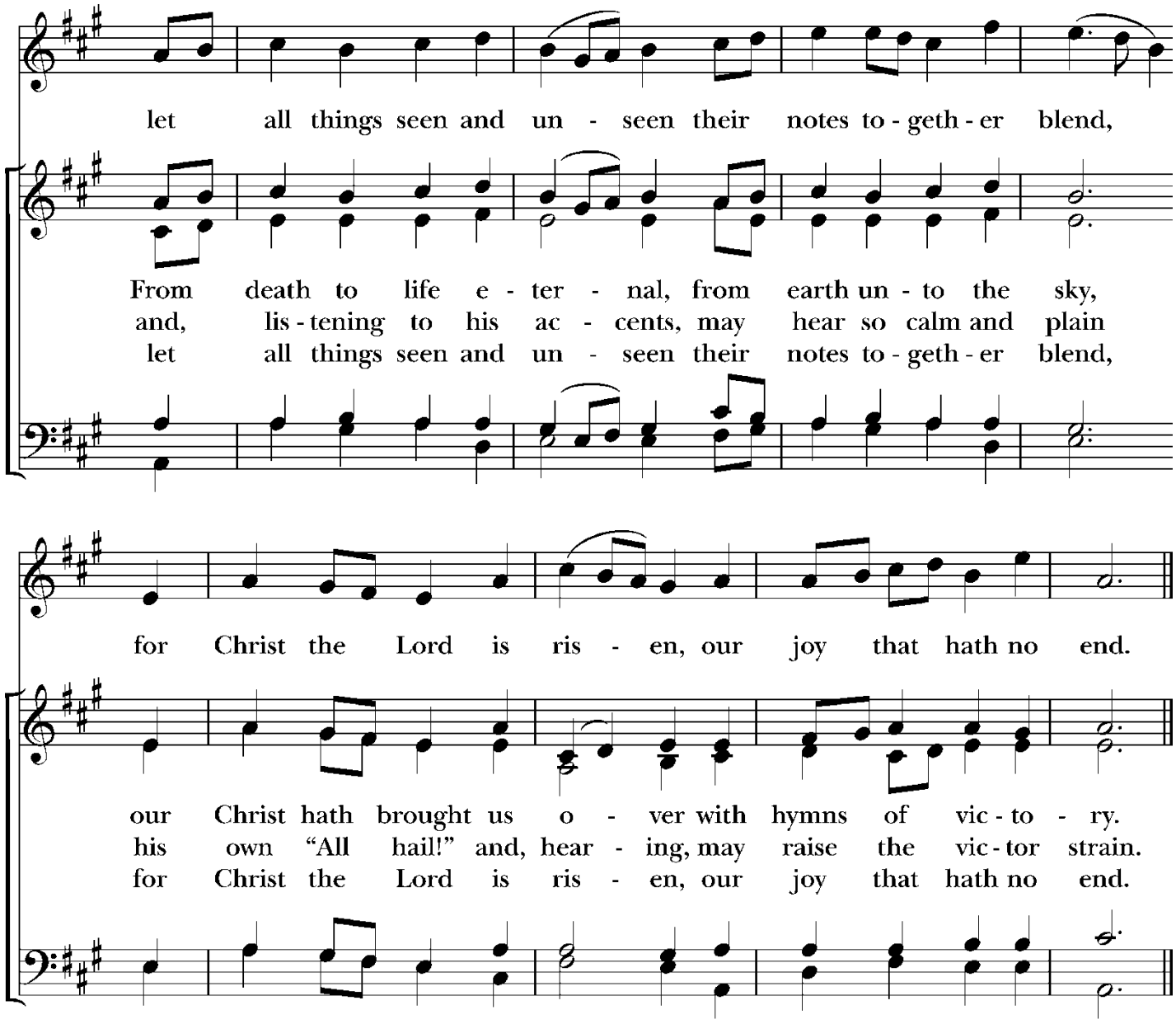
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

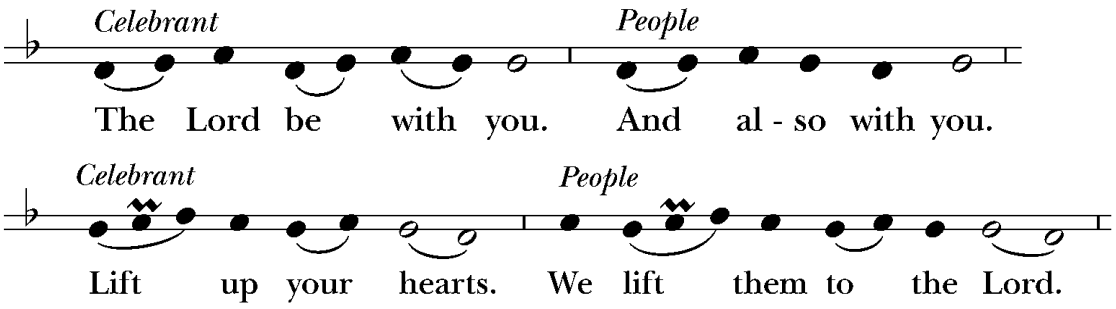


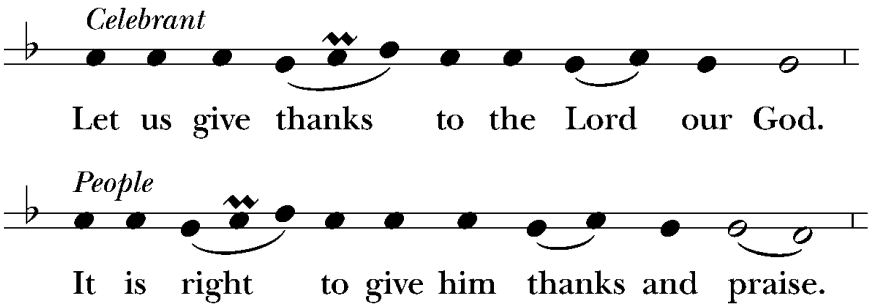


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
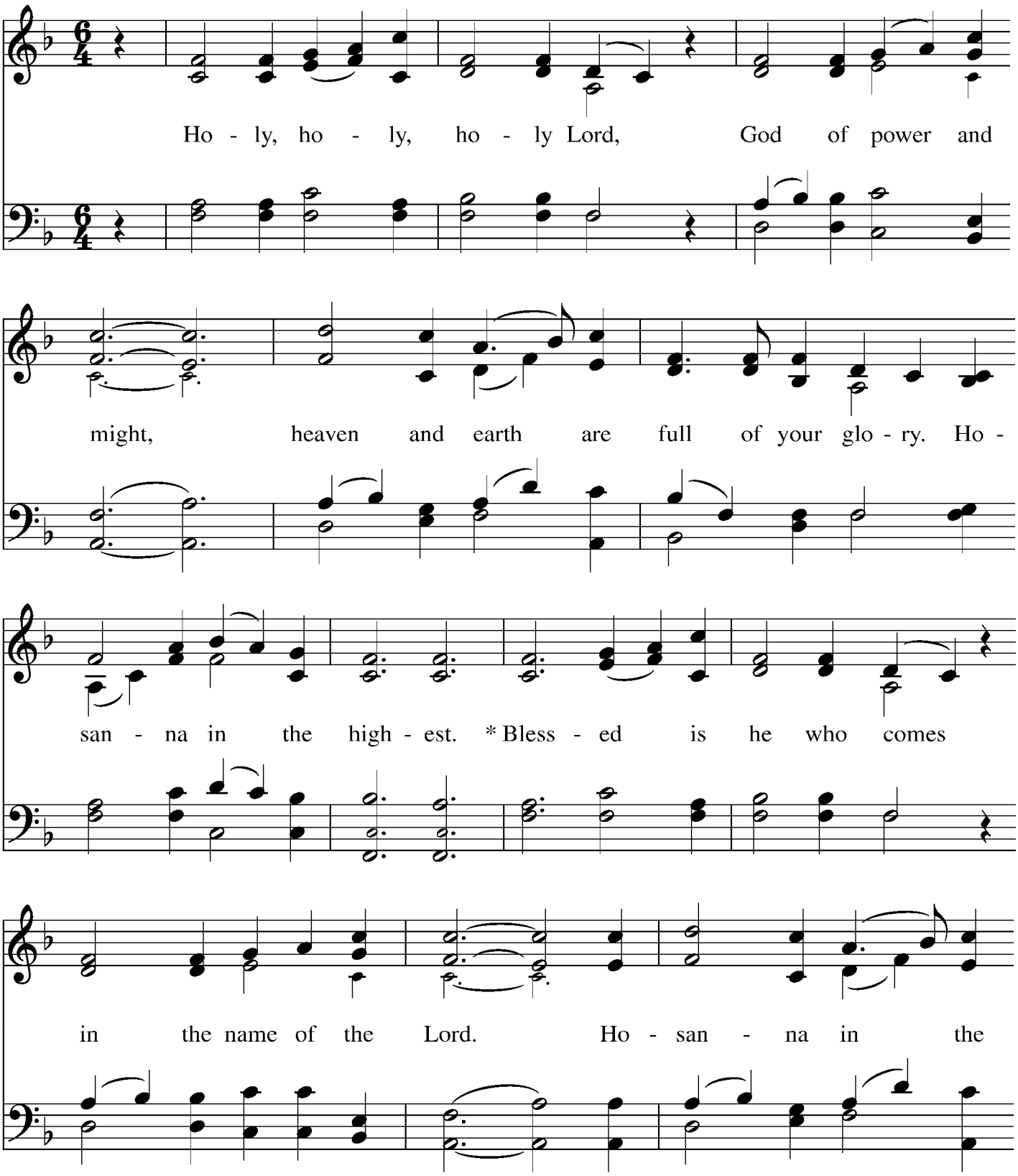
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

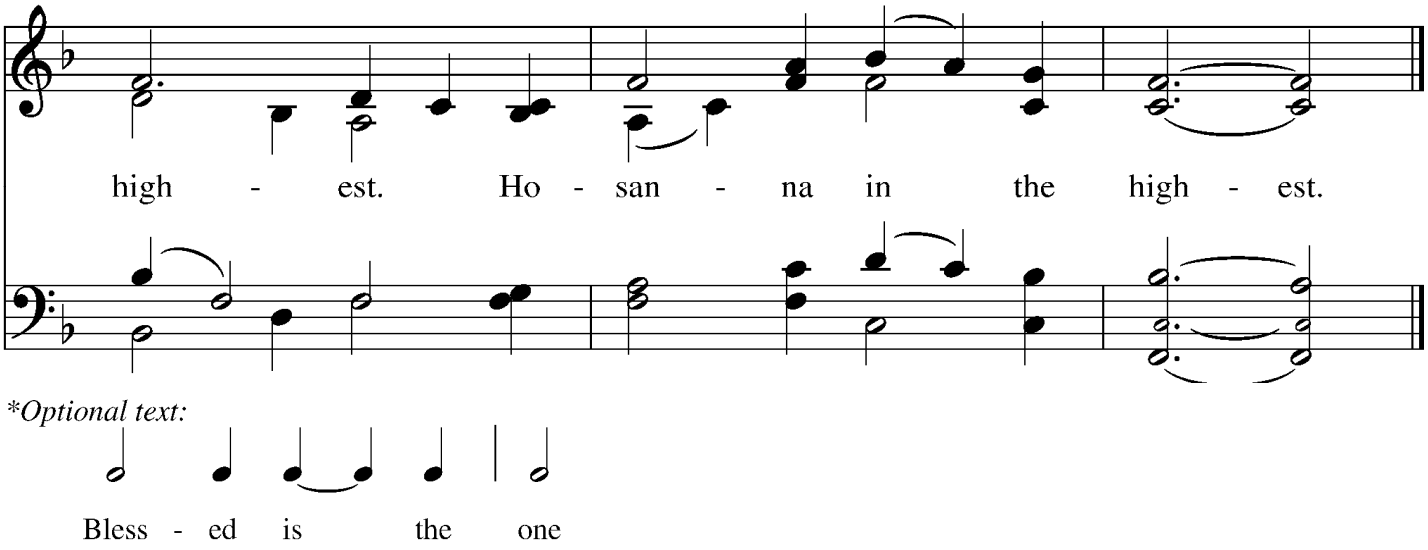
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

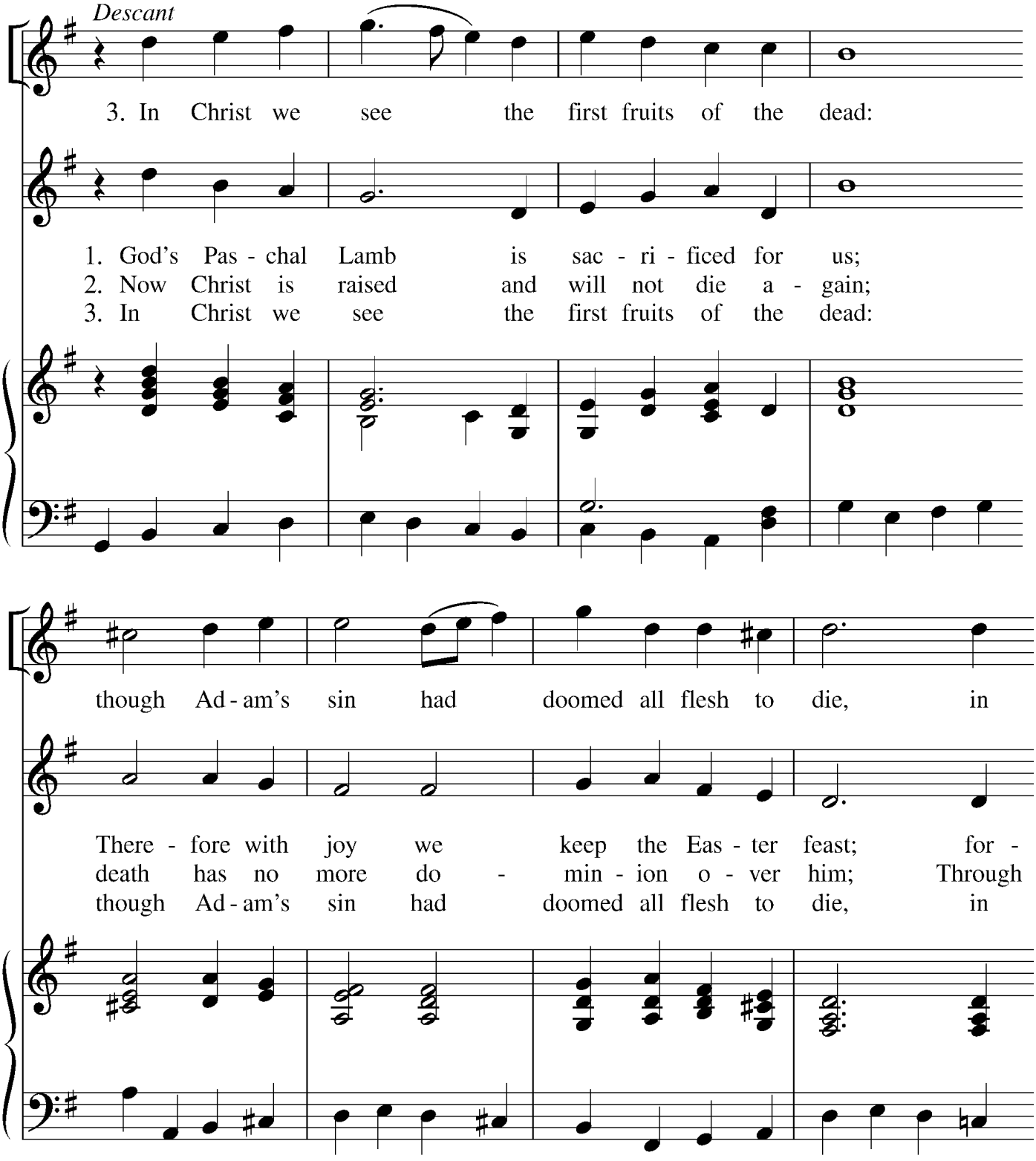
And now, as our Savior Christ has taught us, we are bold to say,
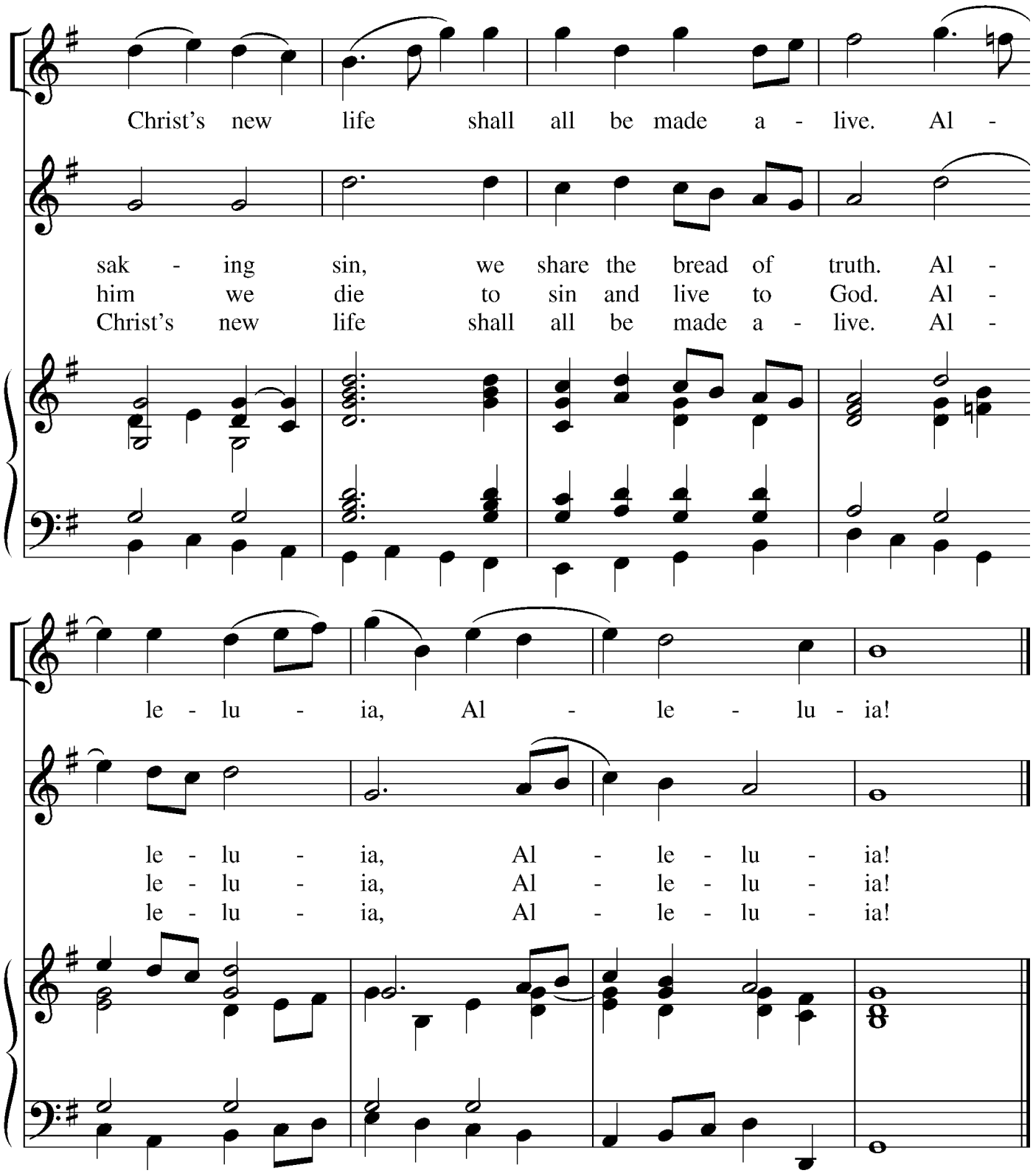
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
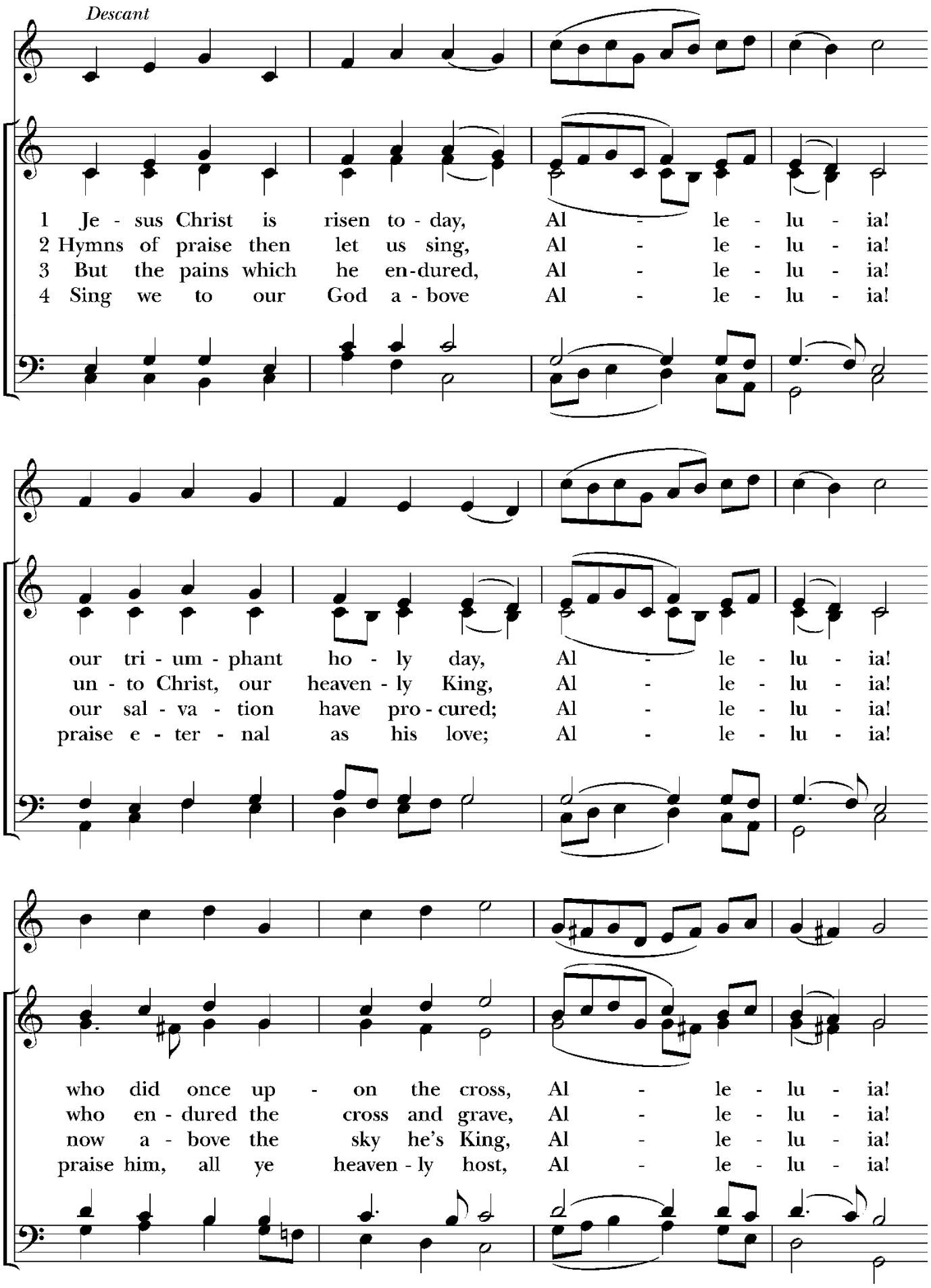
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

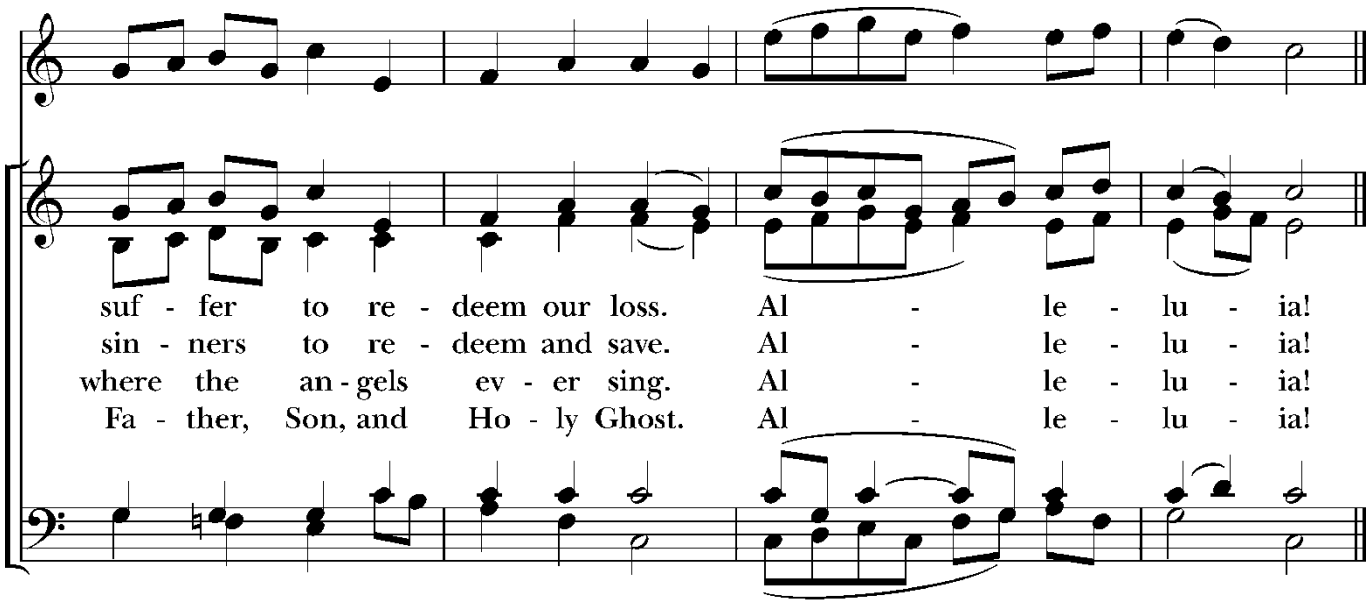
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

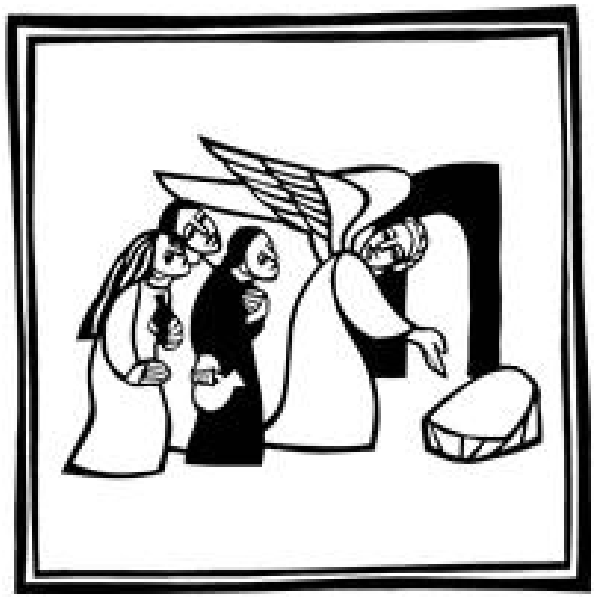
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
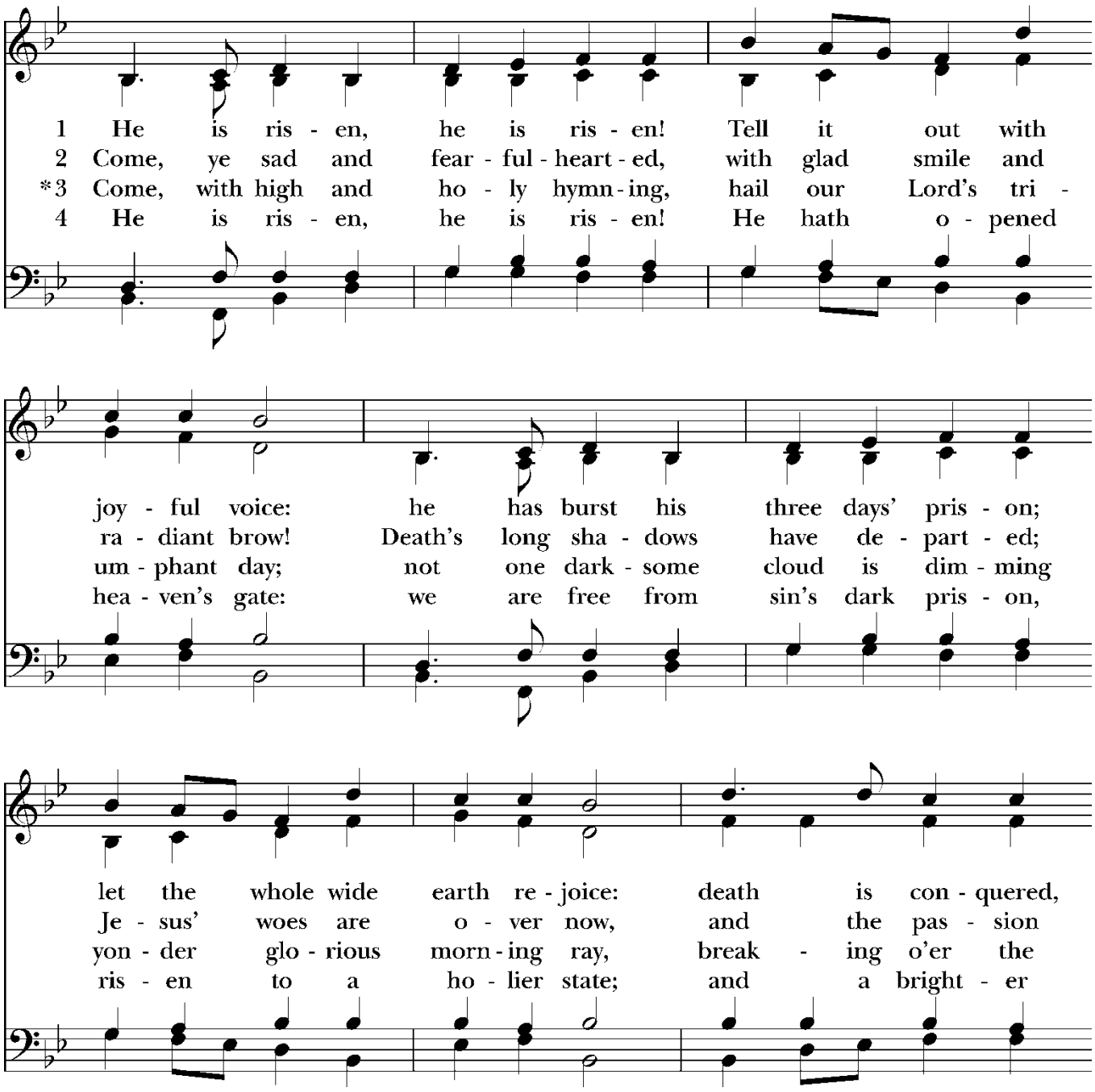


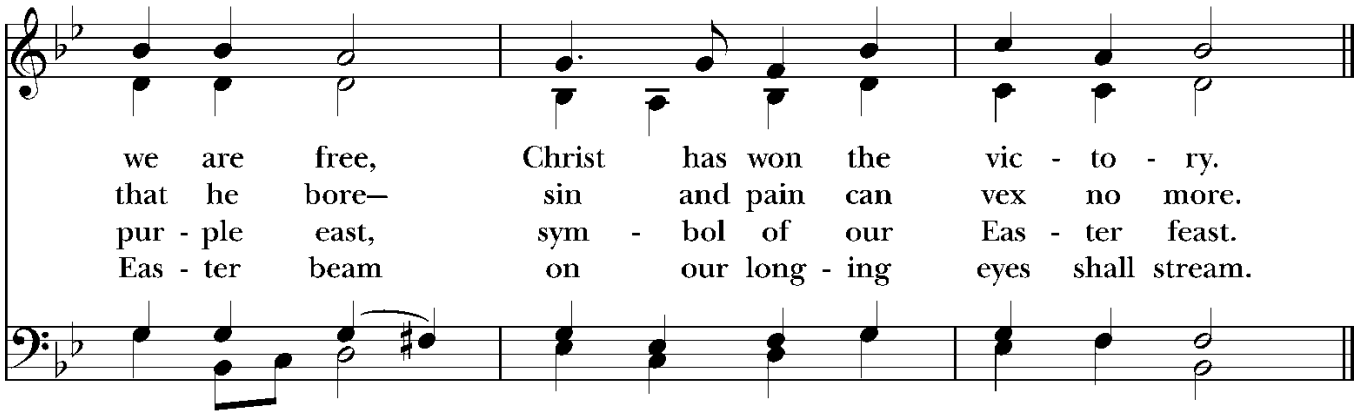
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

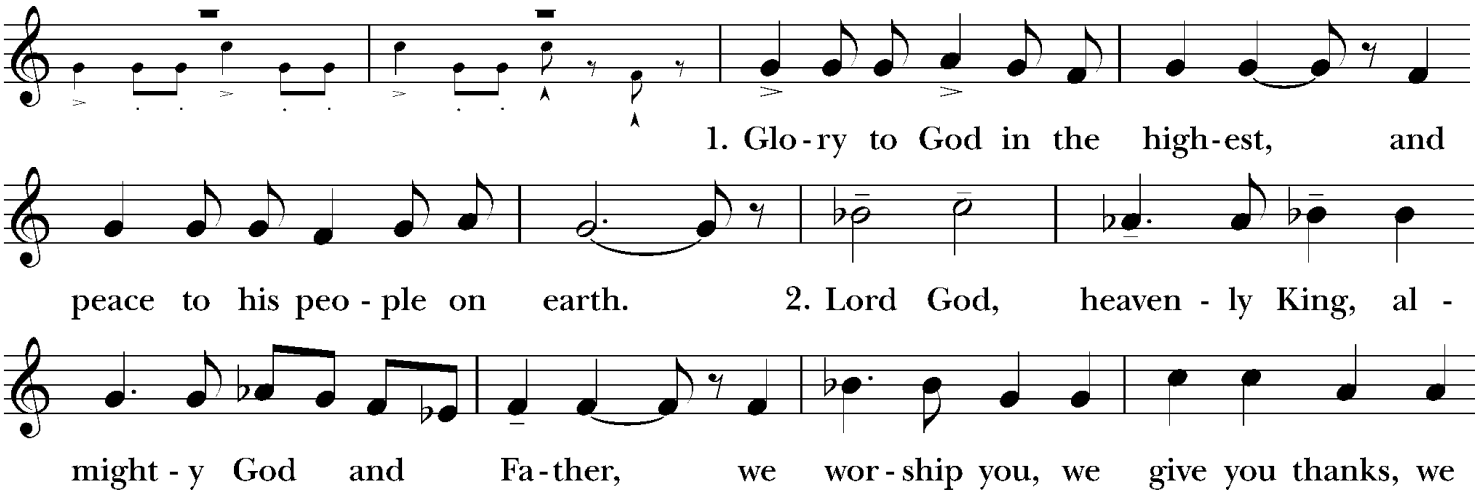
COLLECT FOR PURITY
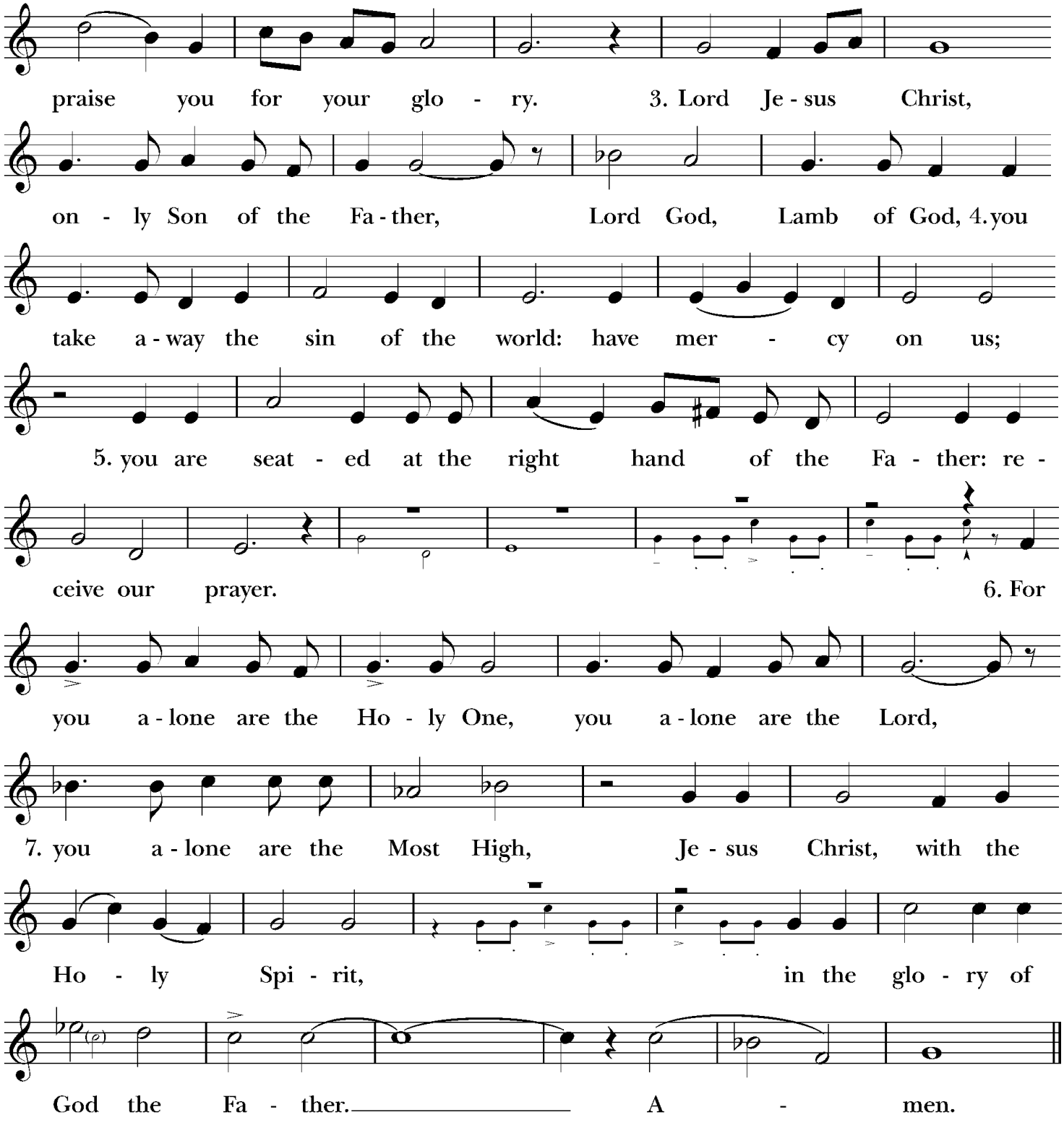
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
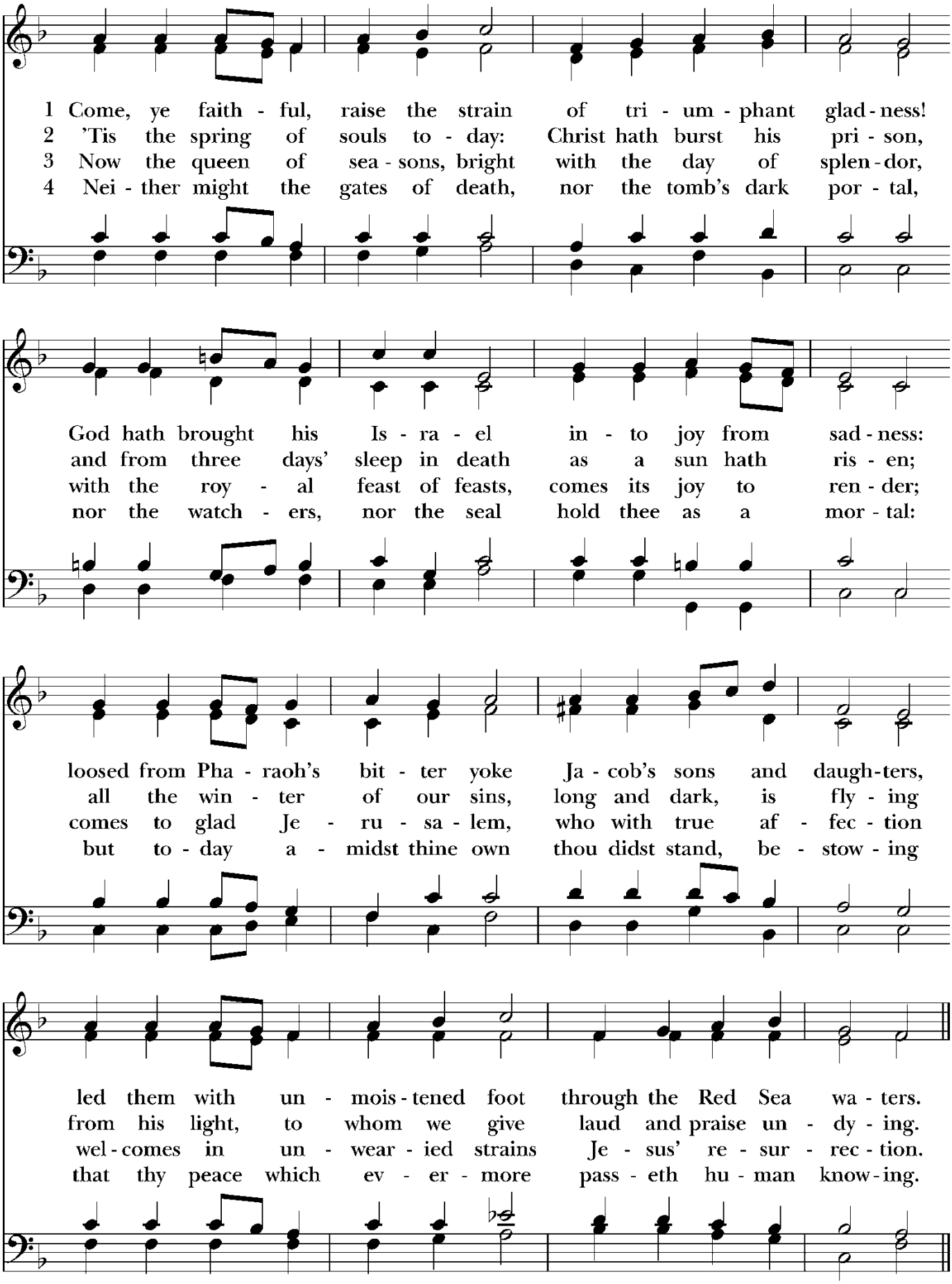
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
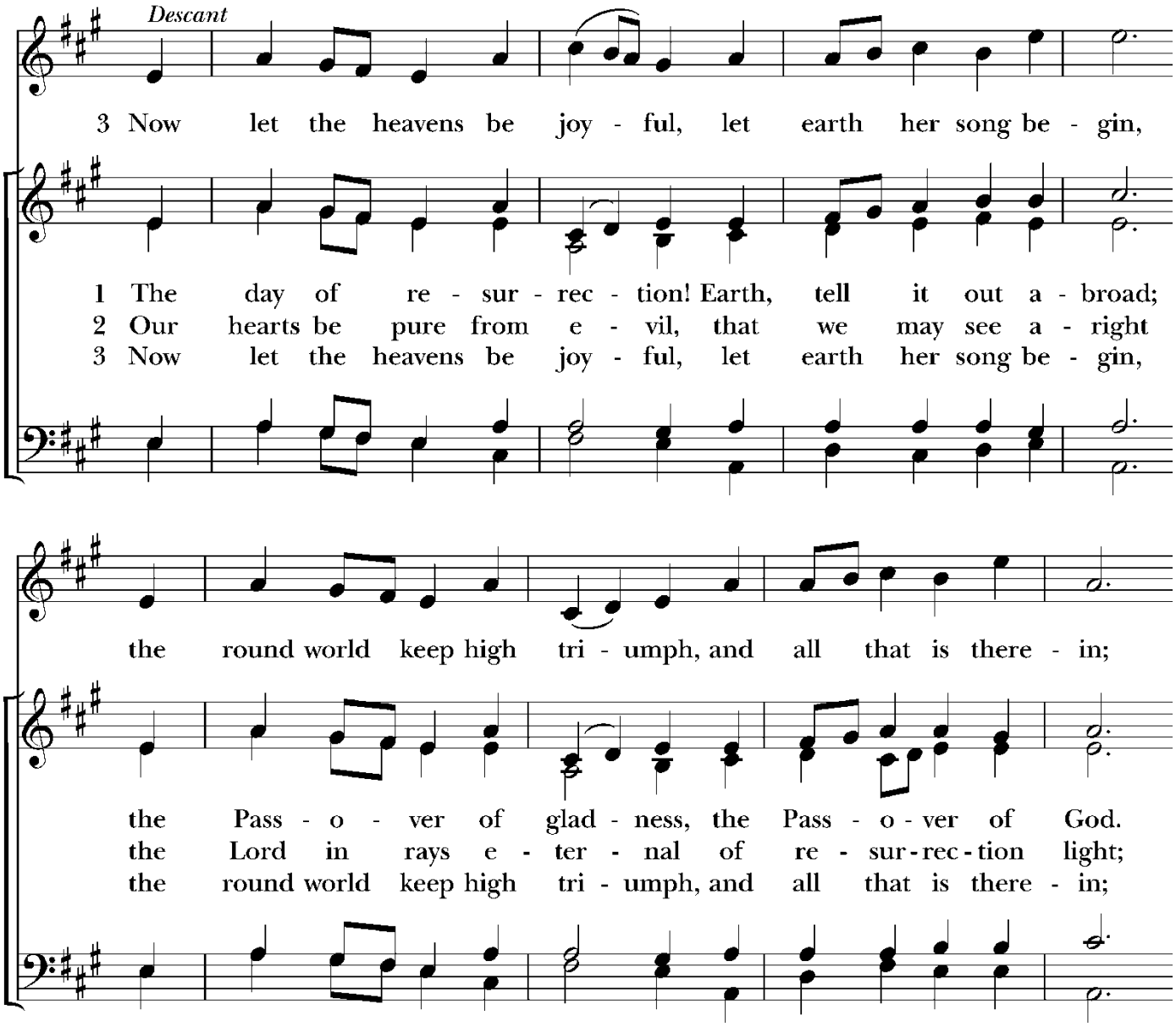
OFFERTORY SENTENCE
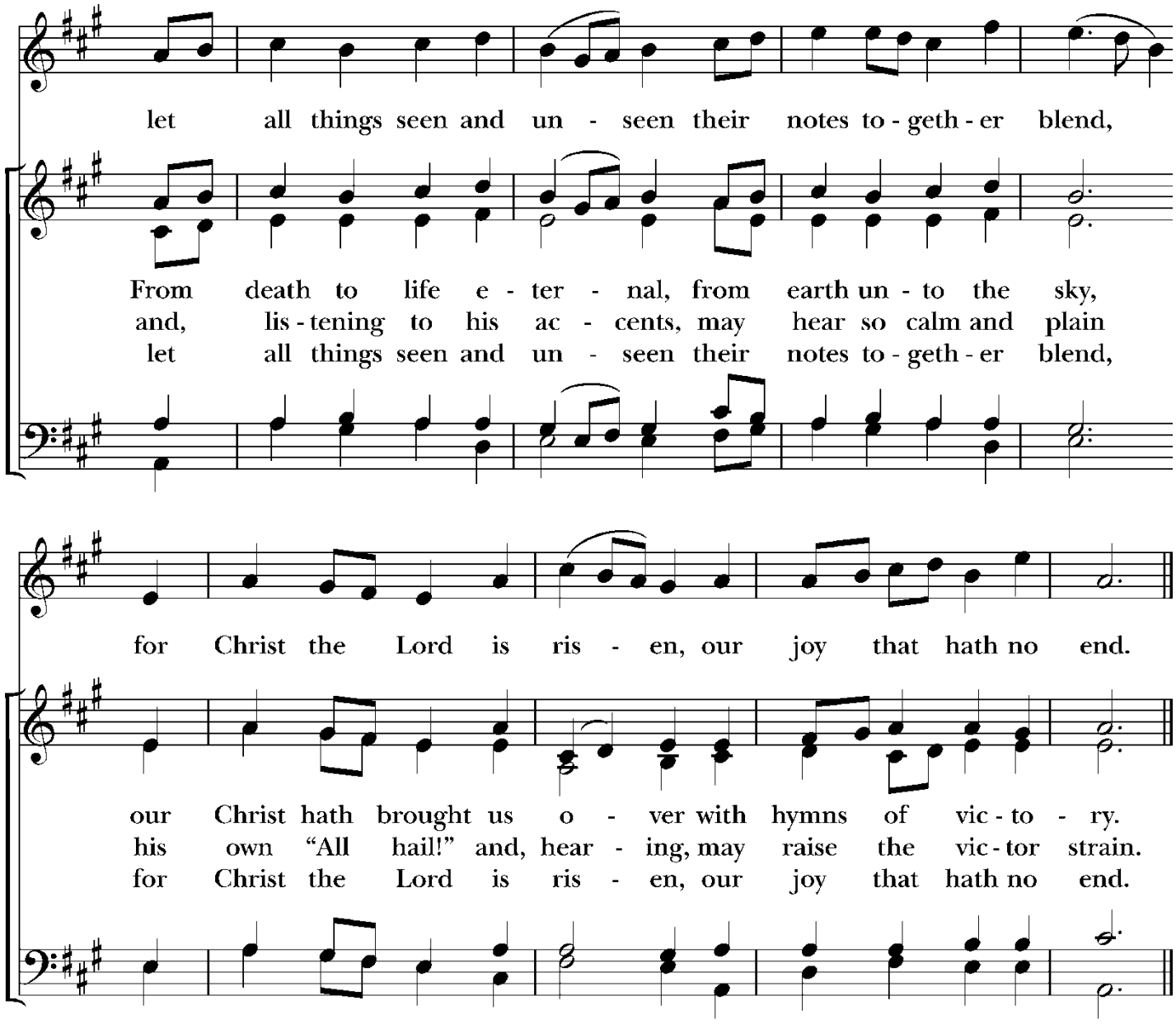
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

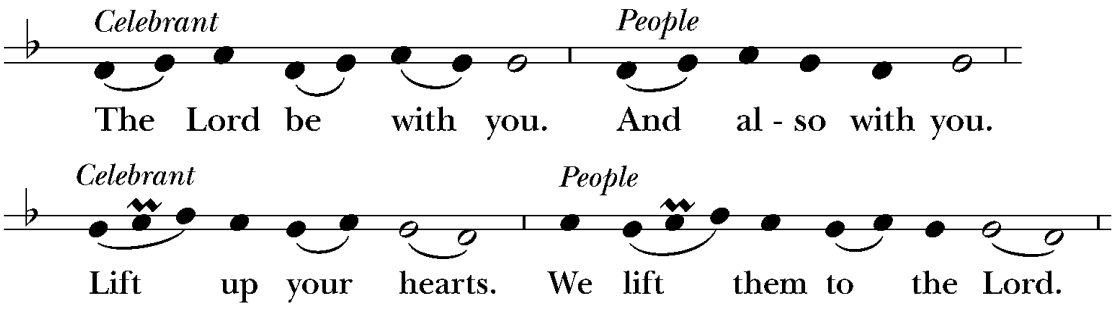


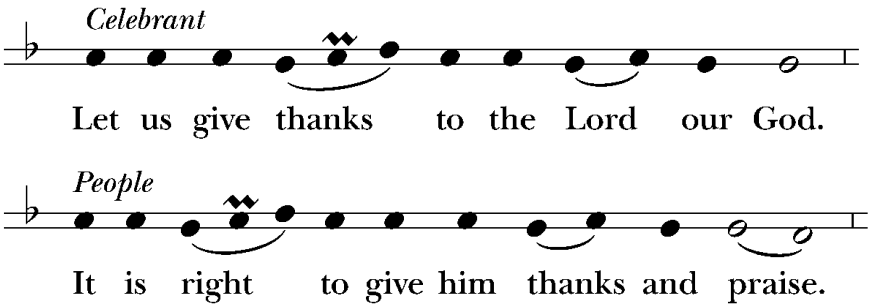


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
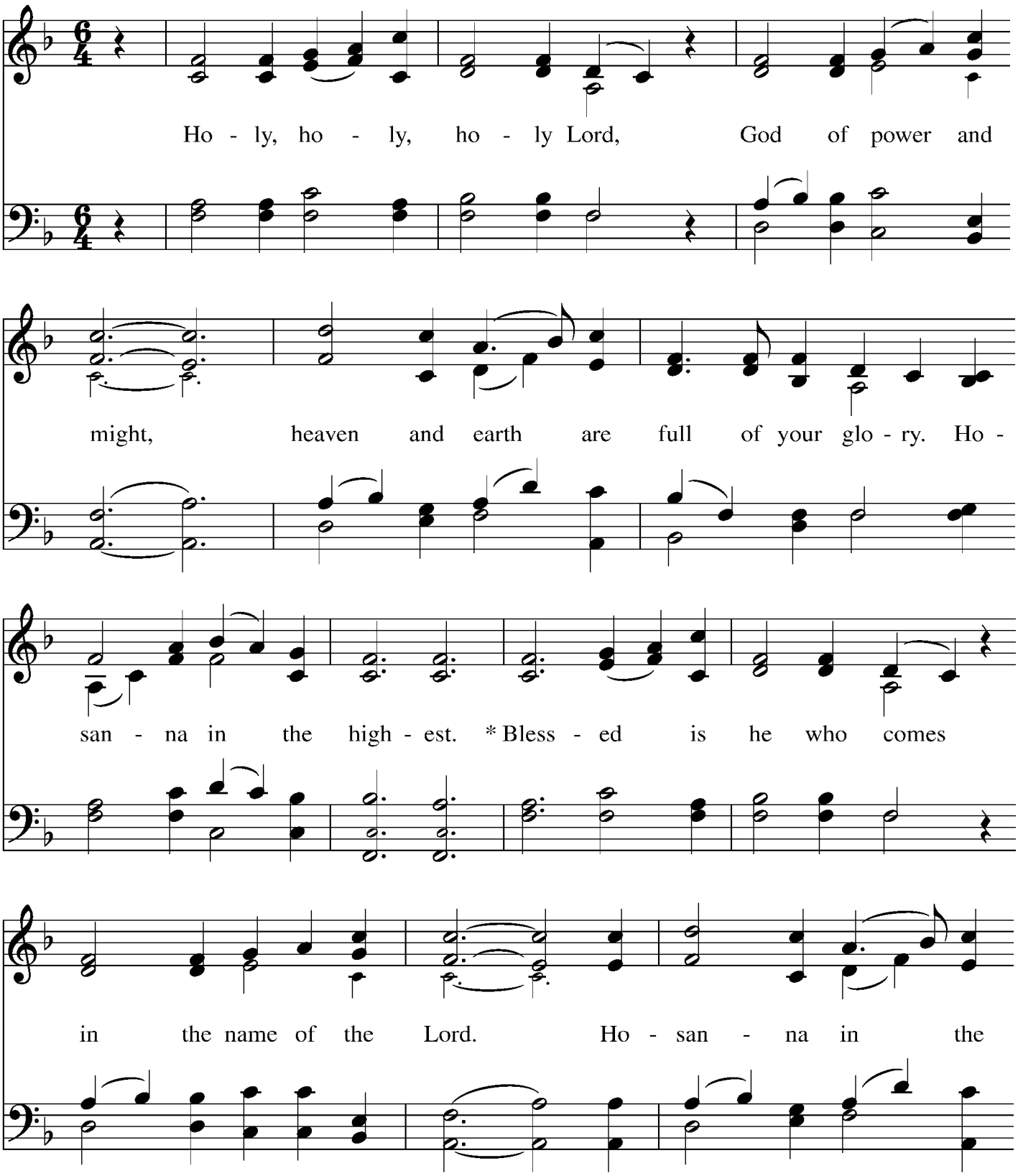
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

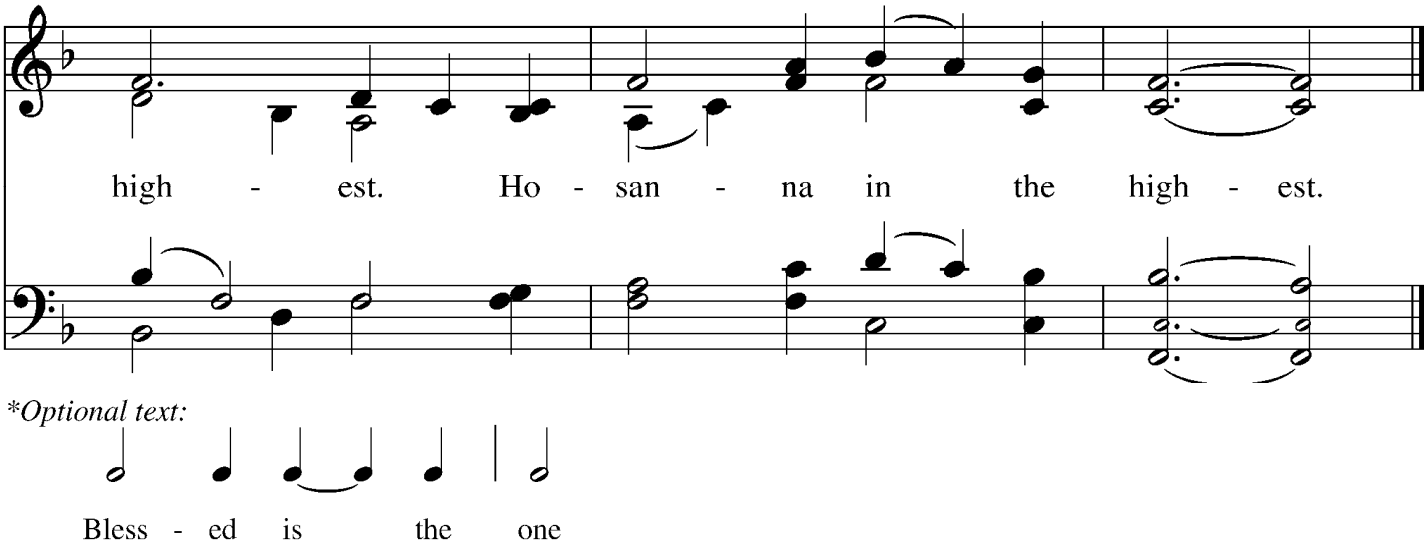
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

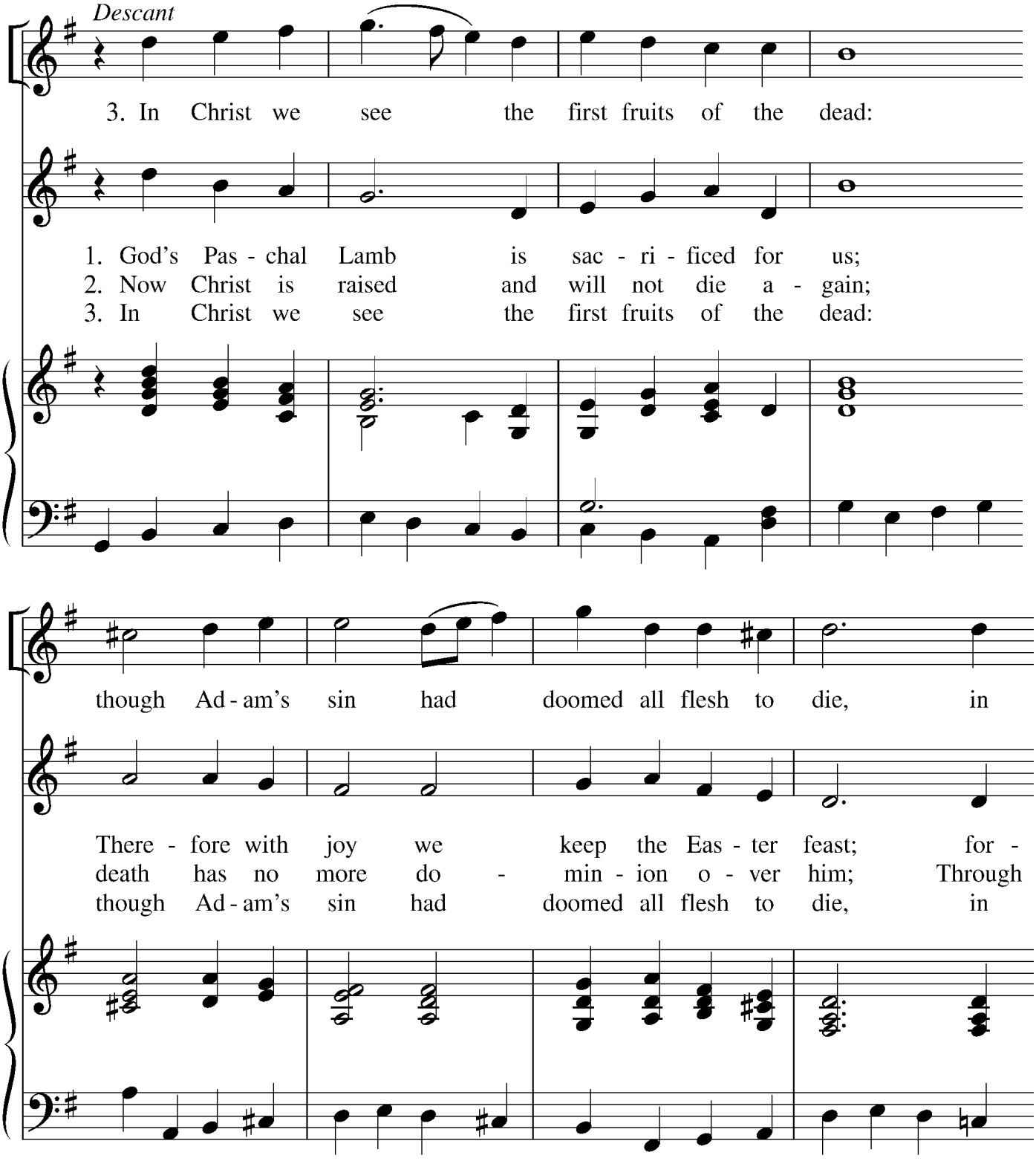
And now, as our Savior Christ has taught us, we are bold to say,
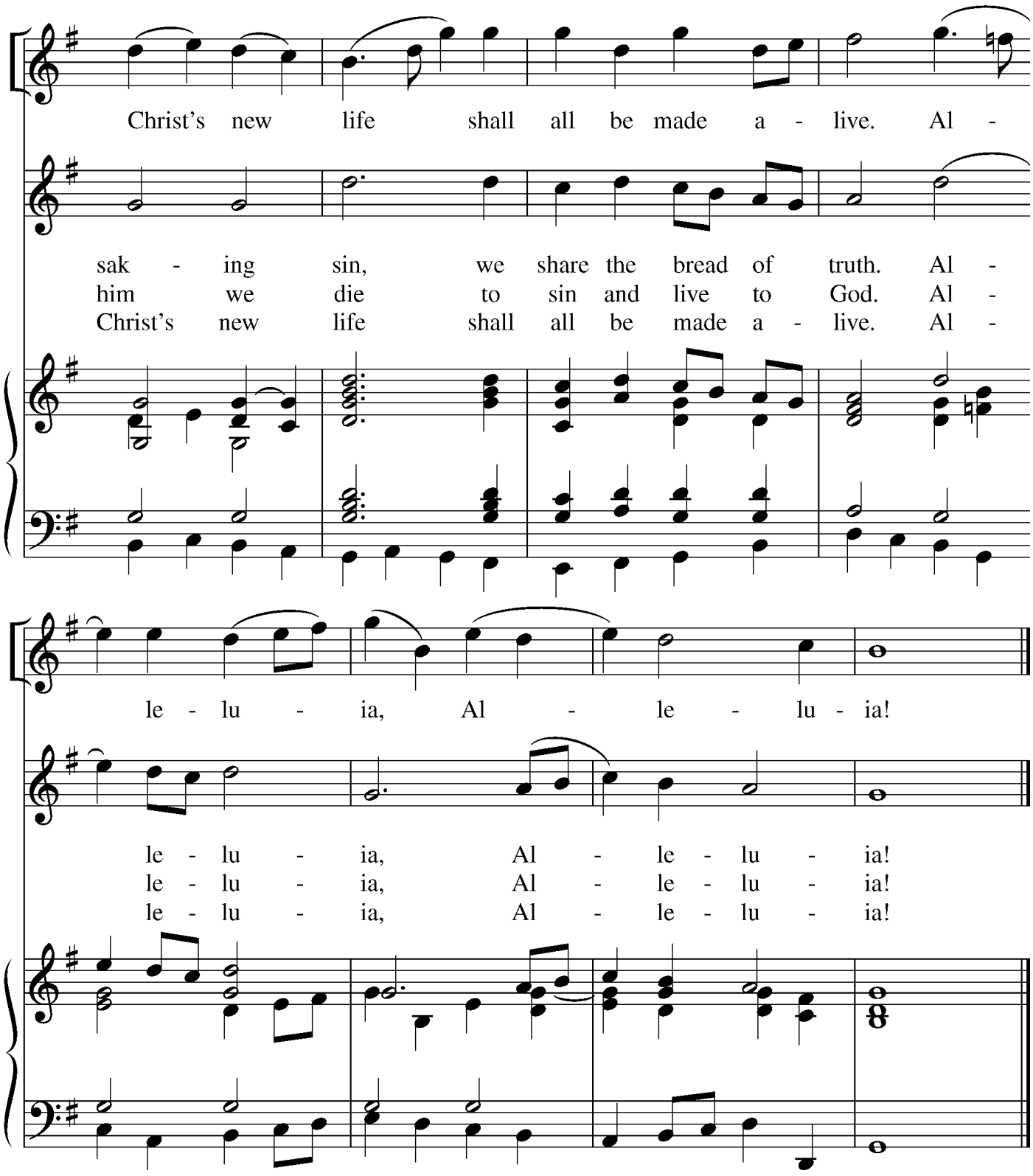
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
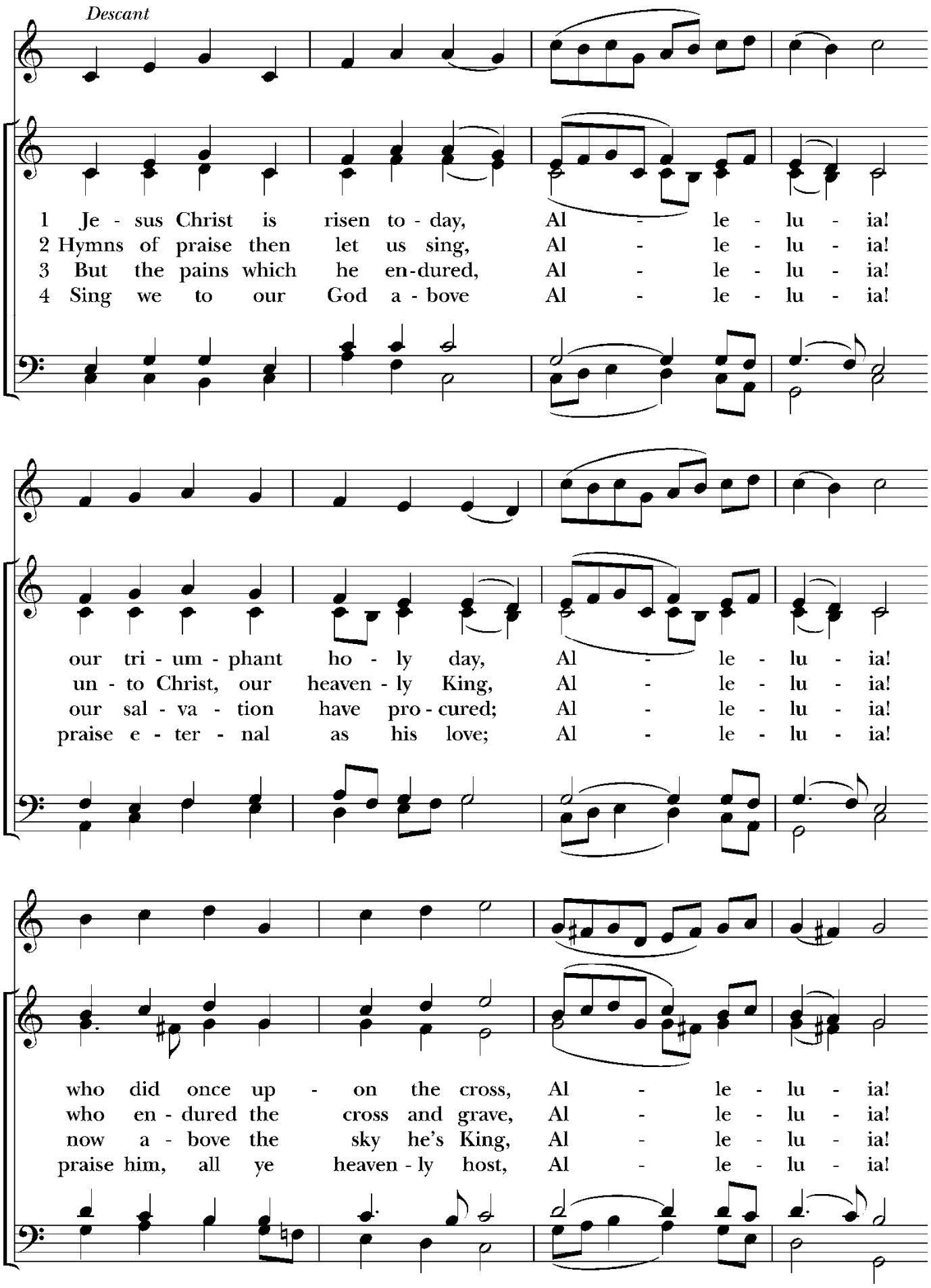
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

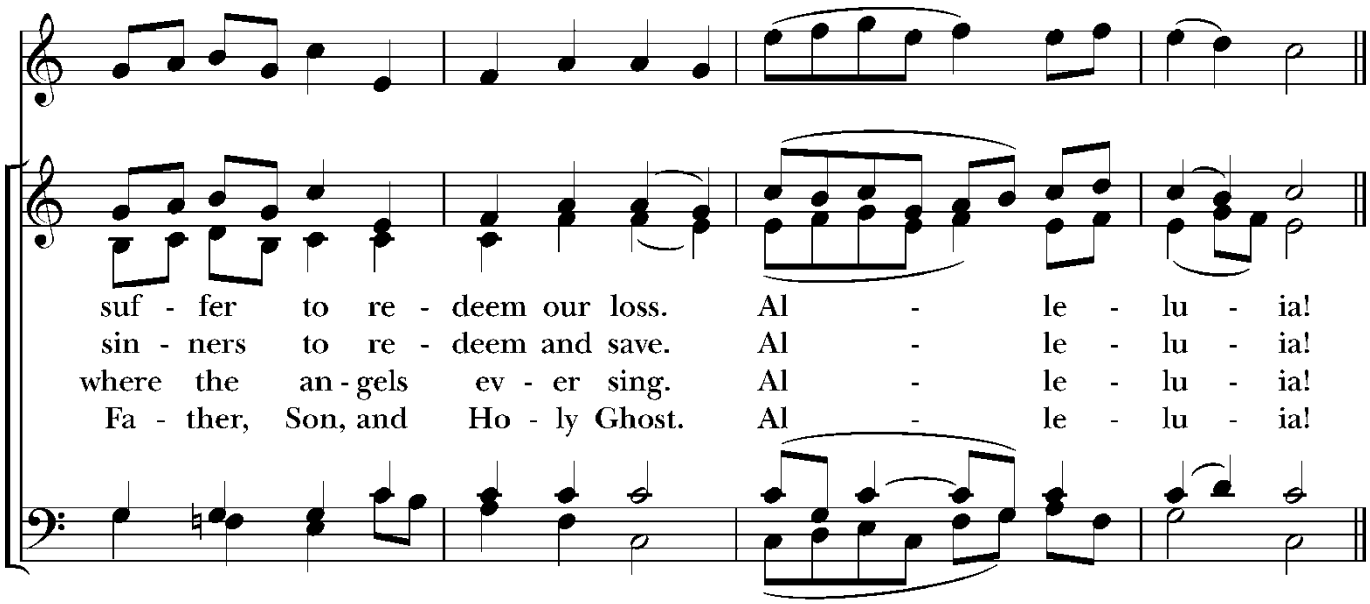
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

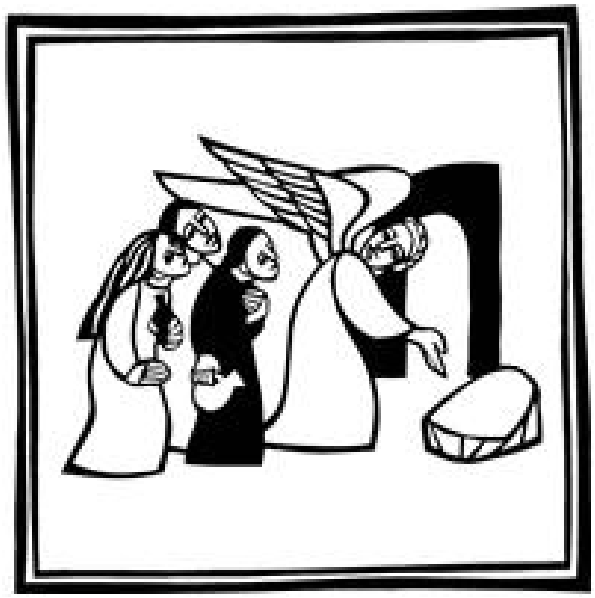
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
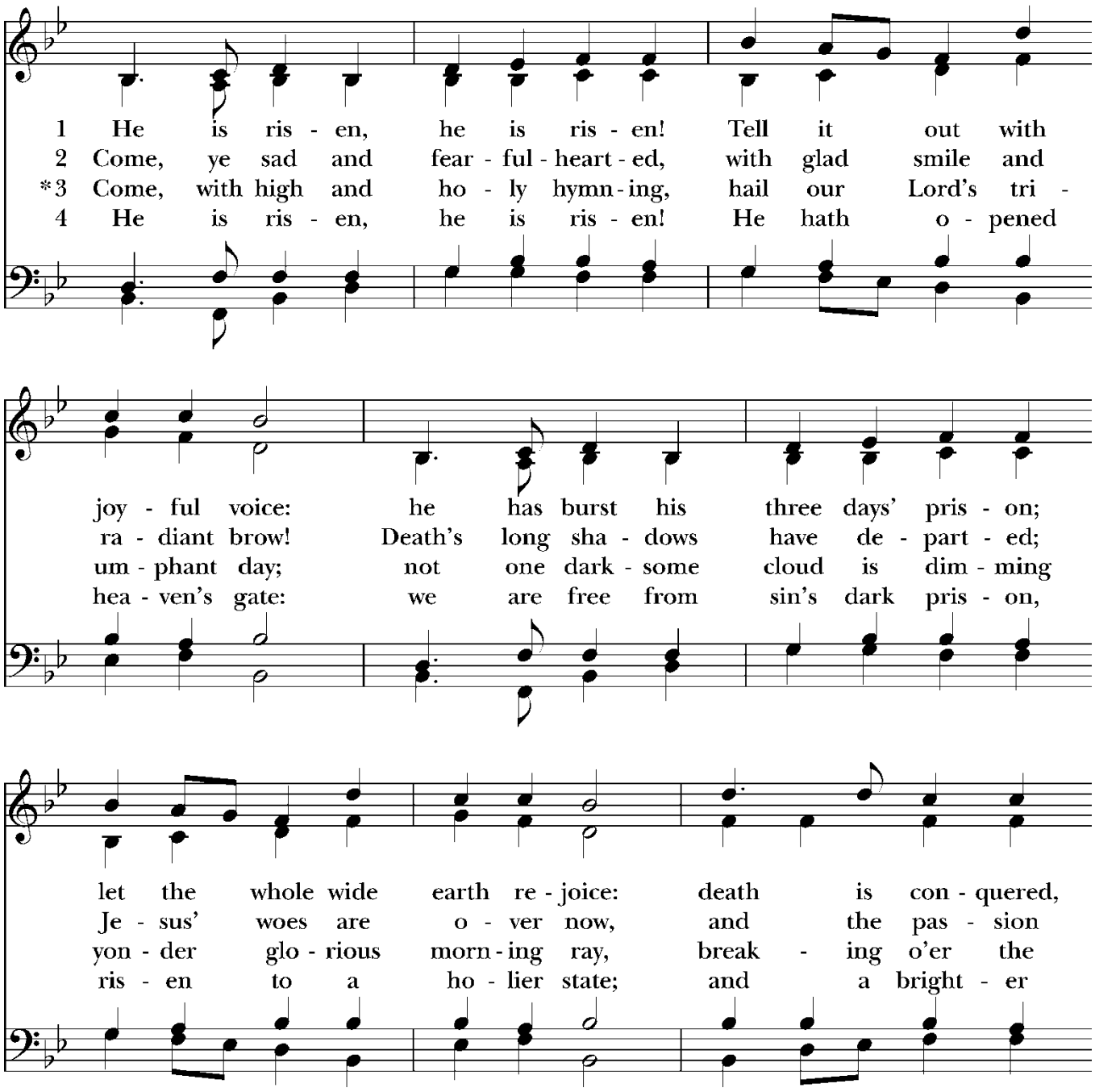


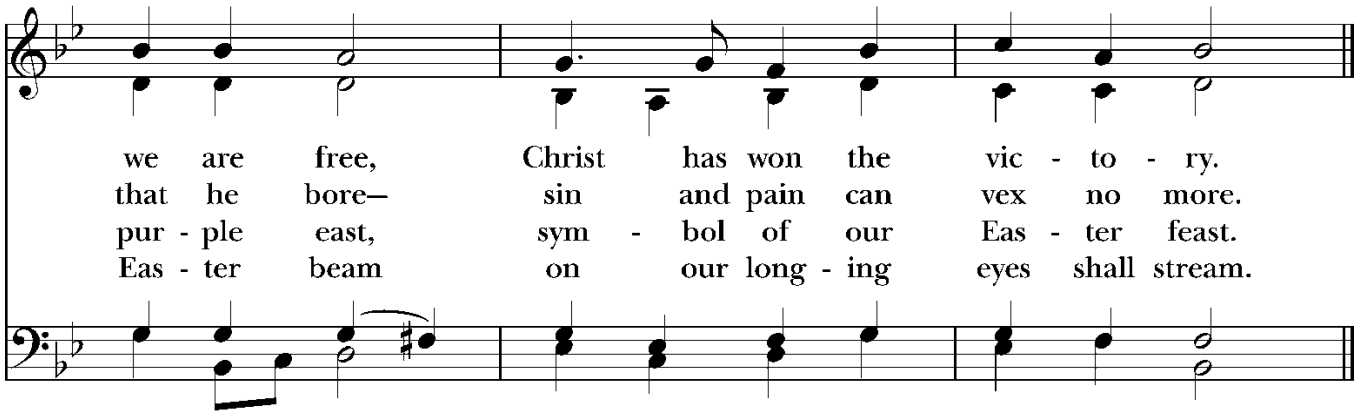
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

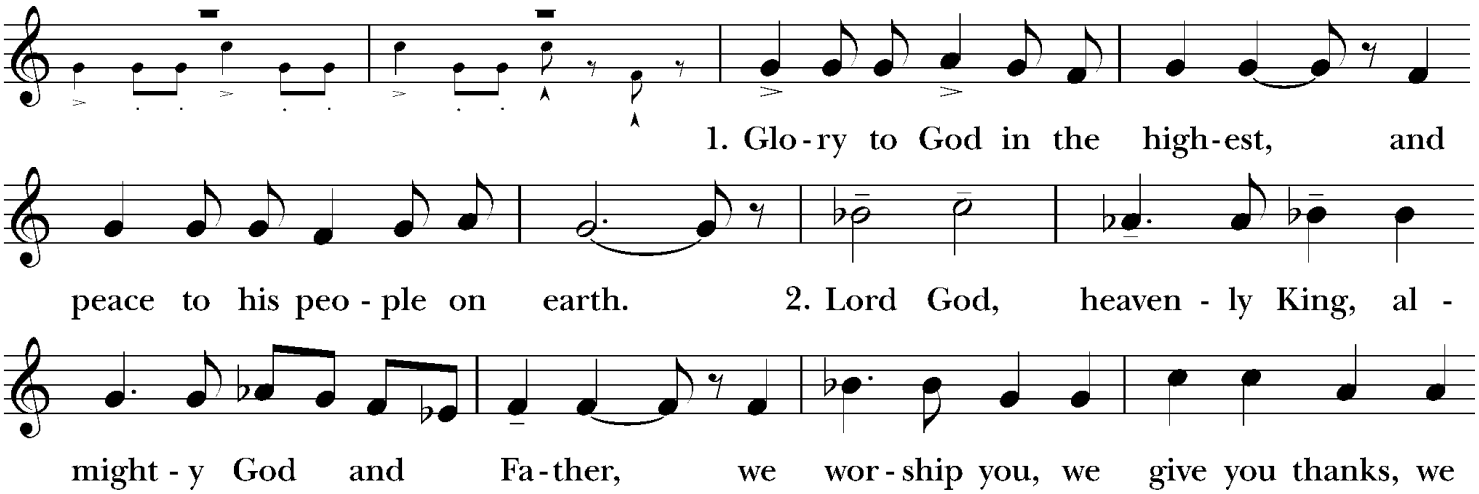
COLLECT FOR PURITY
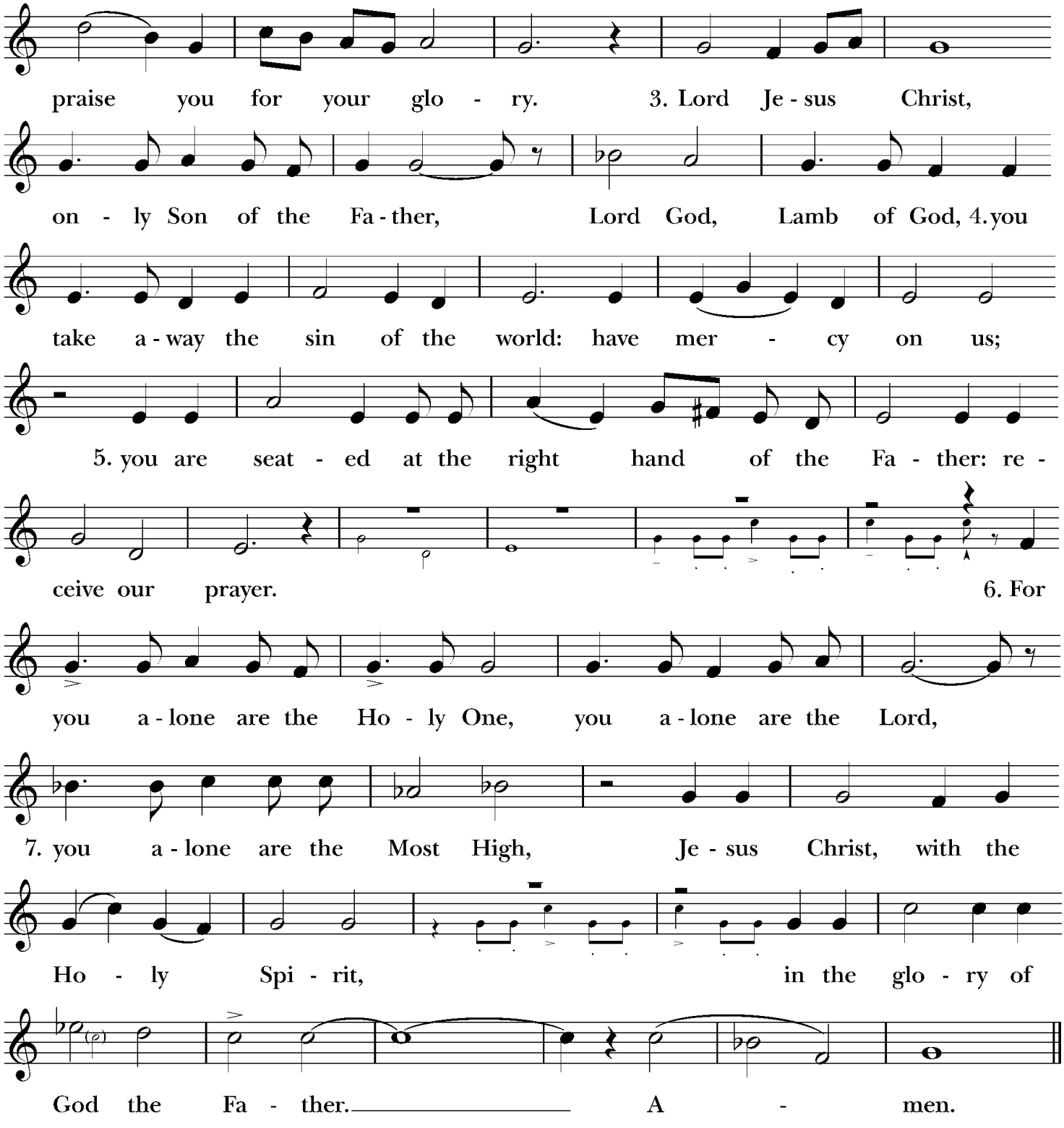
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
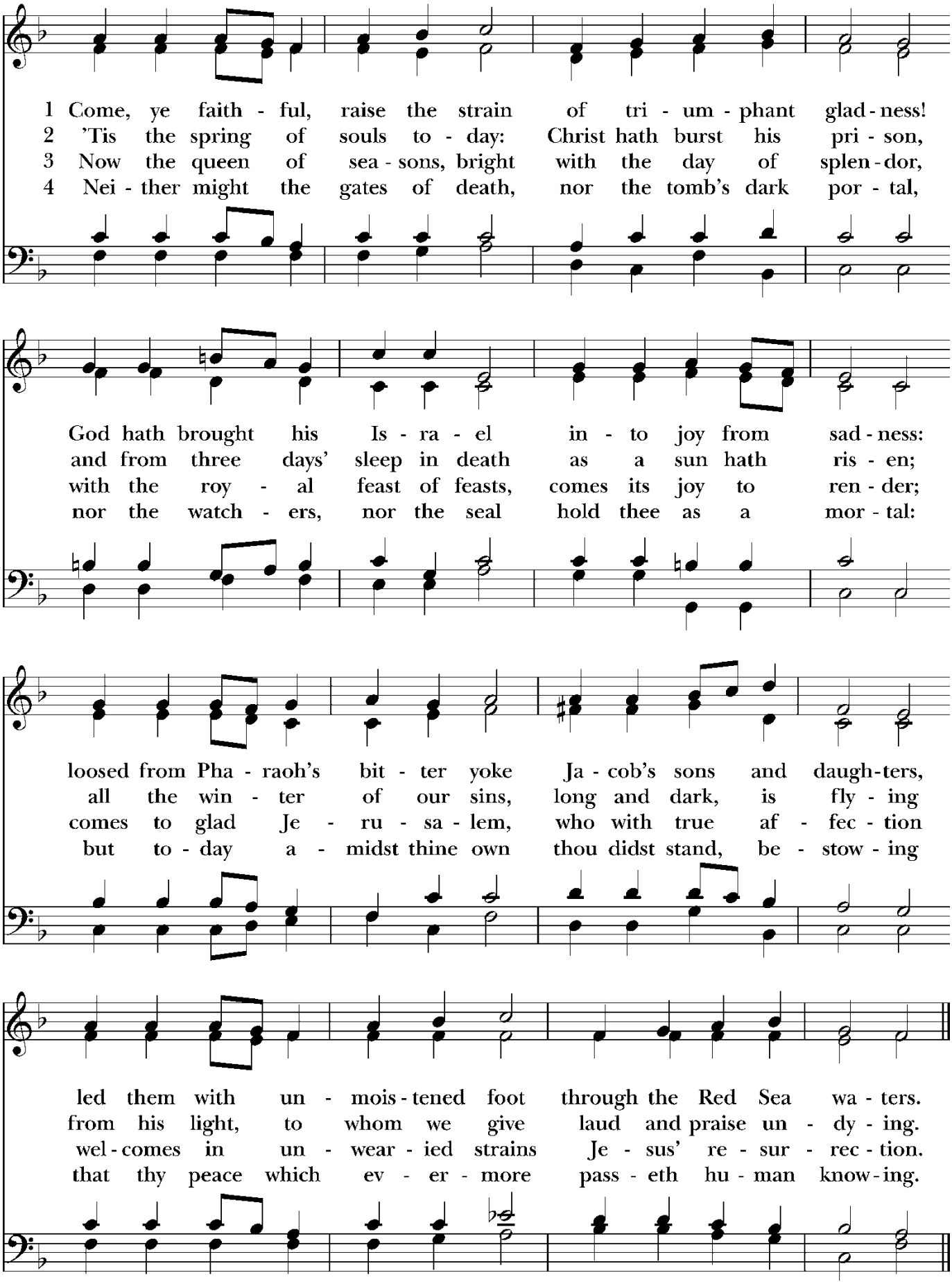
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
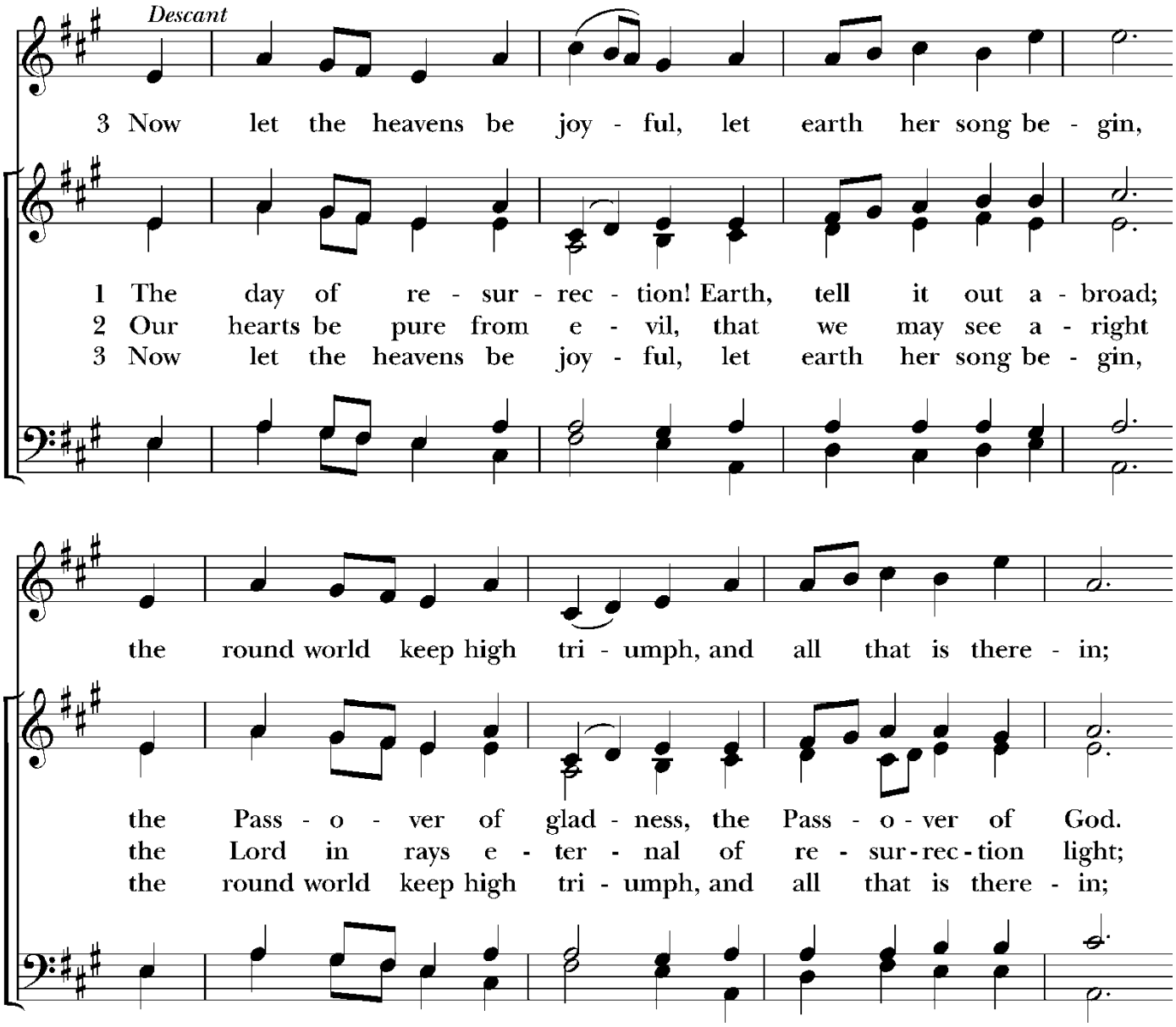
OFFERTORY SENTENCE
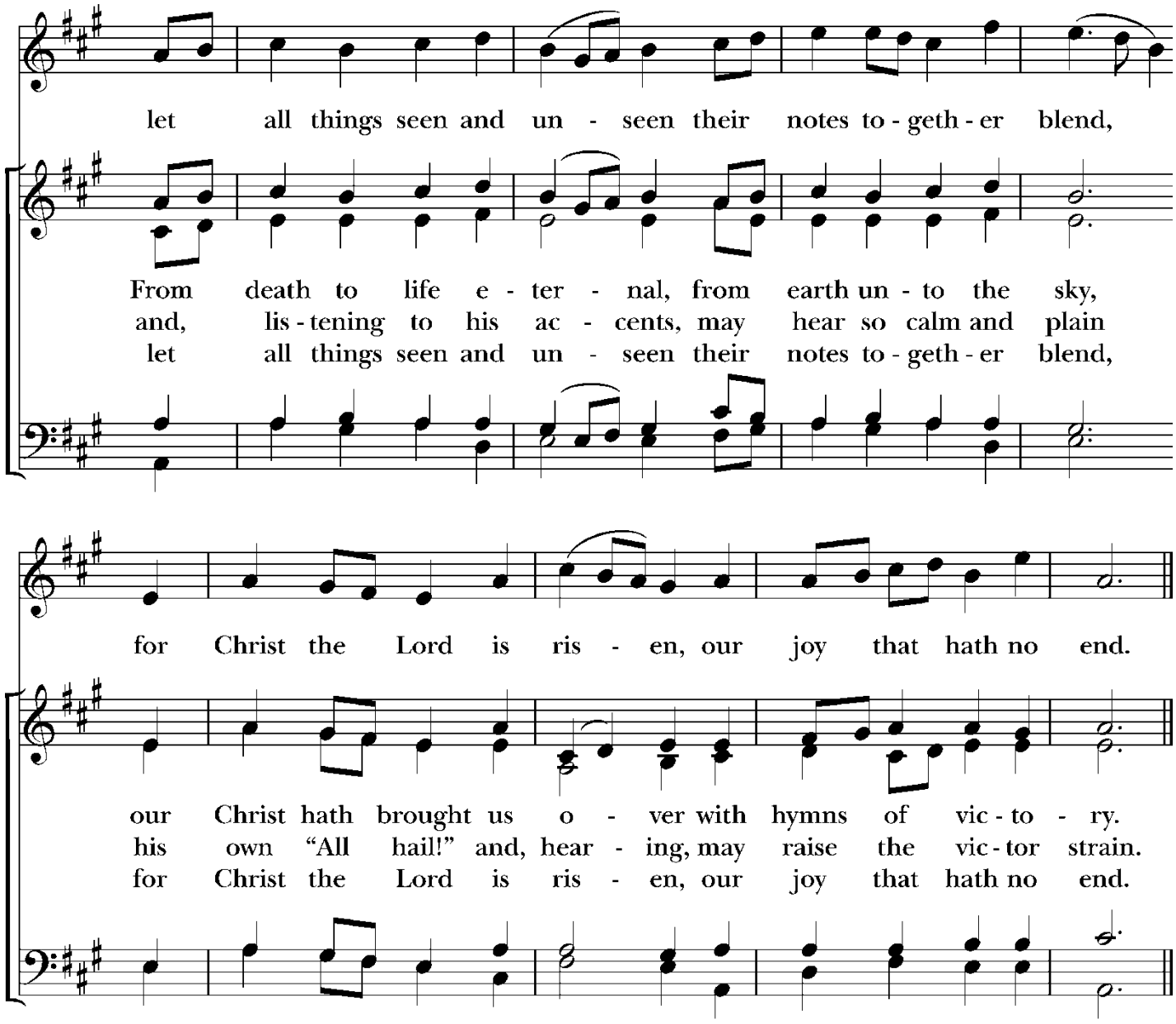
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

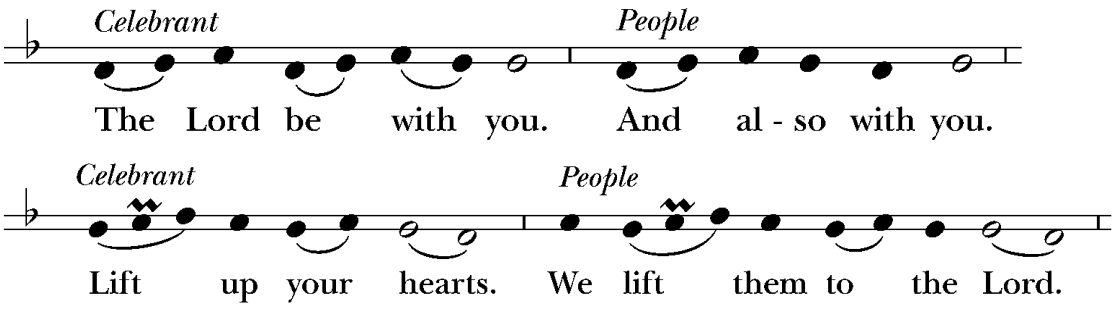


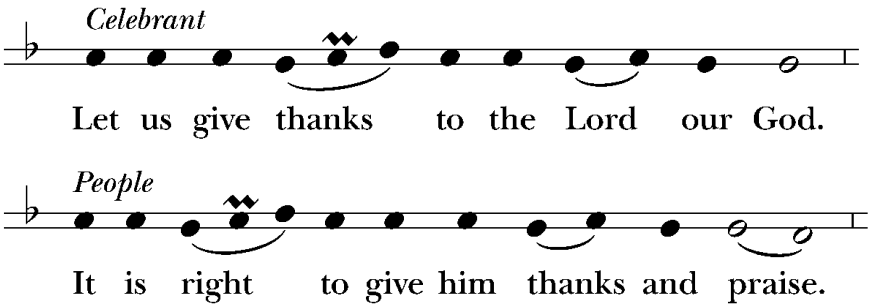


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
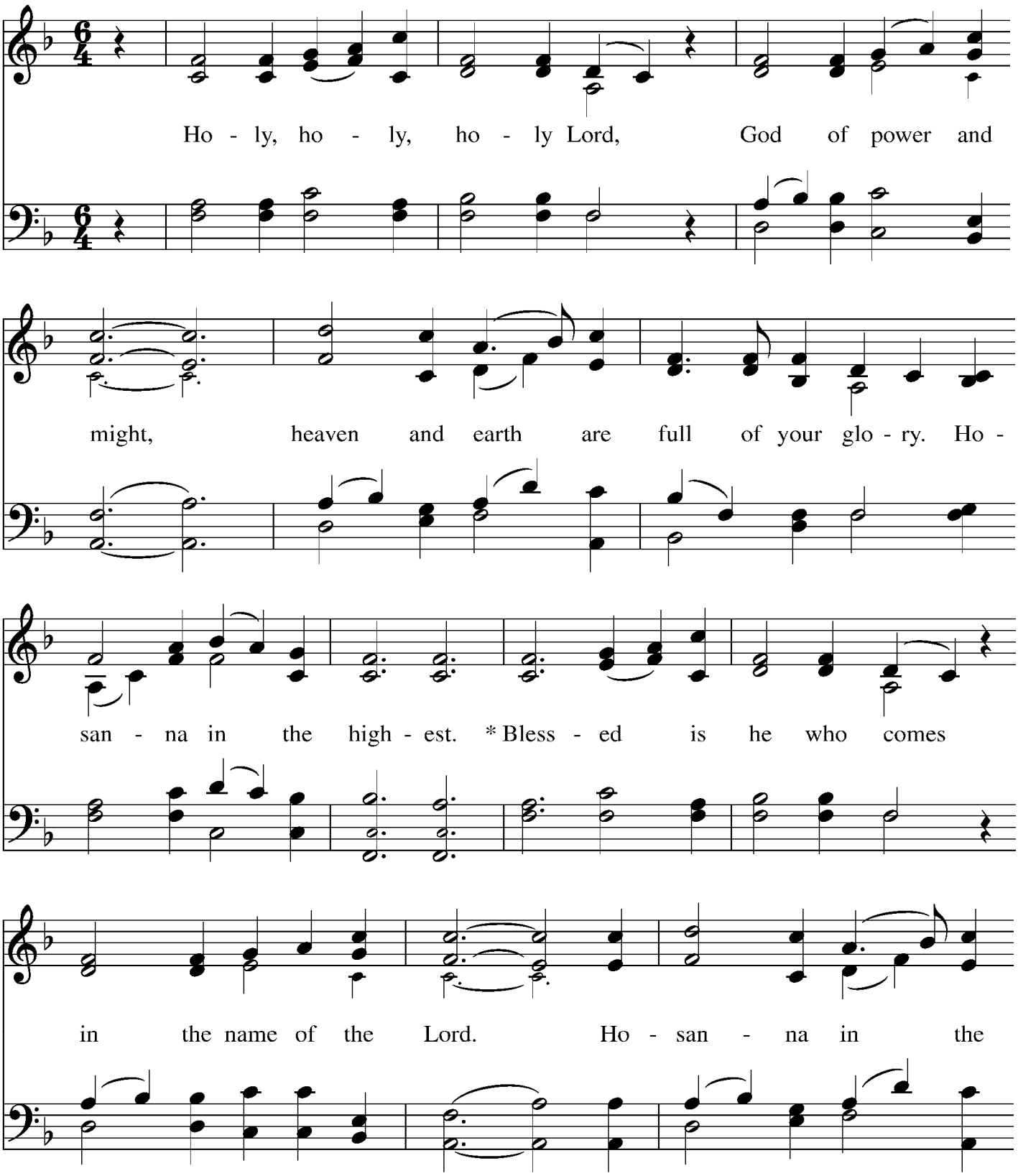
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

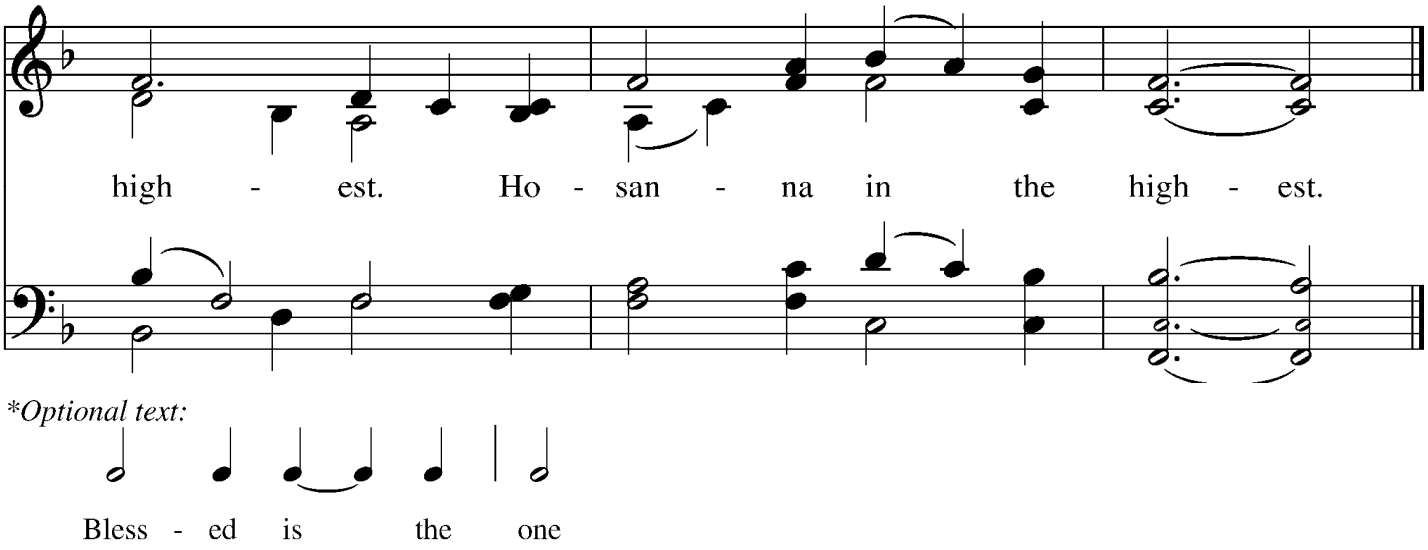
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

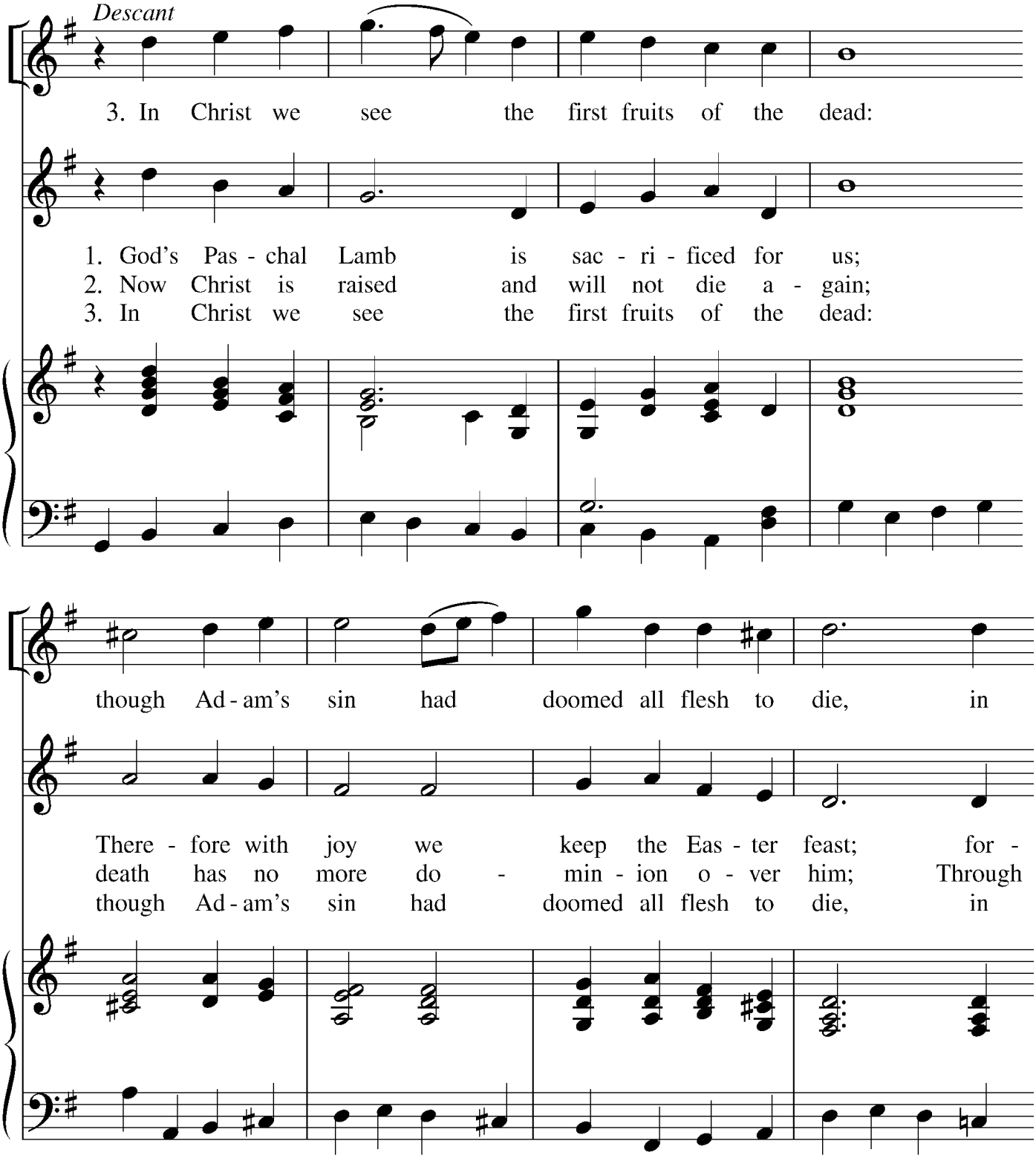
And now, as our Savior Christ has taught us, we are bold to say,
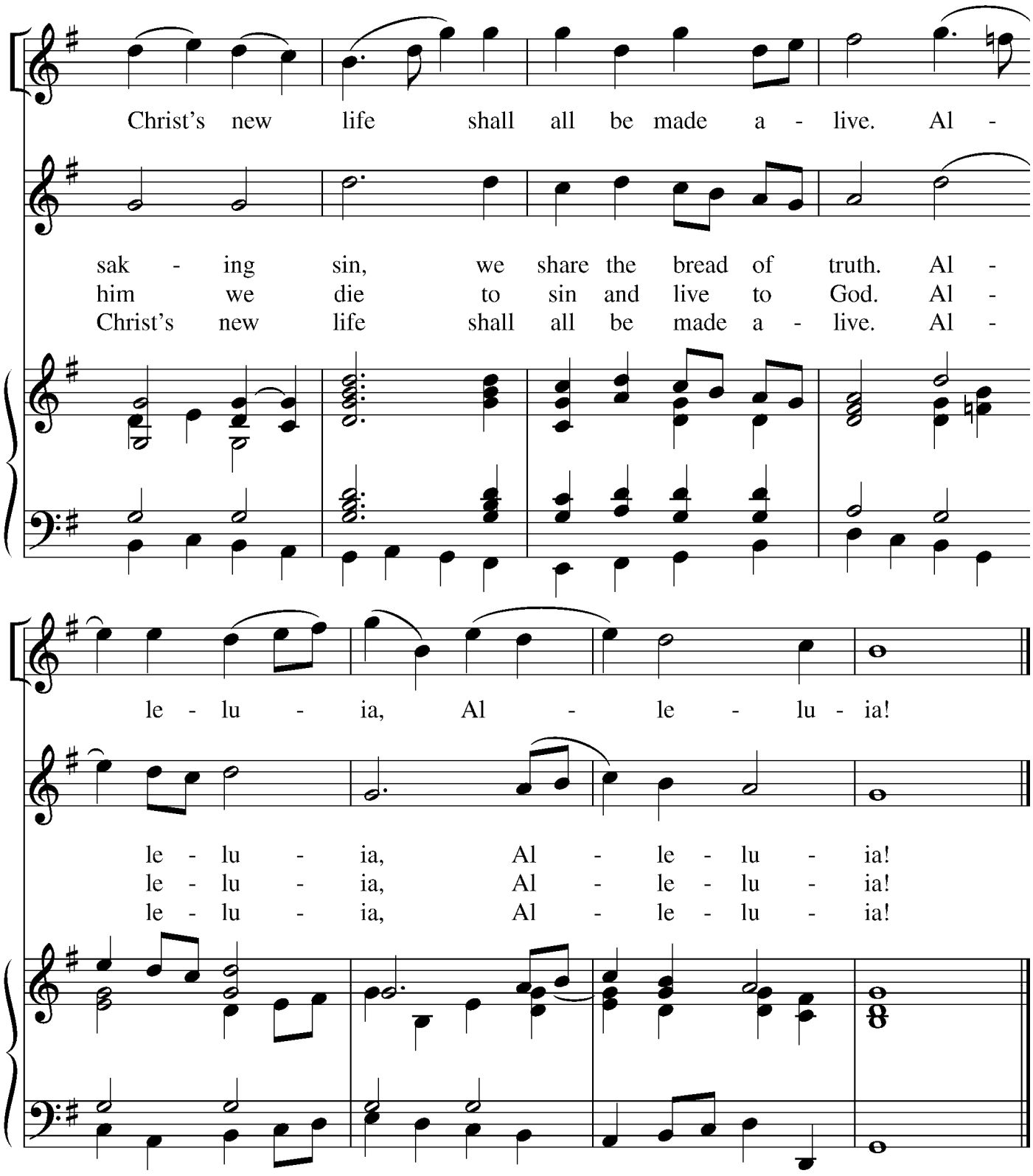
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
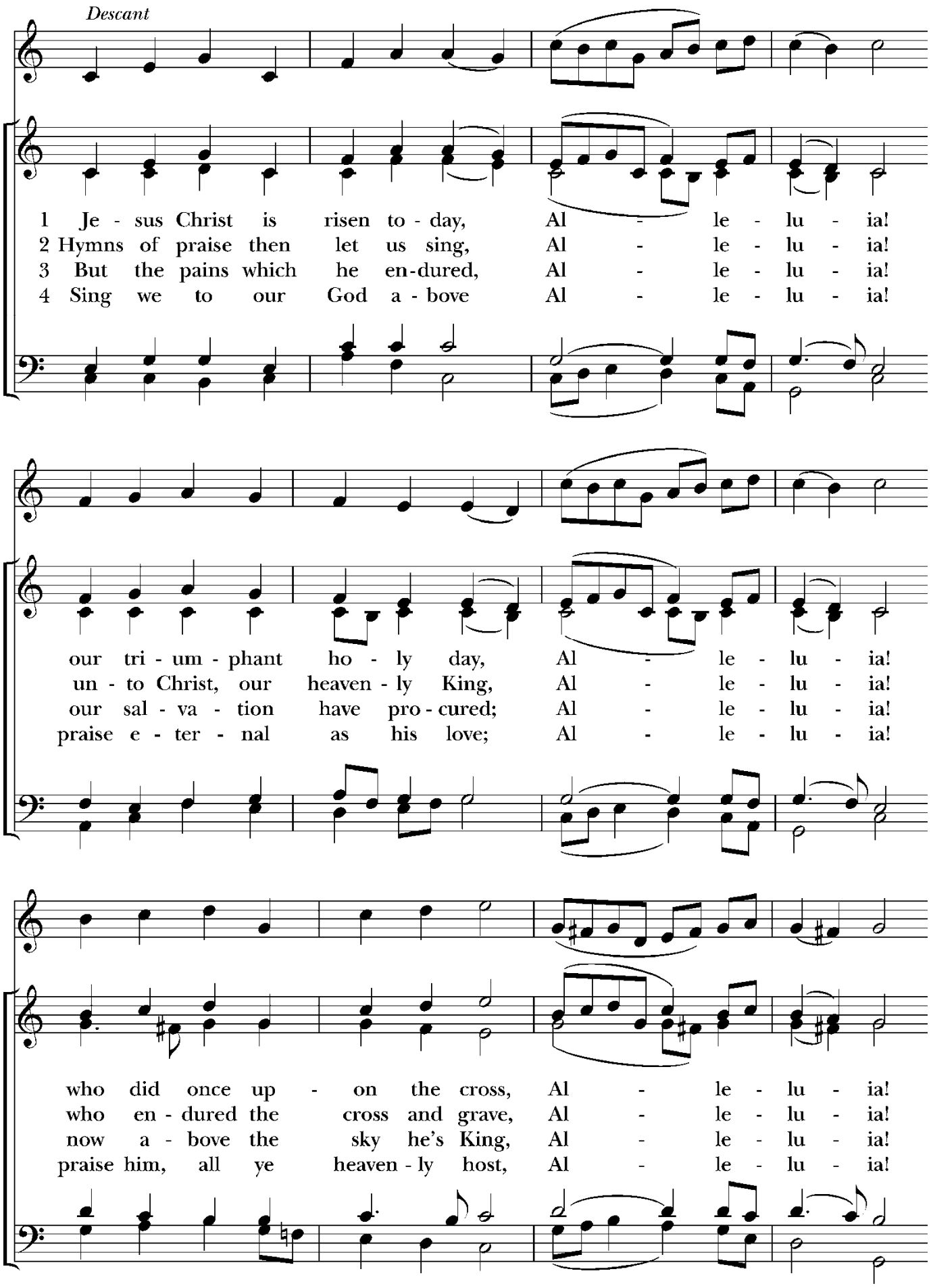
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

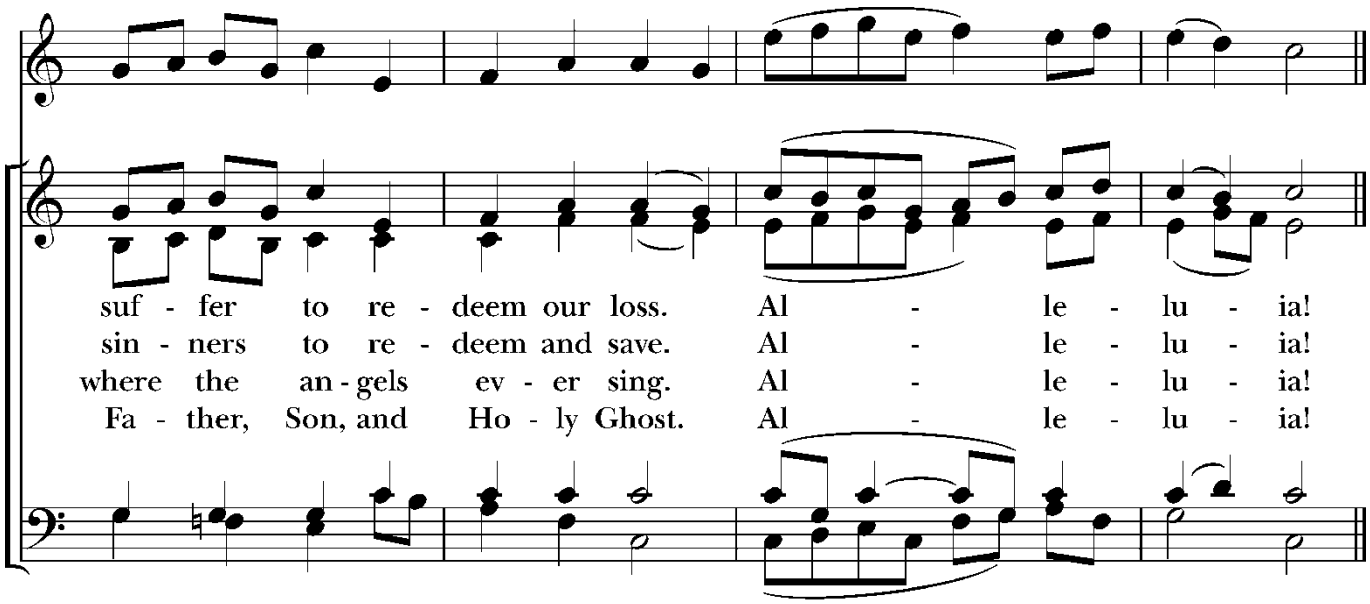
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

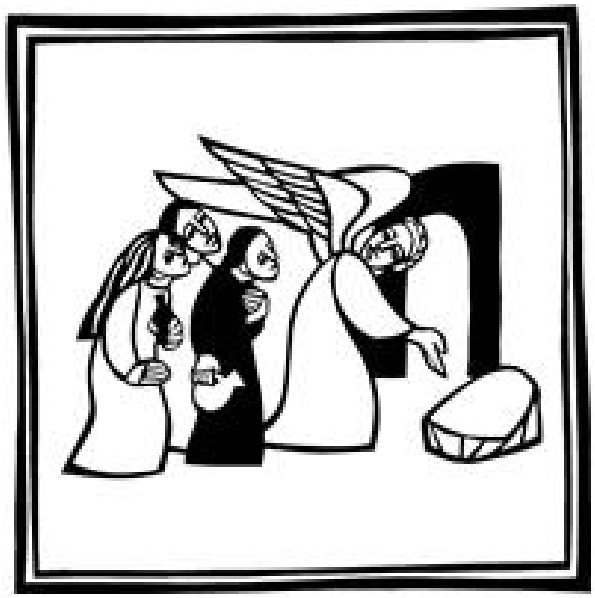
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Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



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www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
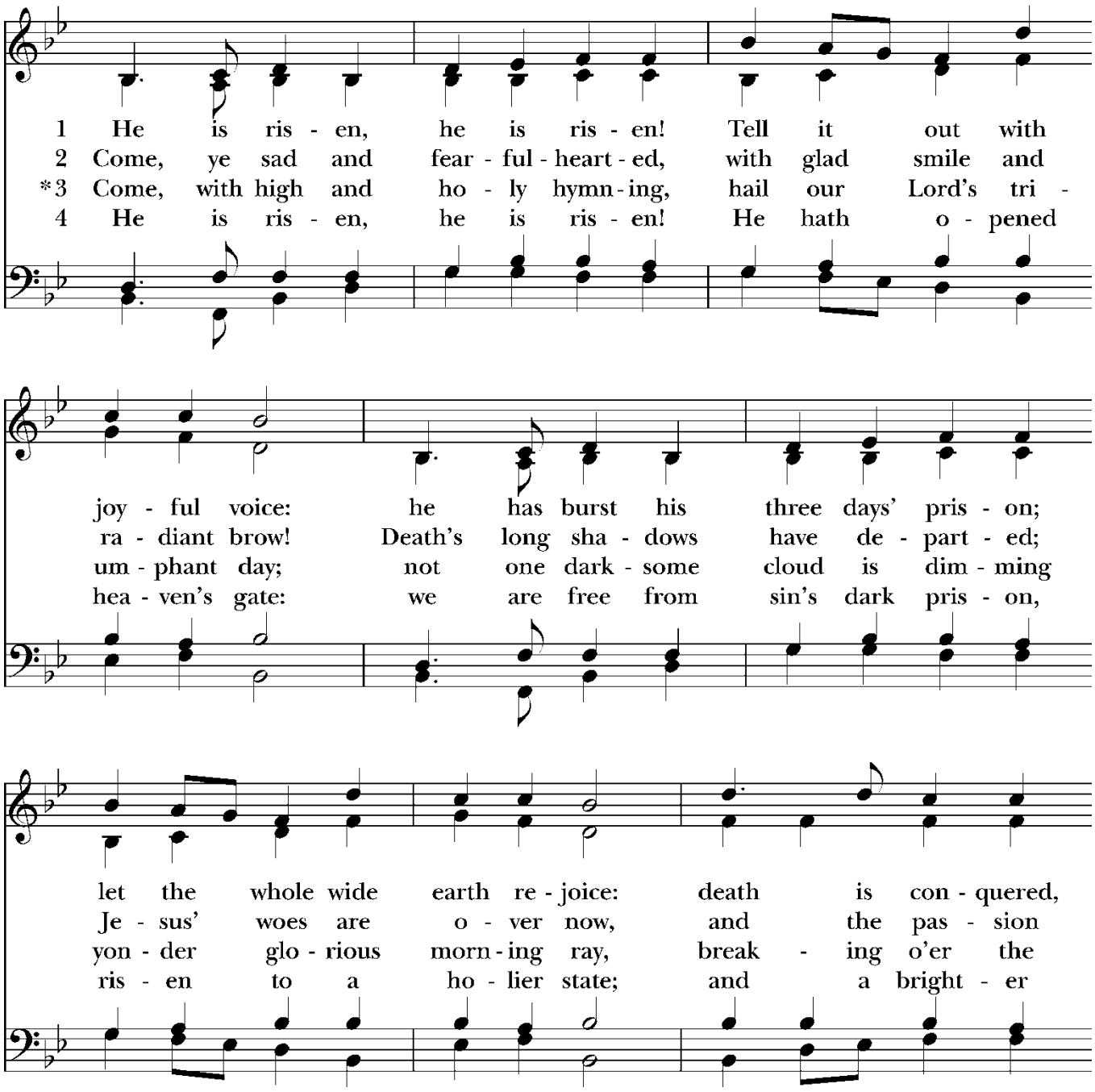


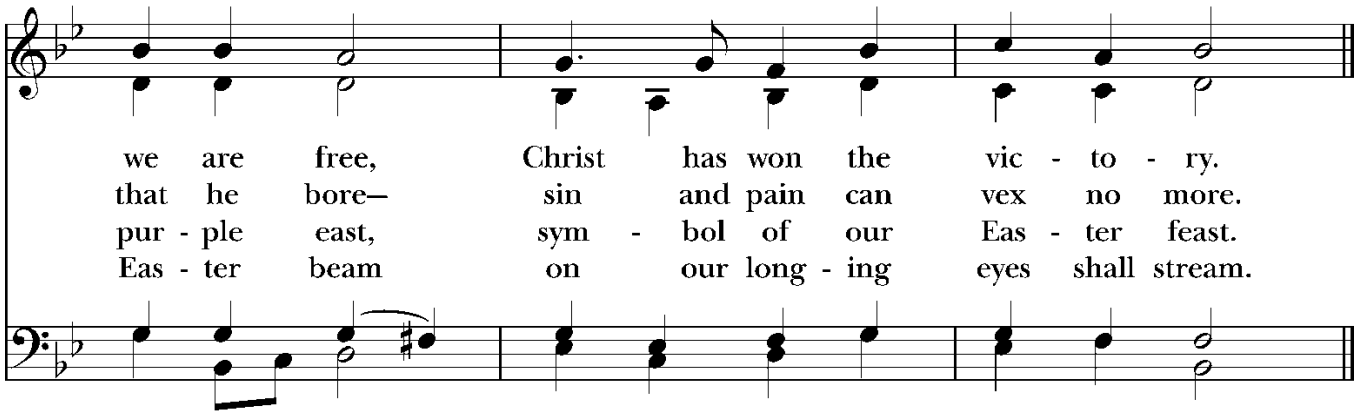
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

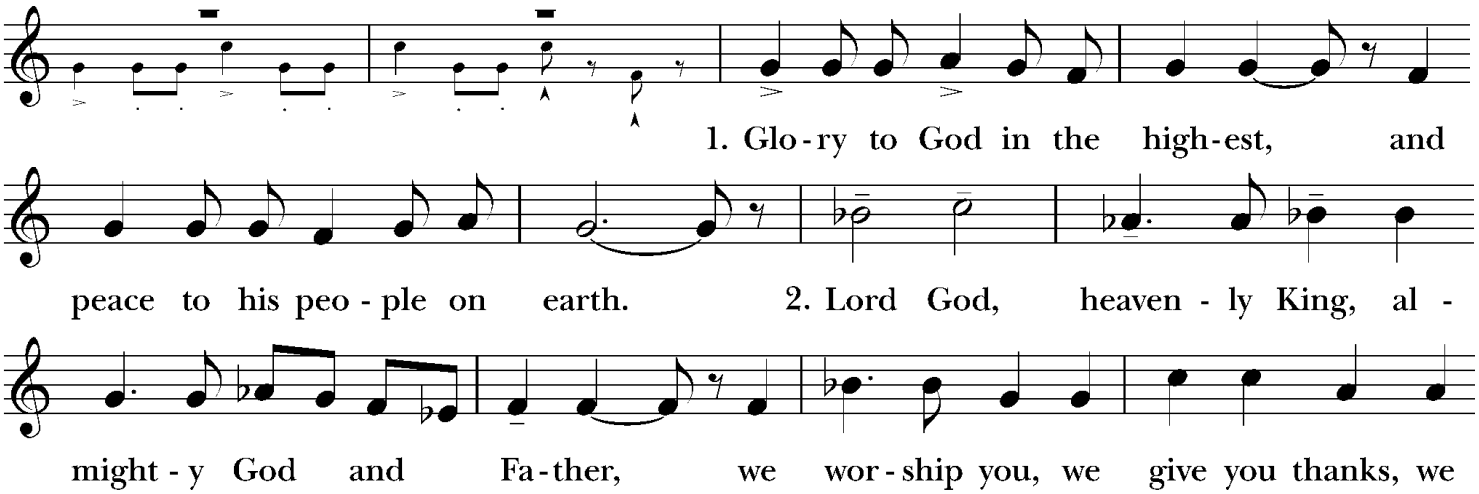
COLLECT FOR PURITY
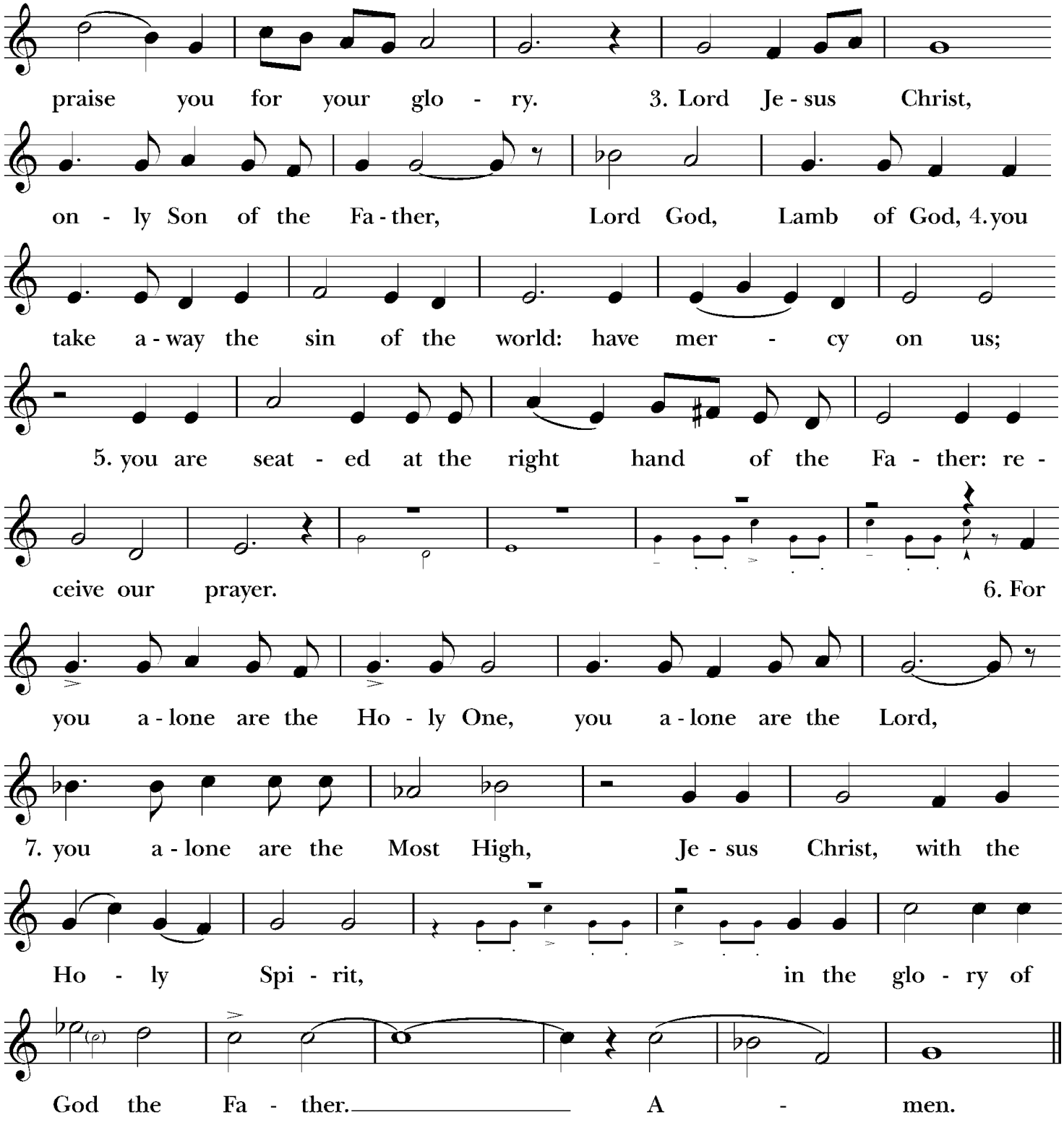
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
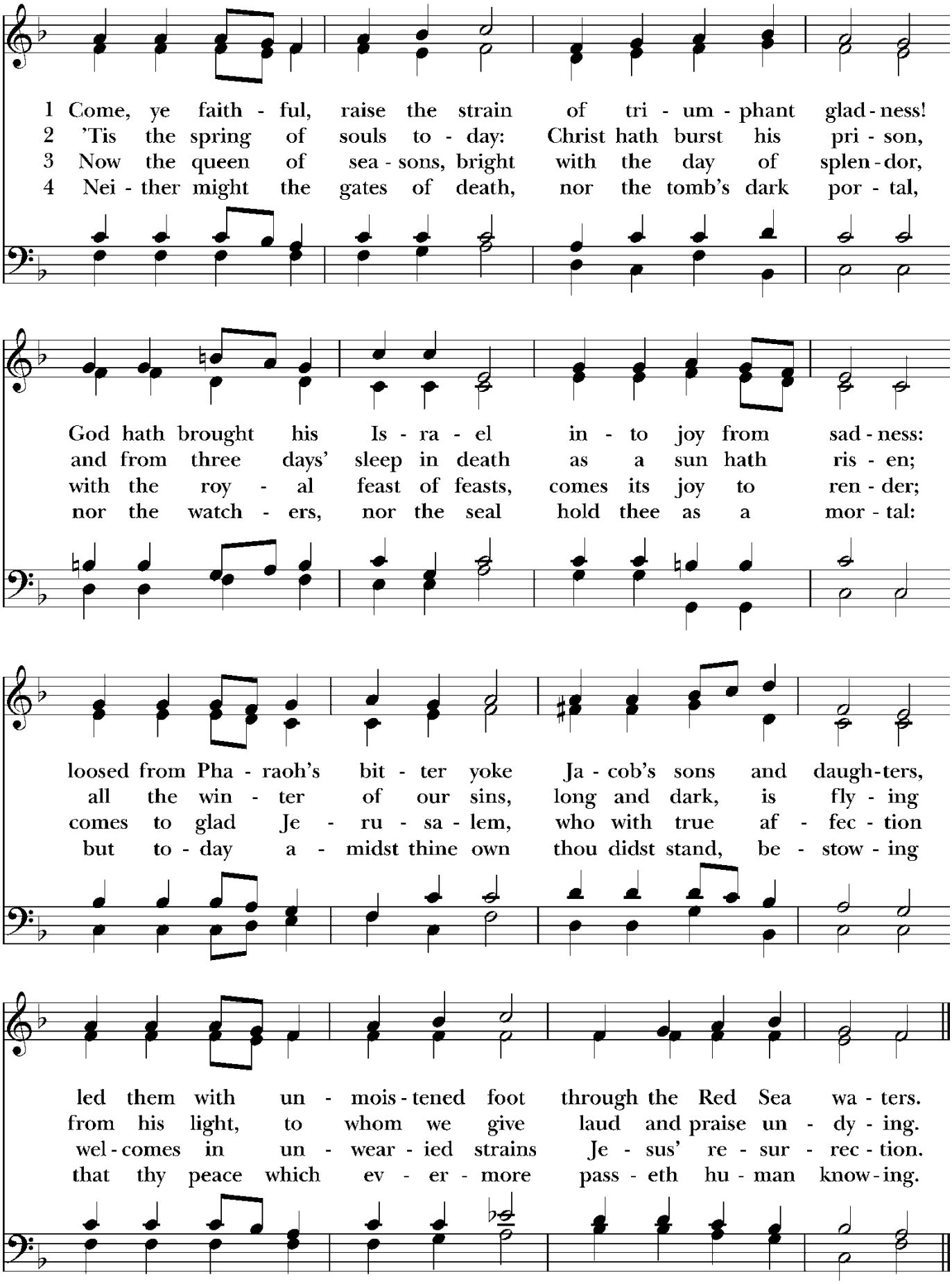
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
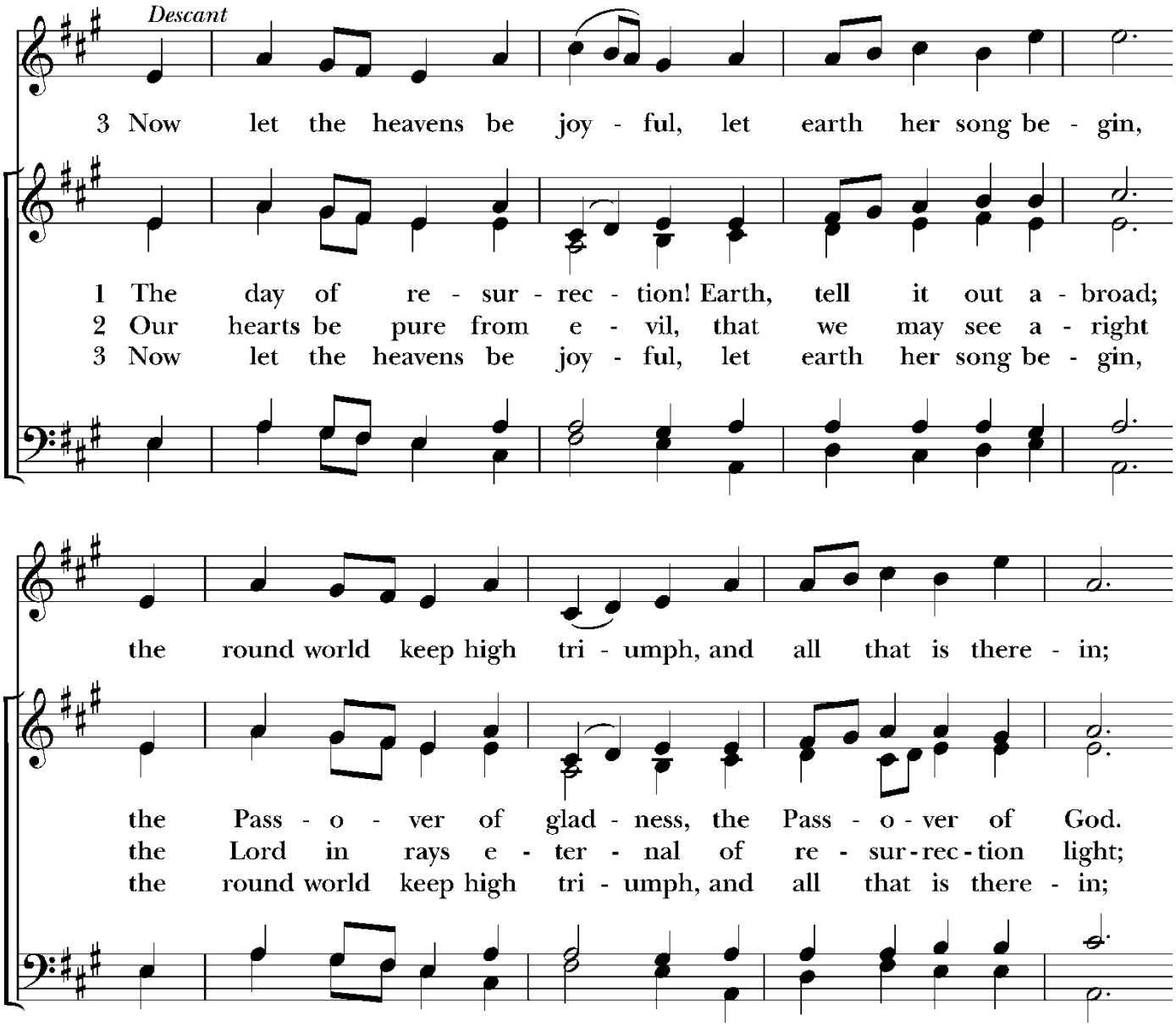
OFFERTORY SENTENCE
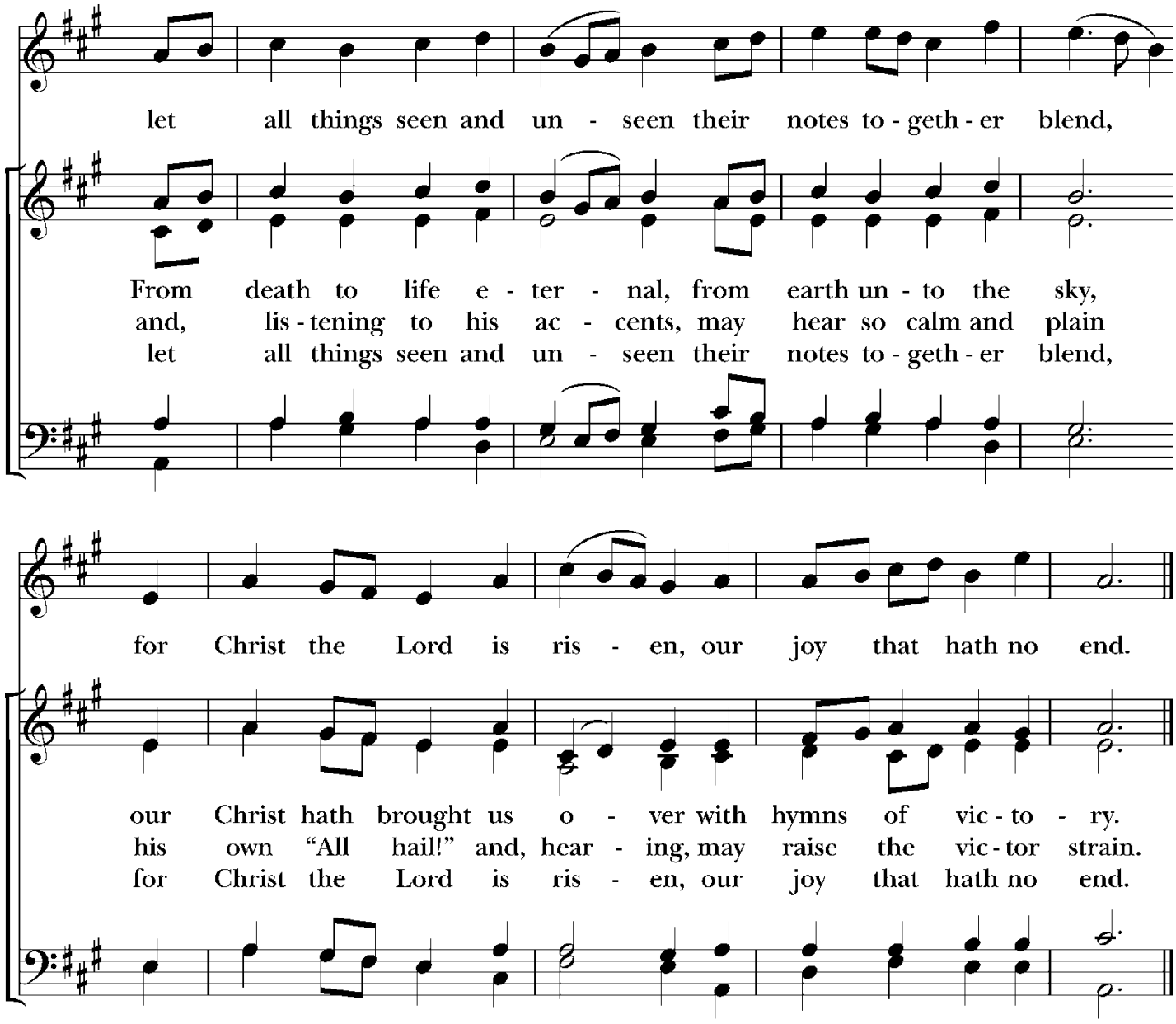
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

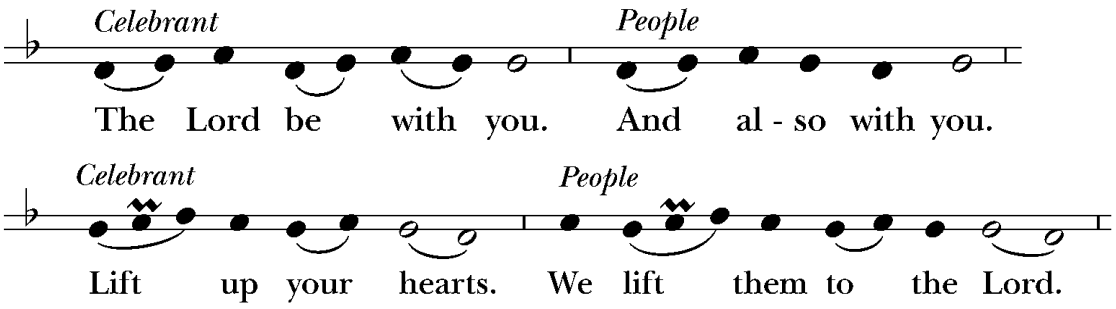


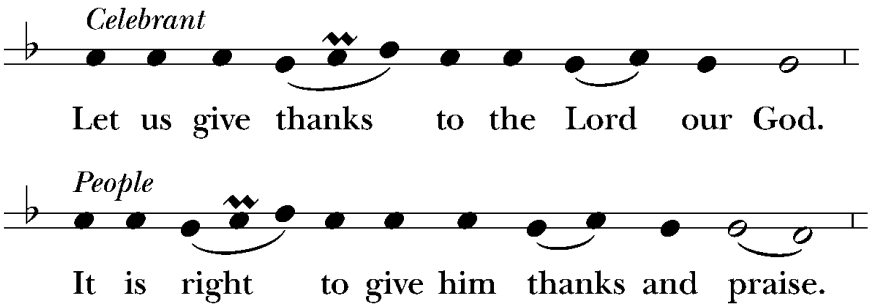


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
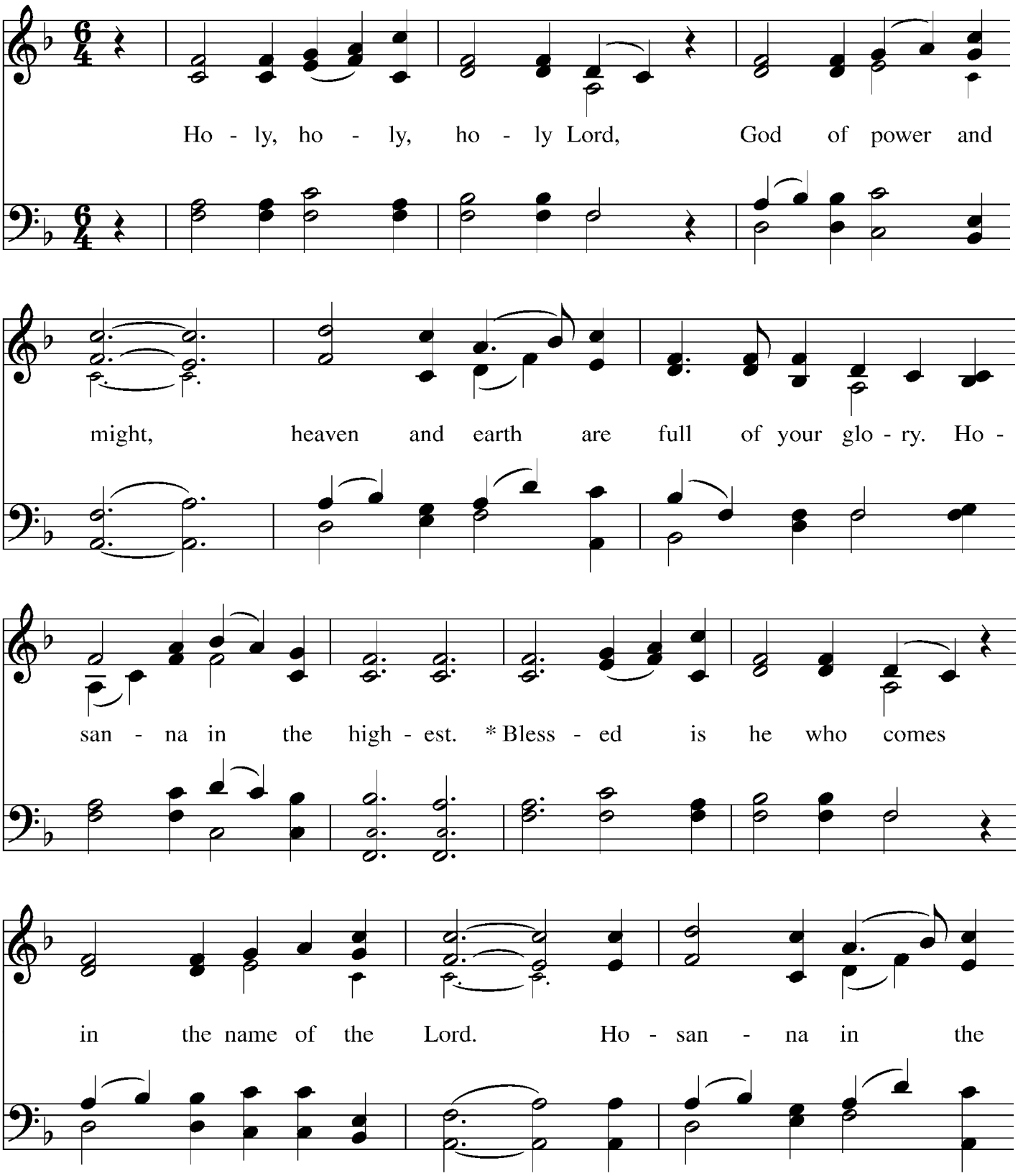
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

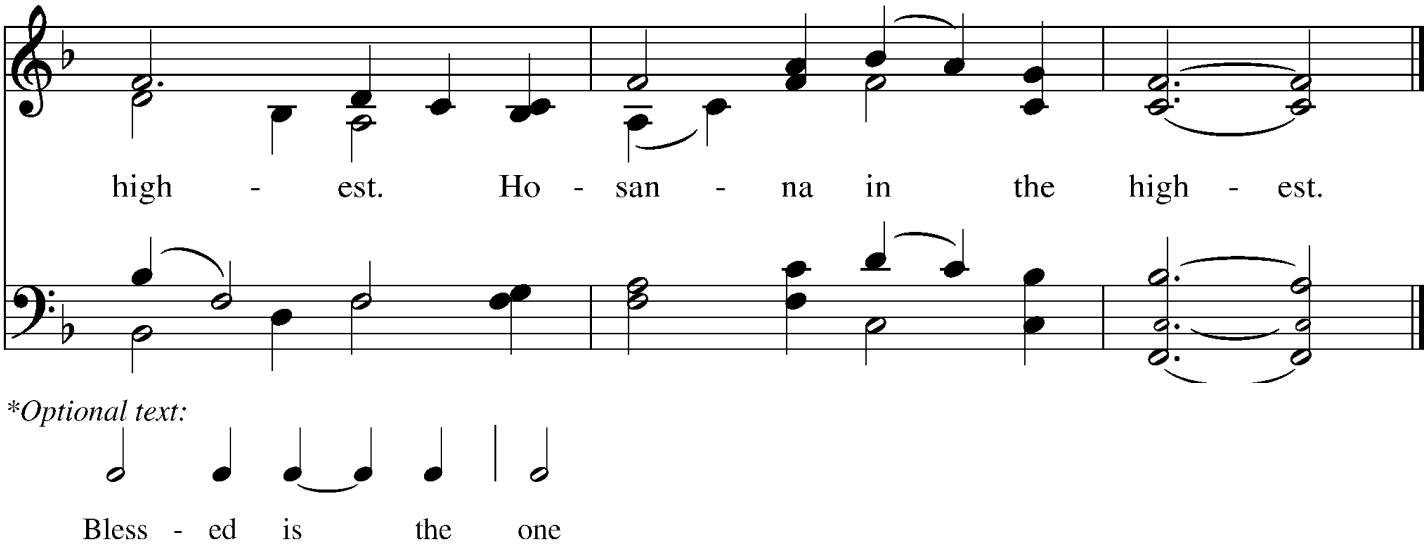
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

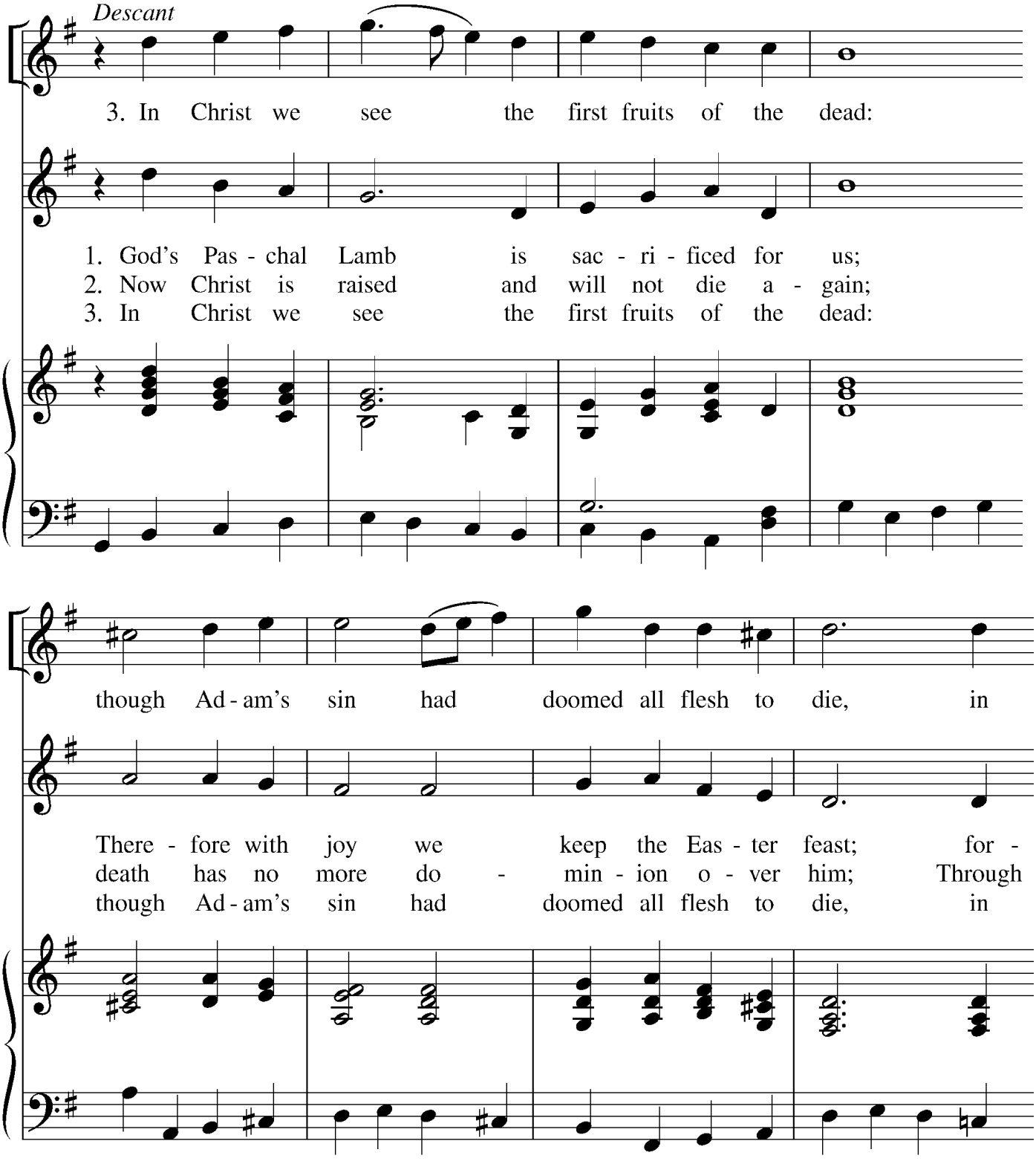
And now, as our Savior Christ has taught us, we are bold to say,
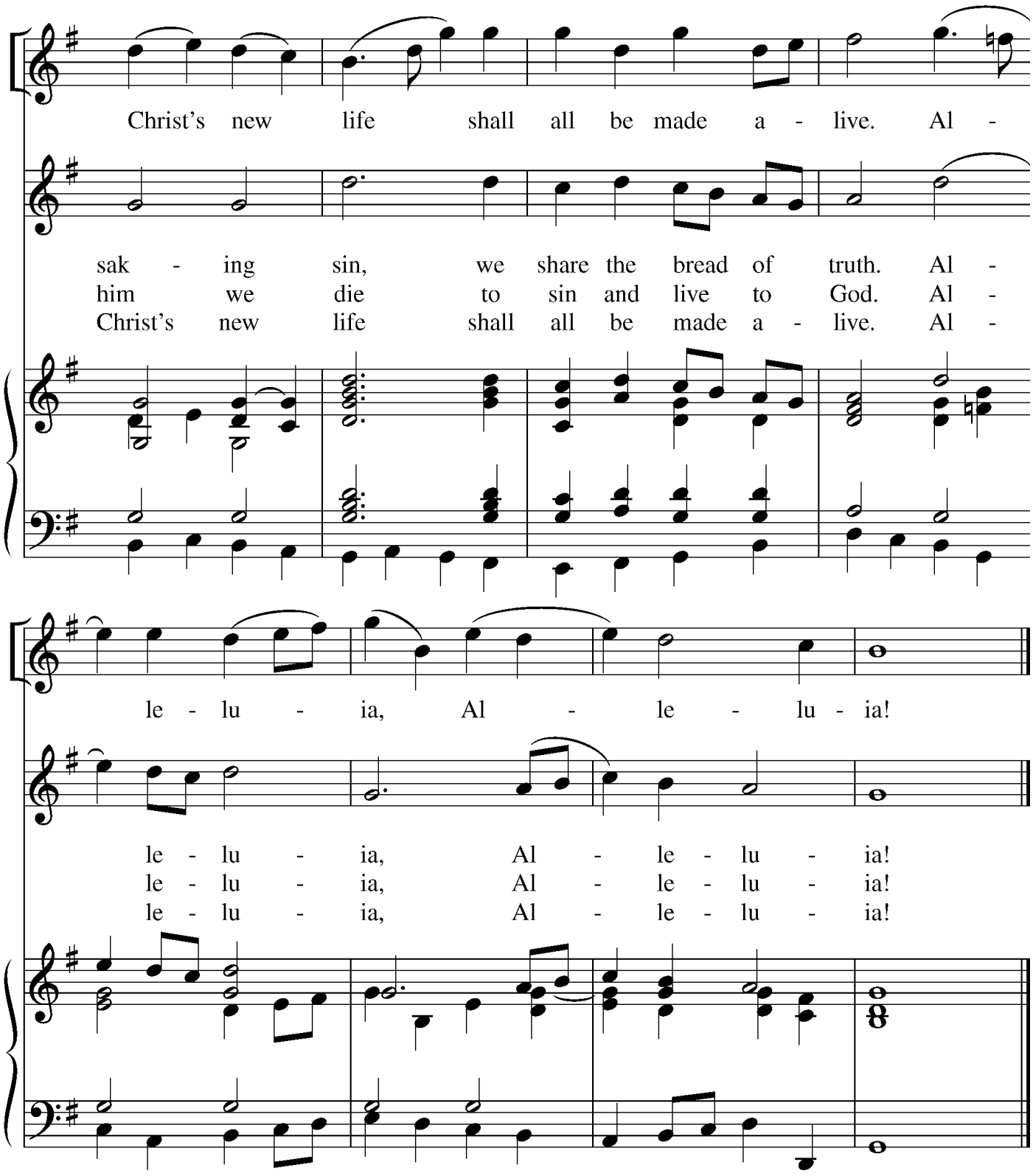
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
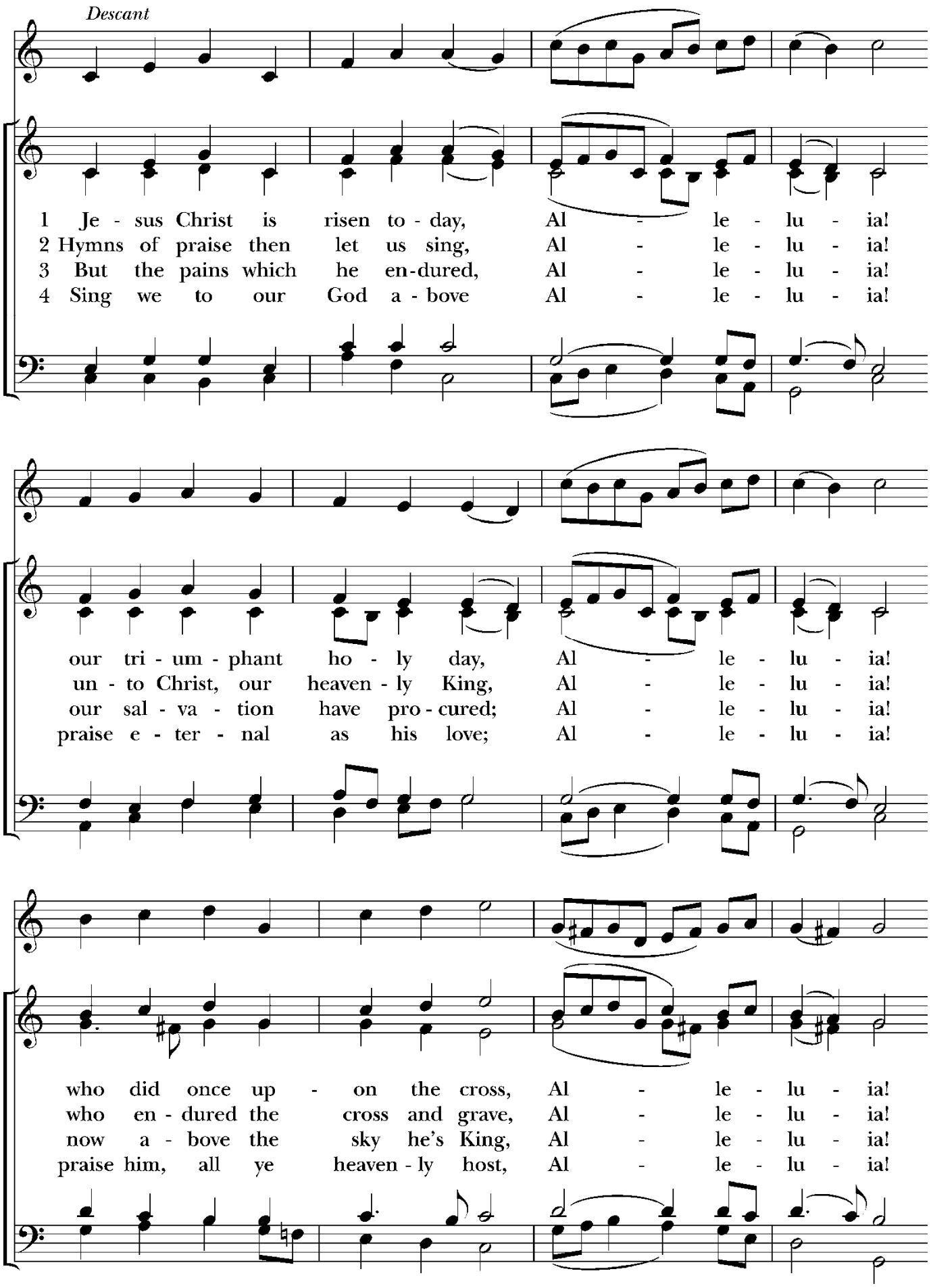
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

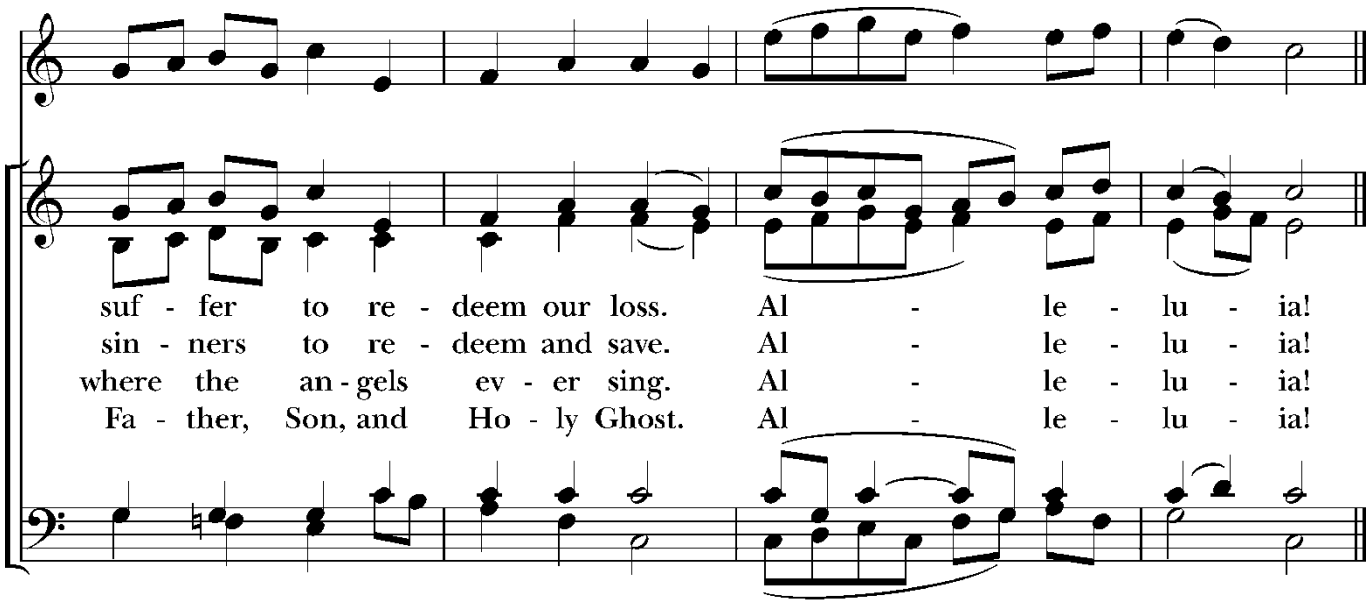
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

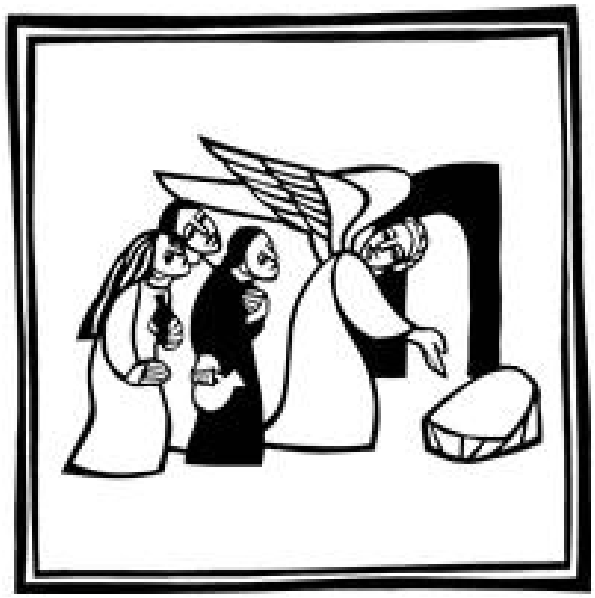
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

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Thanksgivings

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Cathy Johnson, in thanksgiving for family

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Jack & Yvonne Olthuis, in memory of our parents

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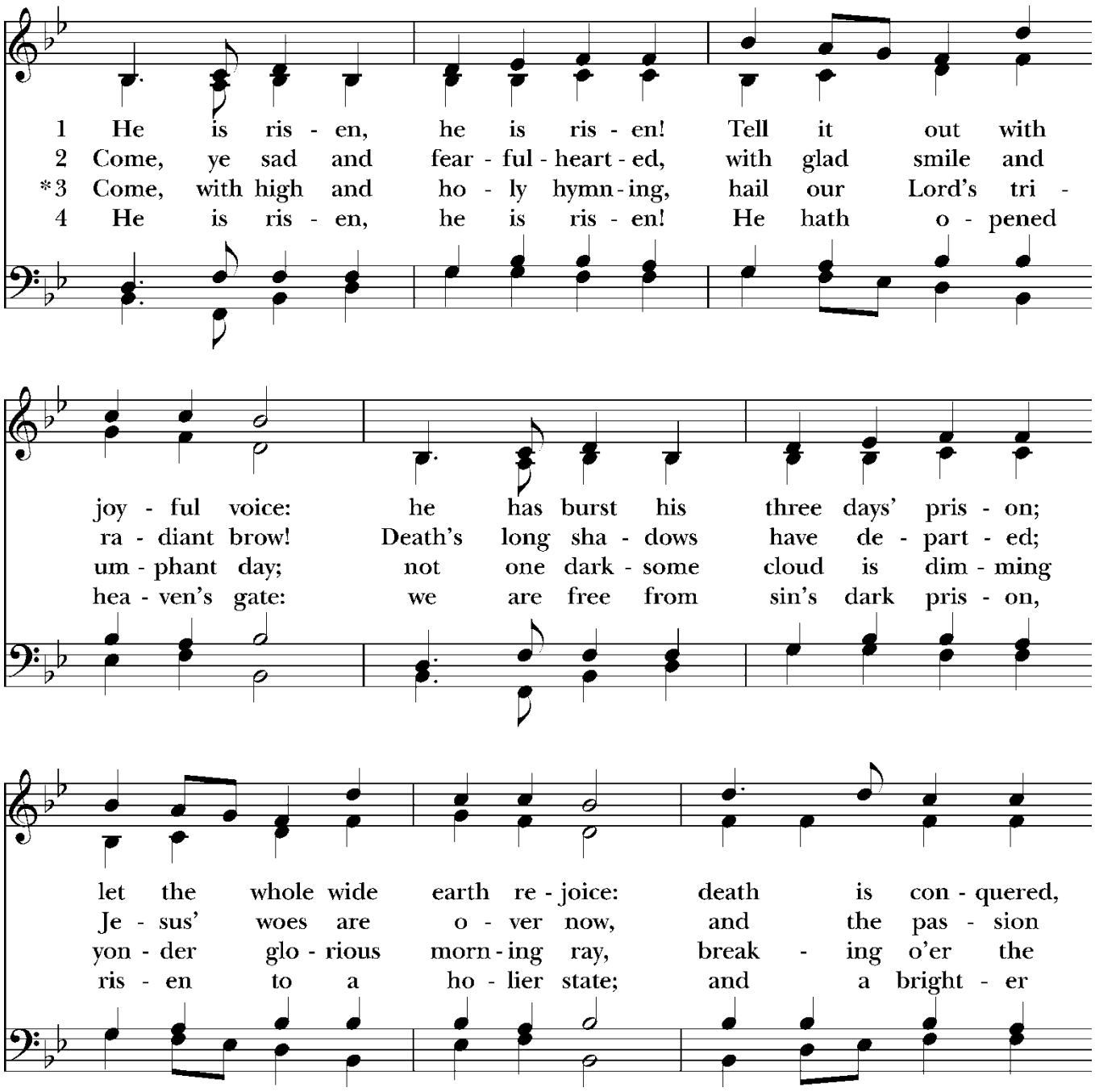


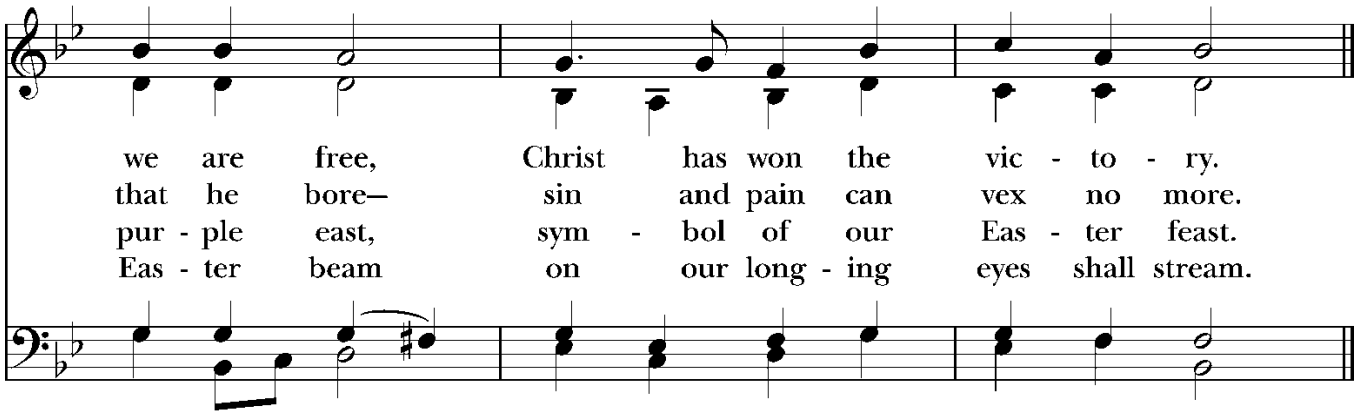
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

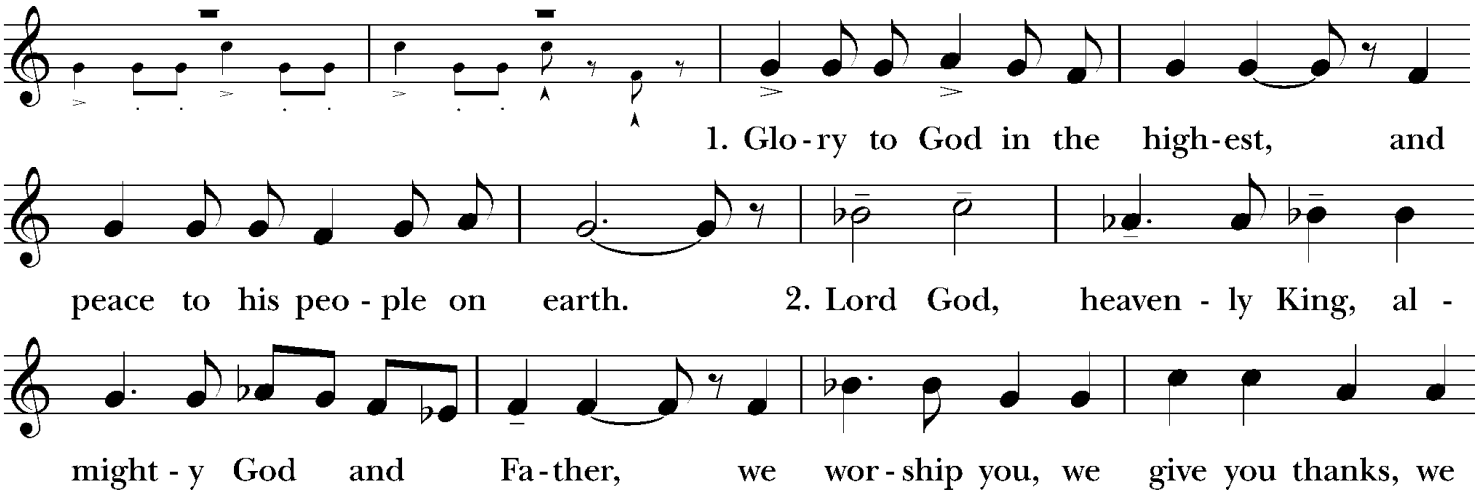
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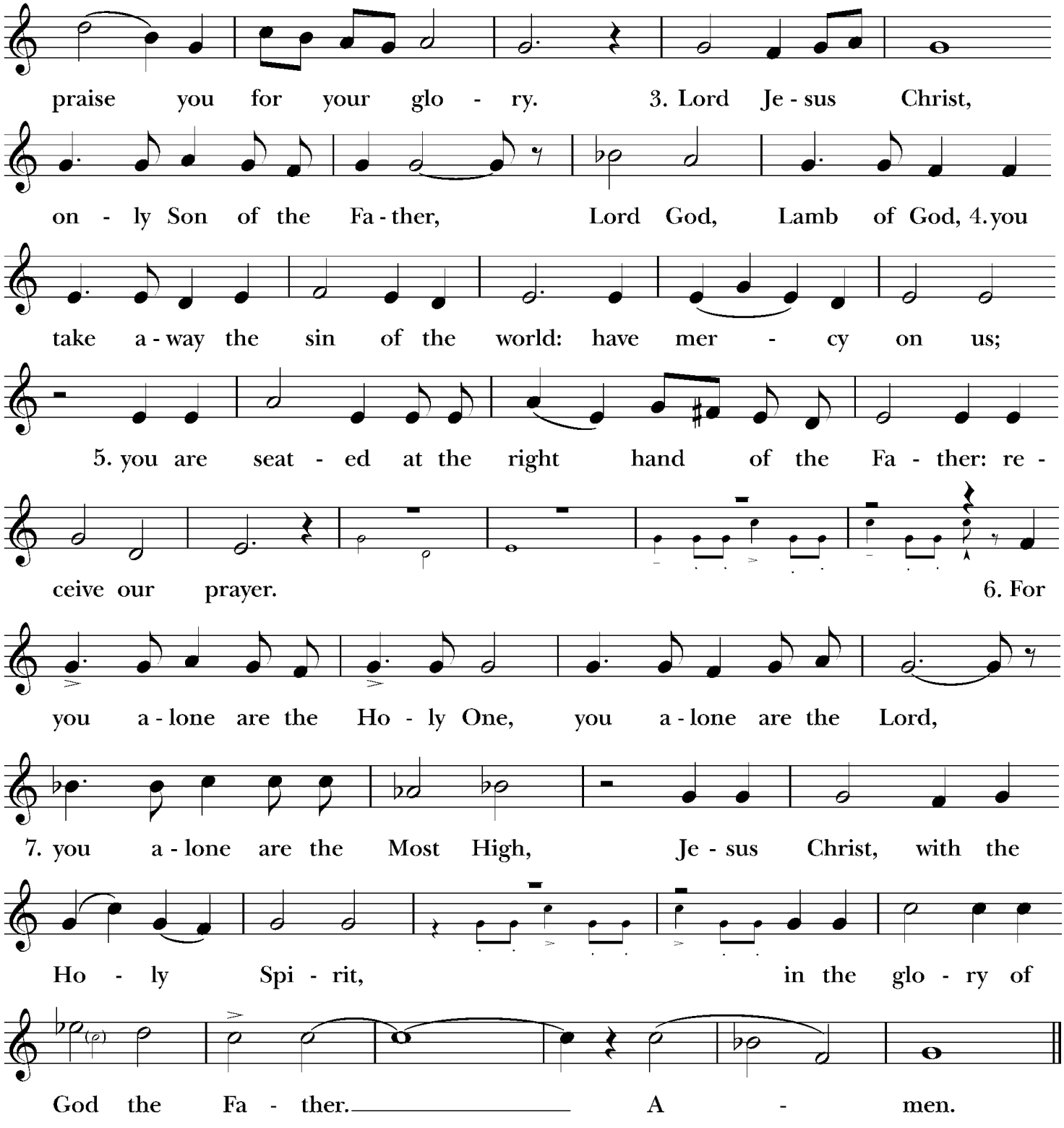
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OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
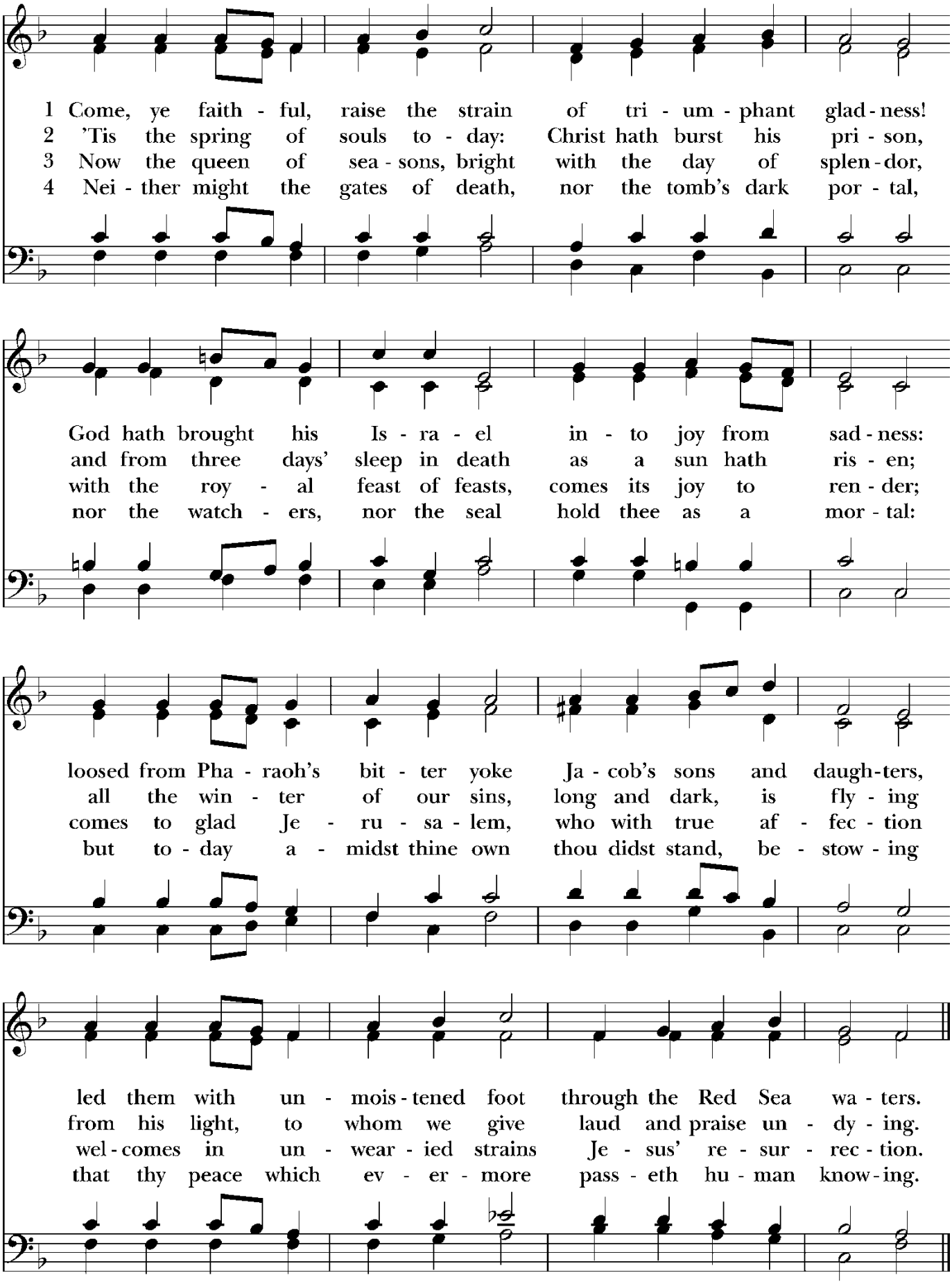
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
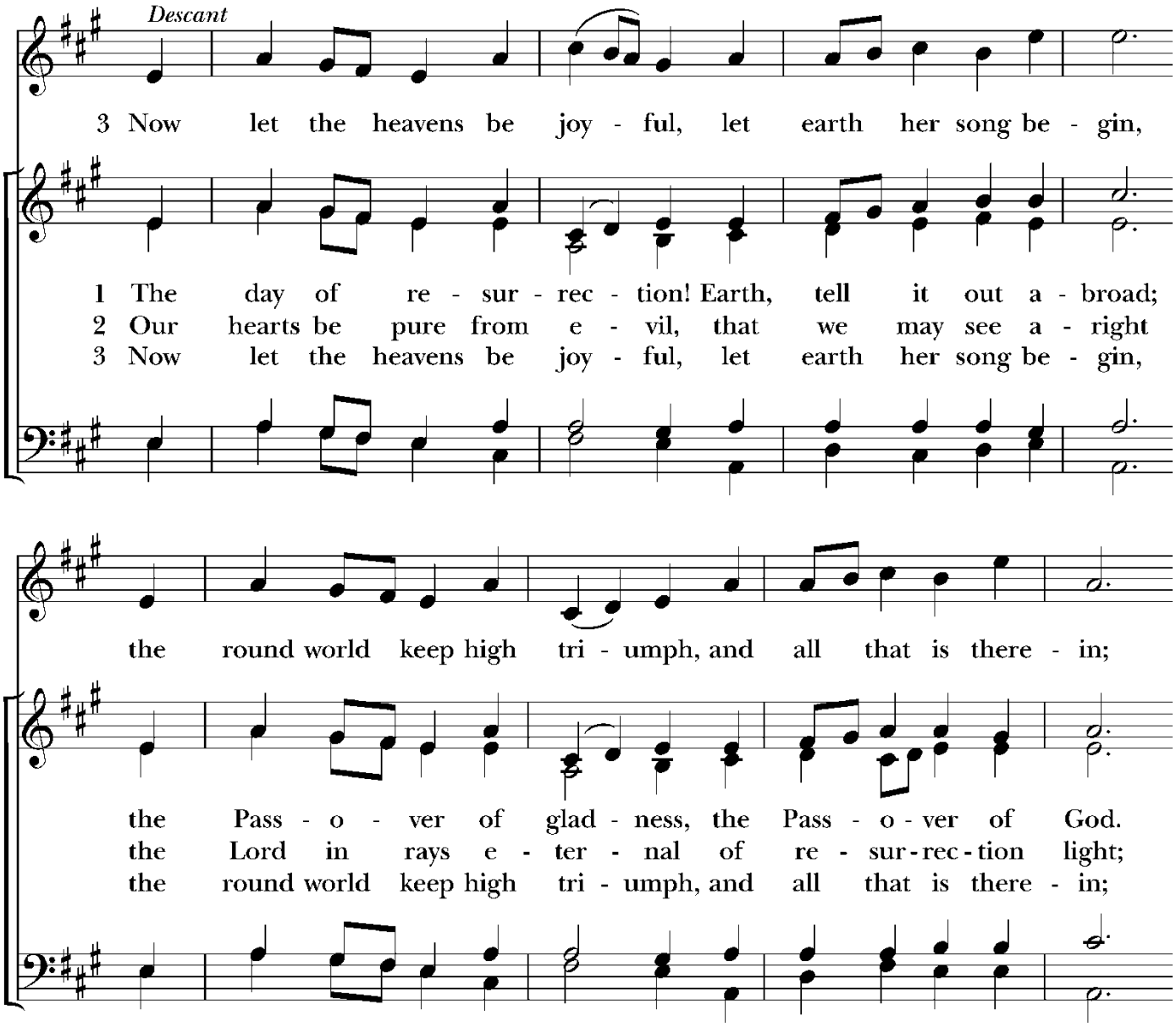
OFFERTORY SENTENCE
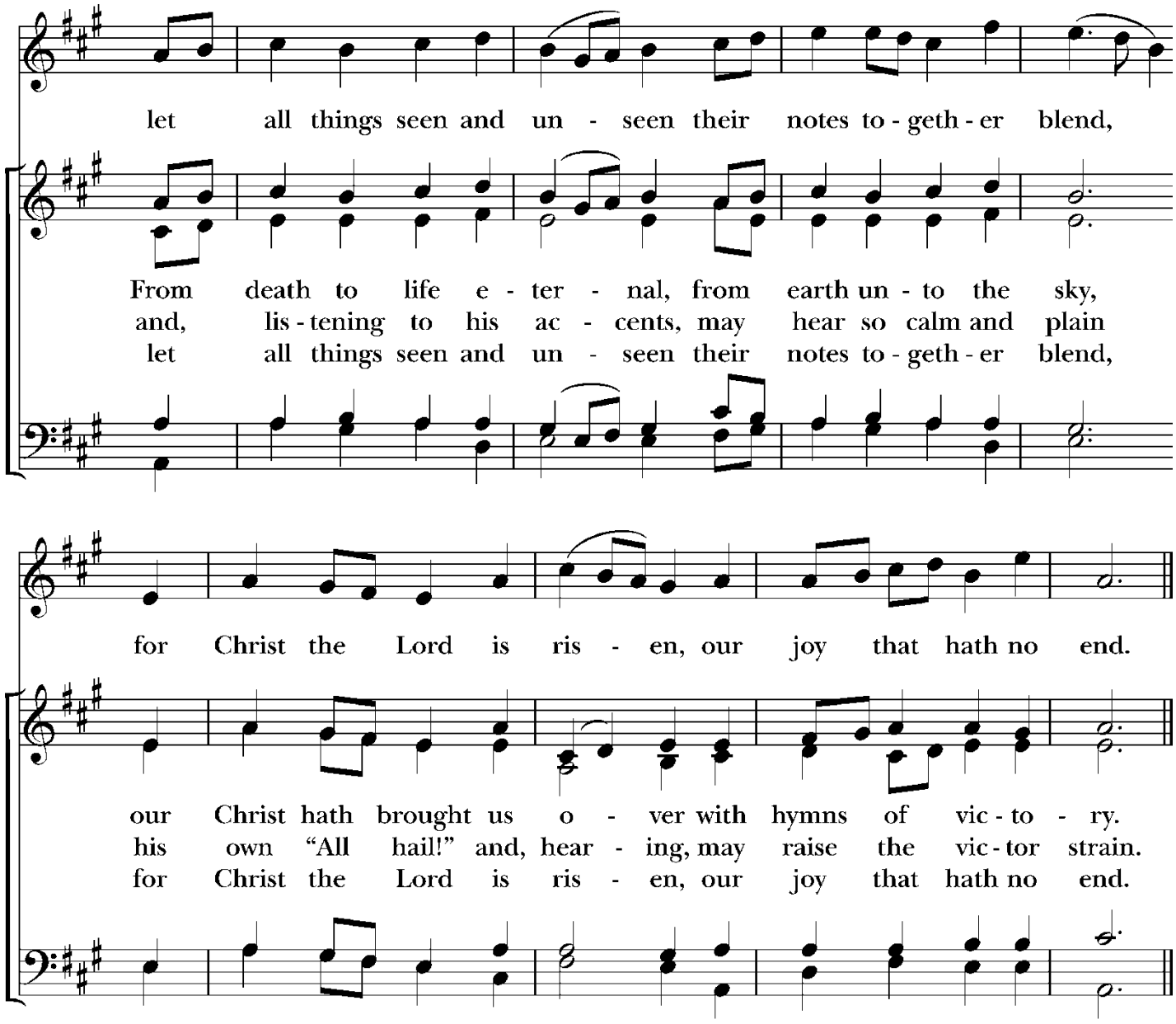
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

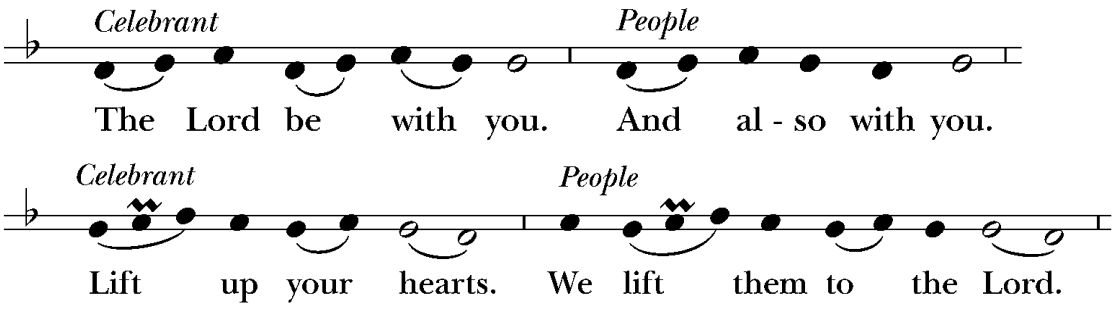


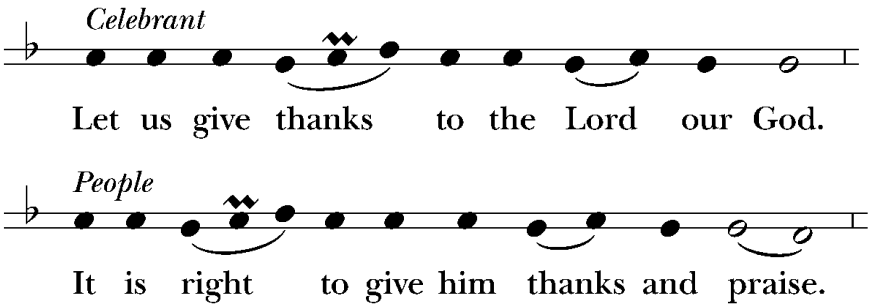


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
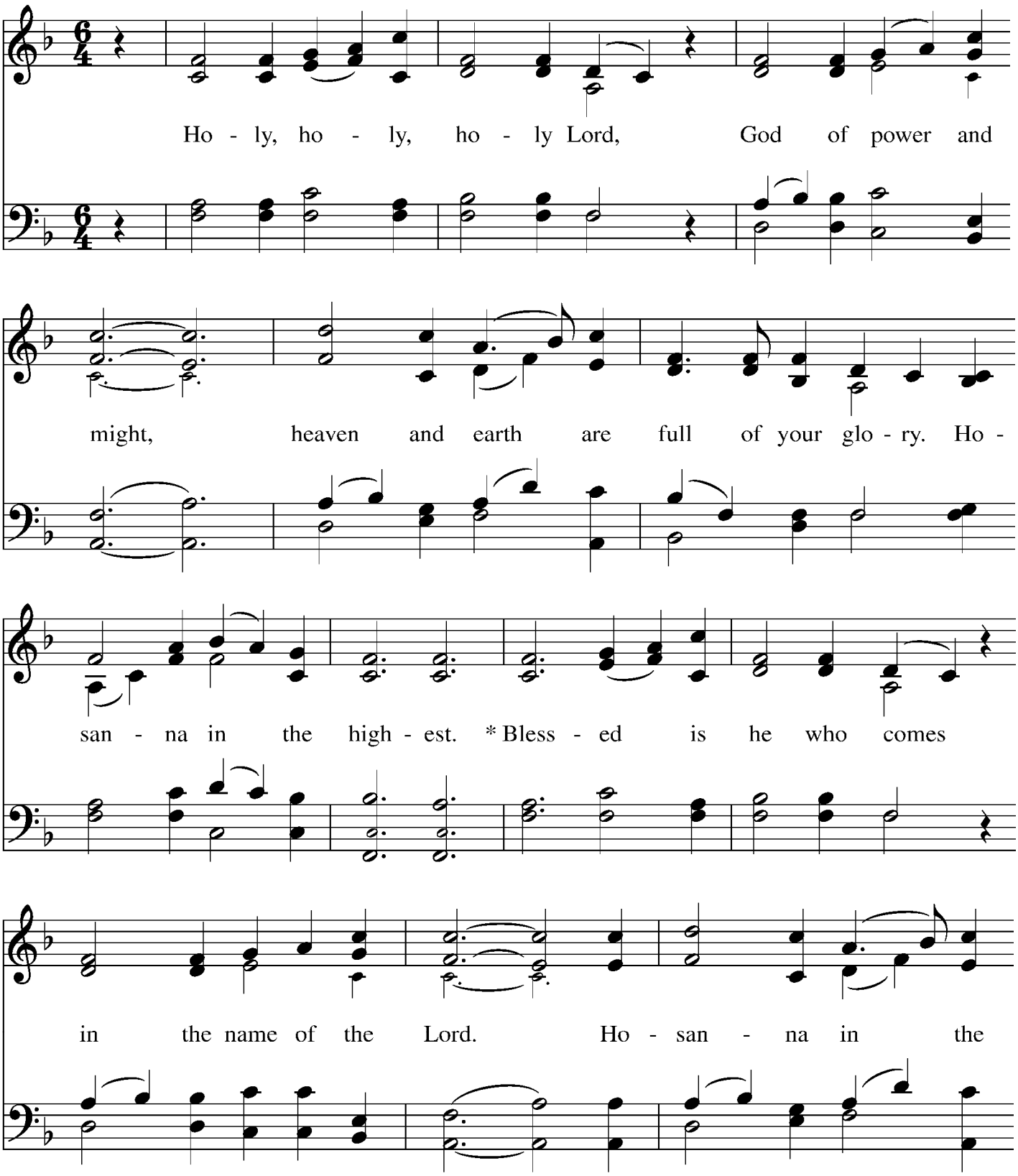
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

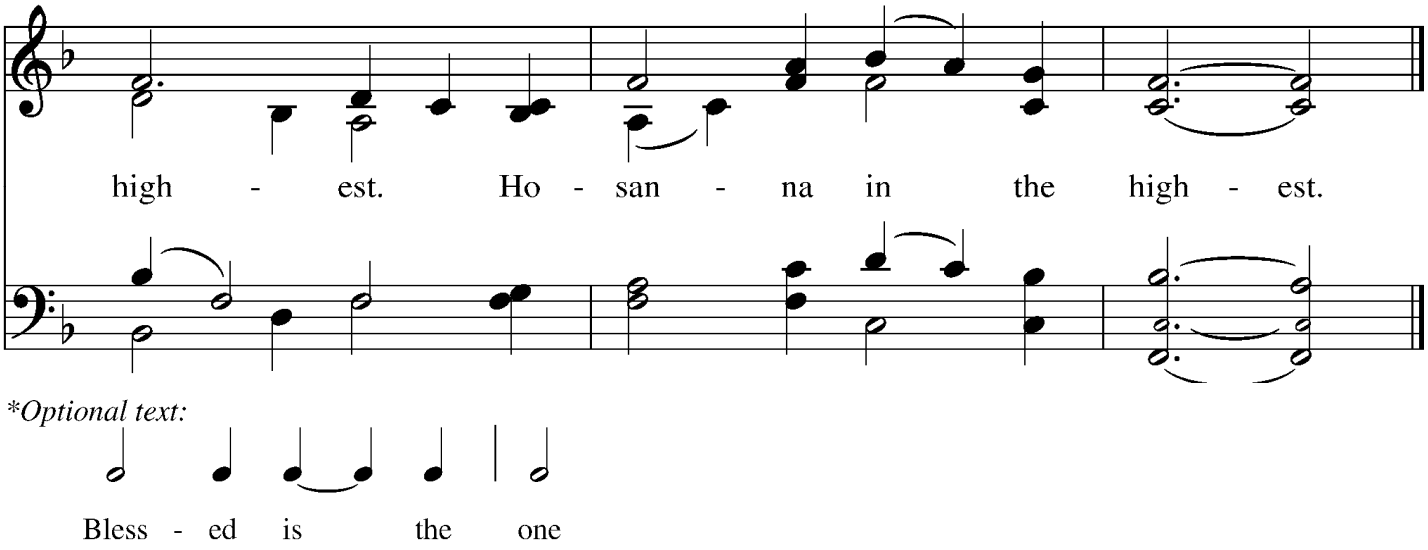
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

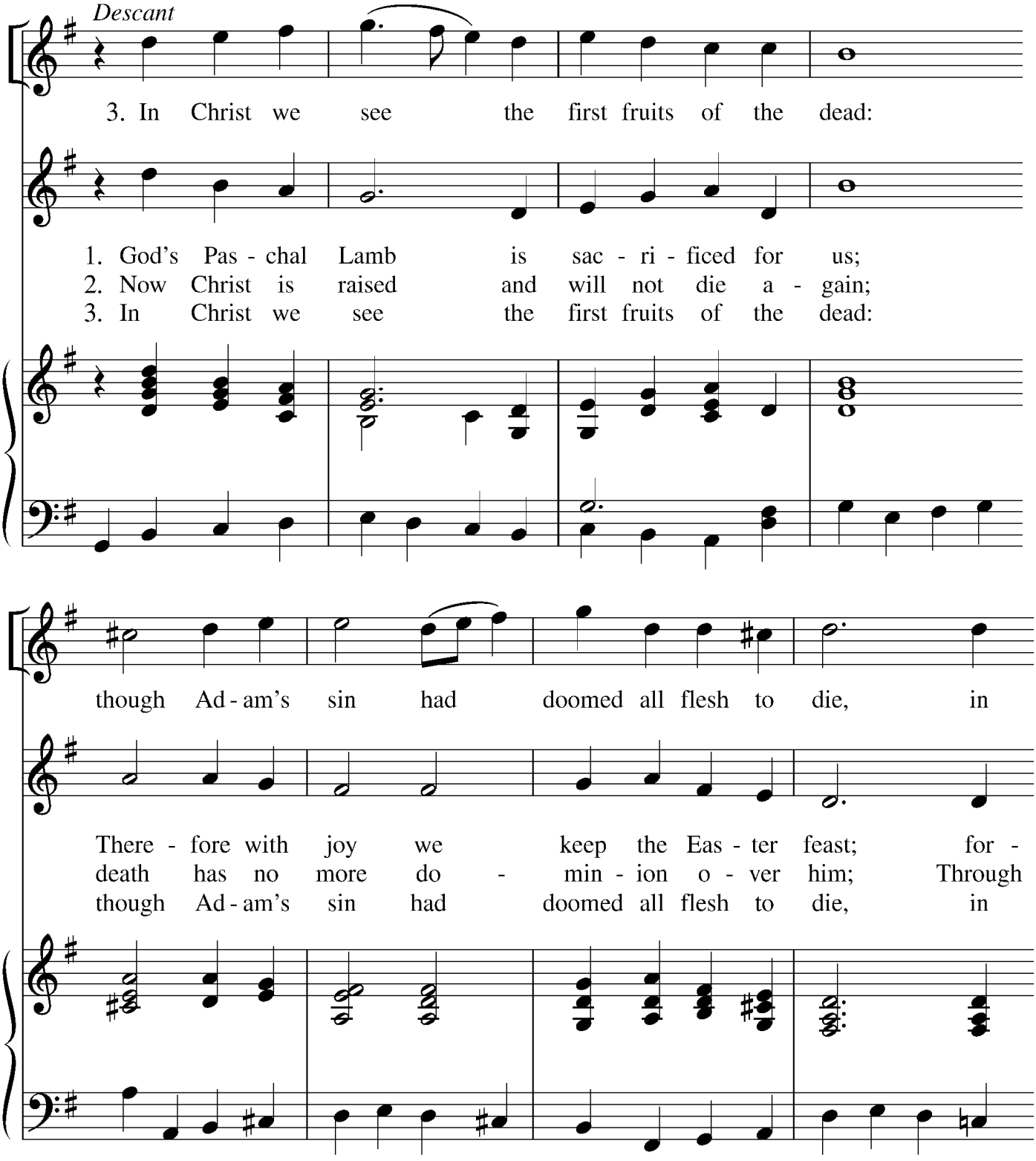
And now, as our Savior Christ has taught us, we are bold to say,
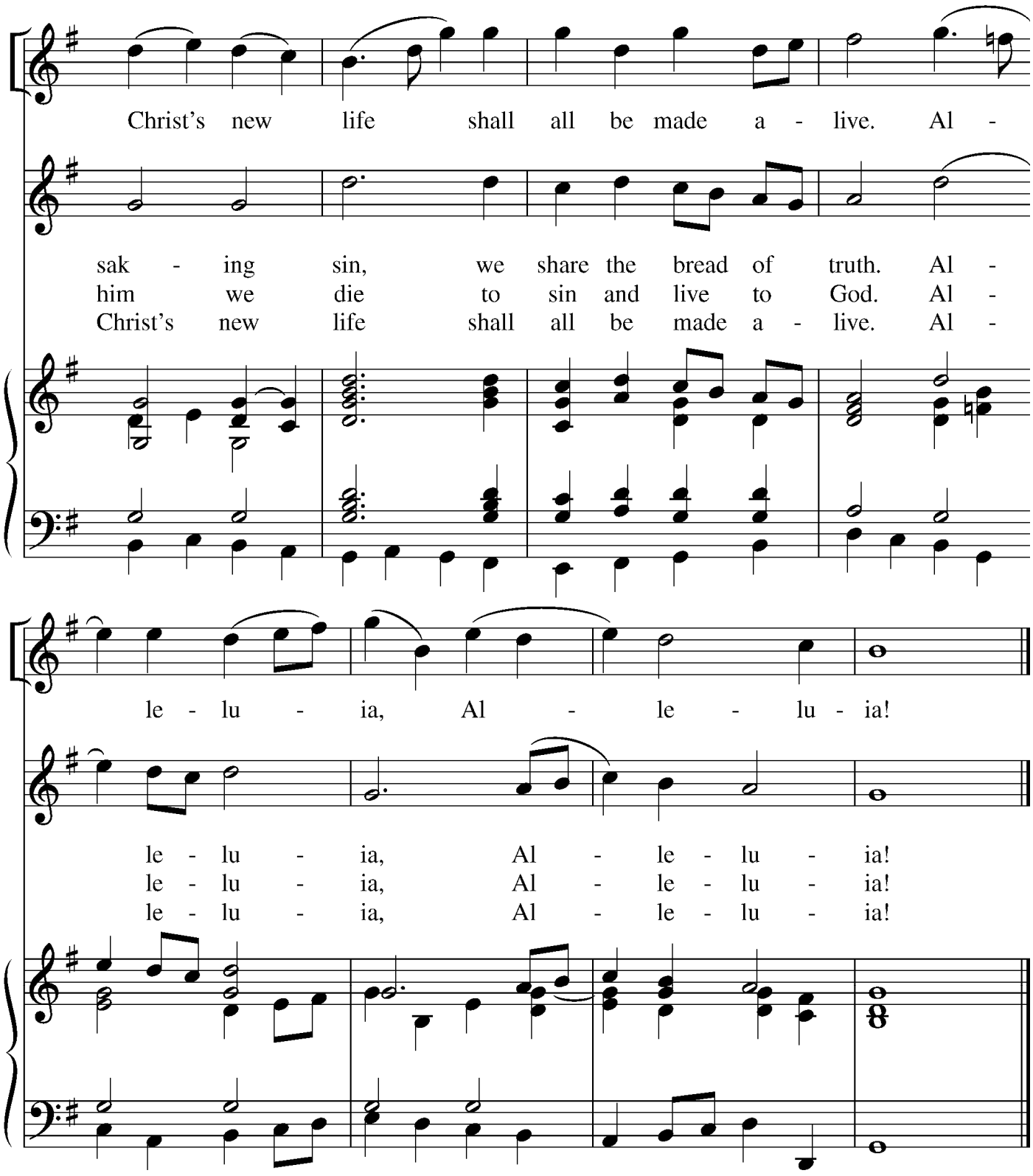
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
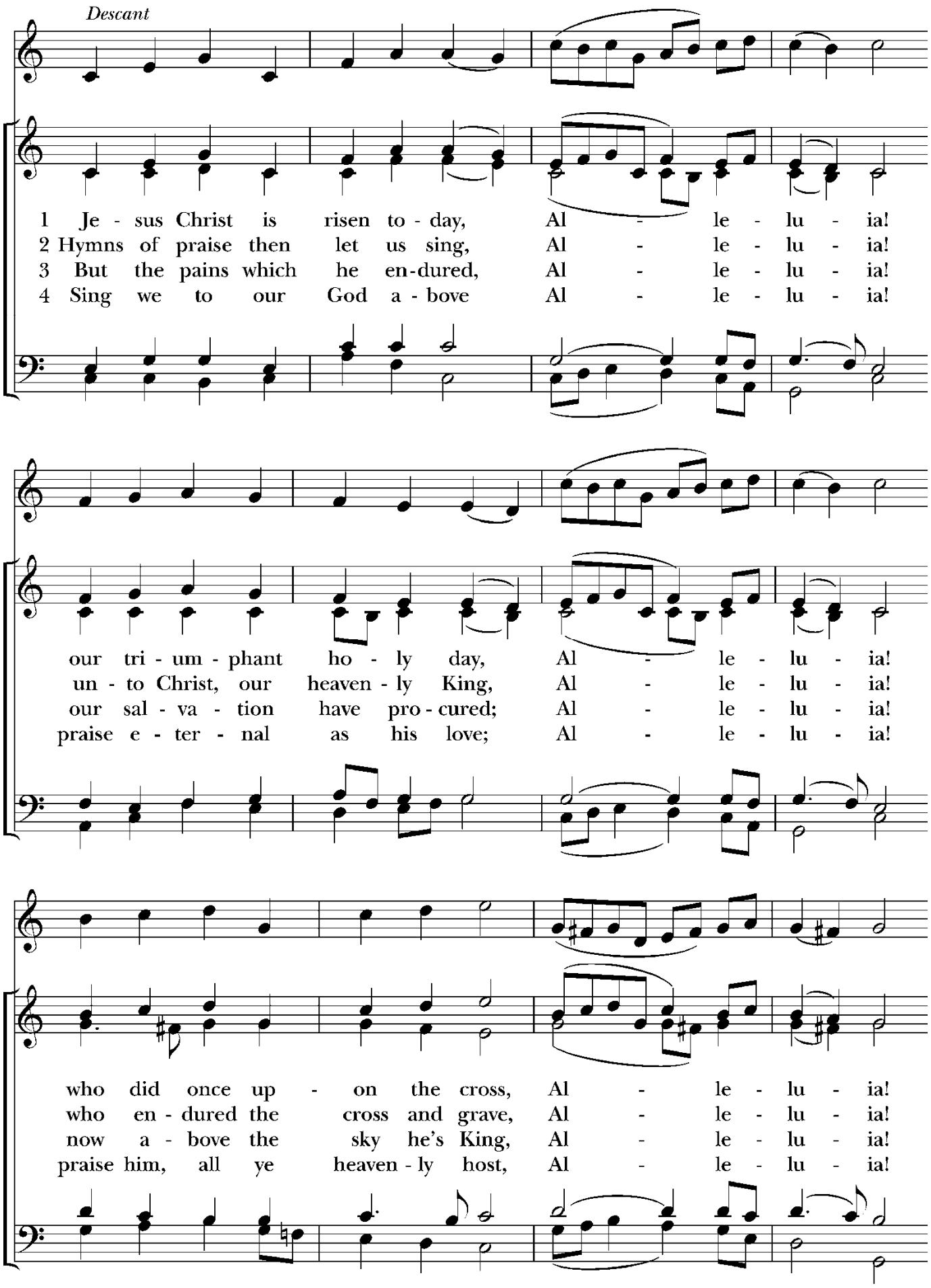
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

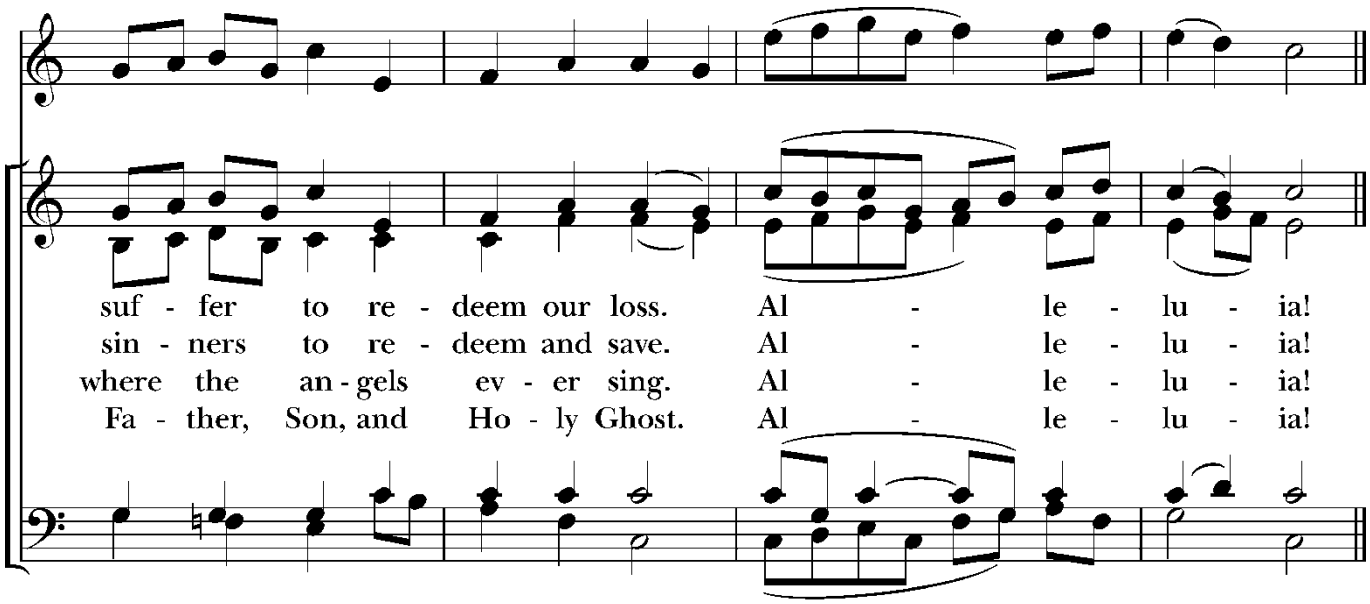
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

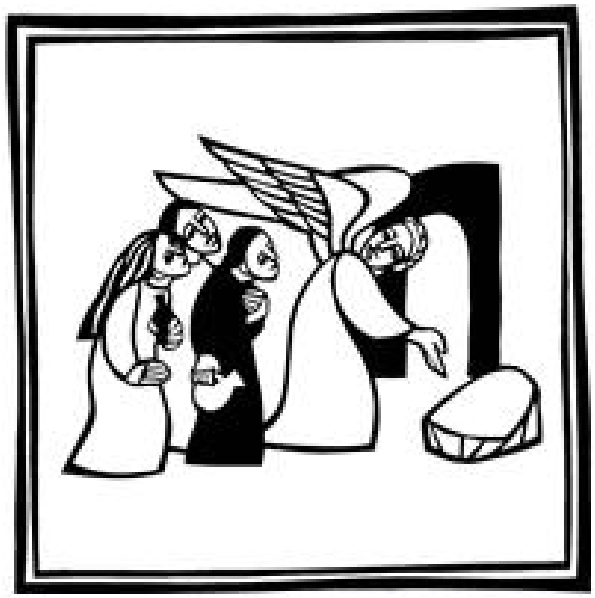
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
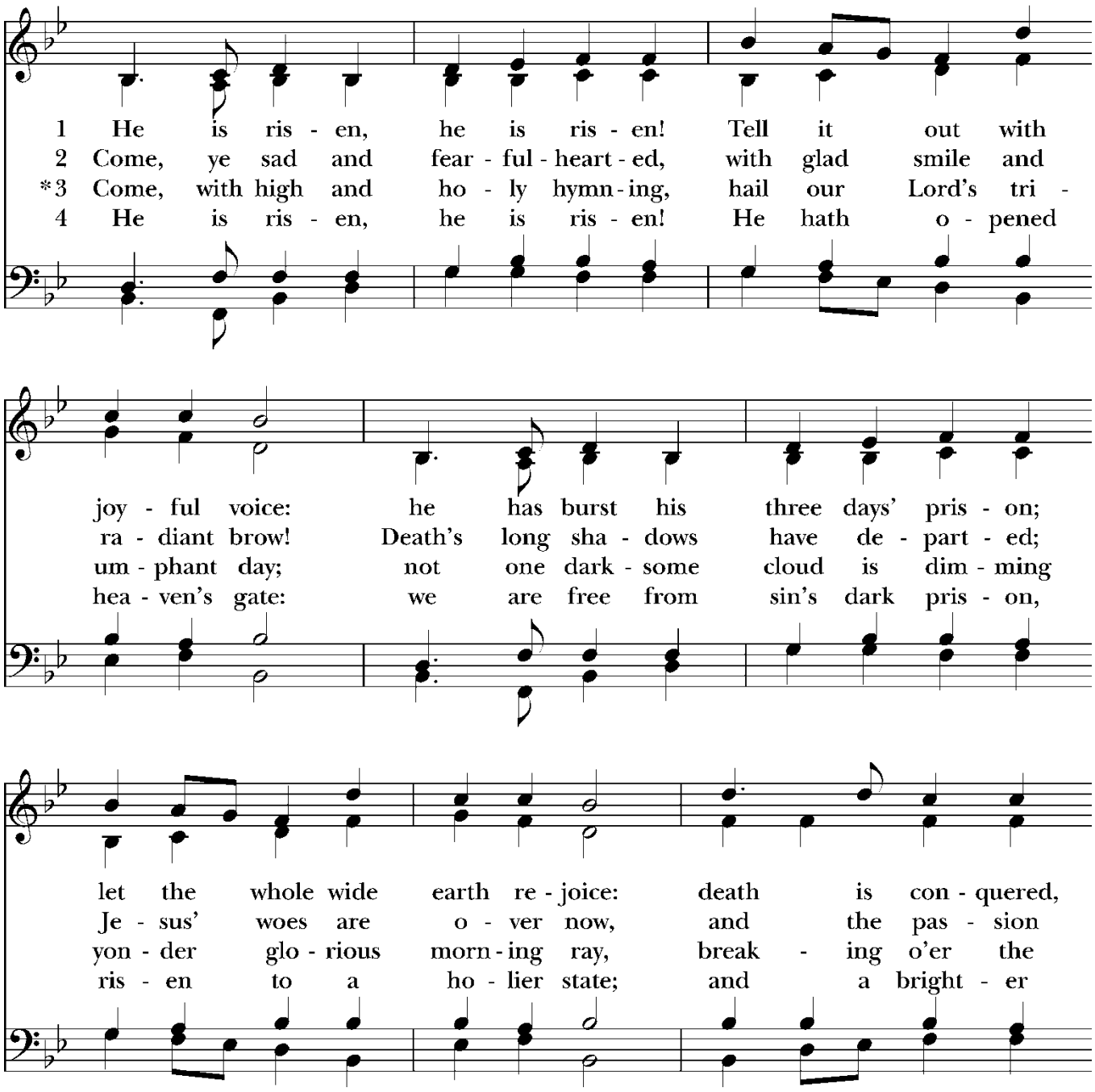


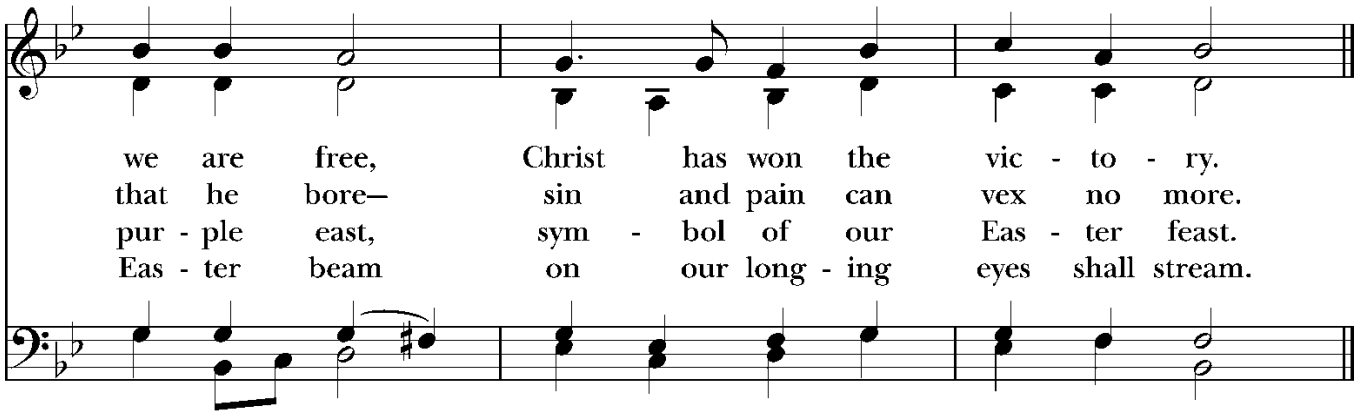
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

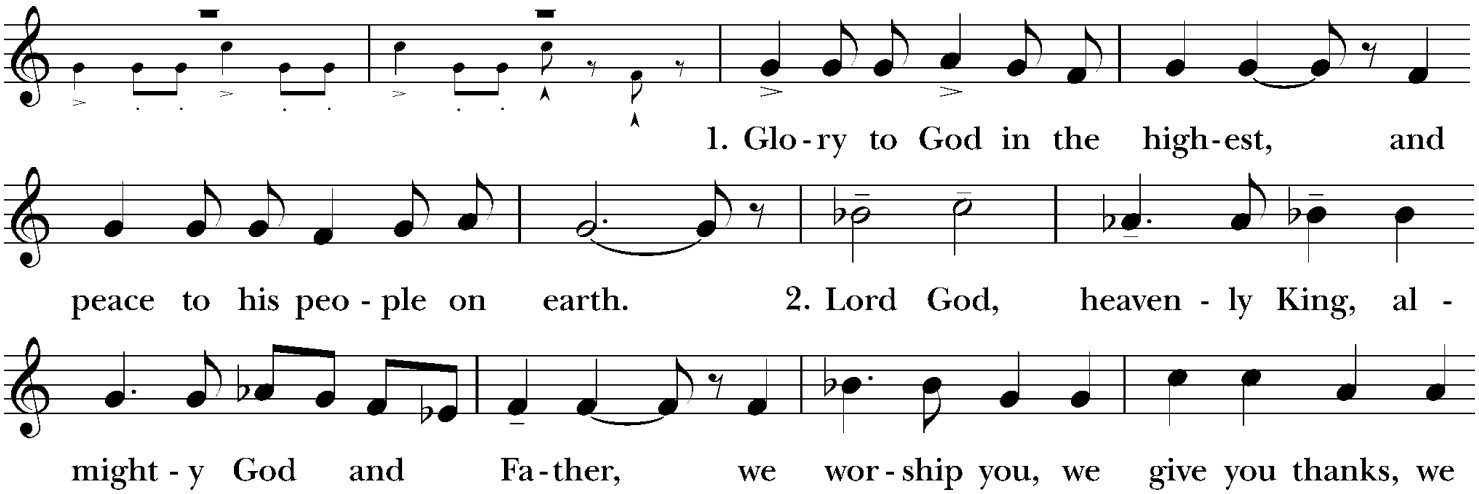
COLLECT FOR PURITY
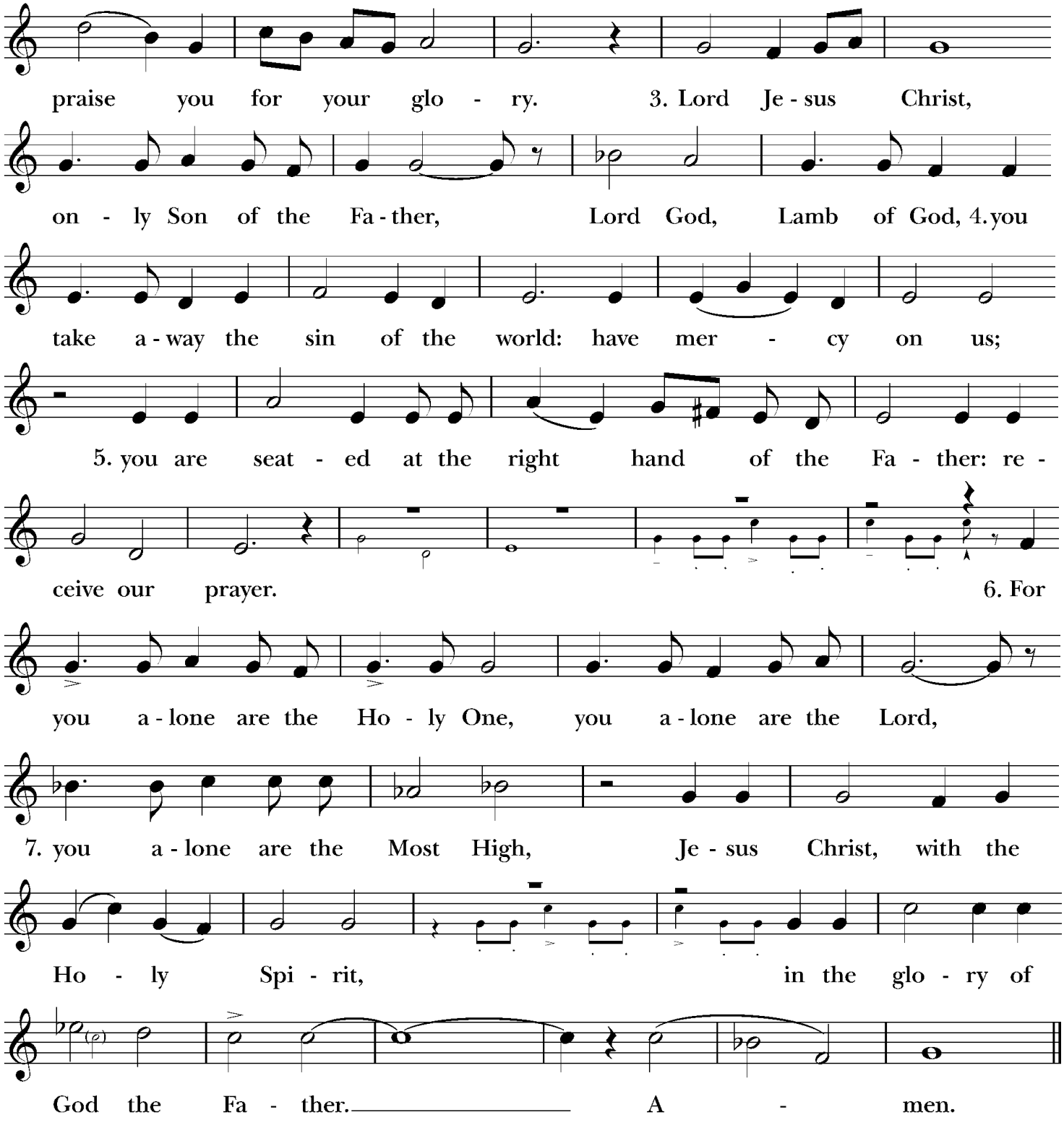
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
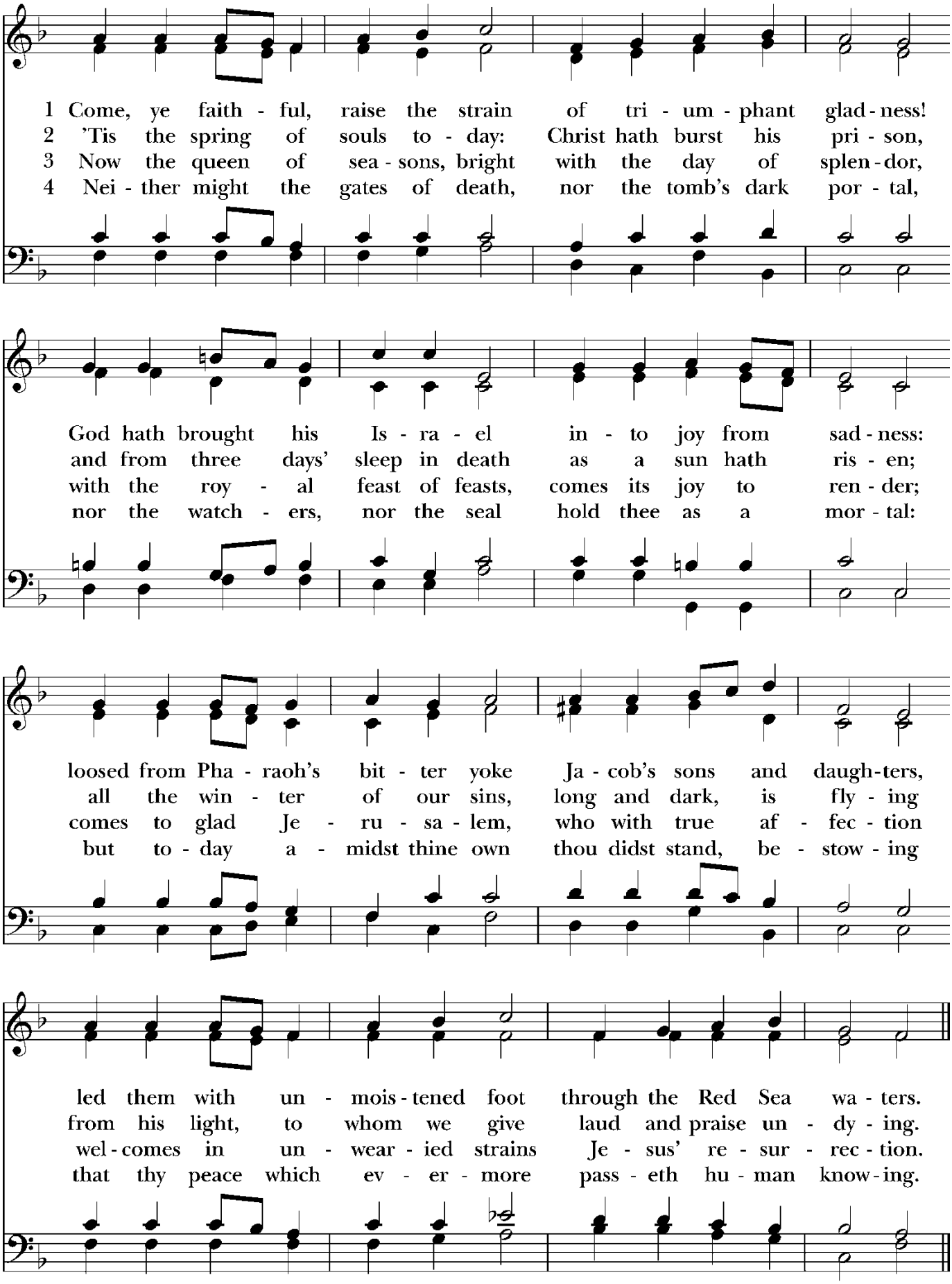
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
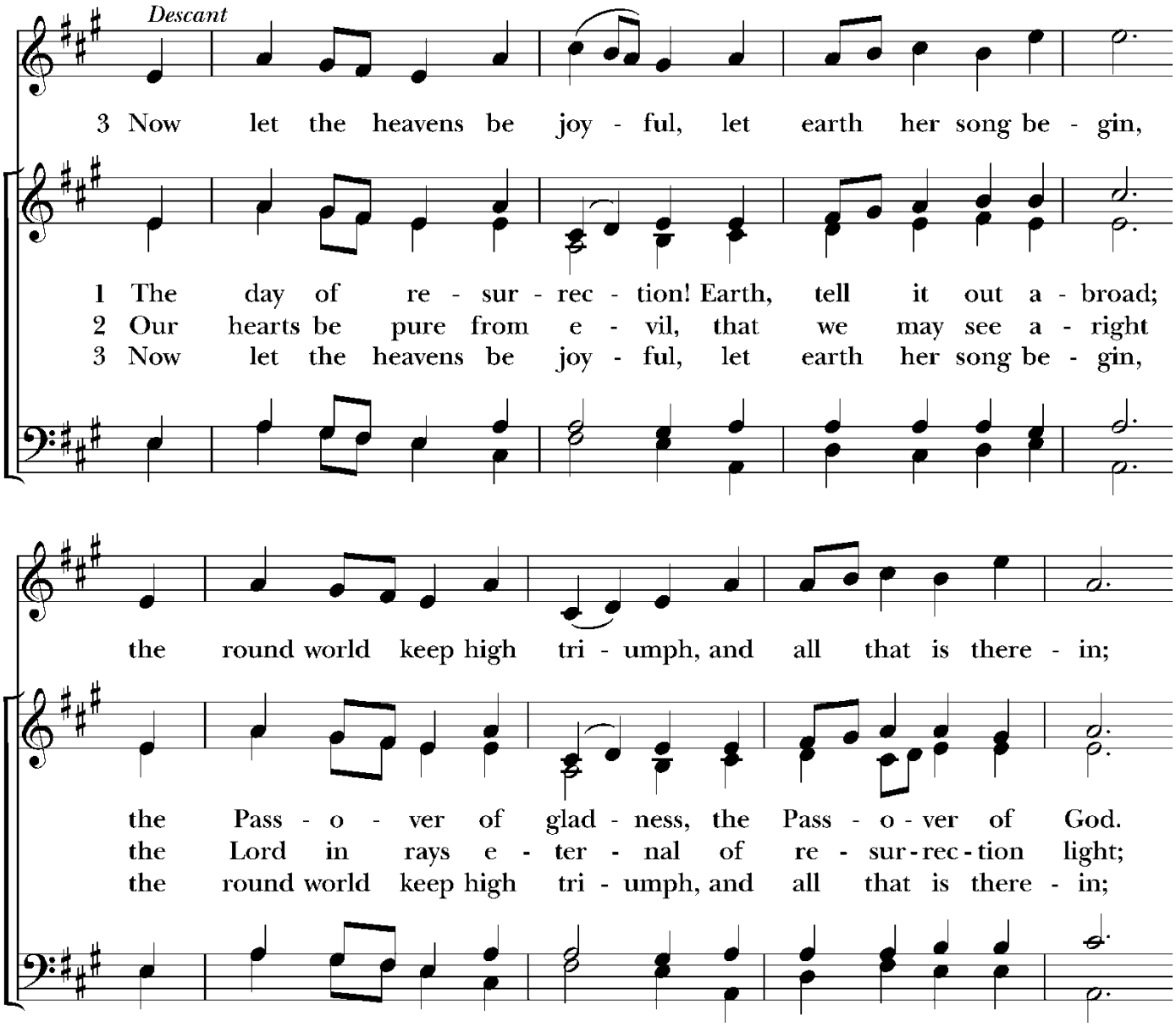
OFFERTORY SENTENCE
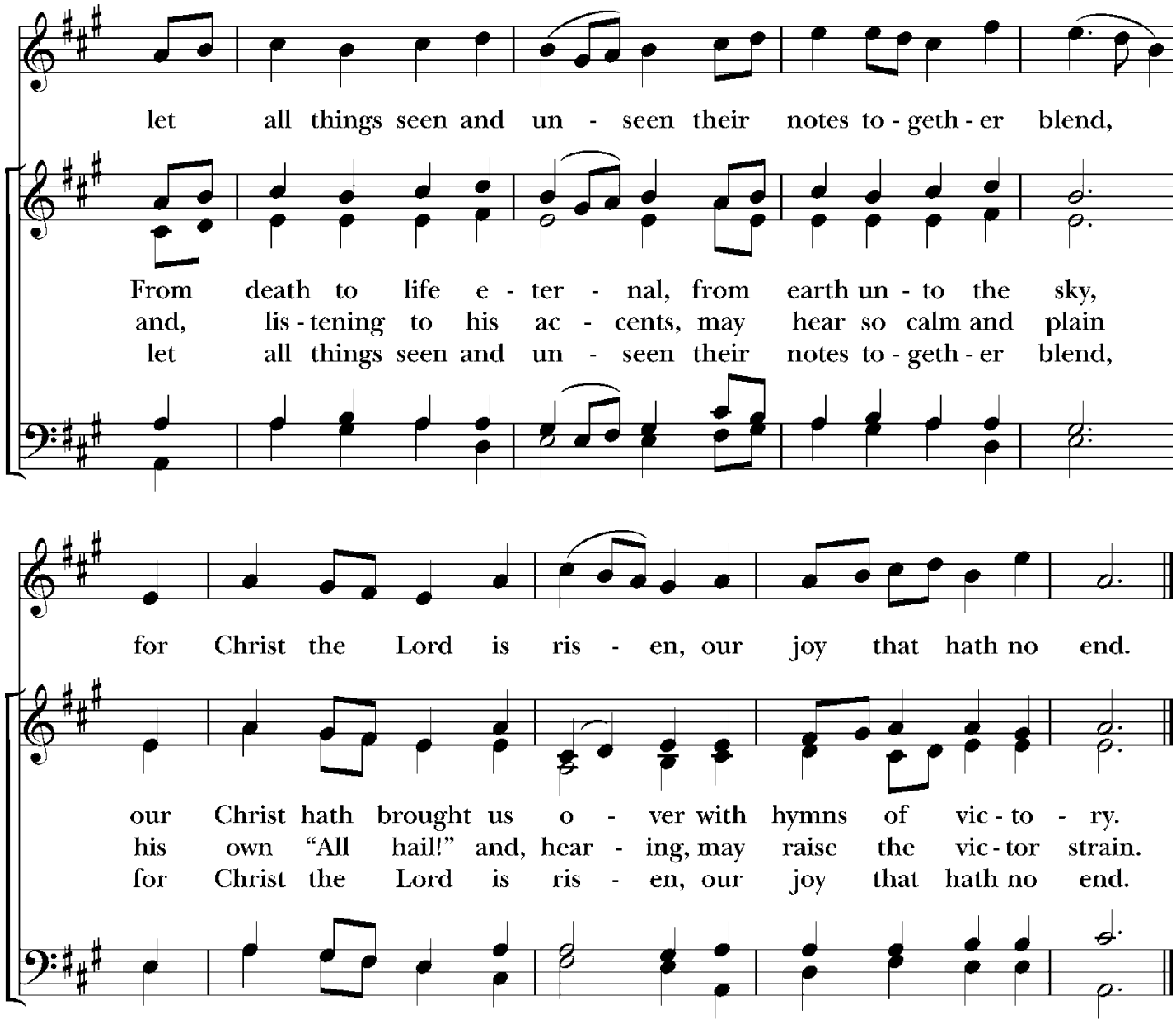
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

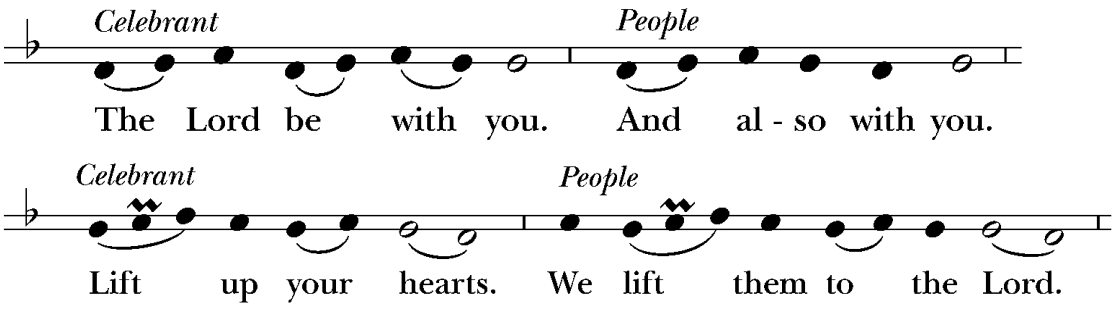


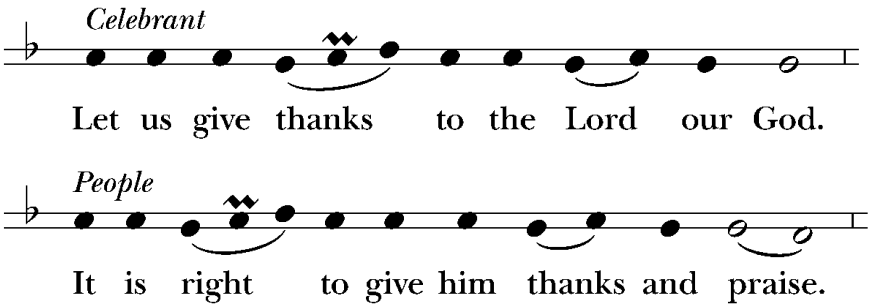


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
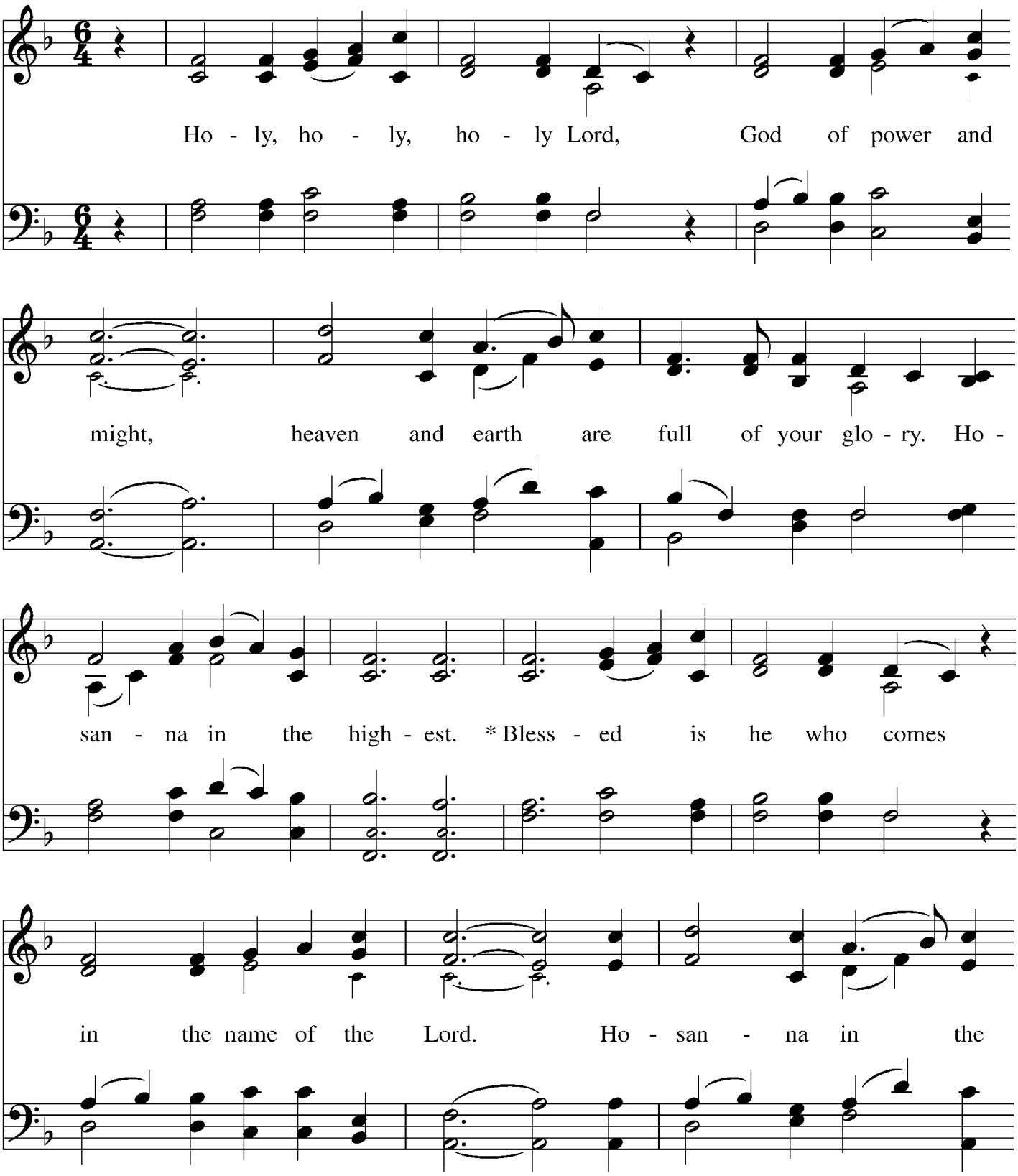
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

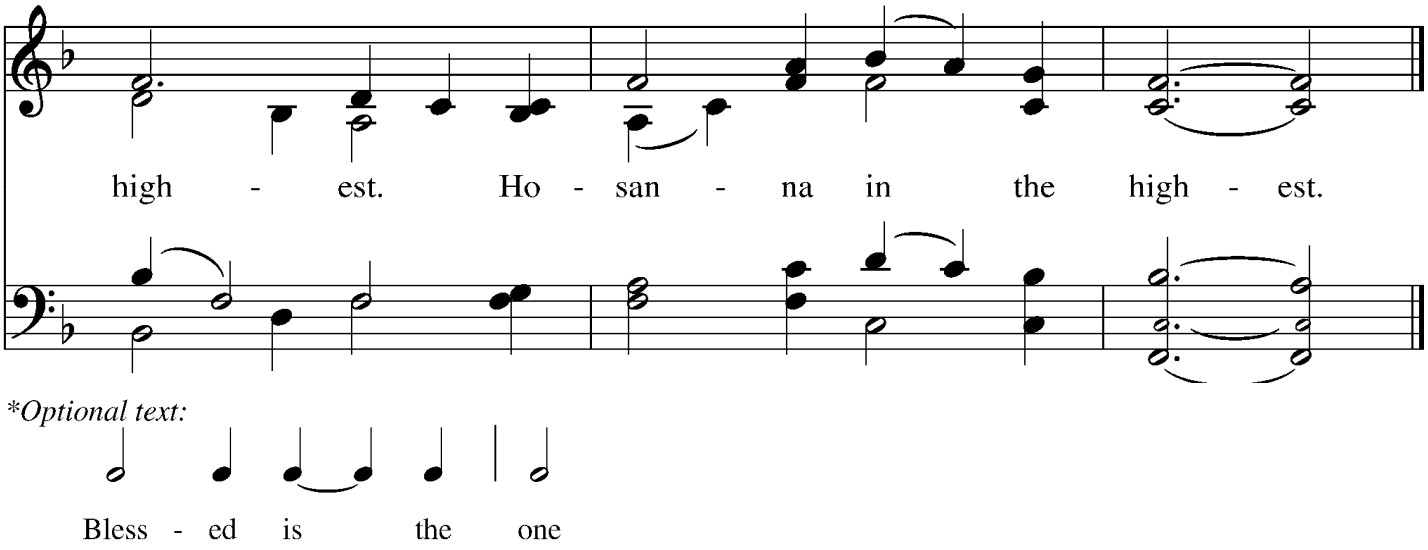
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

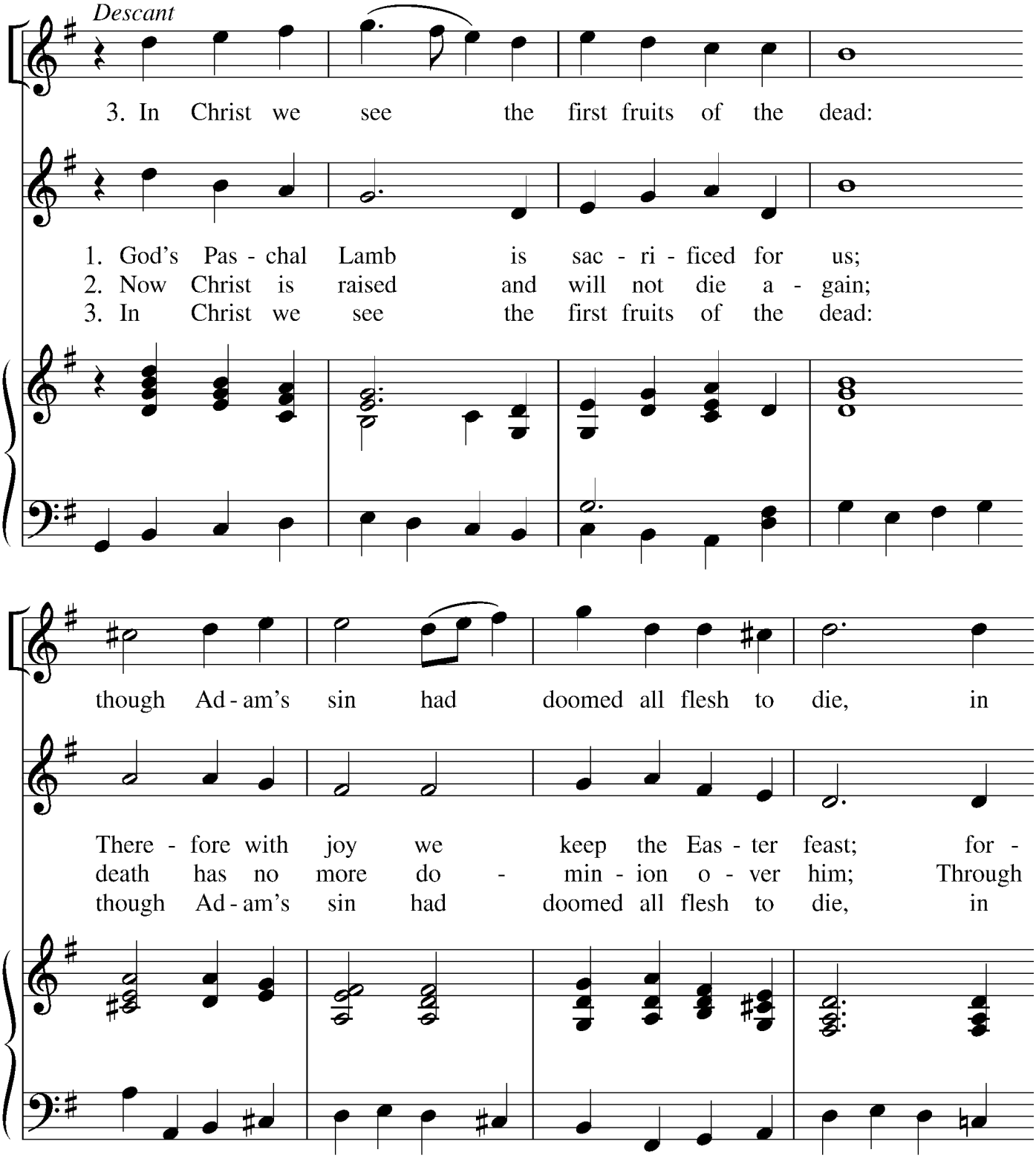
And now, as our Savior Christ has taught us, we are bold to say,
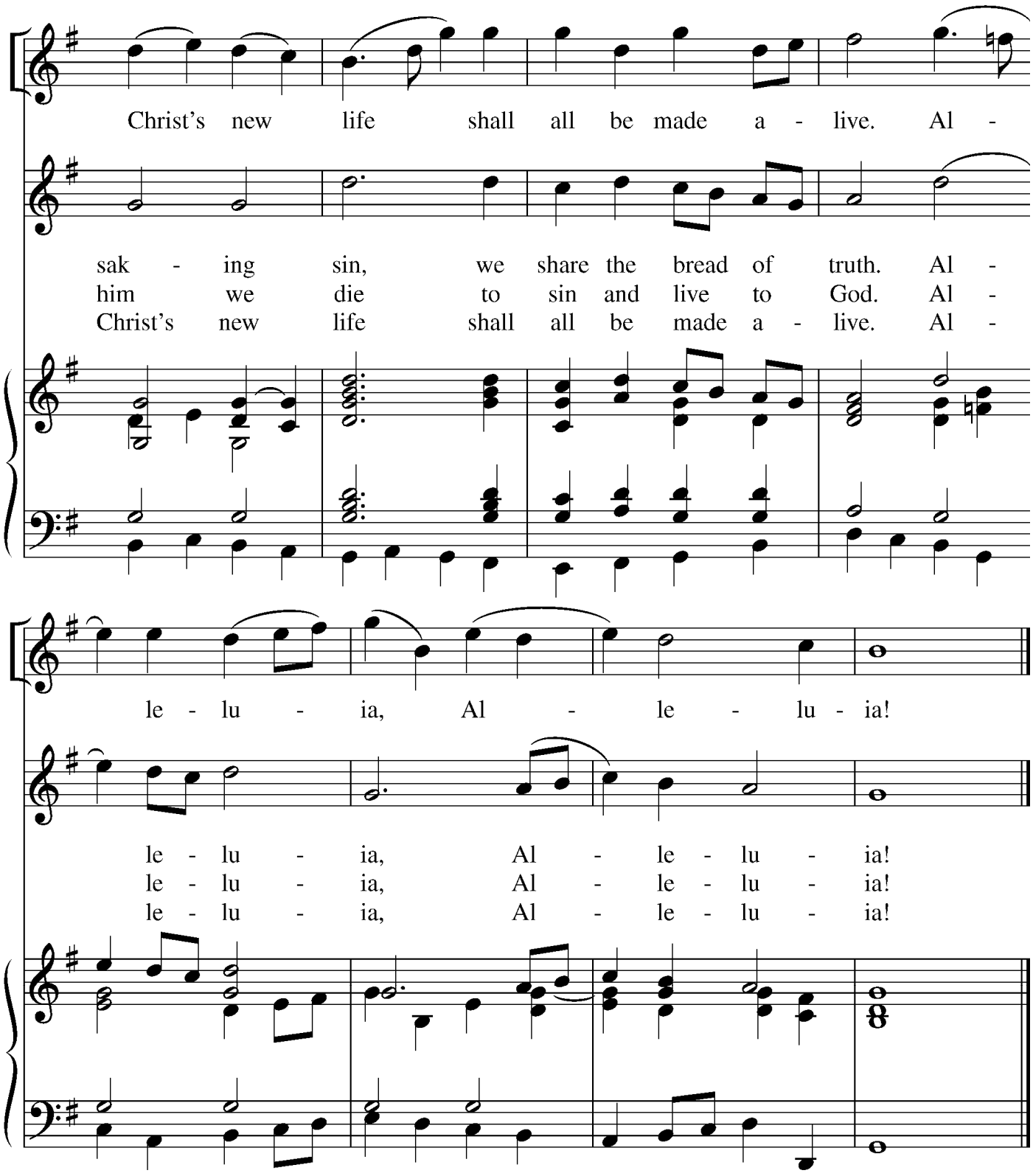
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
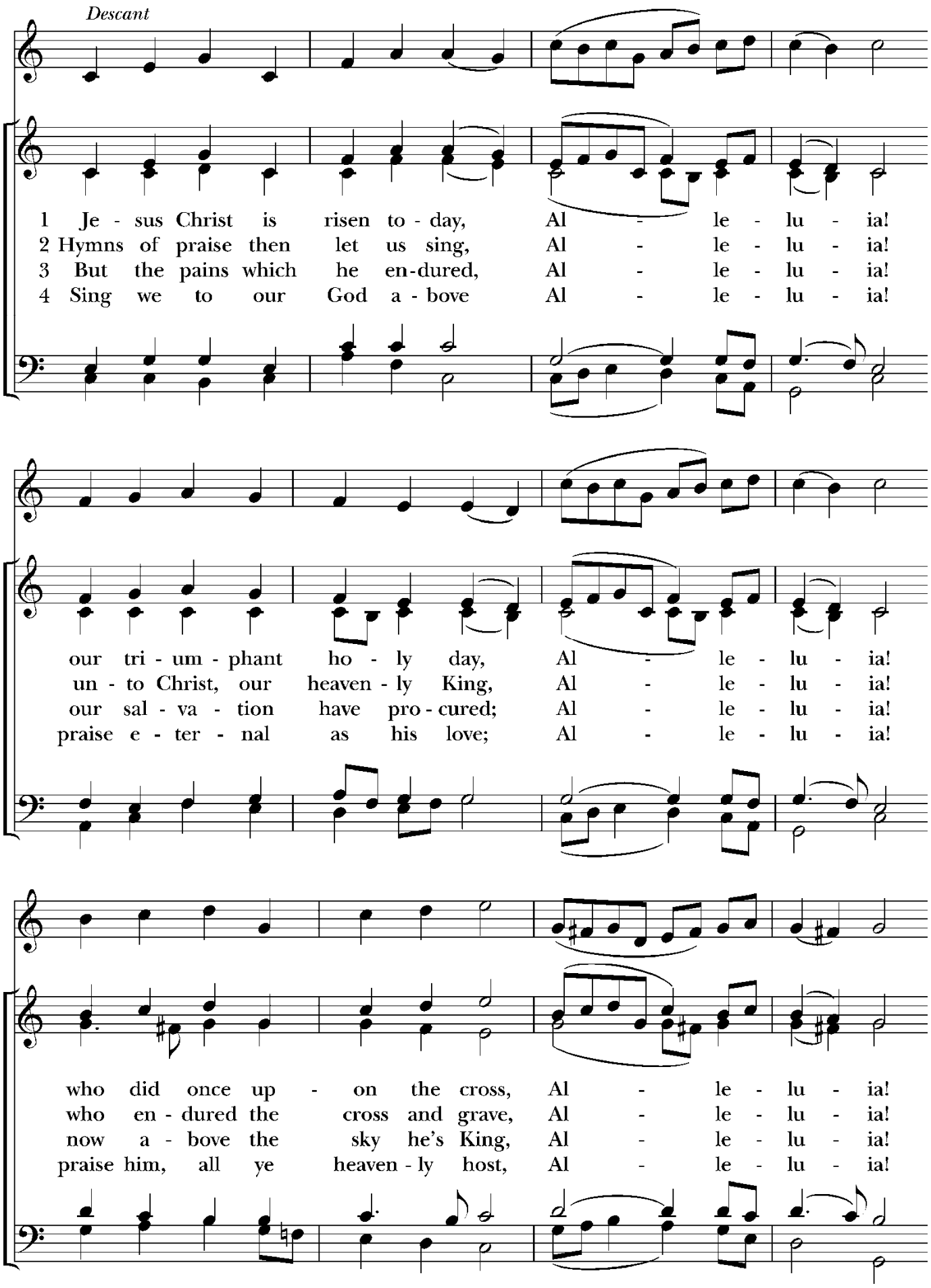
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

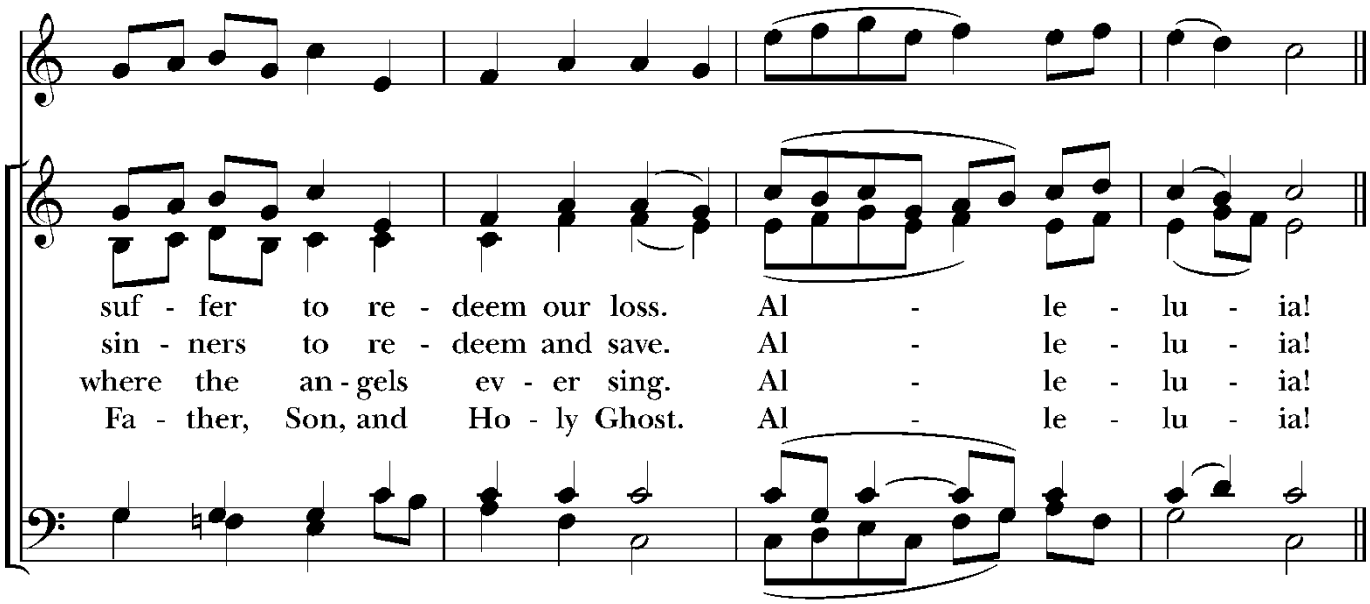
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

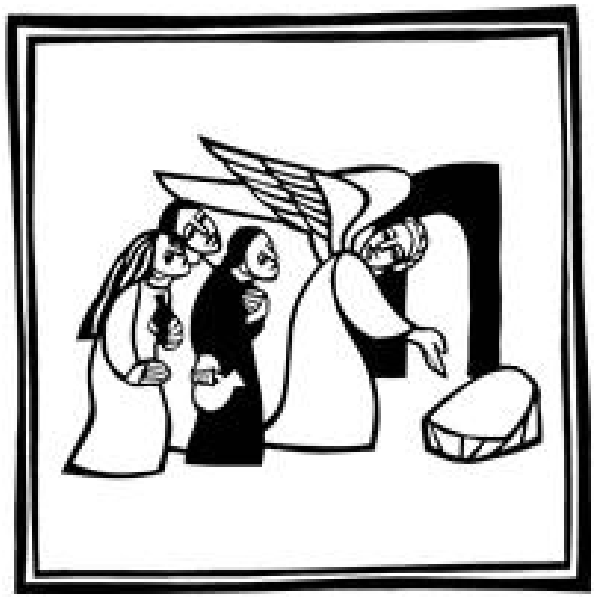
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
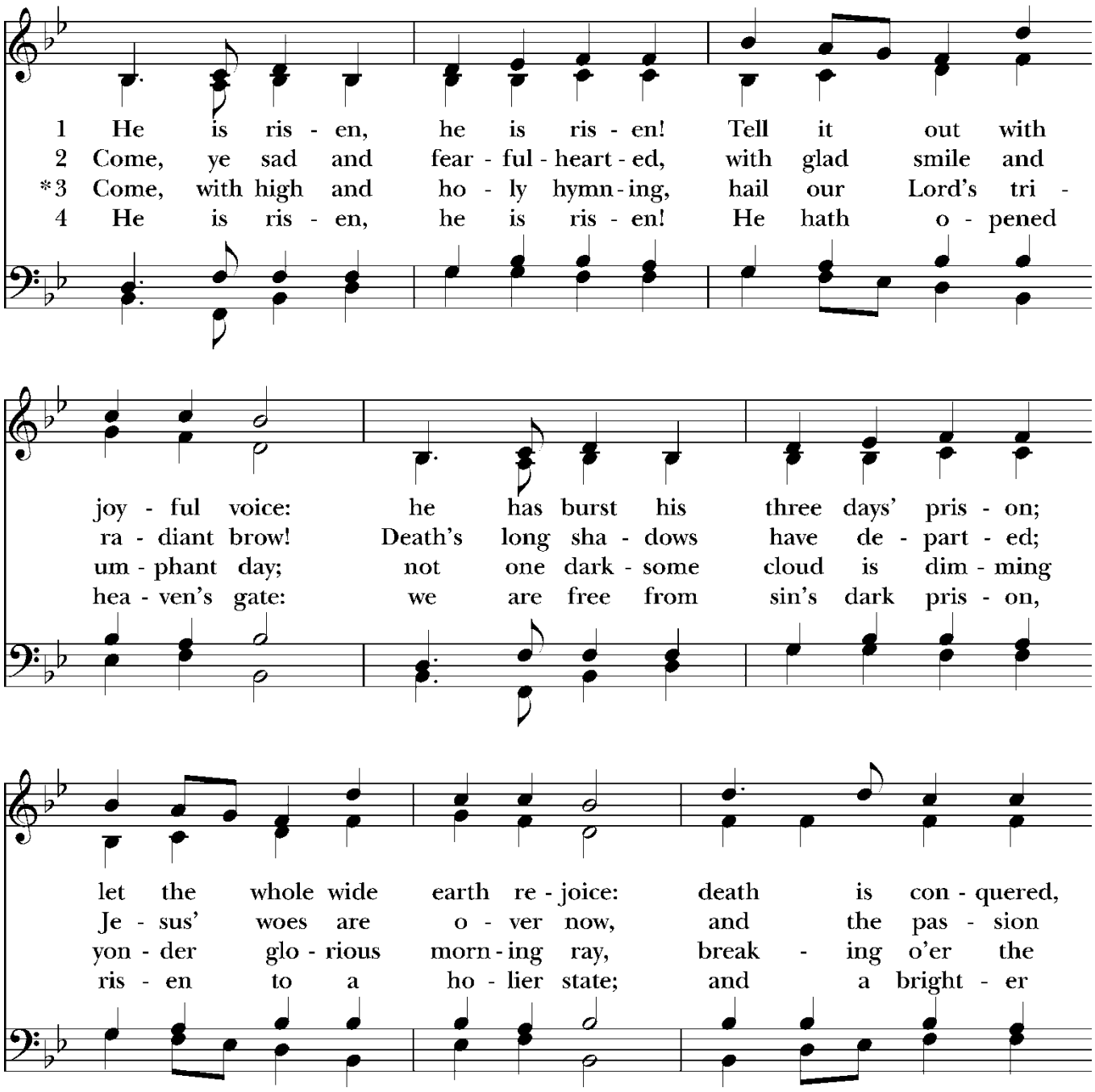


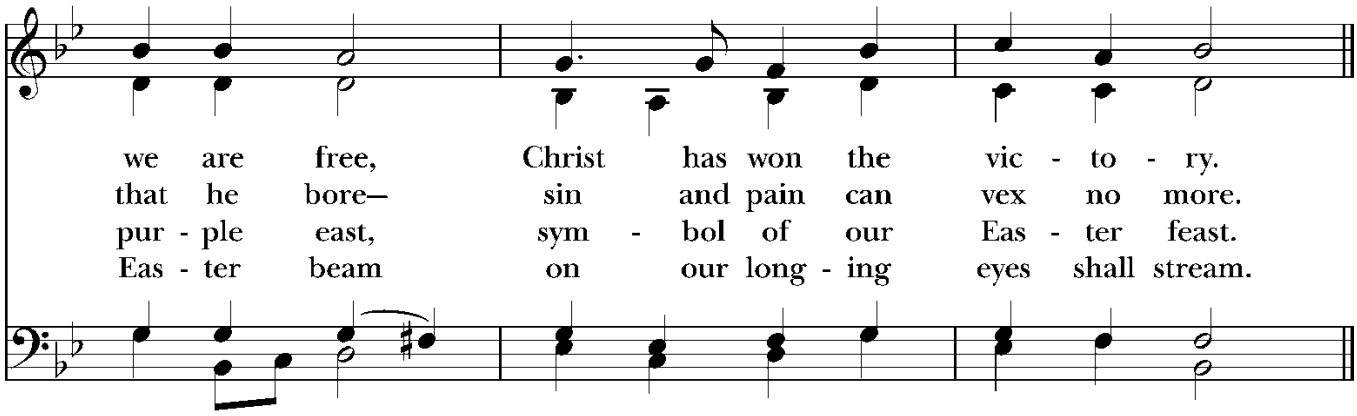
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

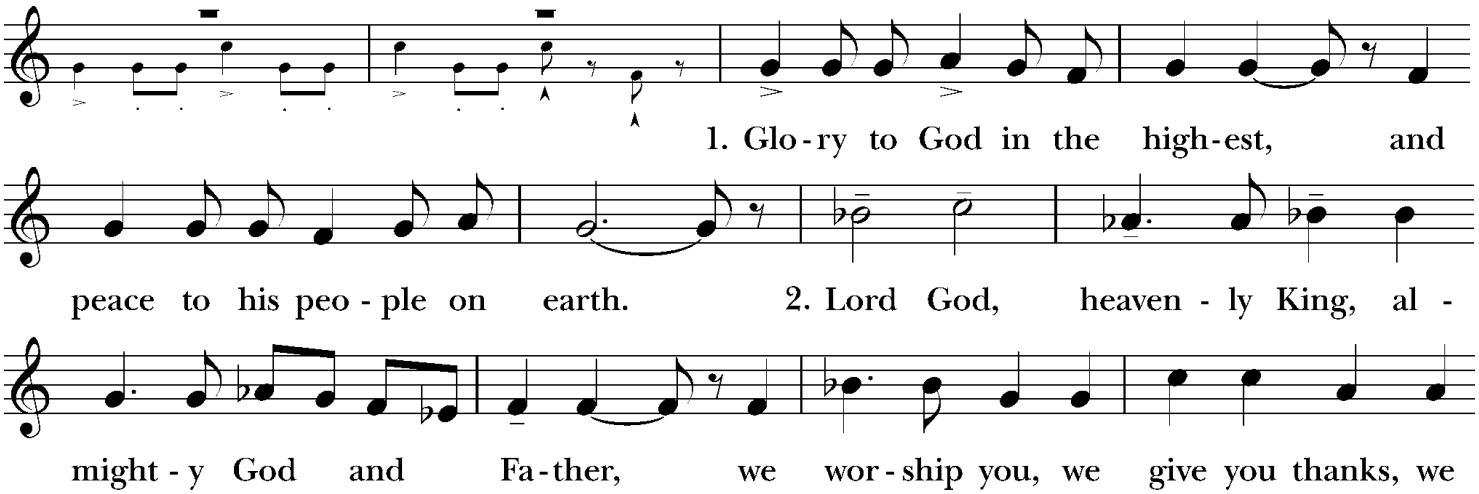
COLLECT FOR PURITY
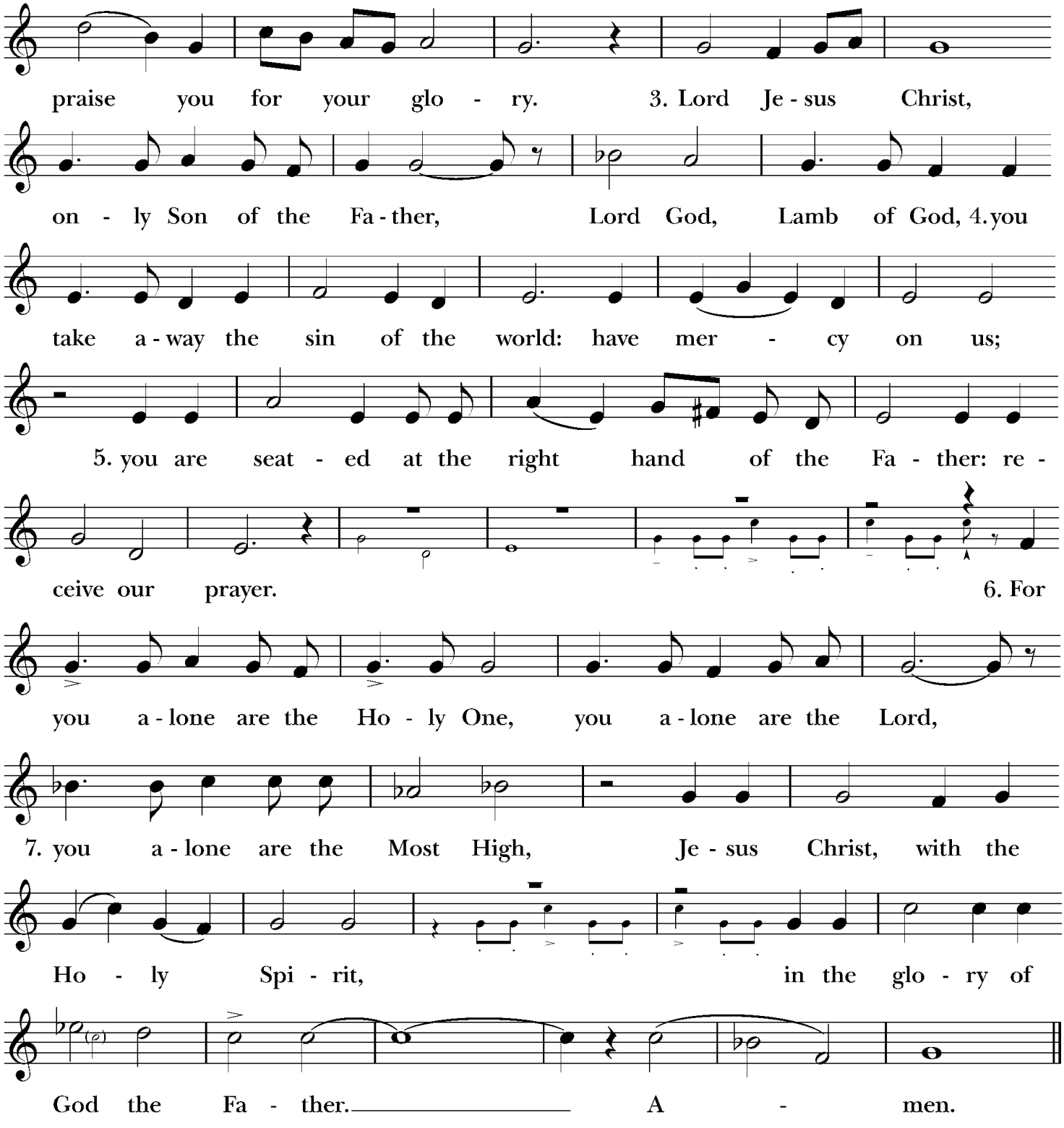
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
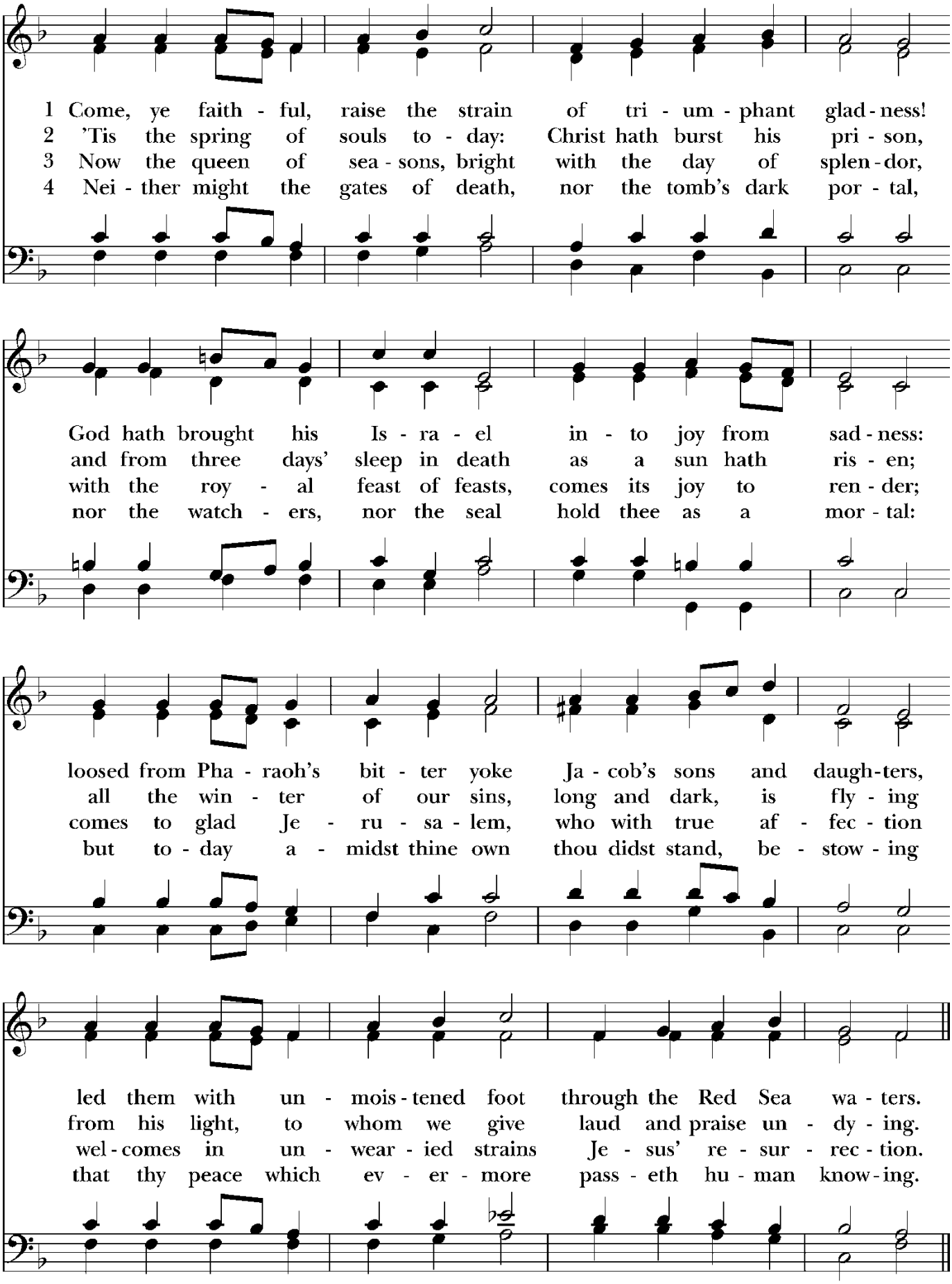
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
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Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
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the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
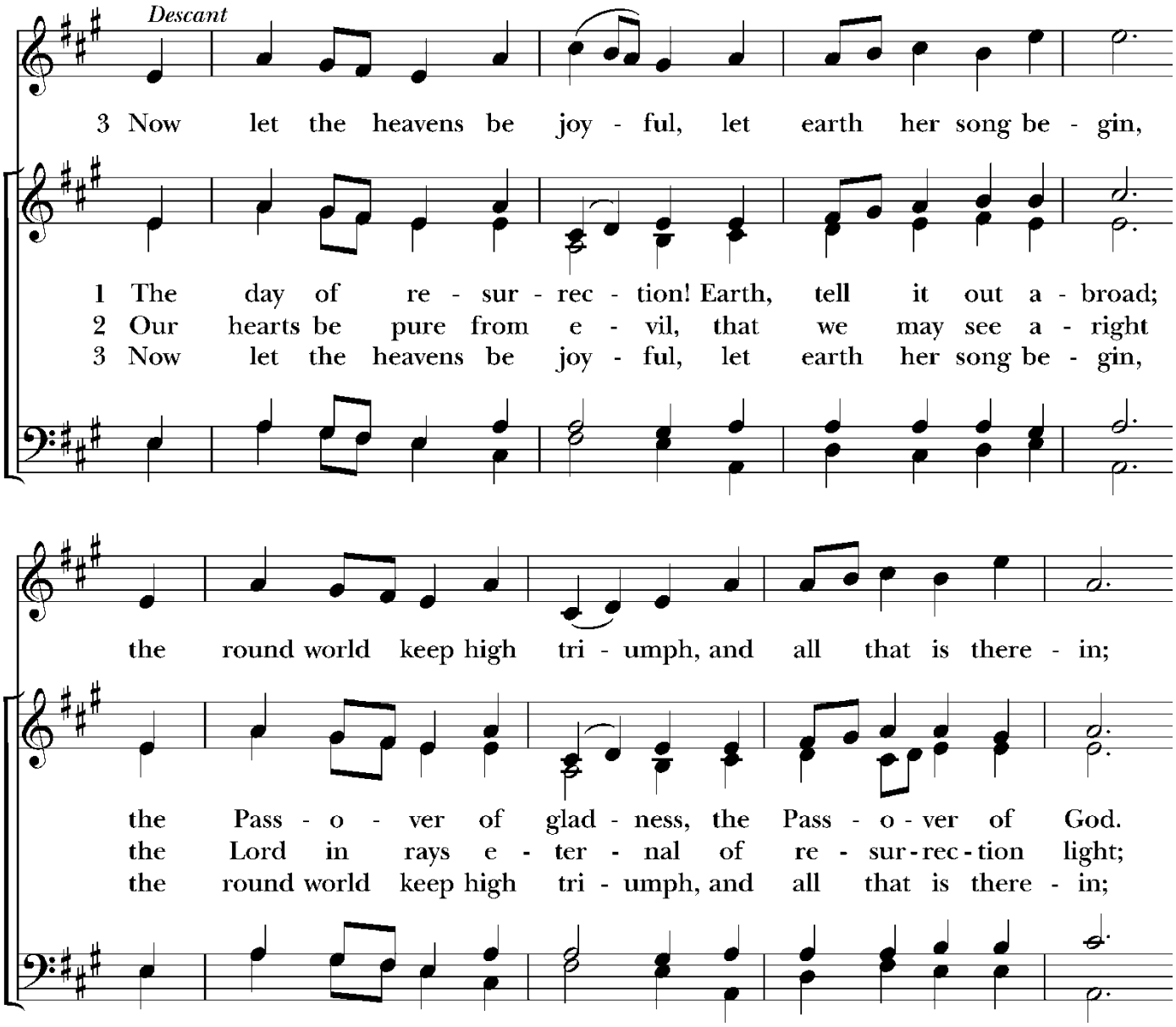
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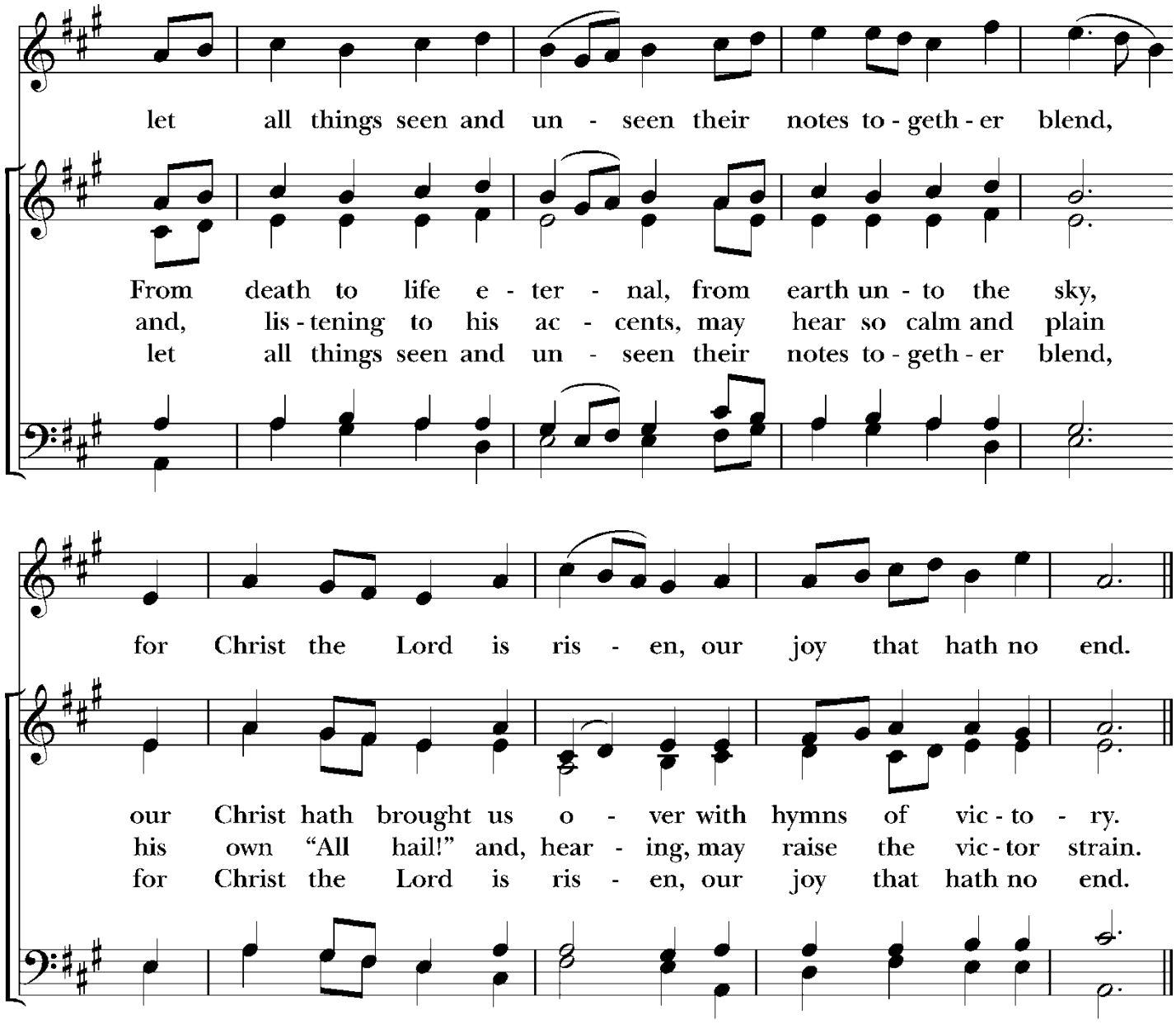
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

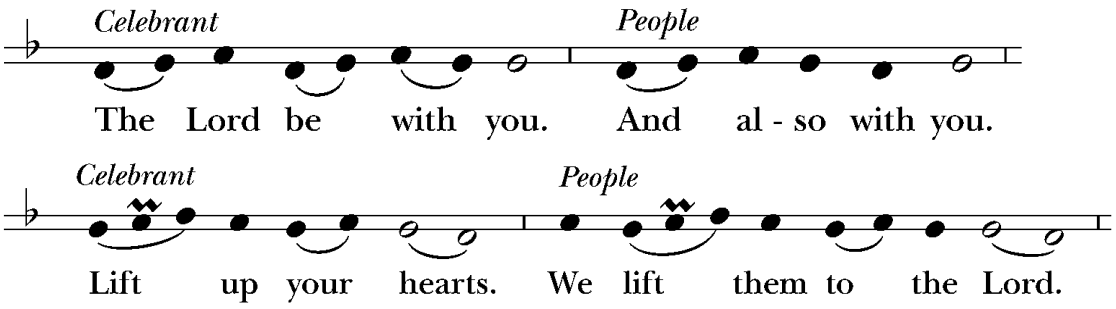


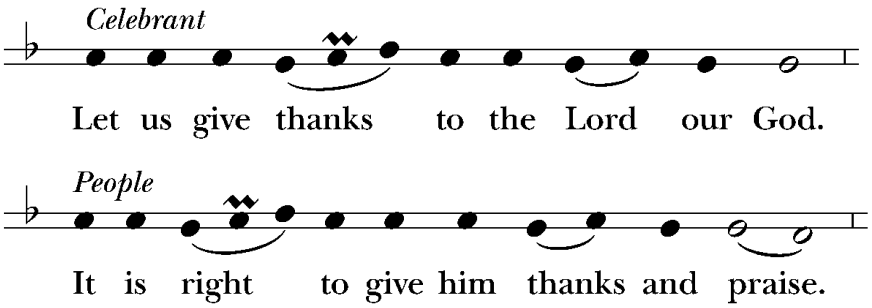


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
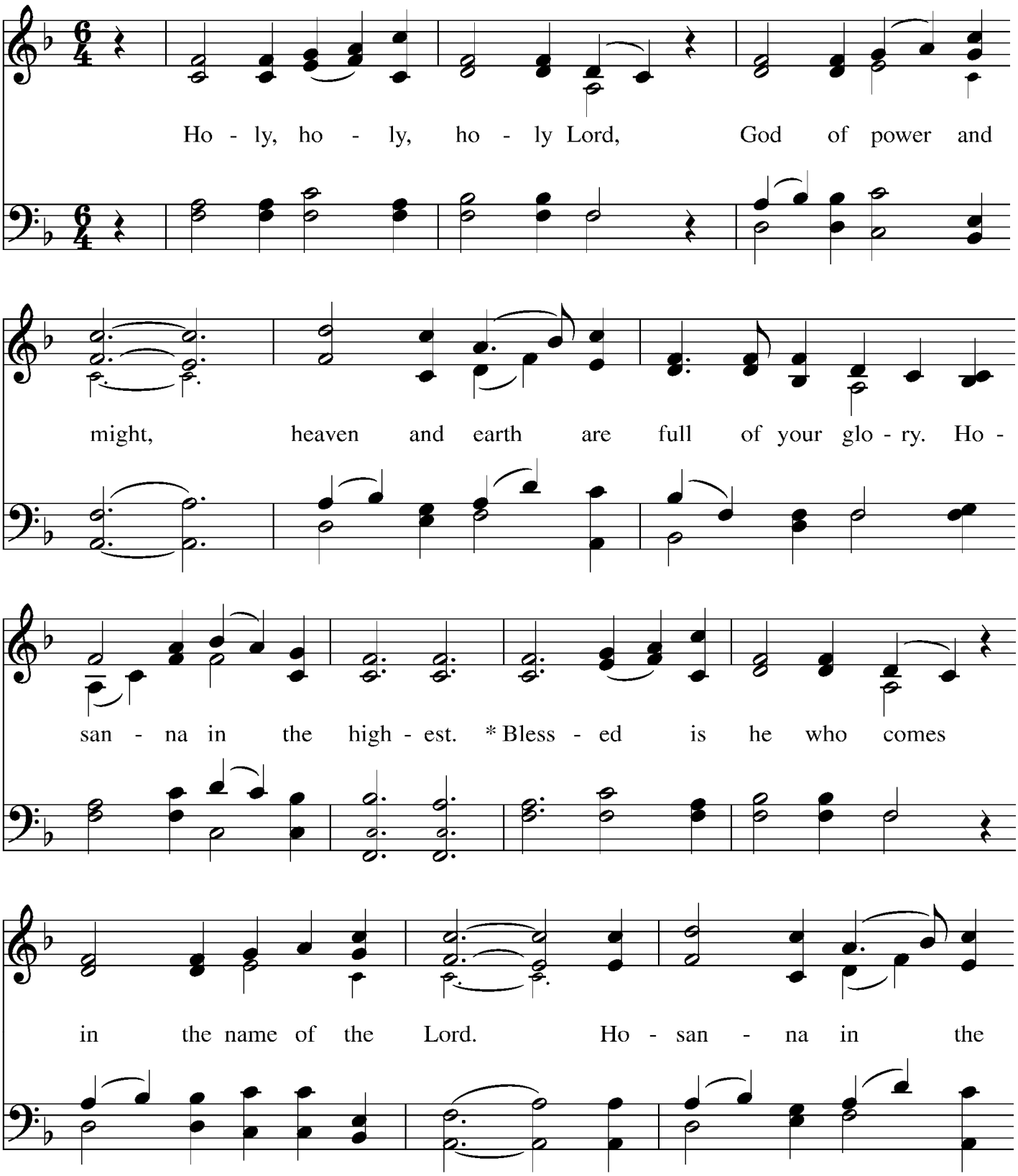
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

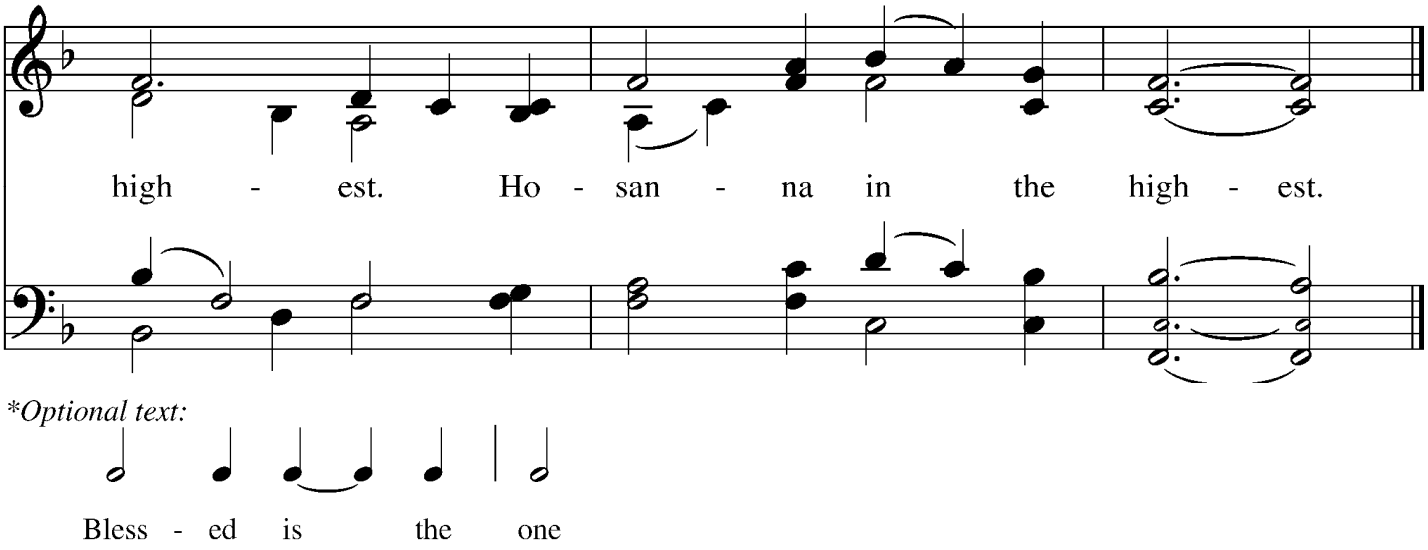
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

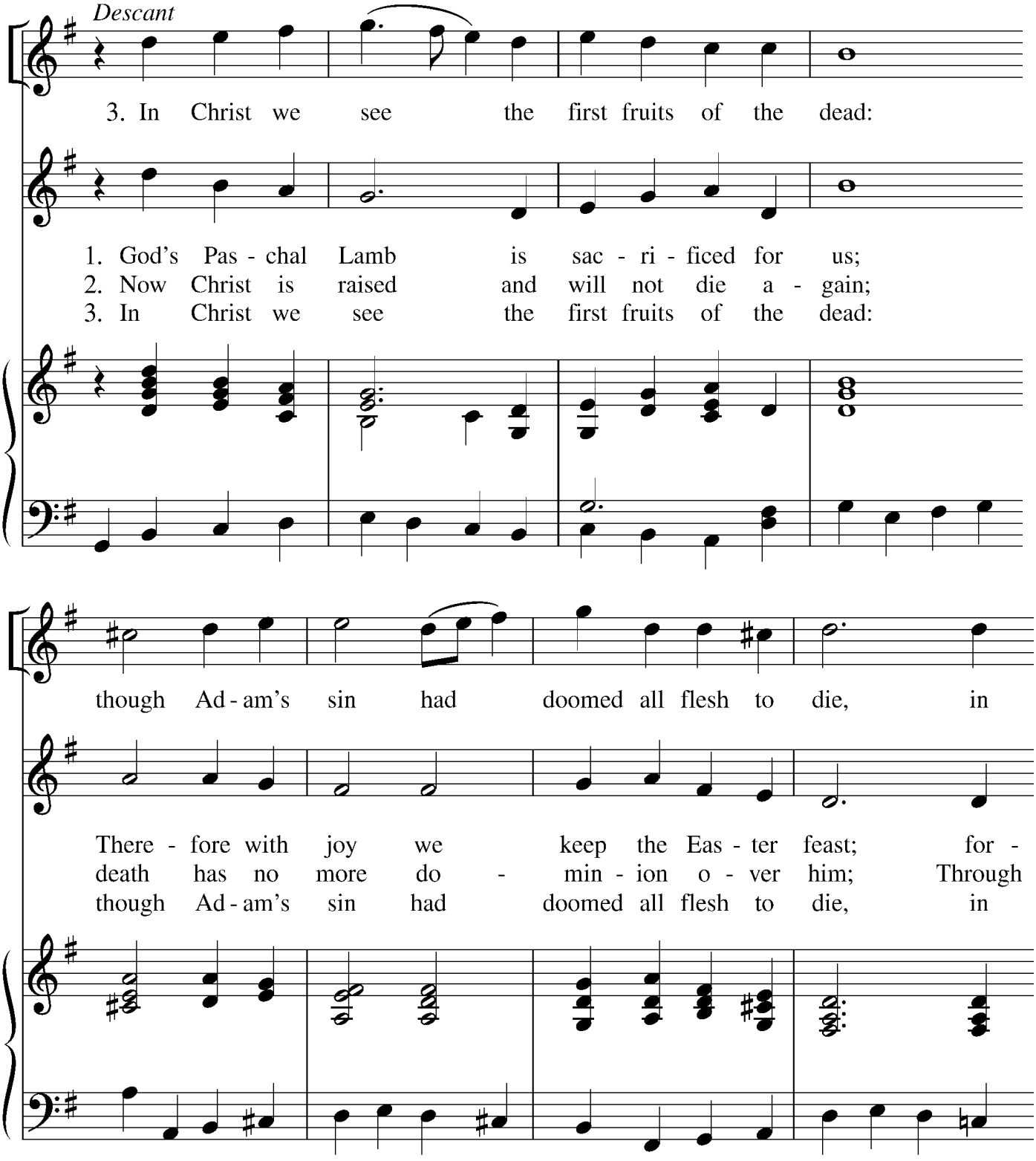
And now, as our Savior Christ has taught us, we are bold to say,
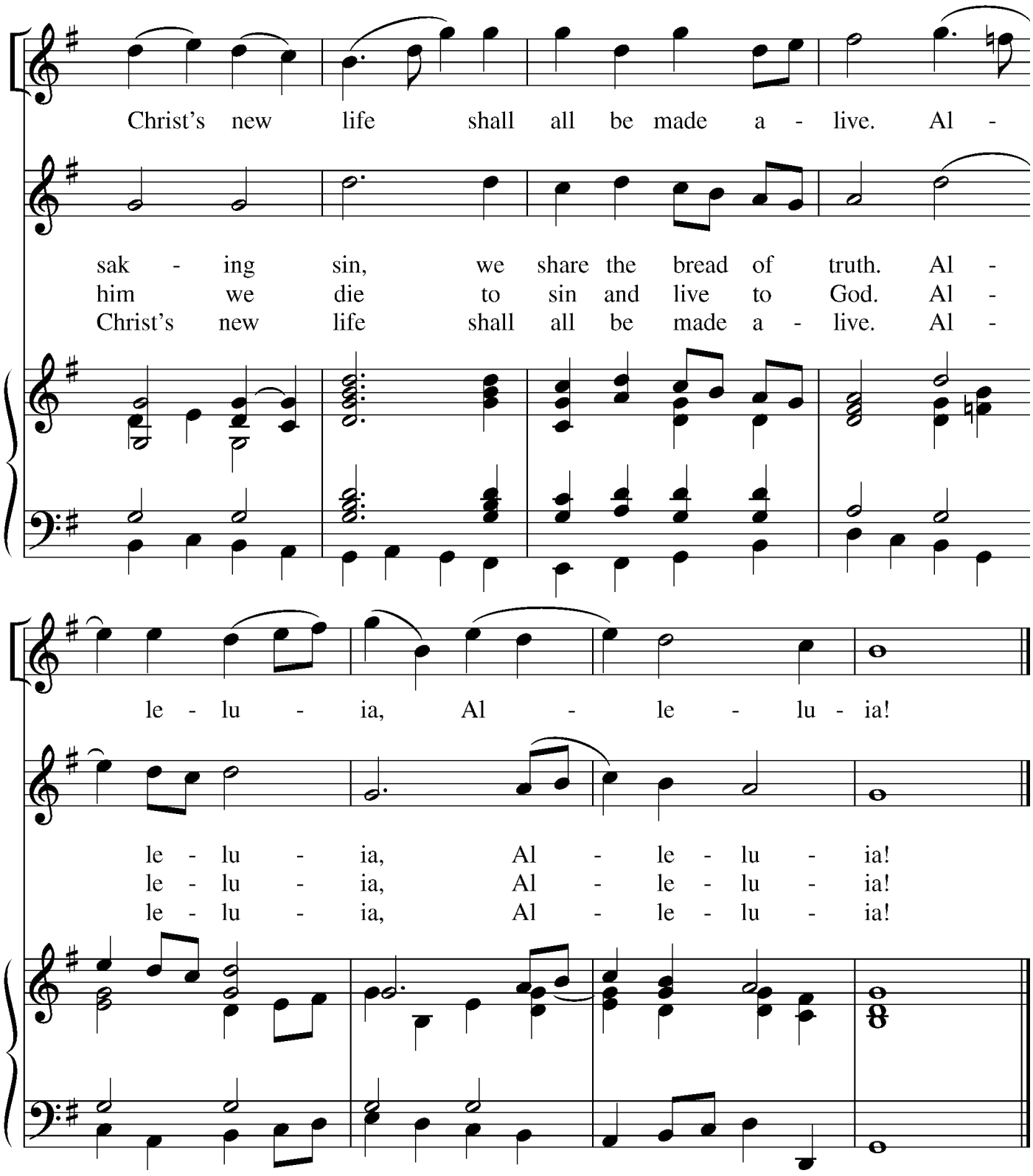
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
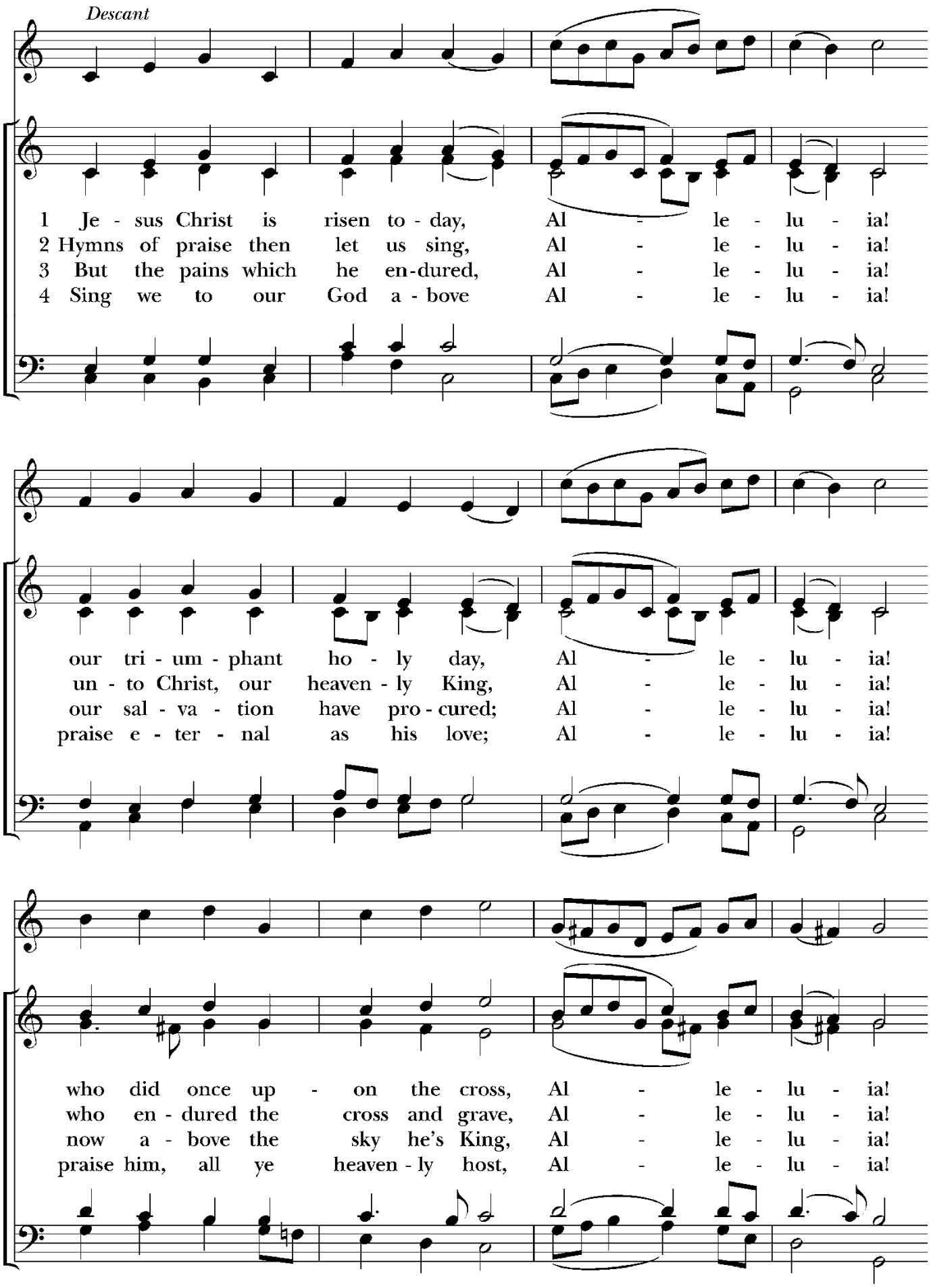
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

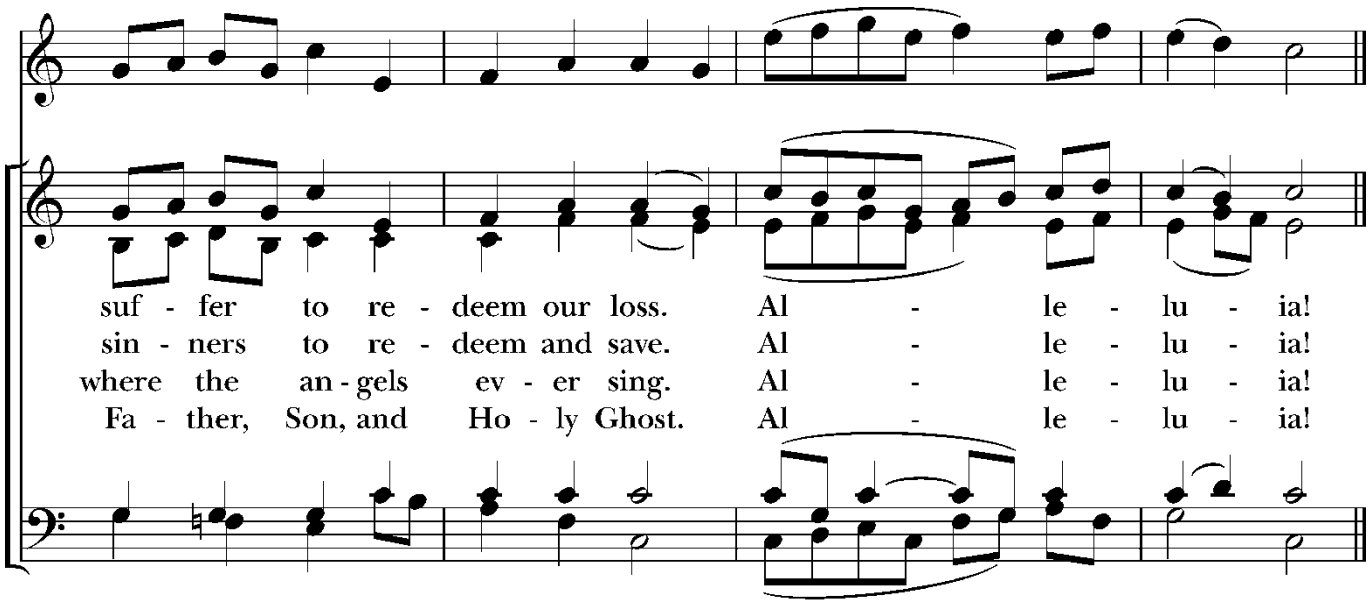
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

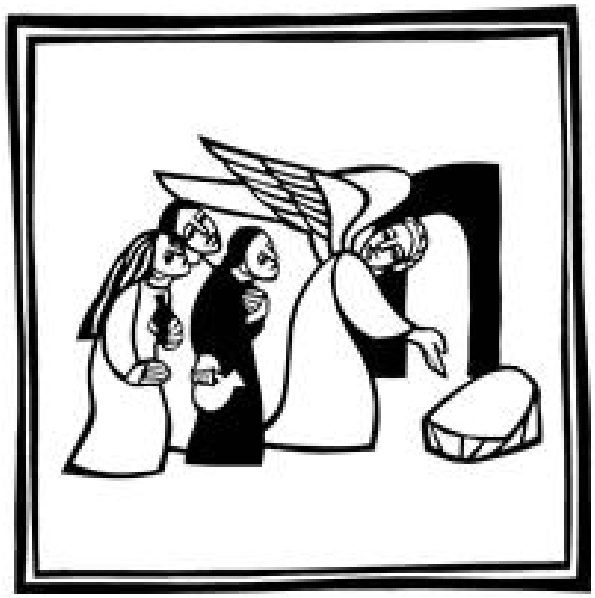
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
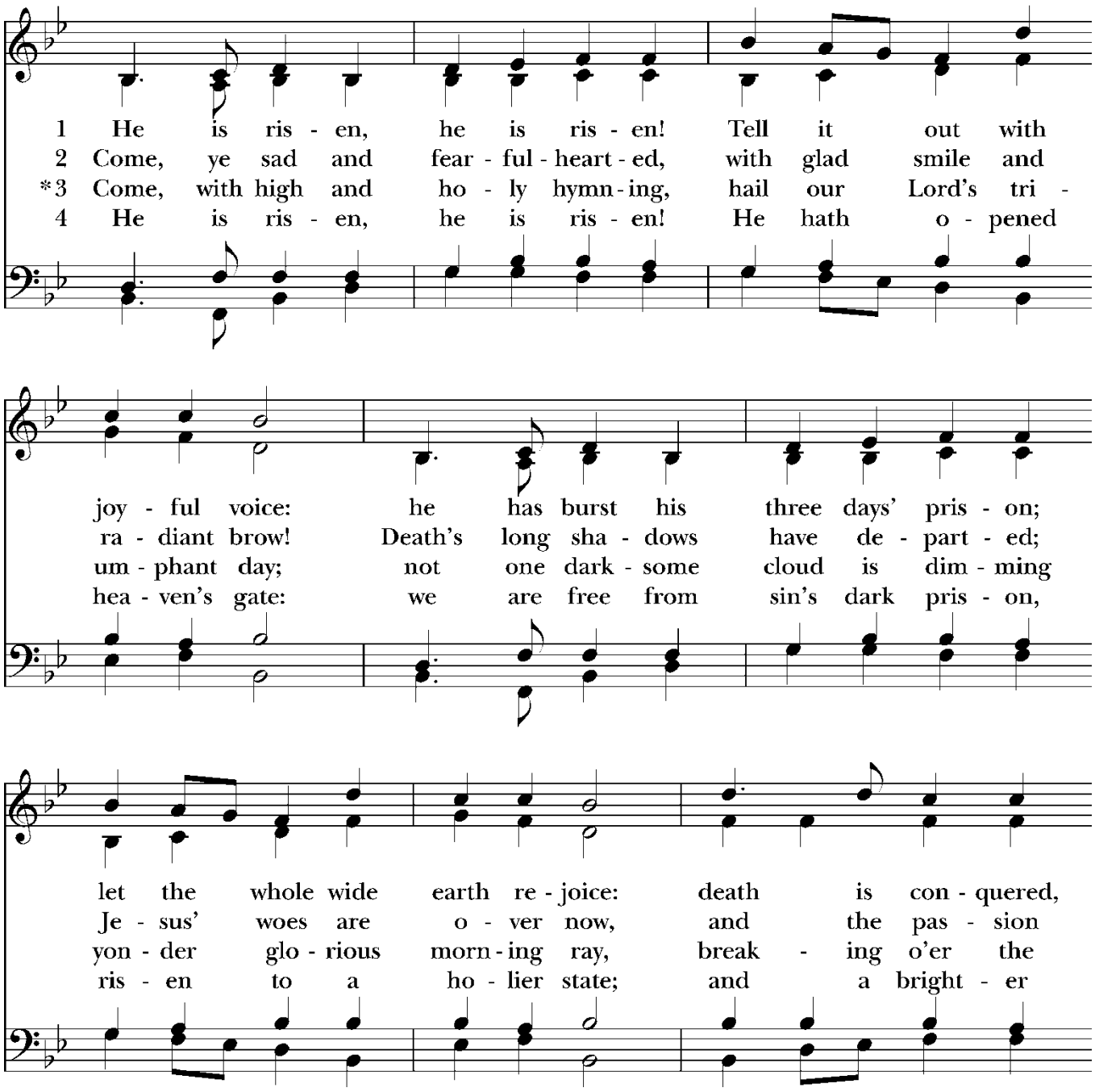


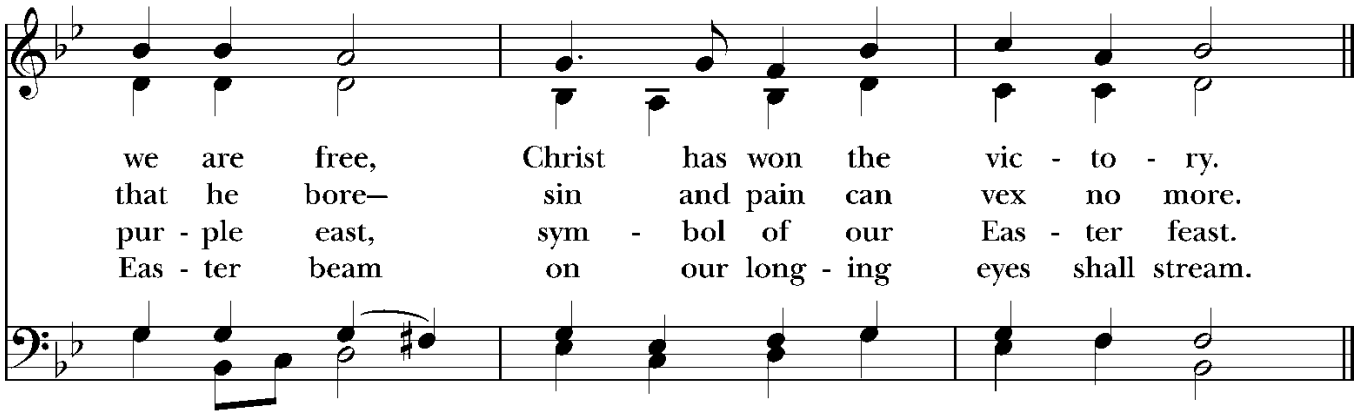
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

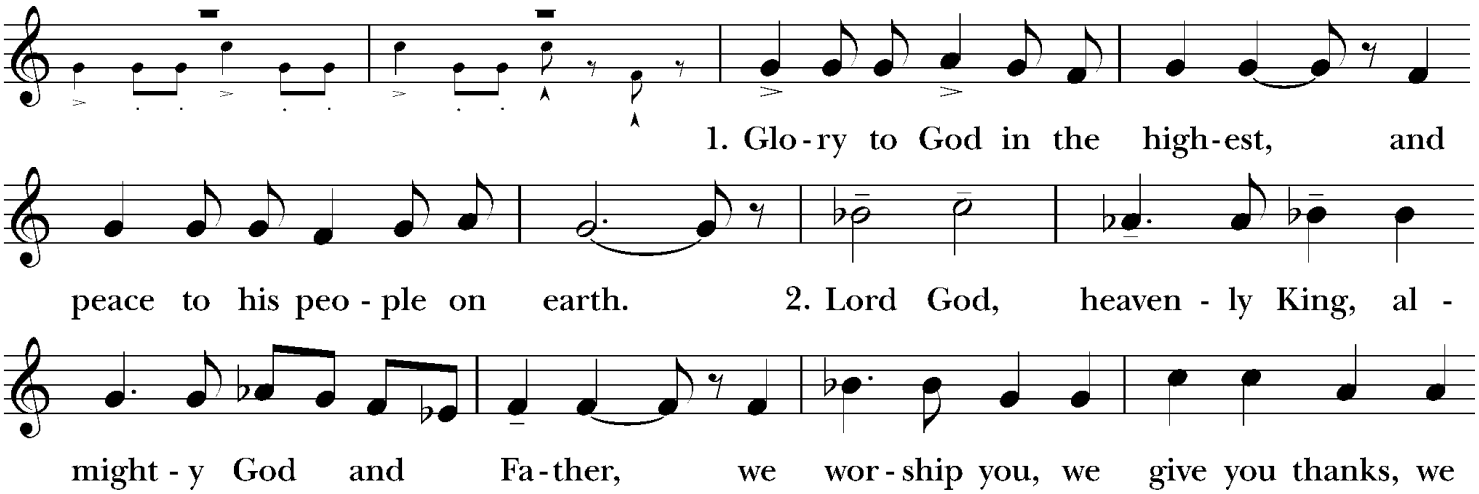
COLLECT FOR PURITY
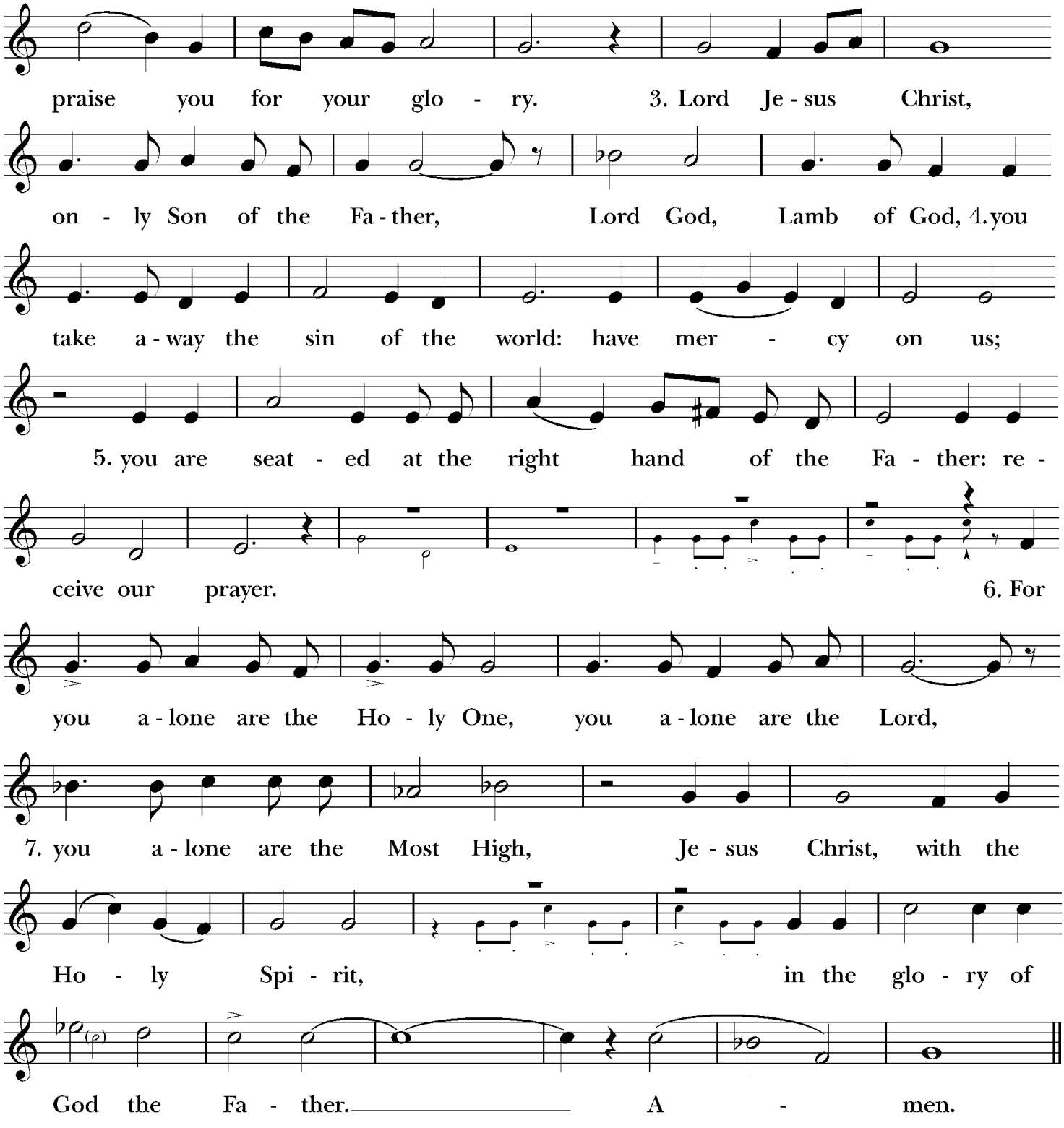
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
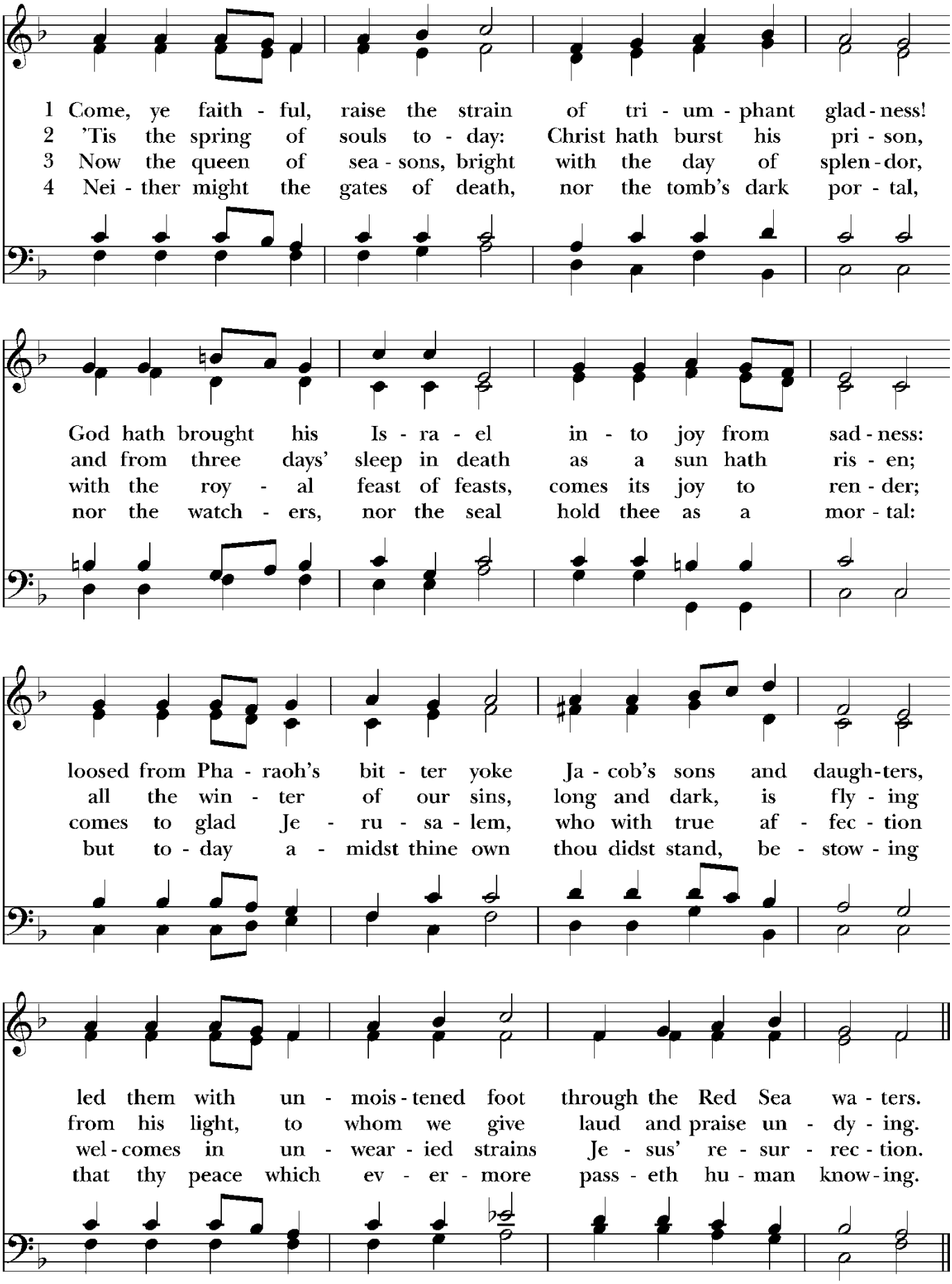
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
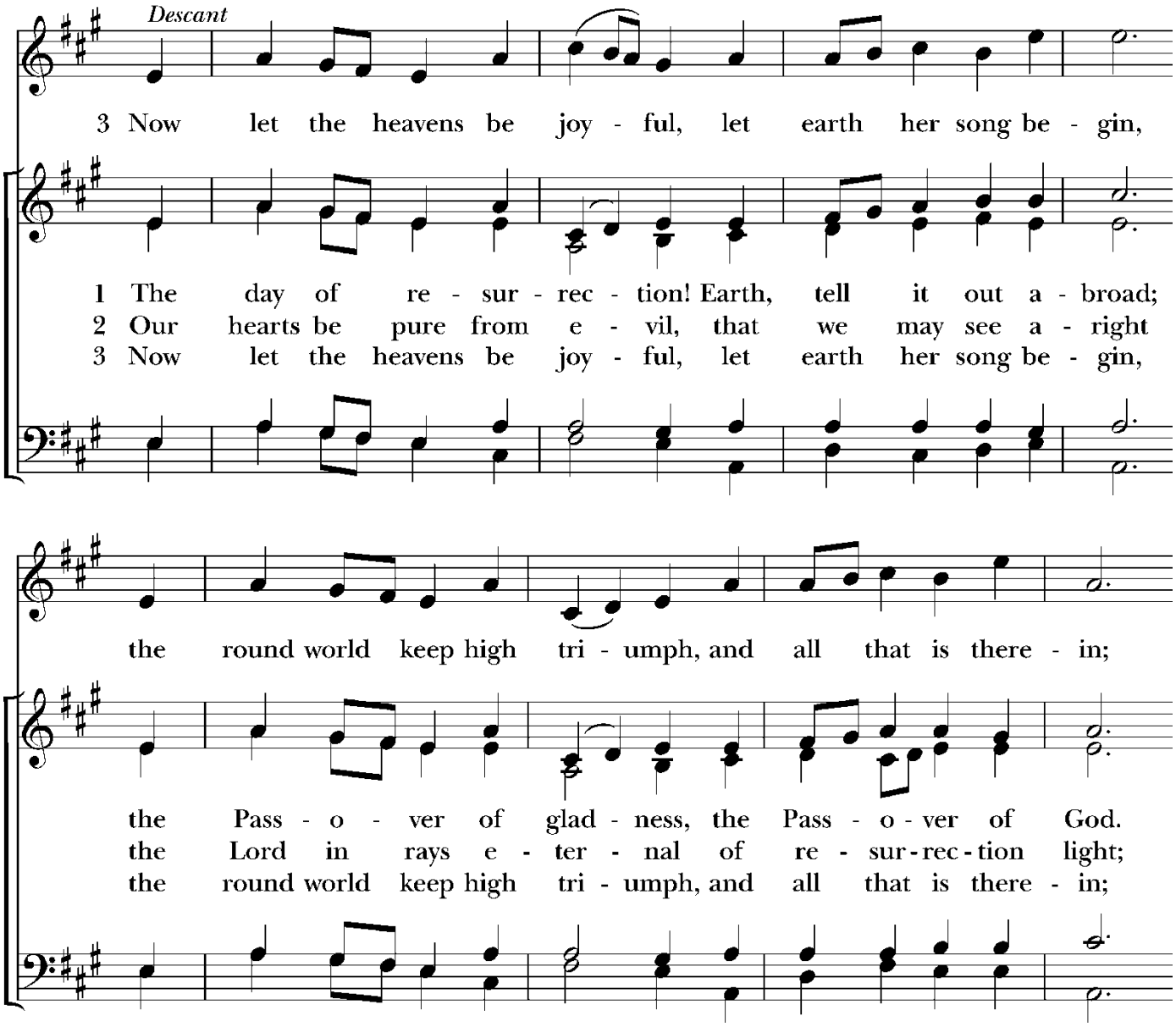
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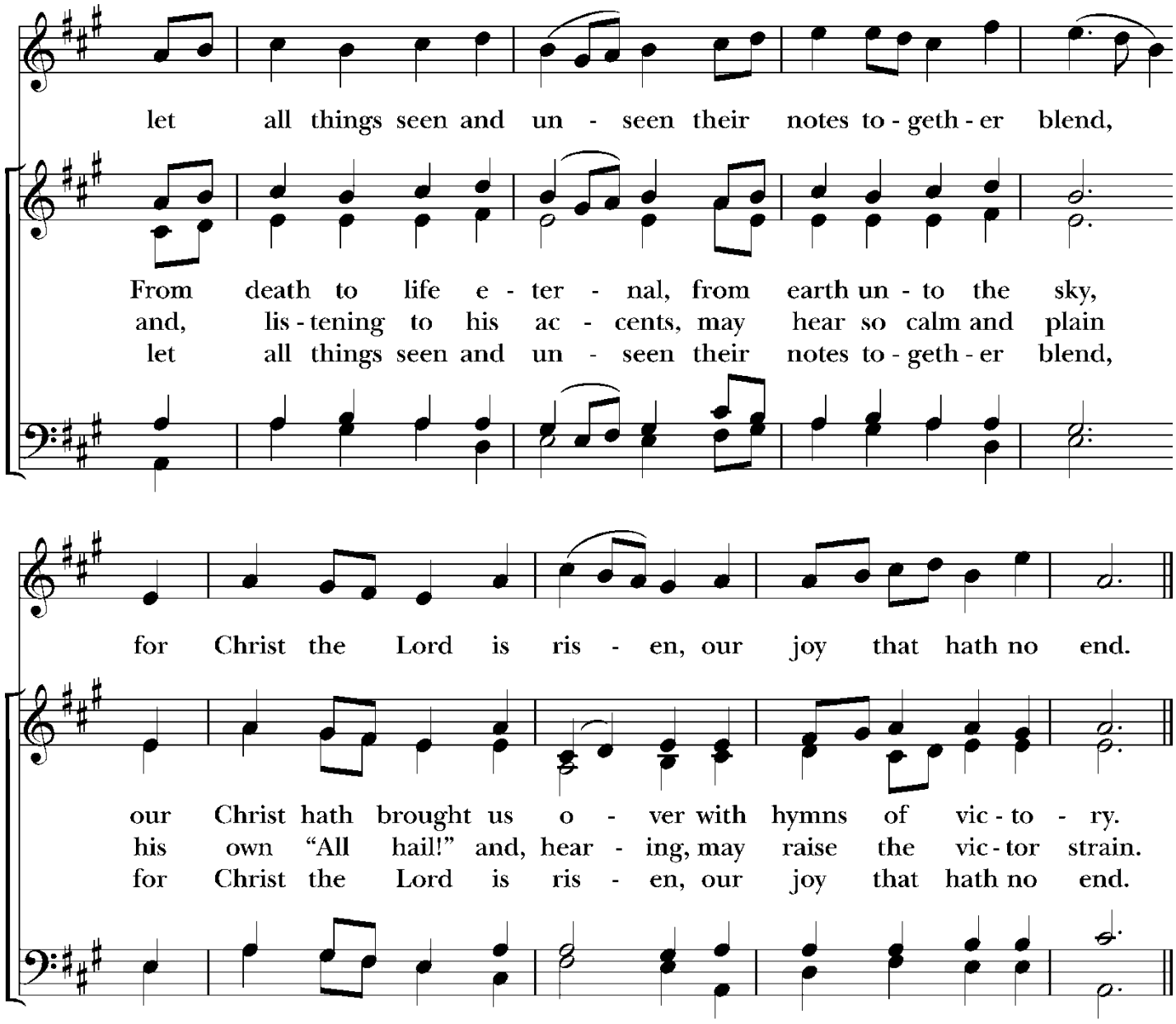
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

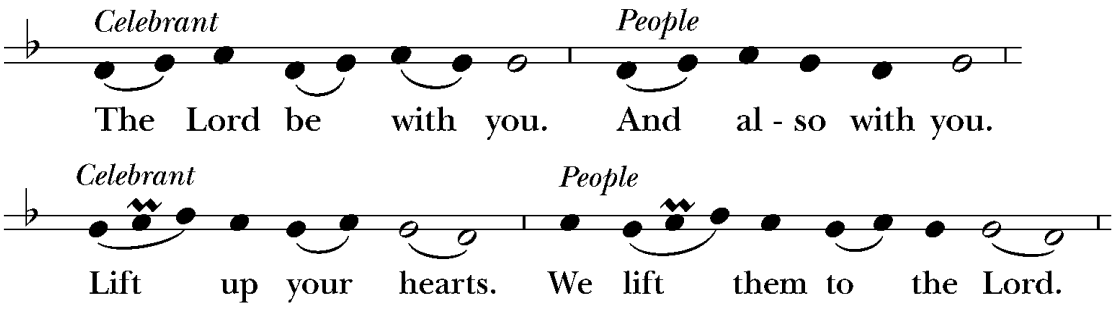


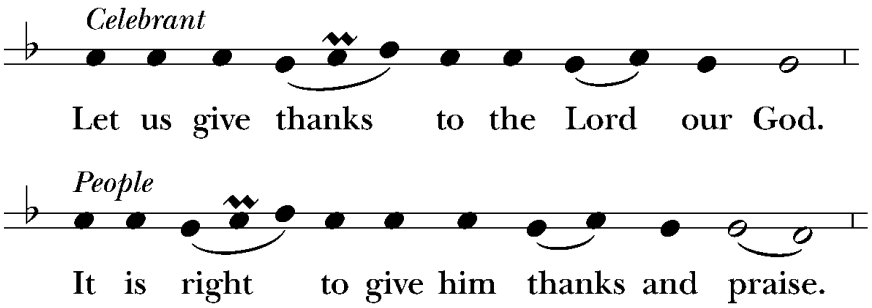


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
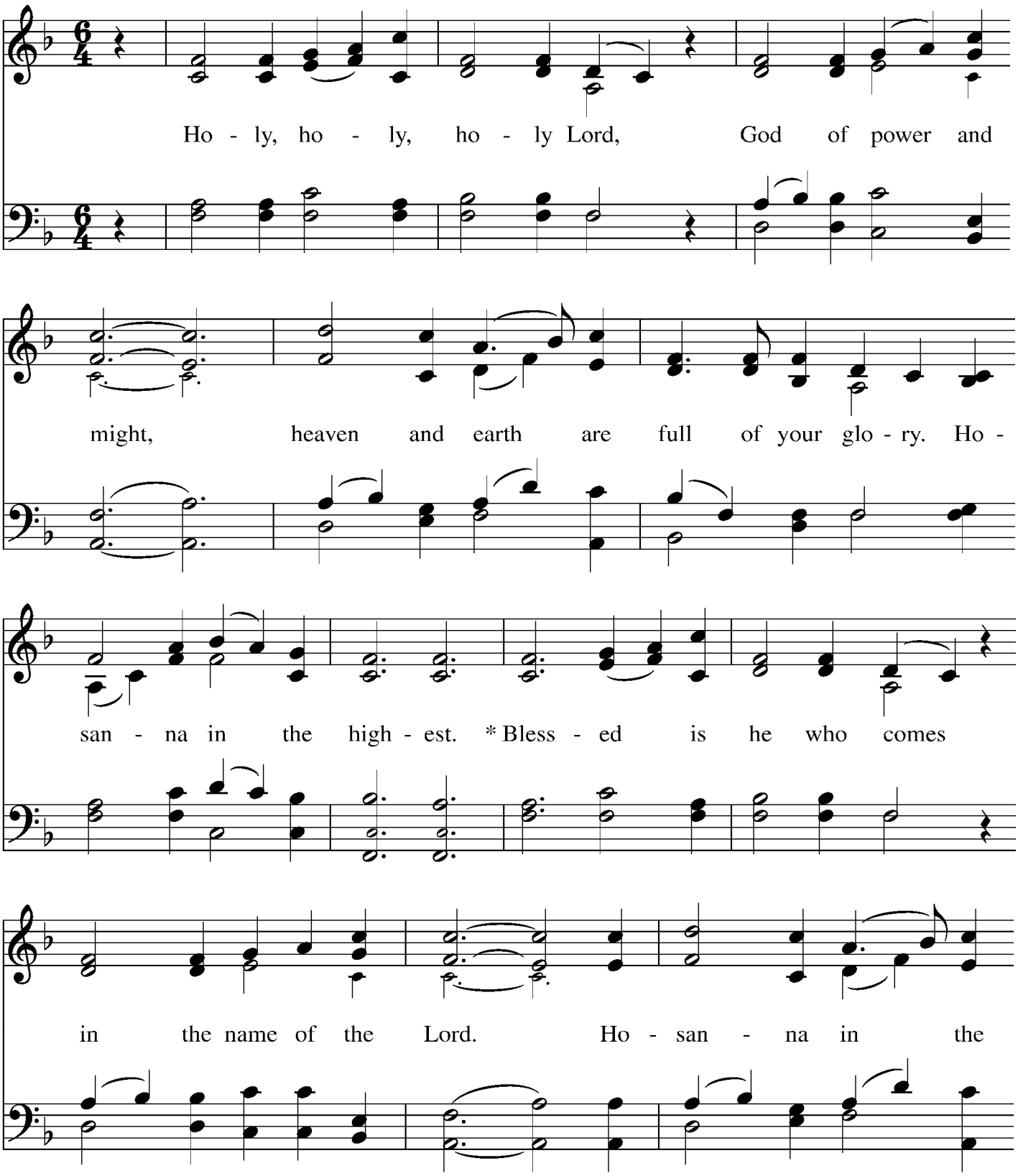
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

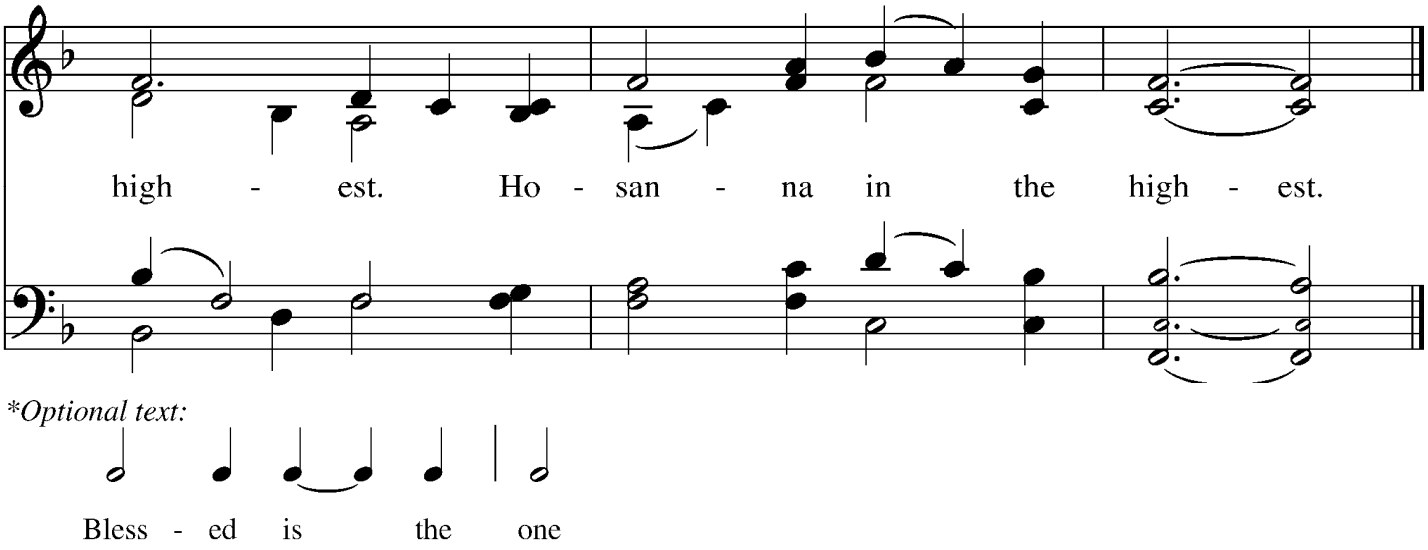
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

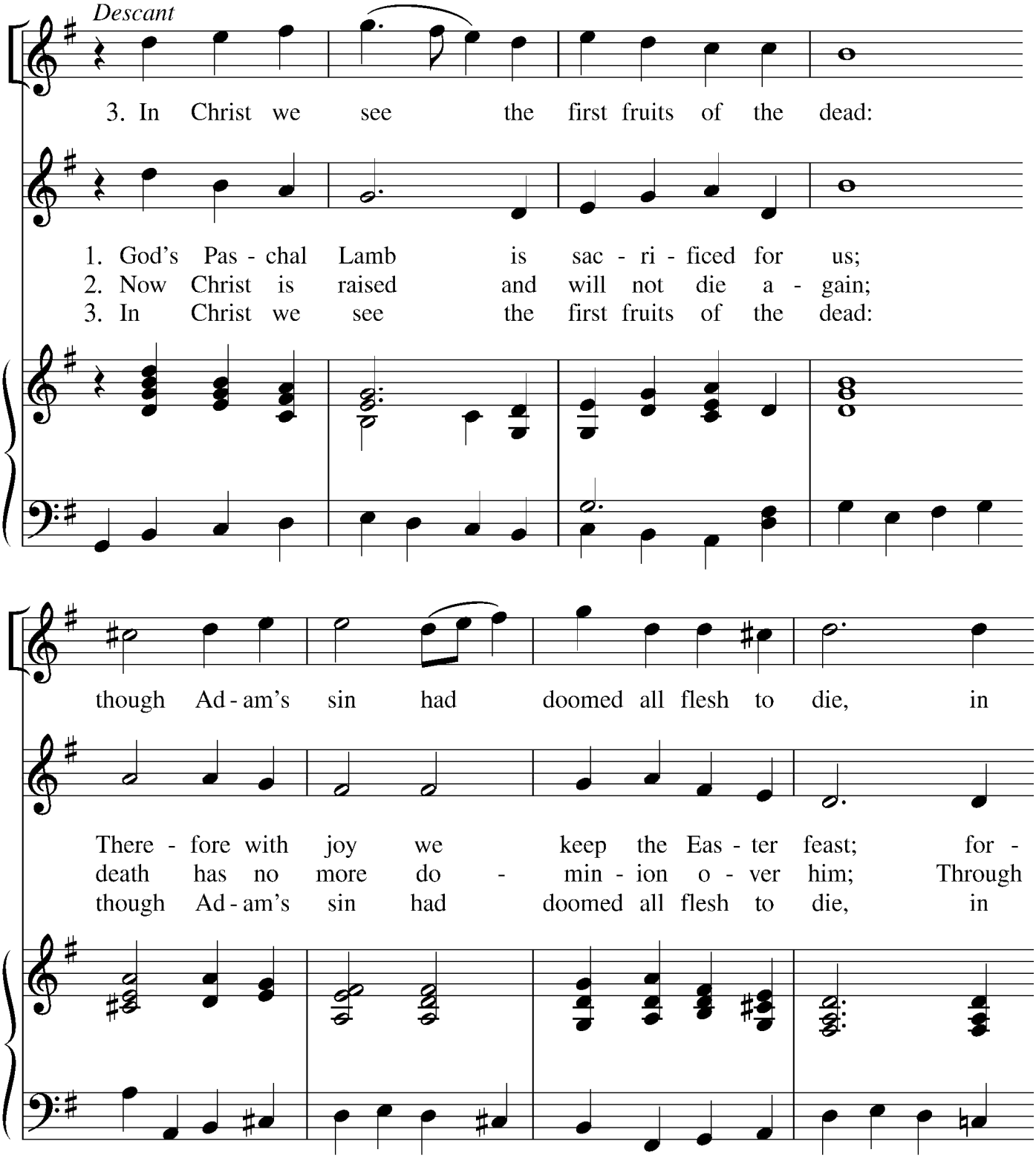
And now, as our Savior Christ has taught us, we are bold to say,
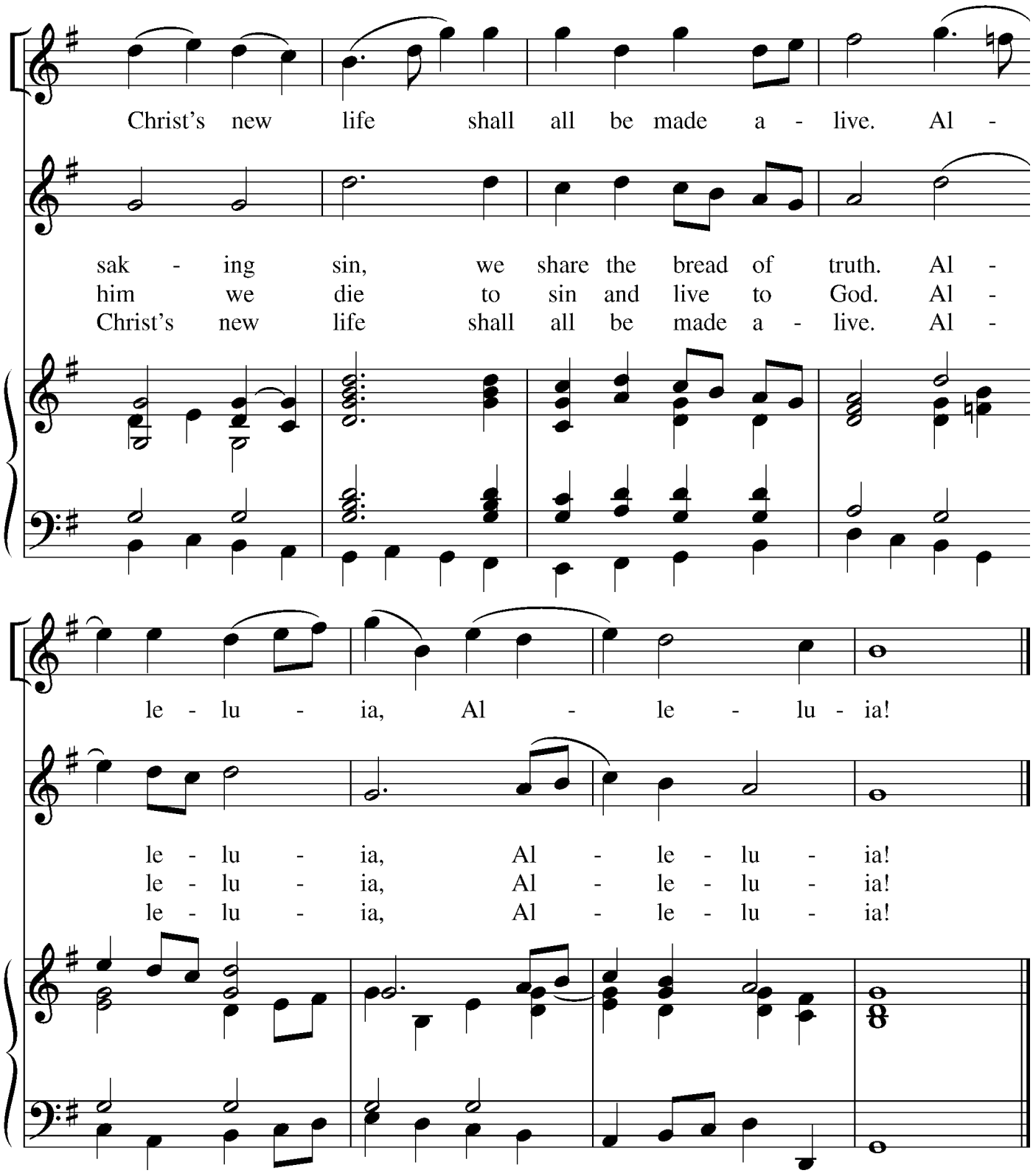
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
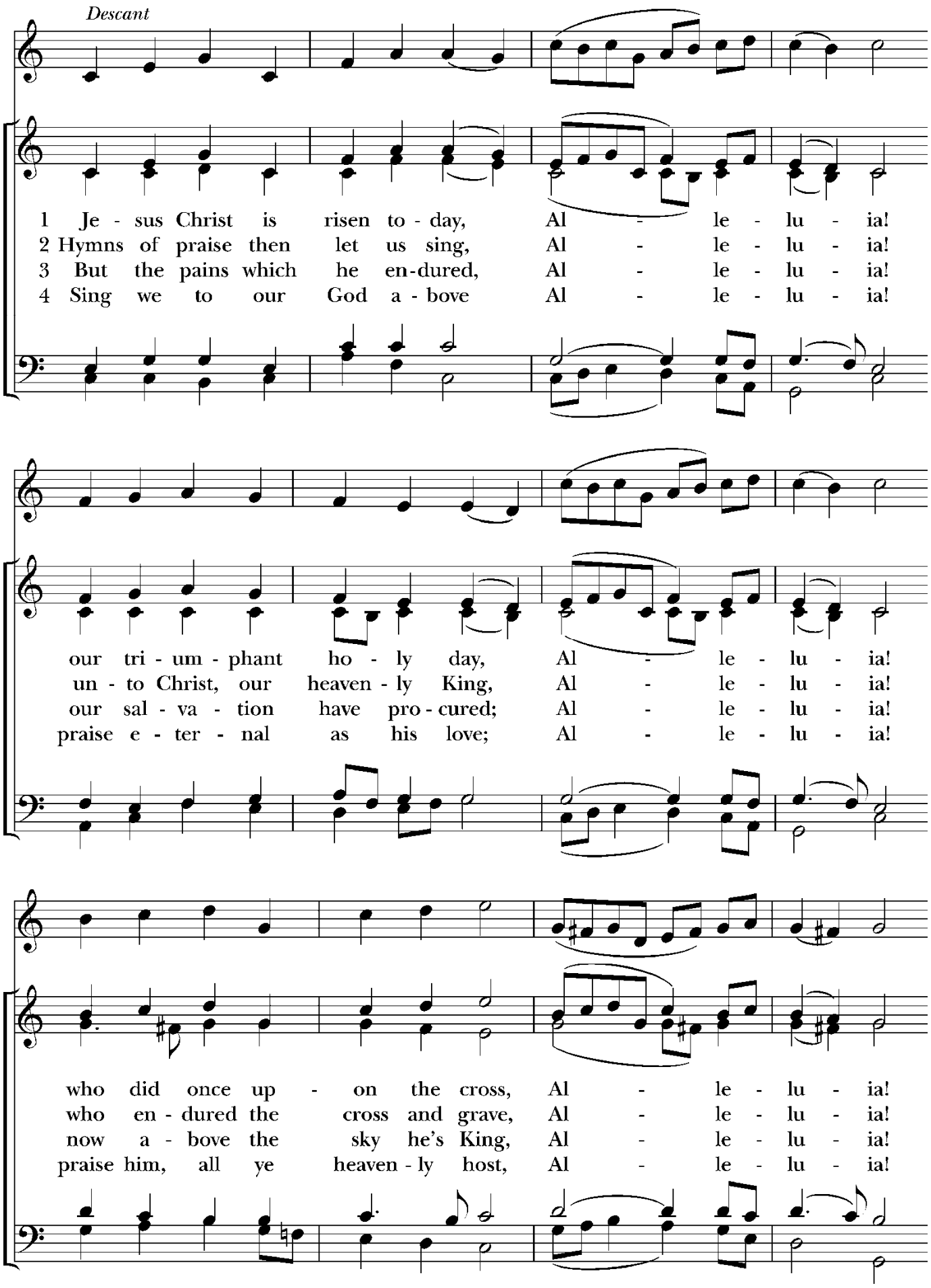
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

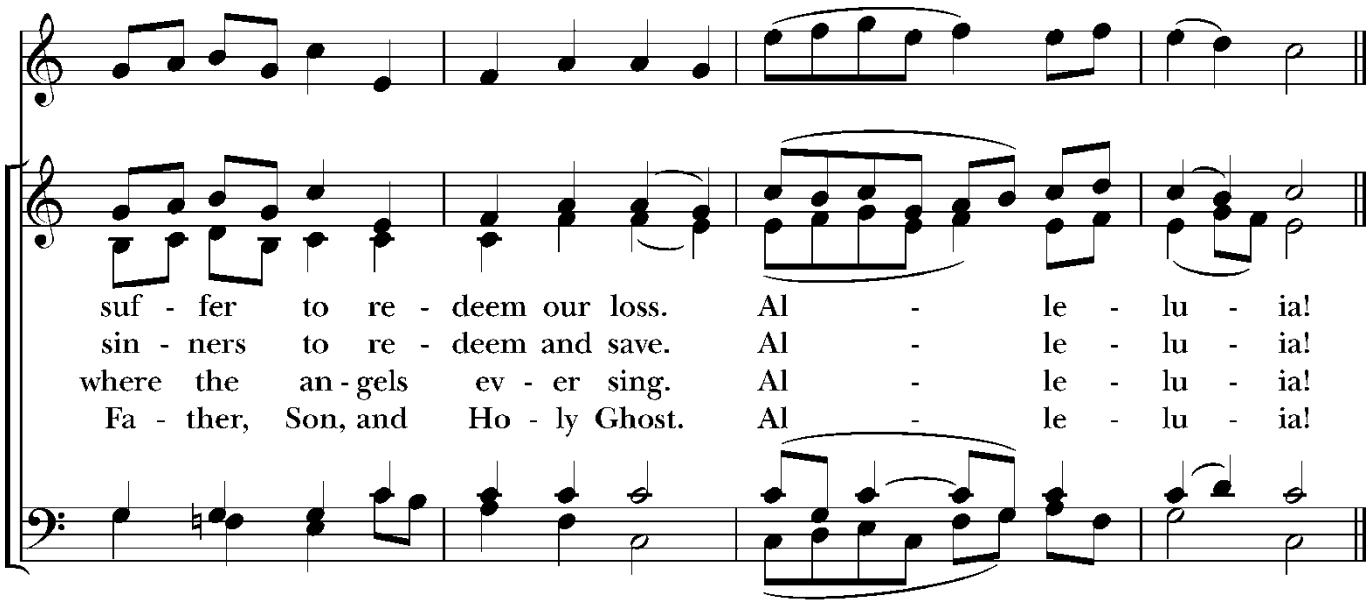
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

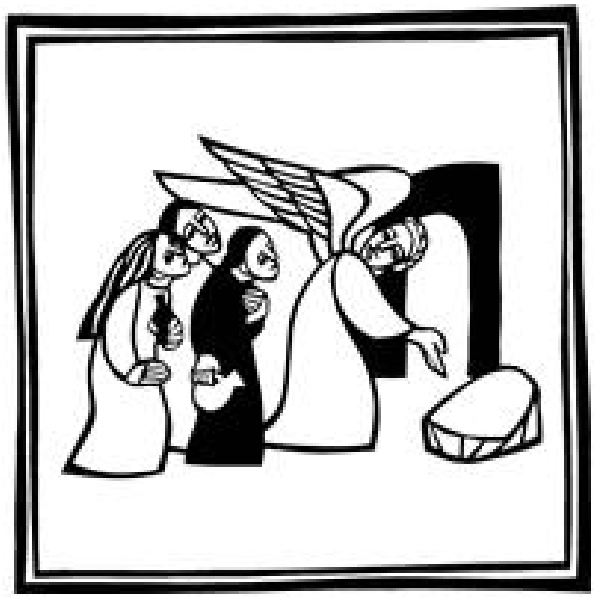
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
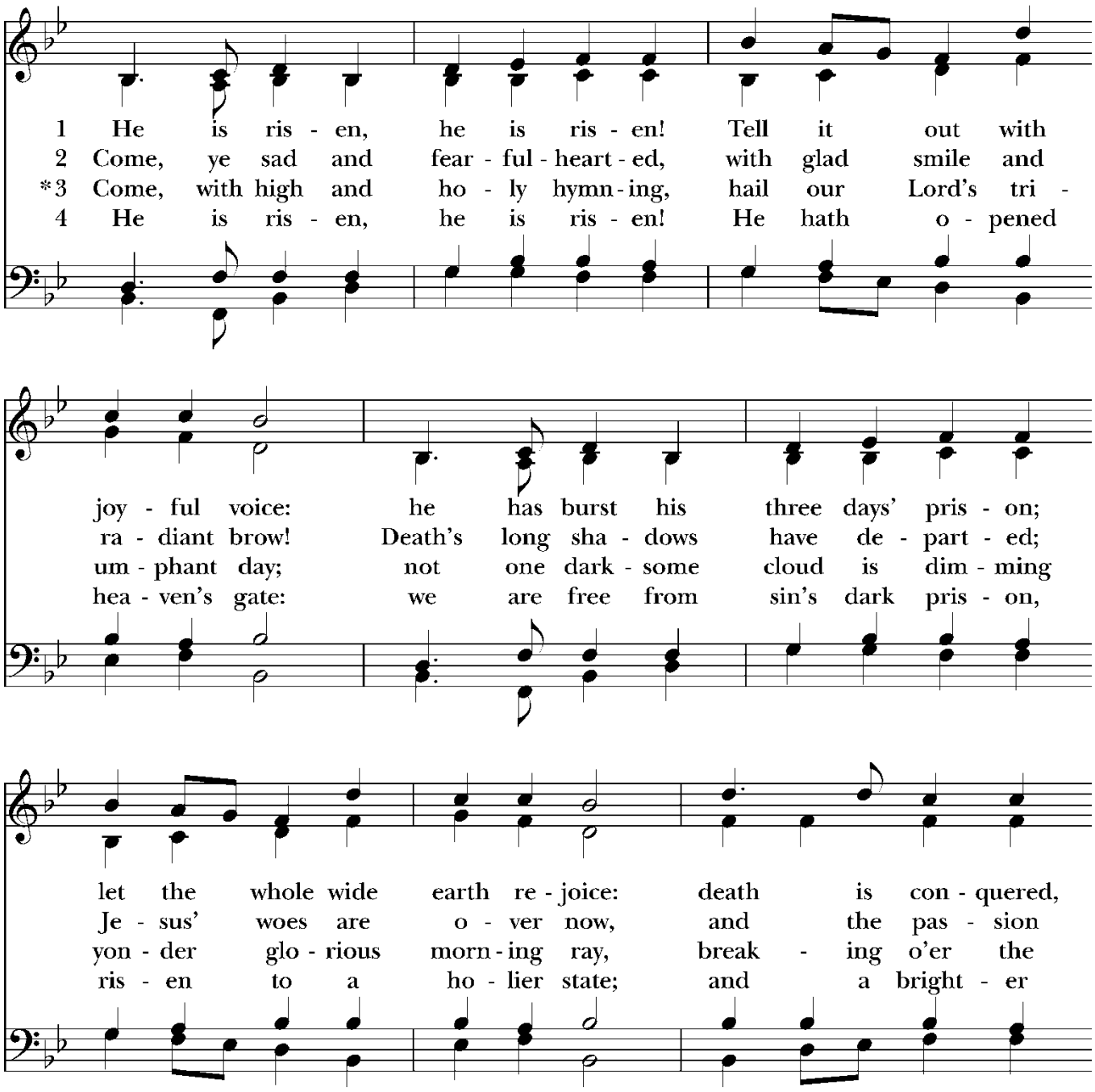


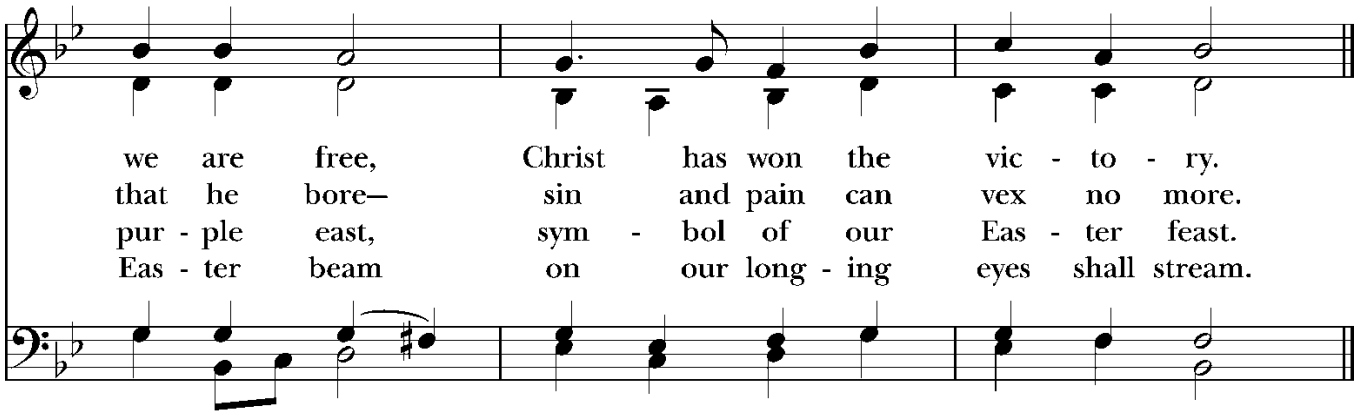
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

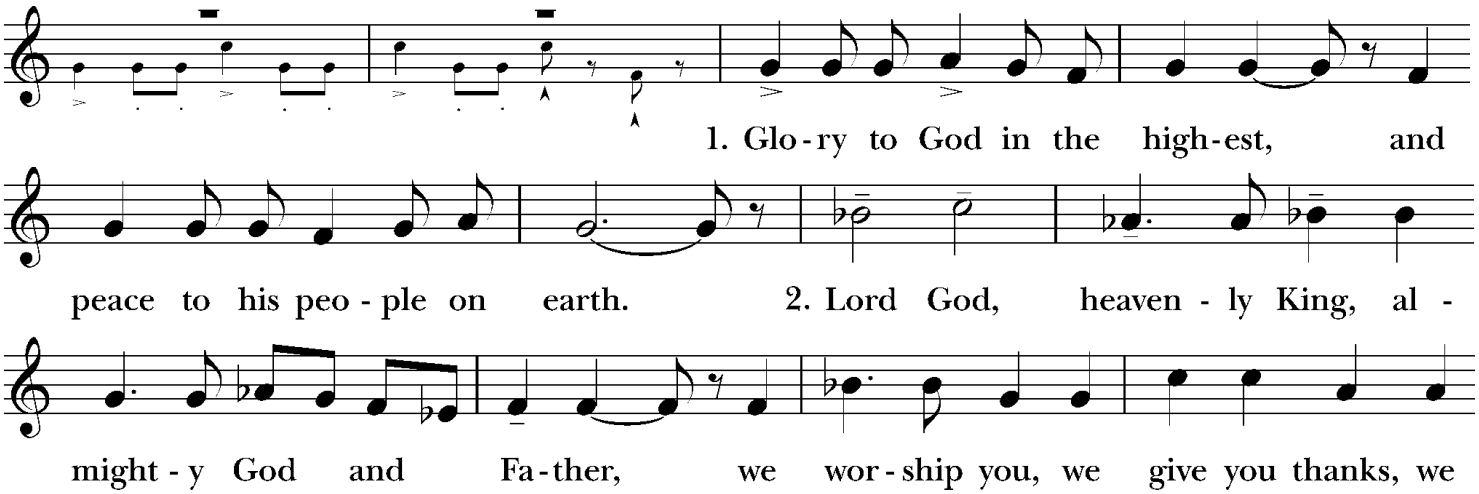
COLLECT FOR PURITY
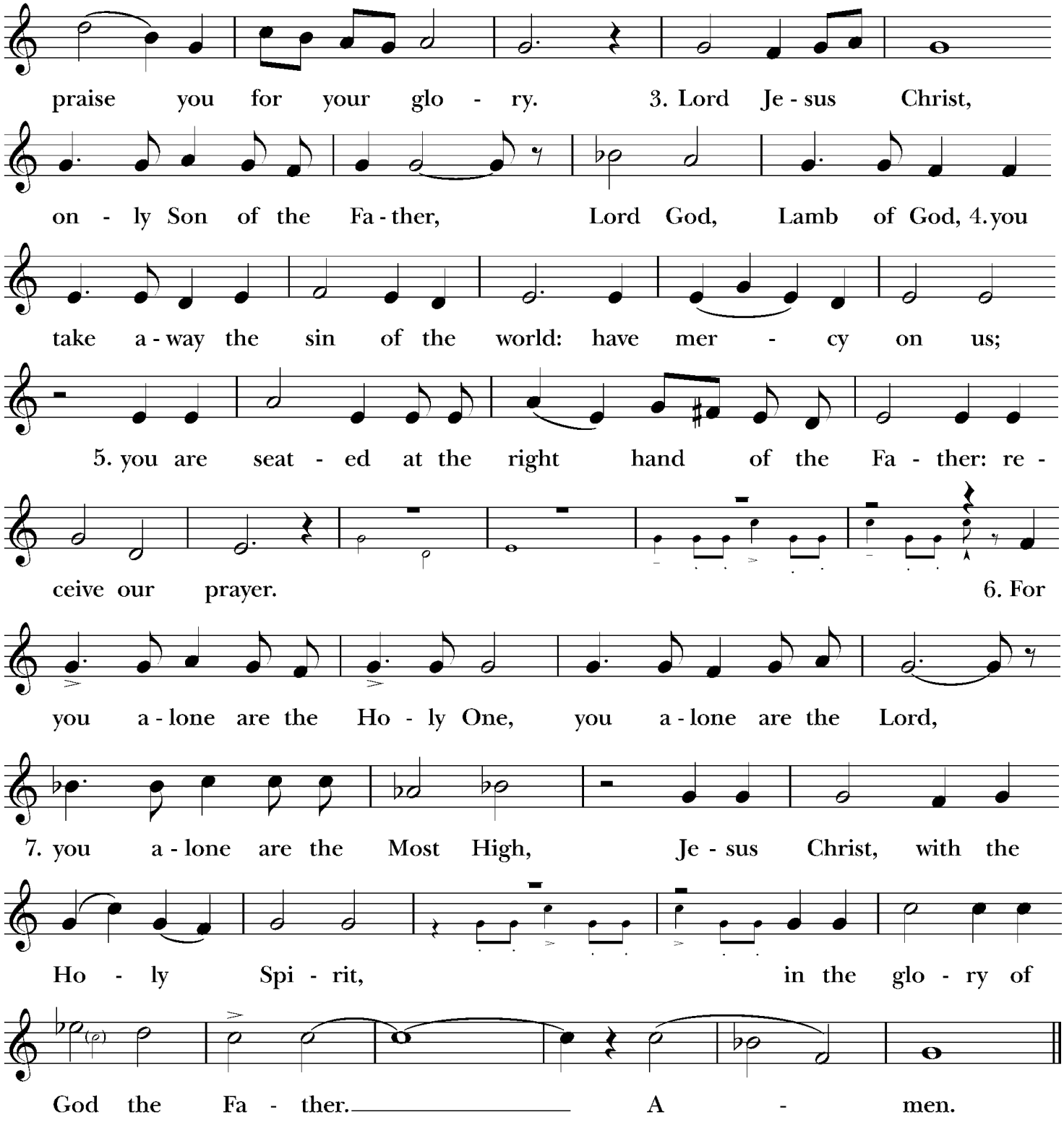
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
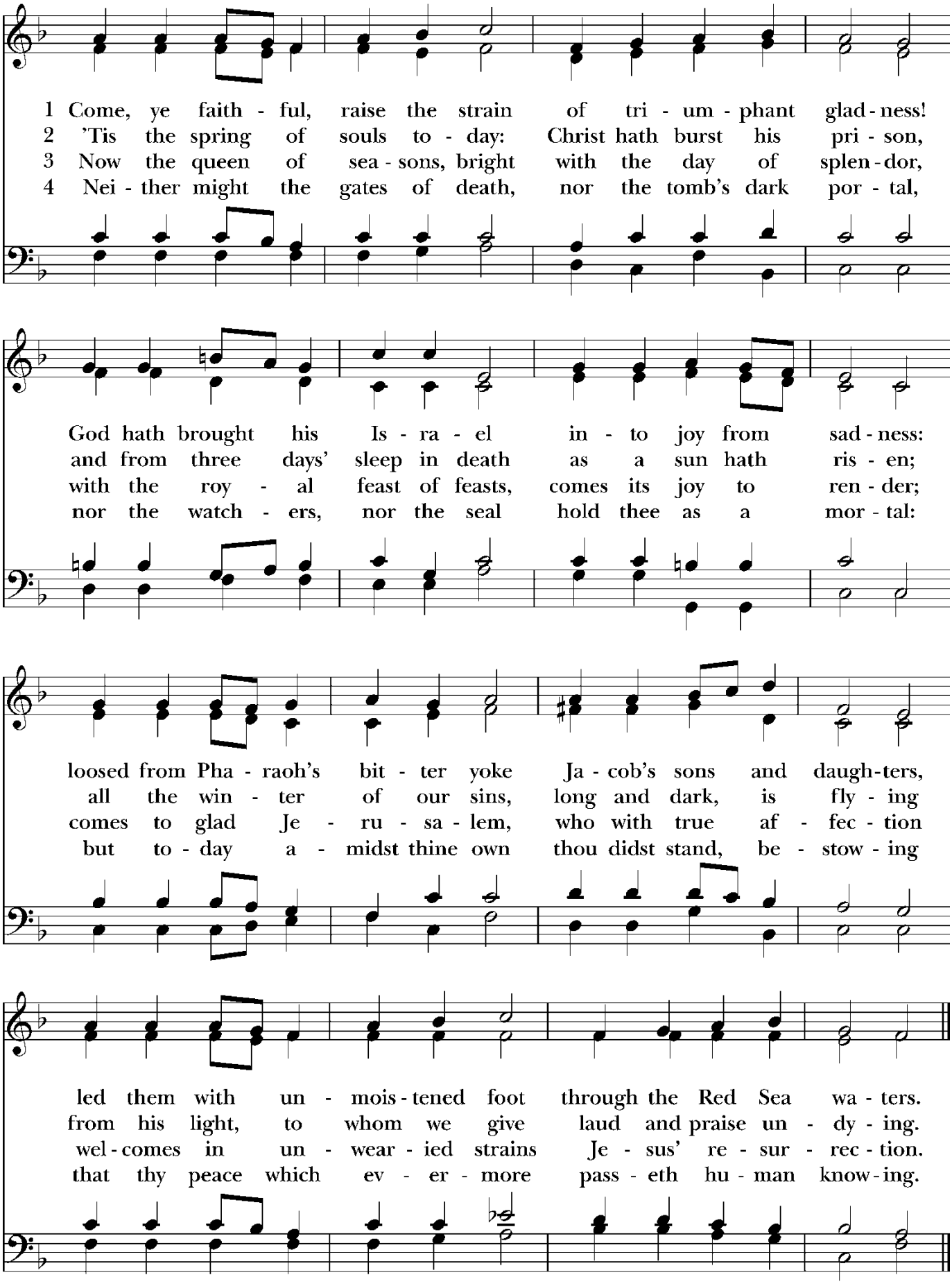
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
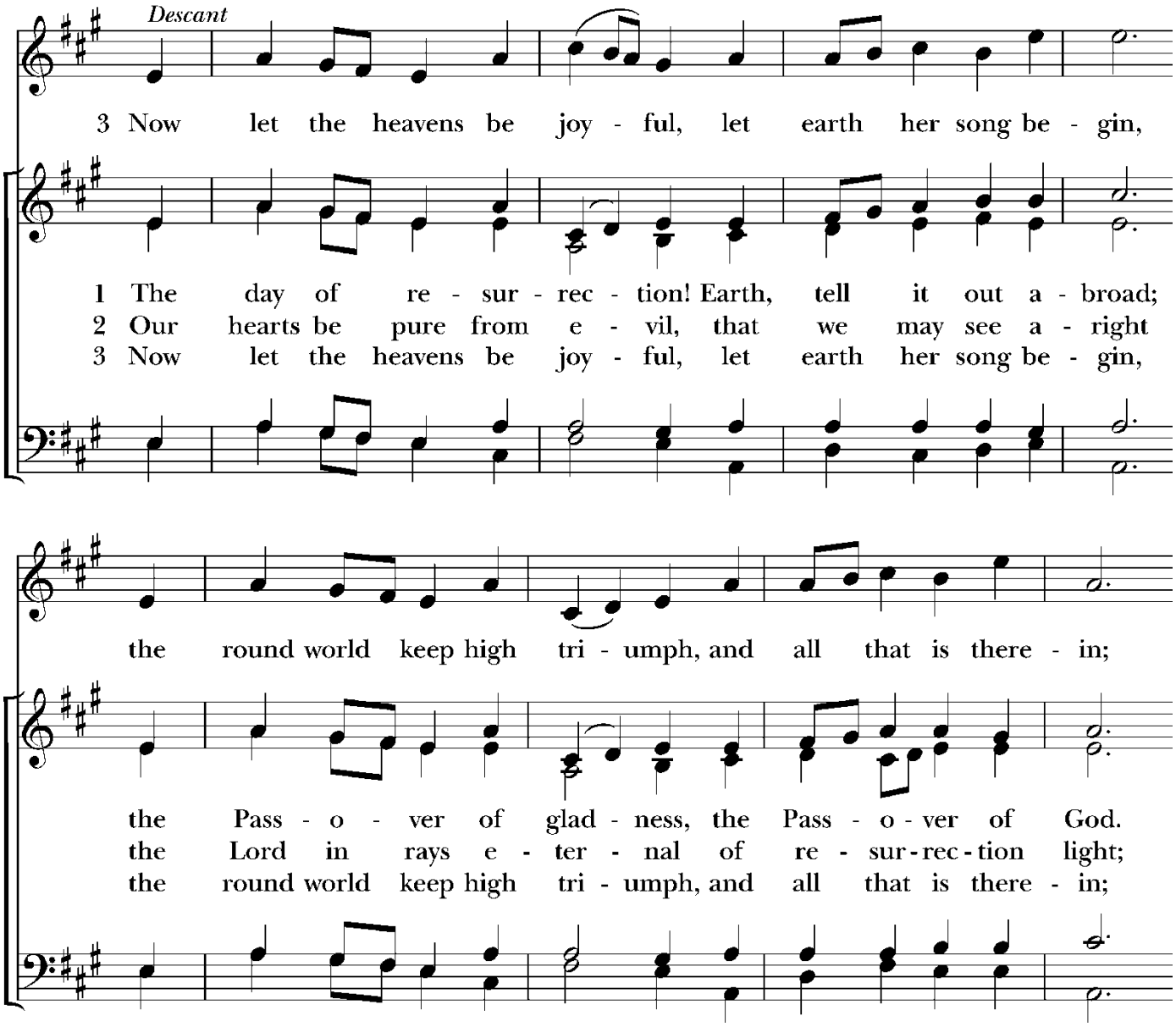
OFFERTORY SENTENCE
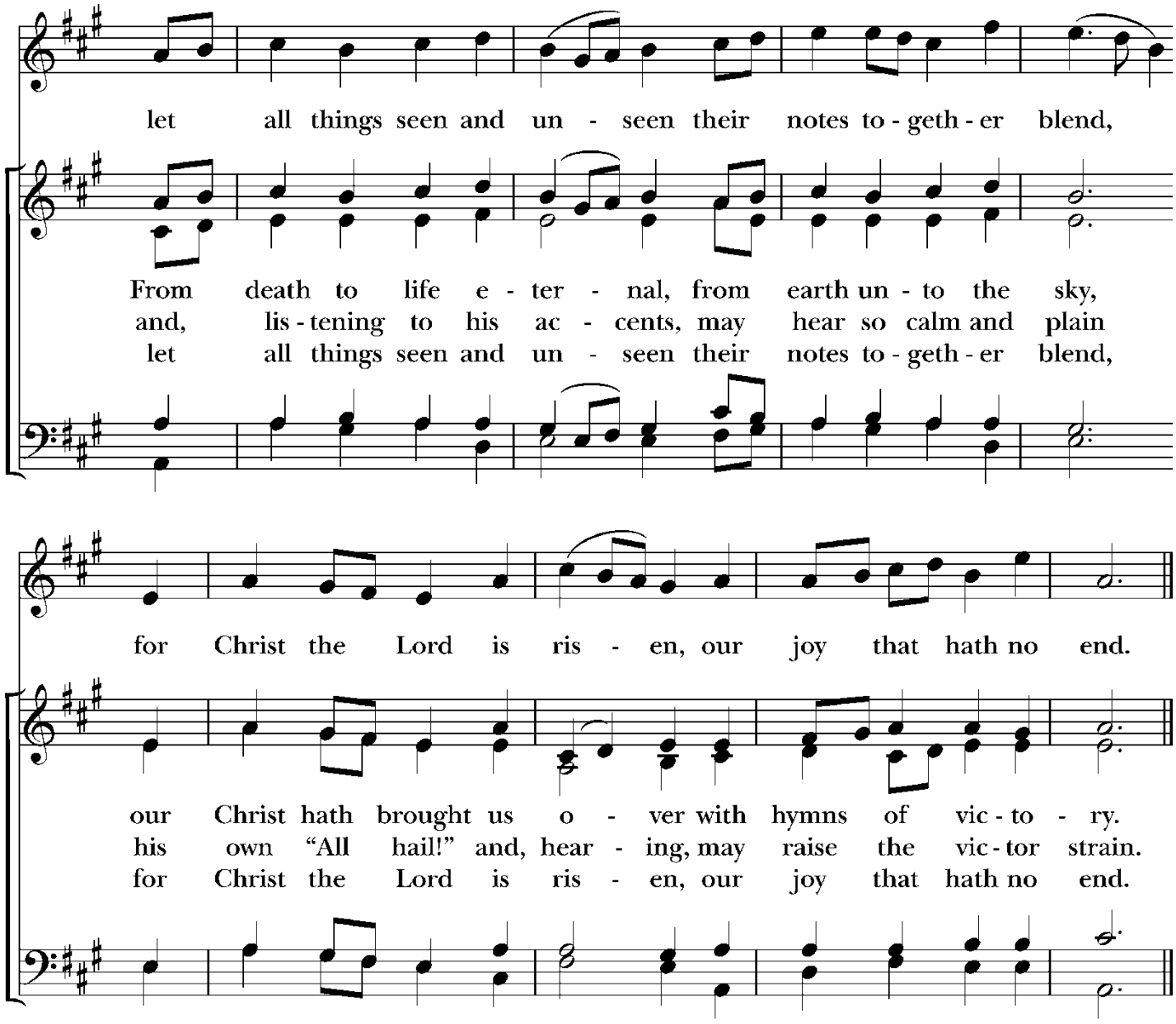
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

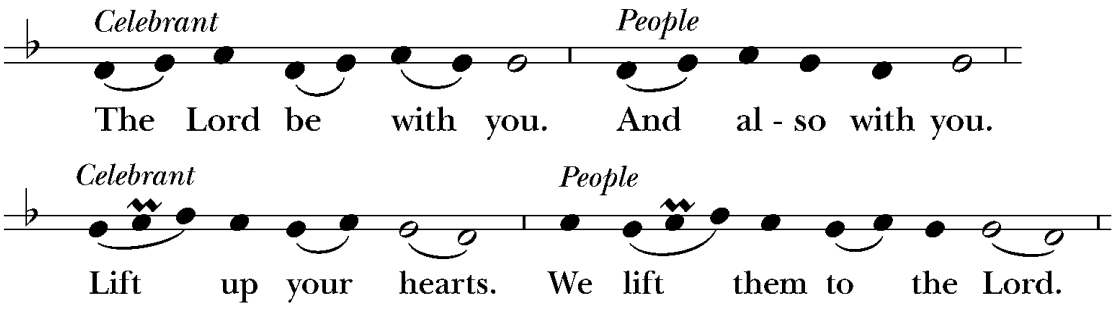


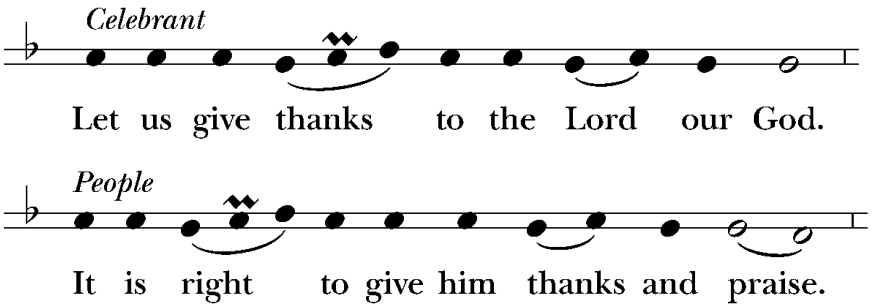


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
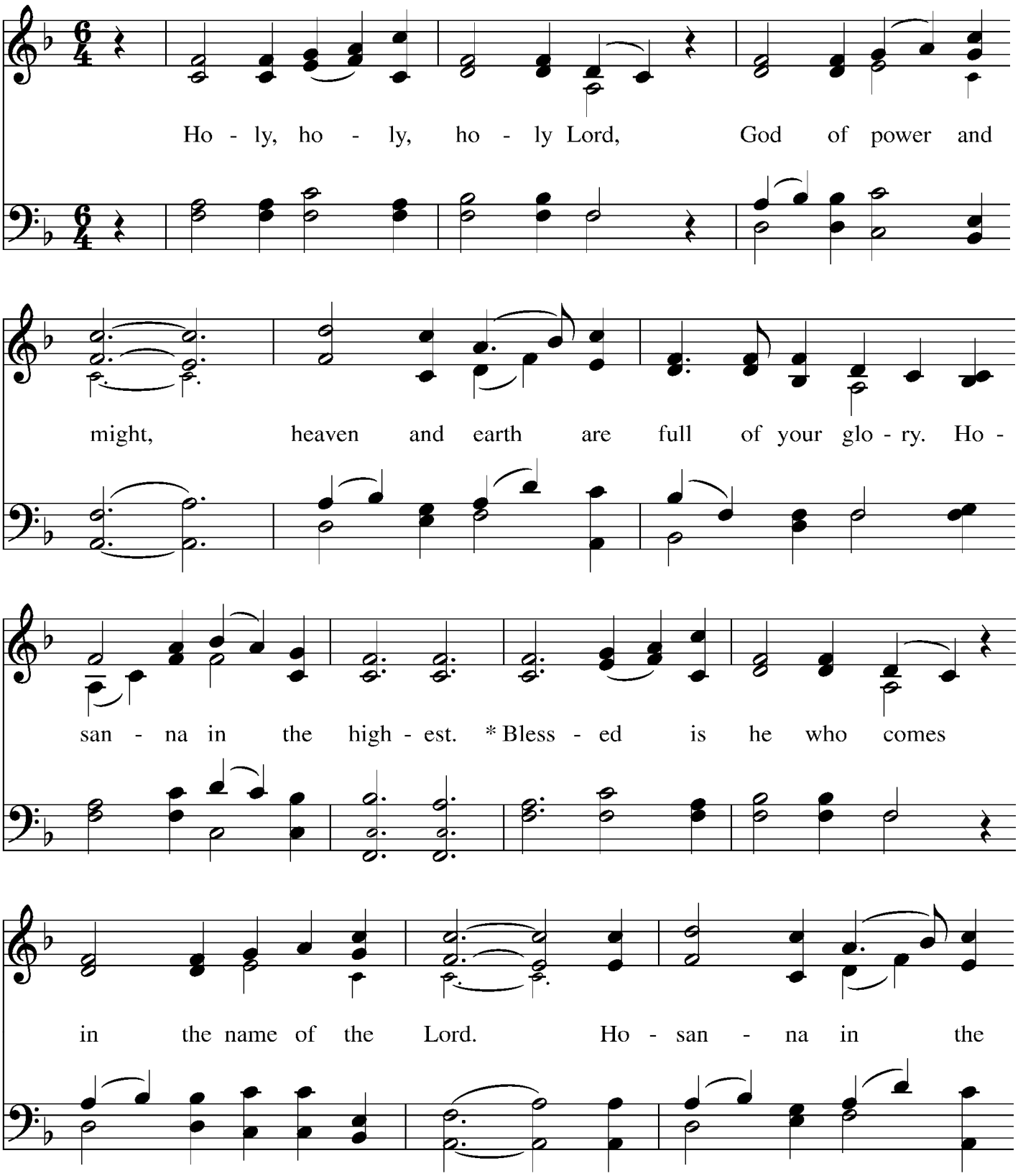
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

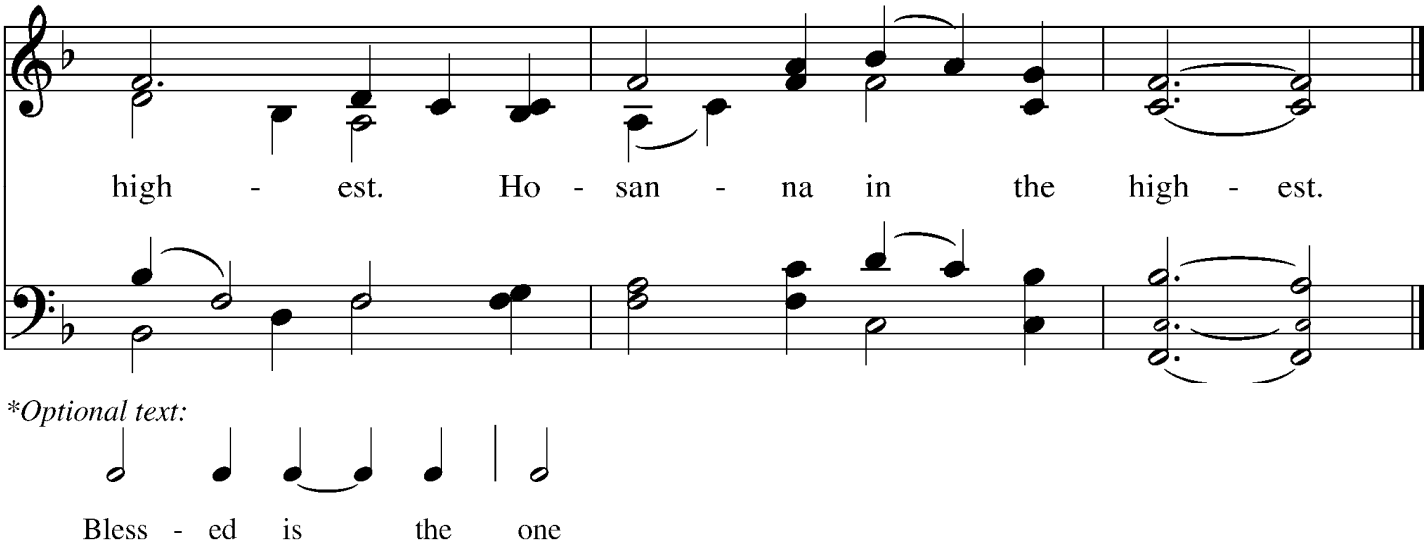
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

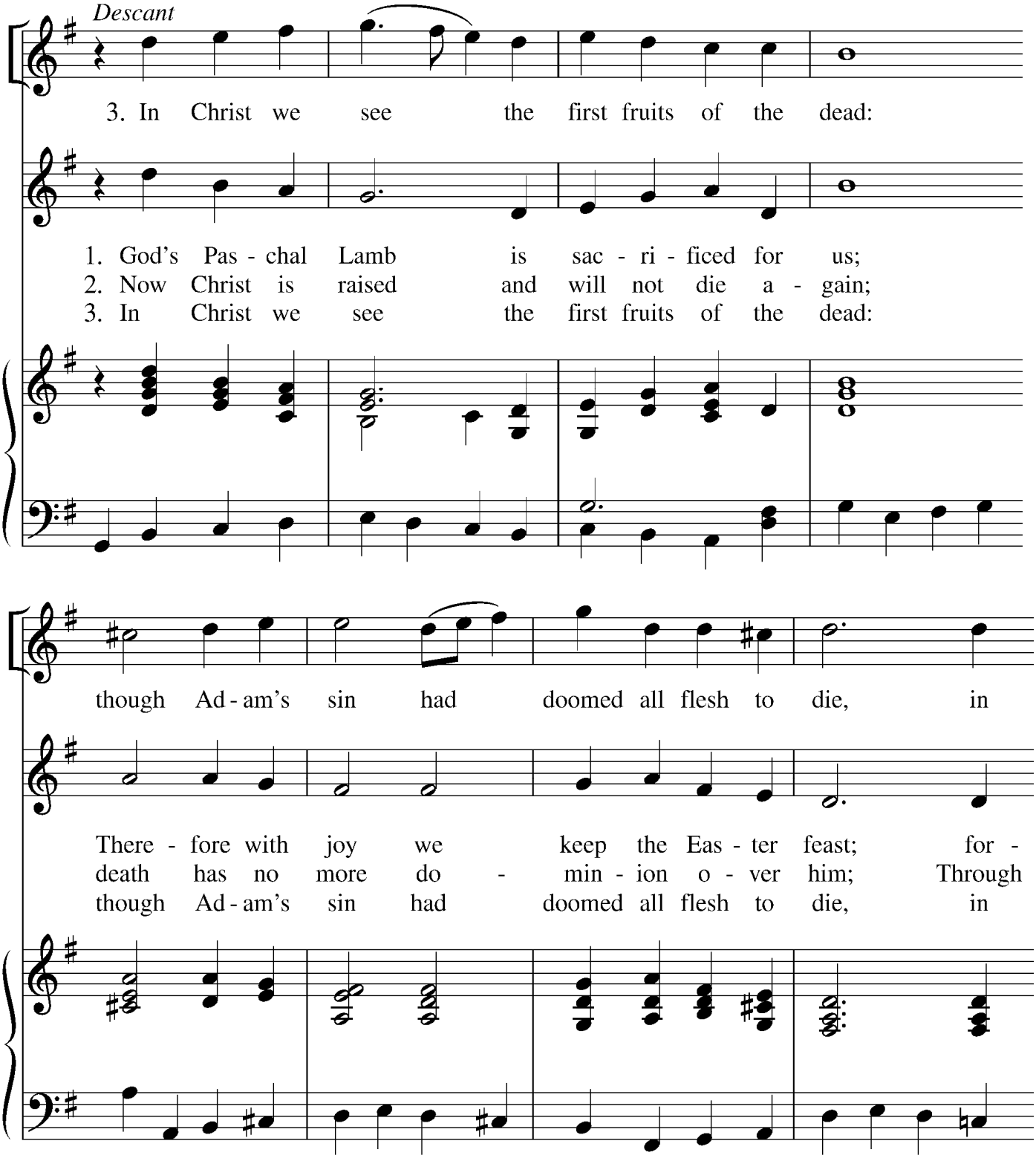
And now, as our Savior Christ has taught us, we are bold to say,
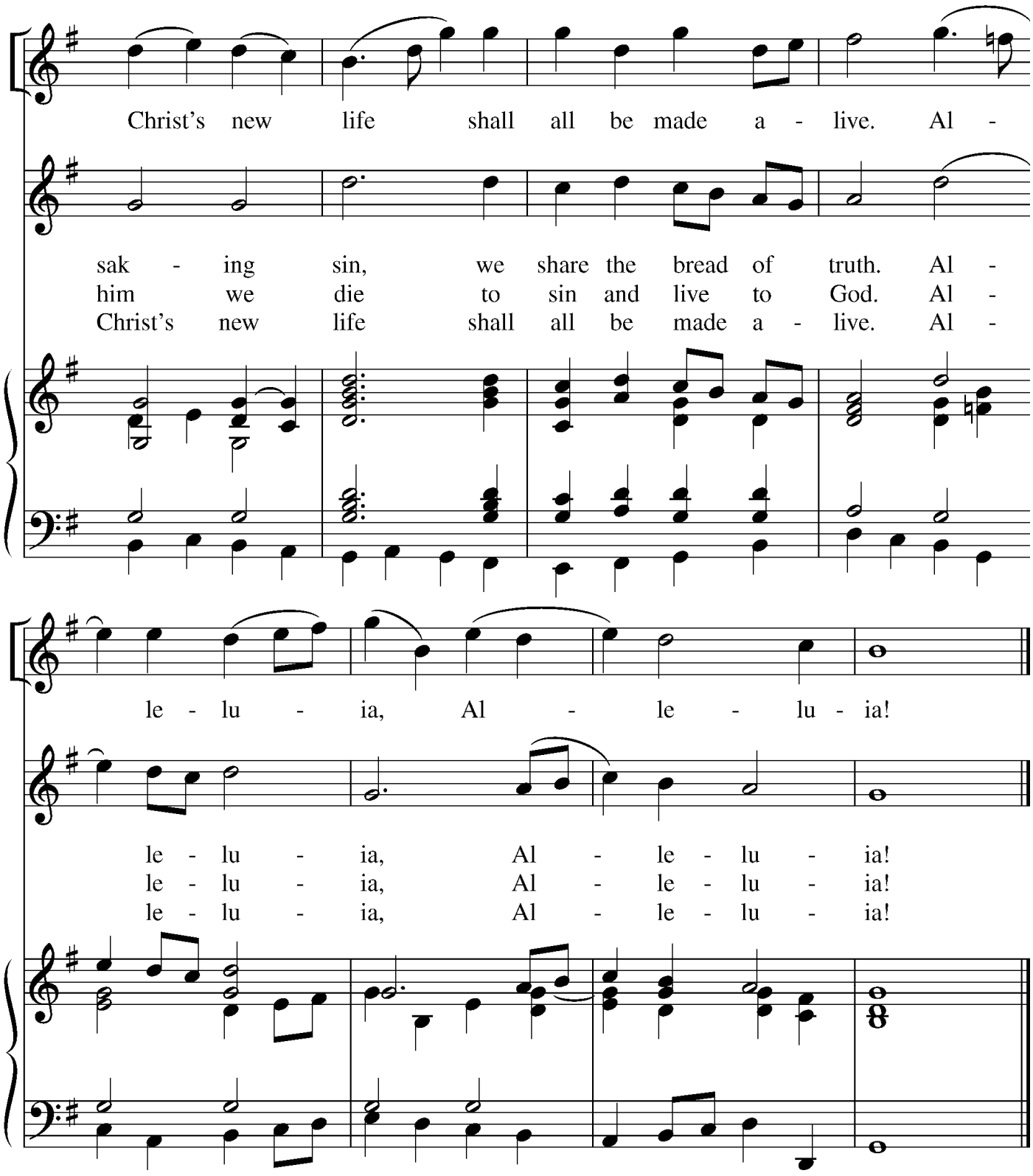
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
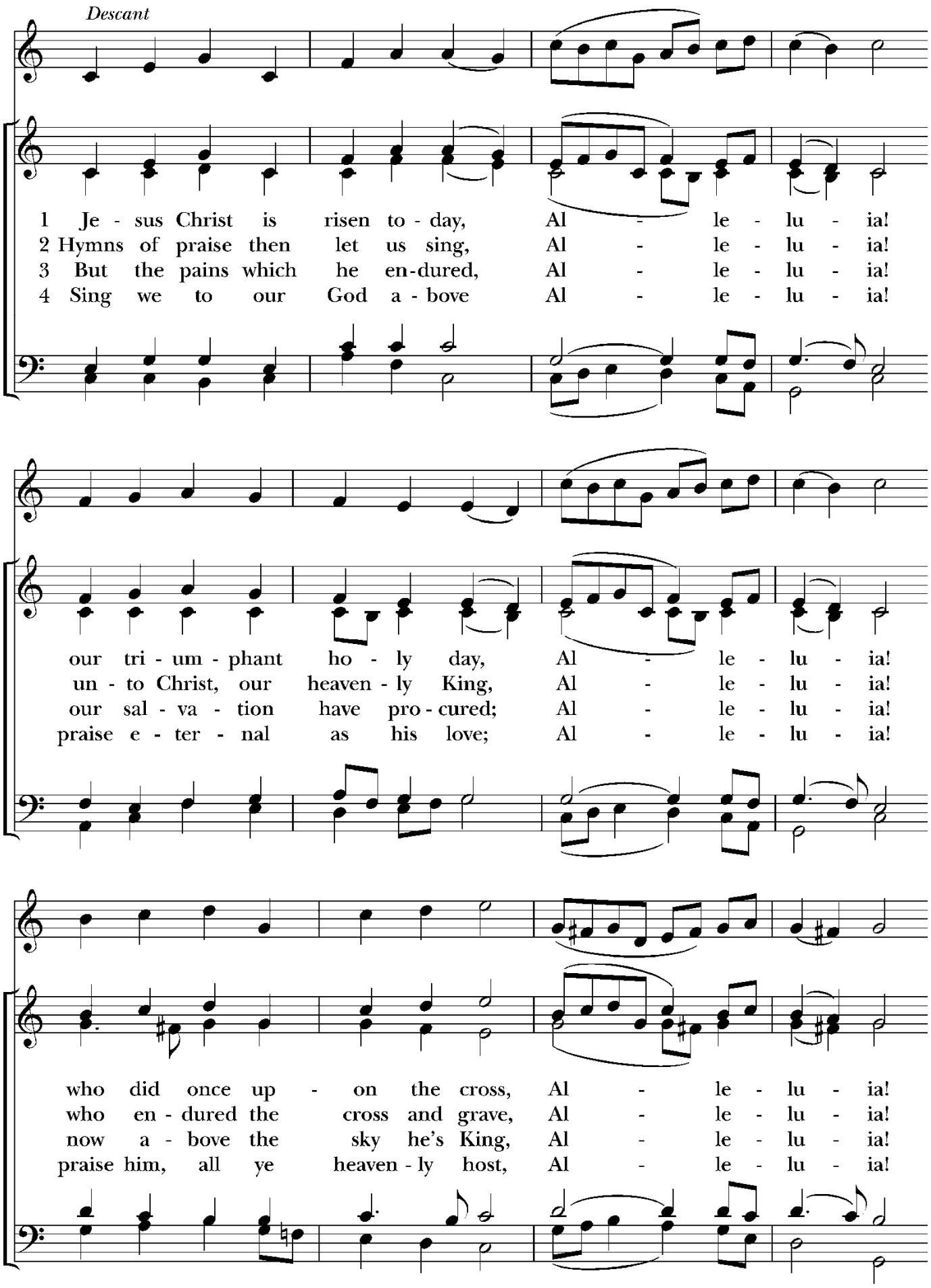
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

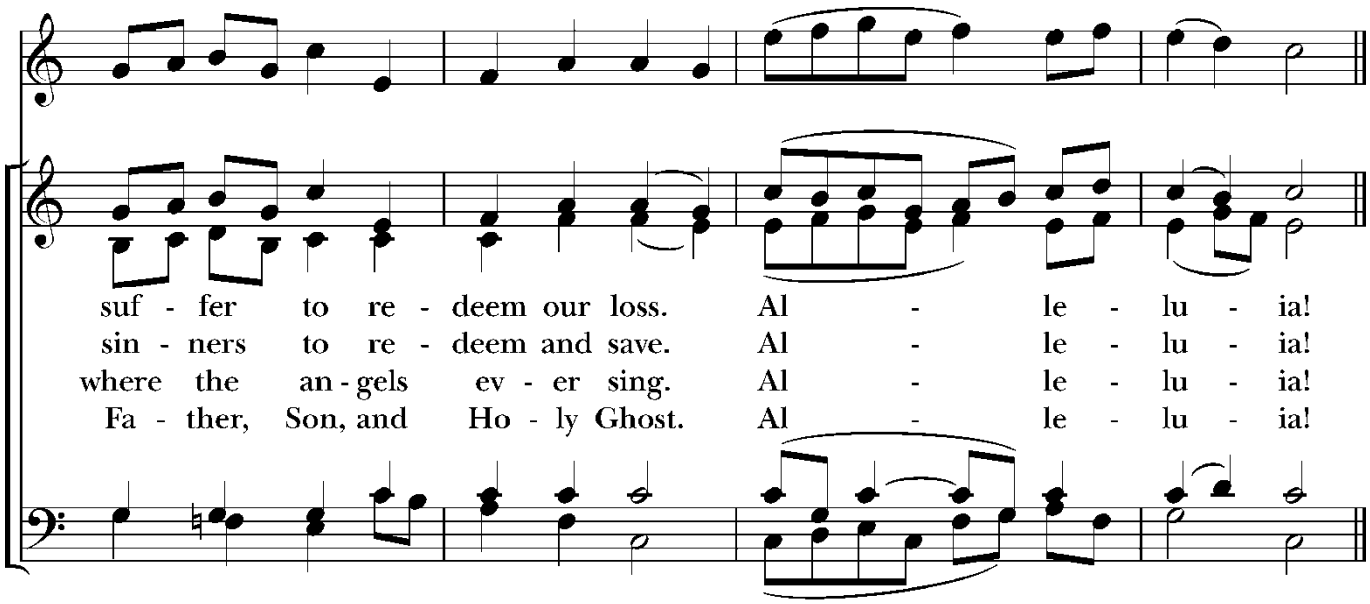
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

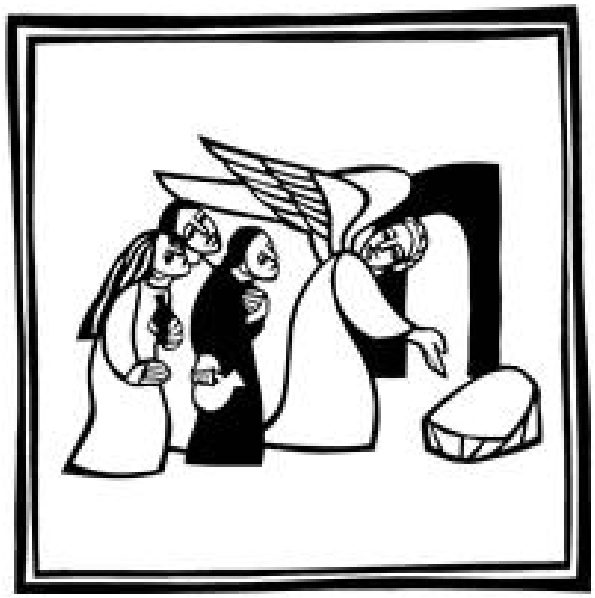
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
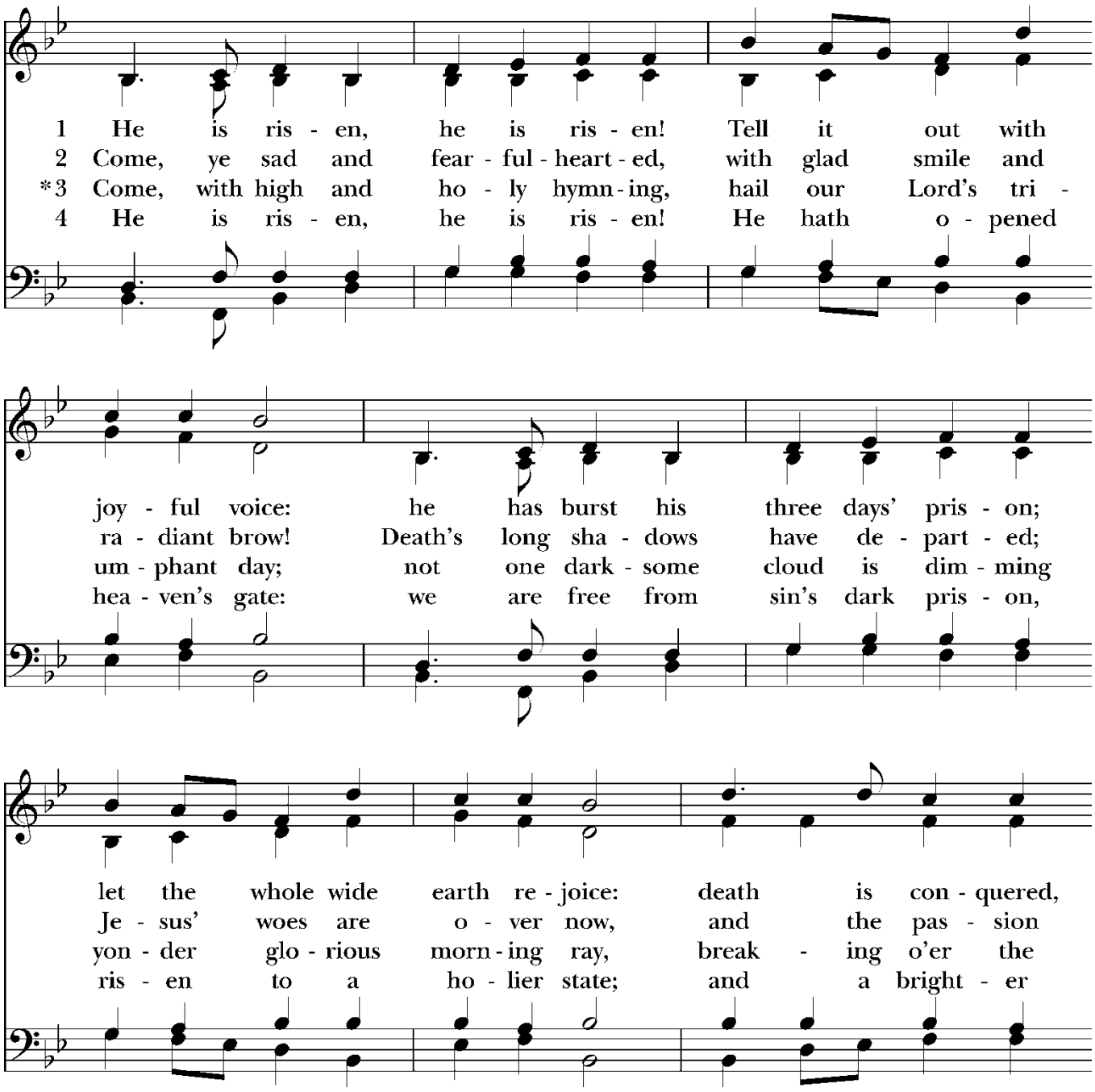


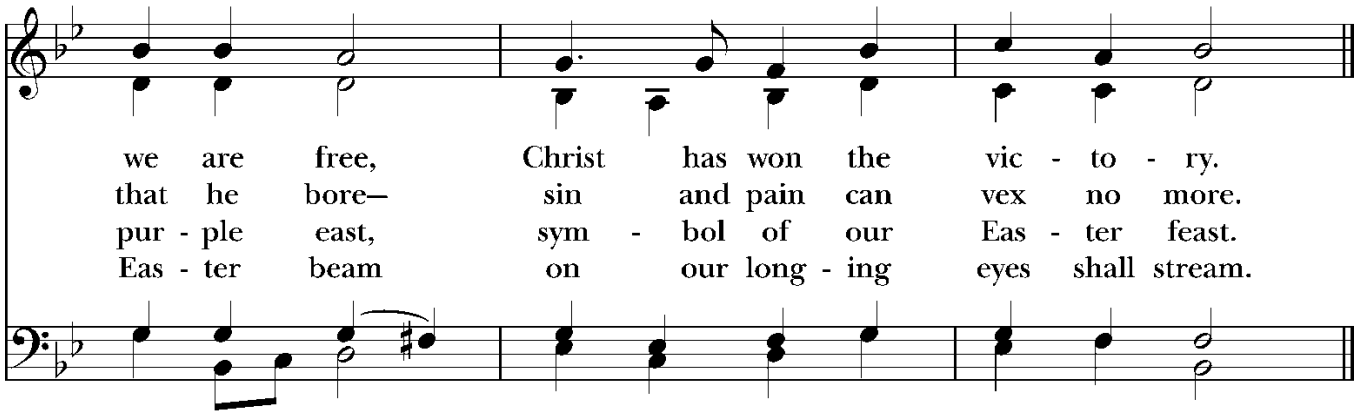
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

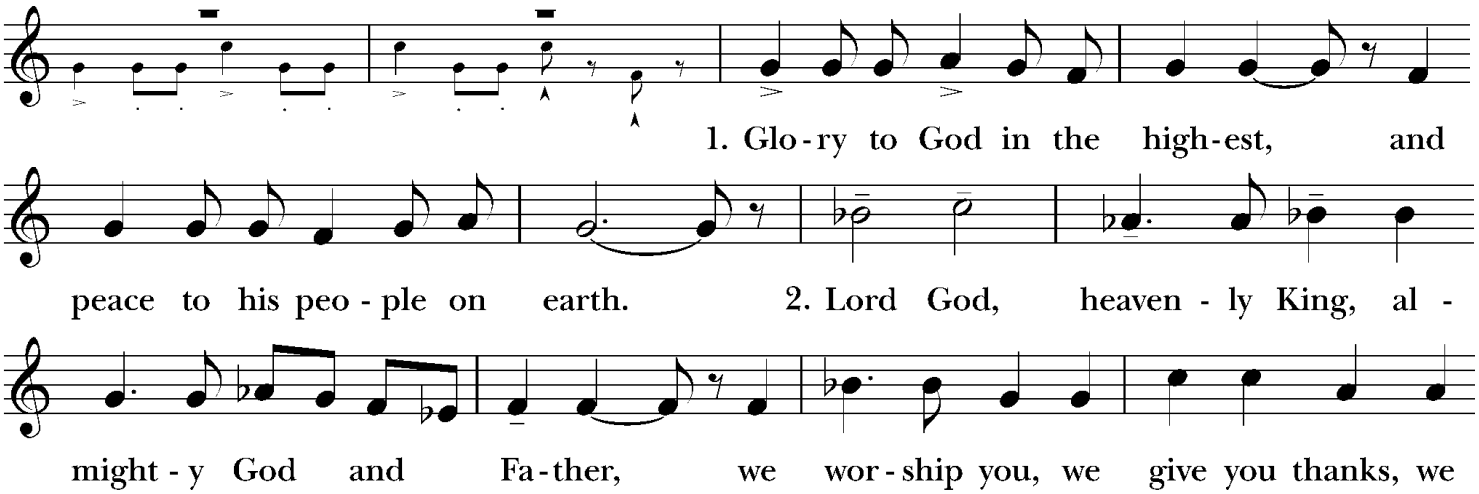
COLLECT FOR PURITY
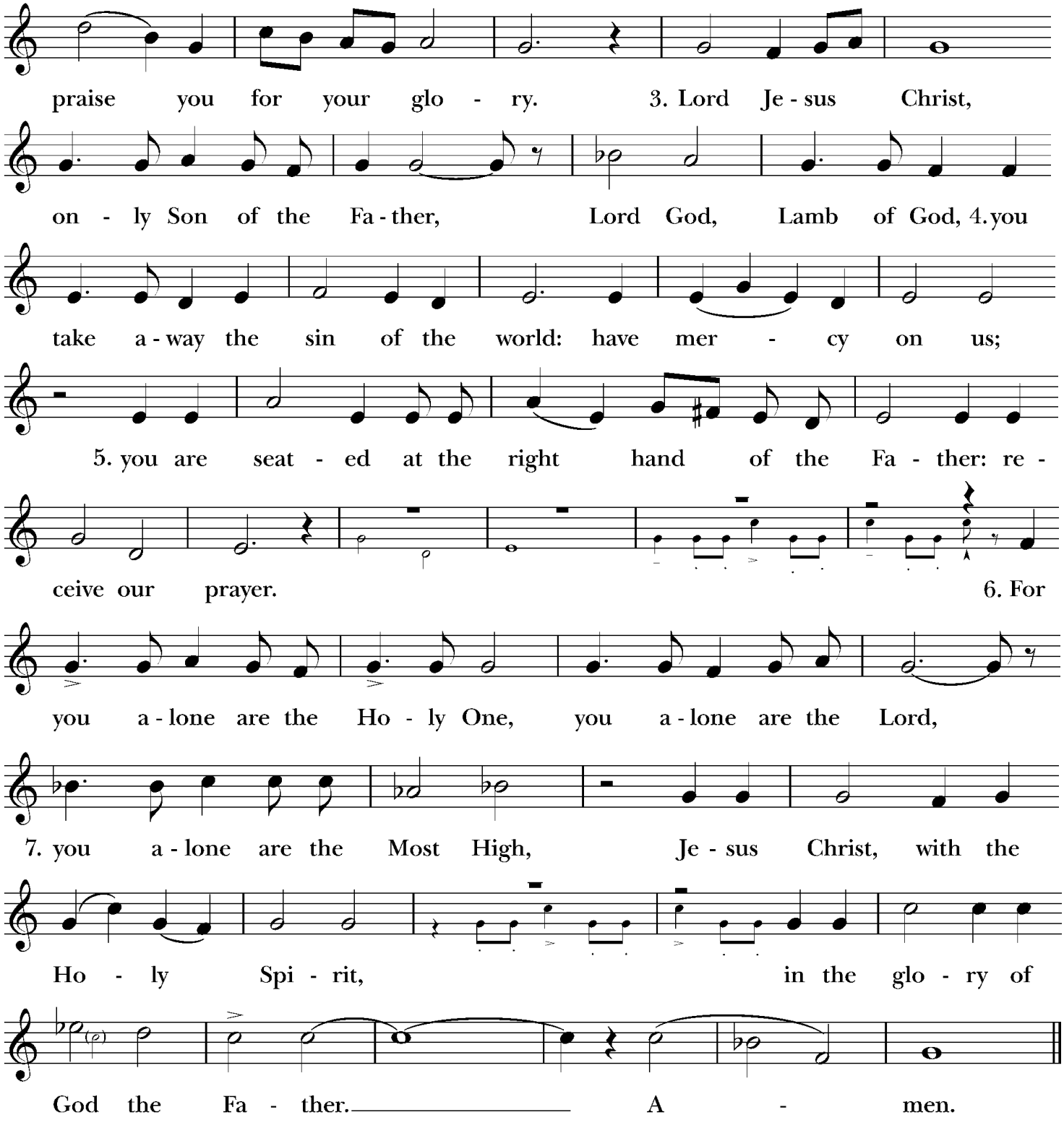
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
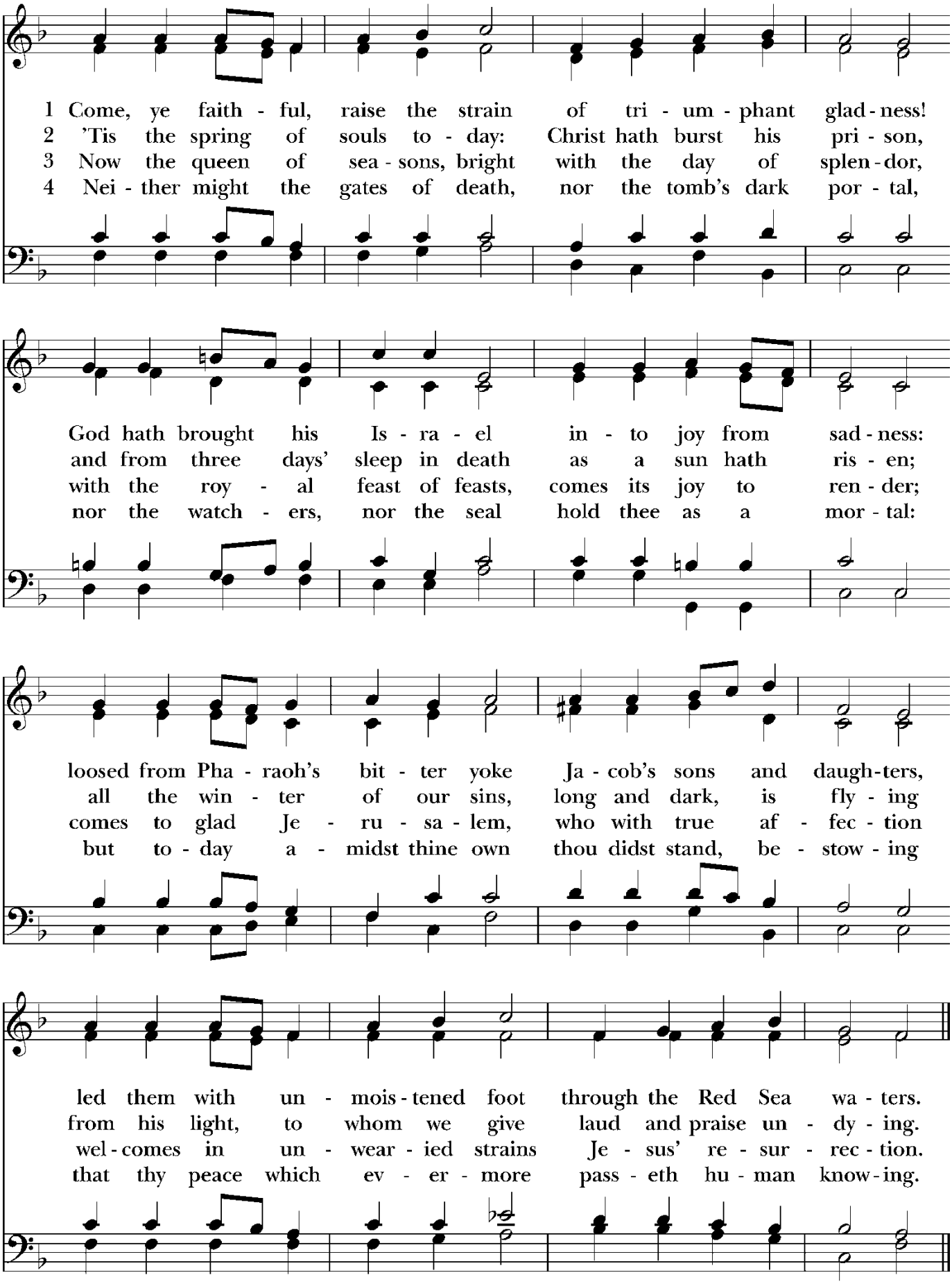
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
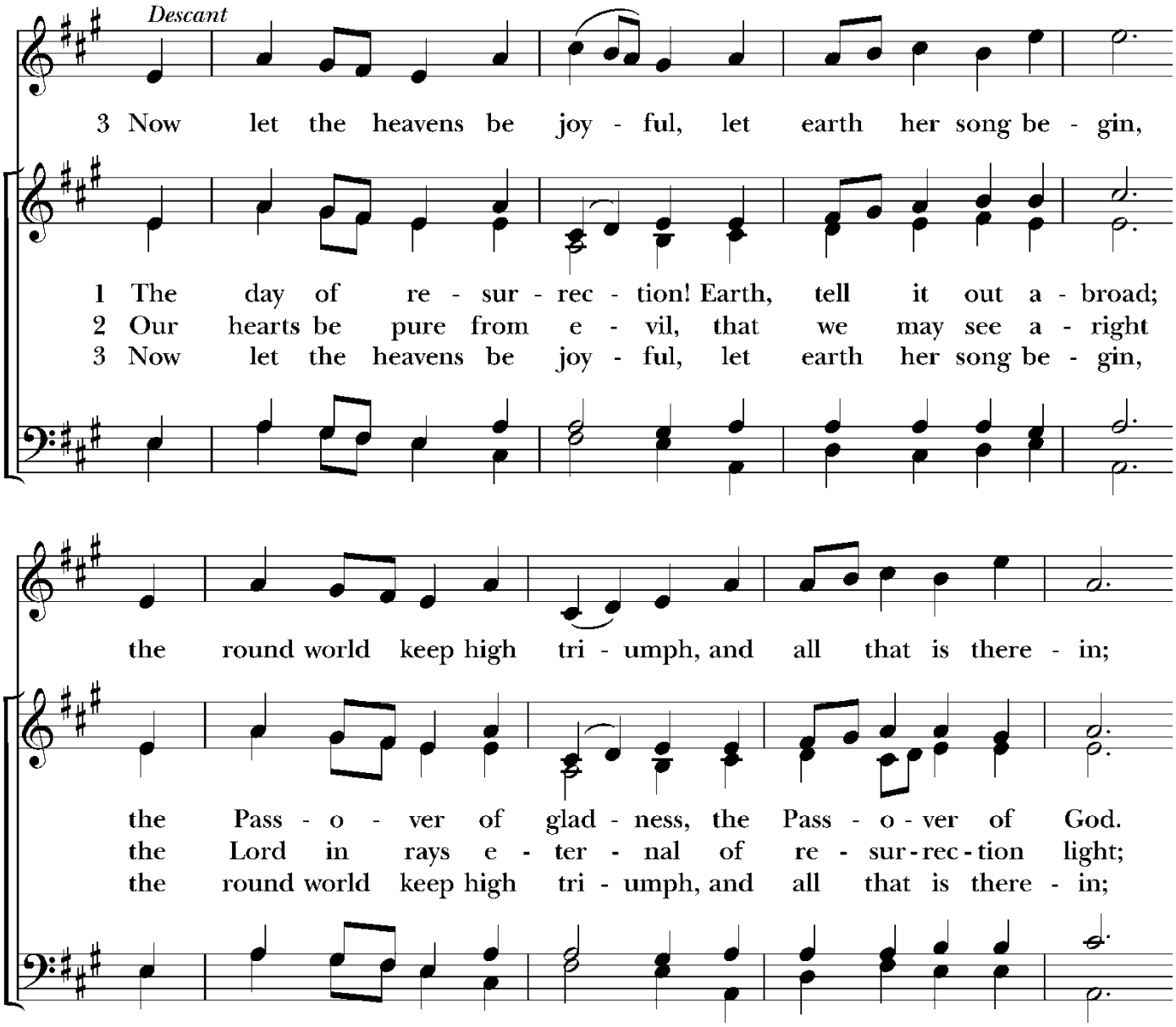
OFFERTORY SENTENCE
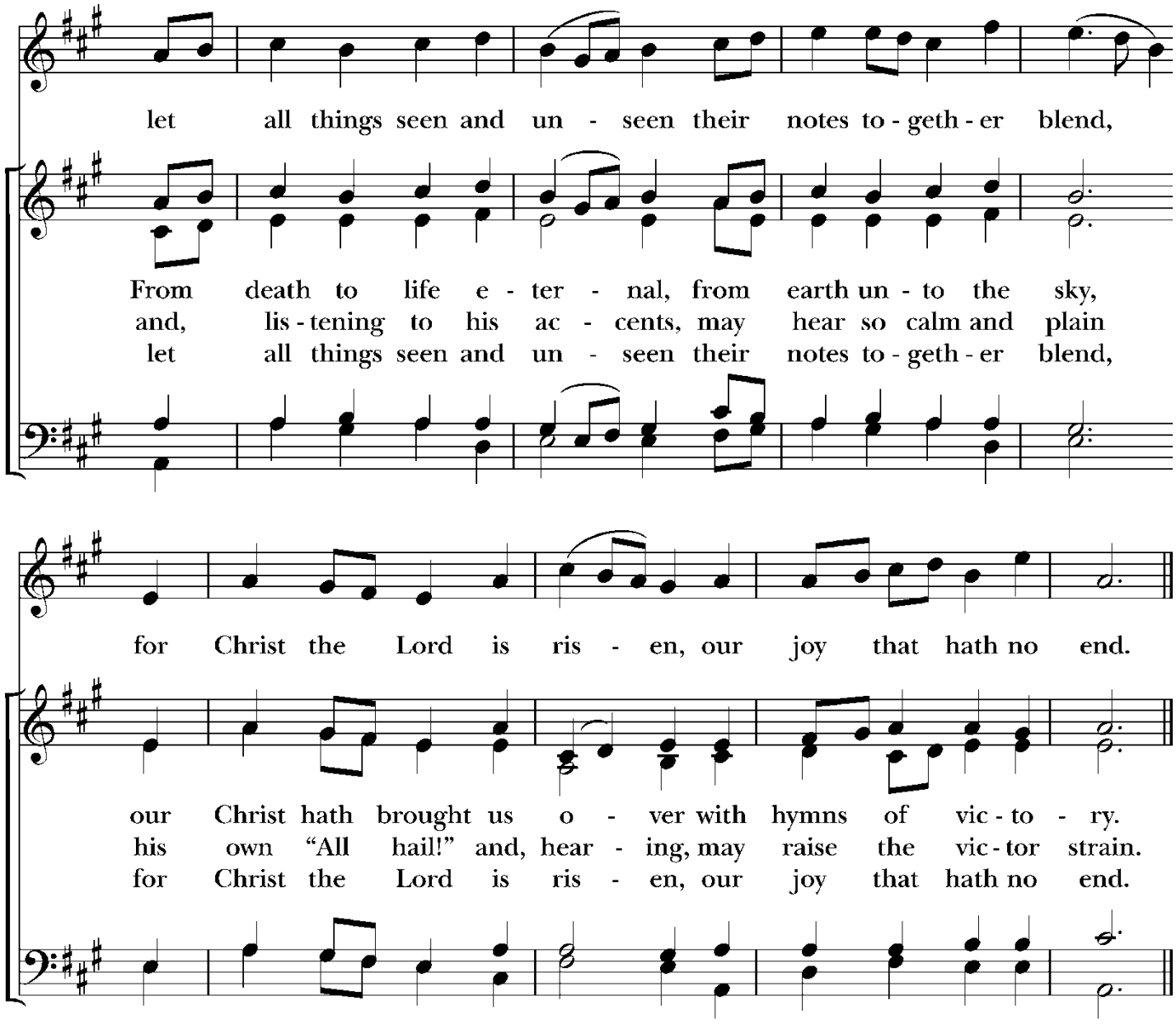
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

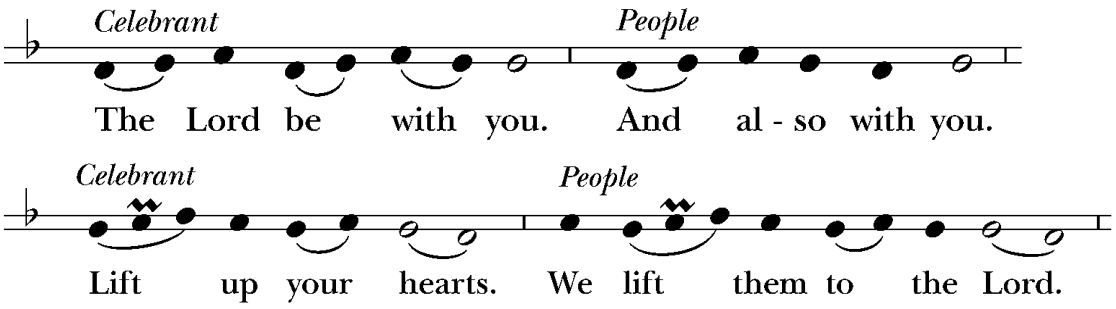


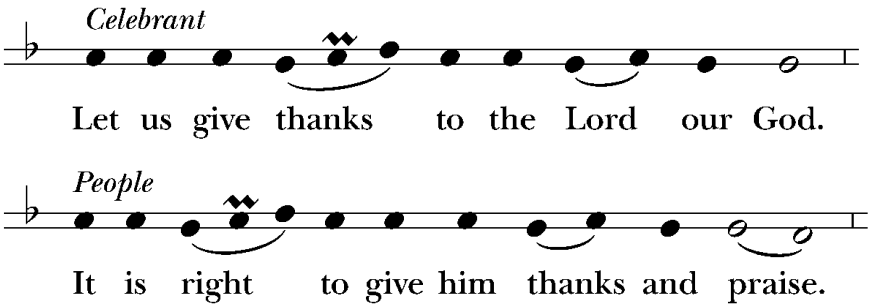


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
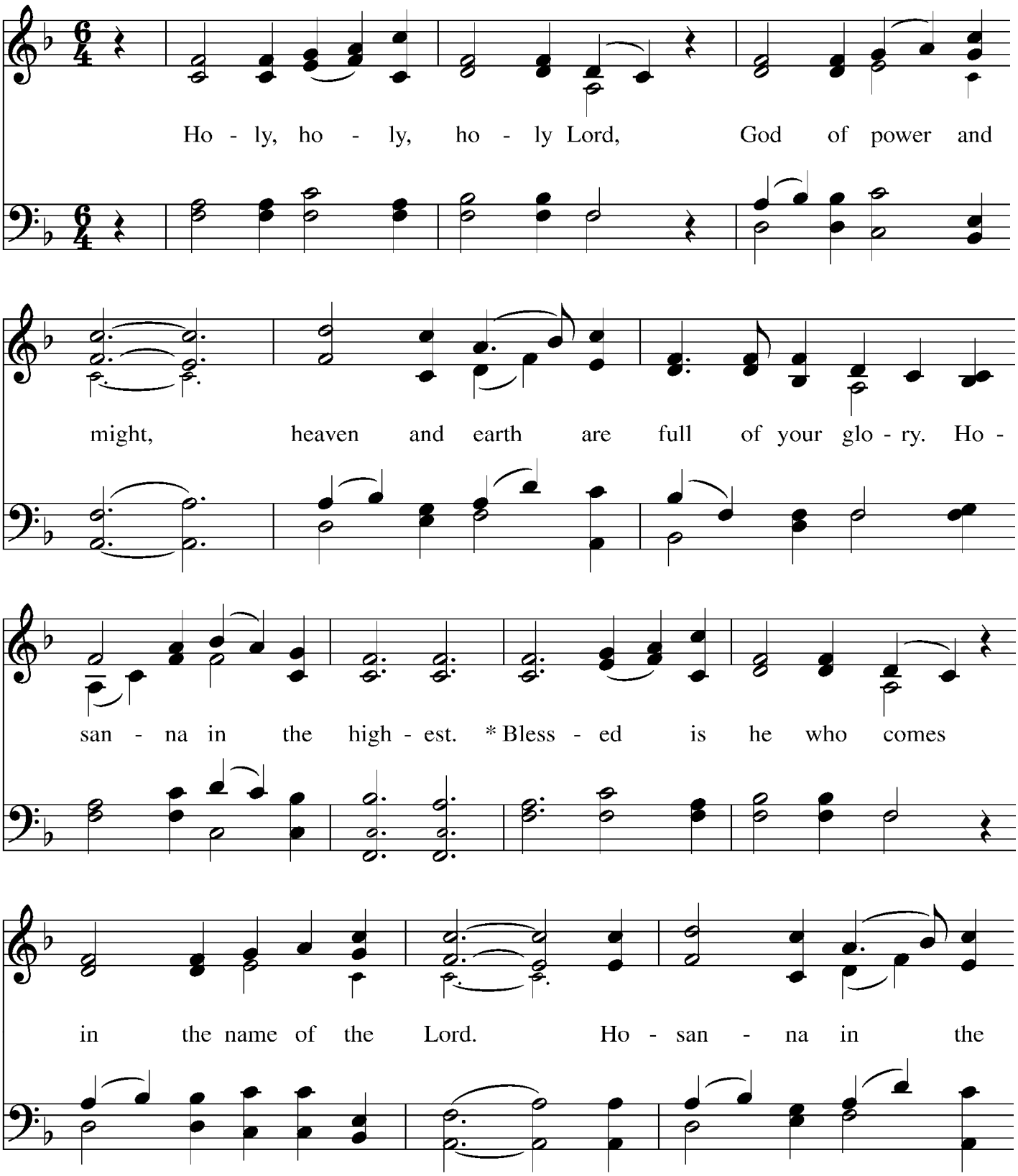
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

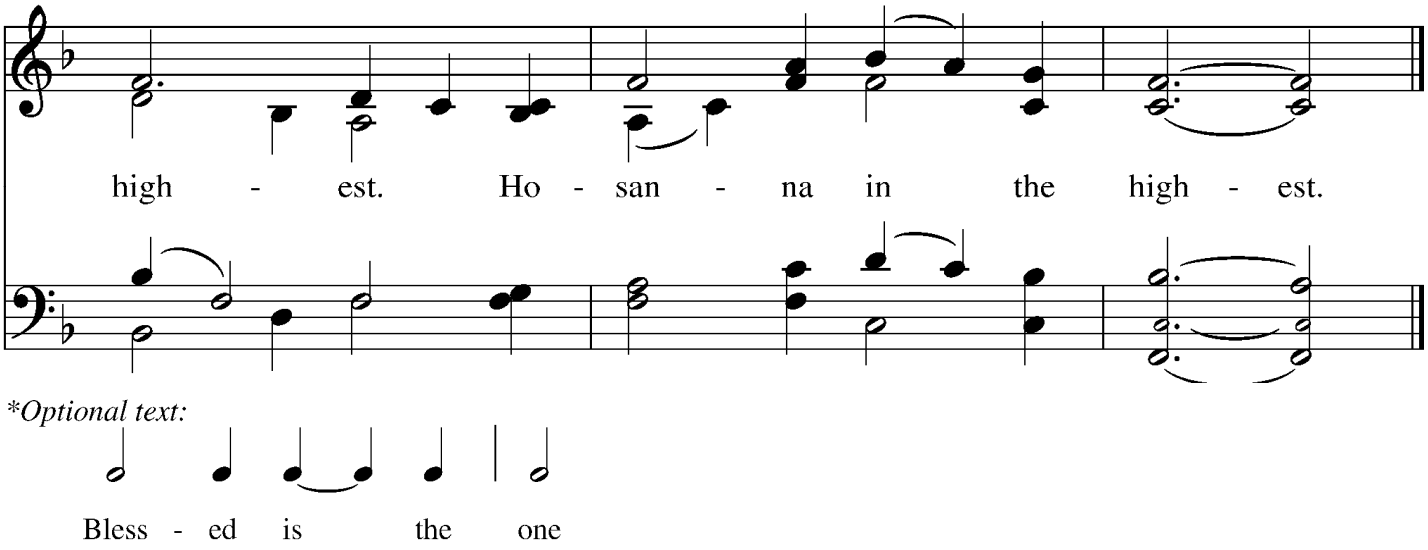
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

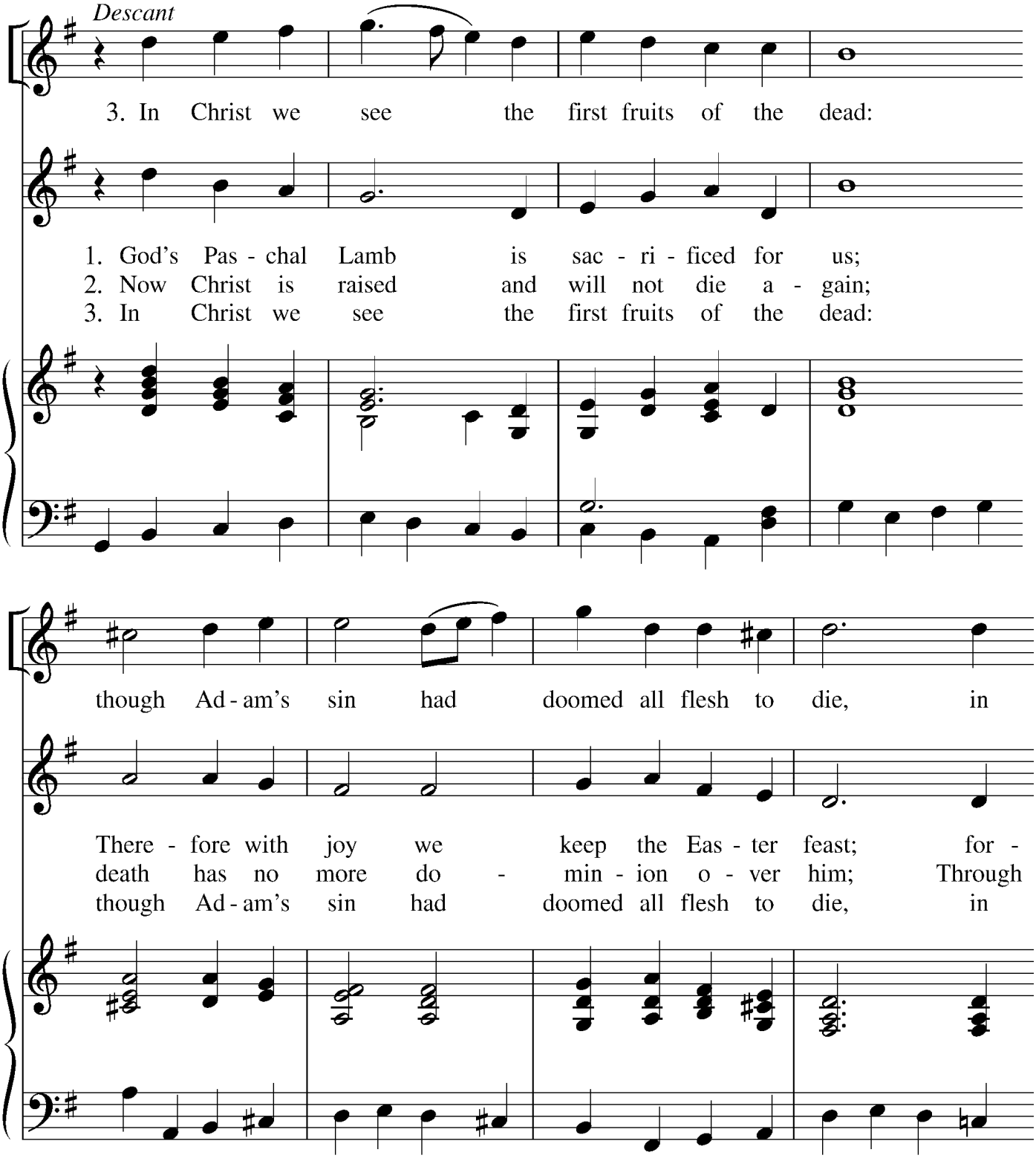
And now, as our Savior Christ has taught us, we are bold to say,
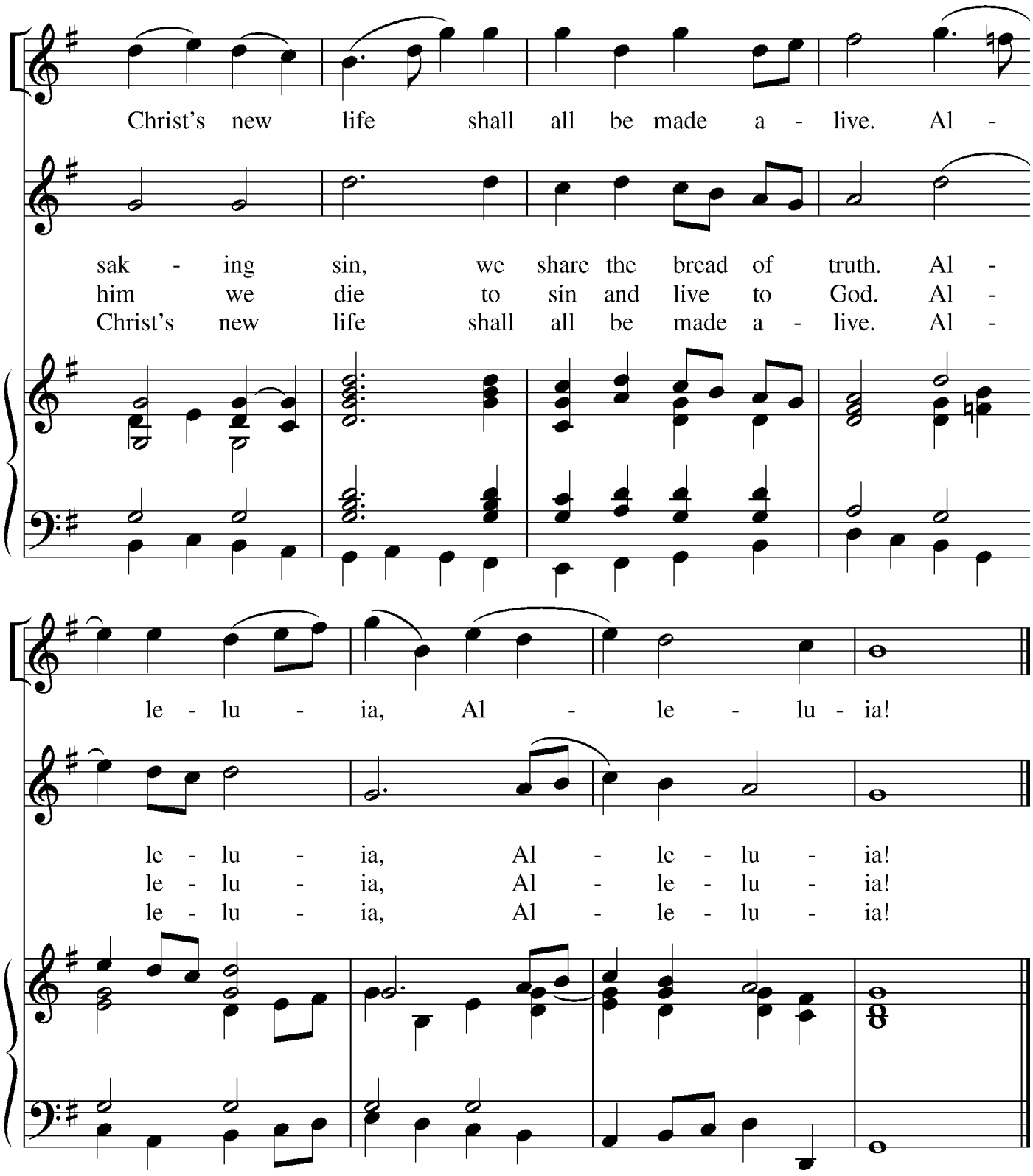
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
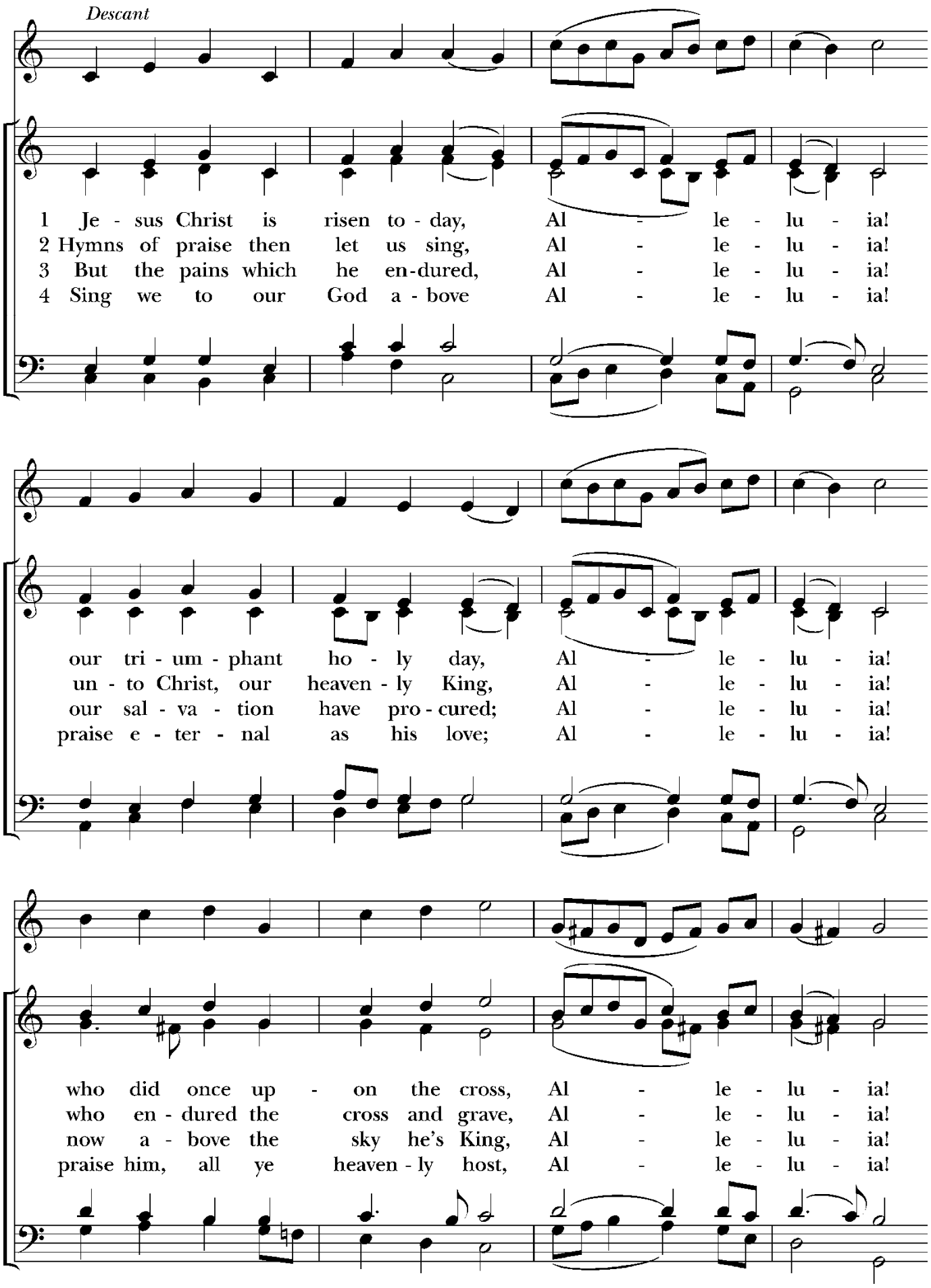
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

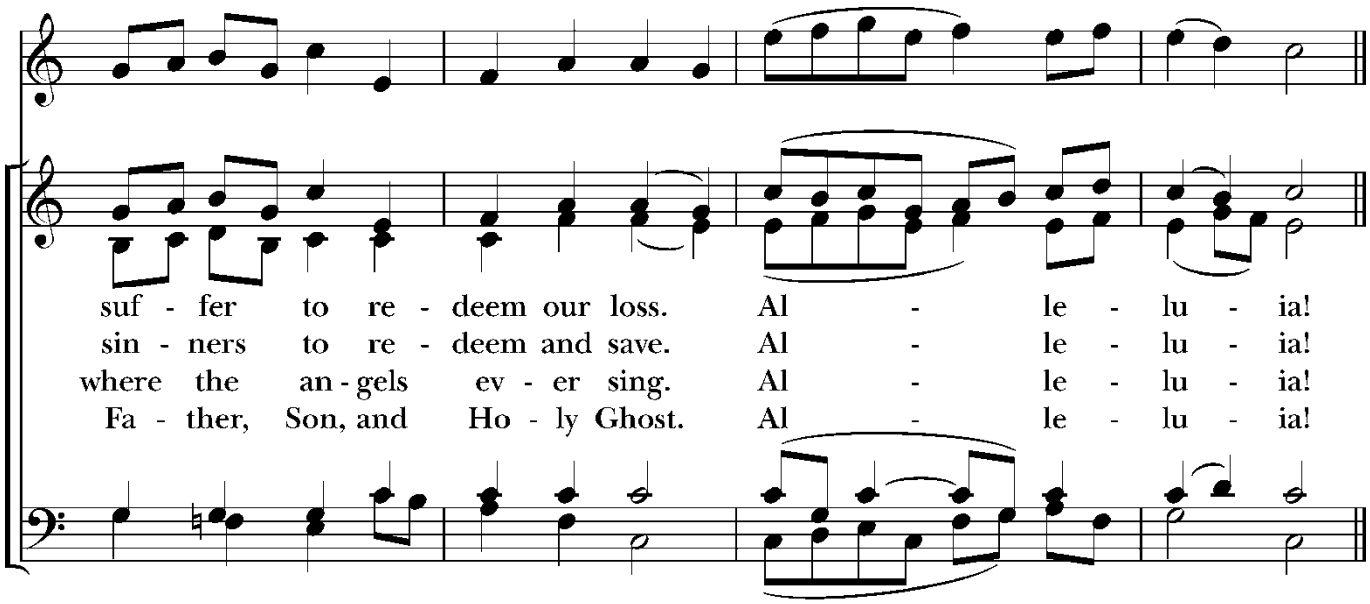
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

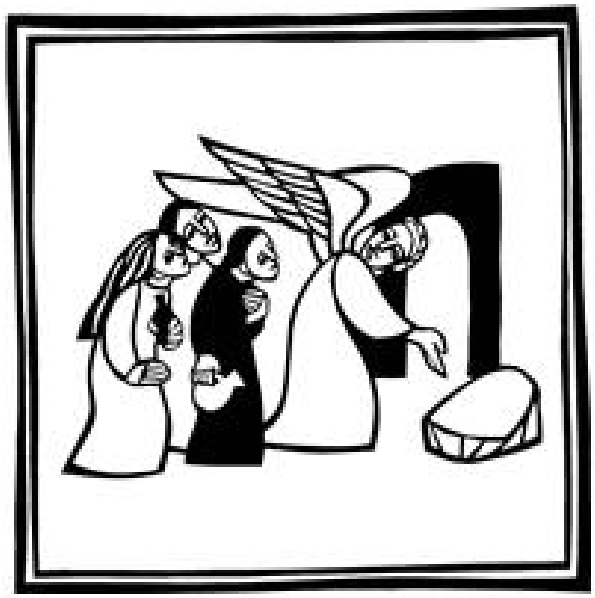
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
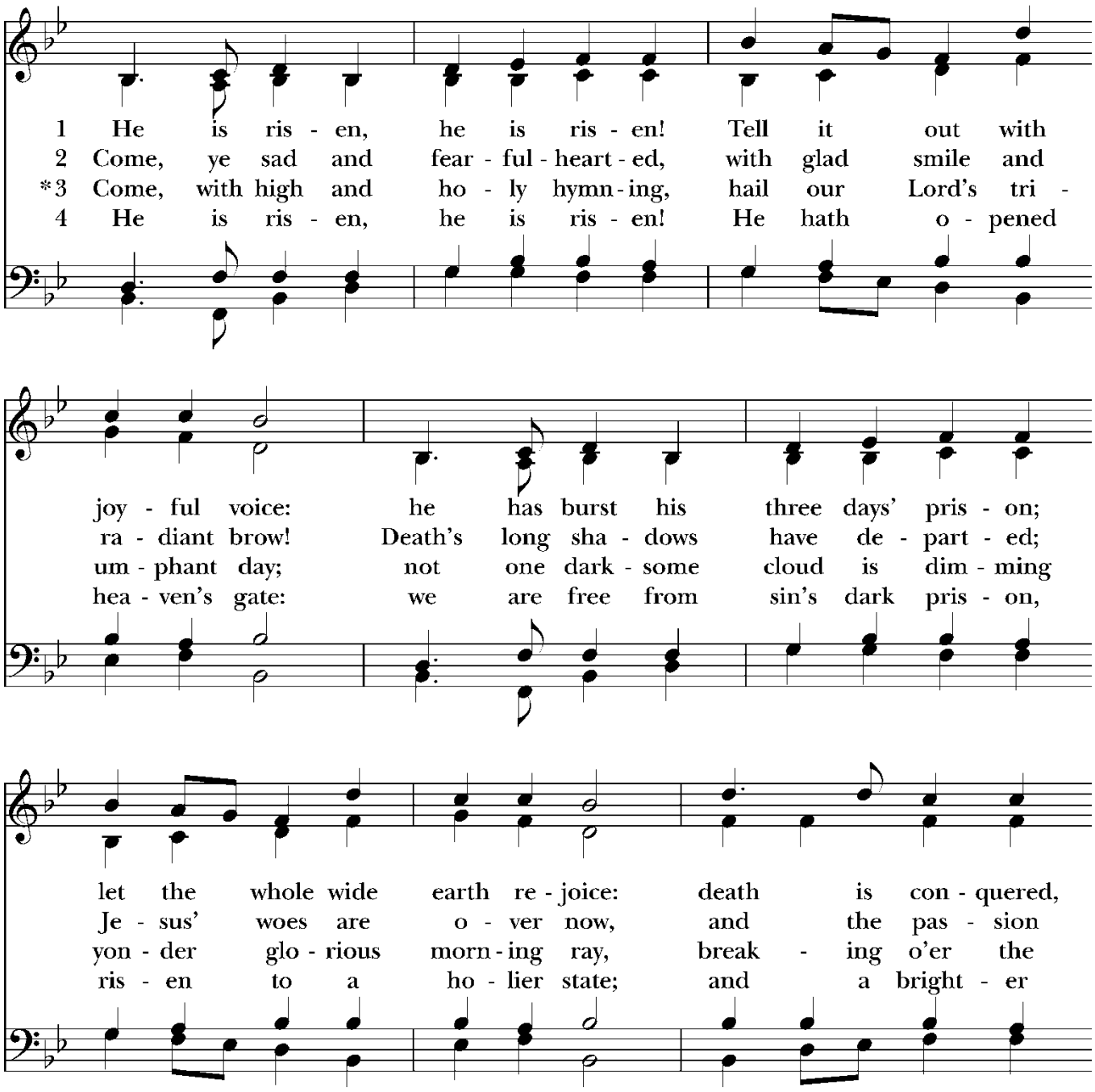


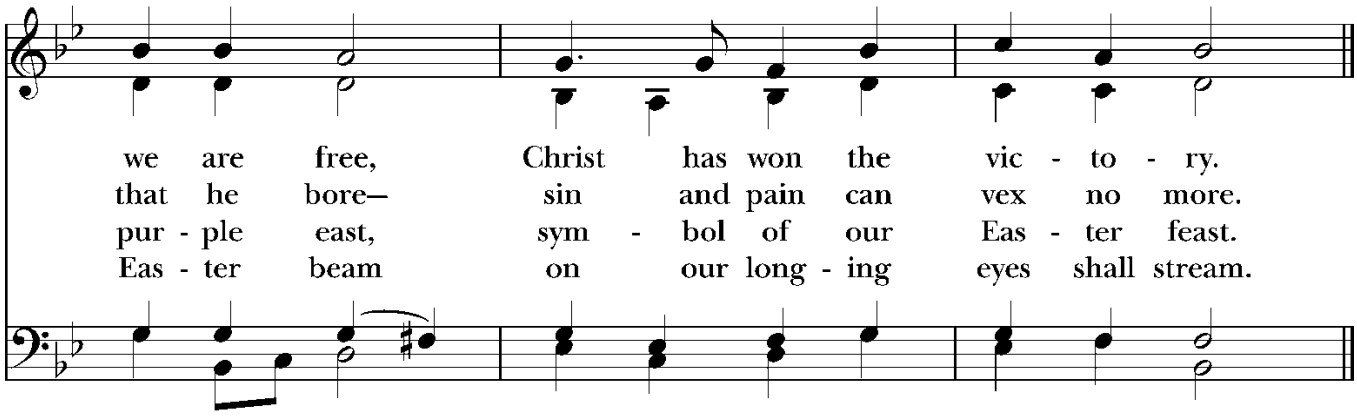
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

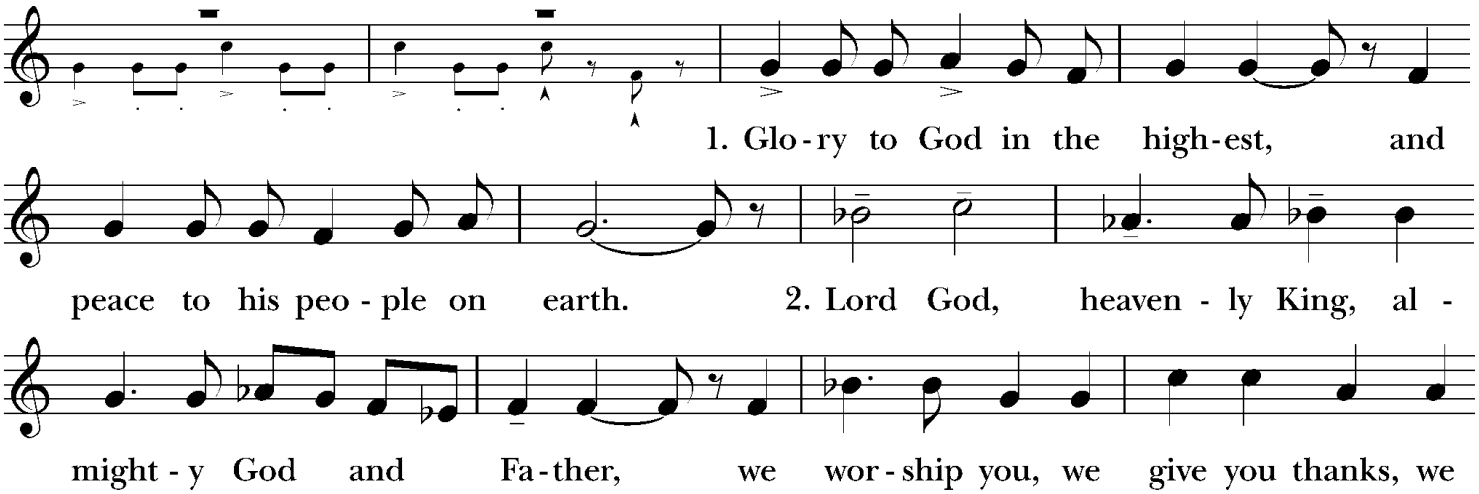
COLLECT FOR PURITY
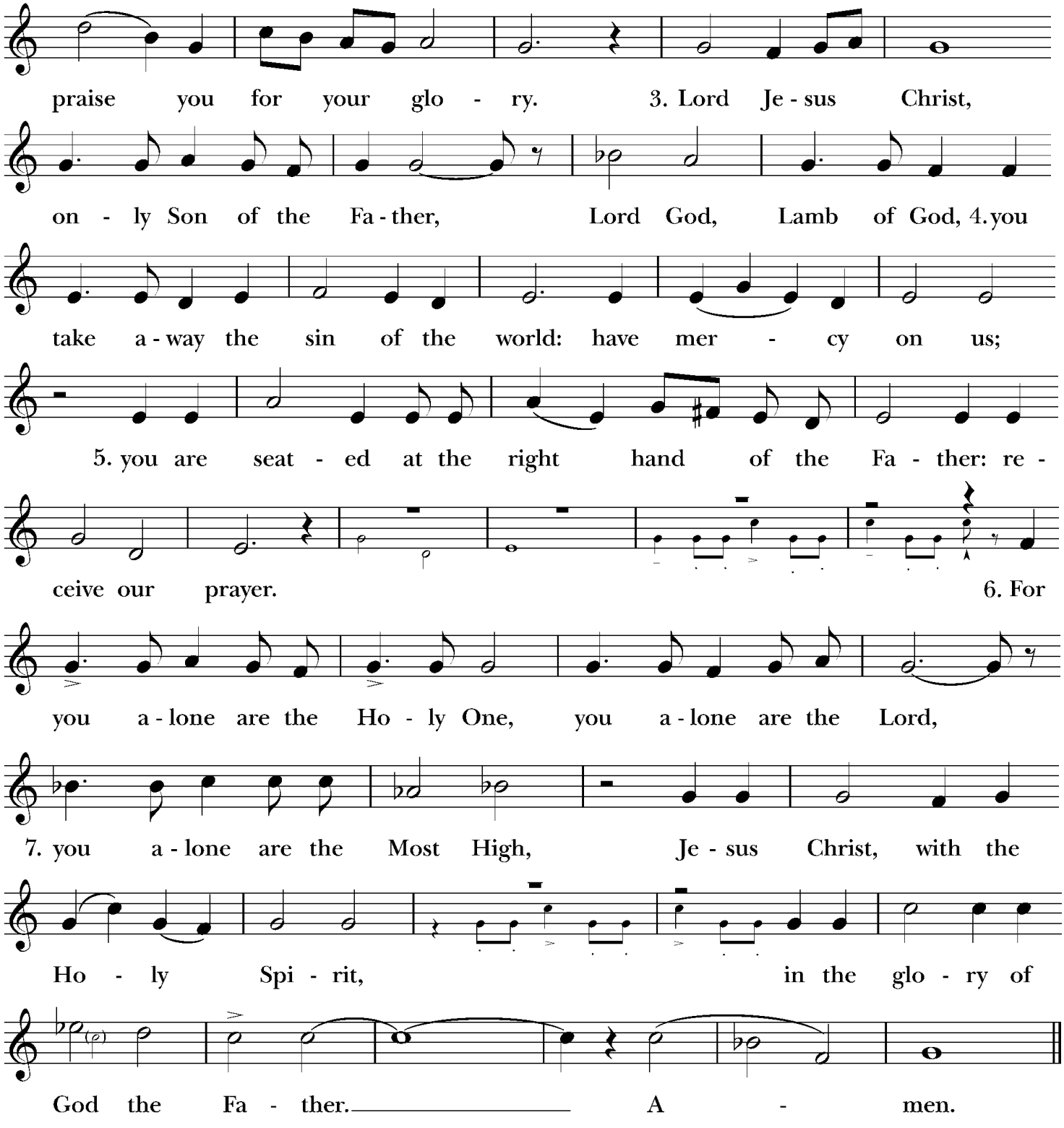
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
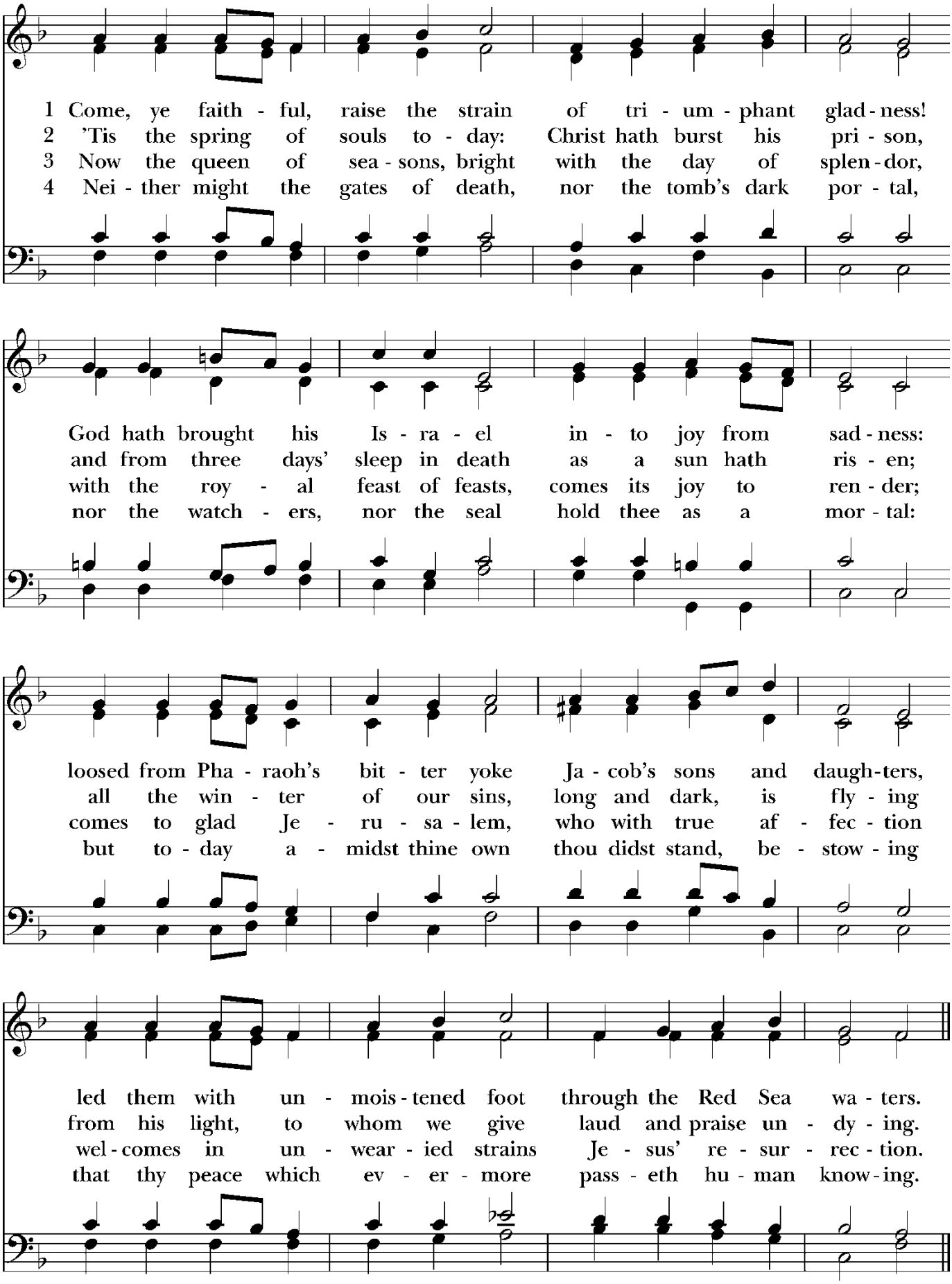
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
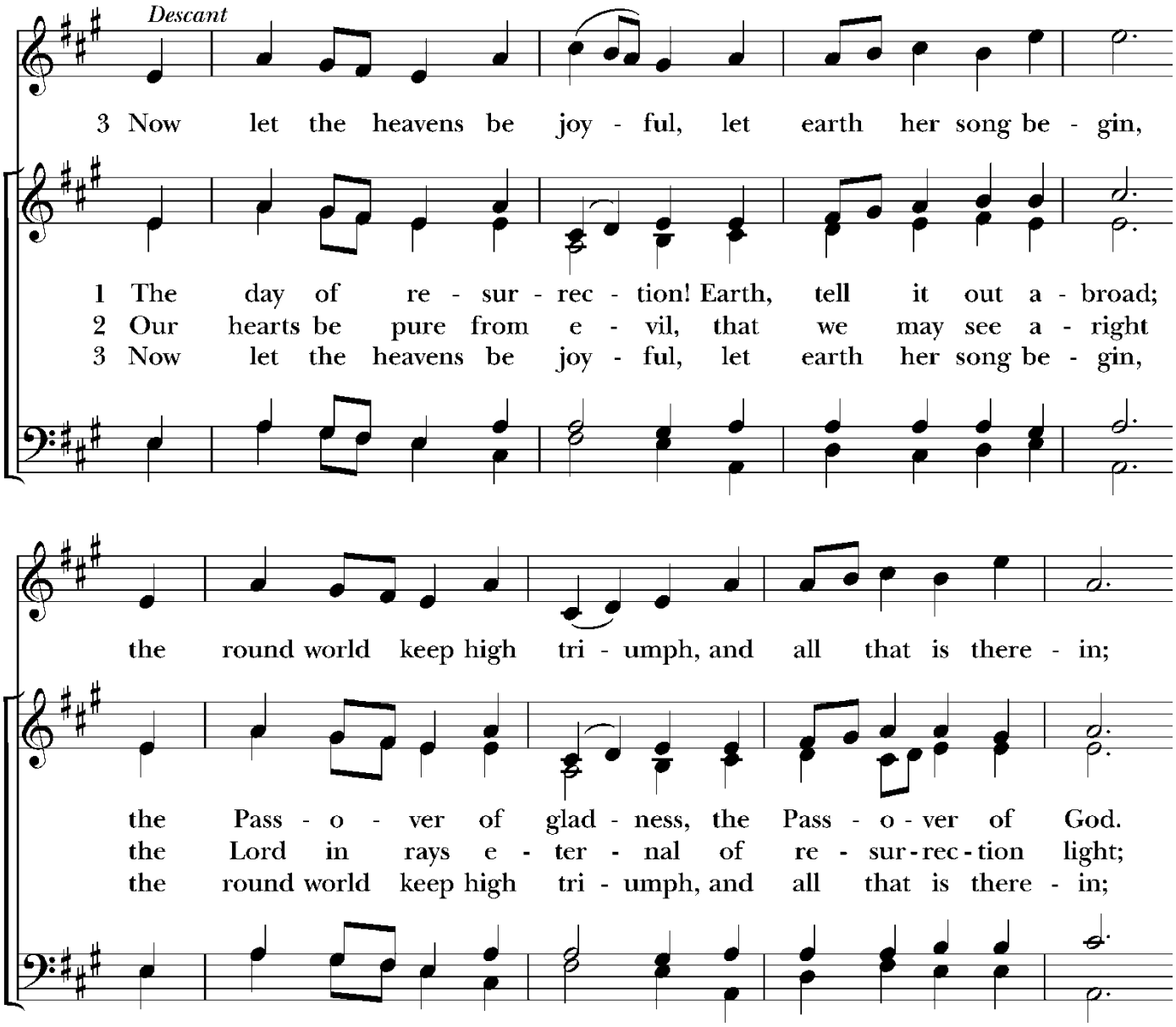
OFFERTORY SENTENCE
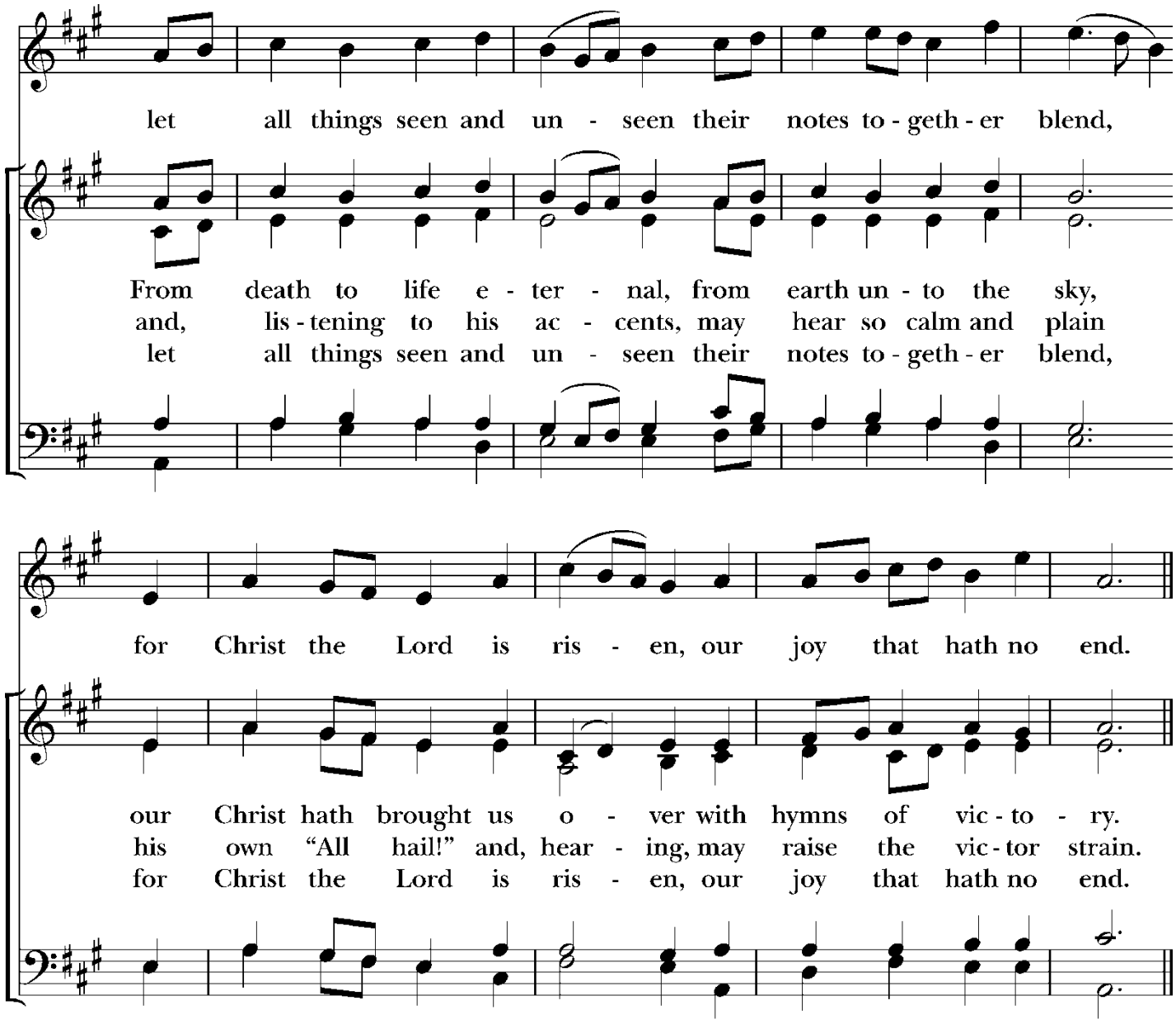
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

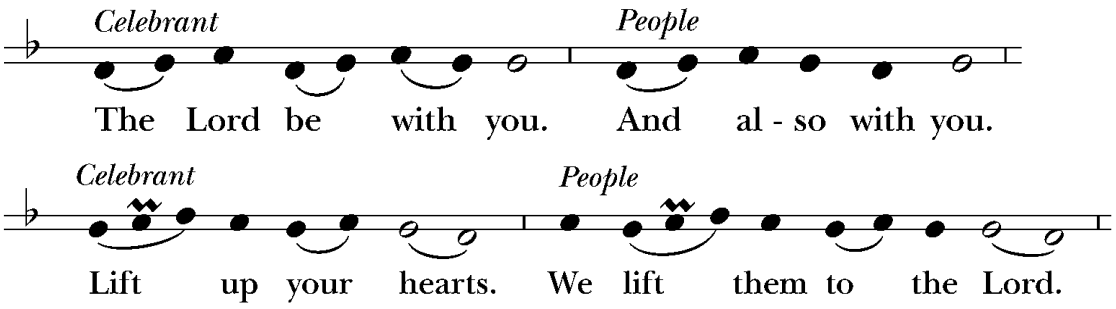


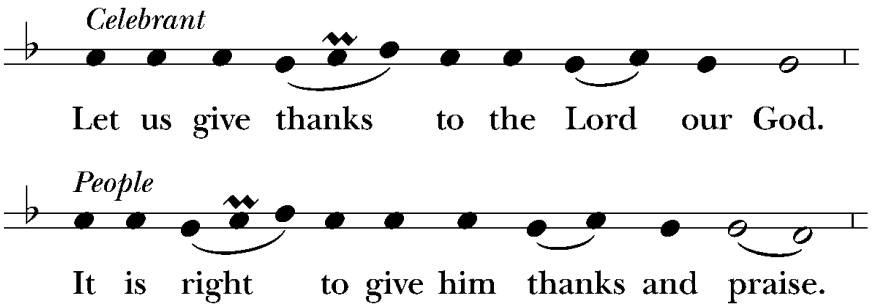


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
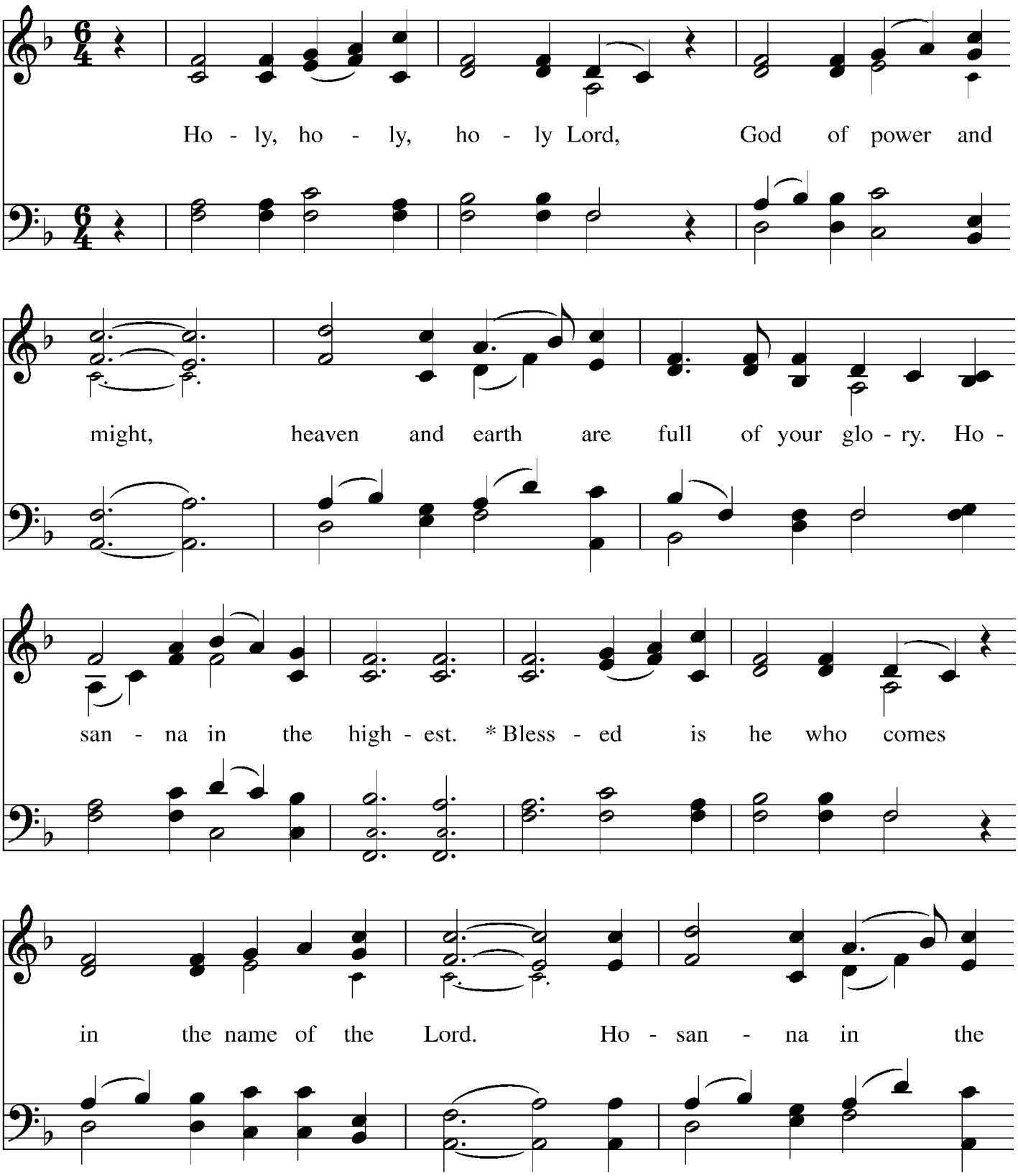
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

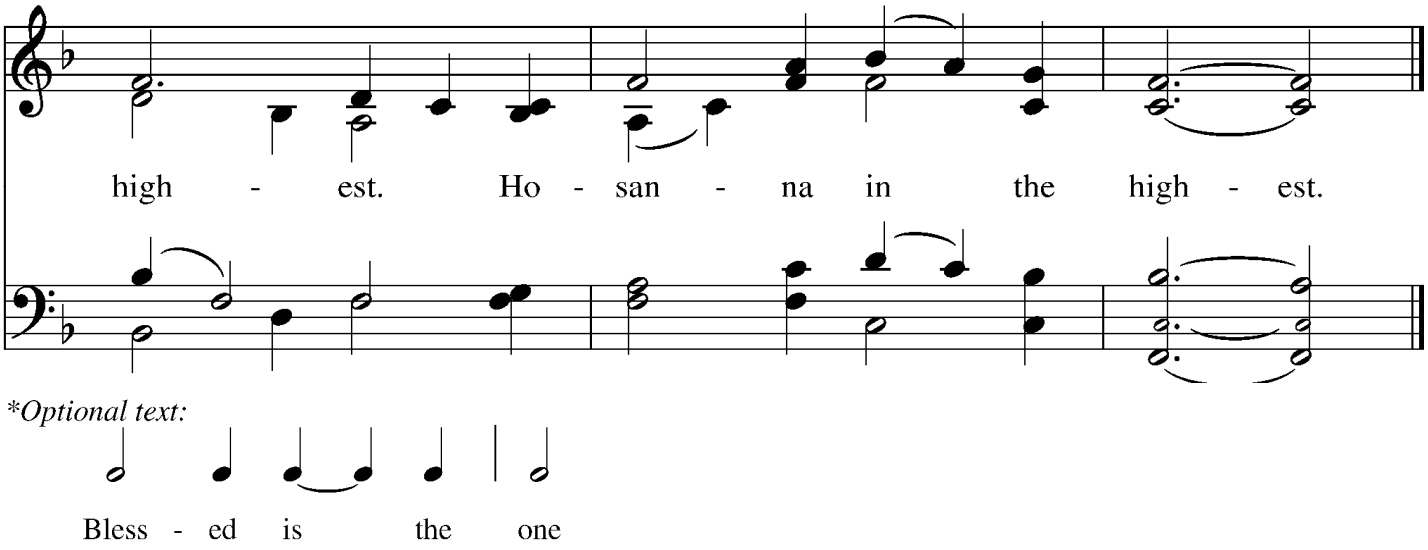
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

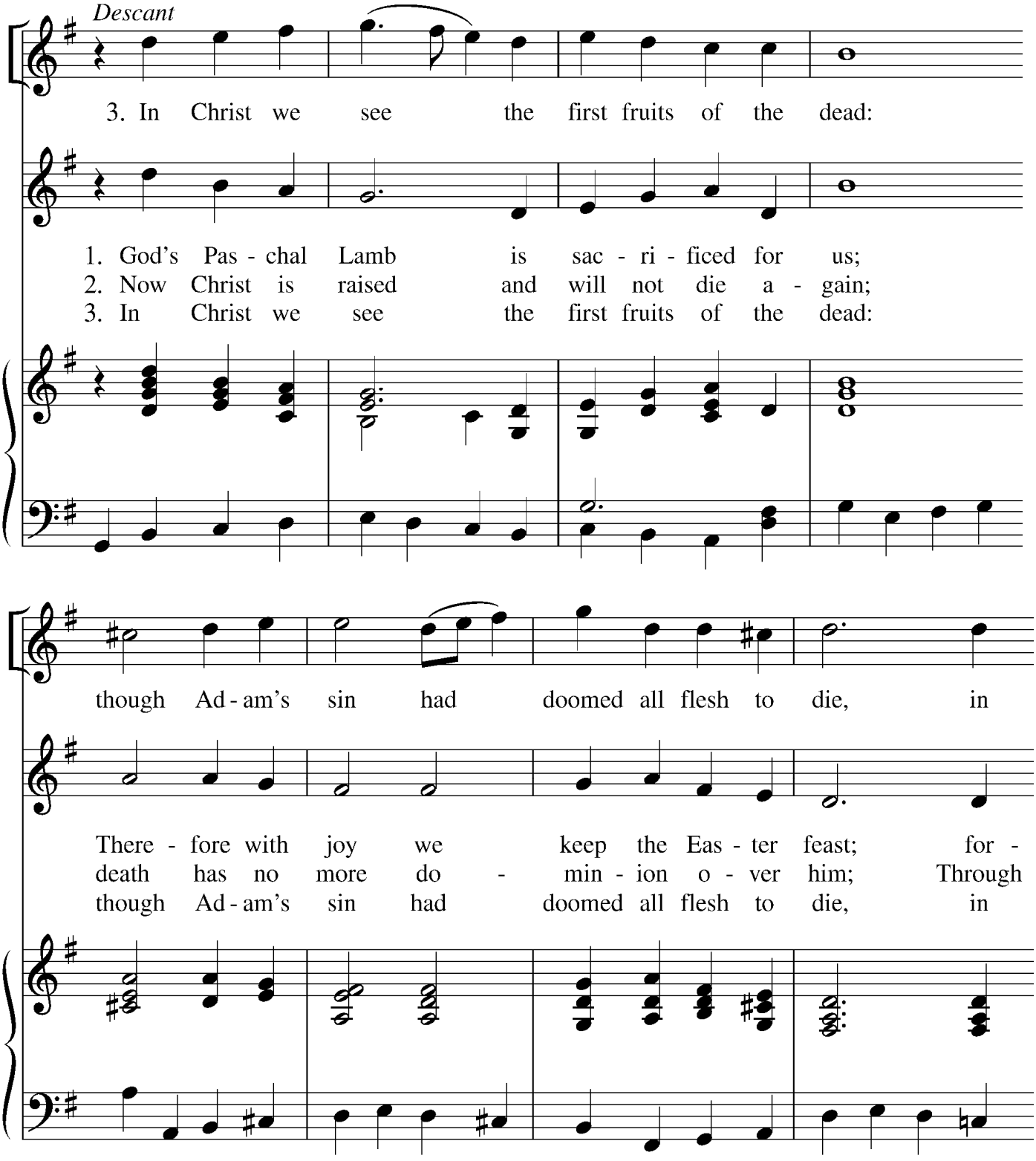
And now, as our Savior Christ has taught us, we are bold to say,
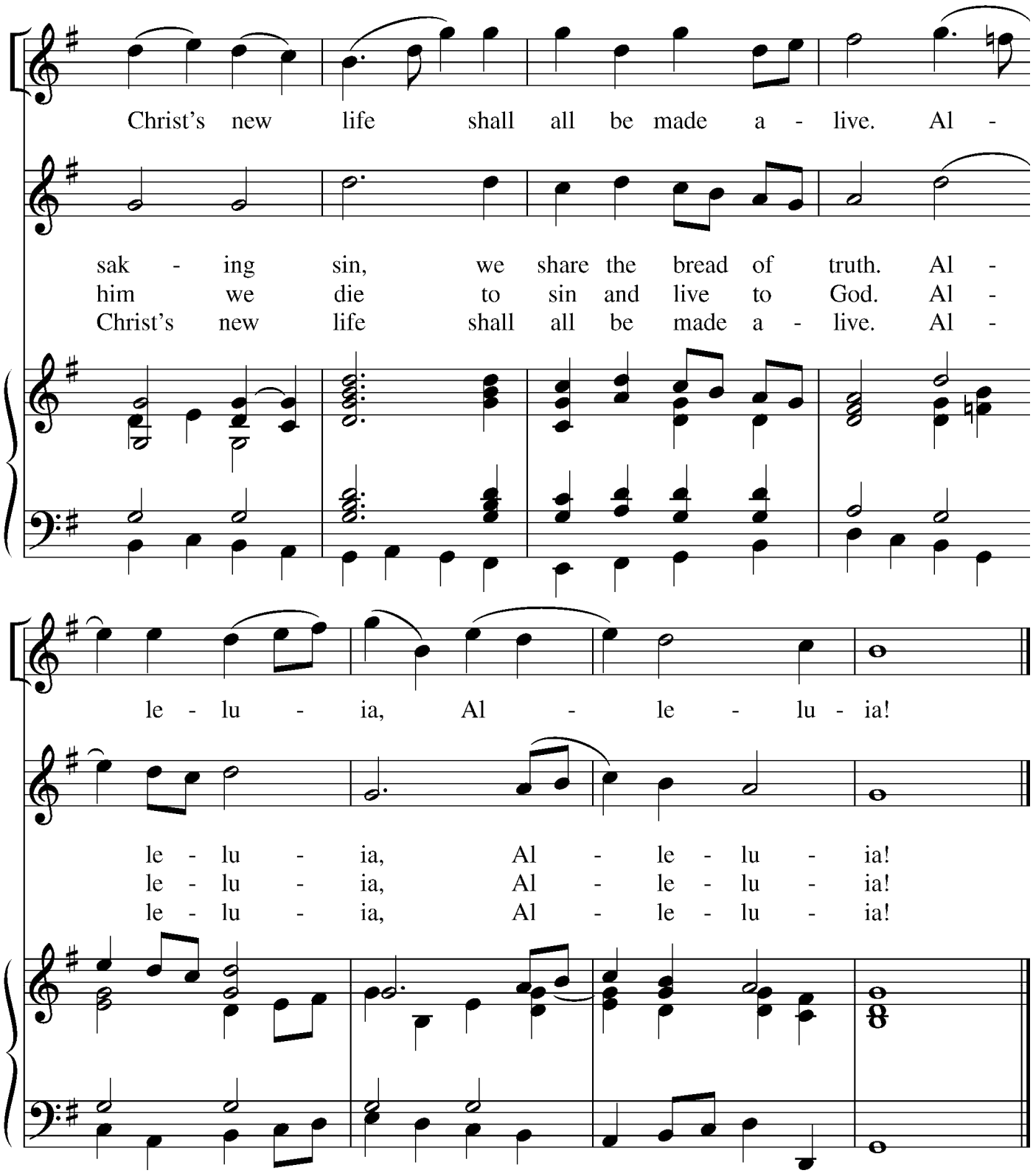
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
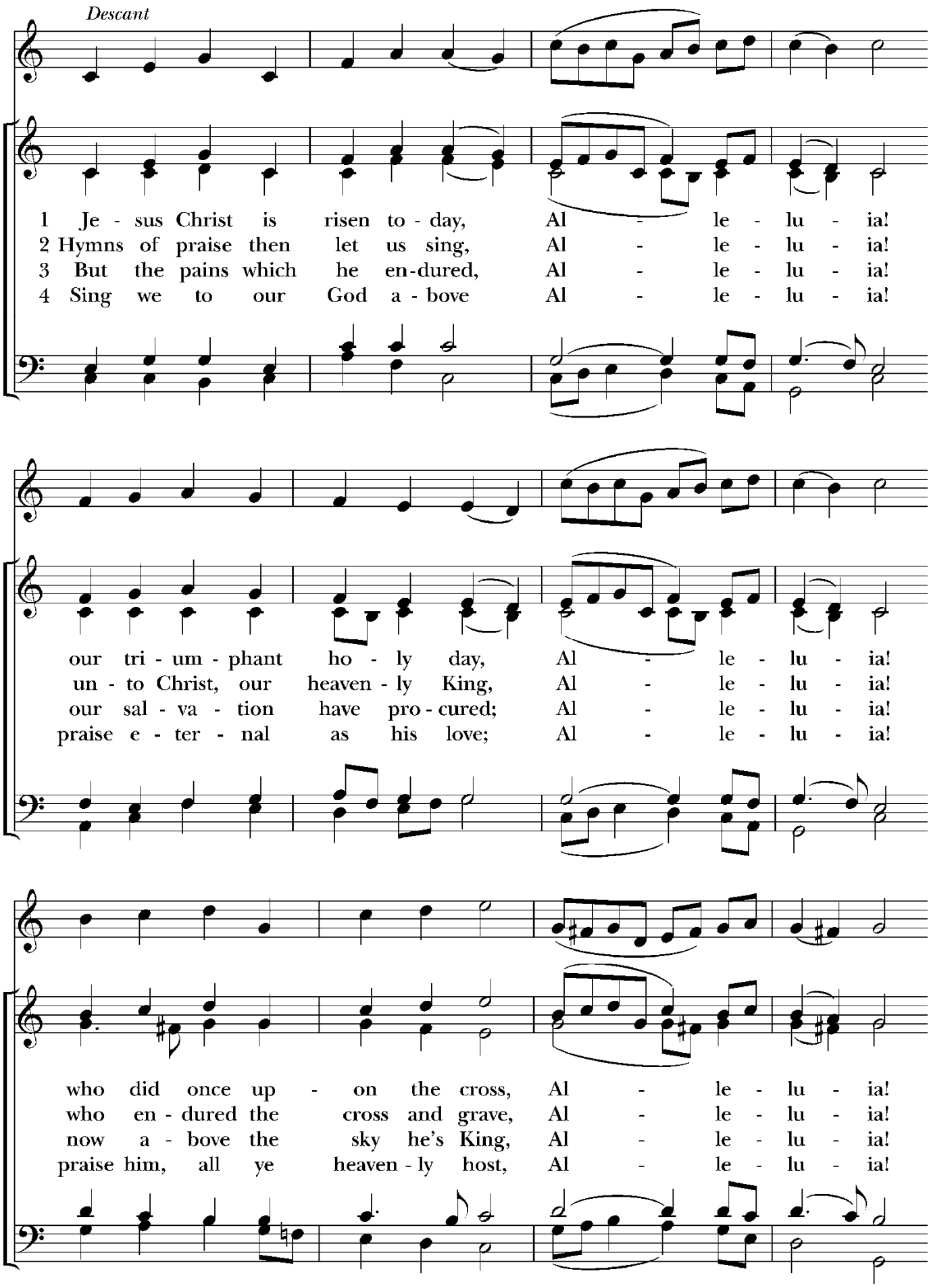
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

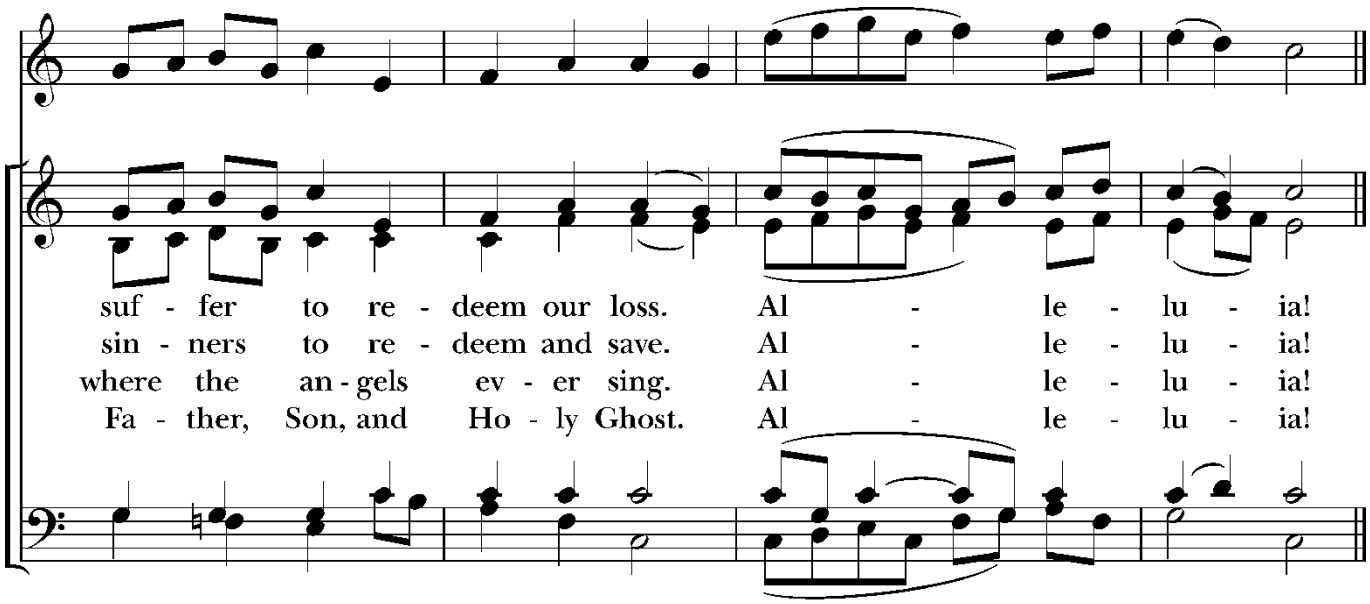
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

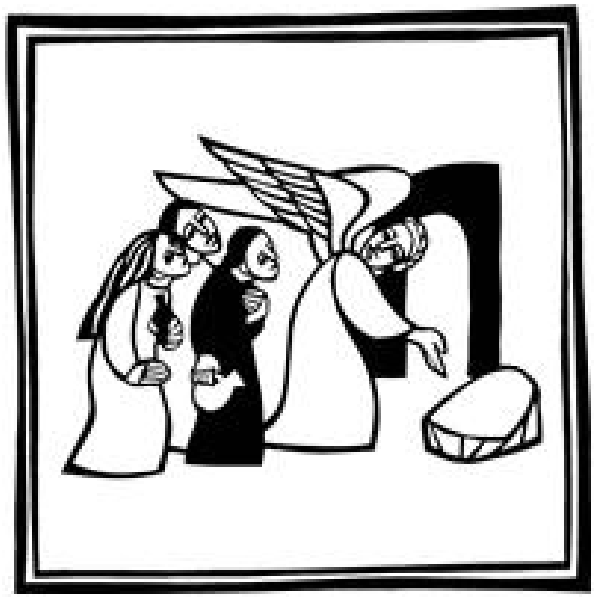
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

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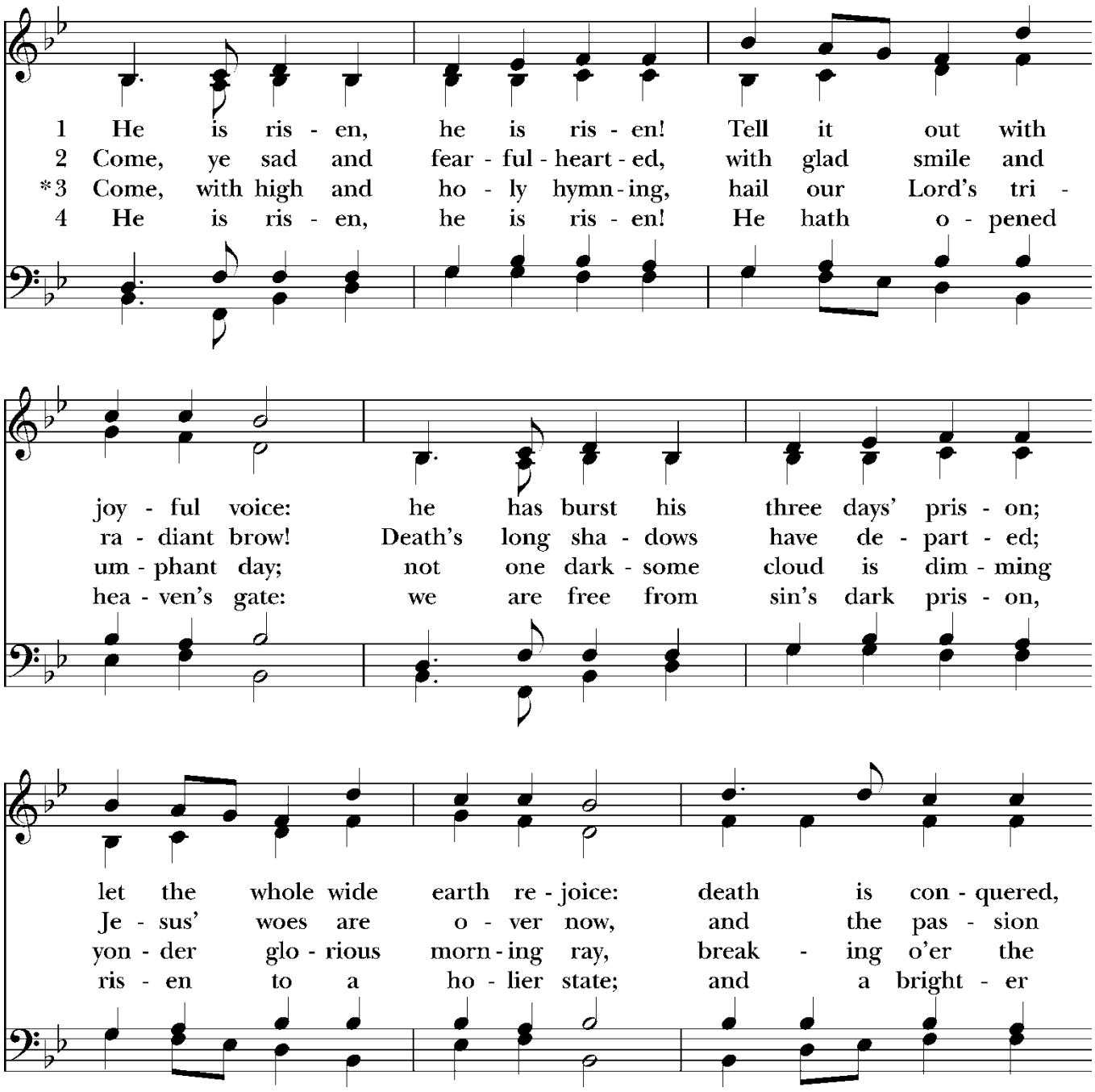


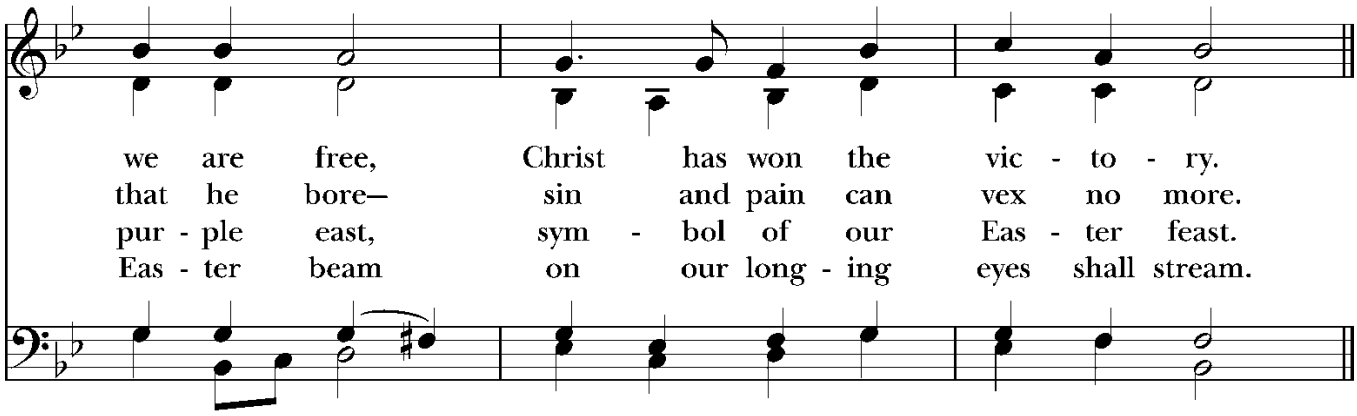
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

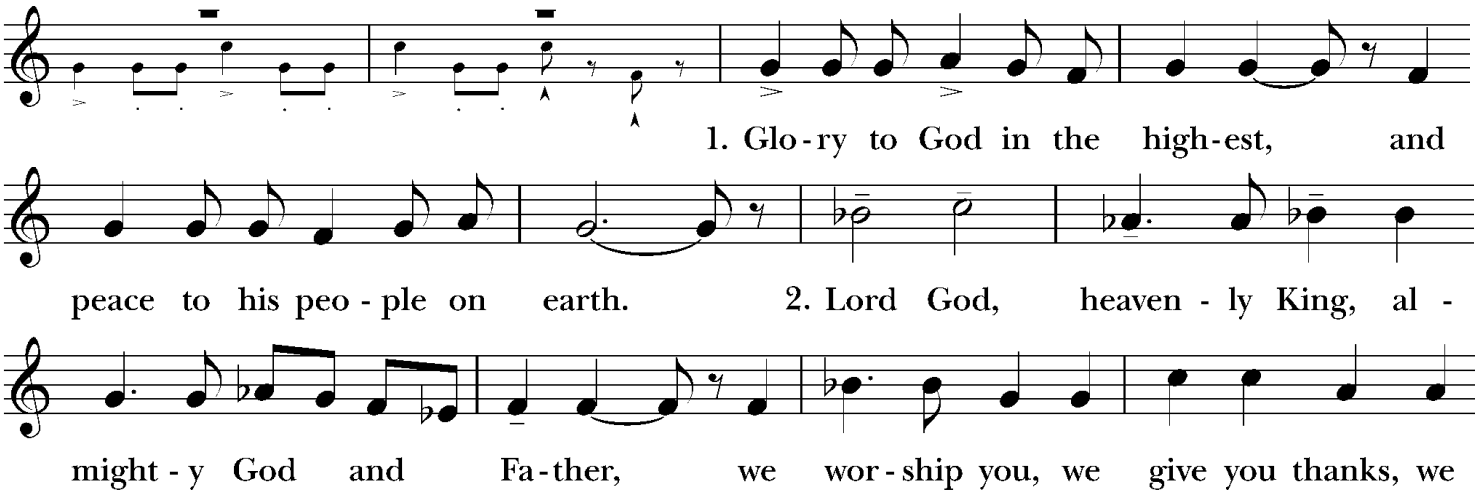
COLLECT FOR PURITY
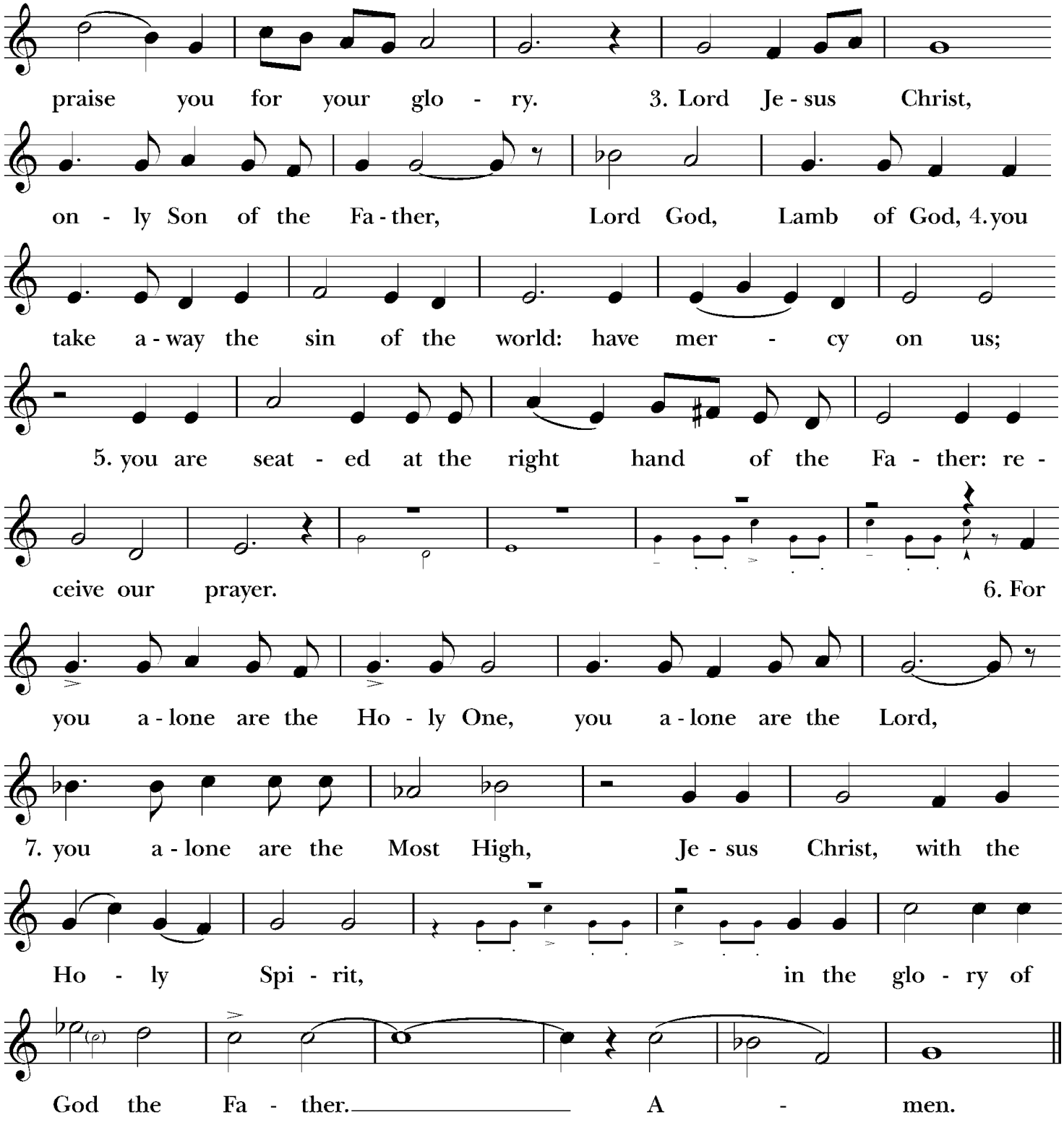
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
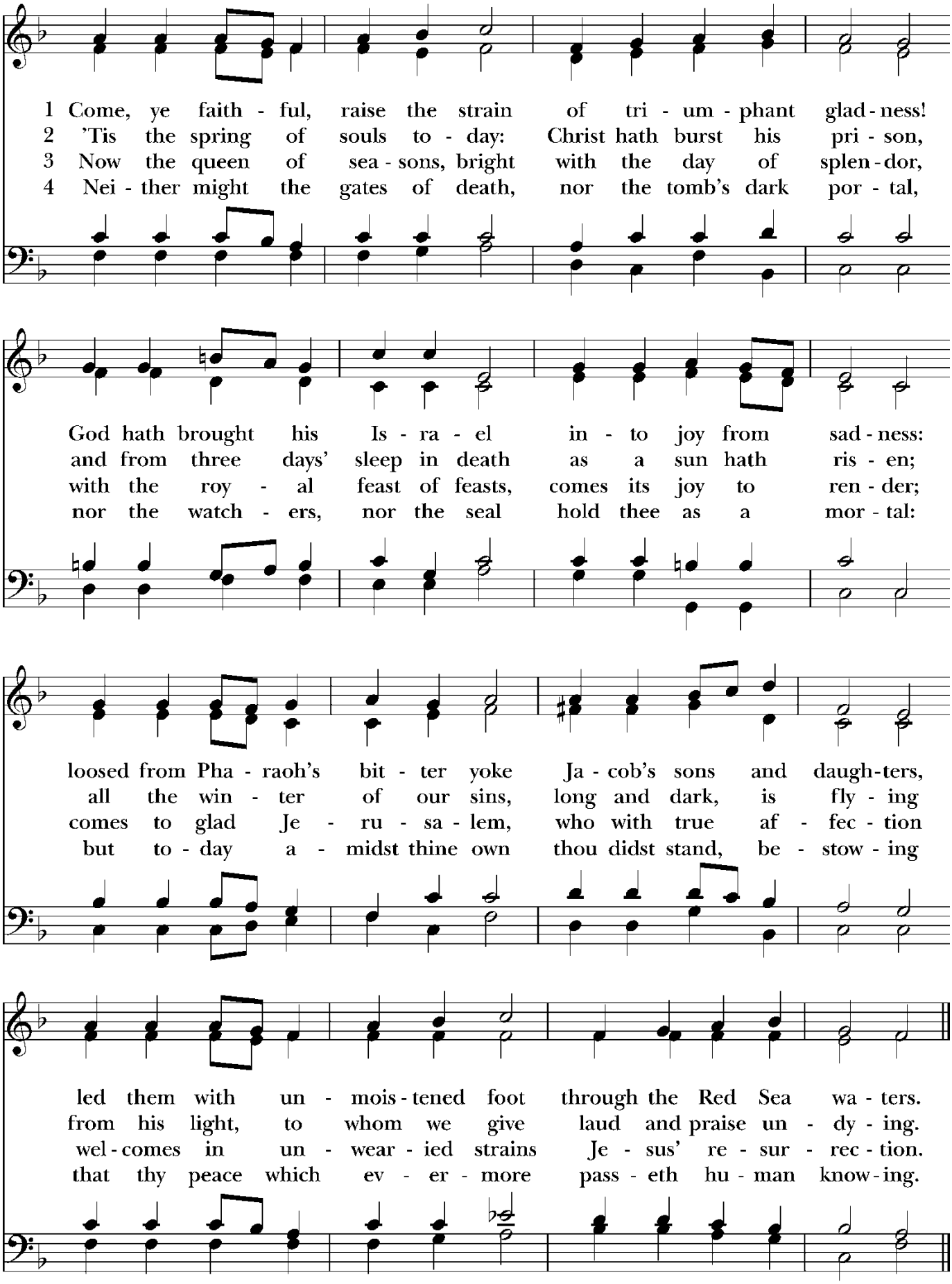
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
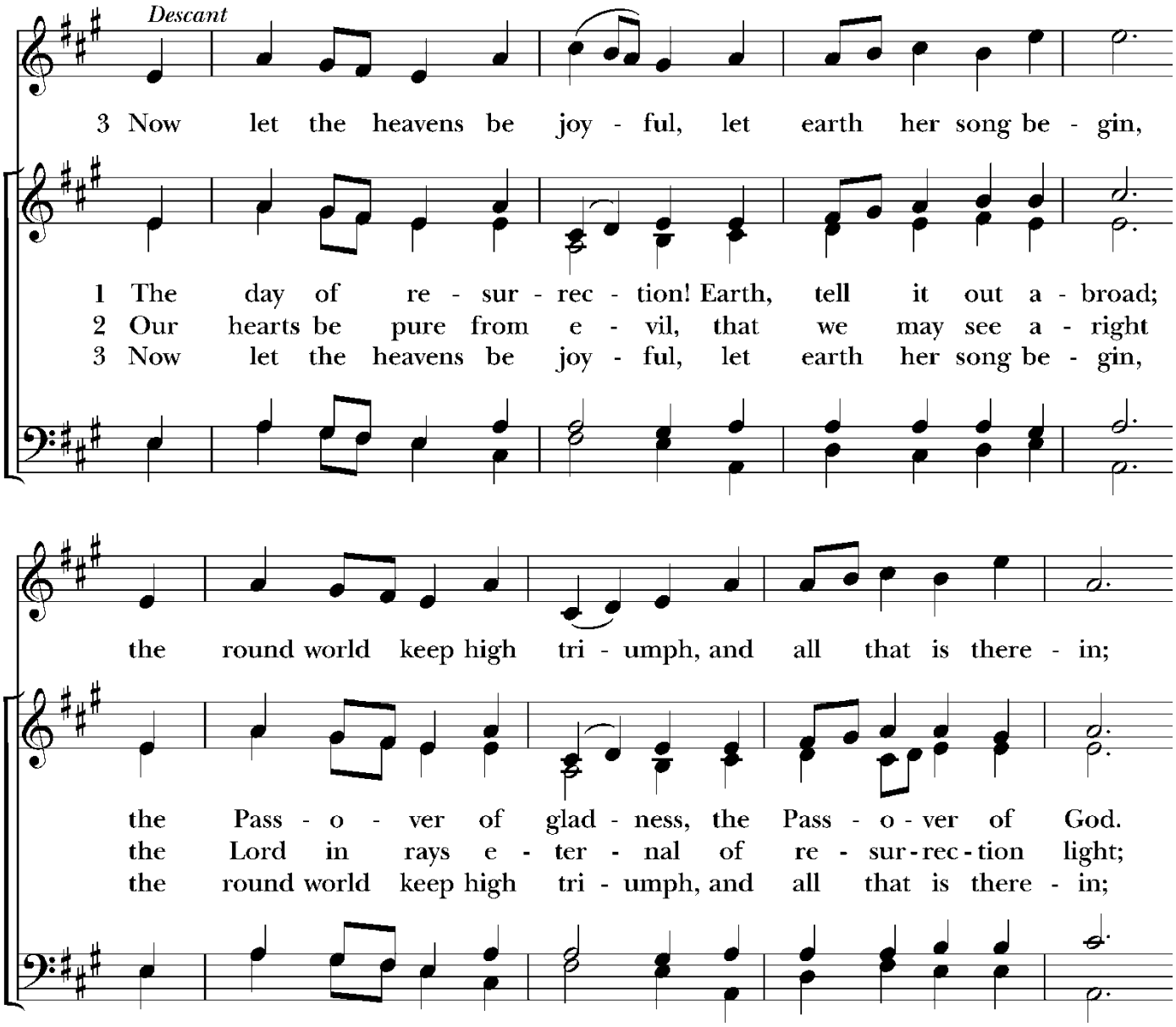
OFFERTORY SENTENCE
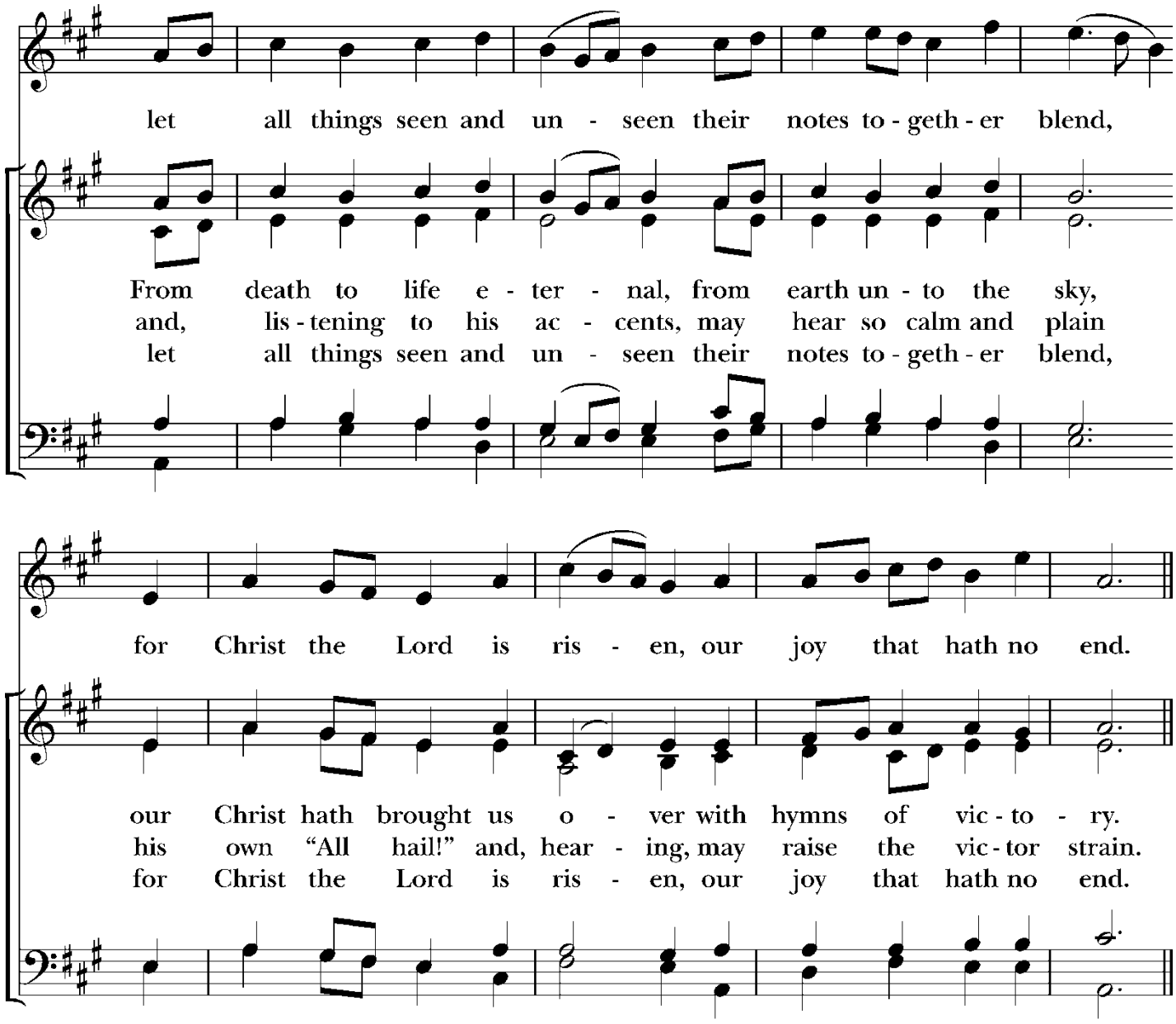
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

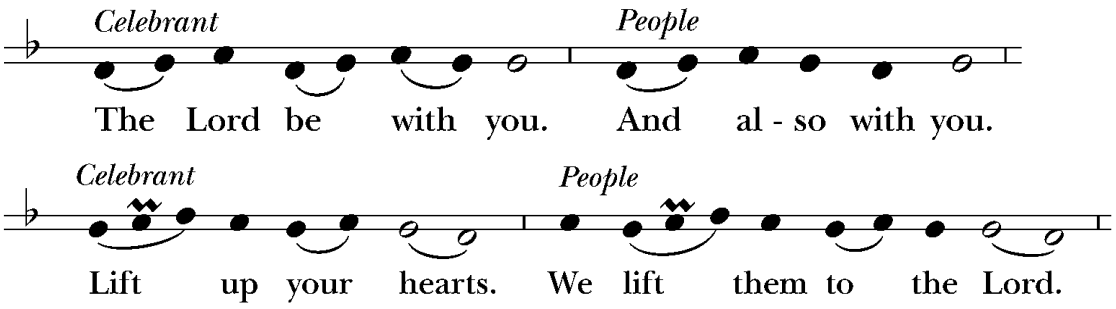


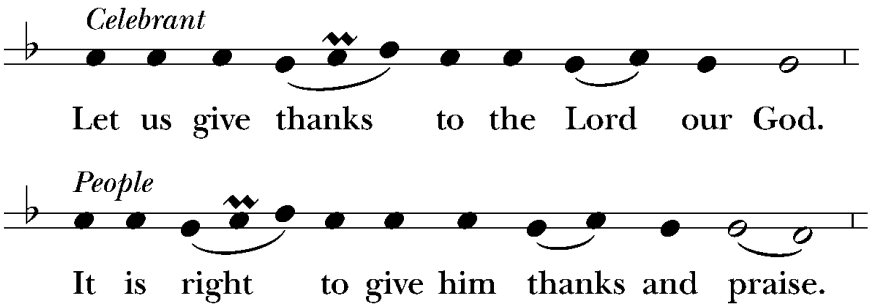


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
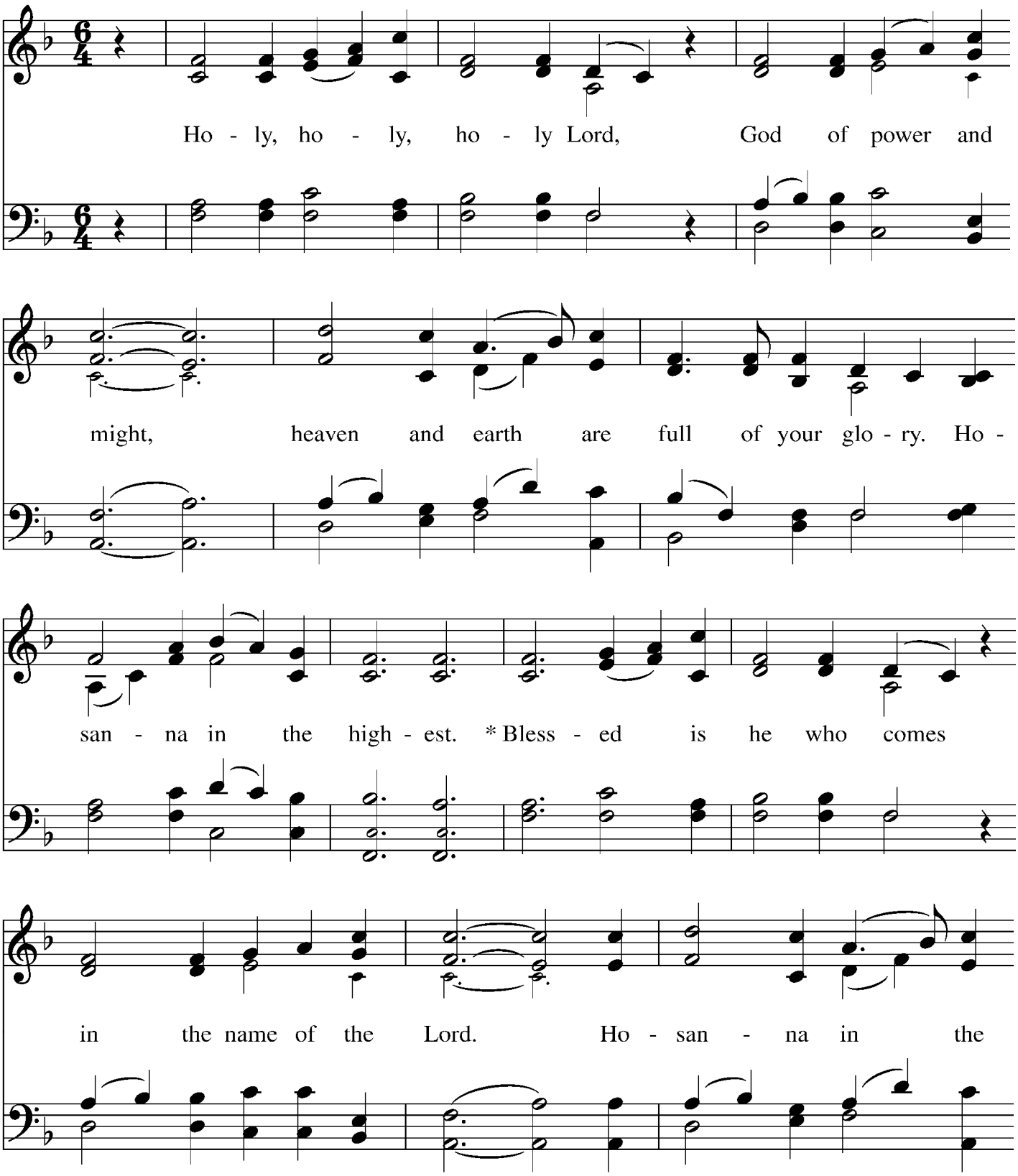
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

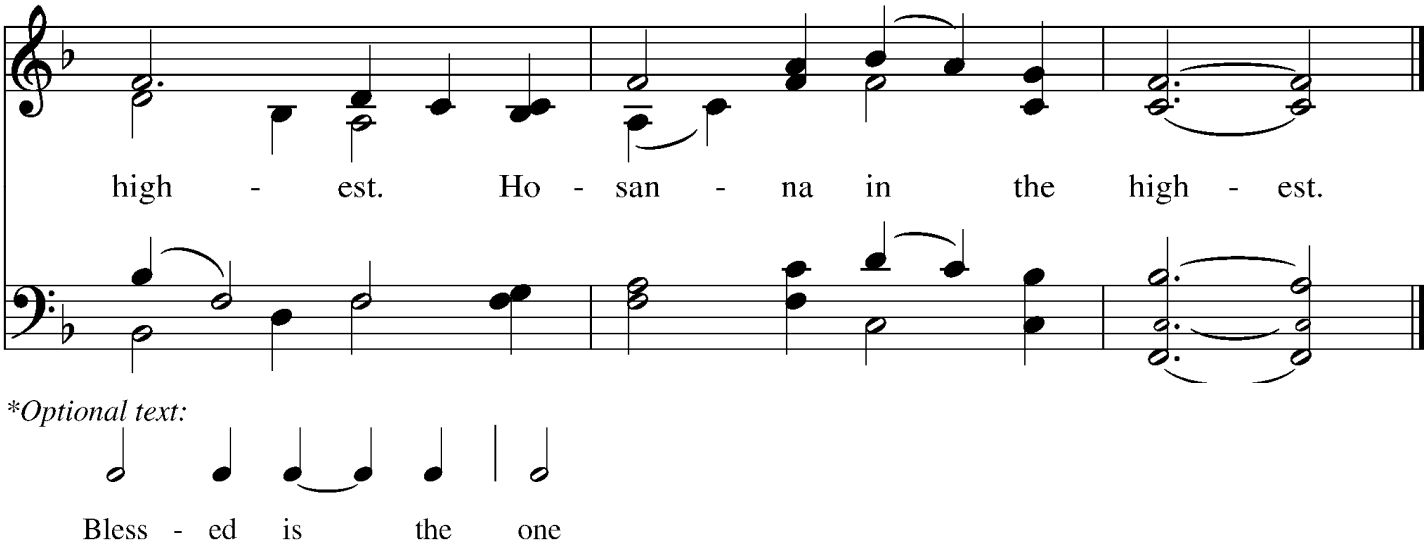
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

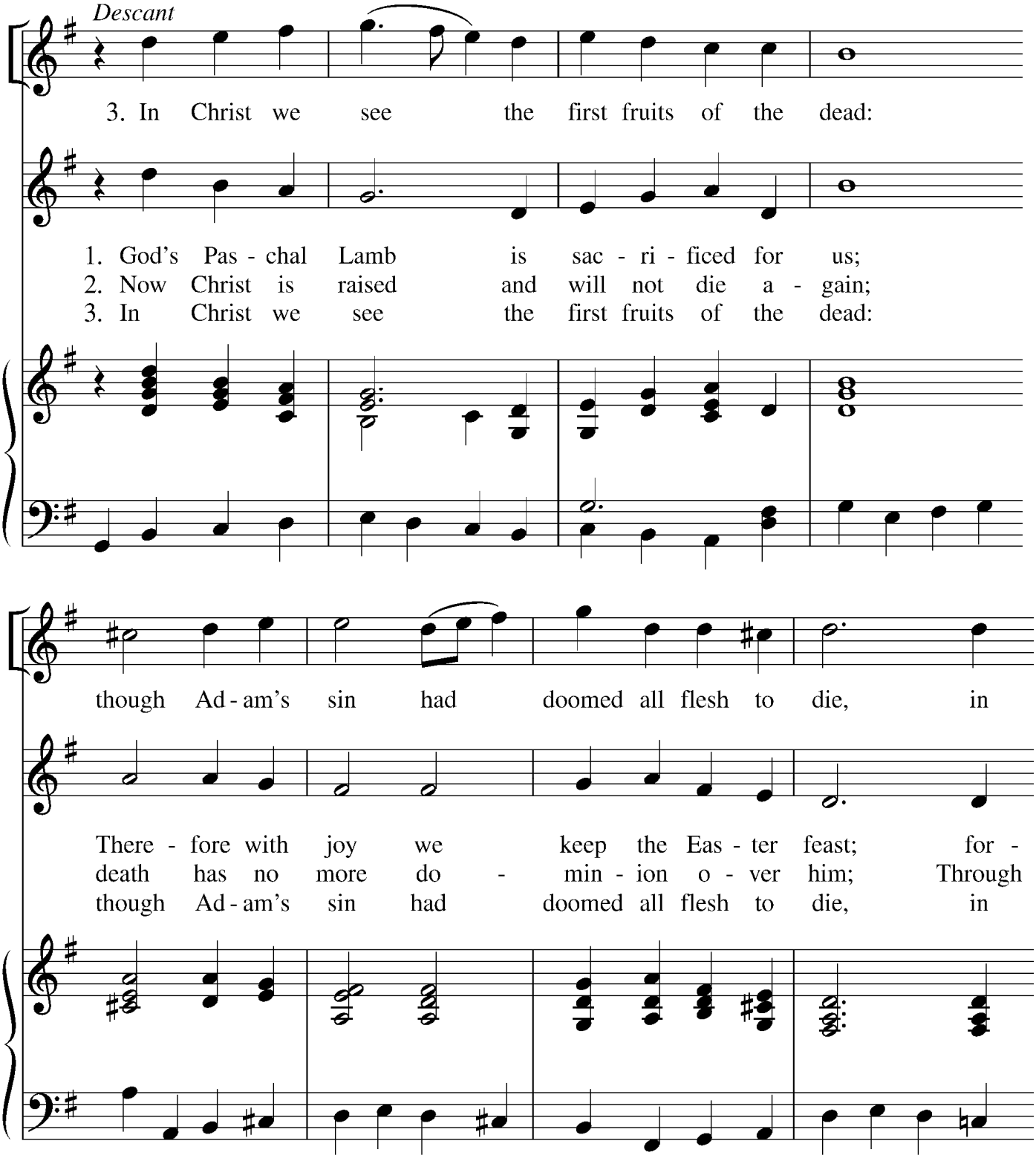
And now, as our Savior Christ has taught us, we are bold to say,
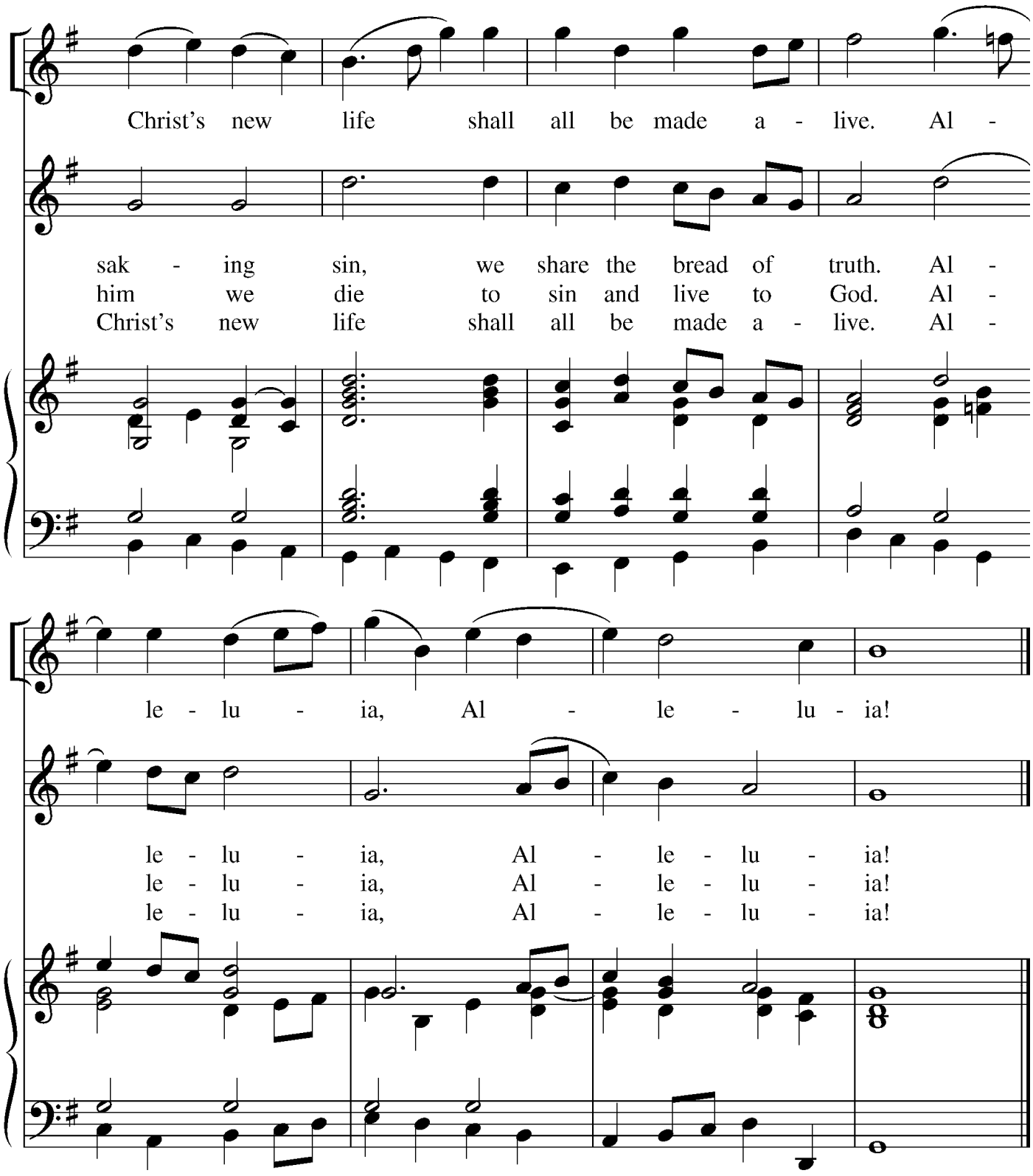
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
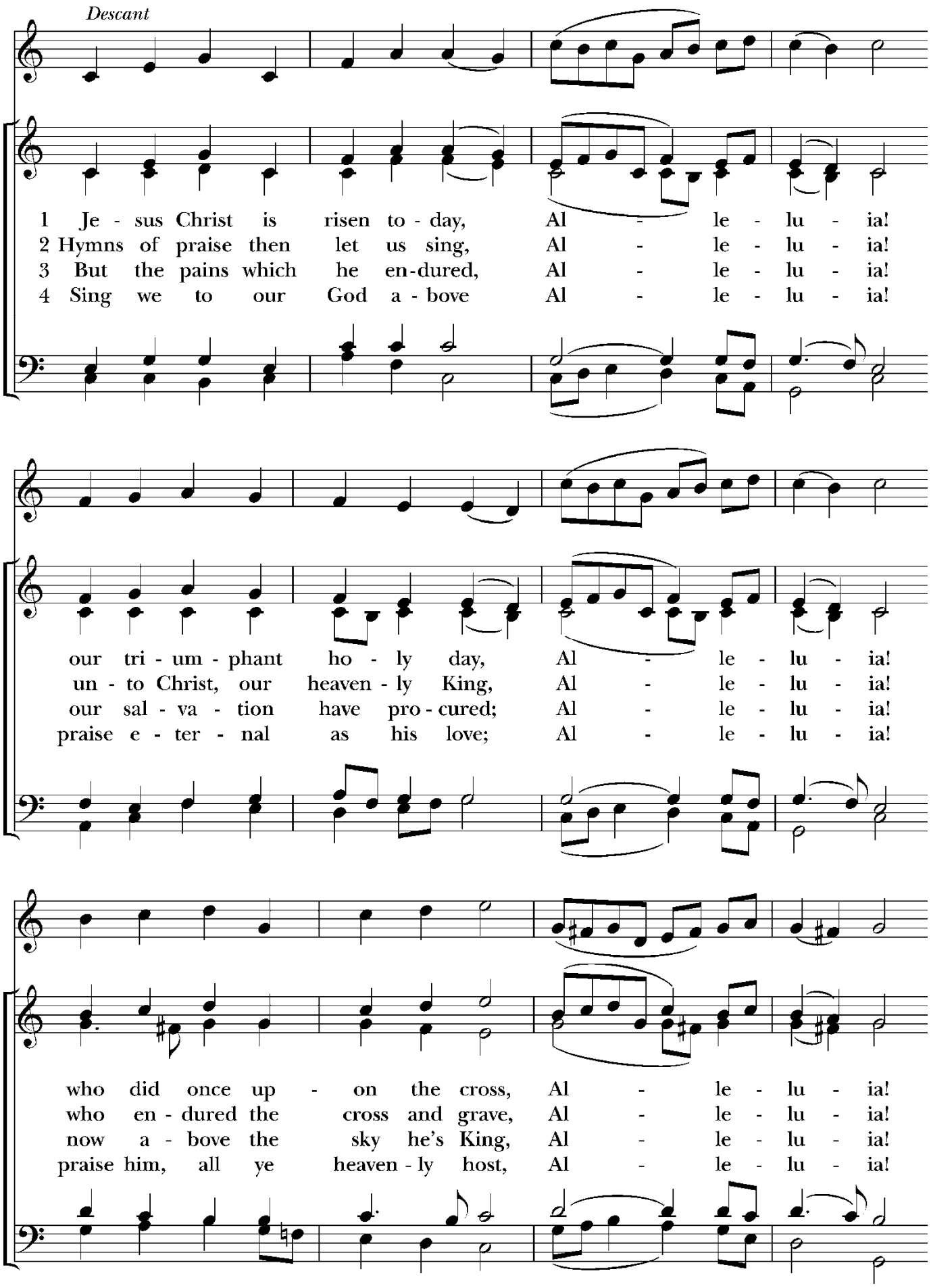
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

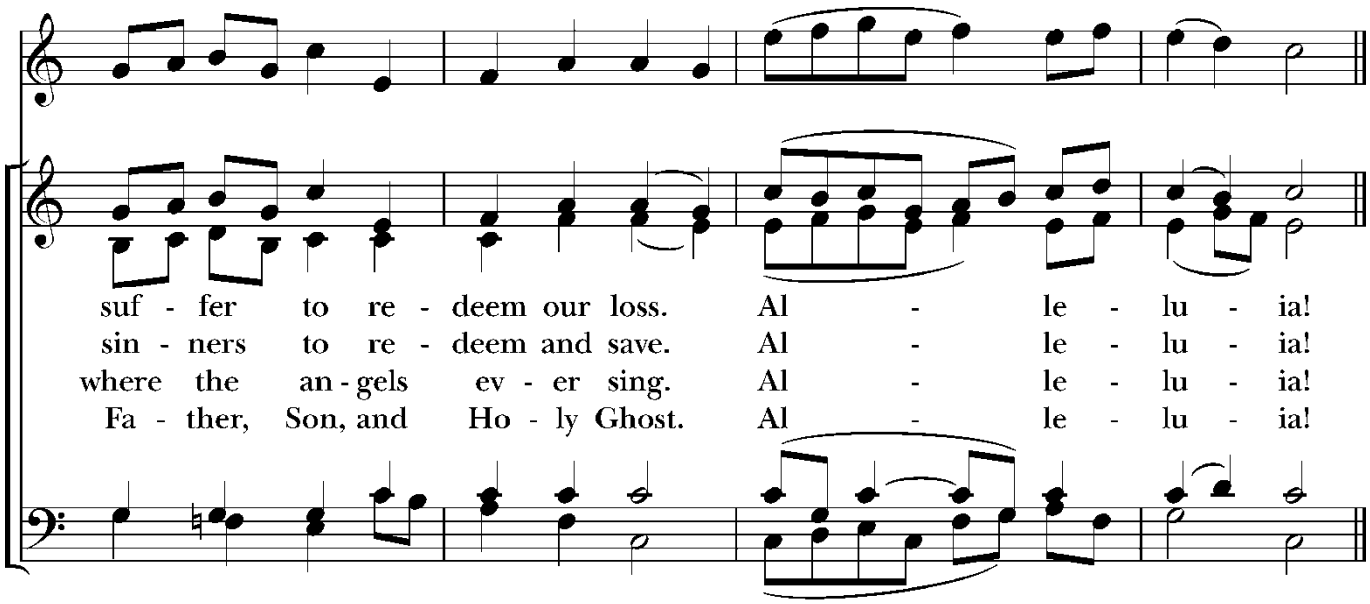
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

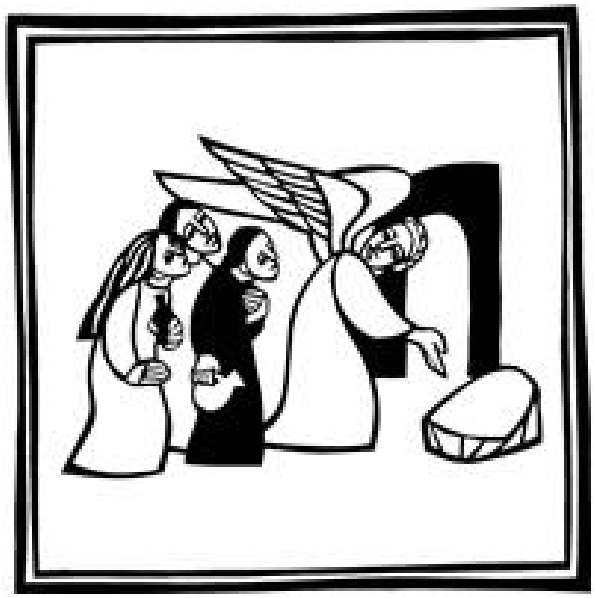
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
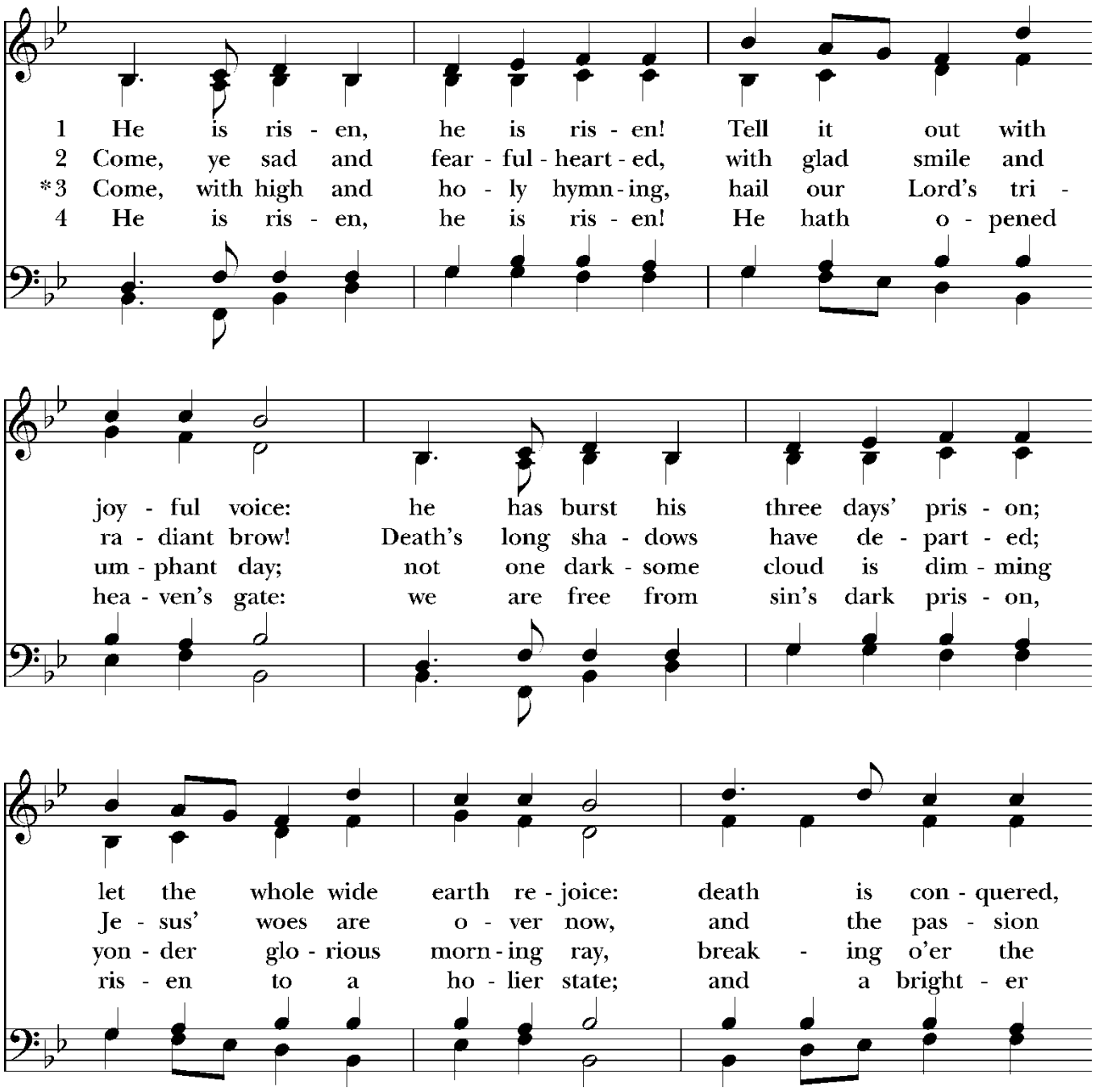


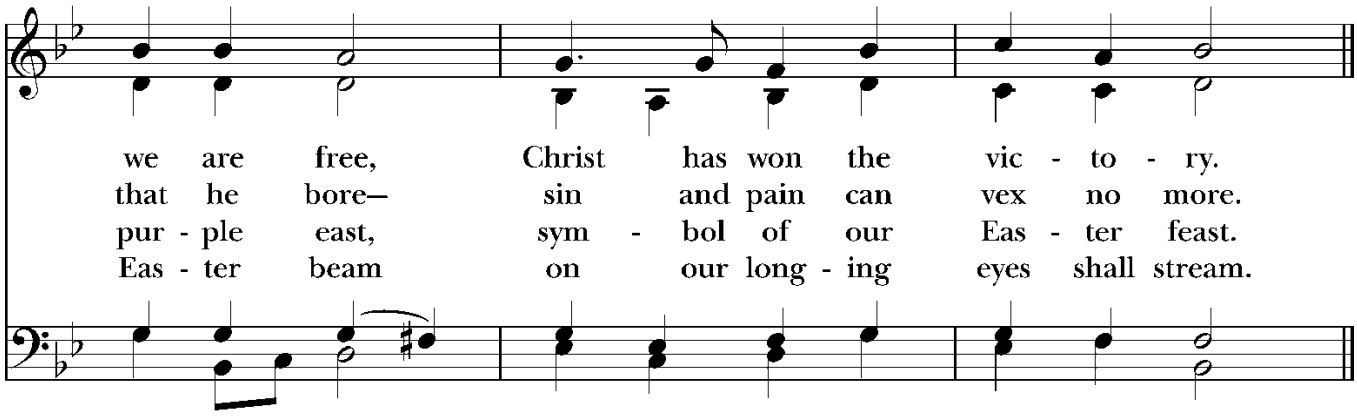
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

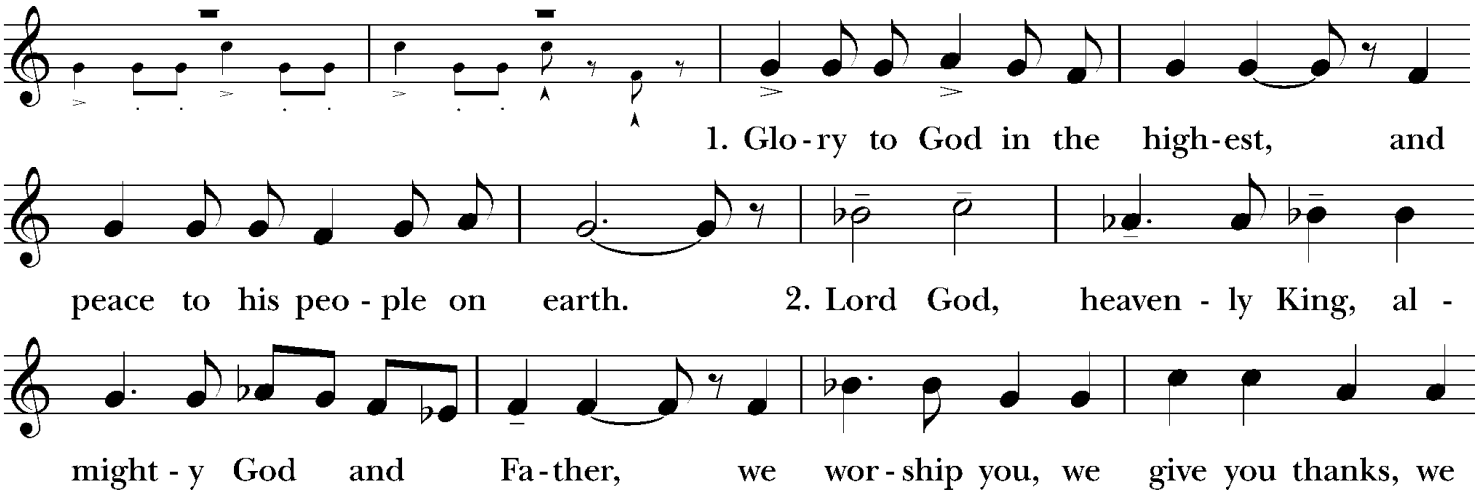
COLLECT FOR PURITY
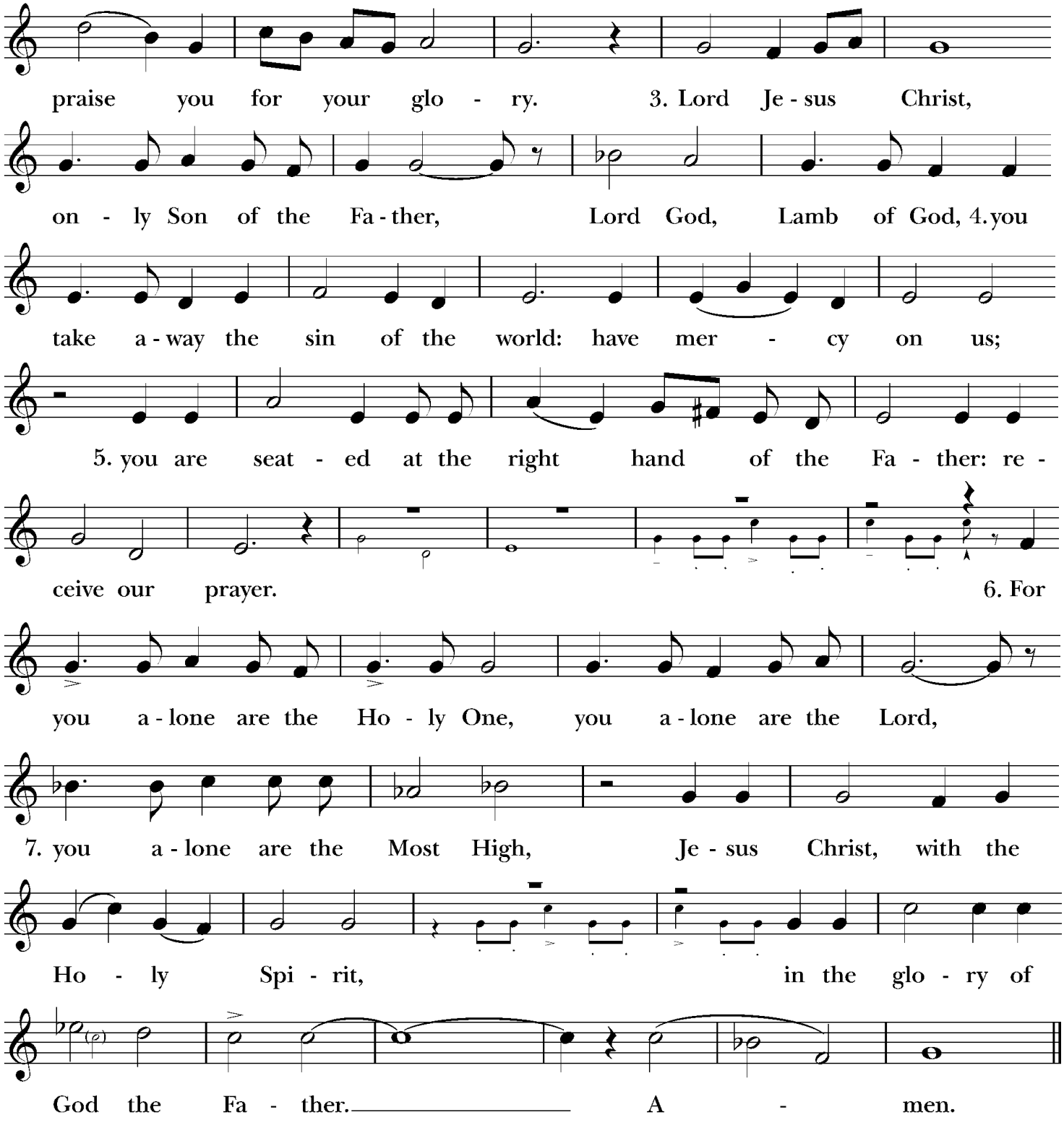
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
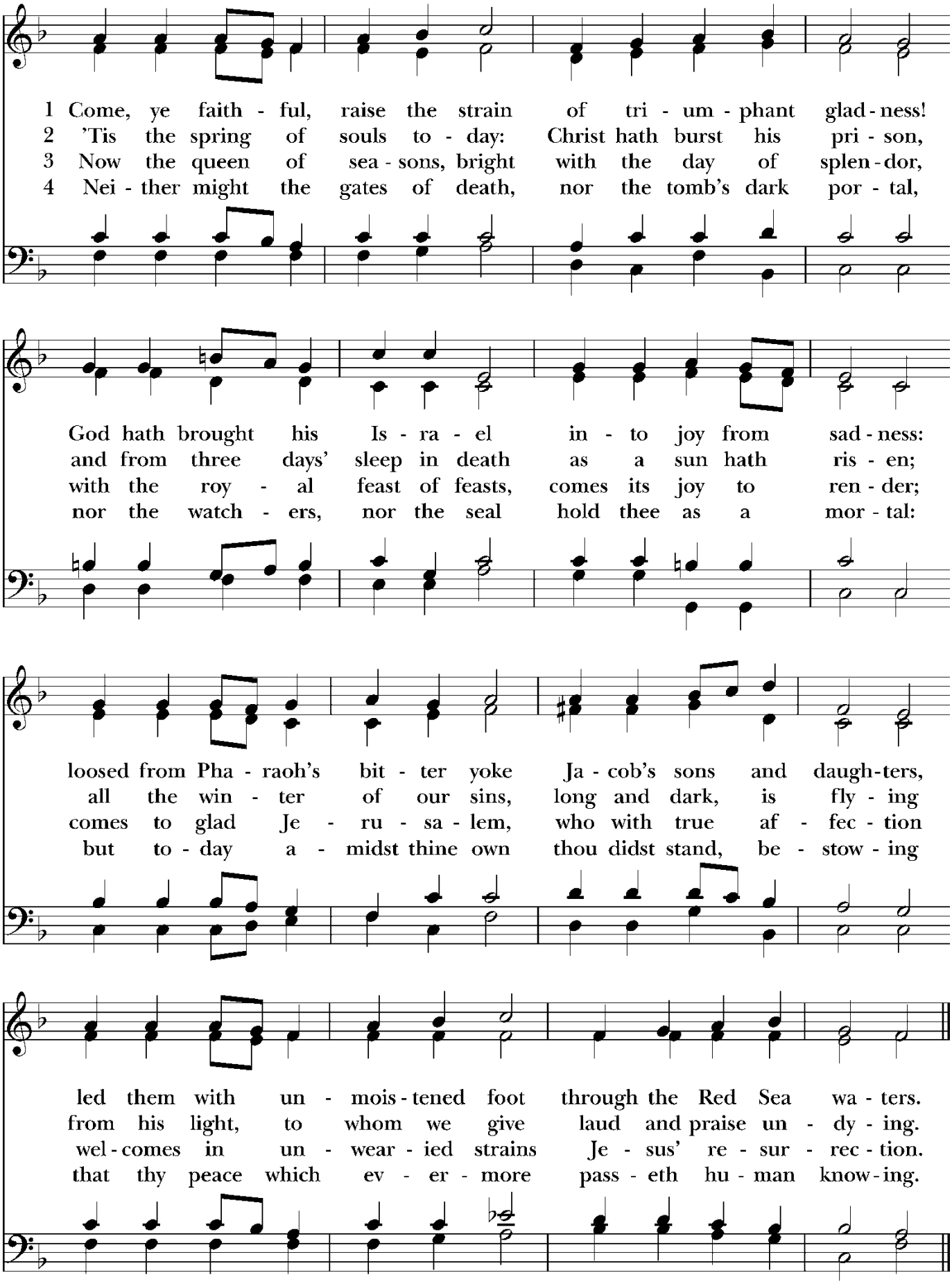
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
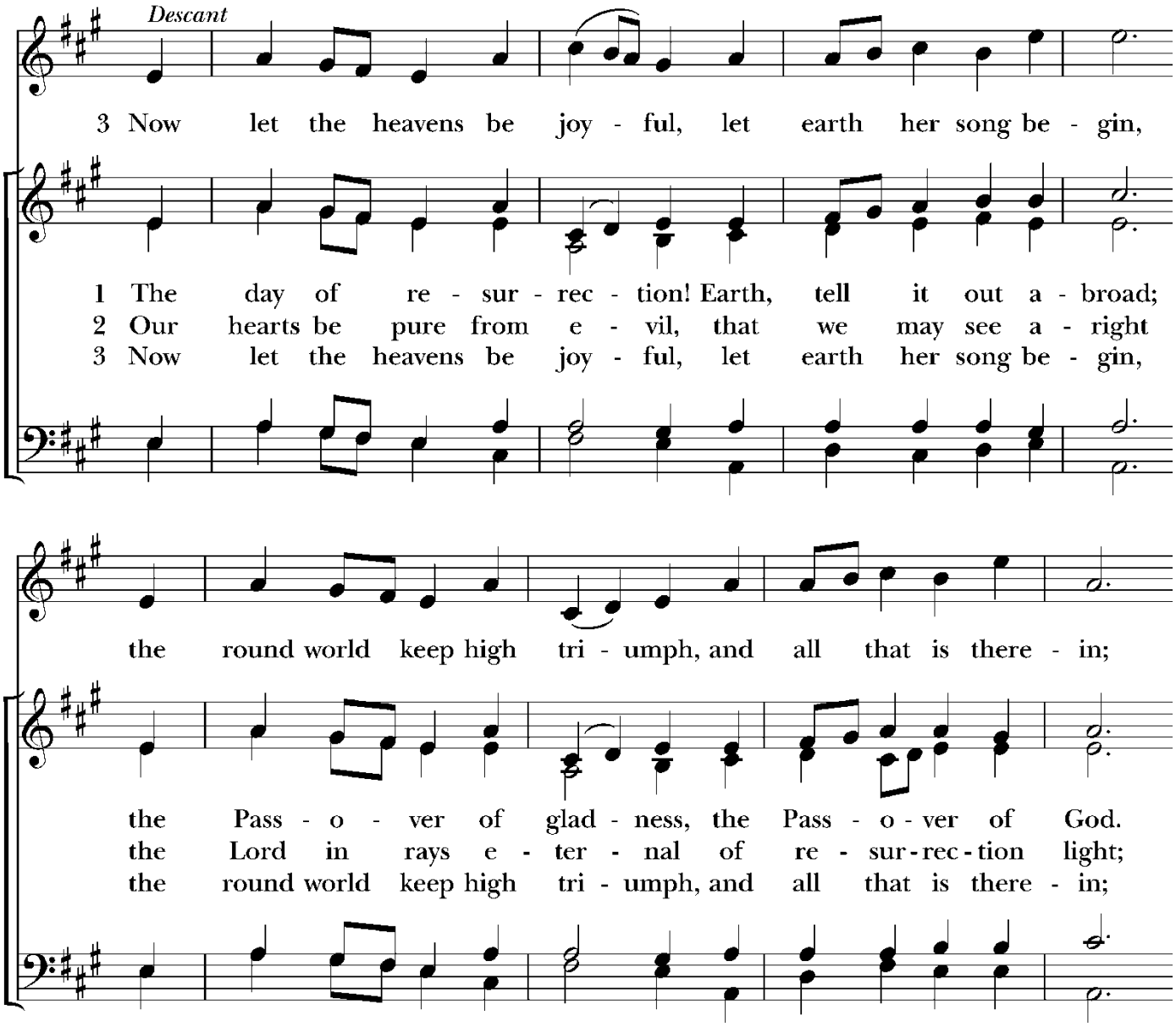
OFFERTORY SENTENCE
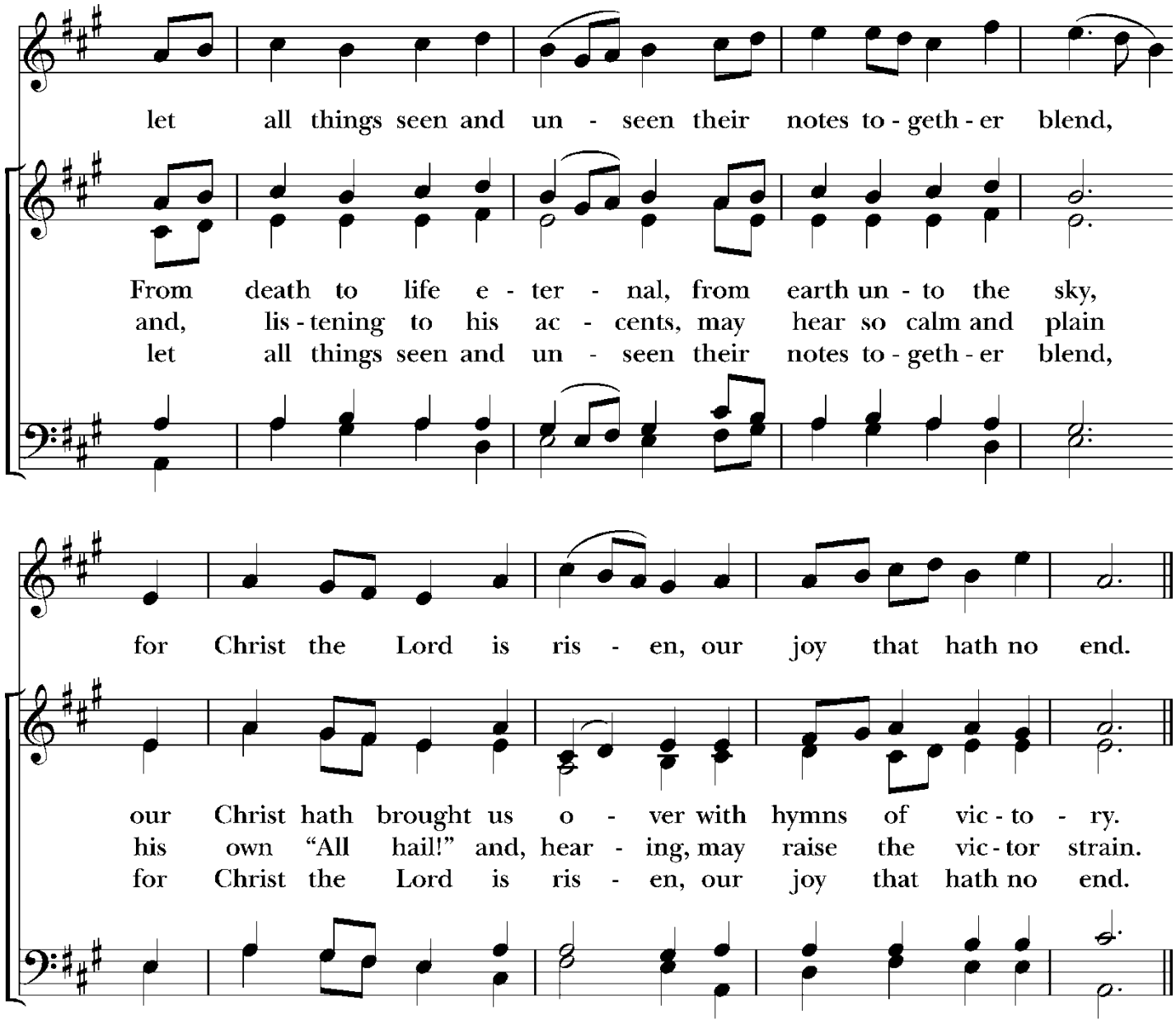
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

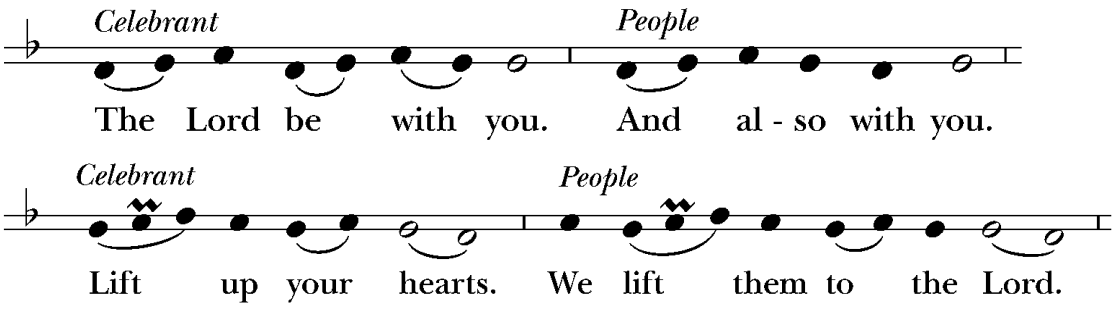


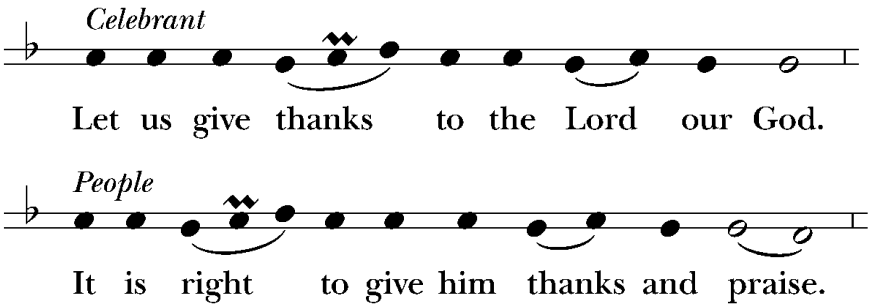


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
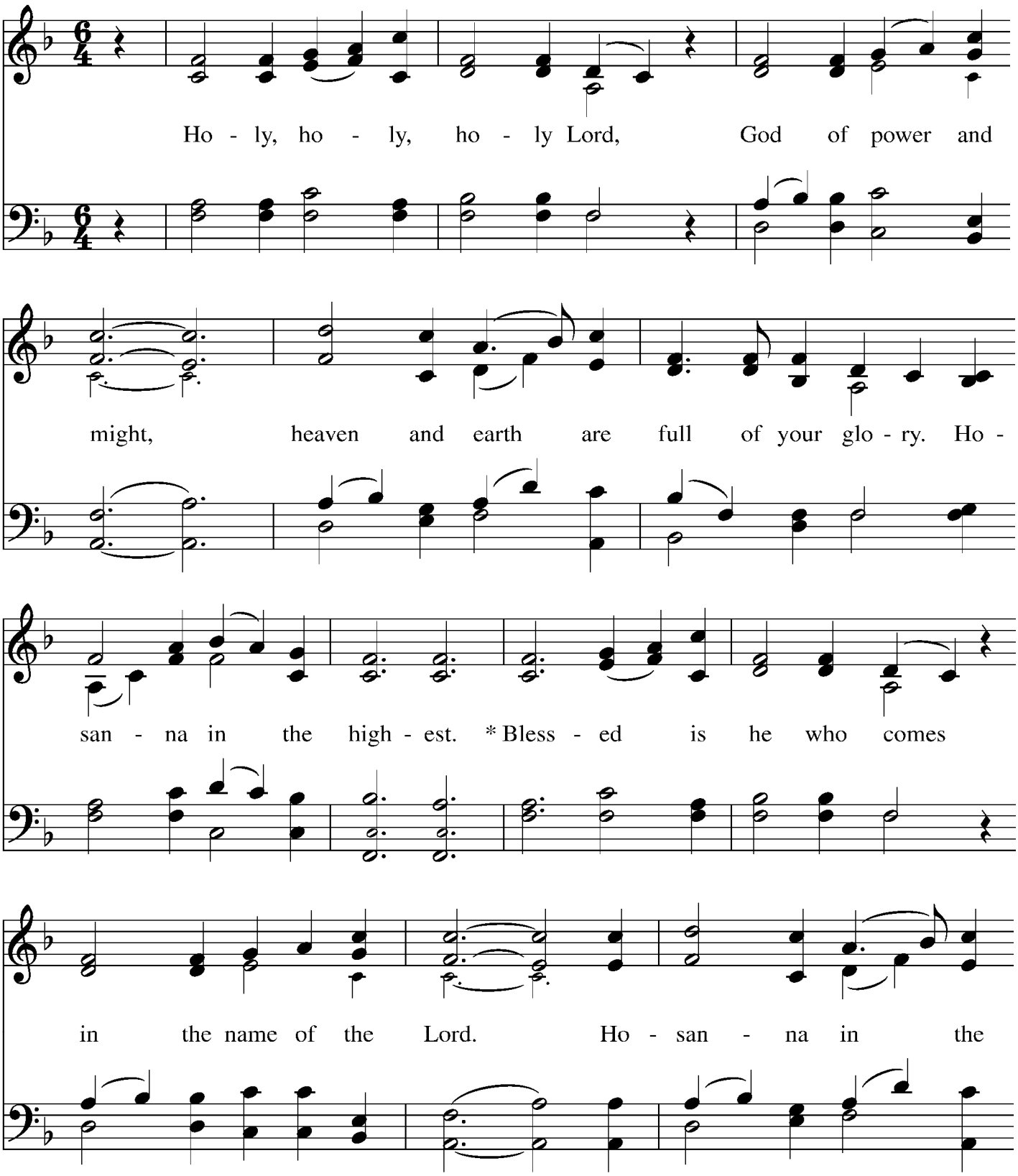
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

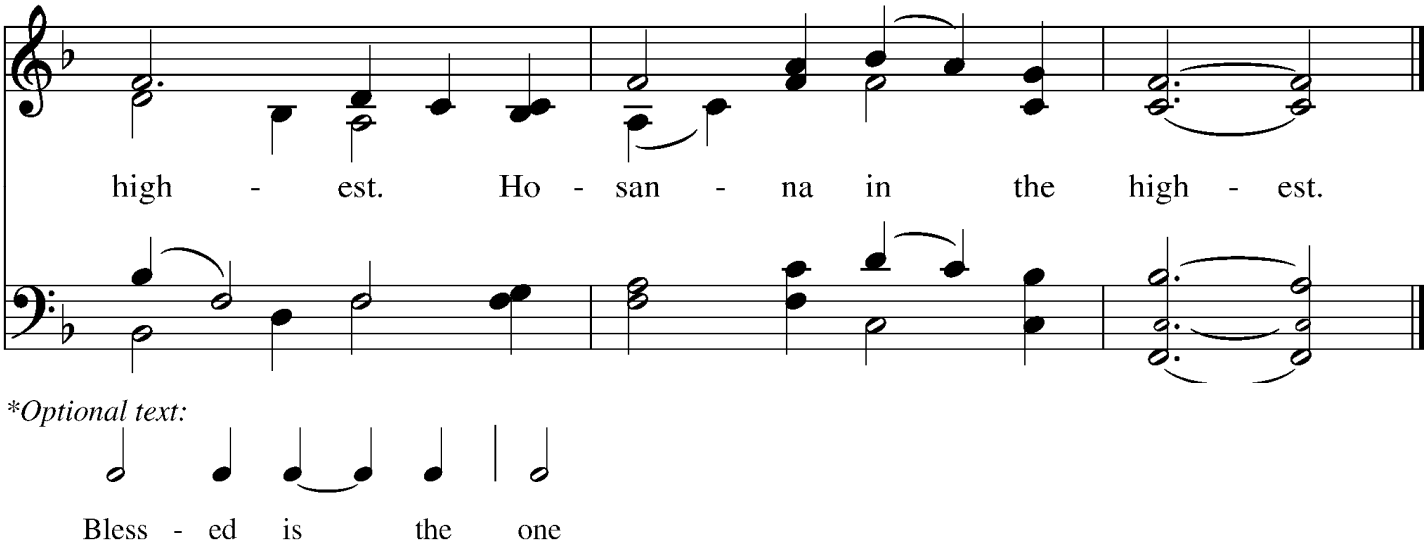
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

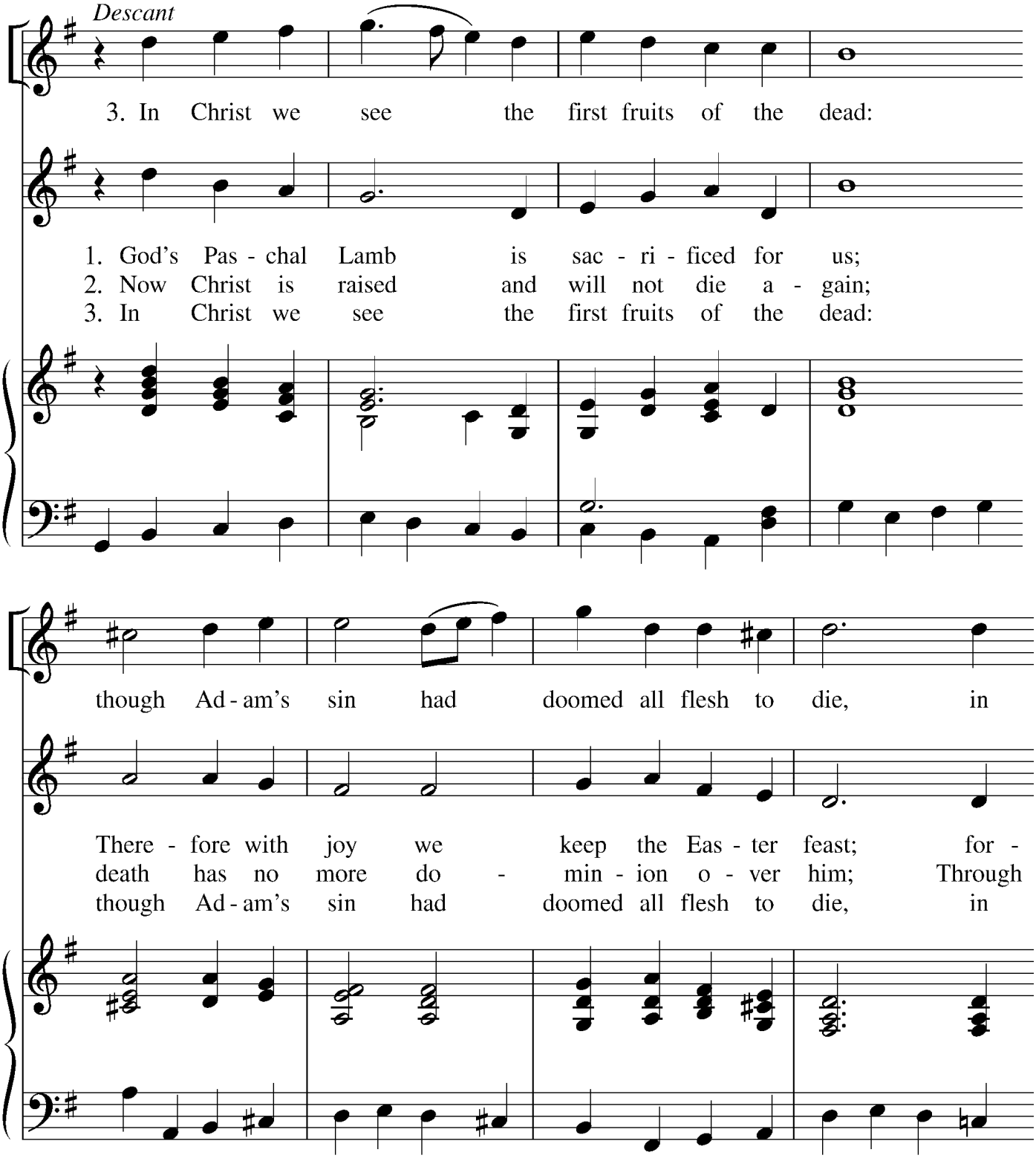
And now, as our Savior Christ has taught us, we are bold to say,
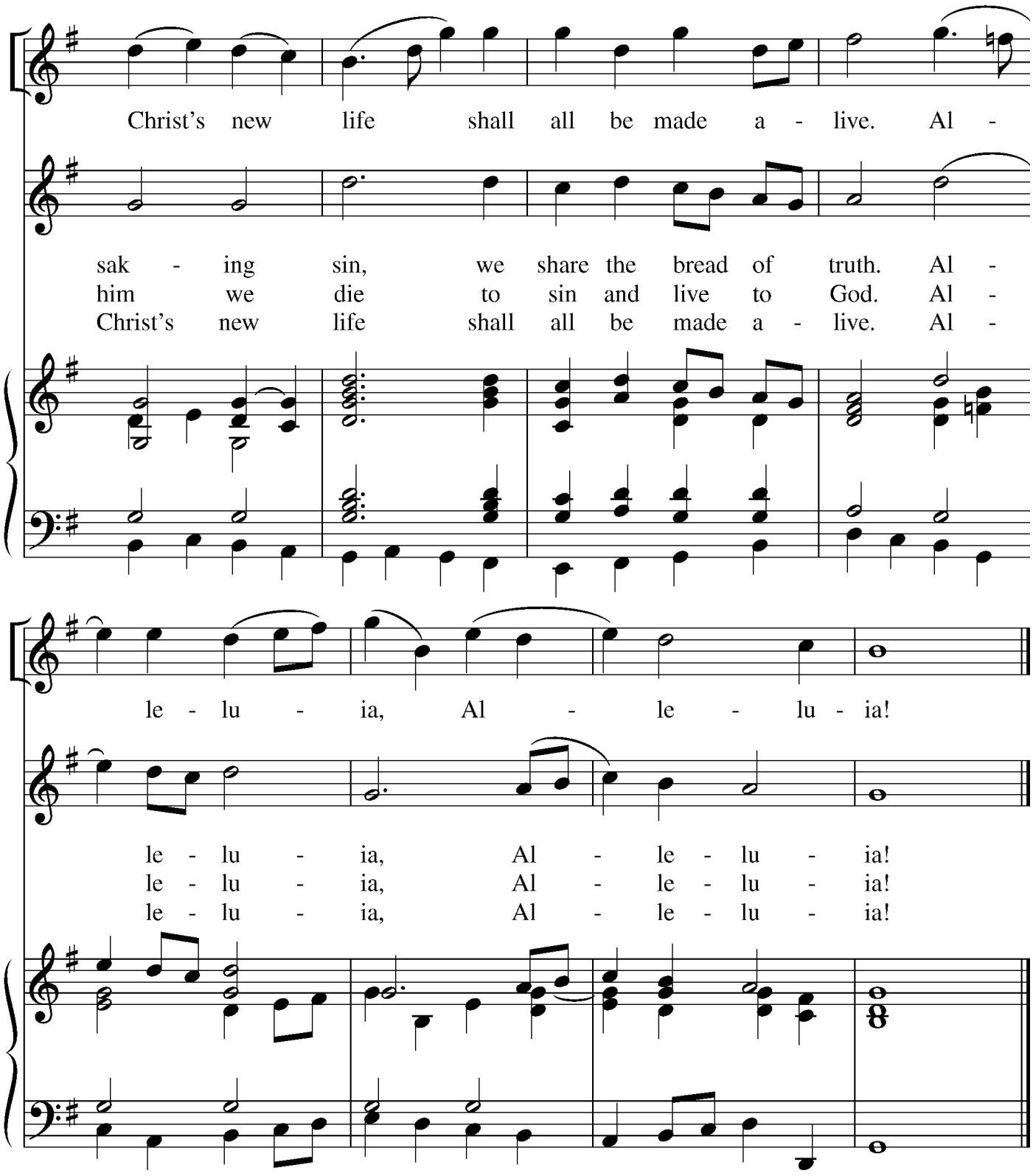
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
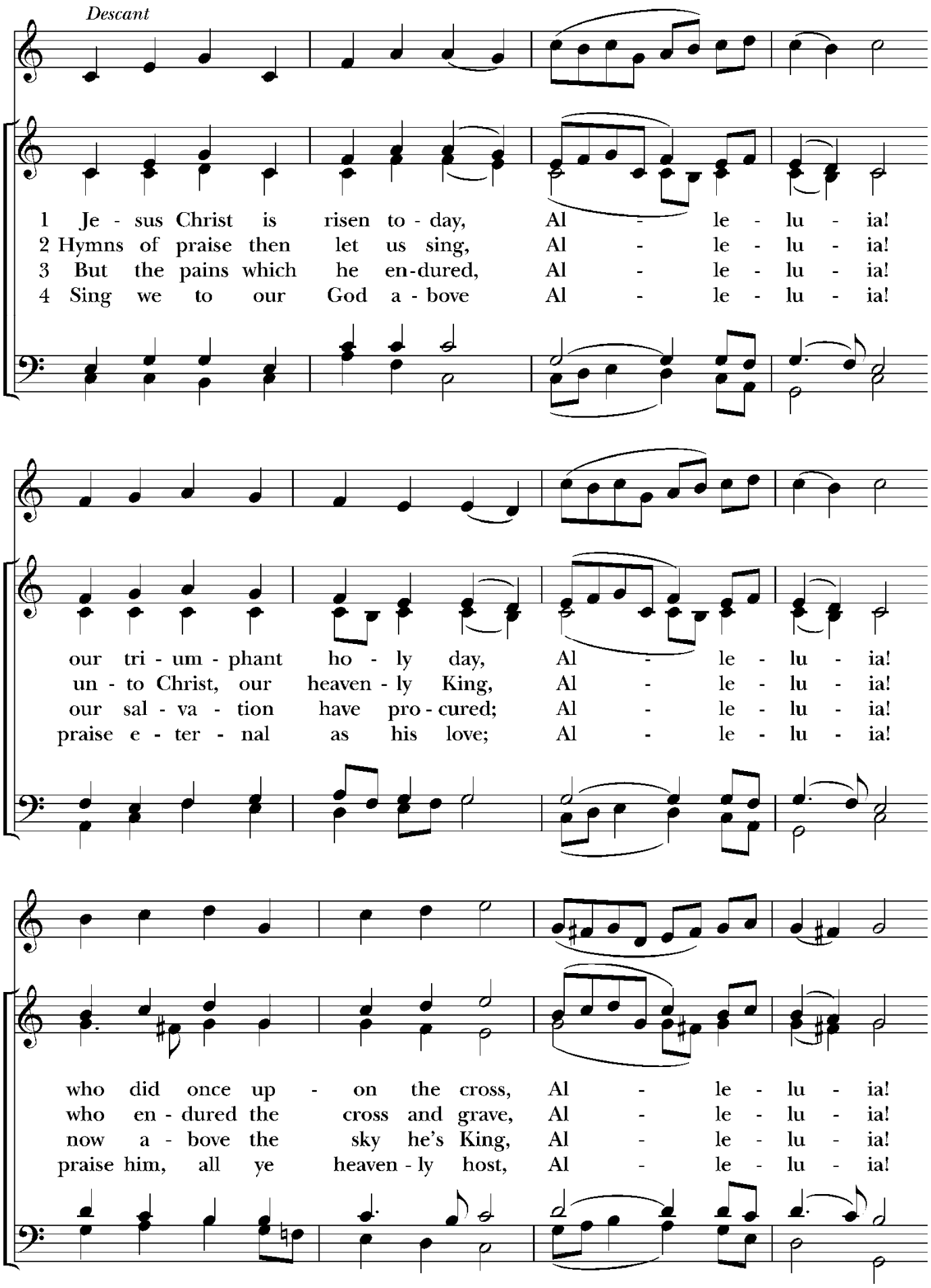
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

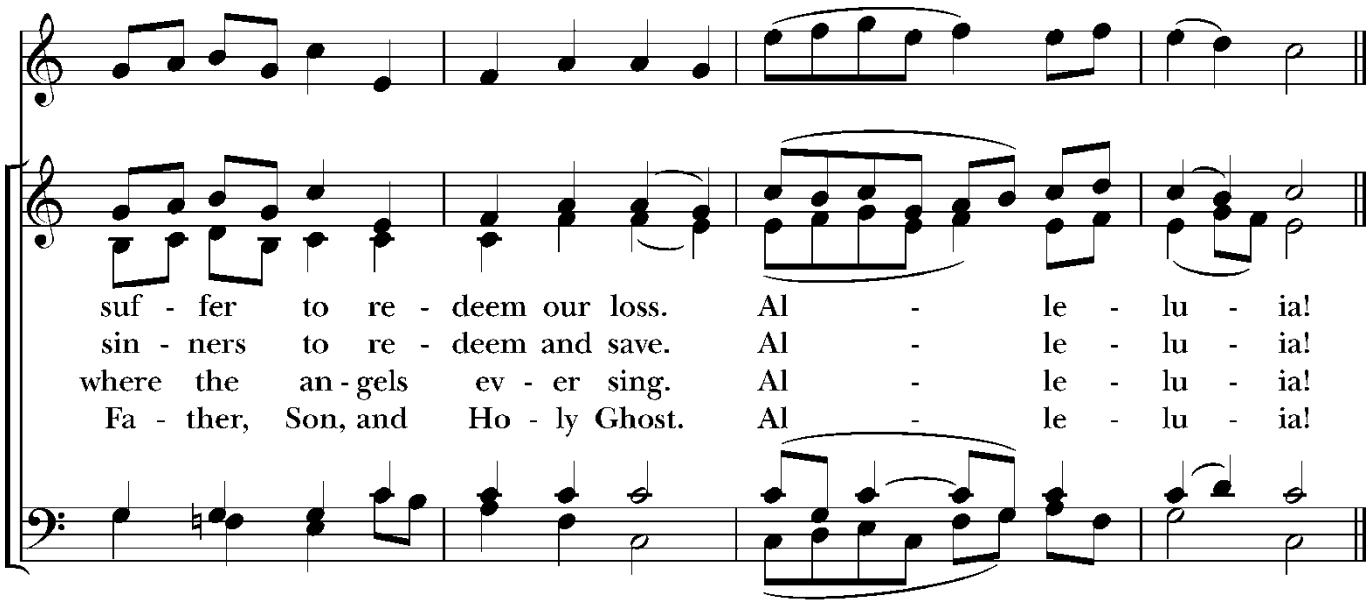
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

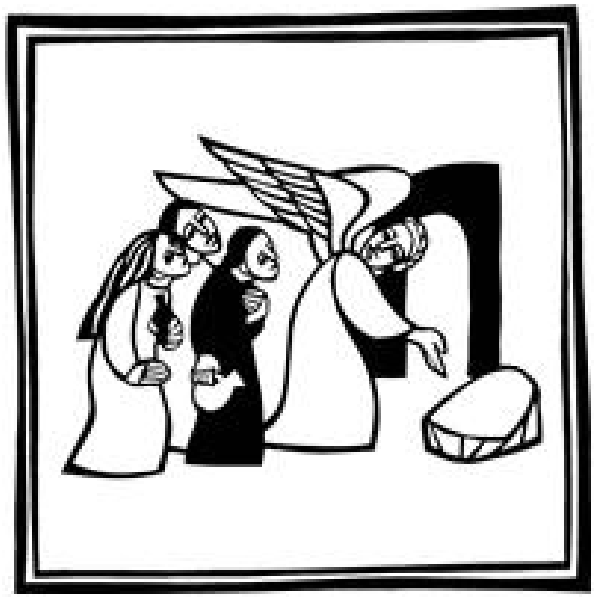
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
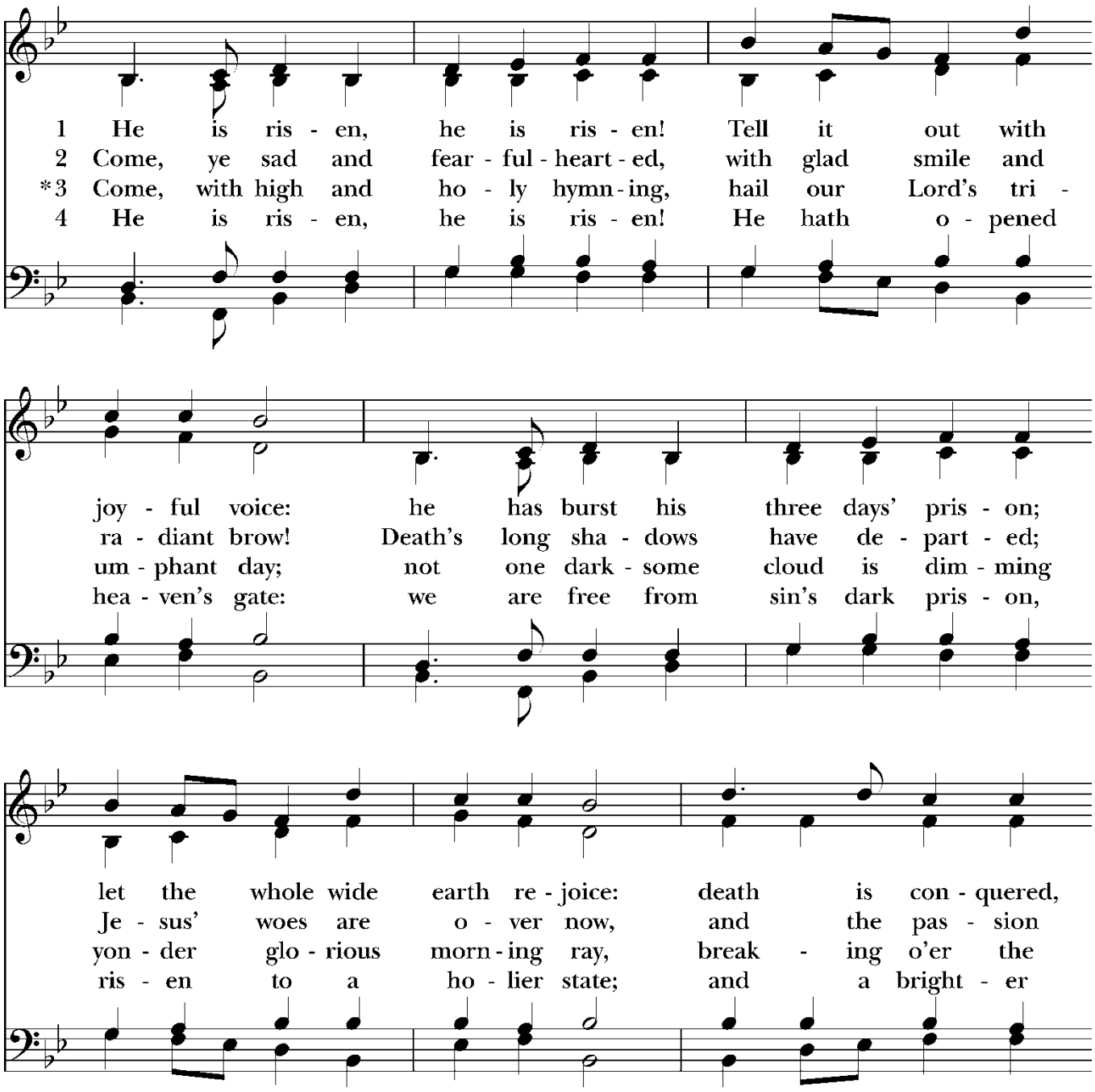


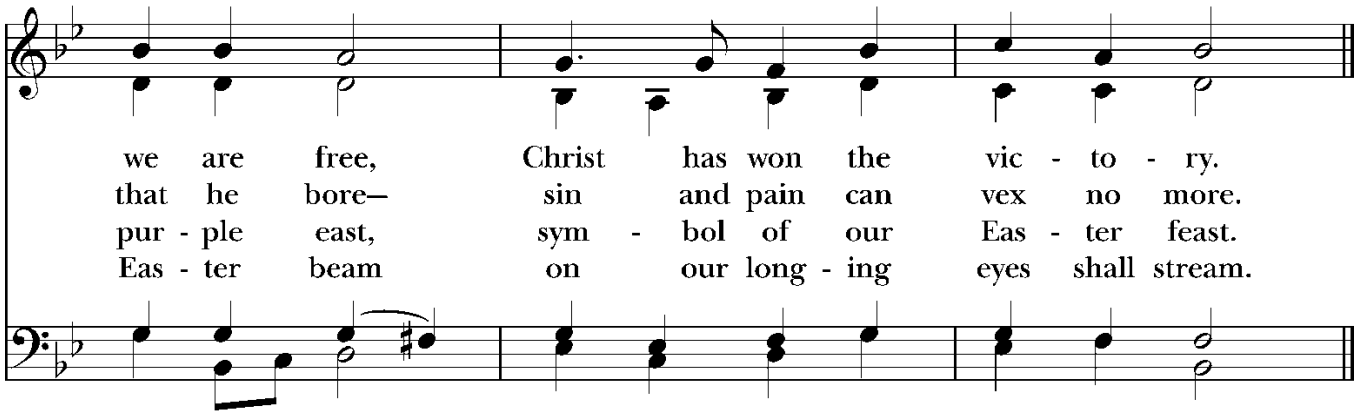
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

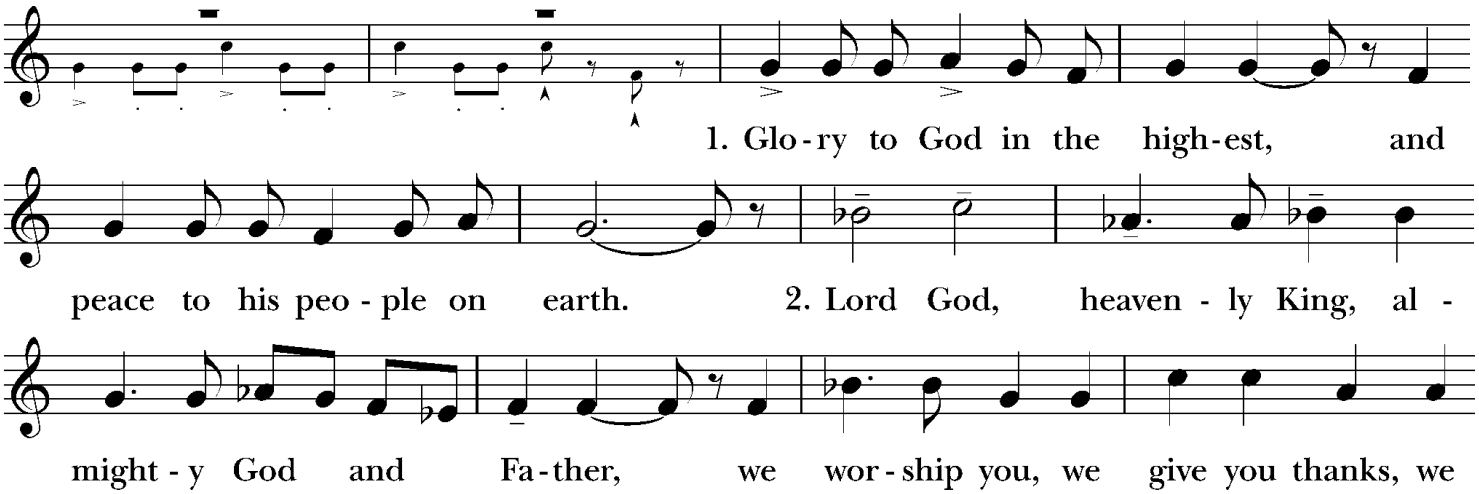
COLLECT FOR PURITY
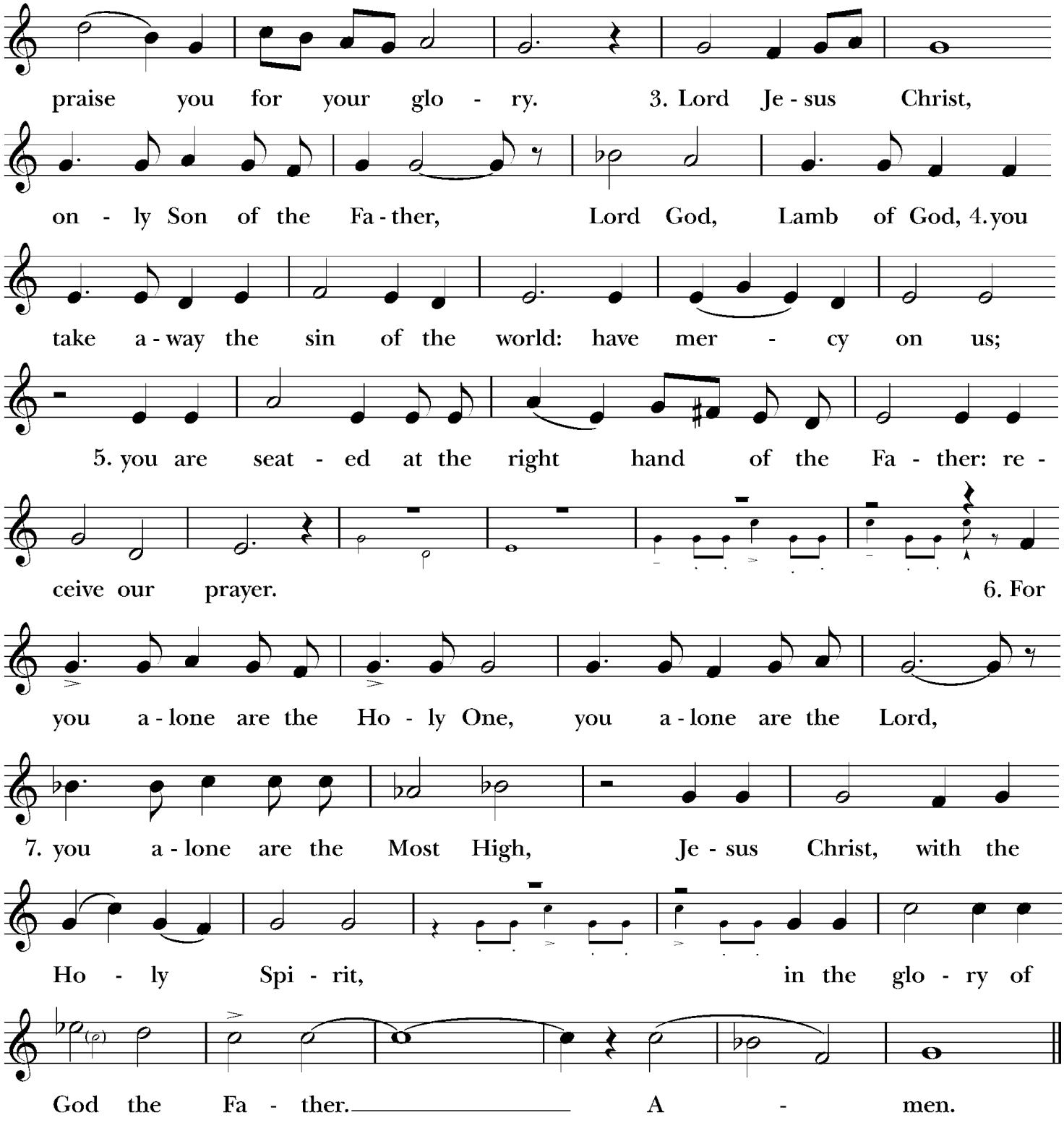
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
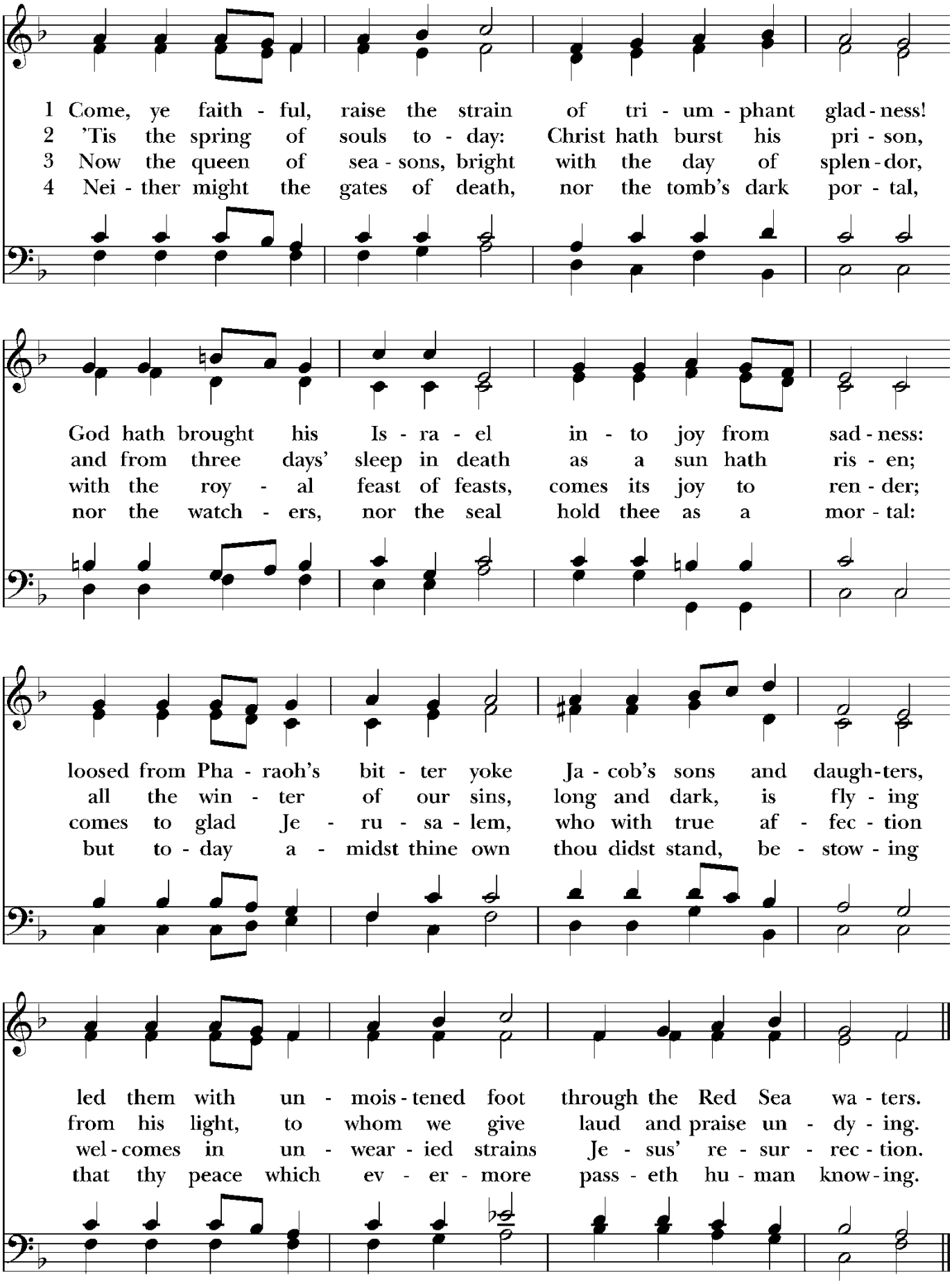
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
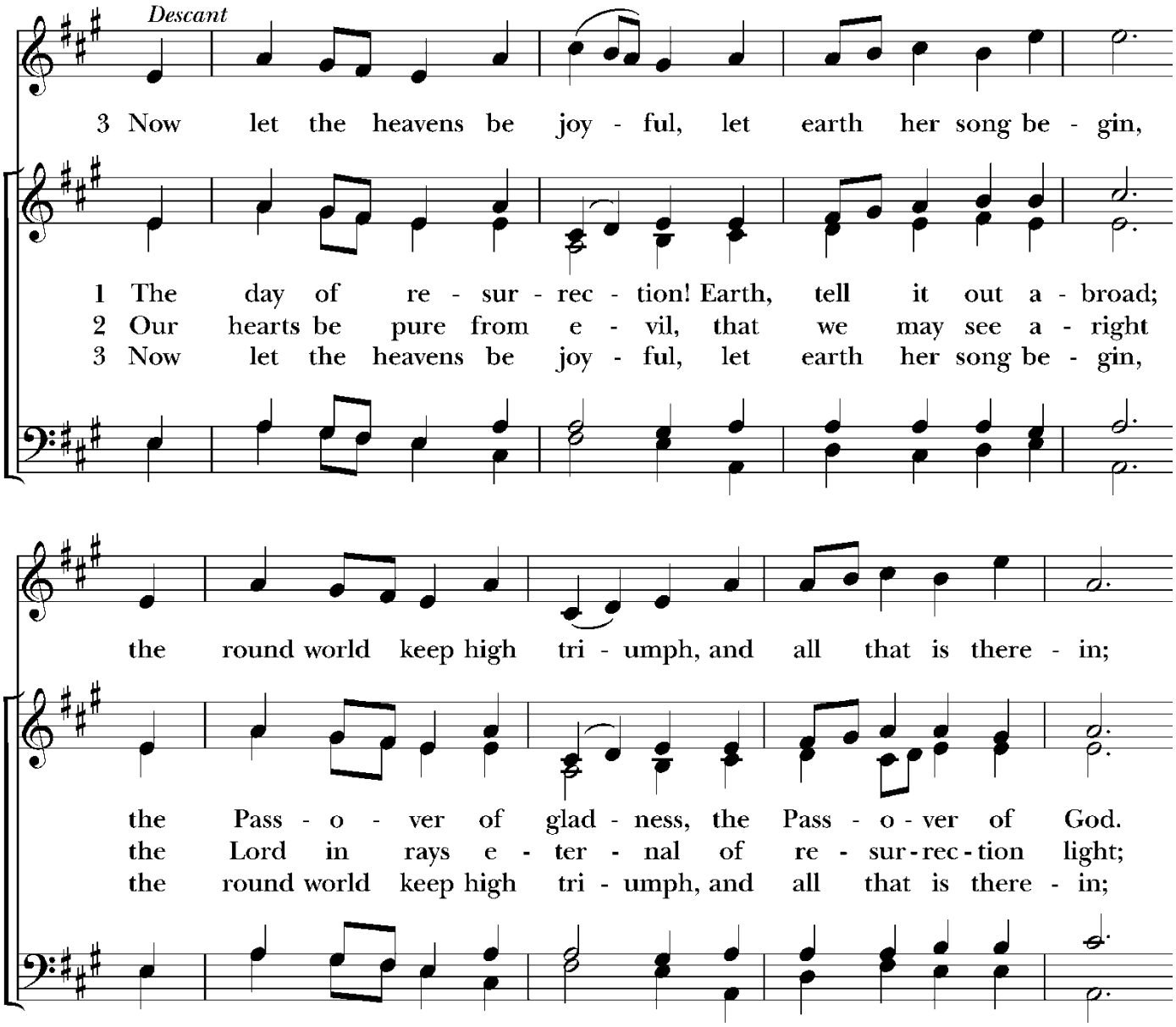
OFFERTORY SENTENCE
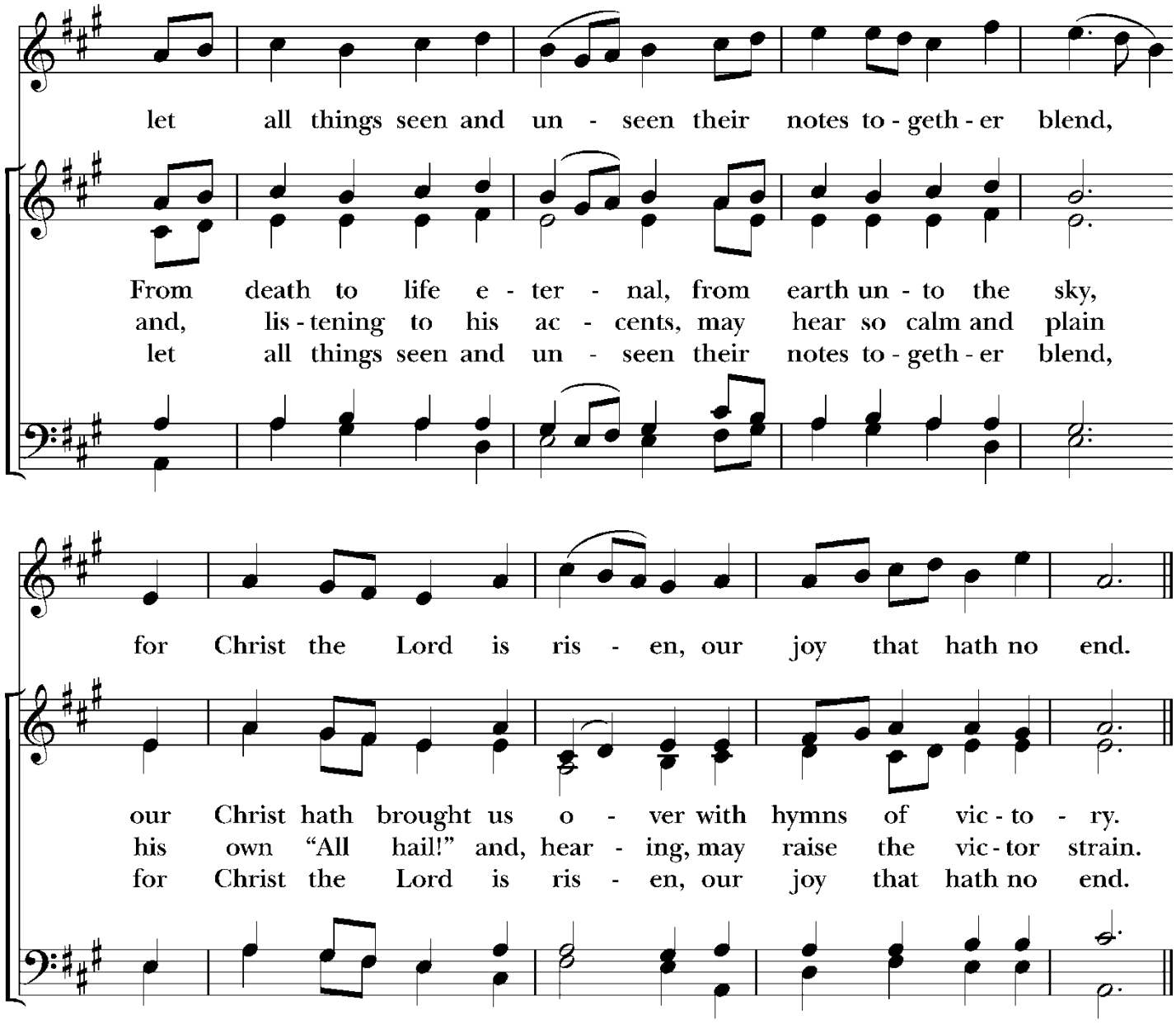
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

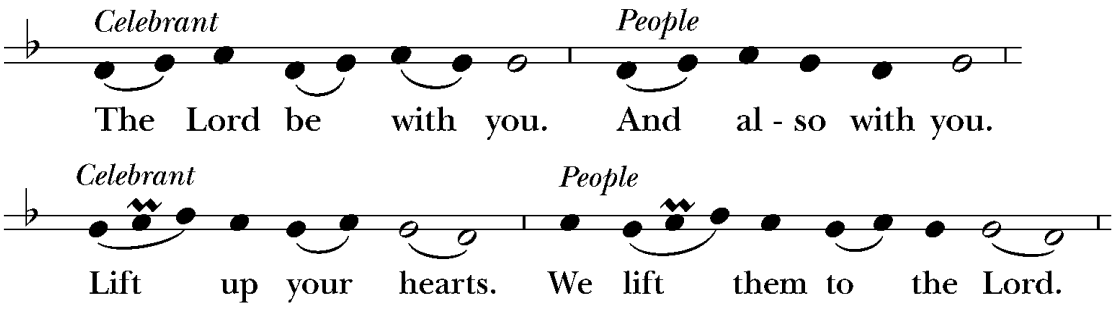


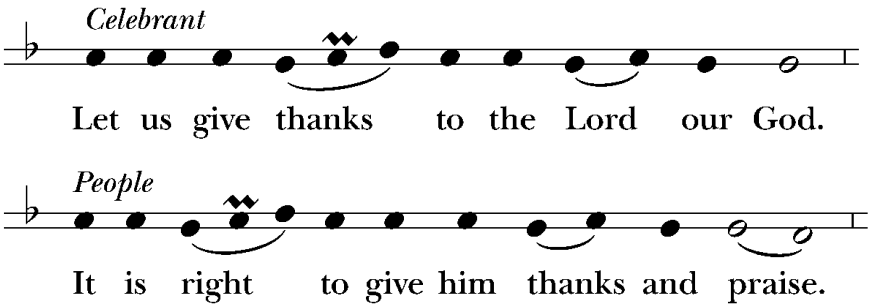


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
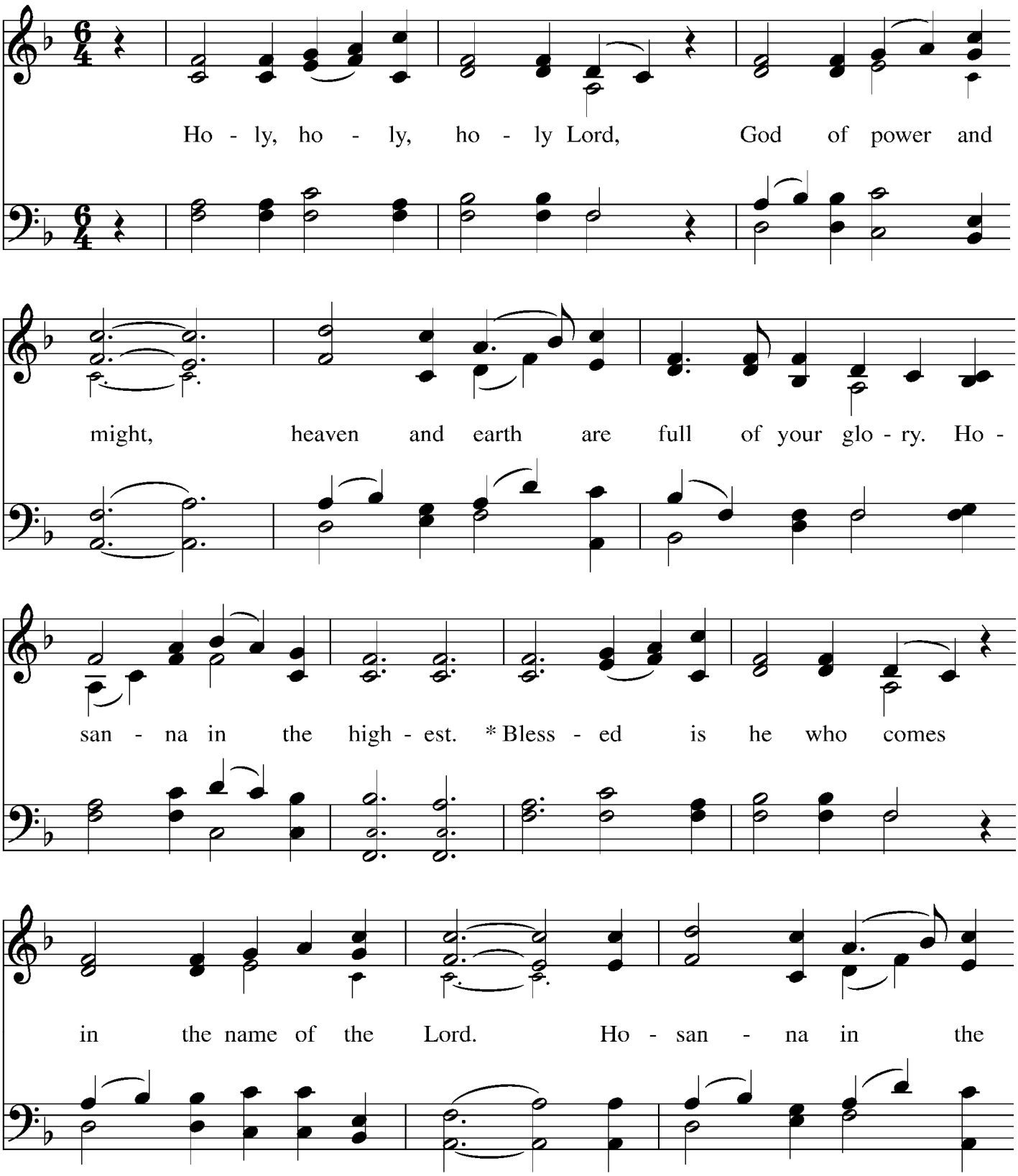
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

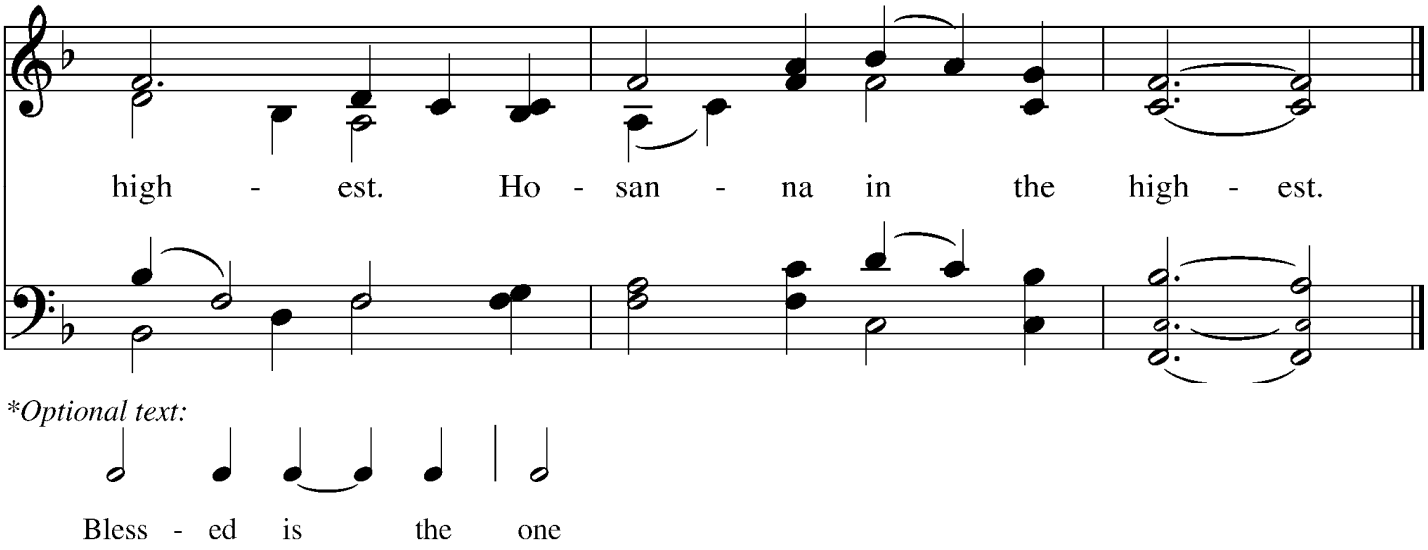
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

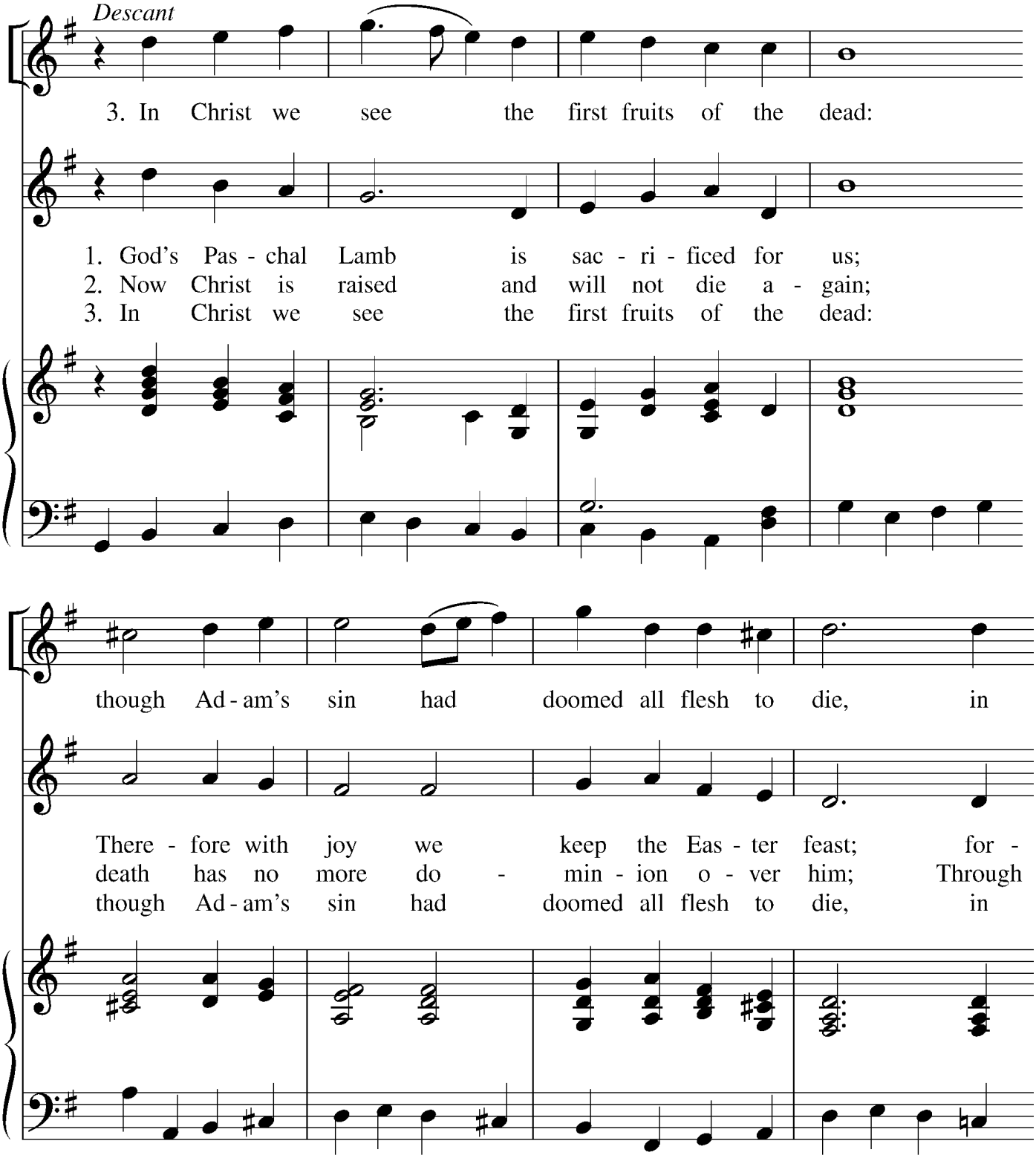
And now, as our Savior Christ has taught us, we are bold to say,
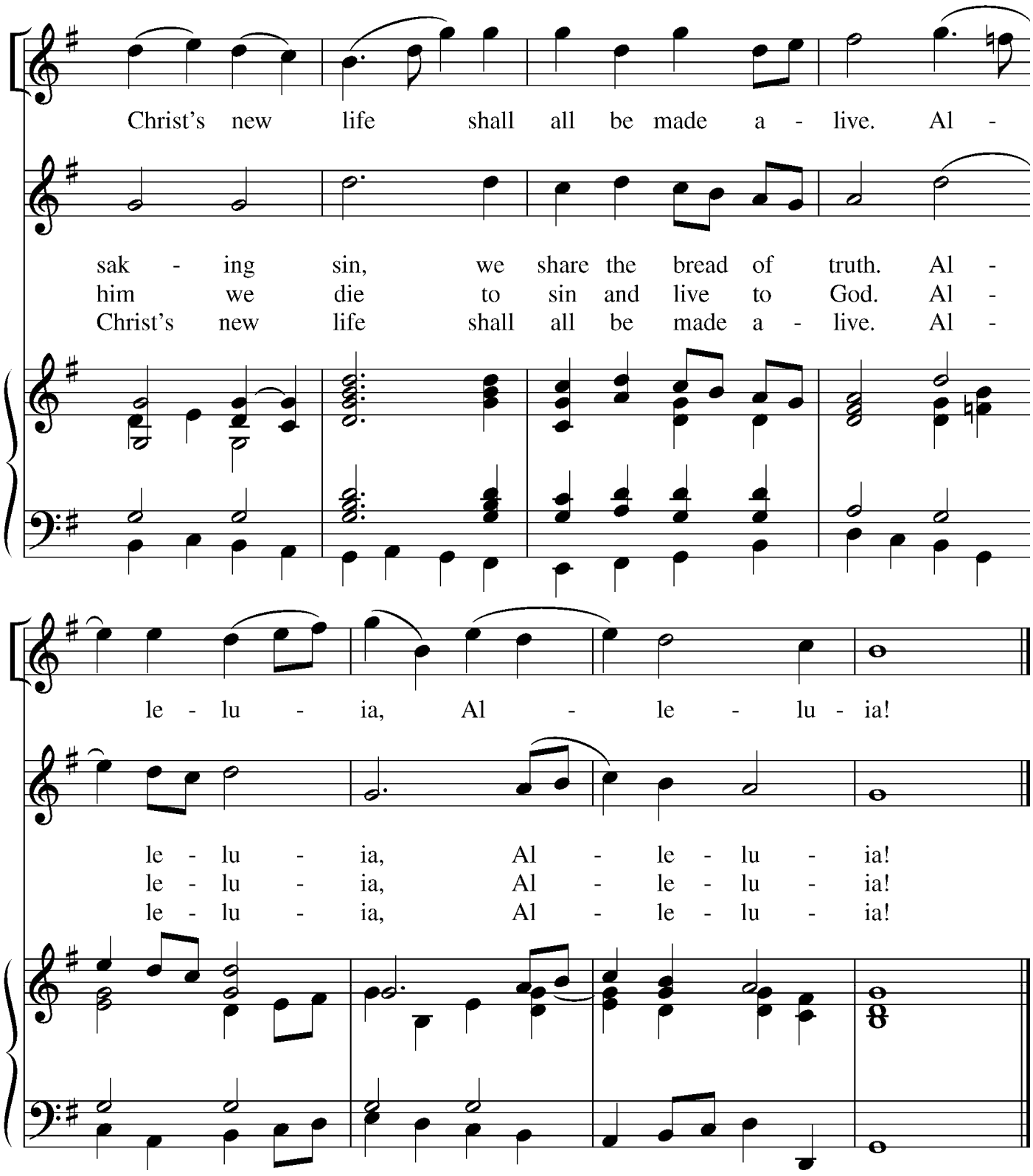
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
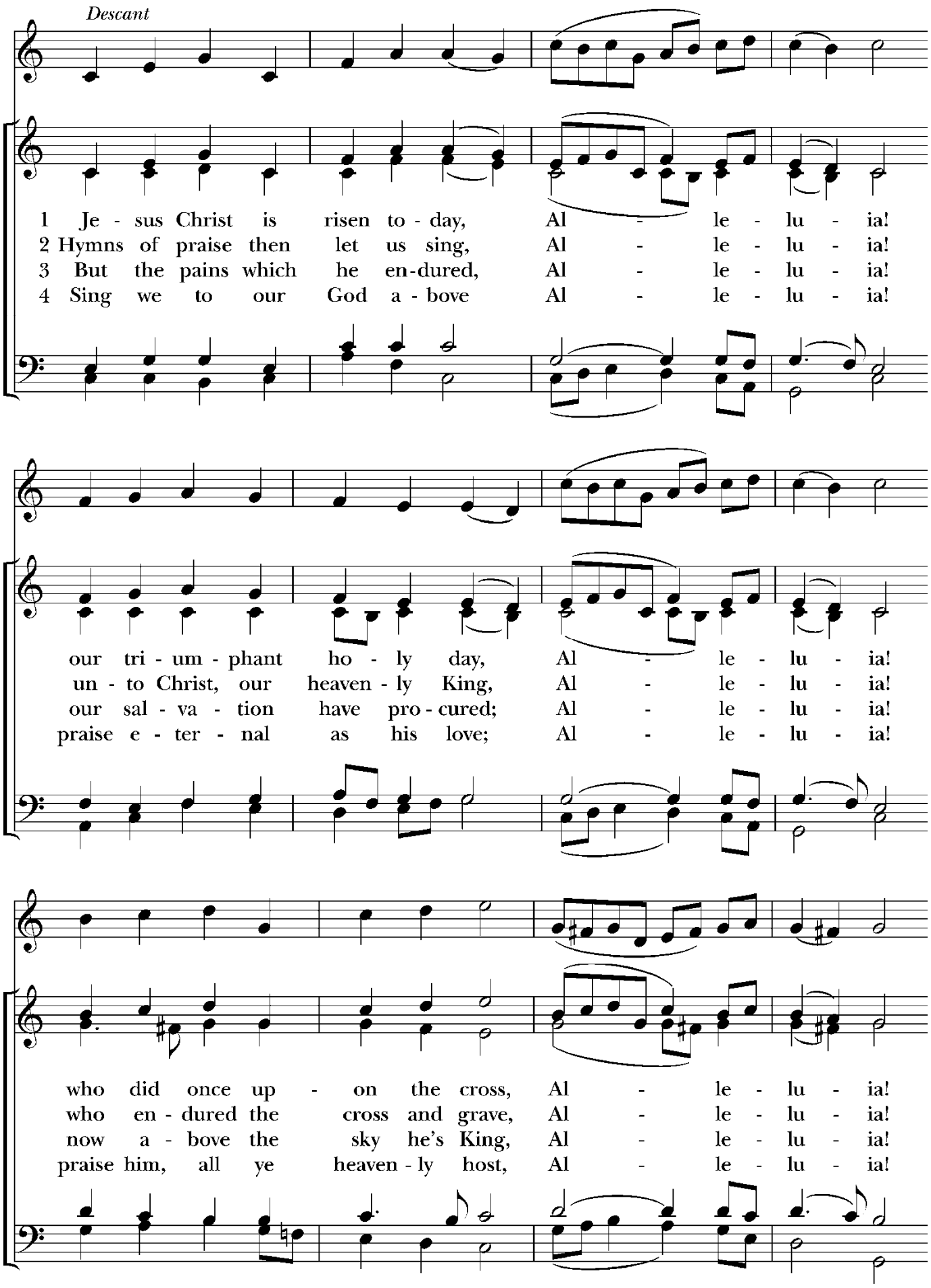
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

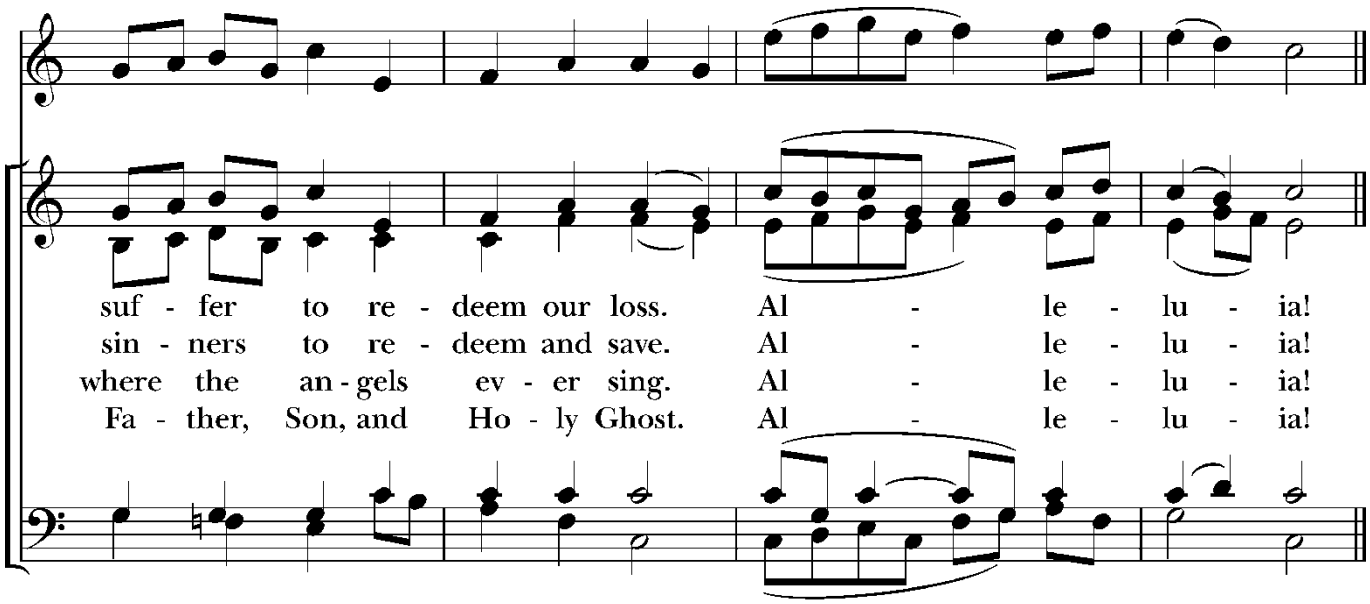
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

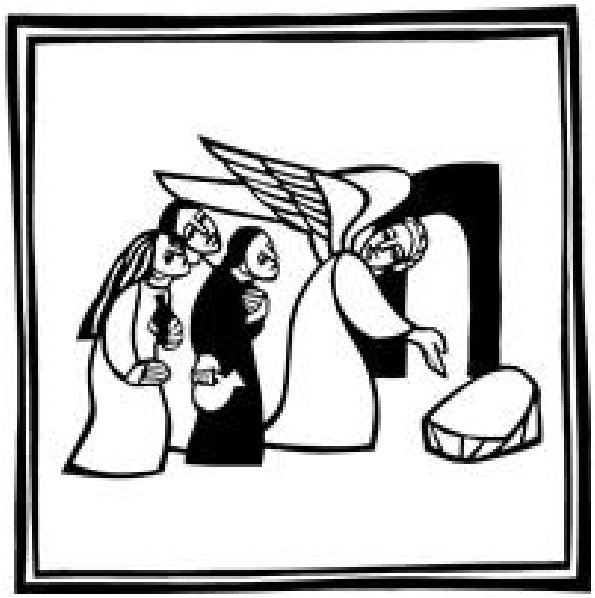
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
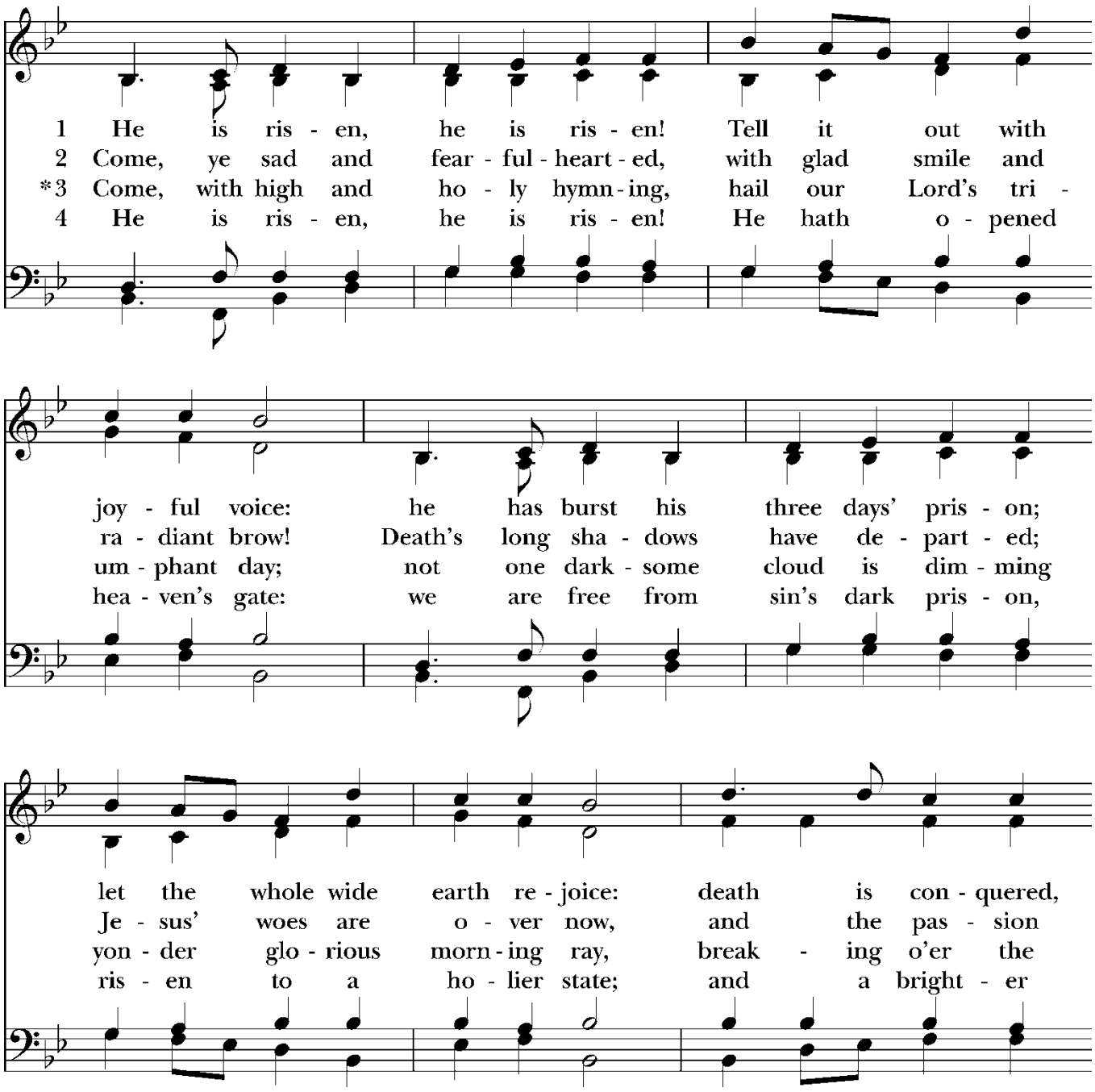


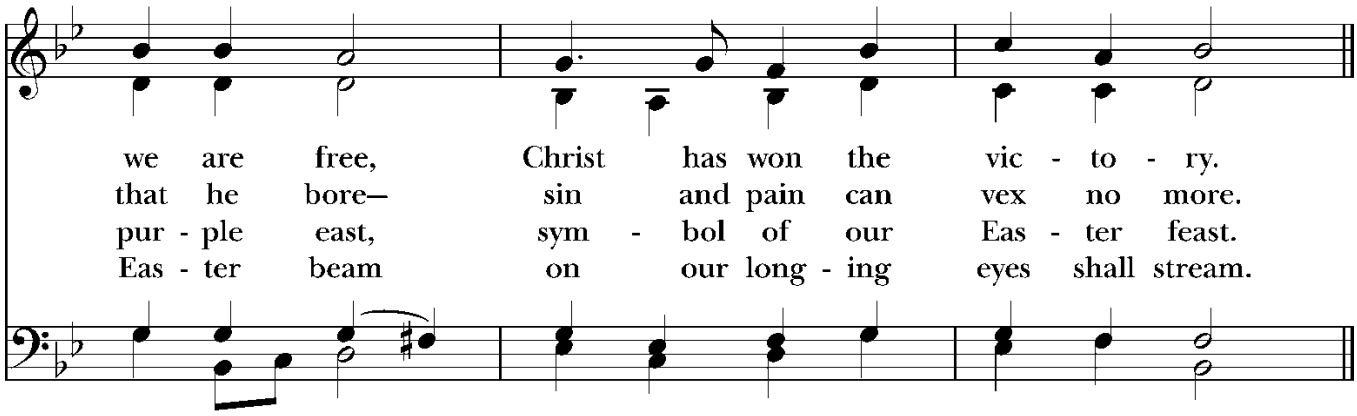
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

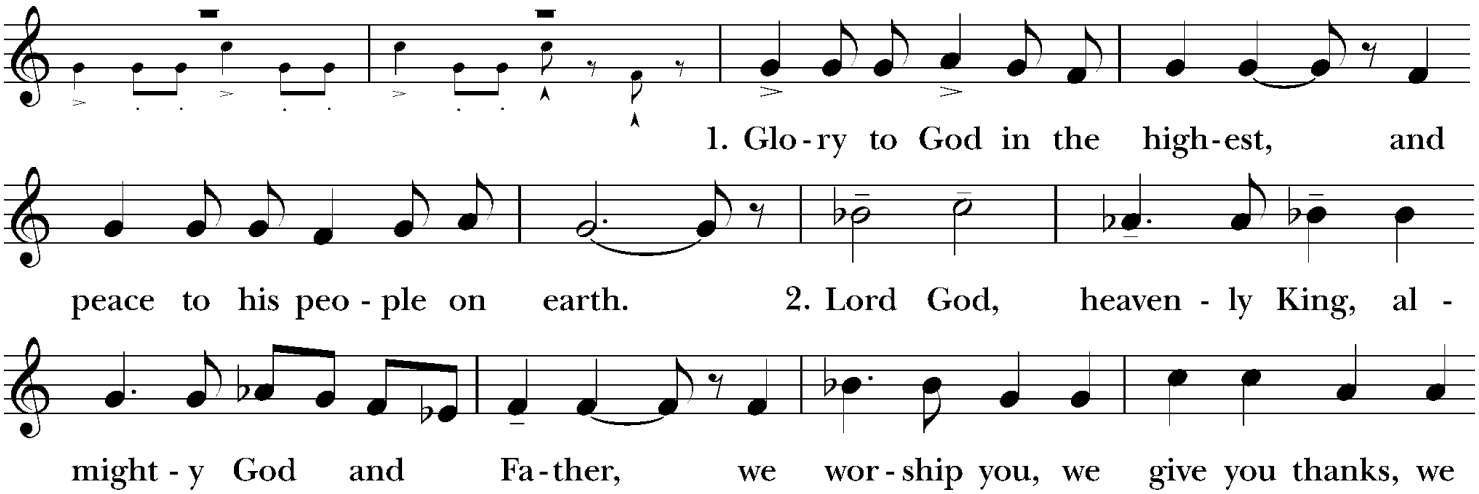
COLLECT FOR PURITY
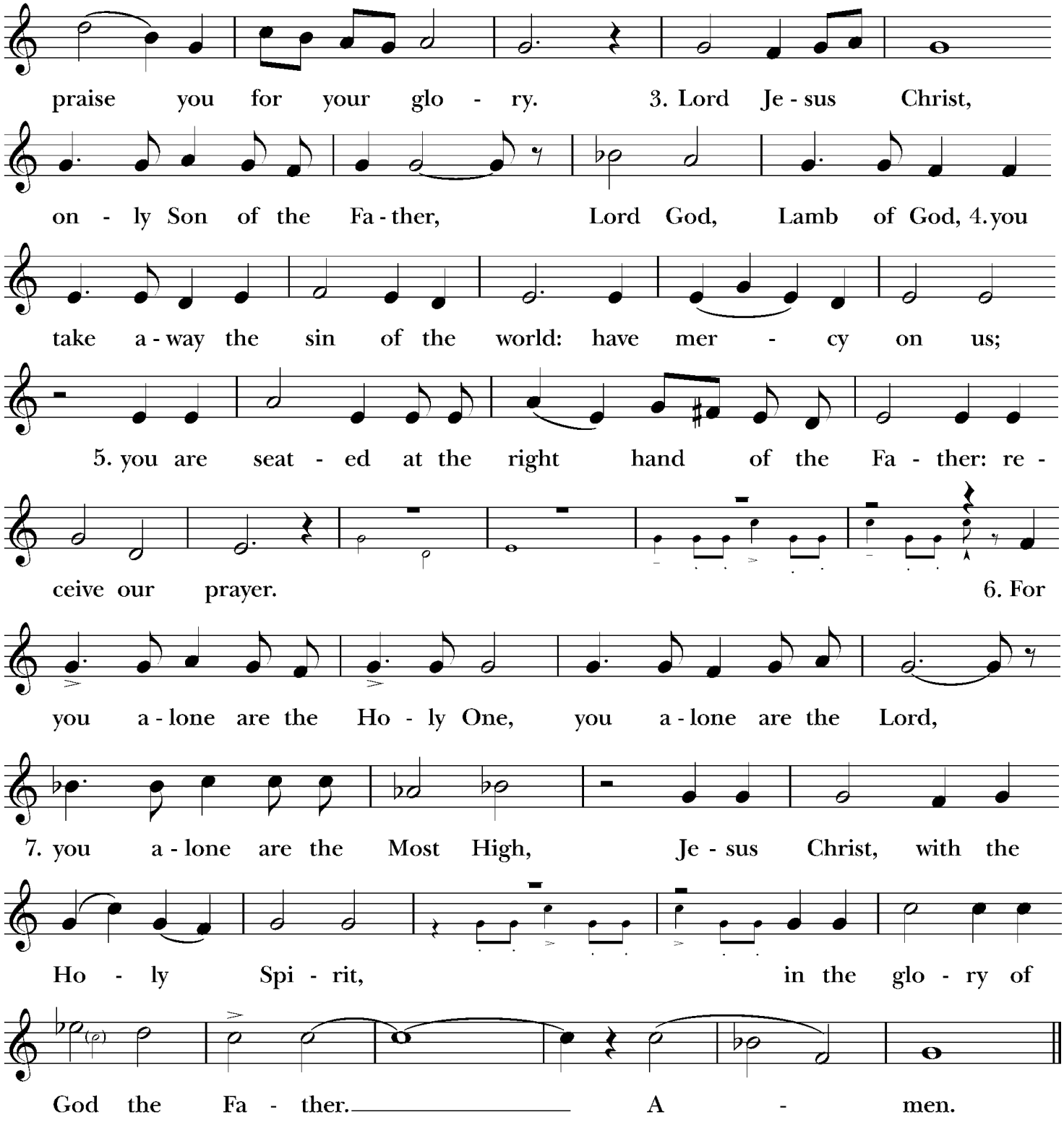
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
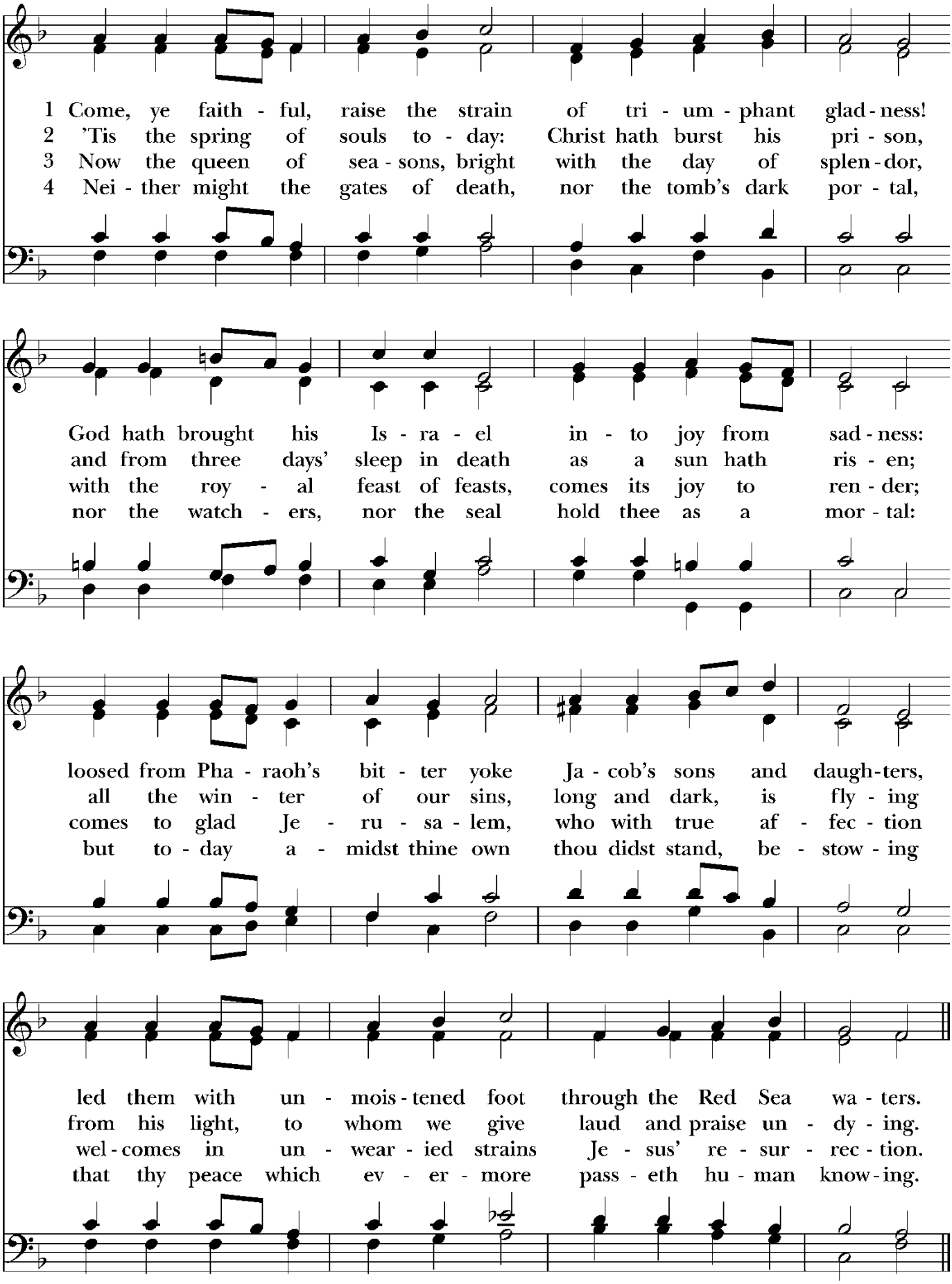
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

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To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

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Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

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Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
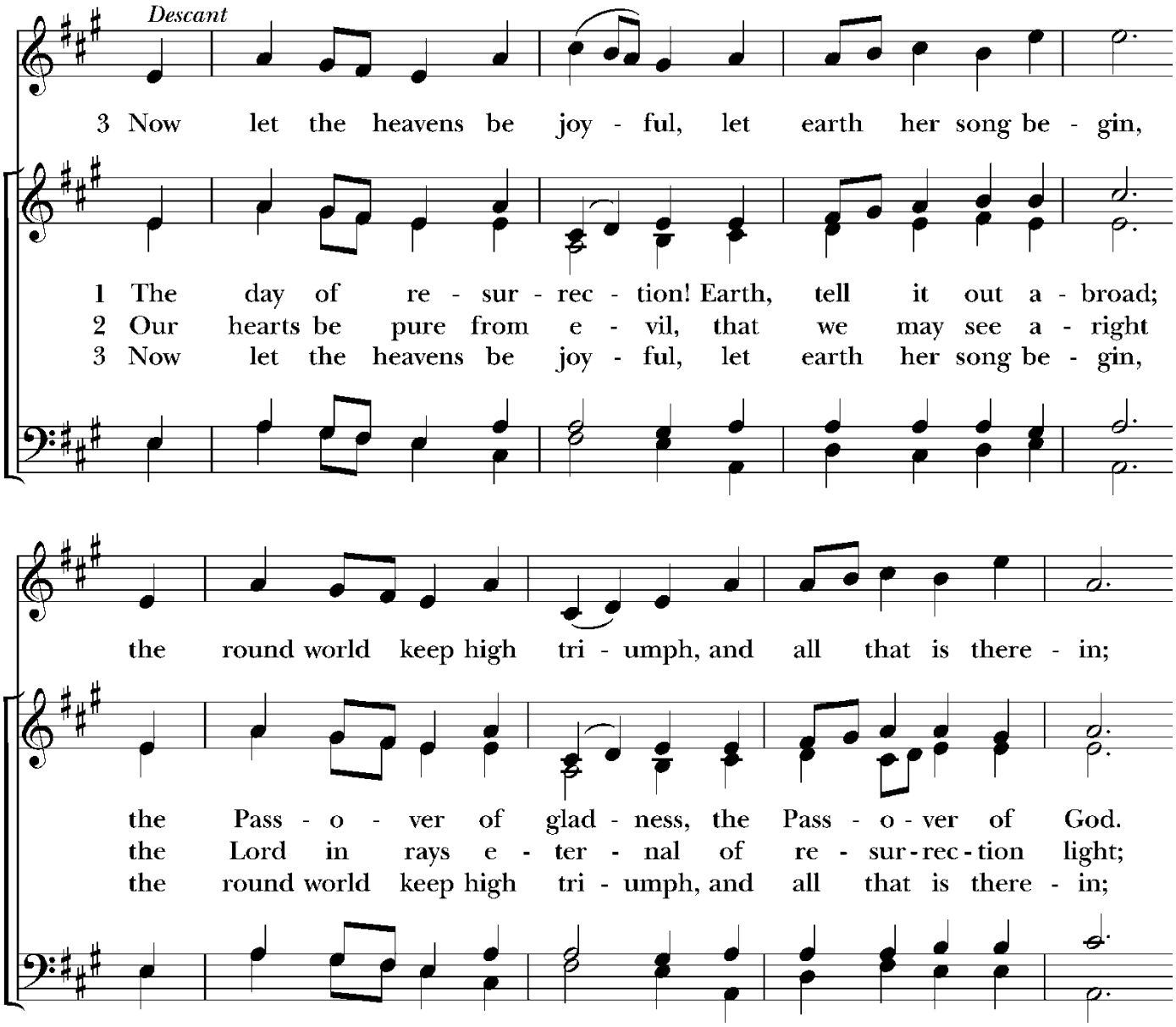
OFFERTORY SENTENCE
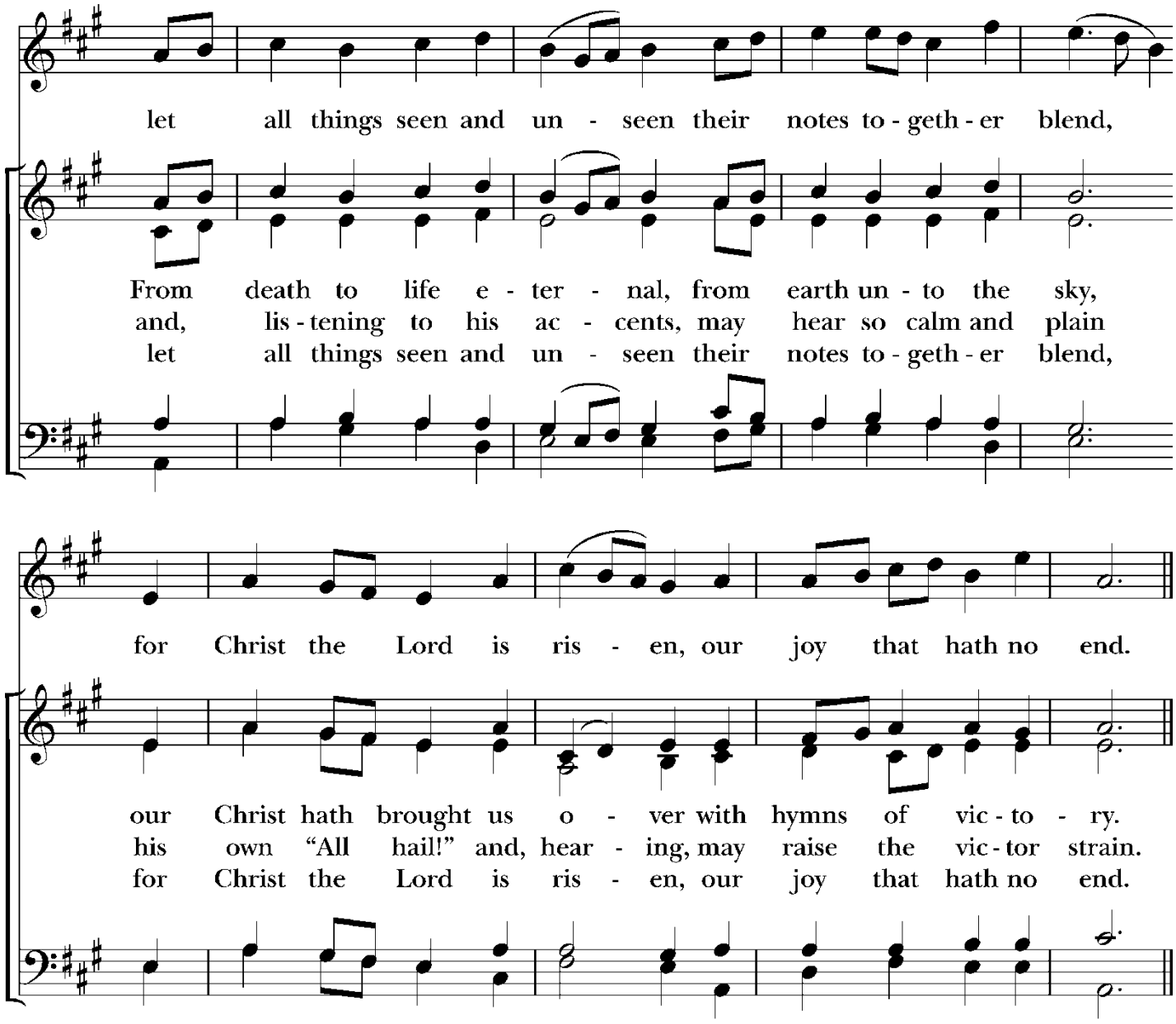
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

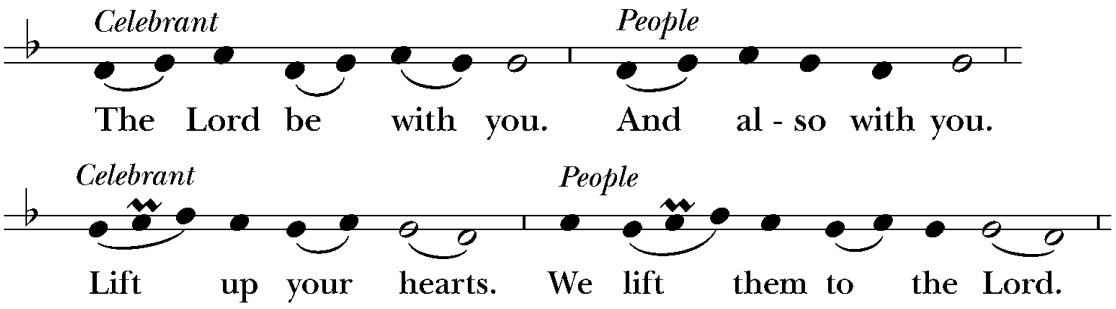


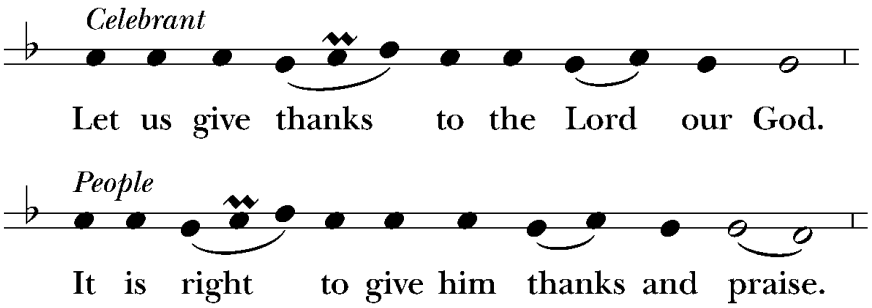


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
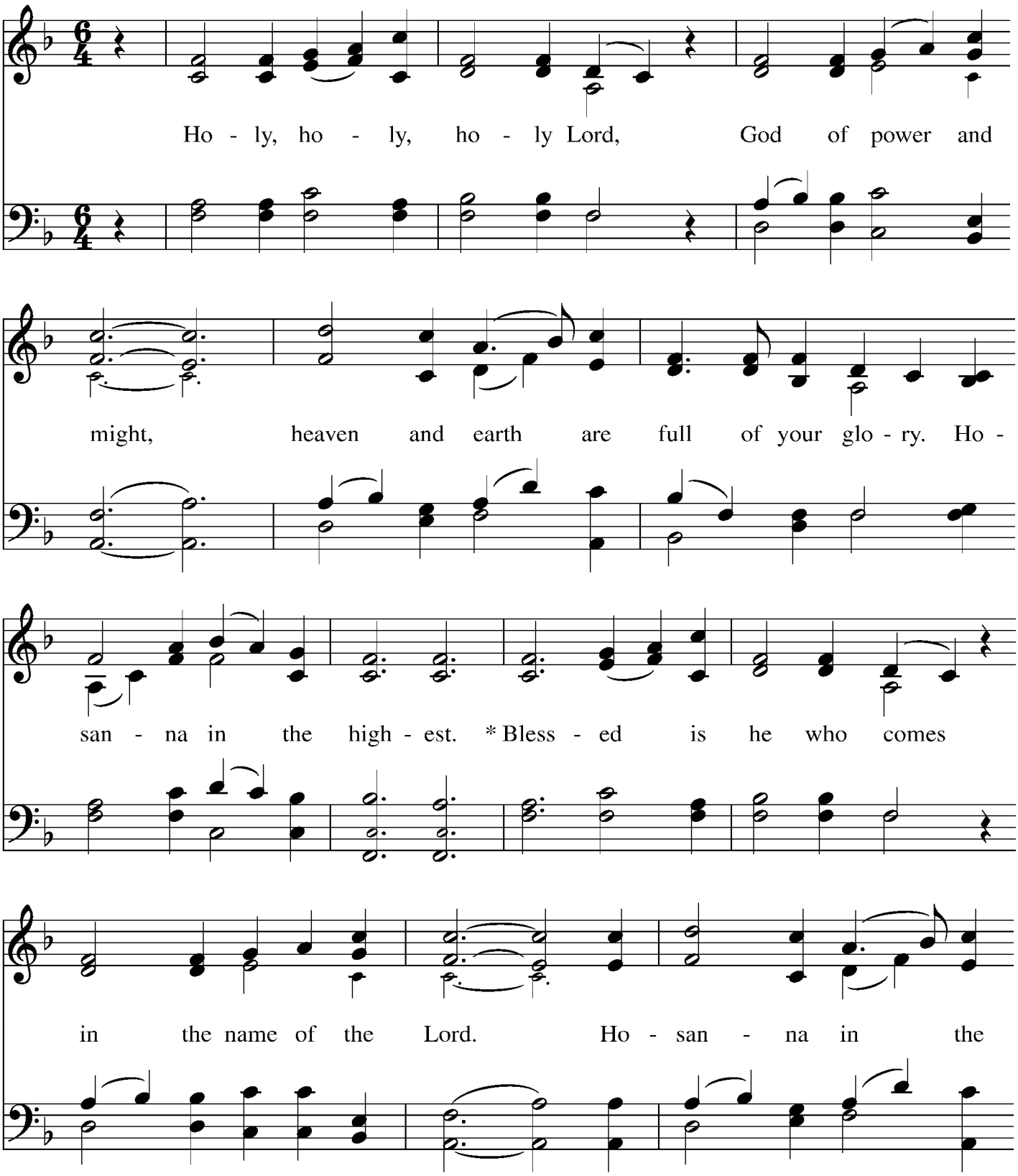
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

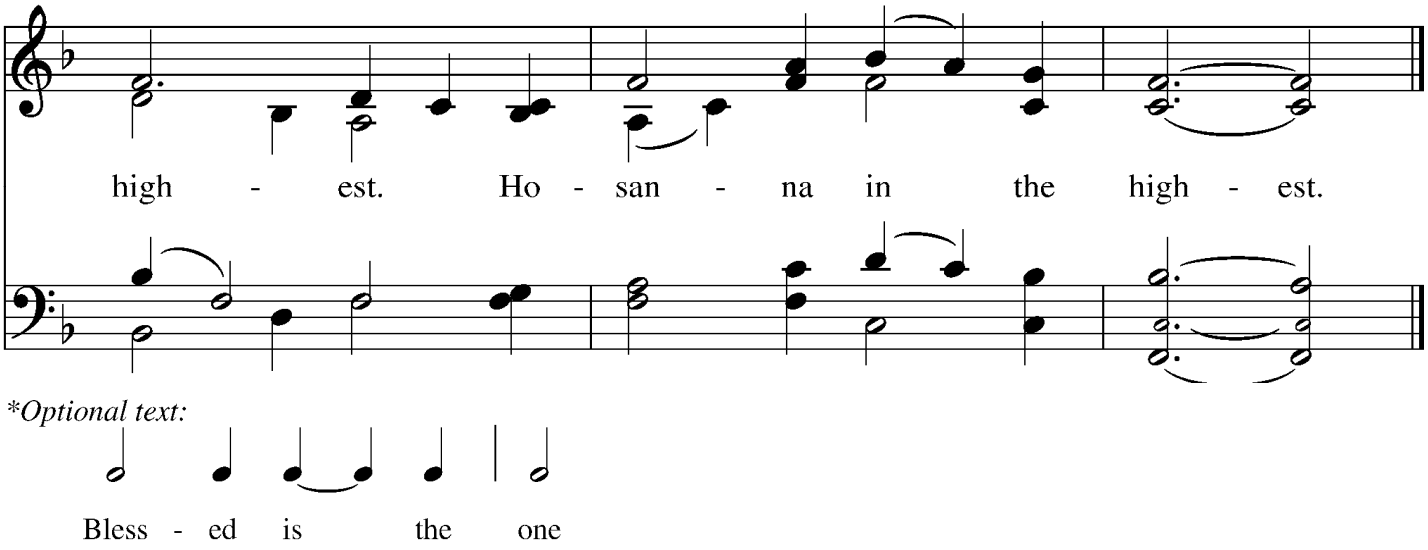
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

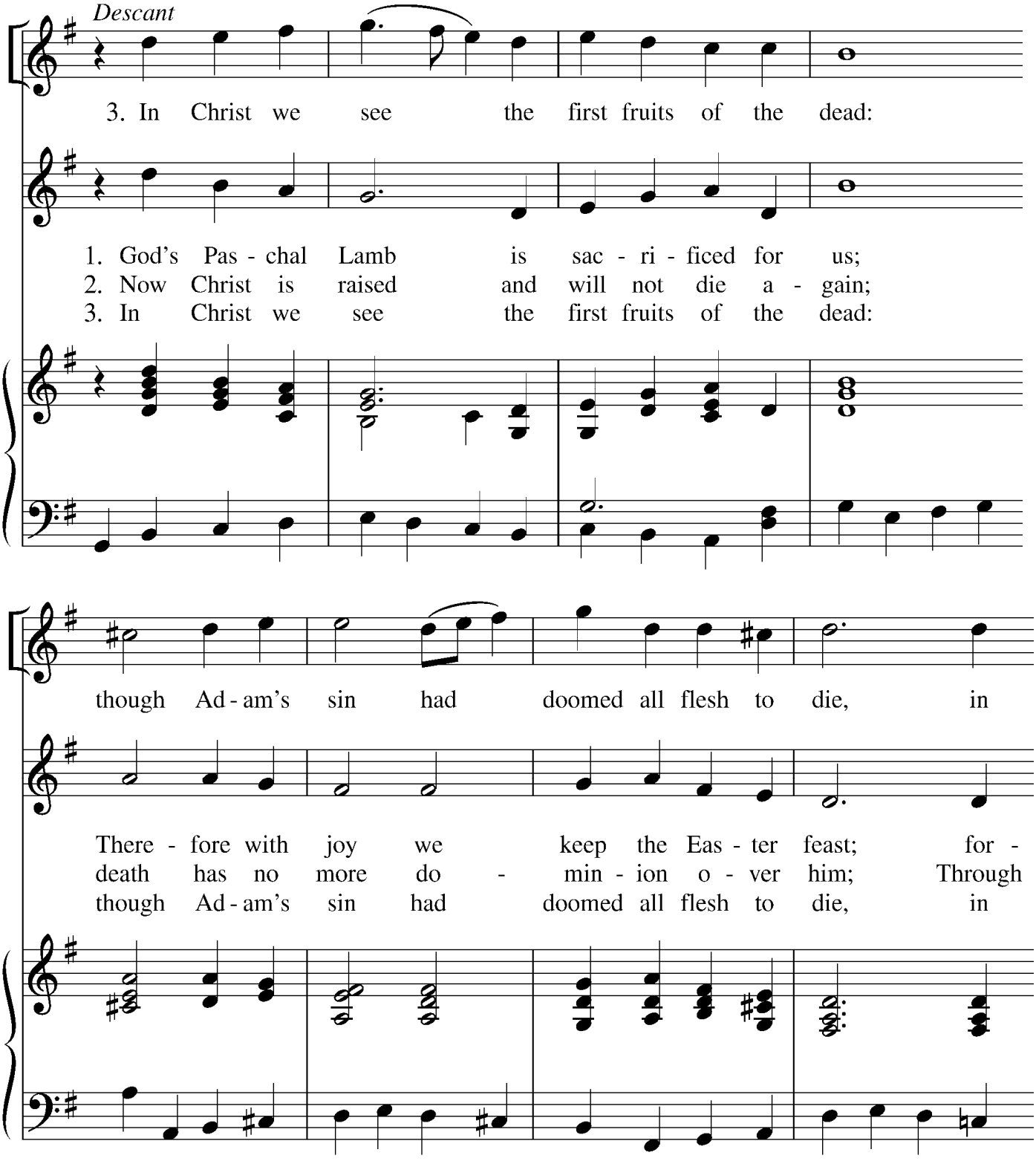
And now, as our Savior Christ has taught us, we are bold to say,
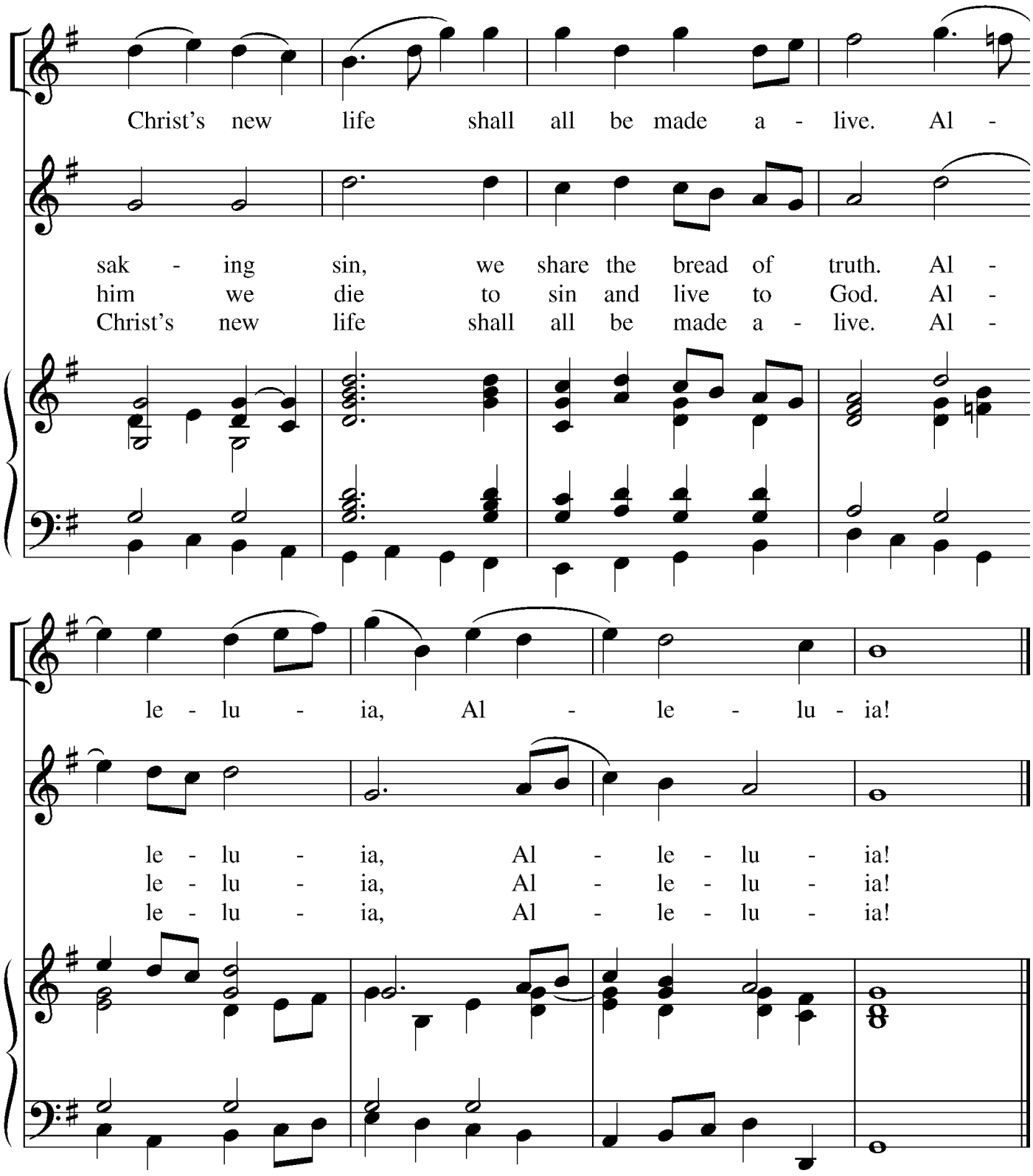
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
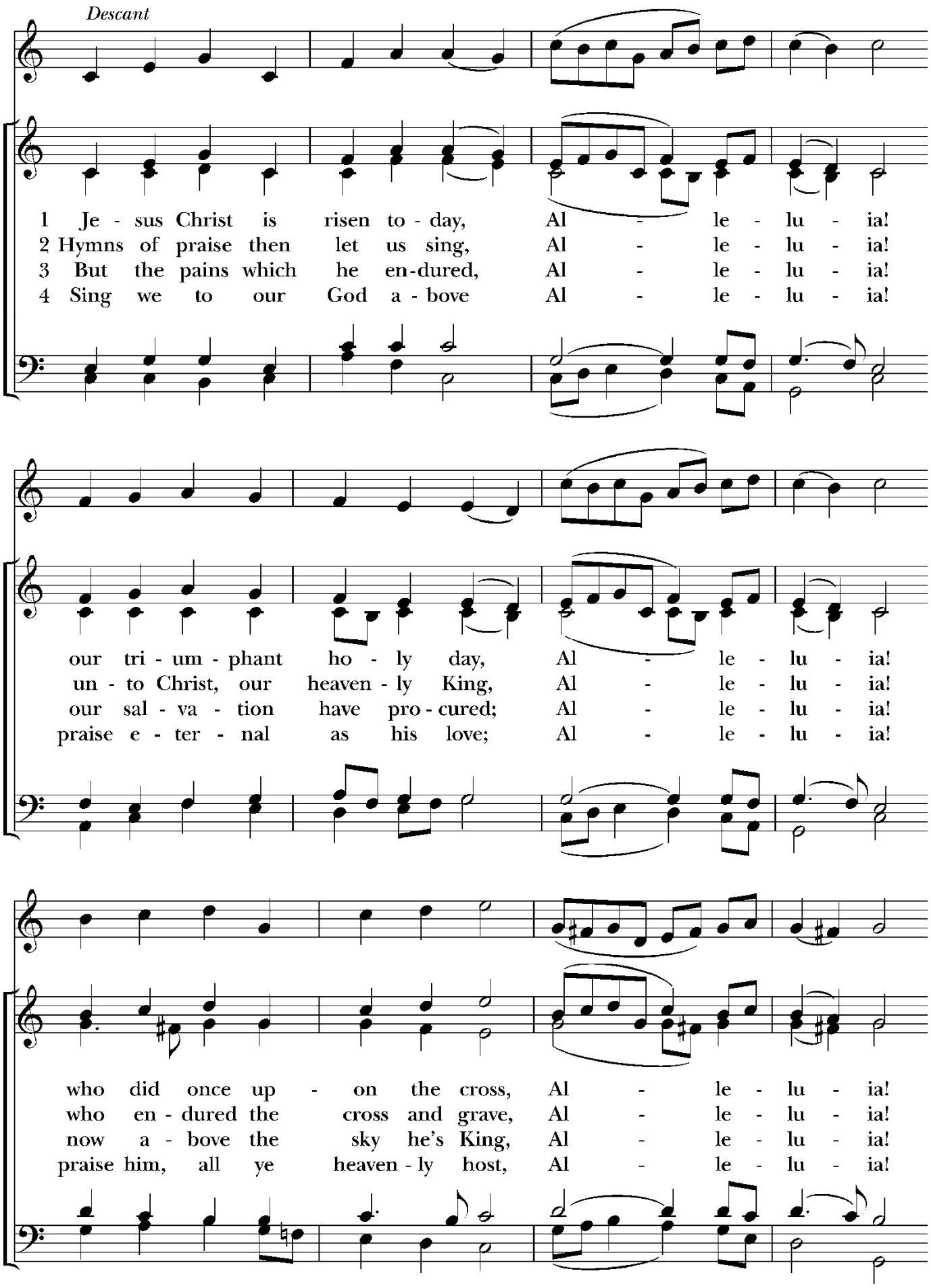
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

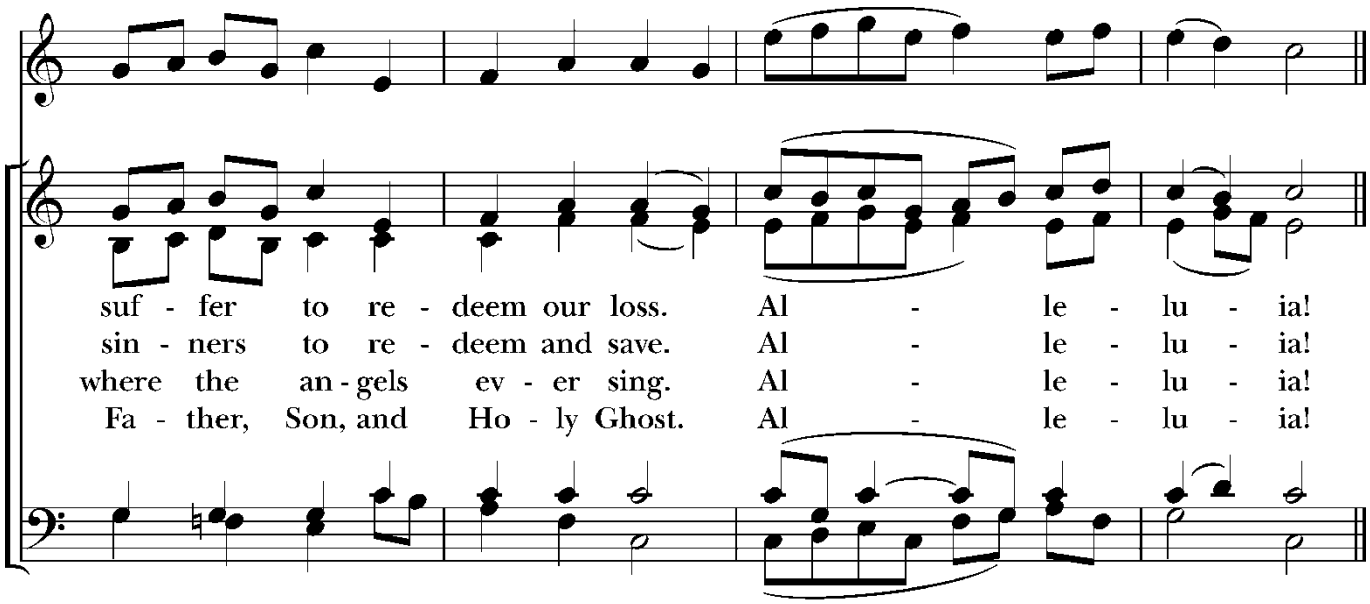
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

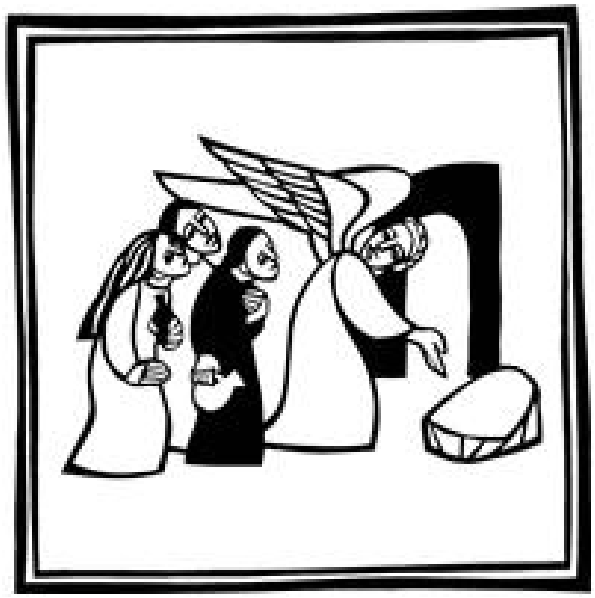
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
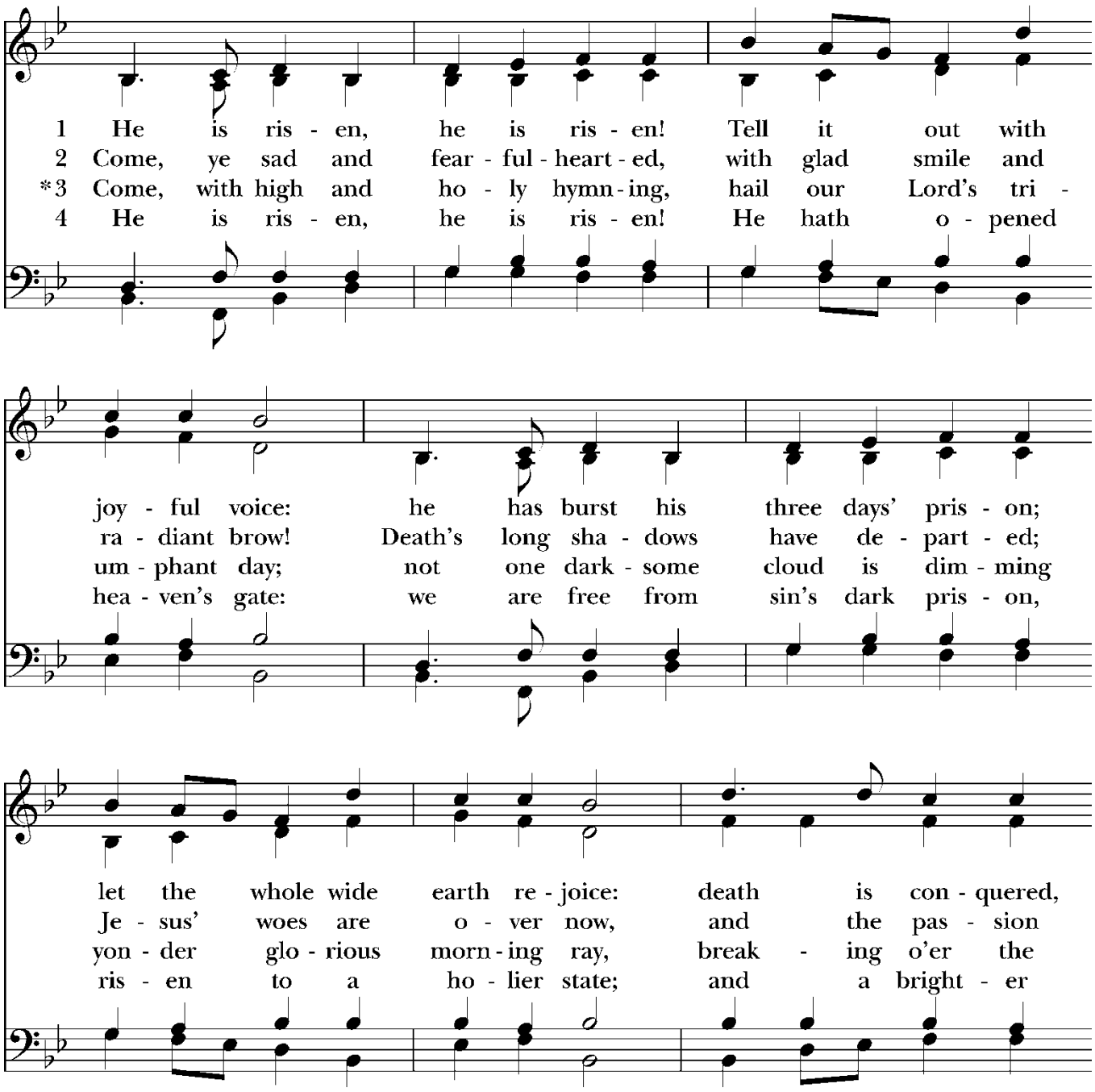


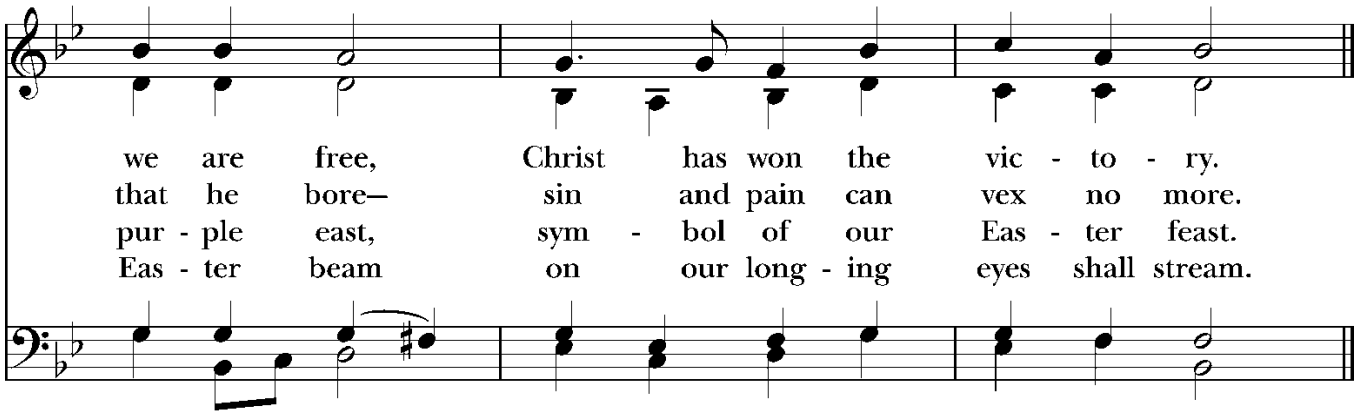
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

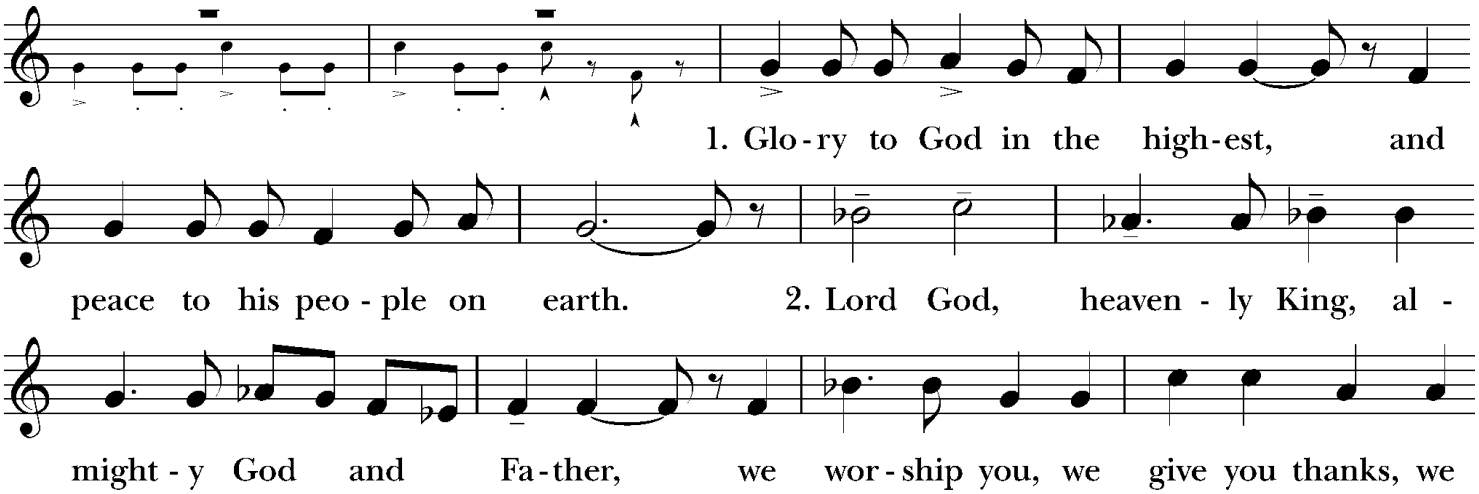
COLLECT FOR PURITY
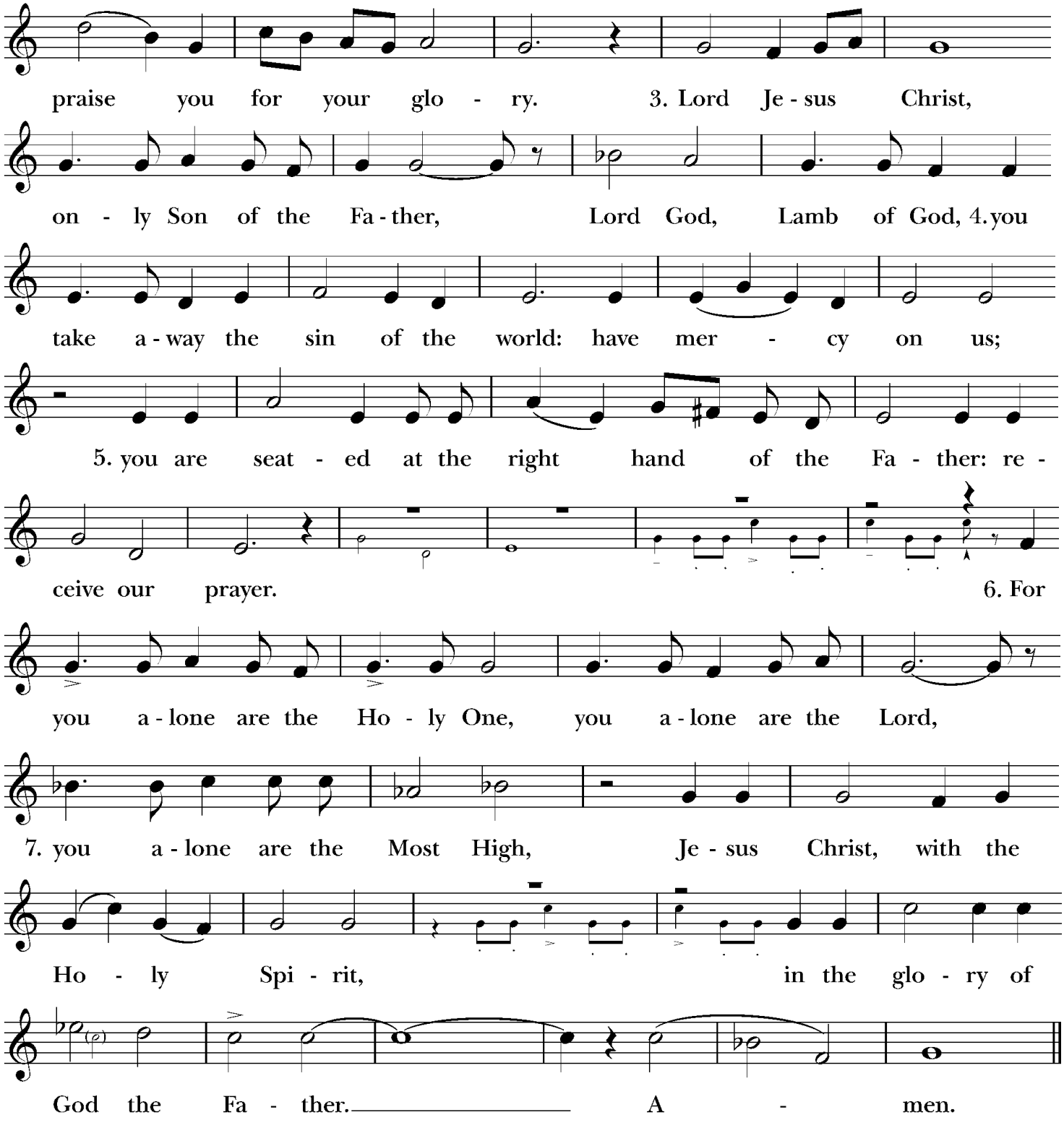
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
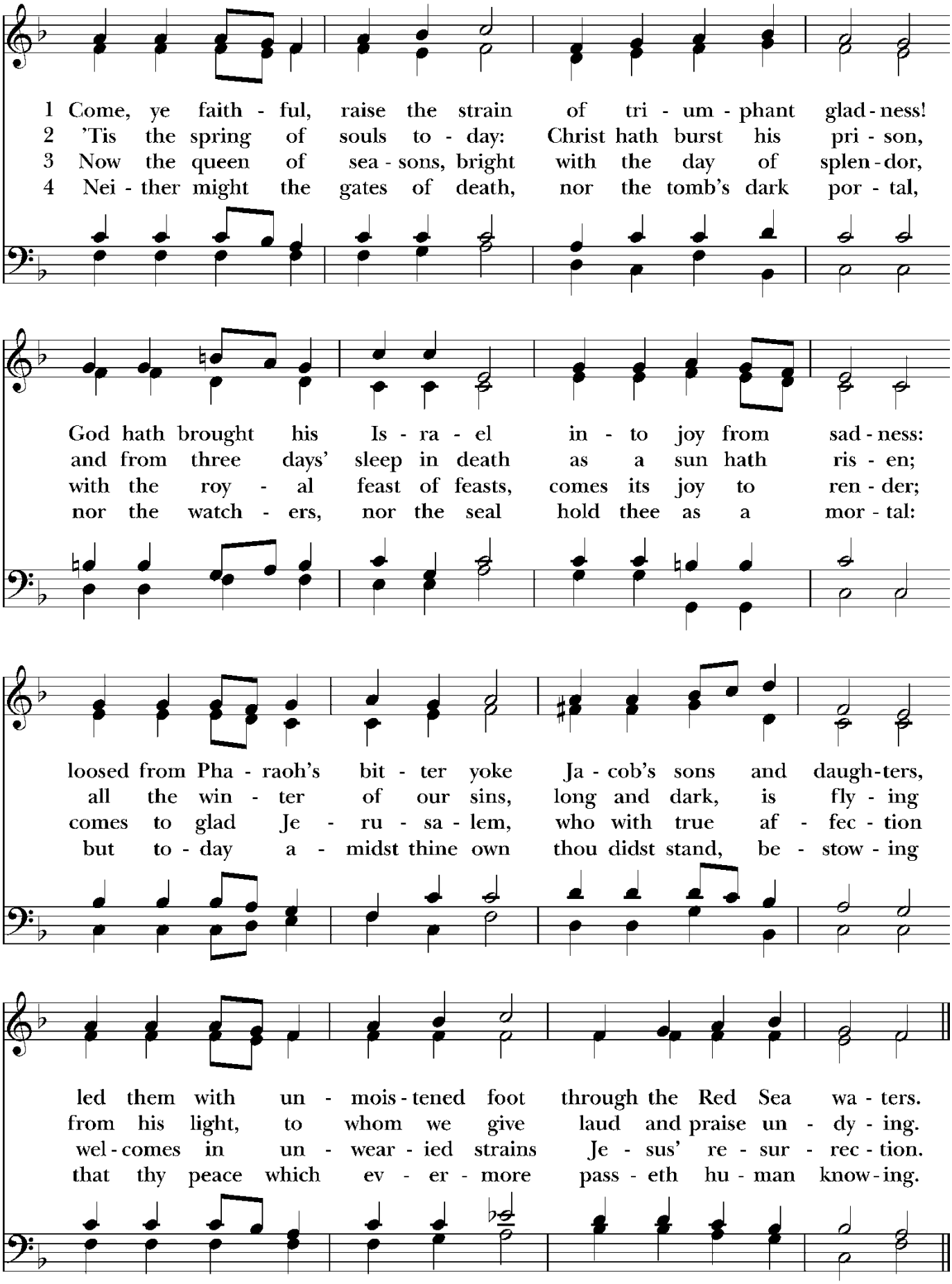
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
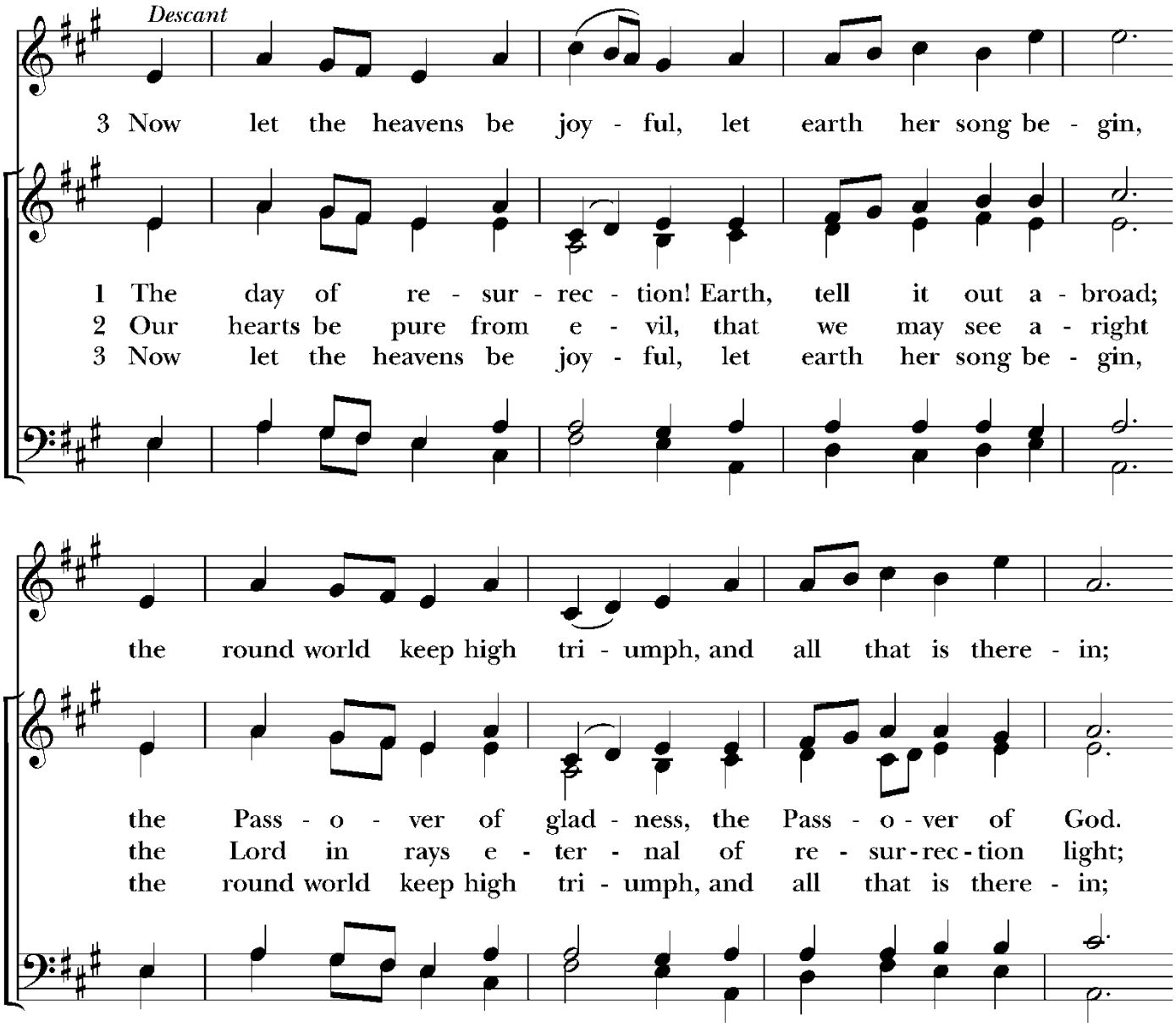
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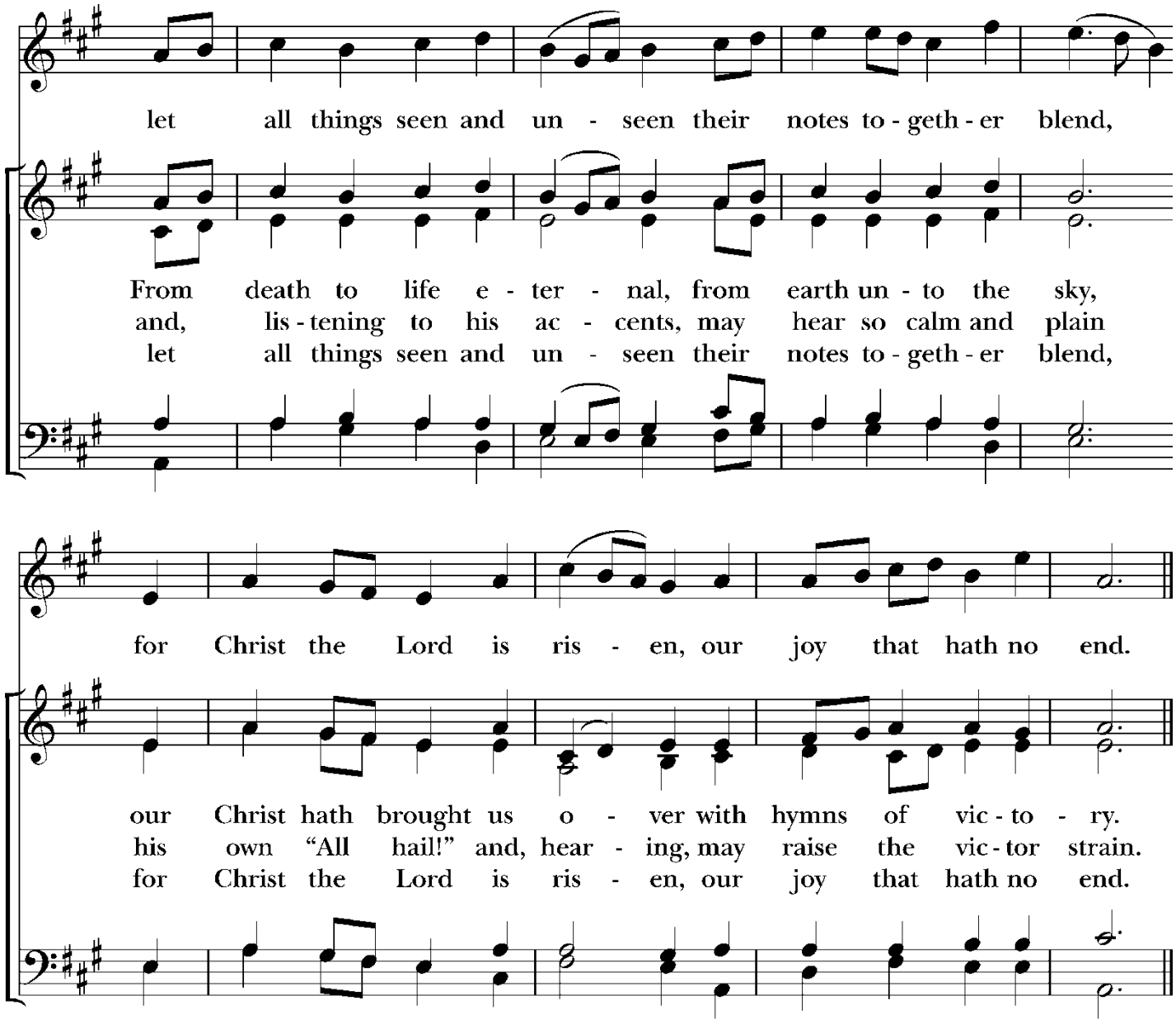
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

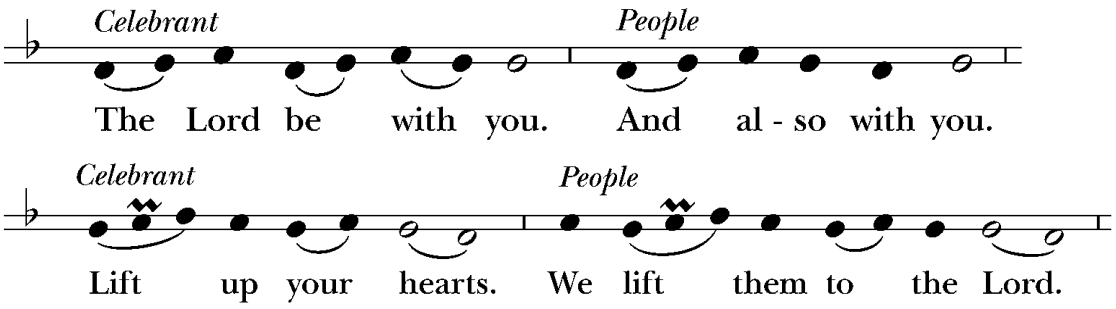


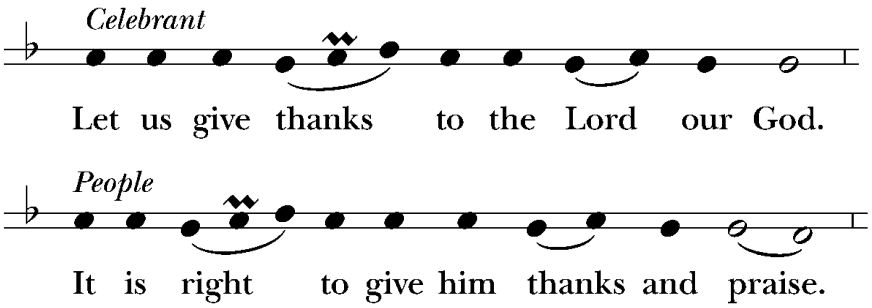


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
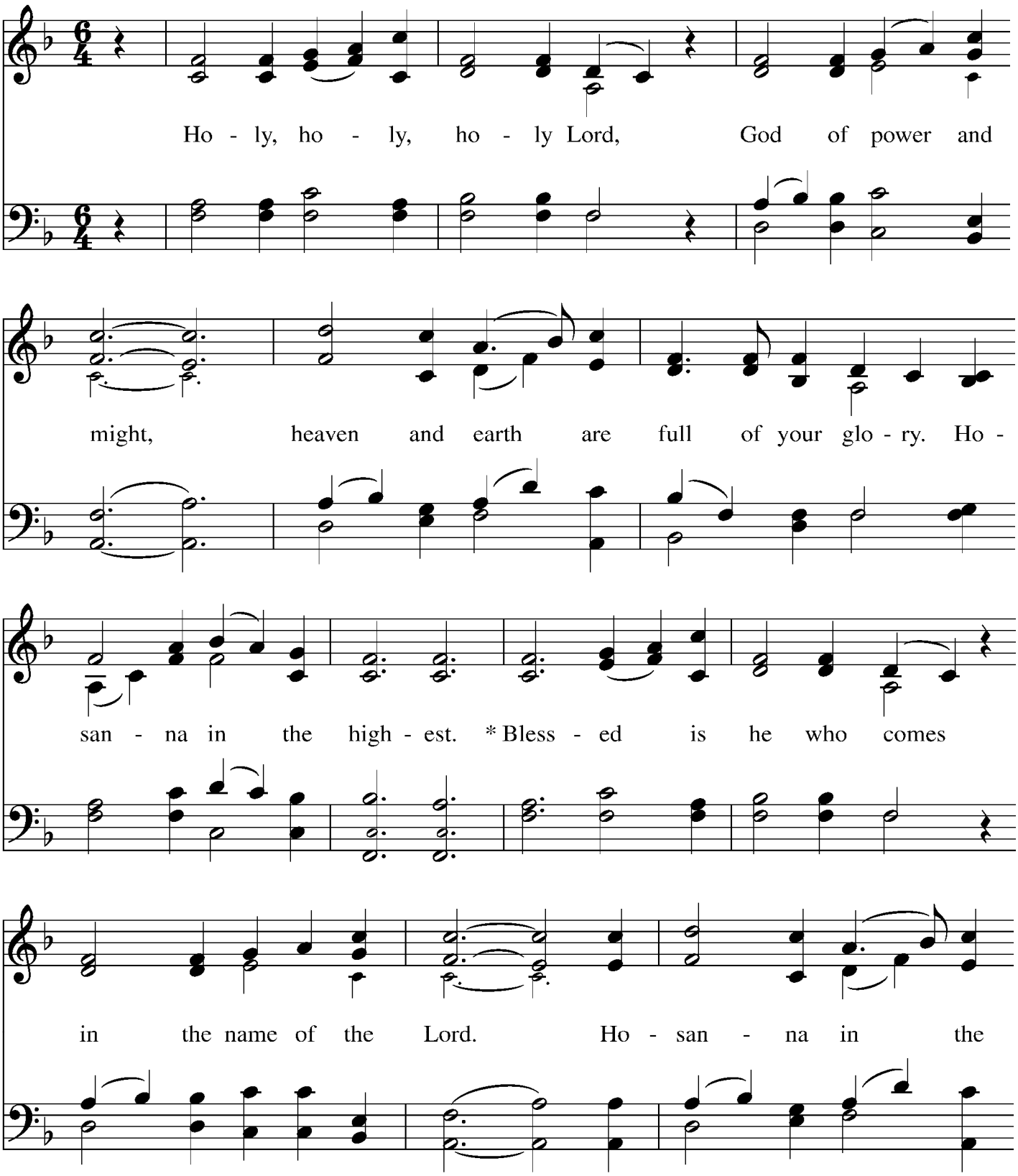
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

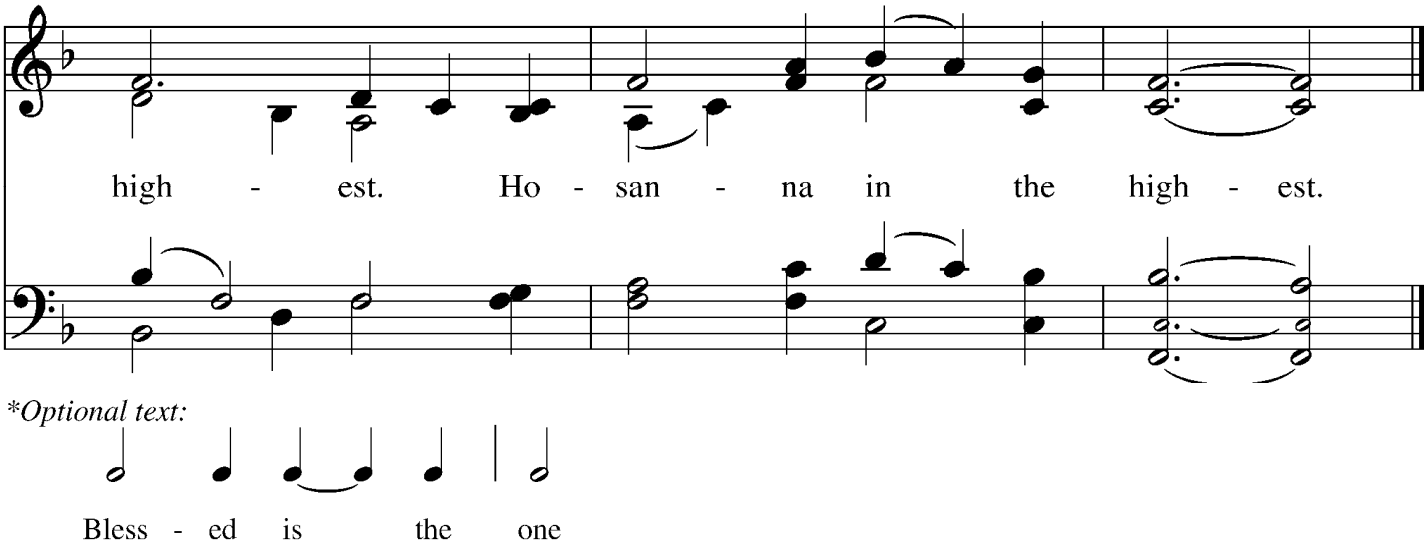
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

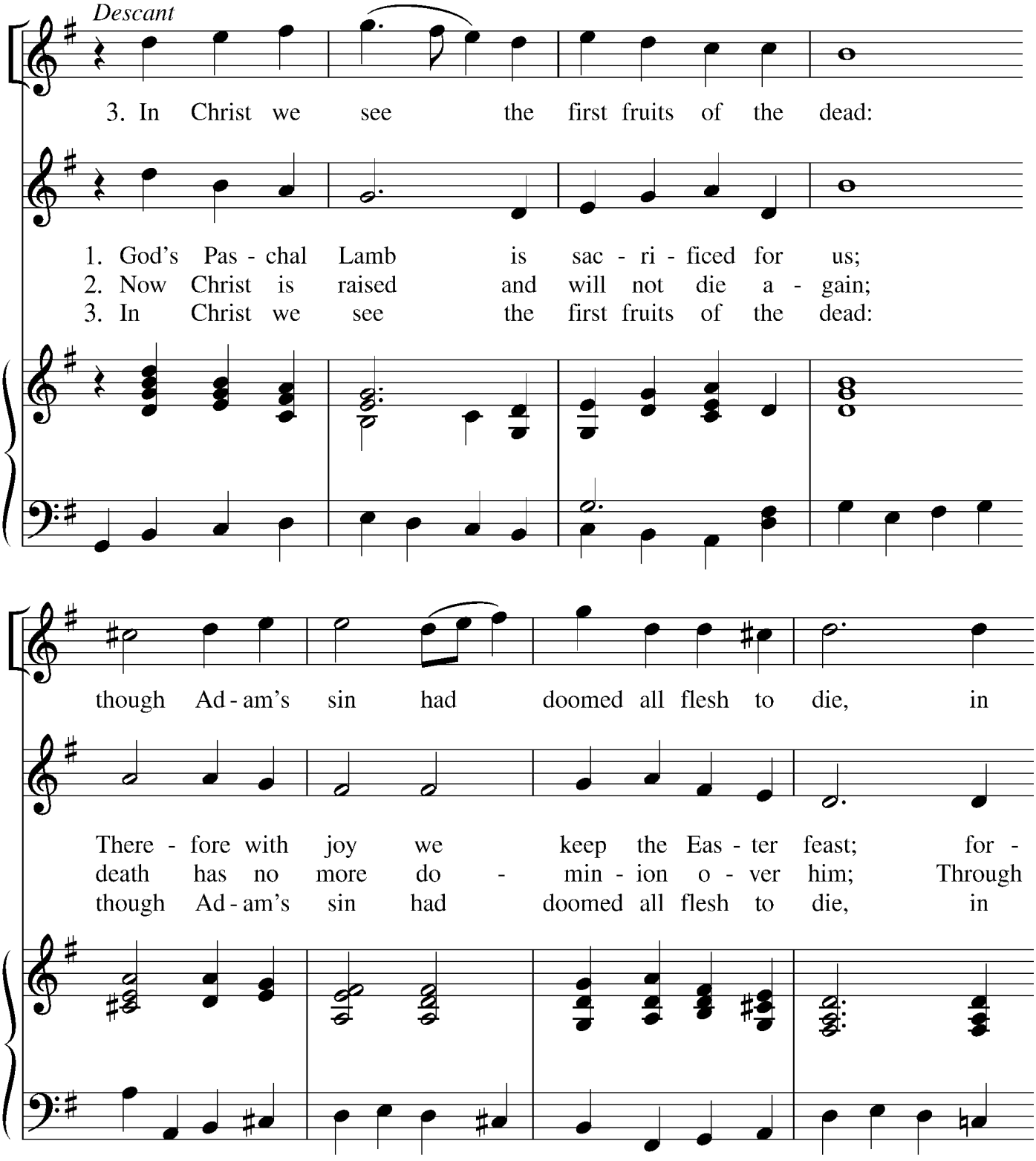
And now, as our Savior Christ has taught us, we are bold to say,
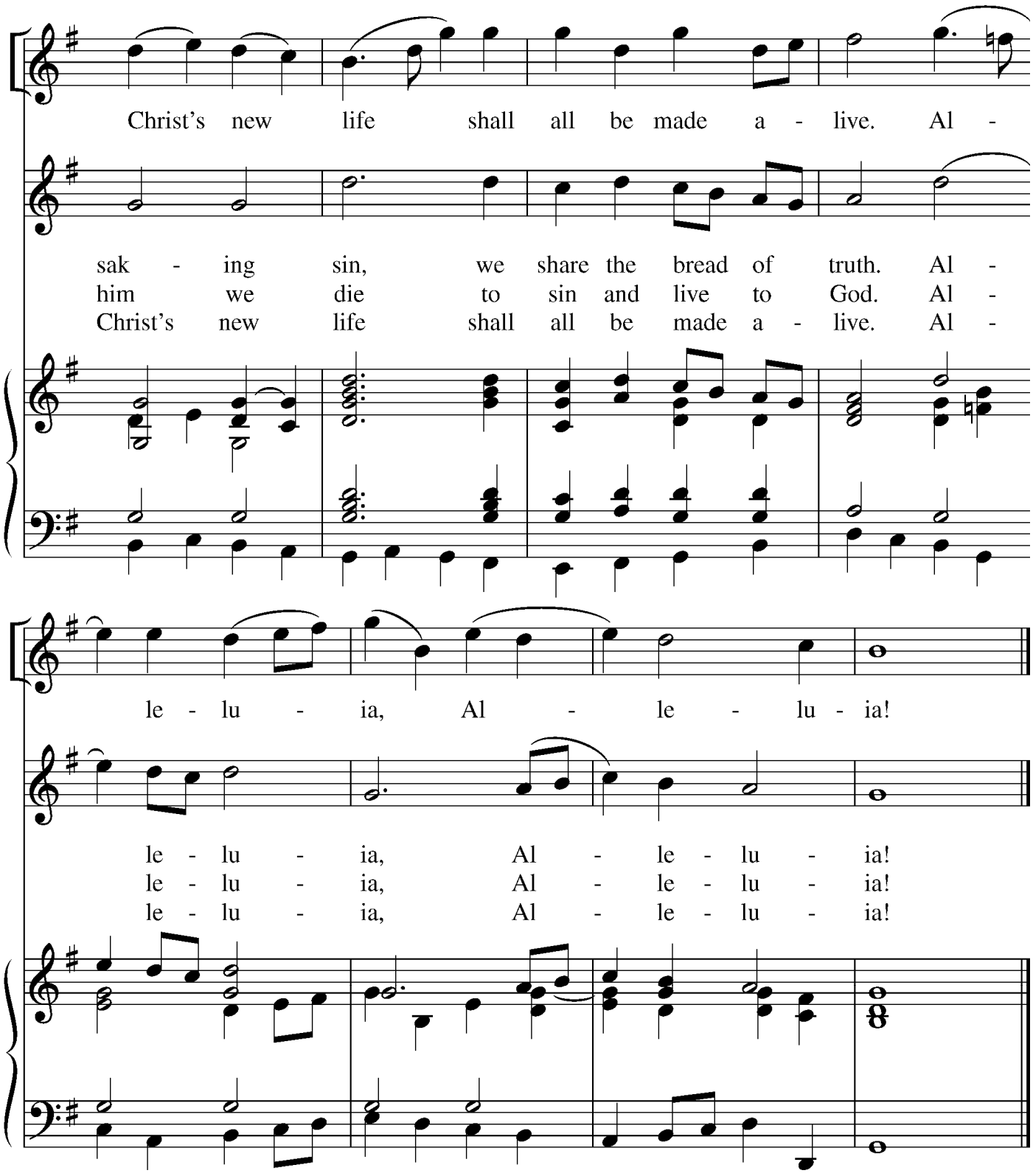
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
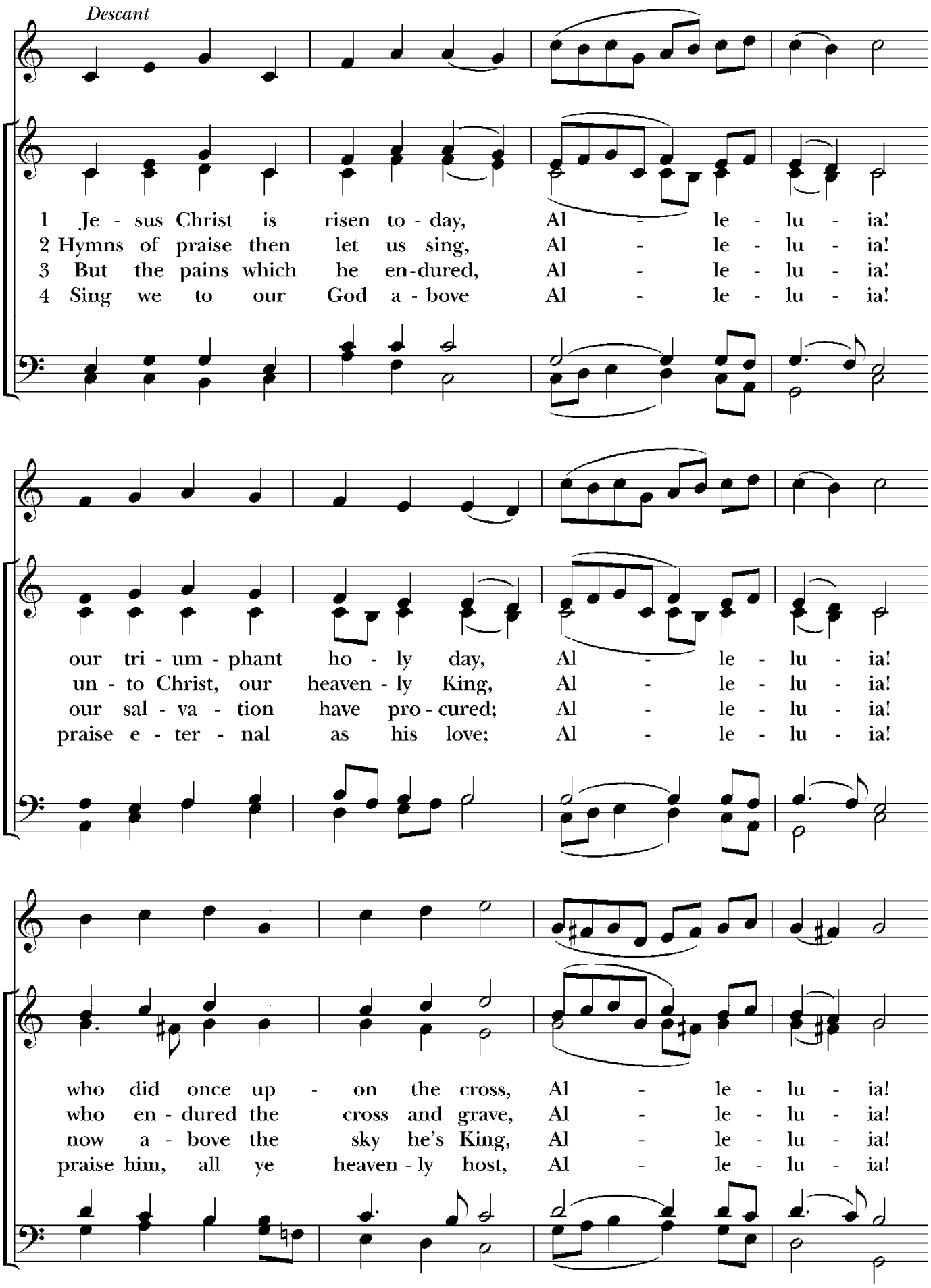
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

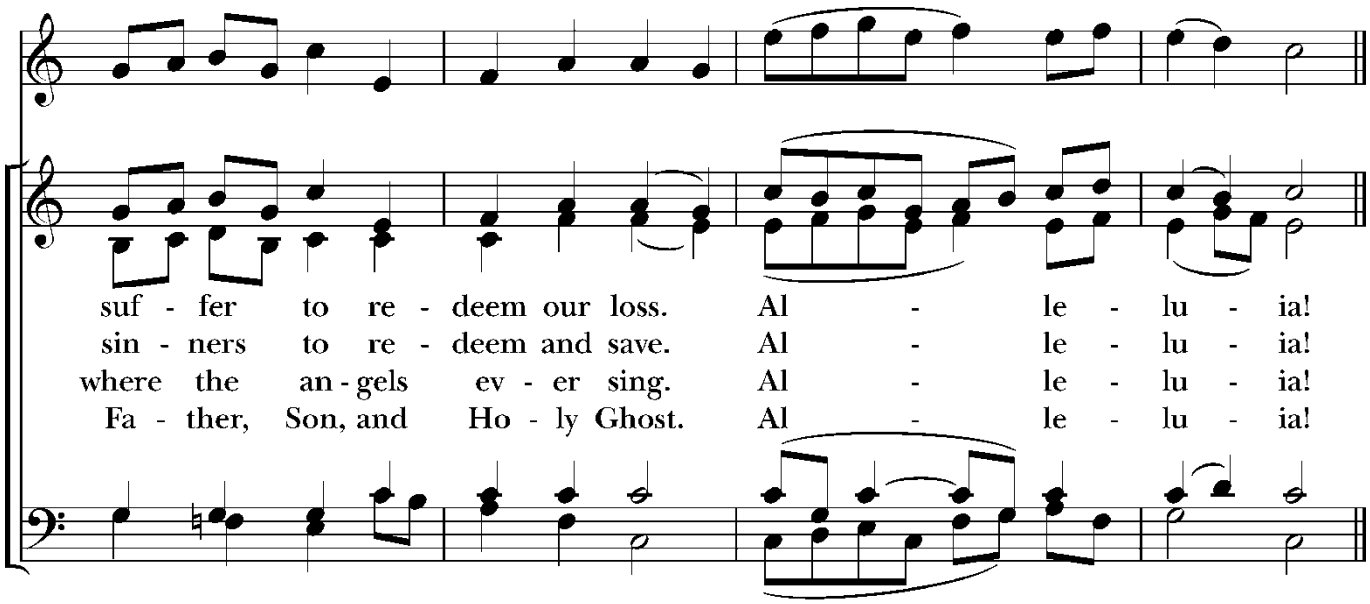
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

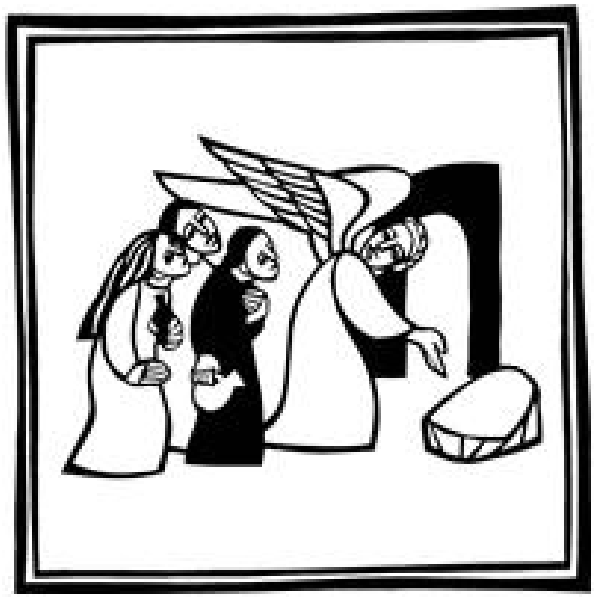
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
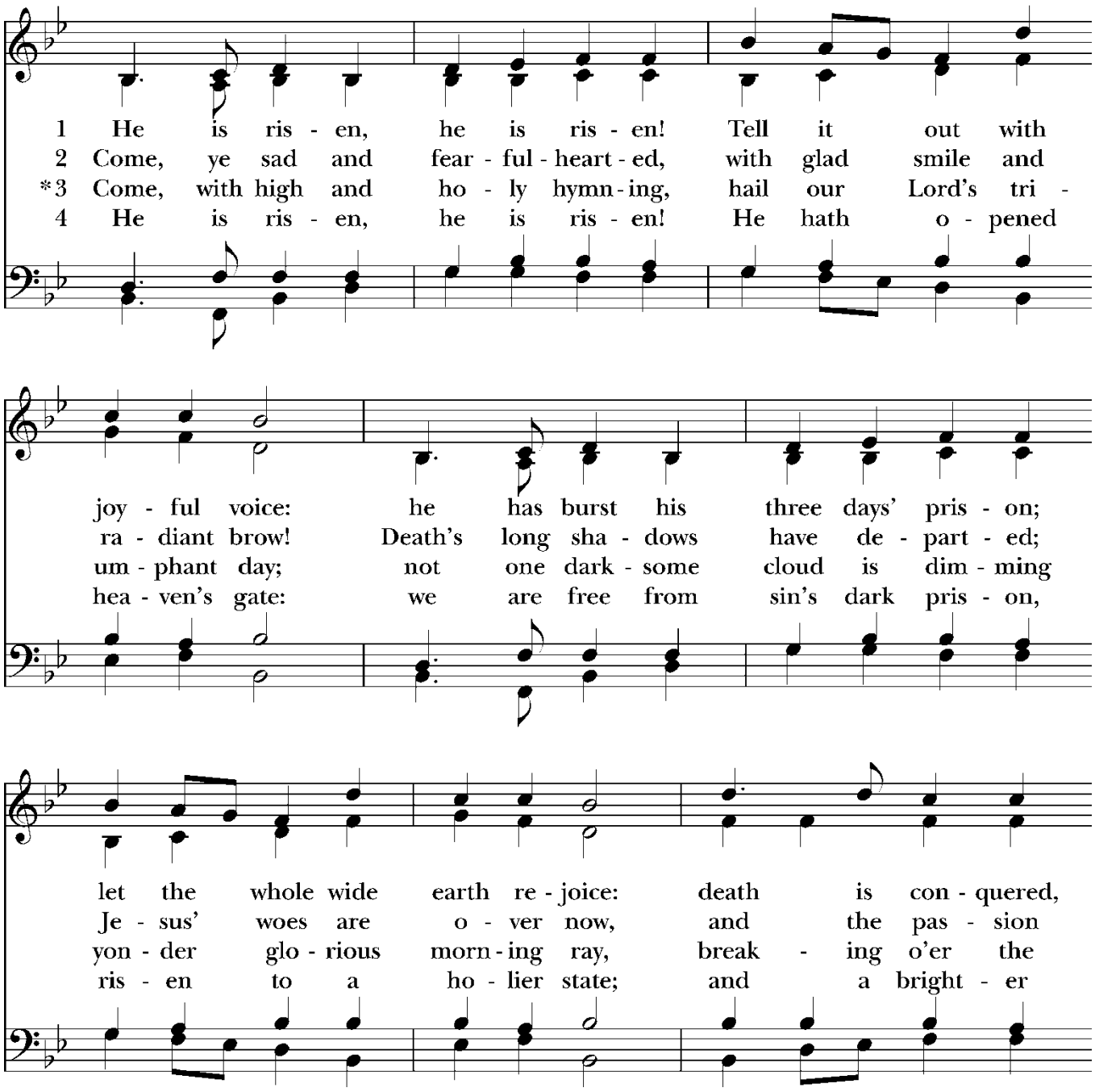


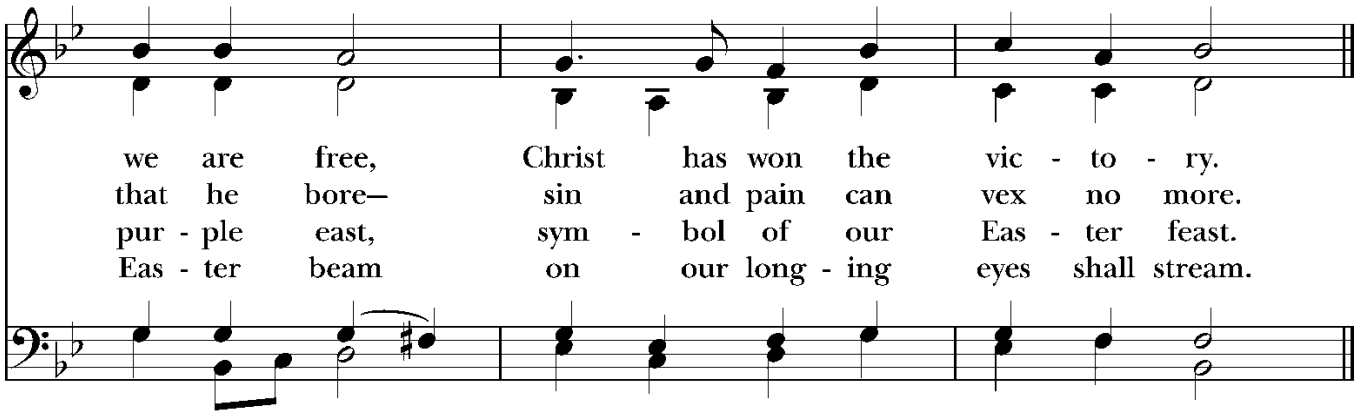
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

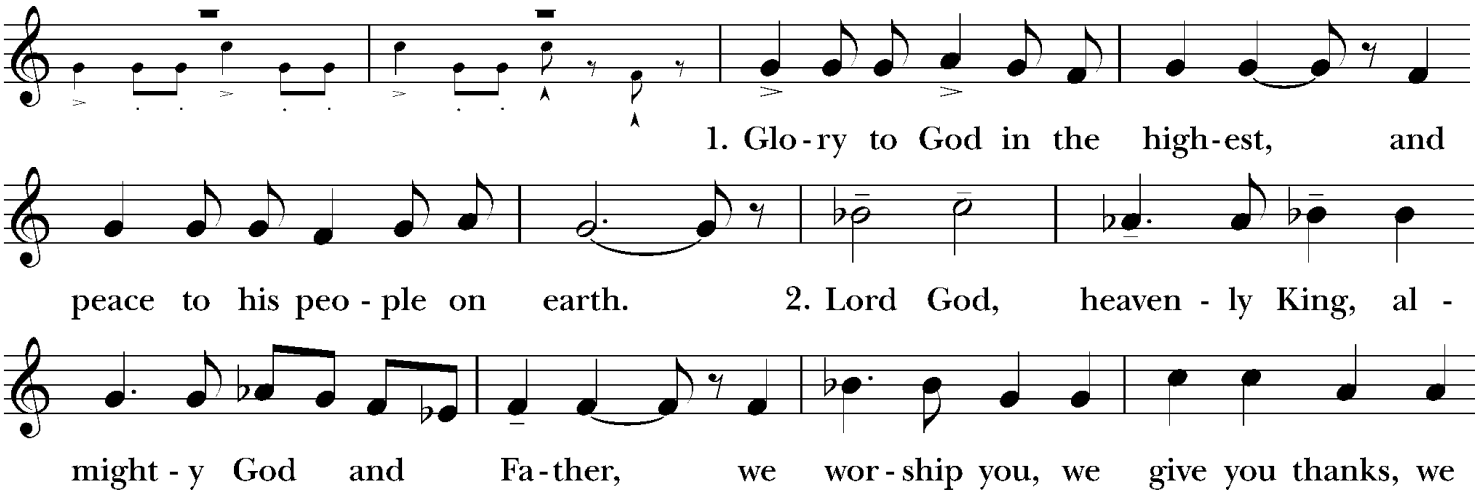
COLLECT FOR PURITY
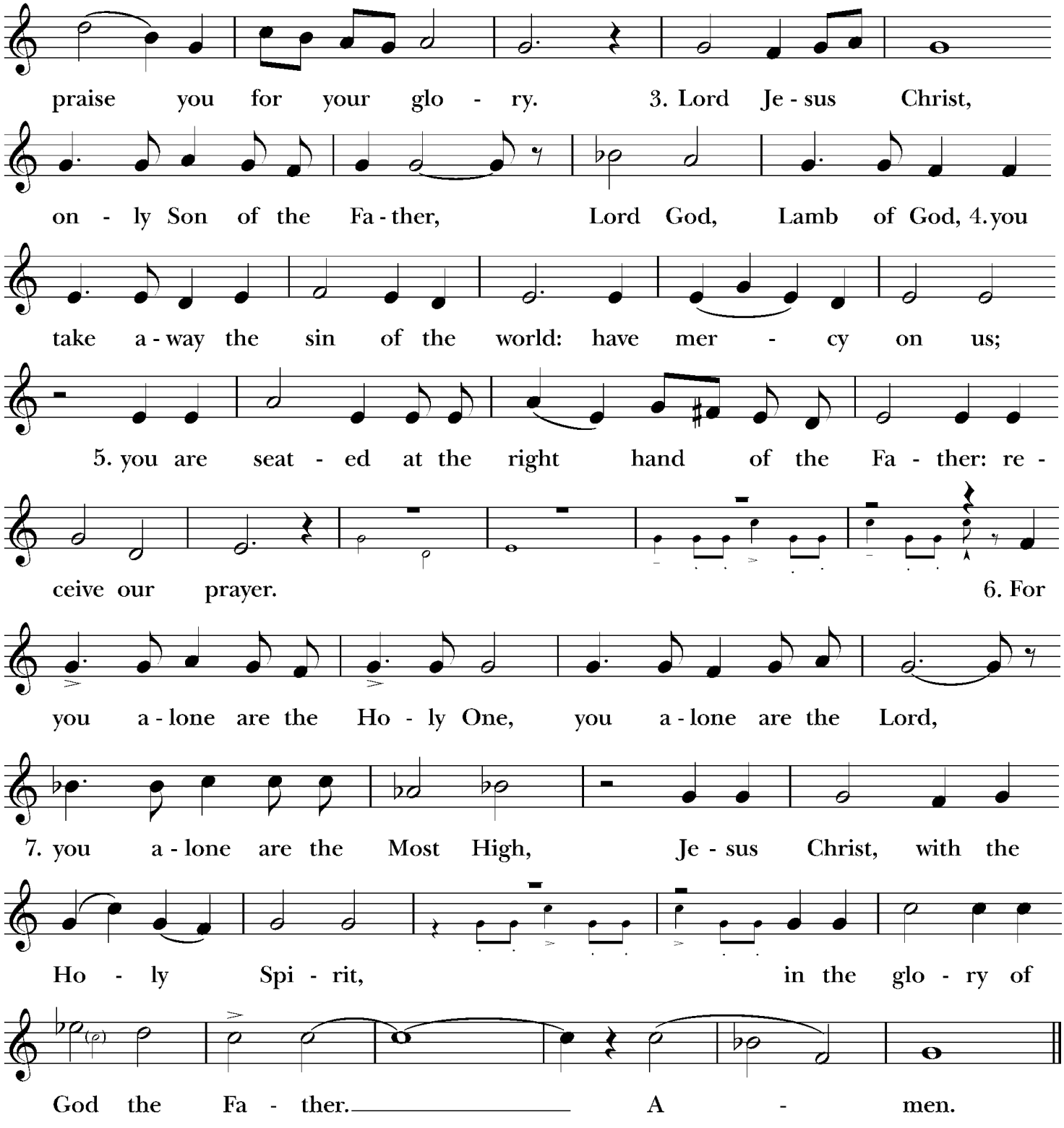
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
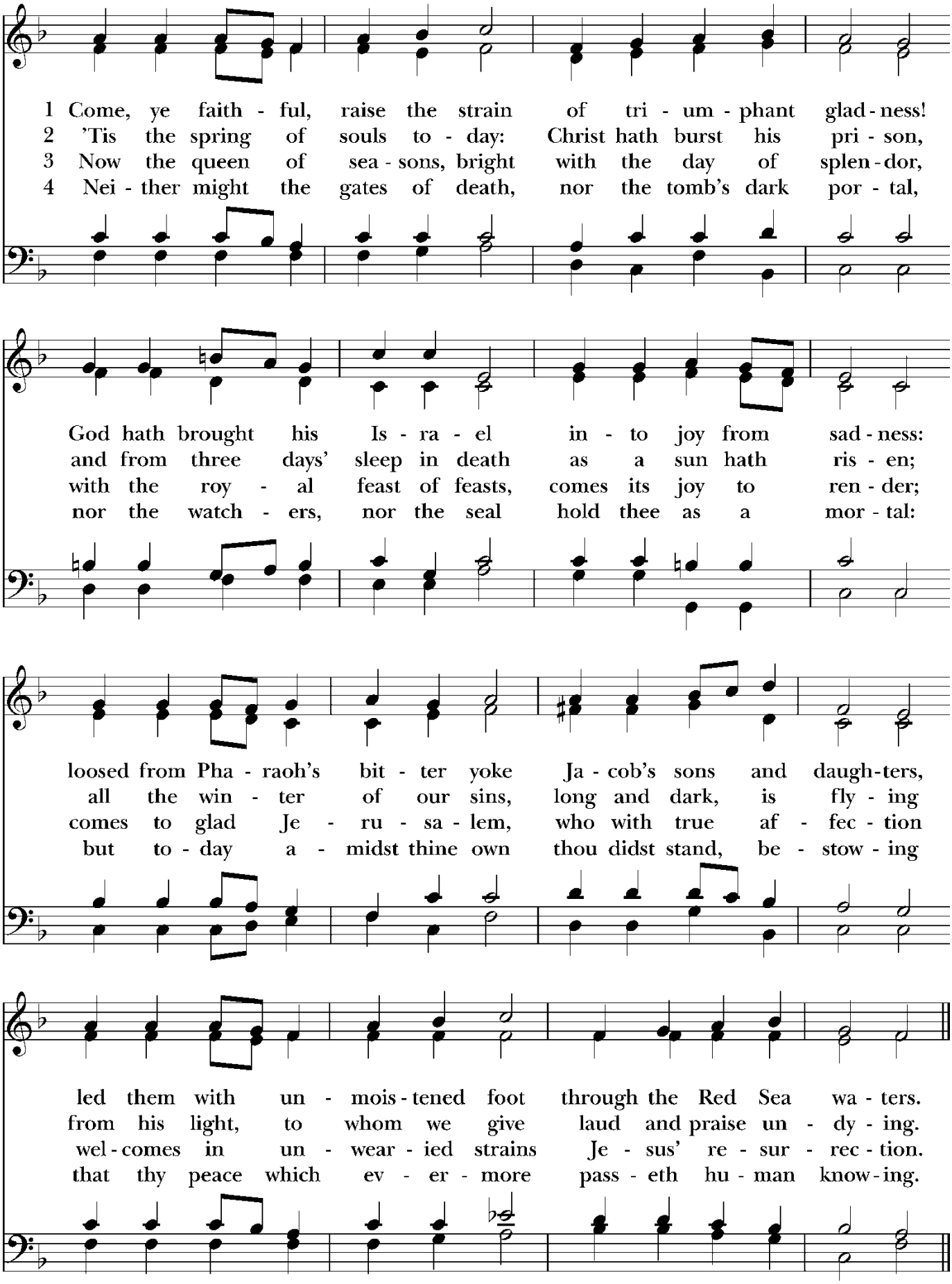
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
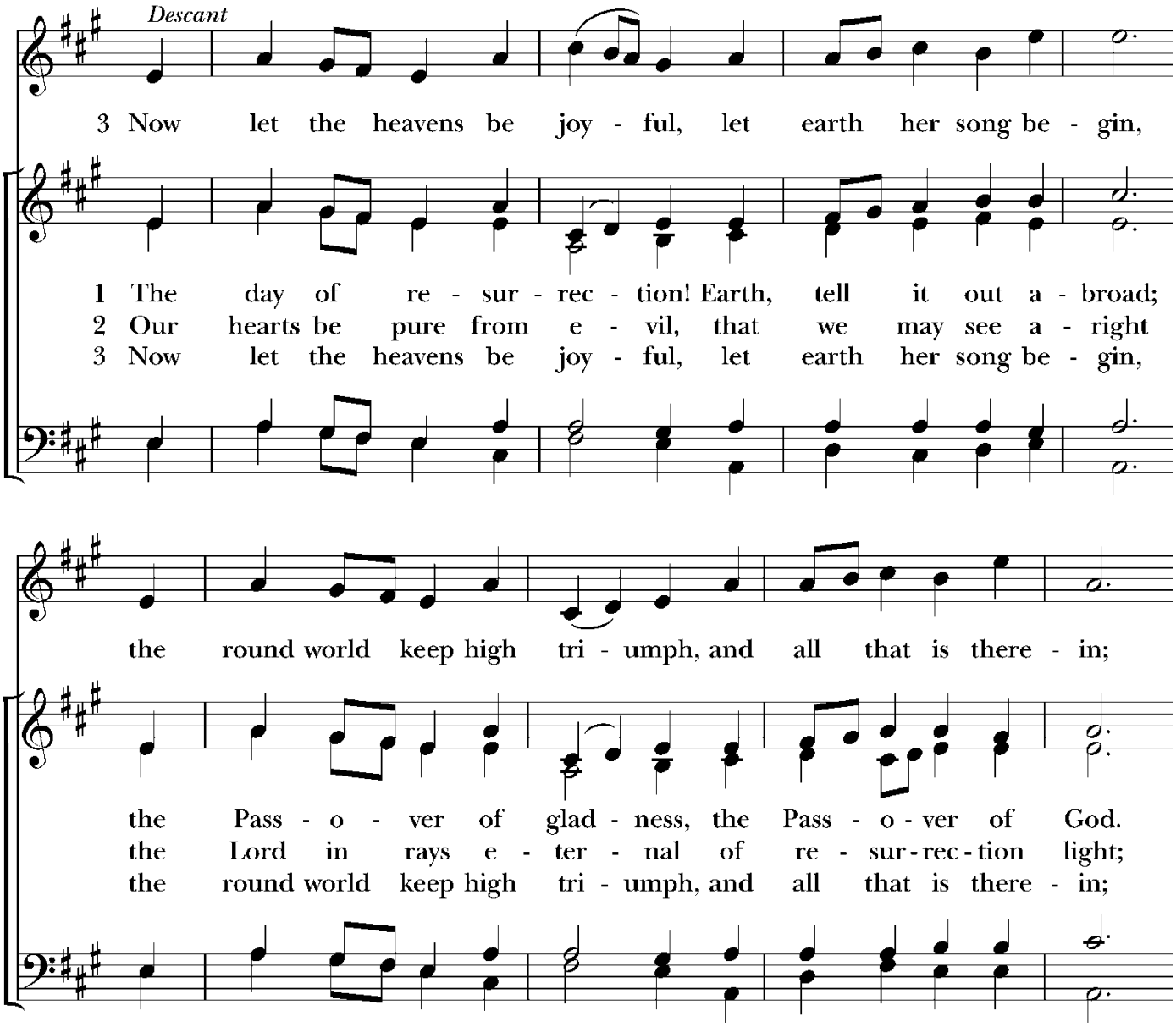
OFFERTORY SENTENCE
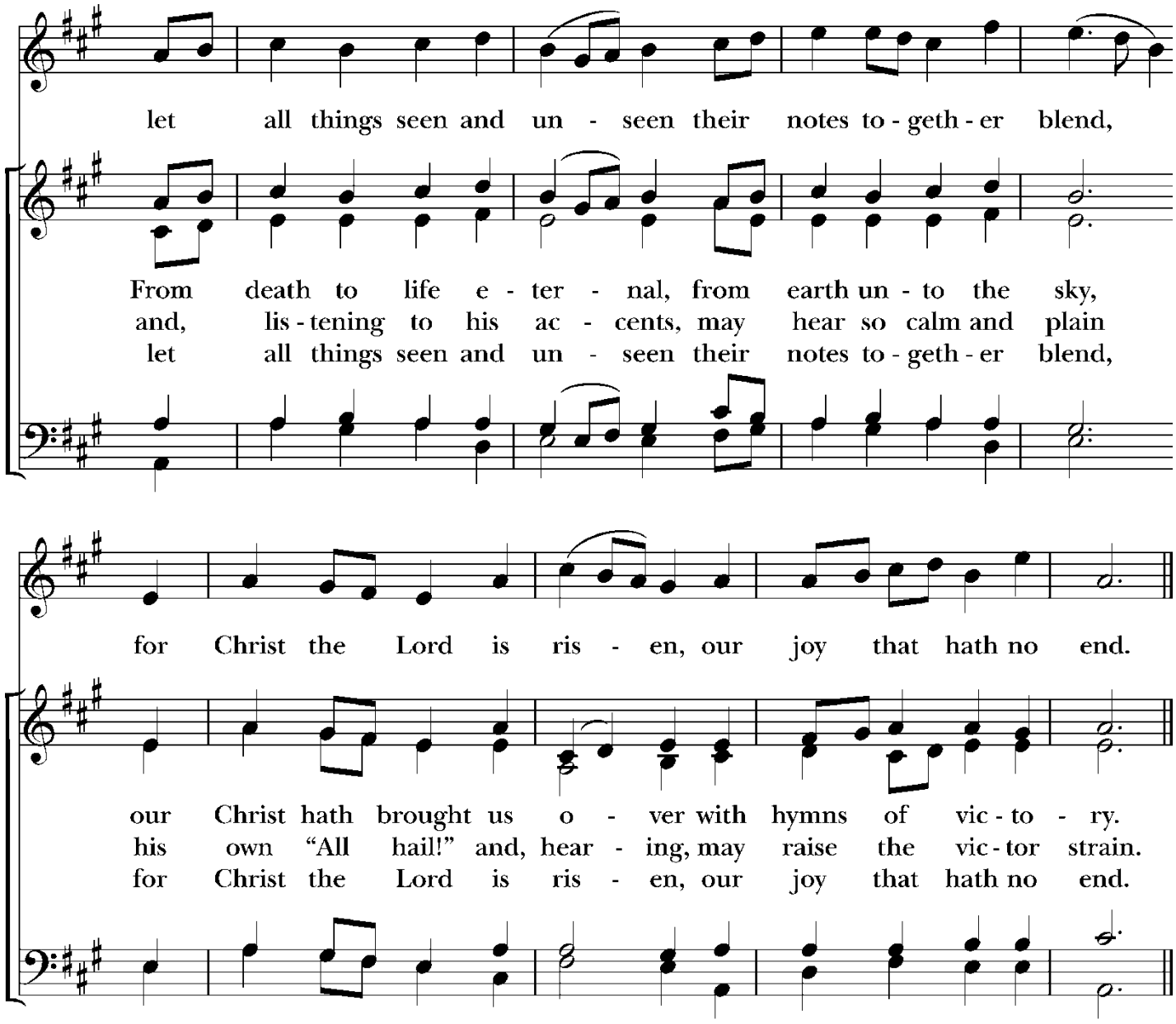
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

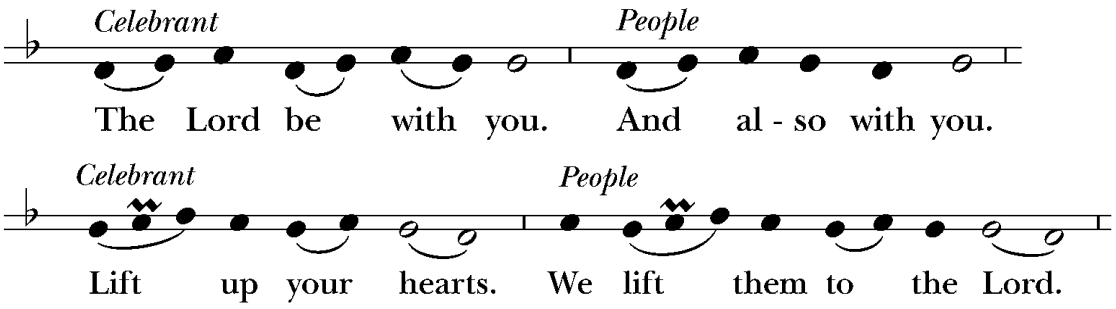


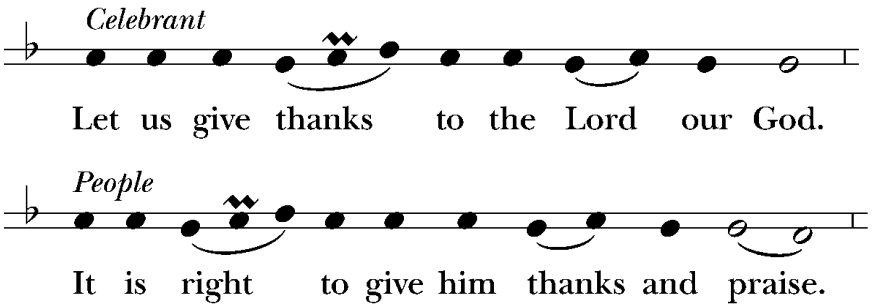


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
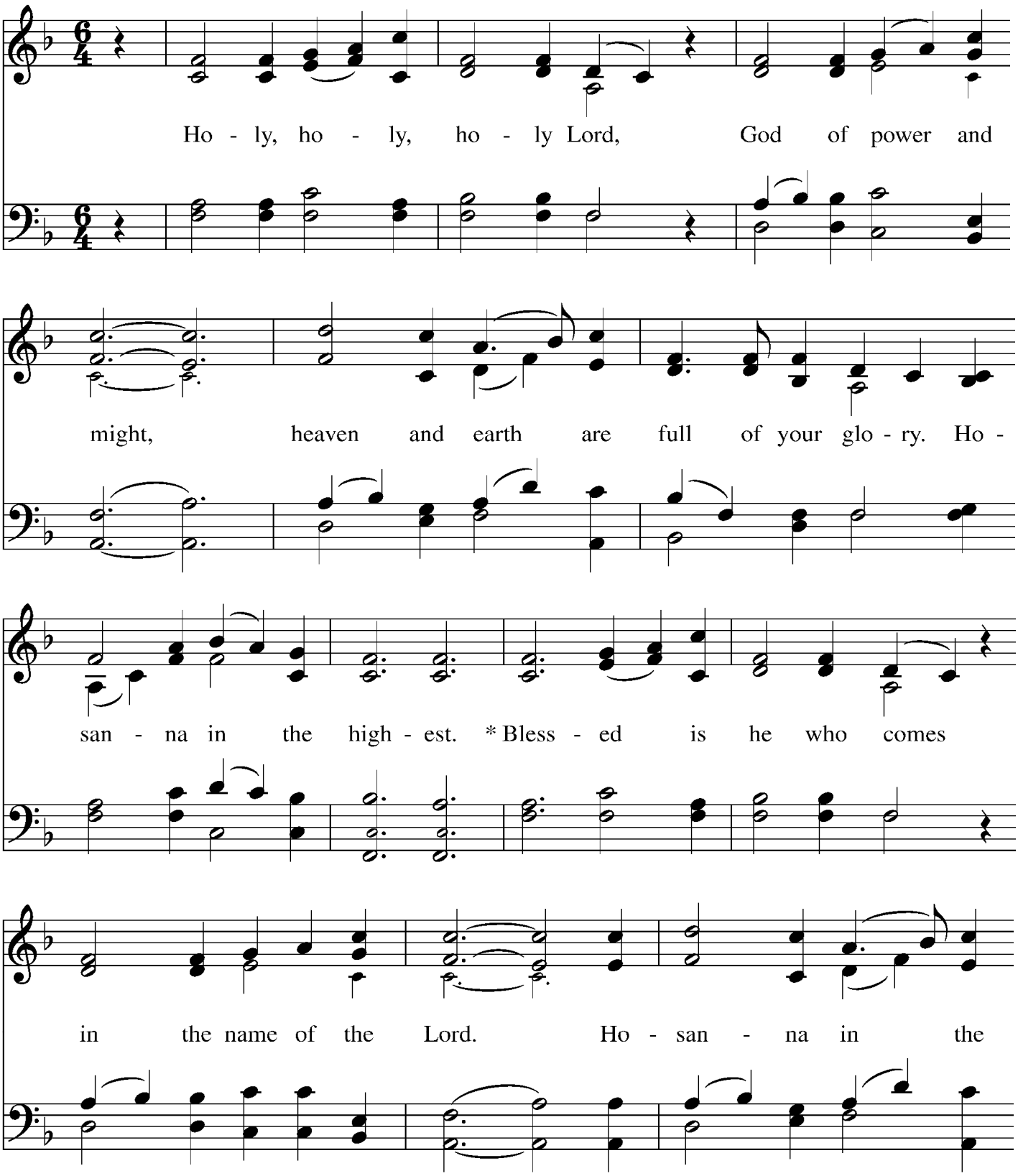
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

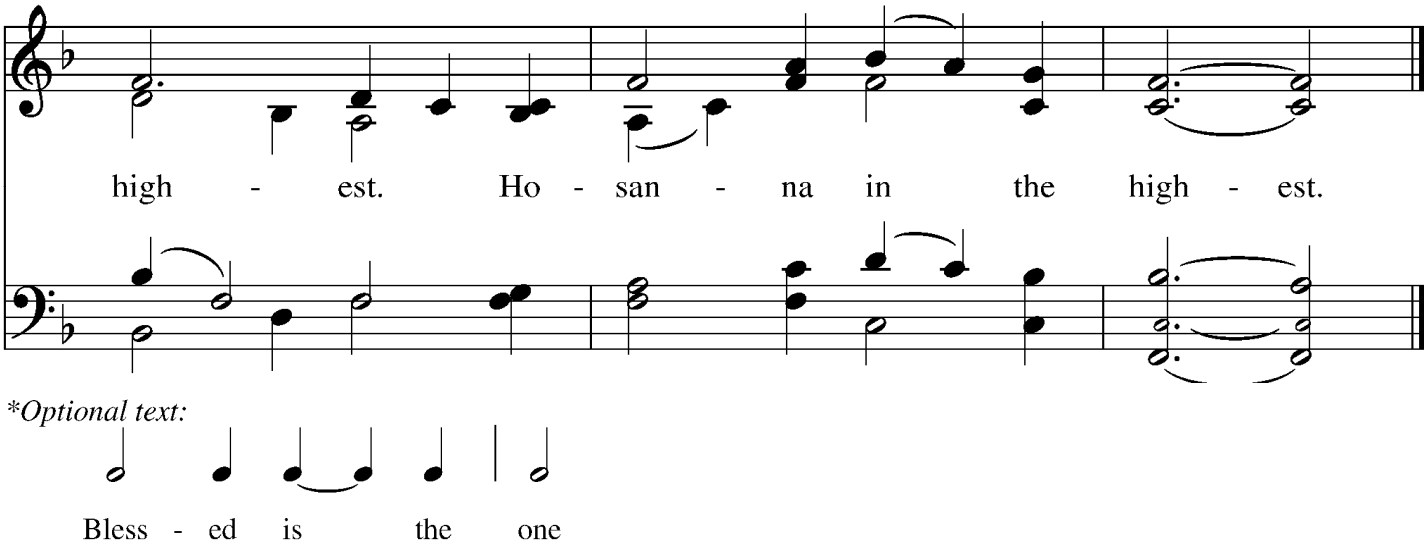
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

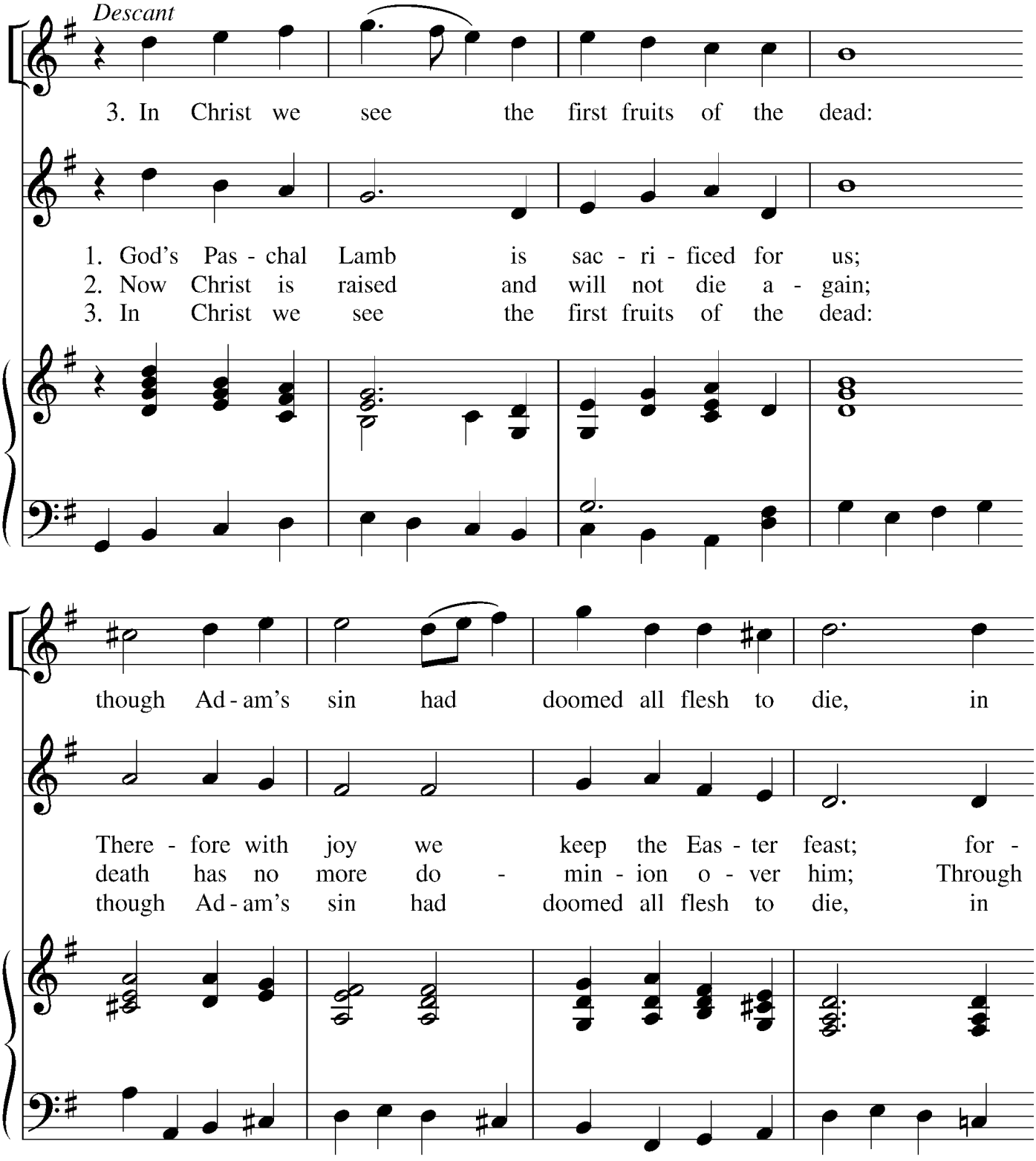
And now, as our Savior Christ has taught us, we are bold to say,
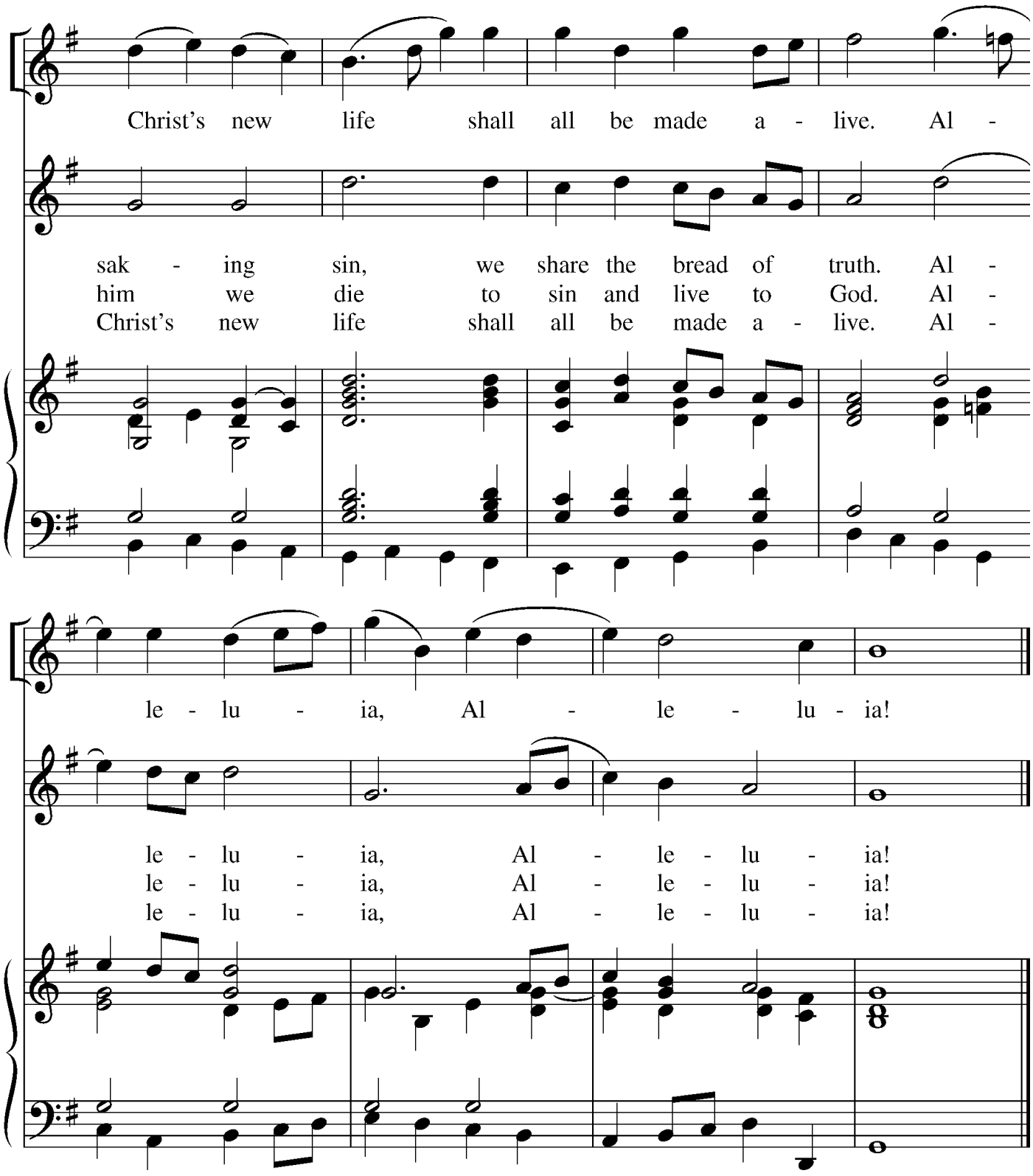
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
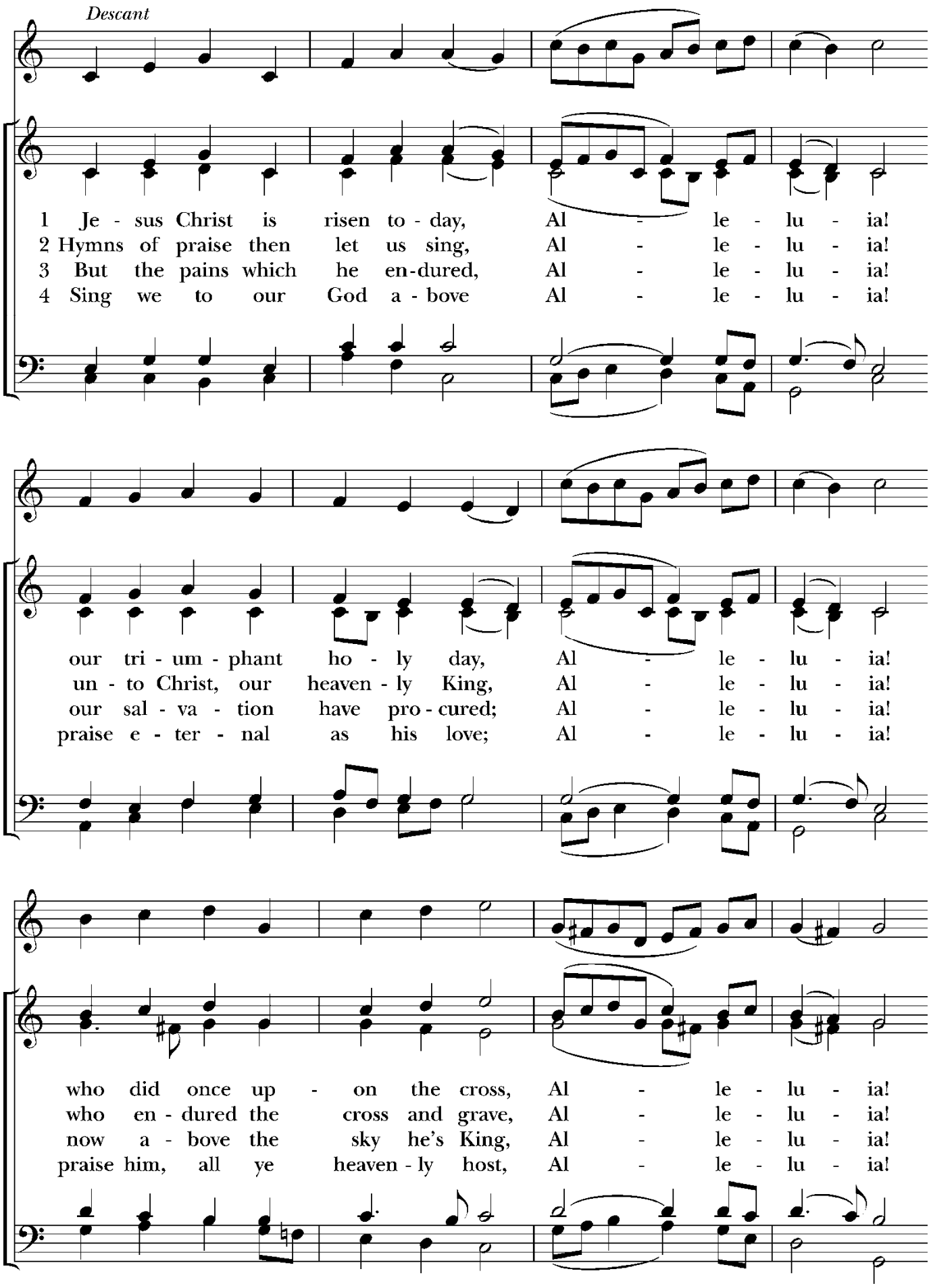
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

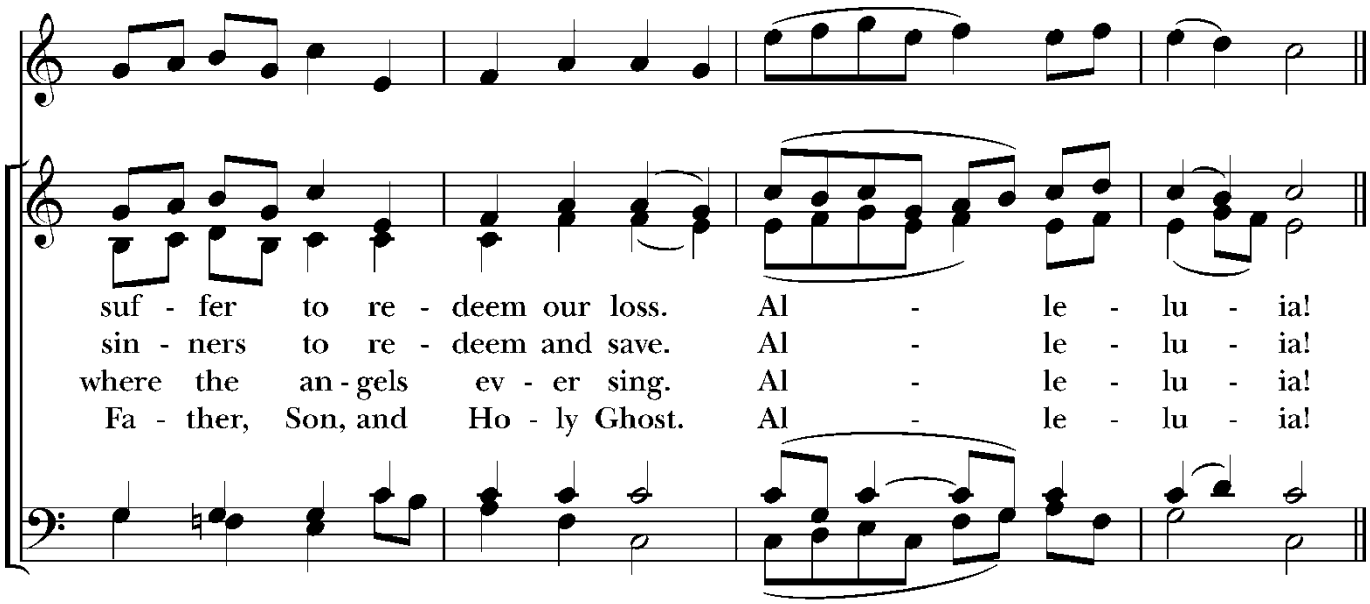
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

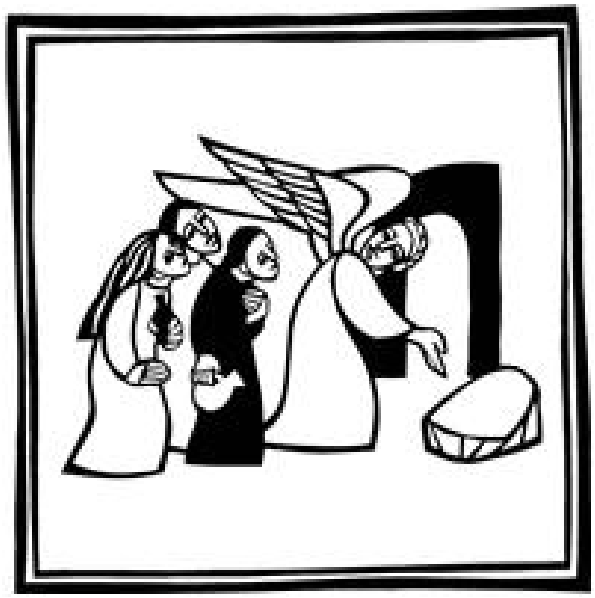
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
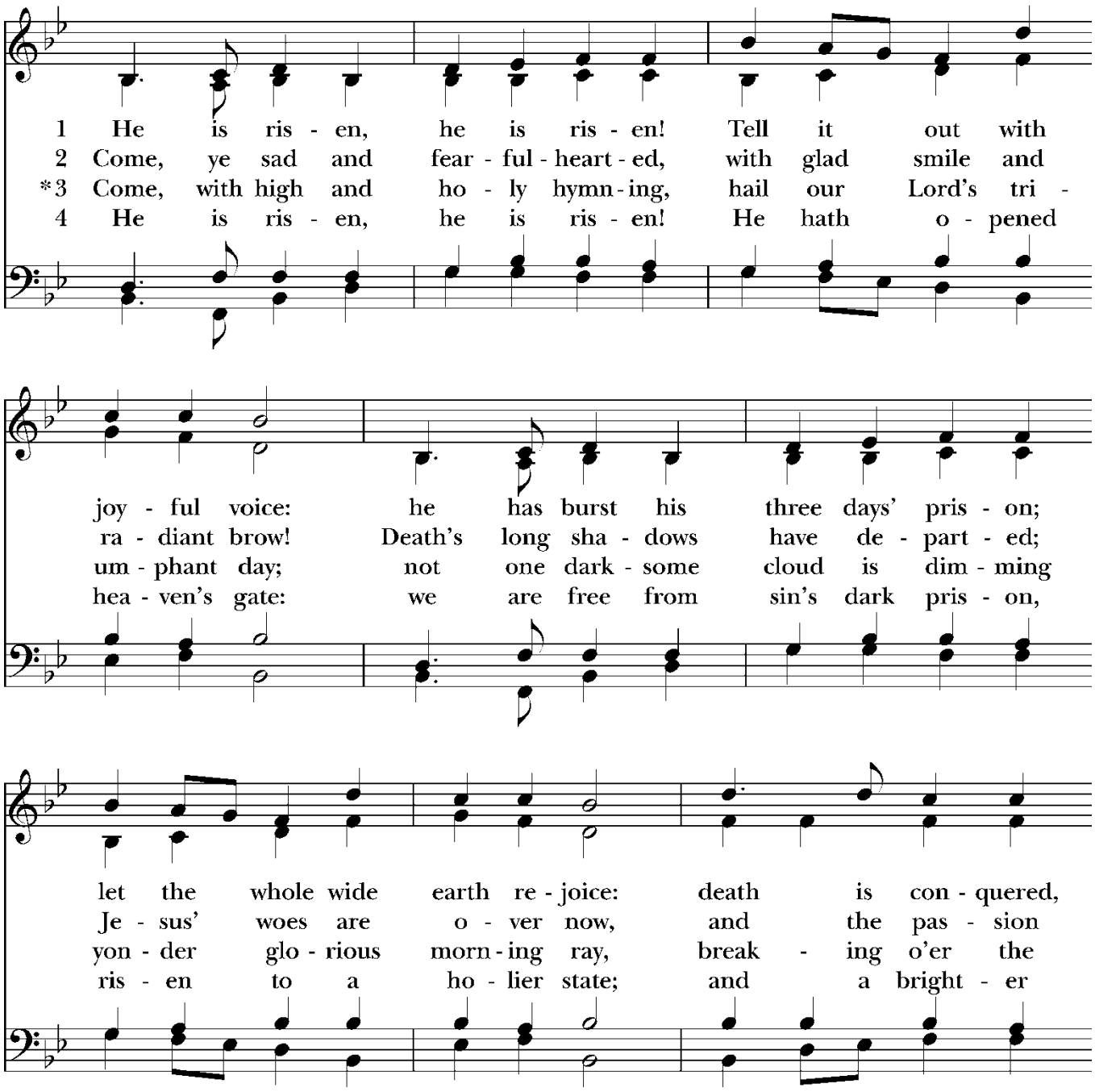


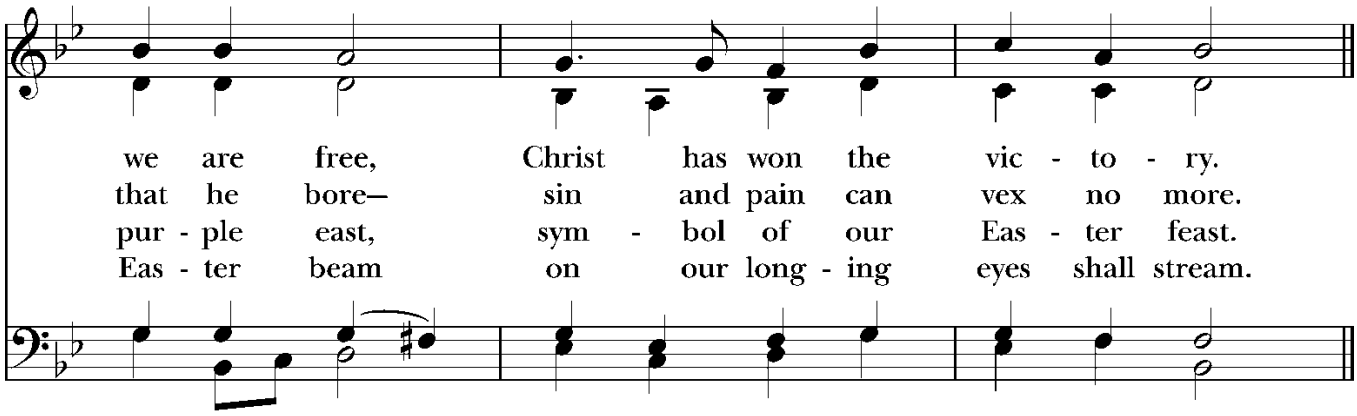
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

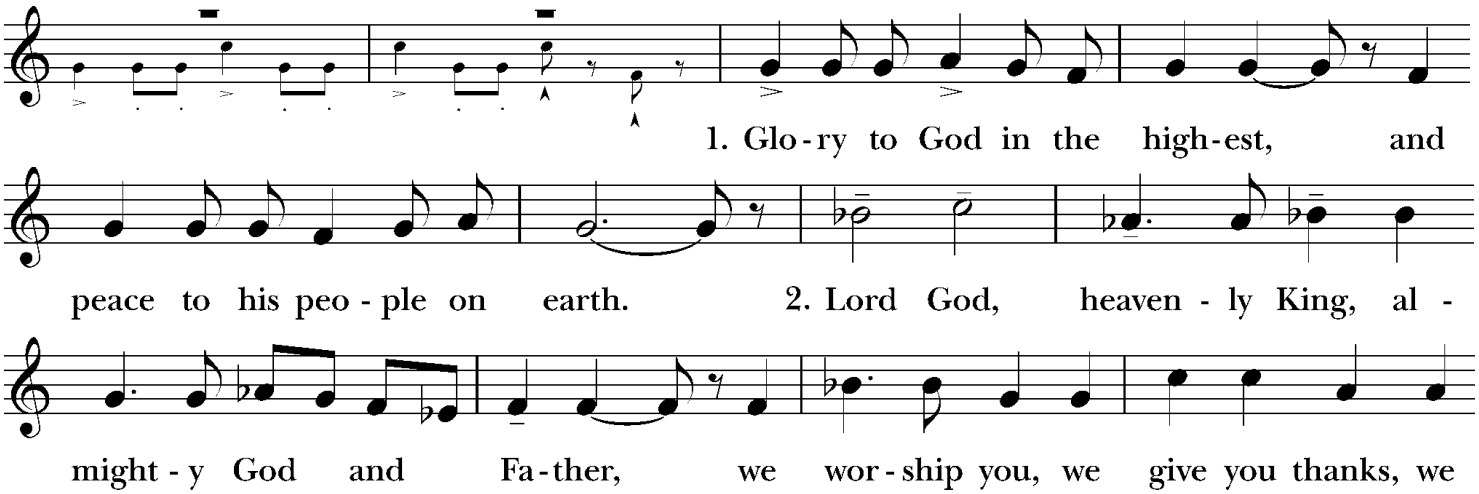
COLLECT FOR PURITY
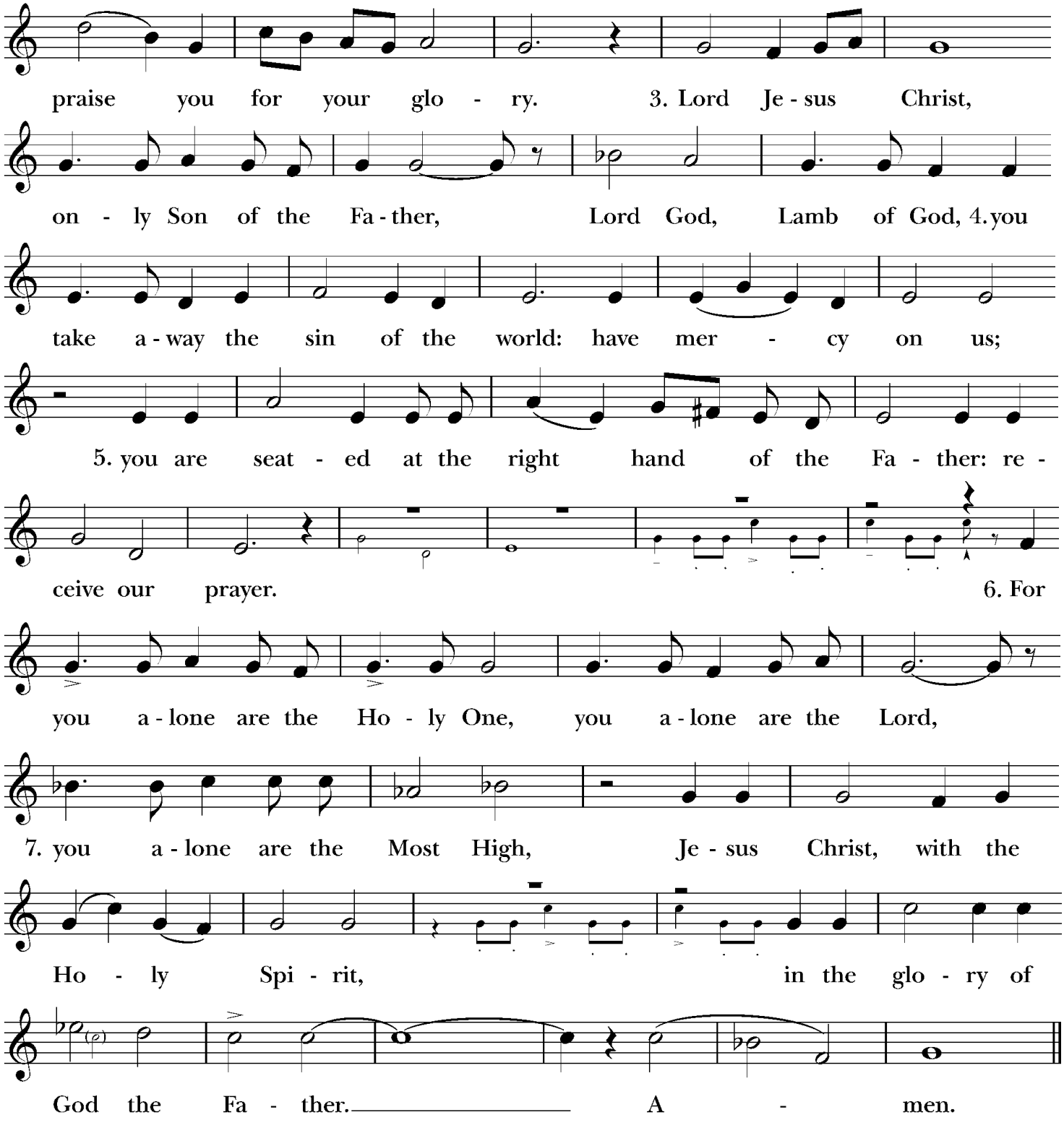
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
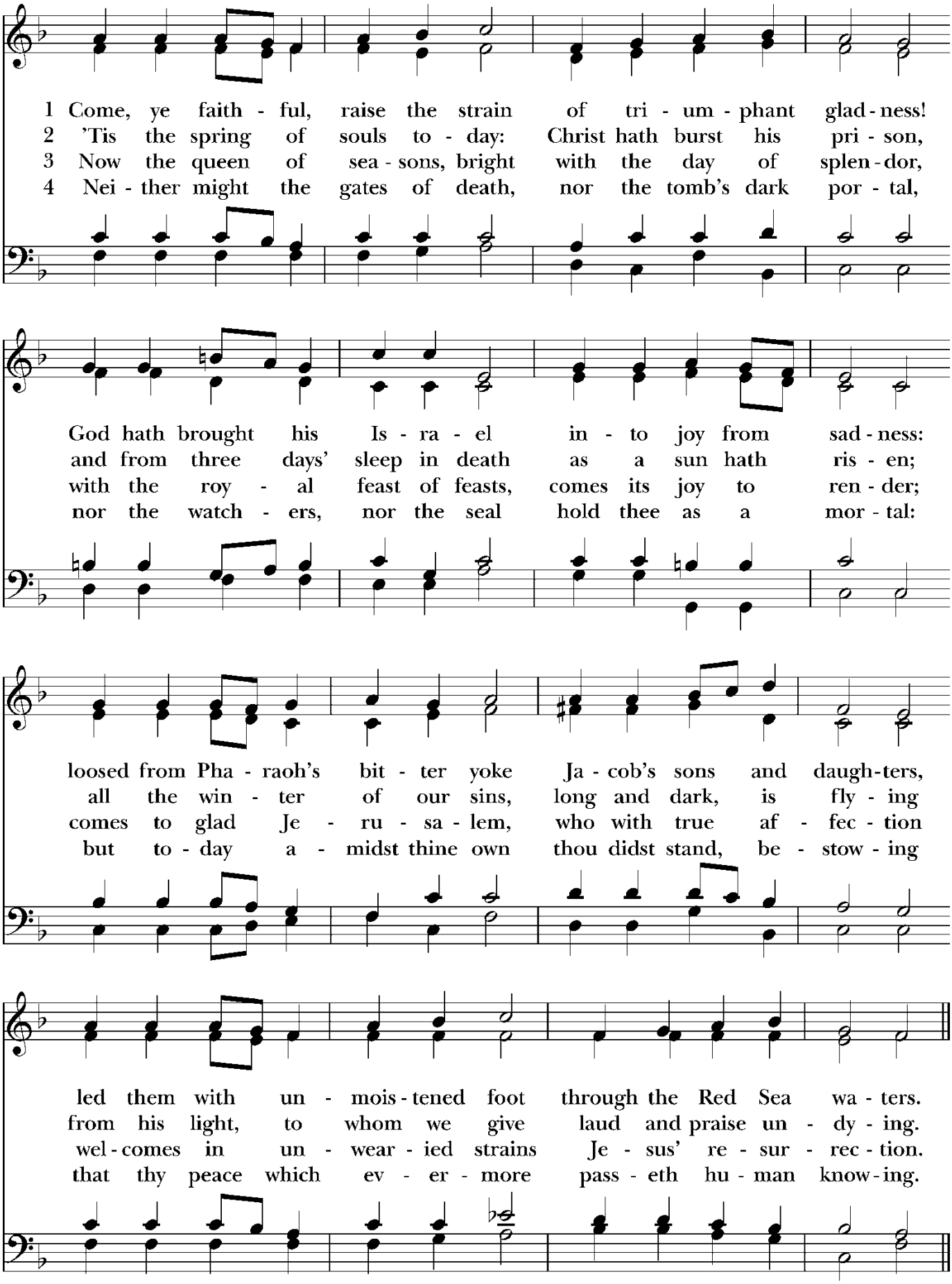
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
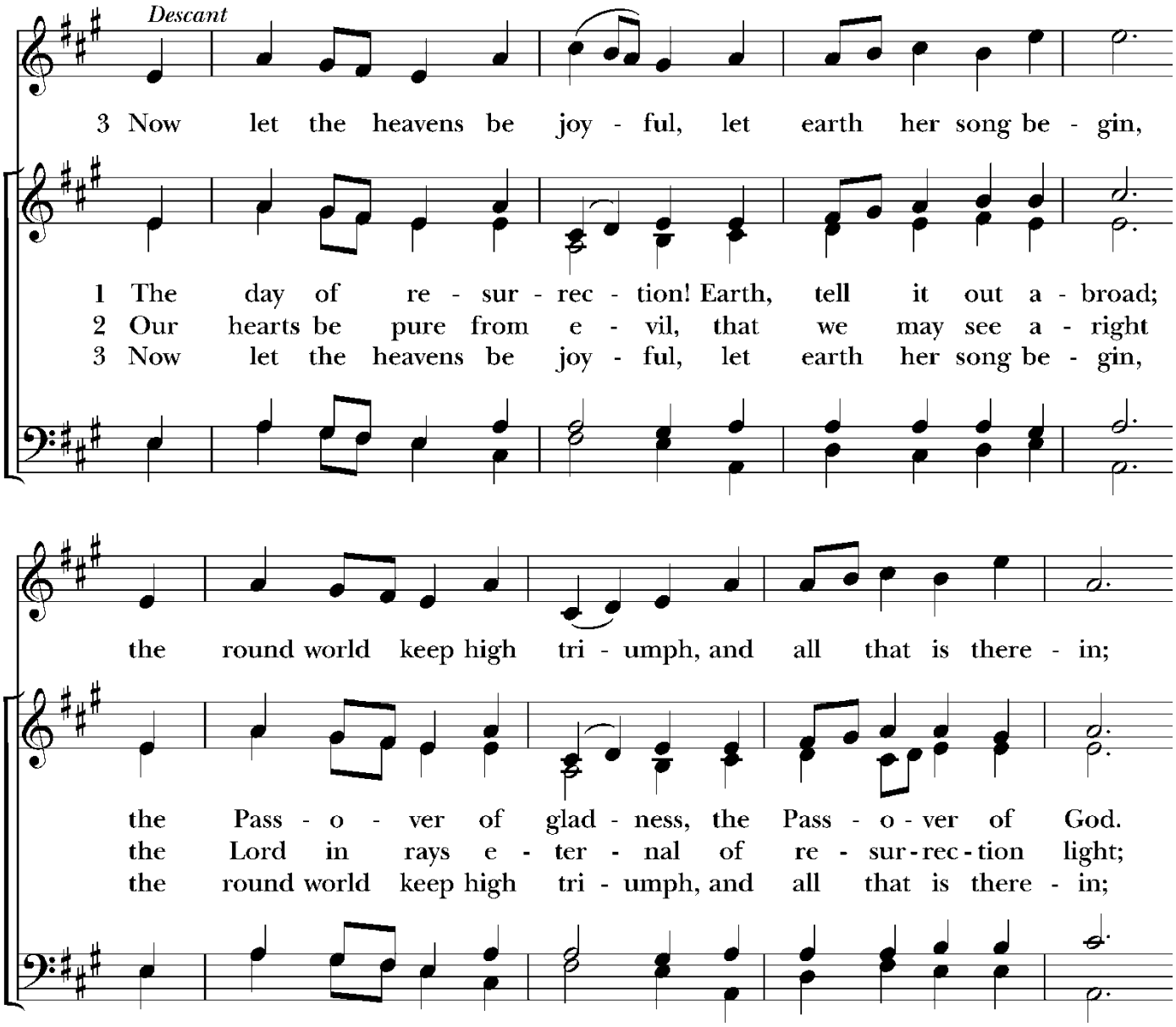
OFFERTORY SENTENCE
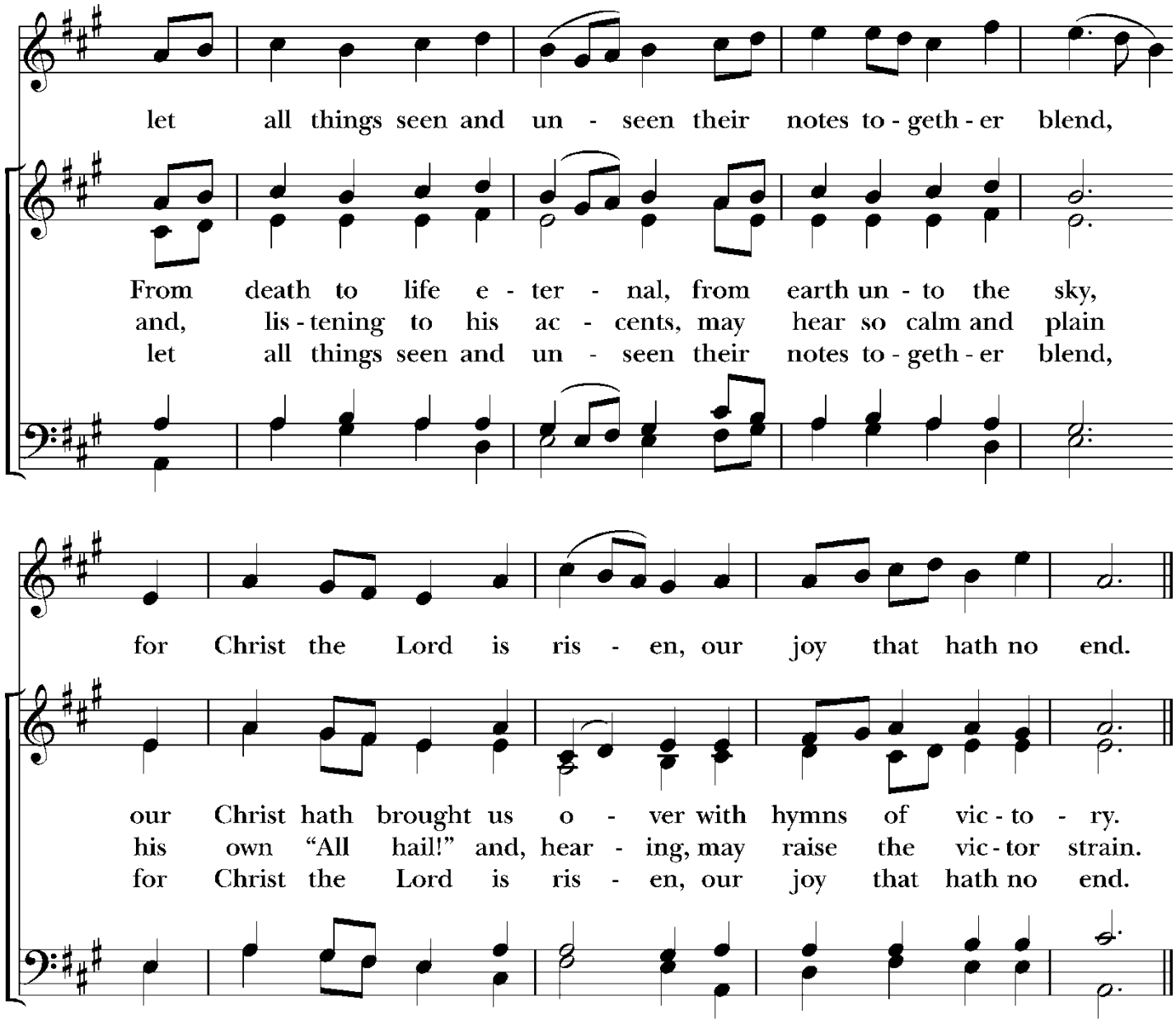
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

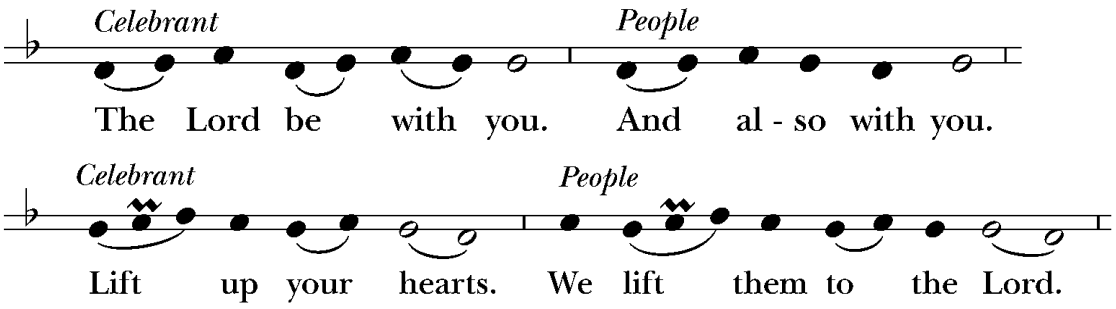


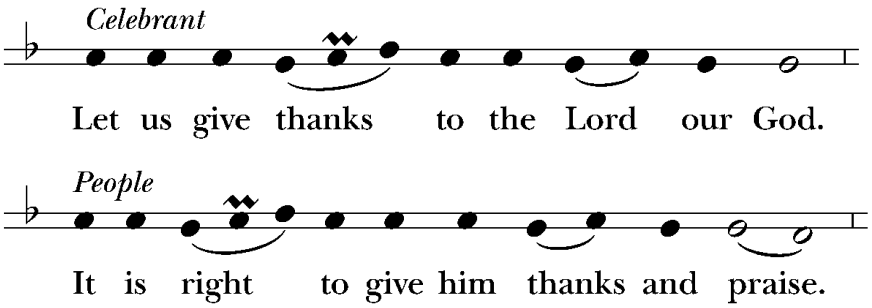


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
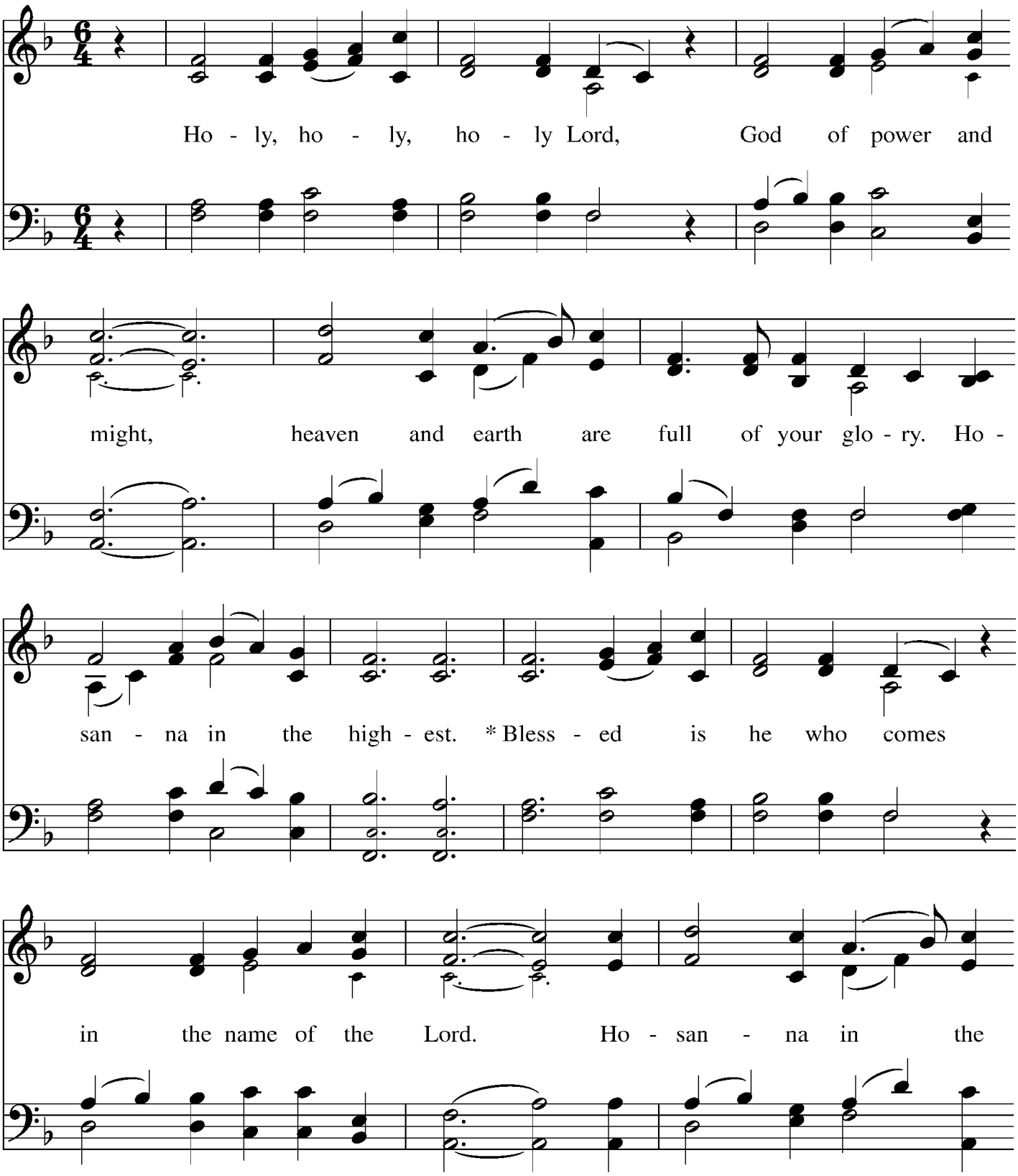
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

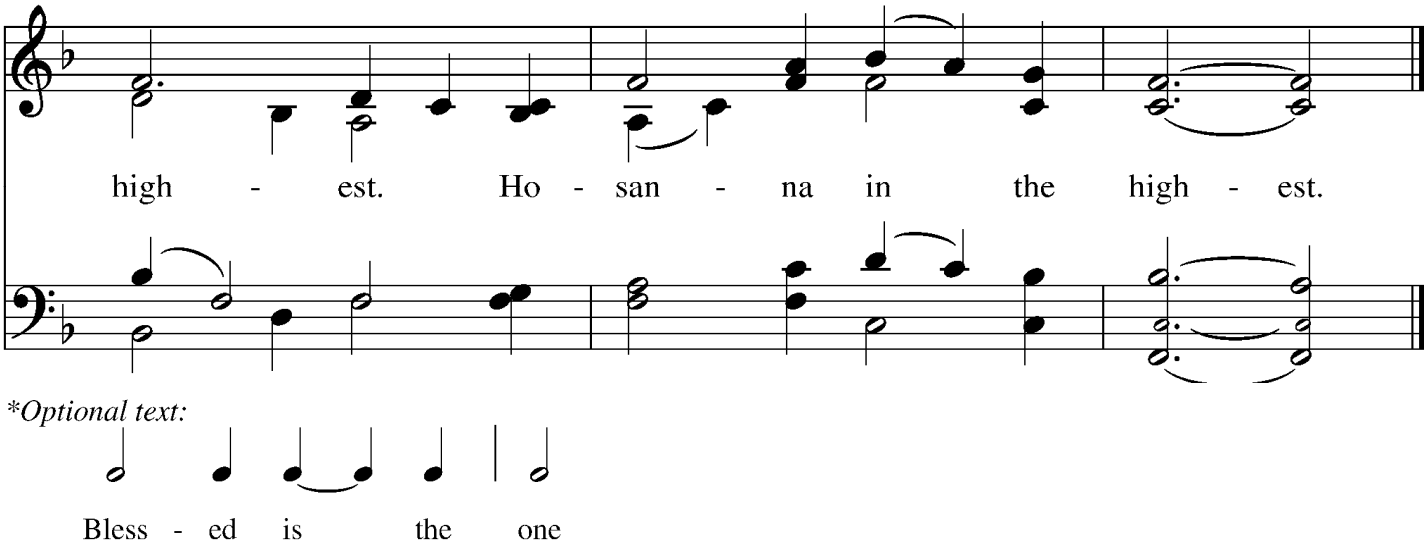
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

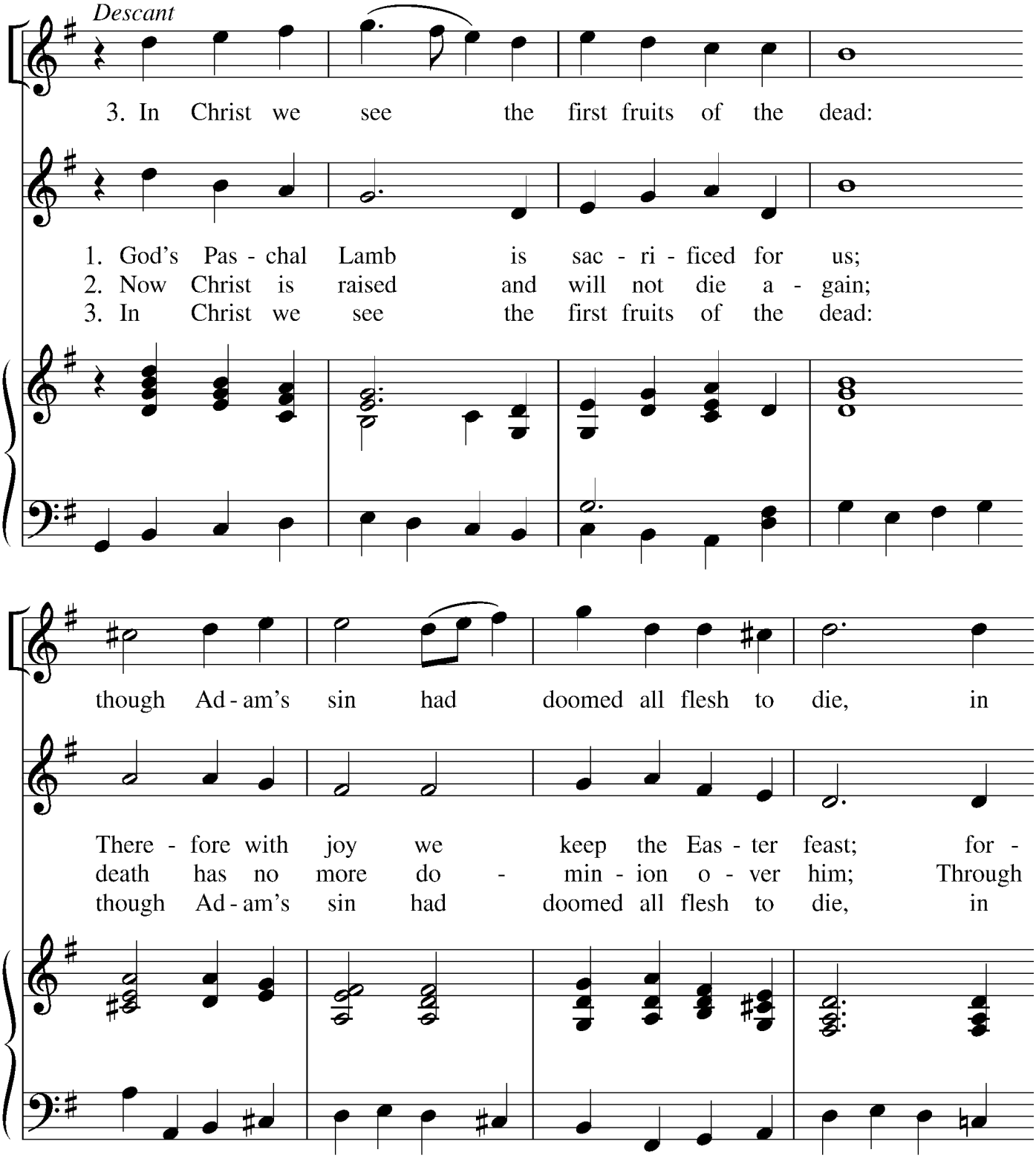
And now, as our Savior Christ has taught us, we are bold to say,
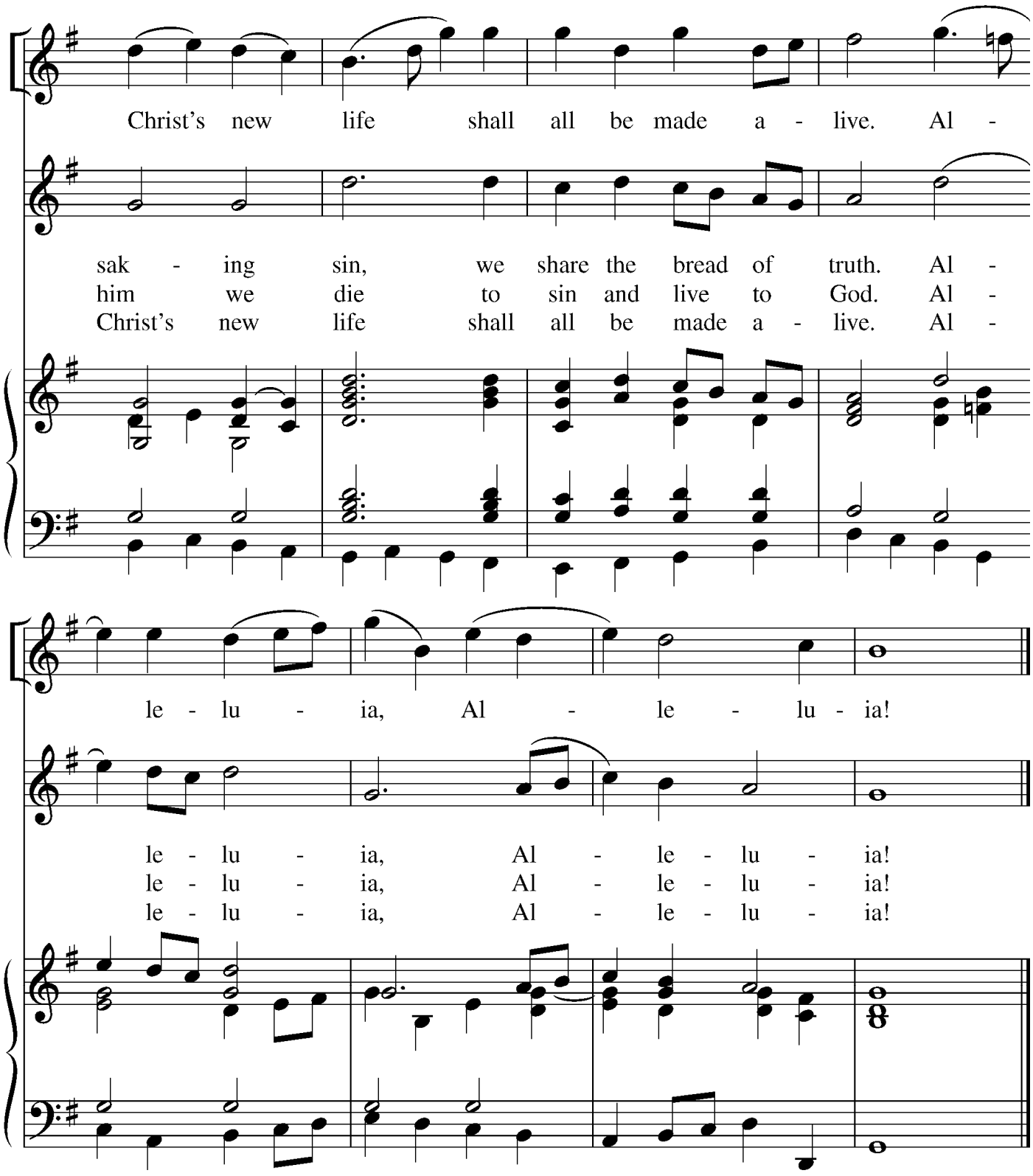
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
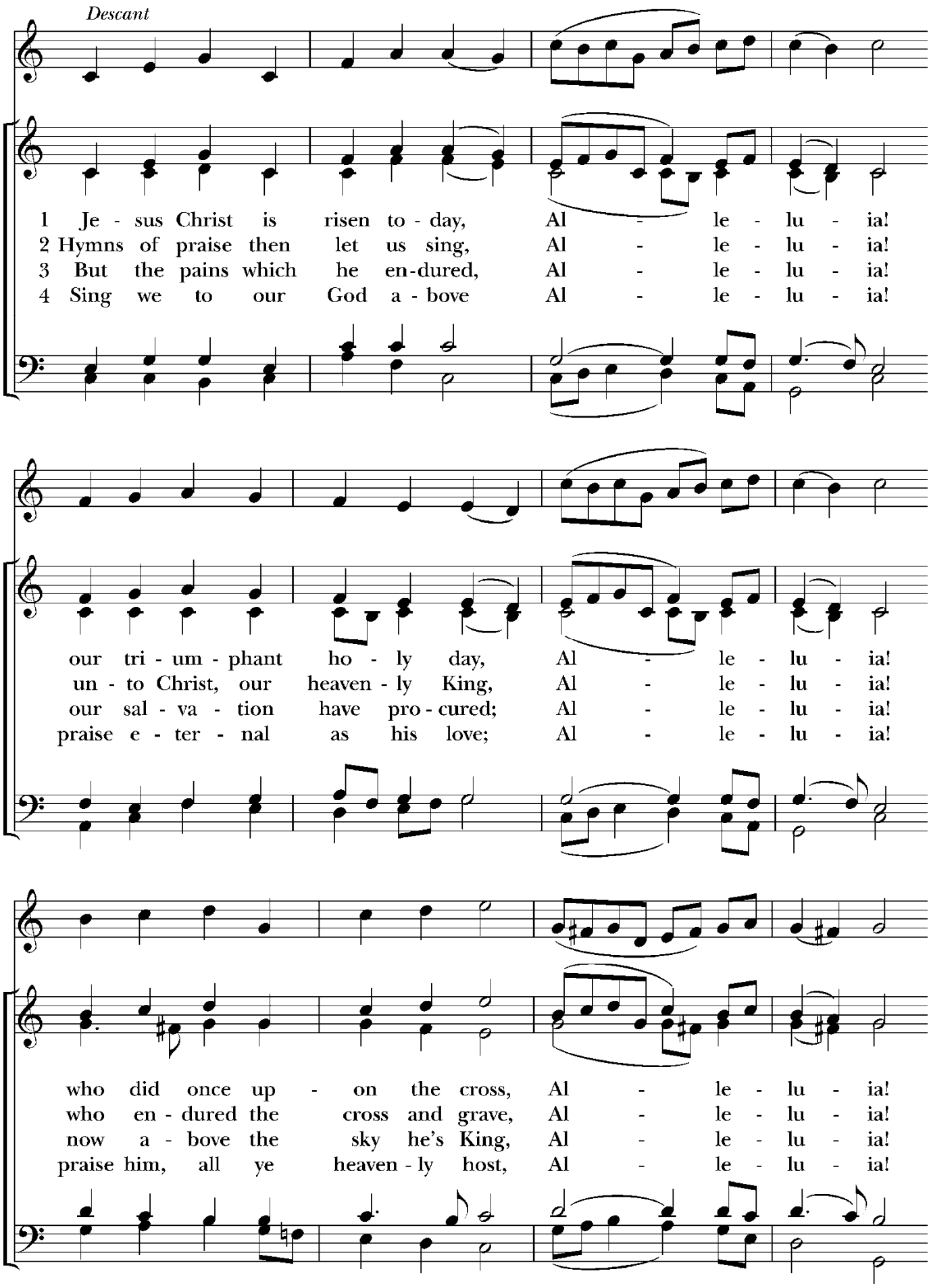
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

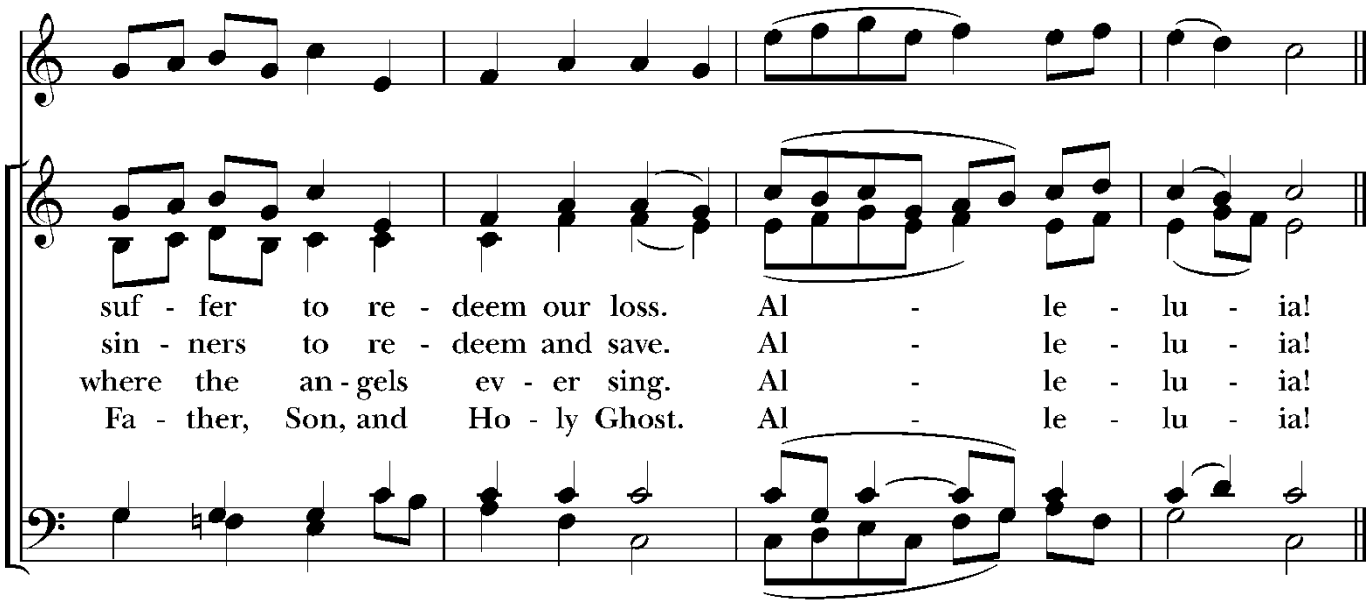
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

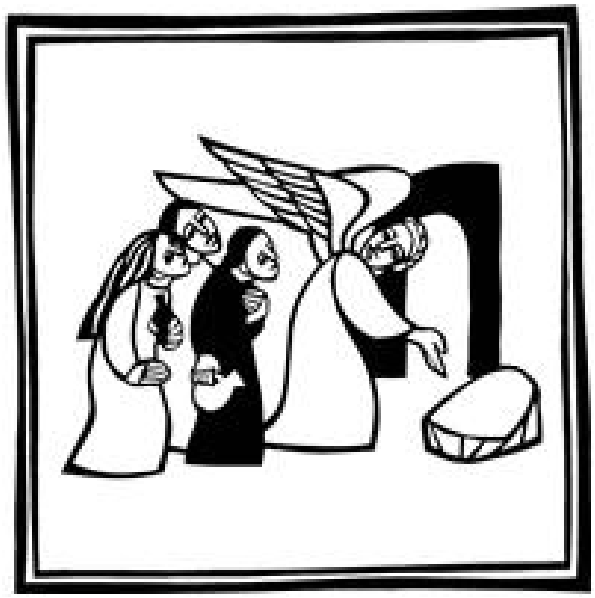
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Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



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www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
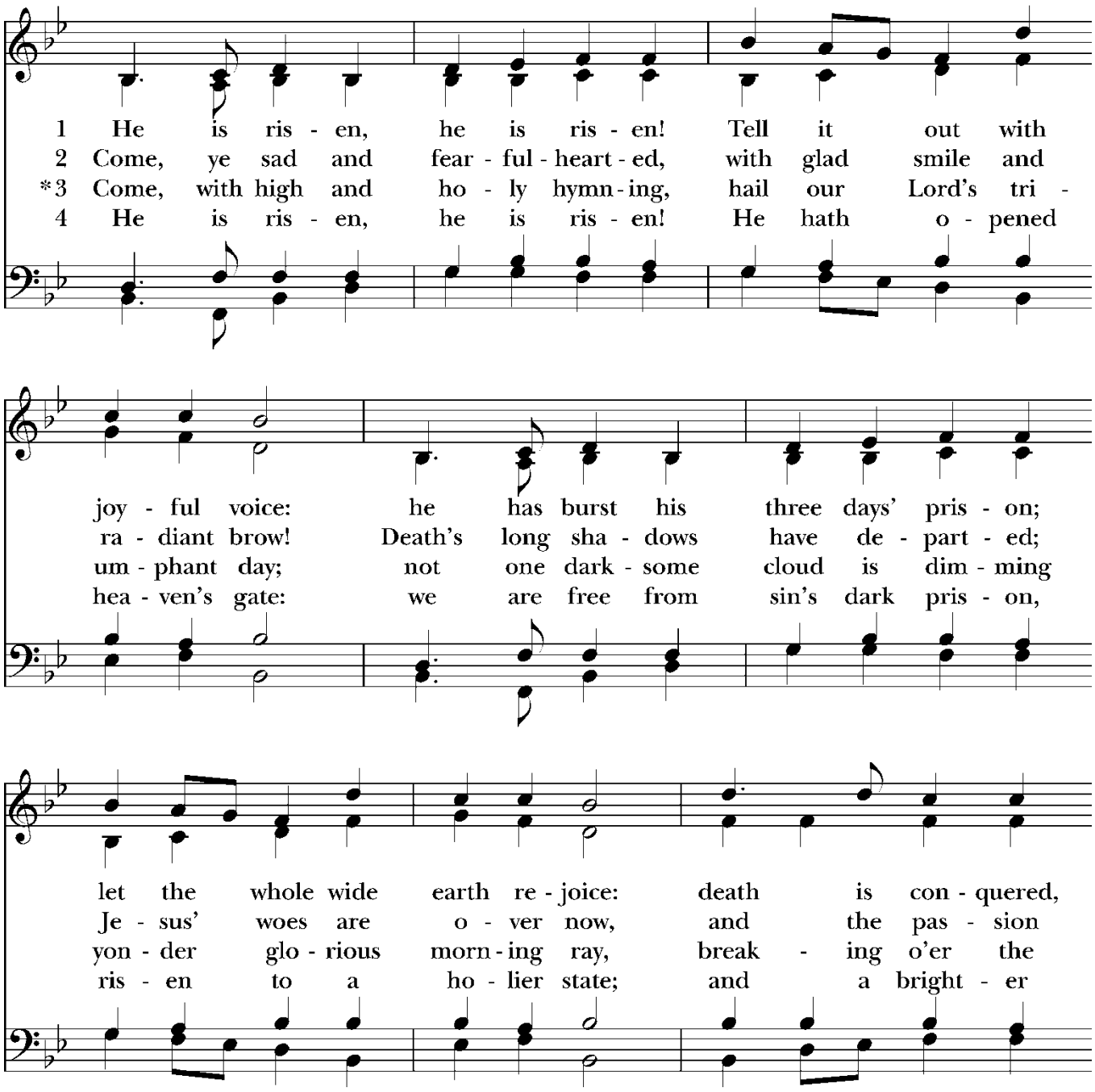


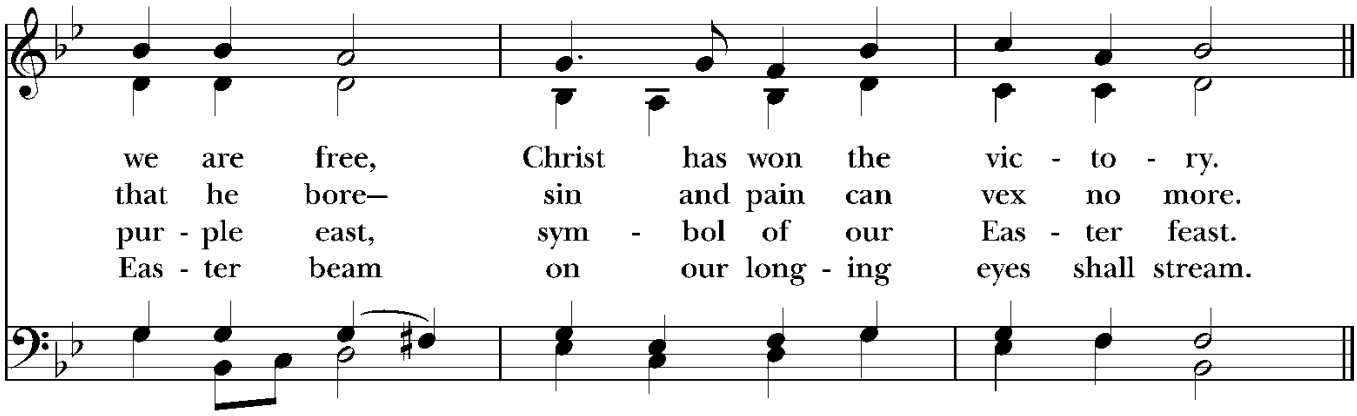
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

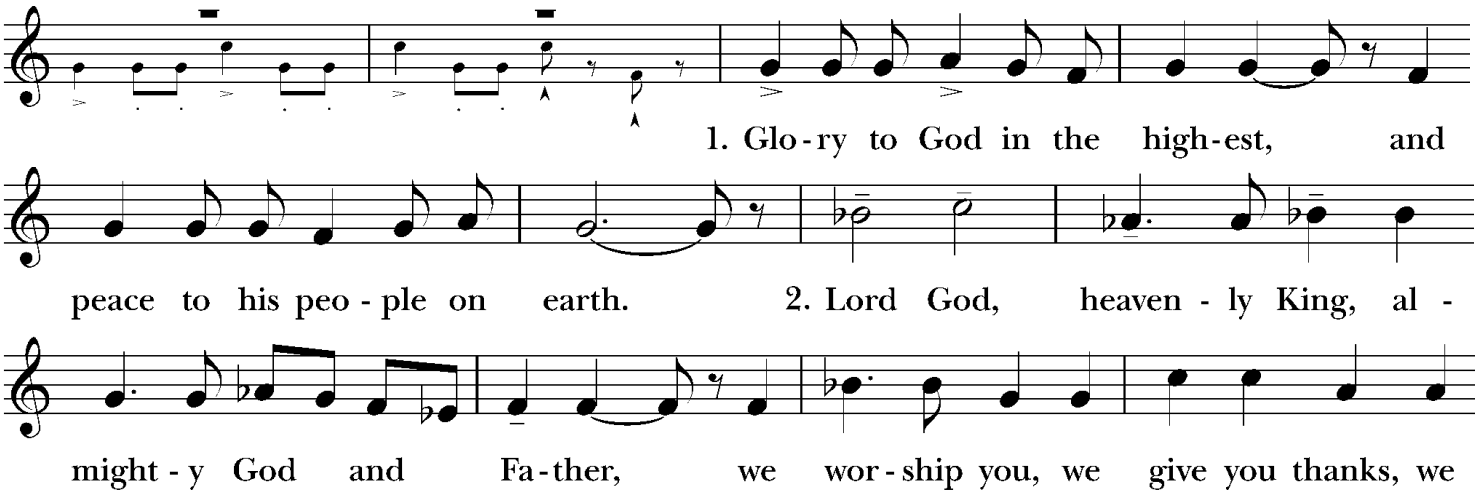
COLLECT FOR PURITY
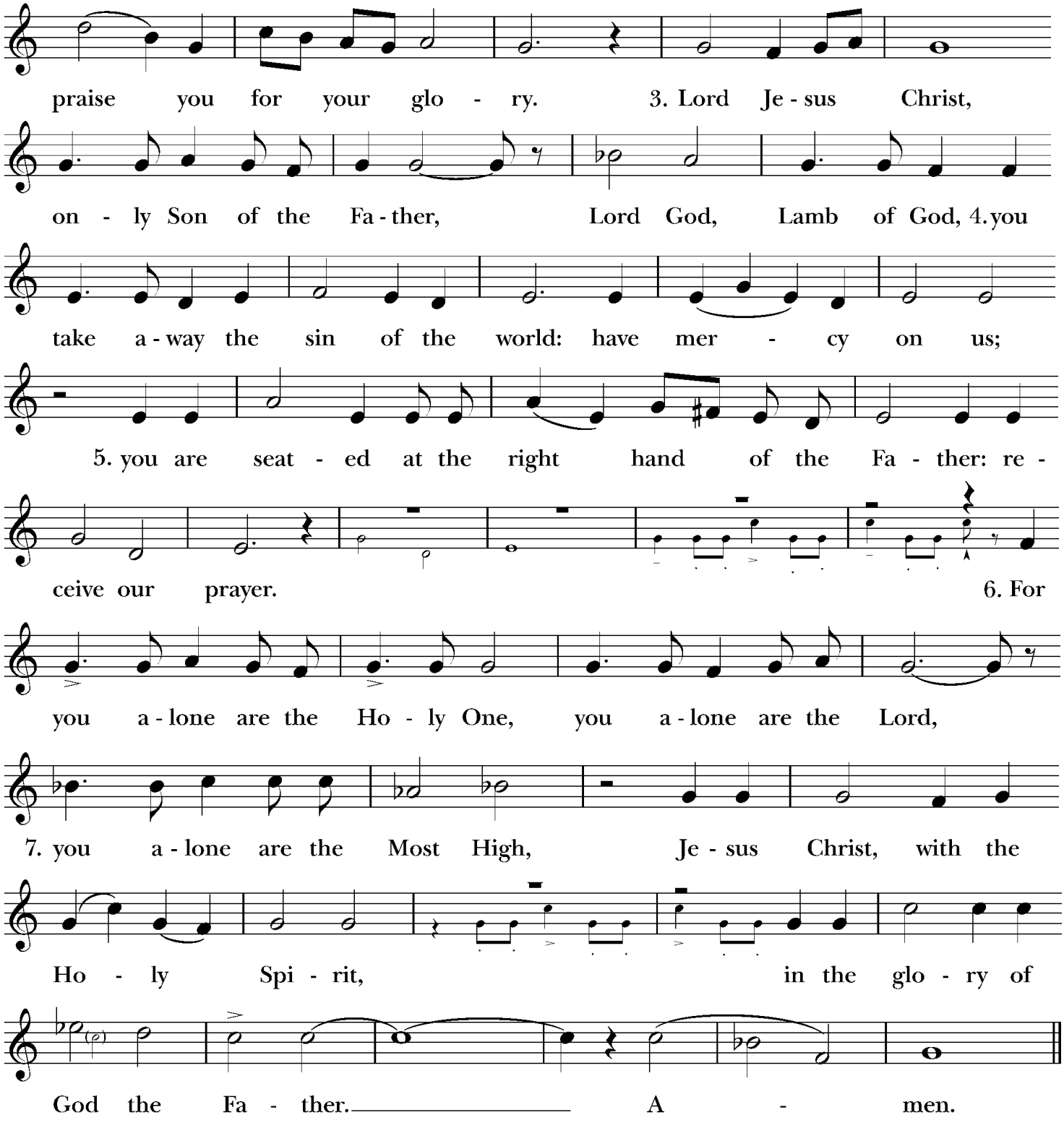
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
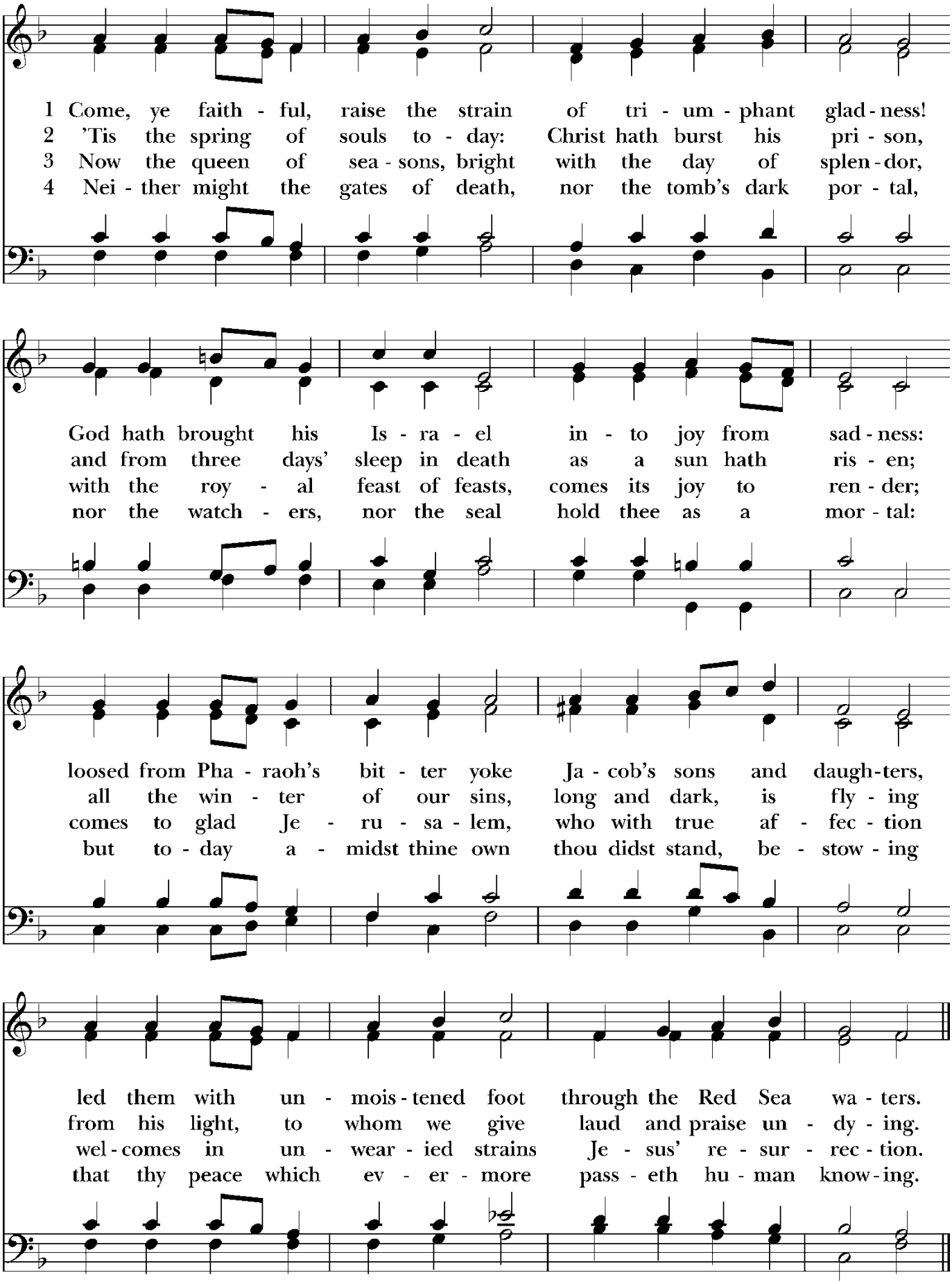
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
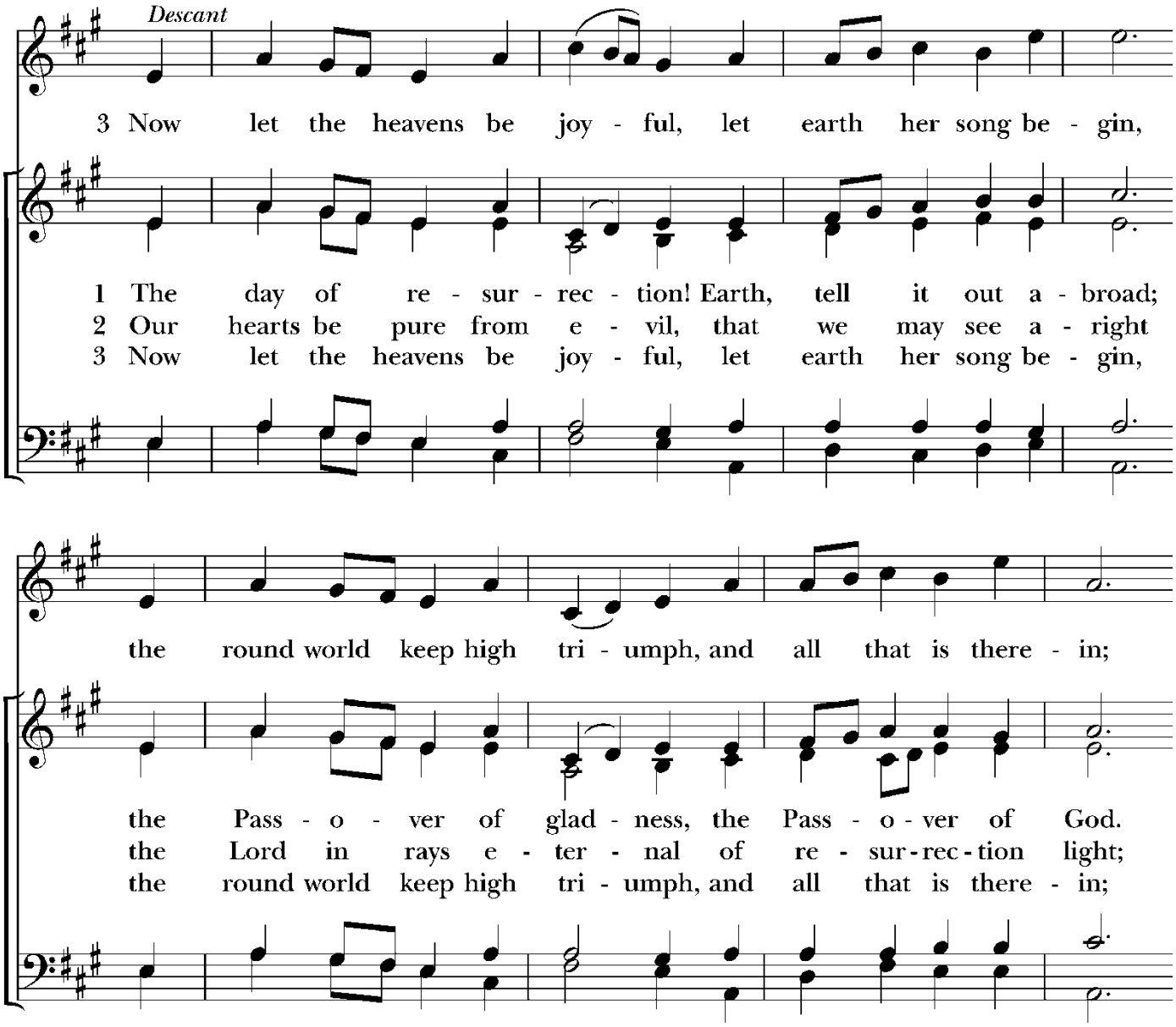
OFFERTORY SENTENCE
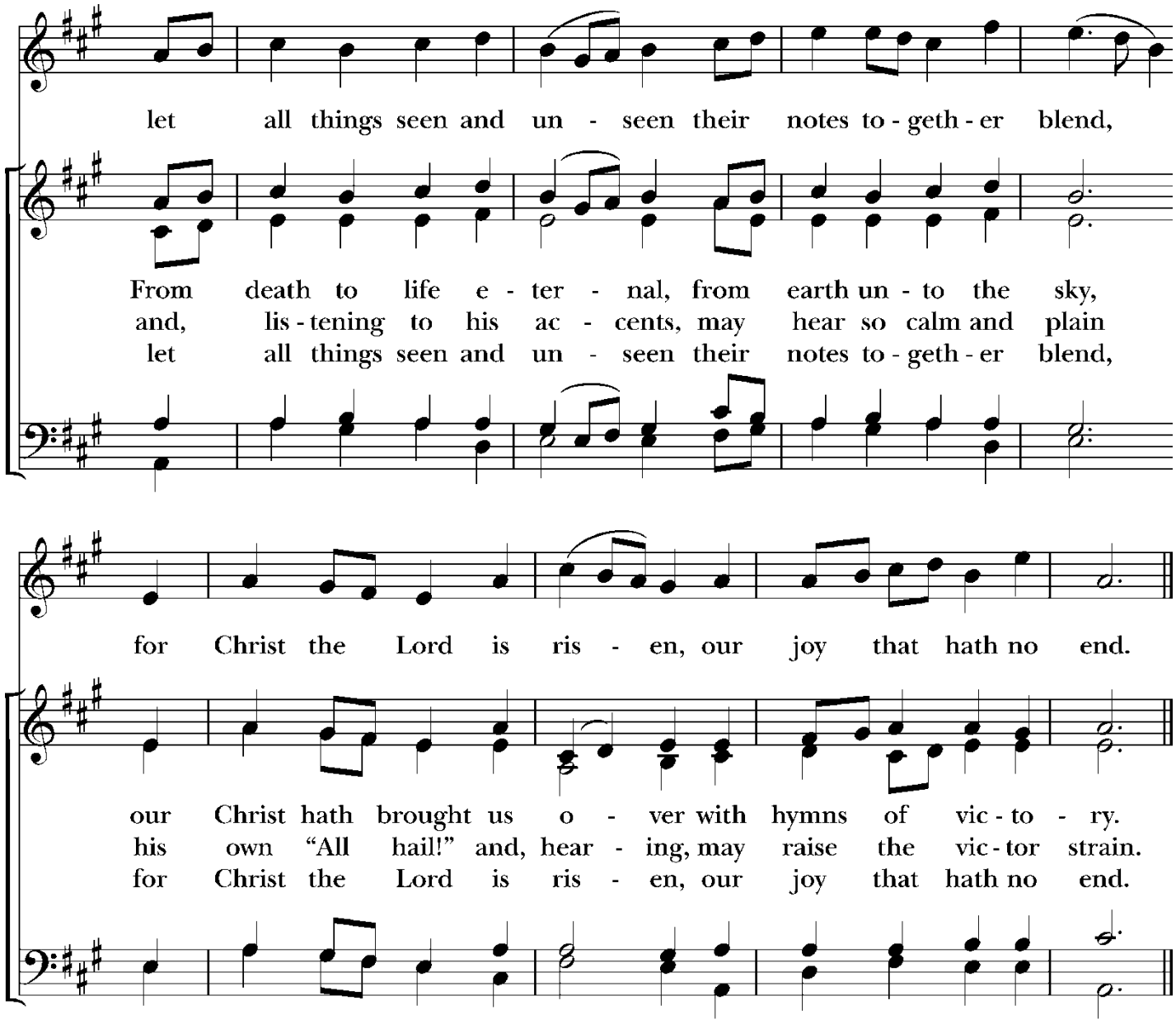
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

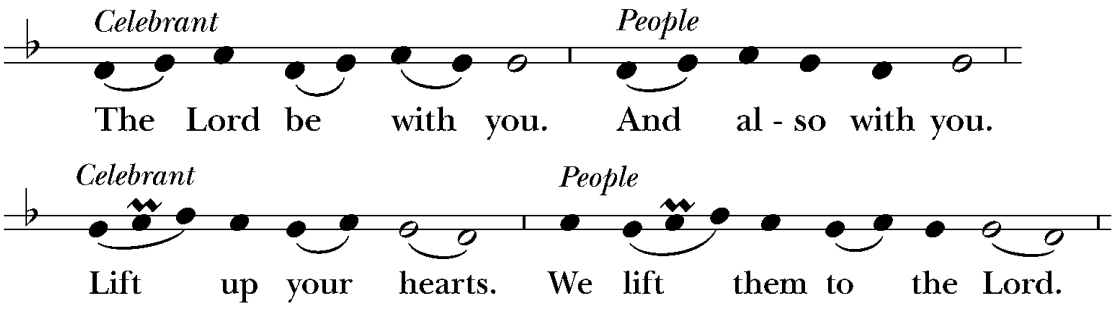


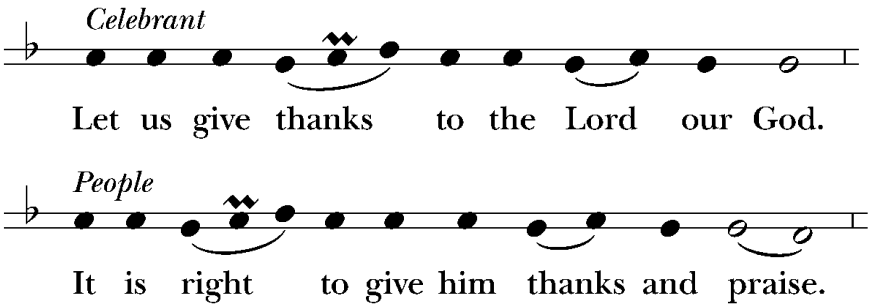


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
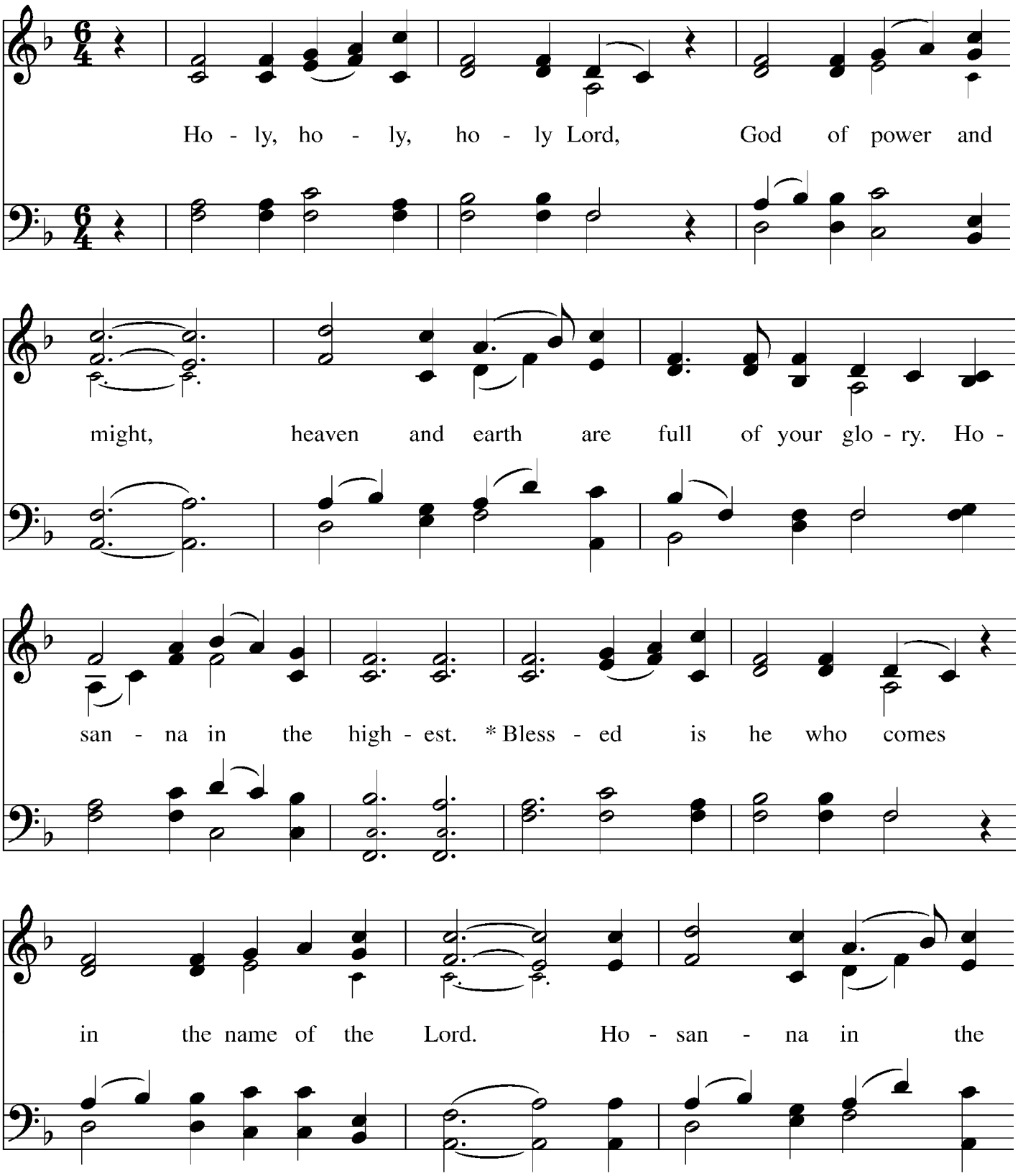
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

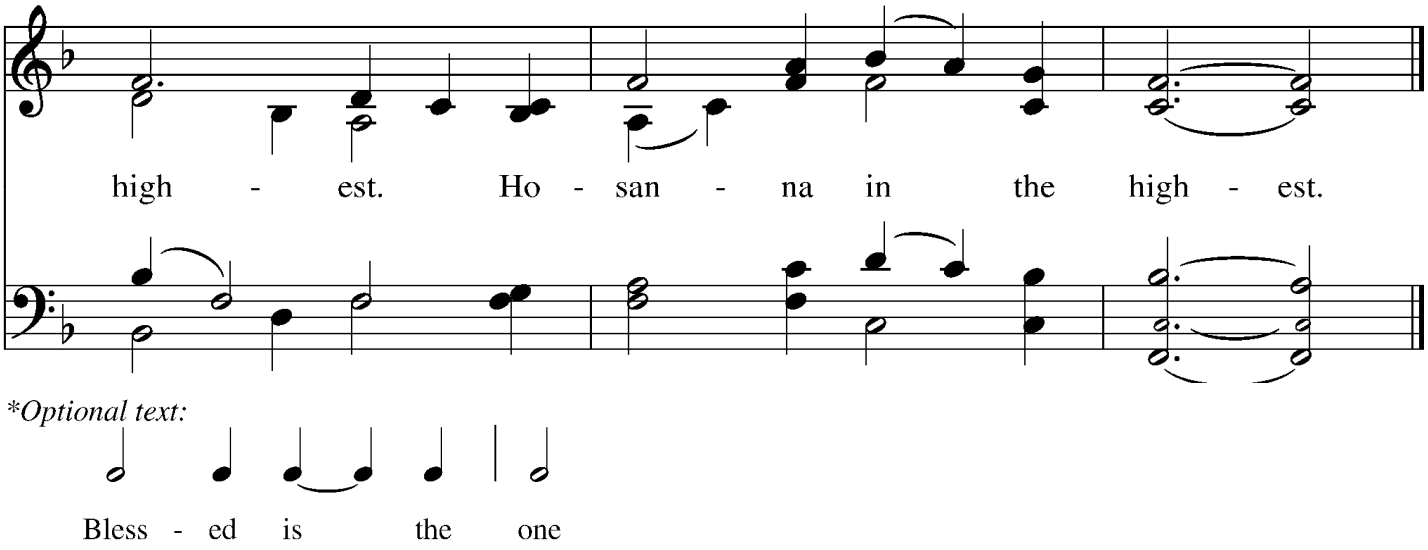
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

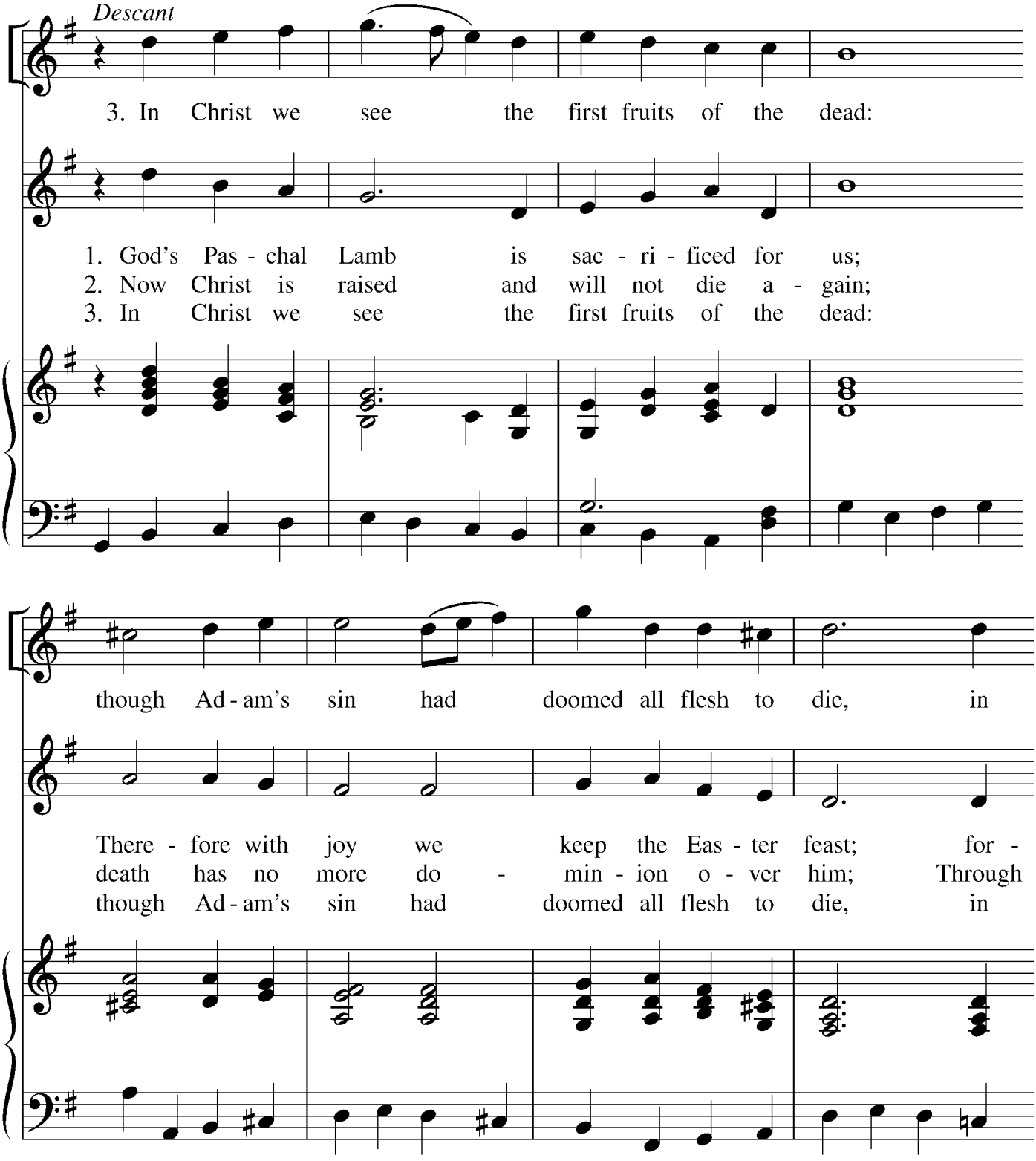
And now, as our Savior Christ has taught us, we are bold to say,
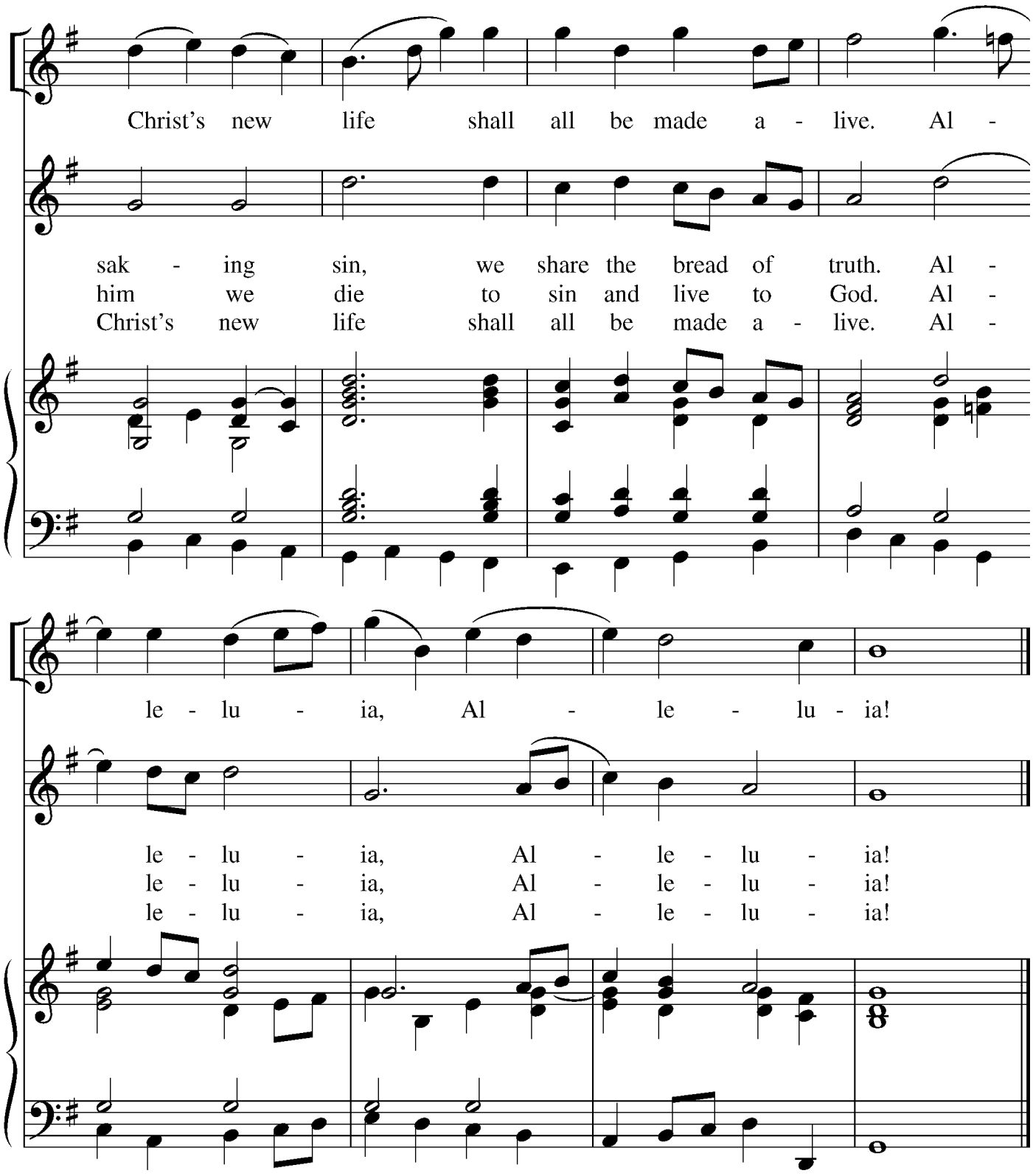
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
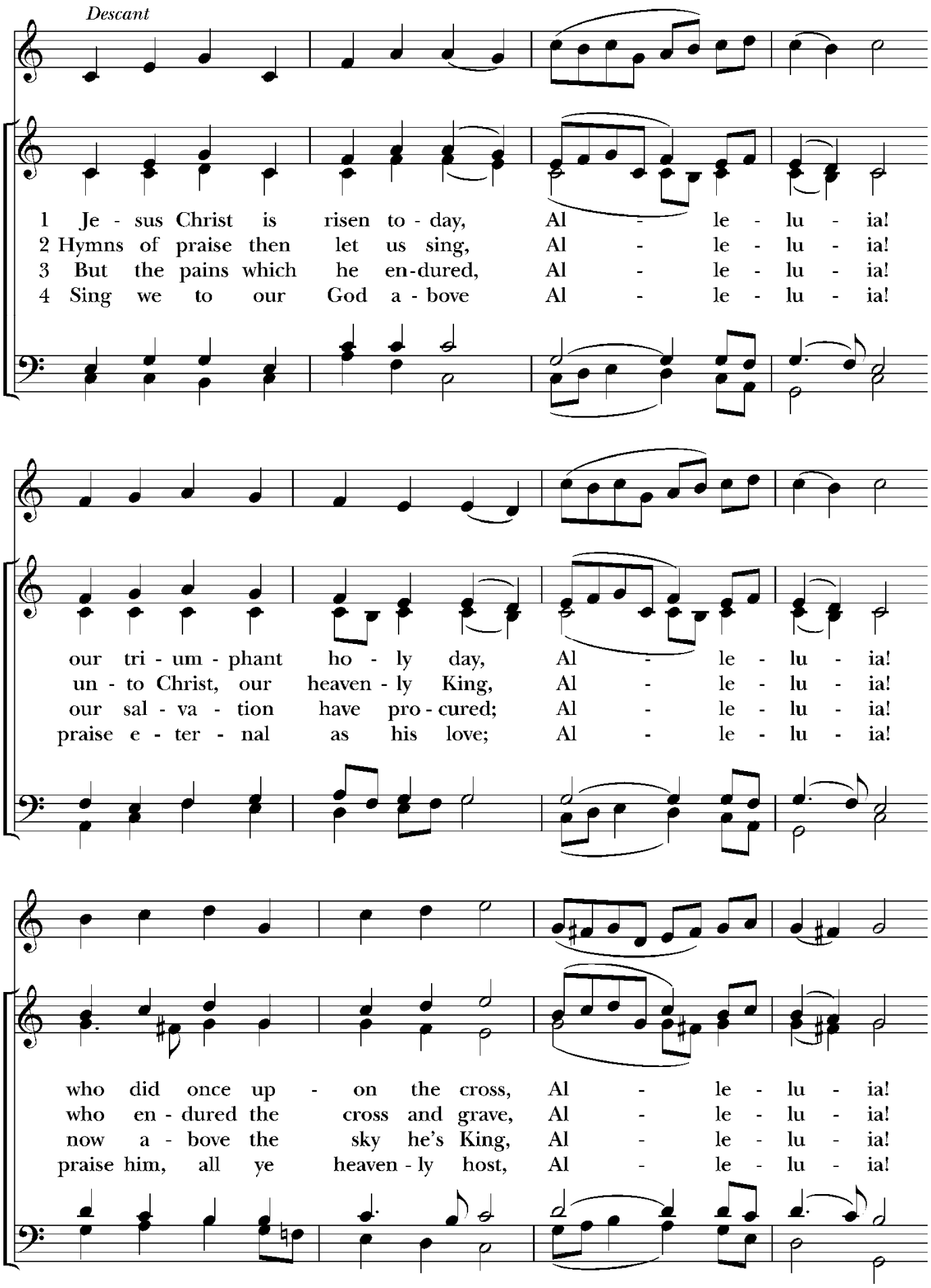
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

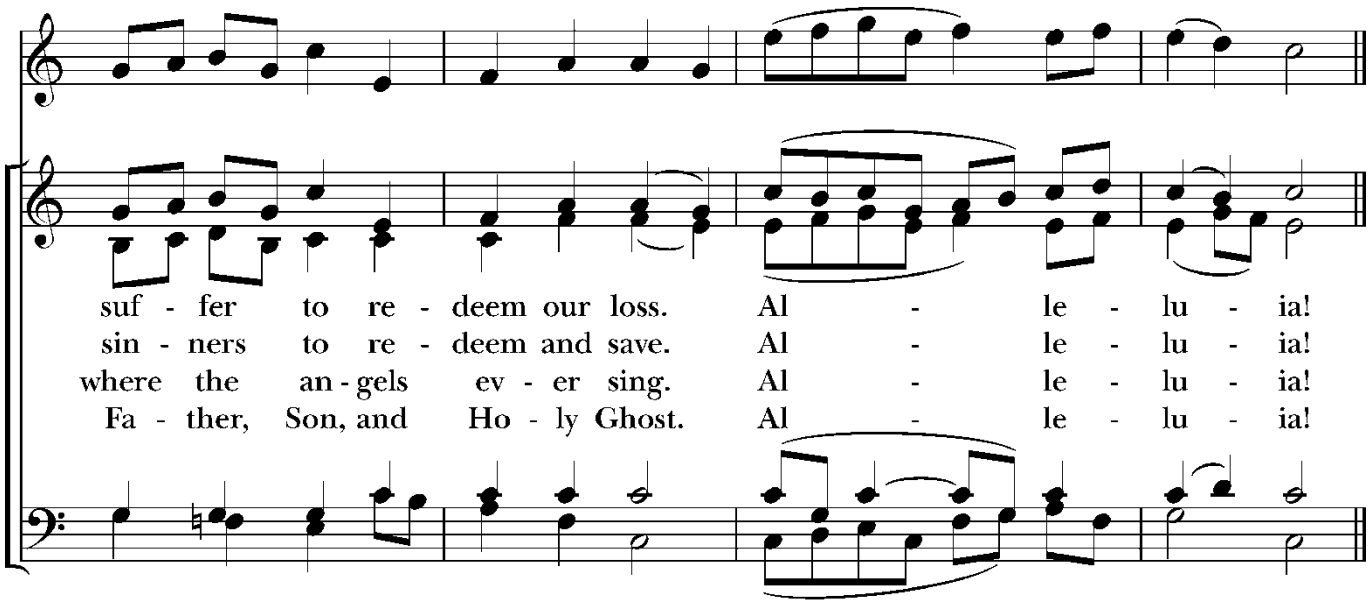
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

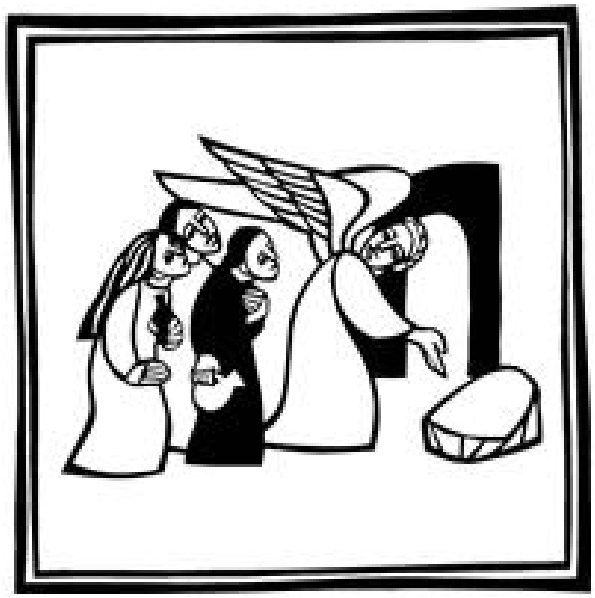
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

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Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
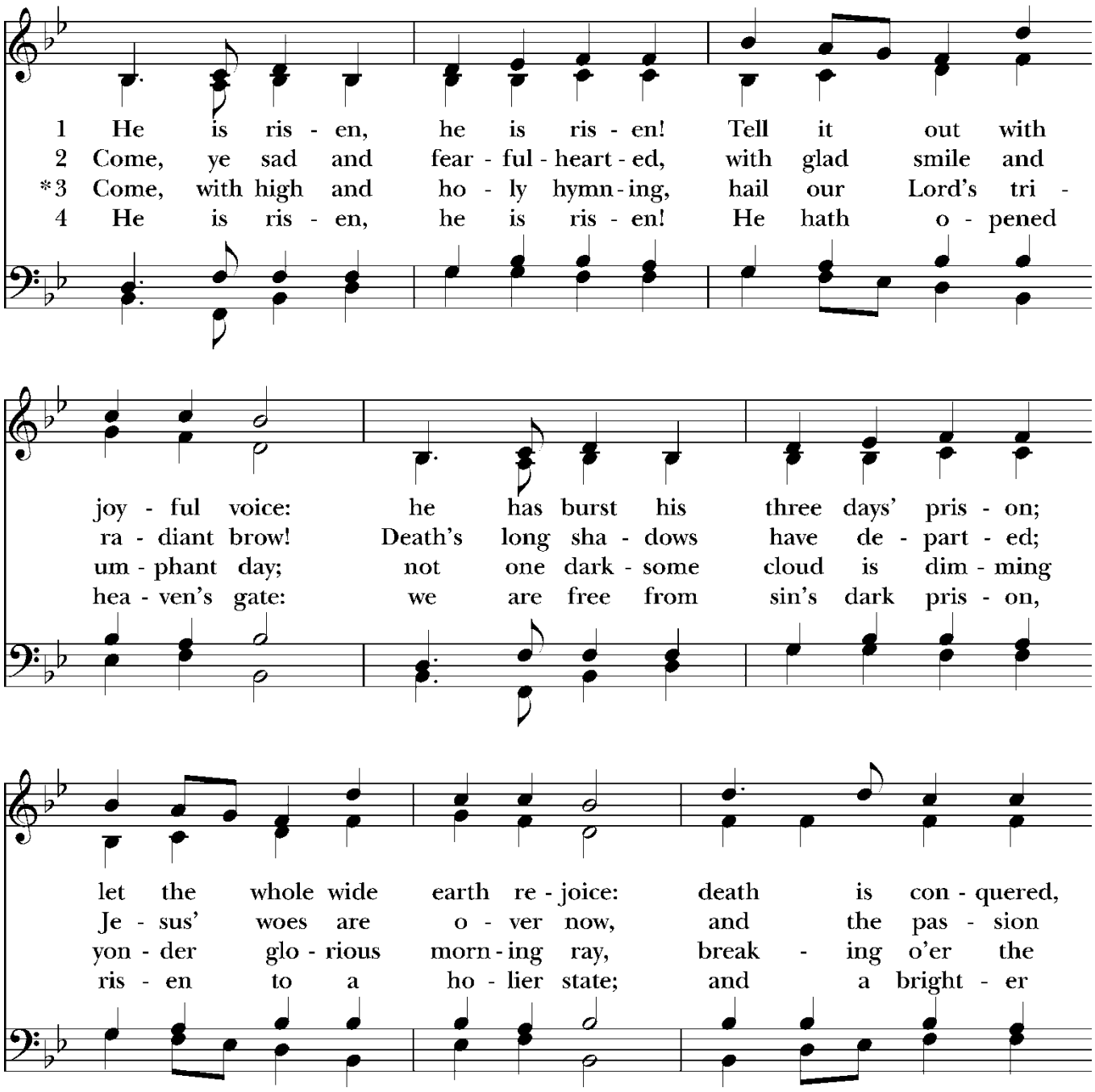


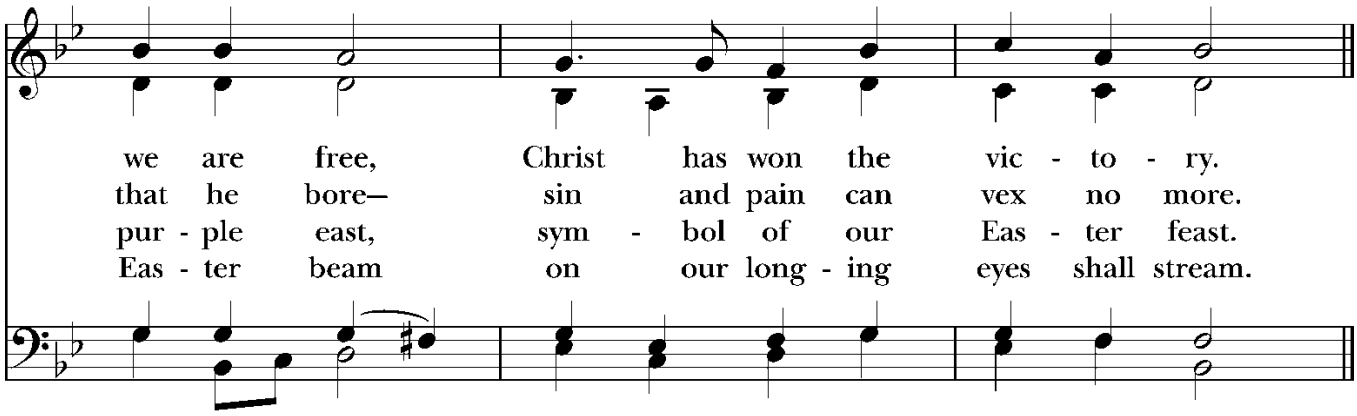
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

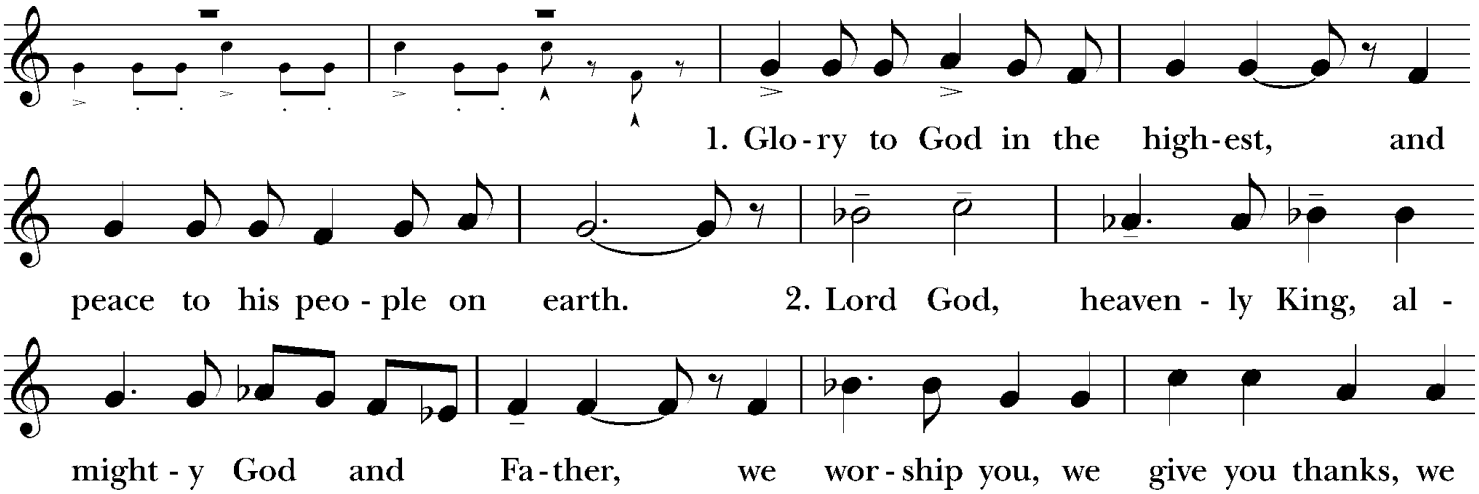
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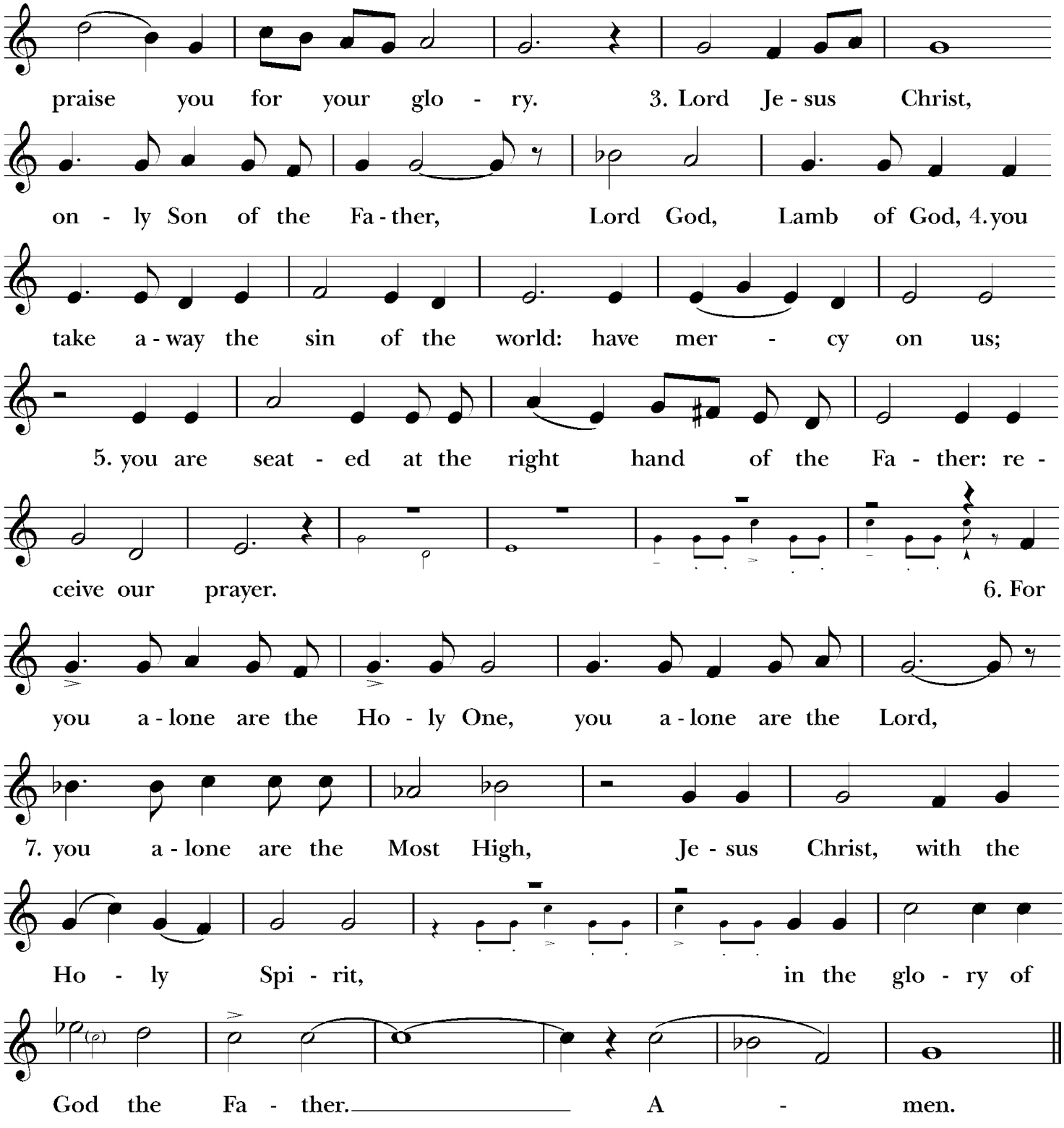
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OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
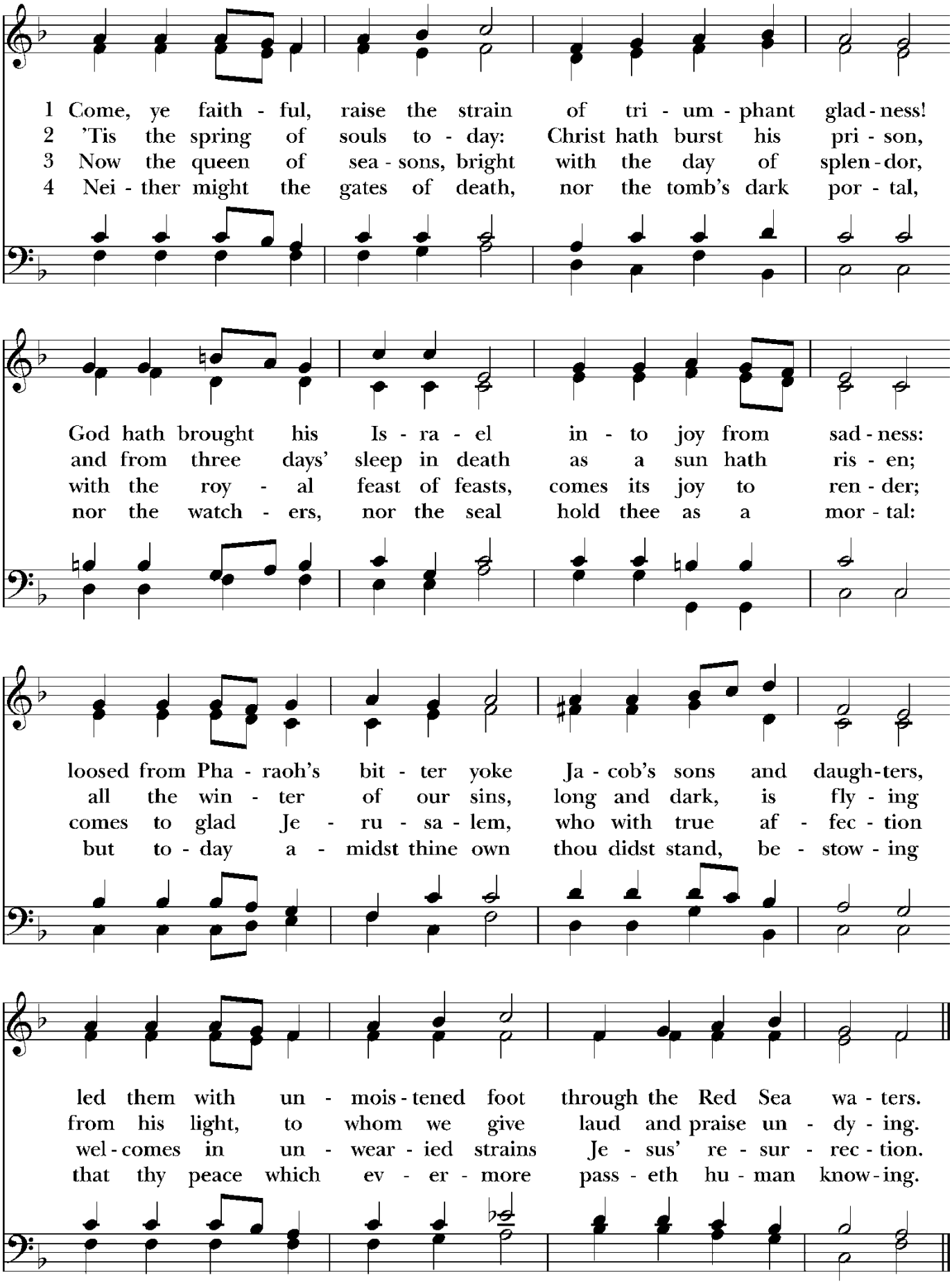
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
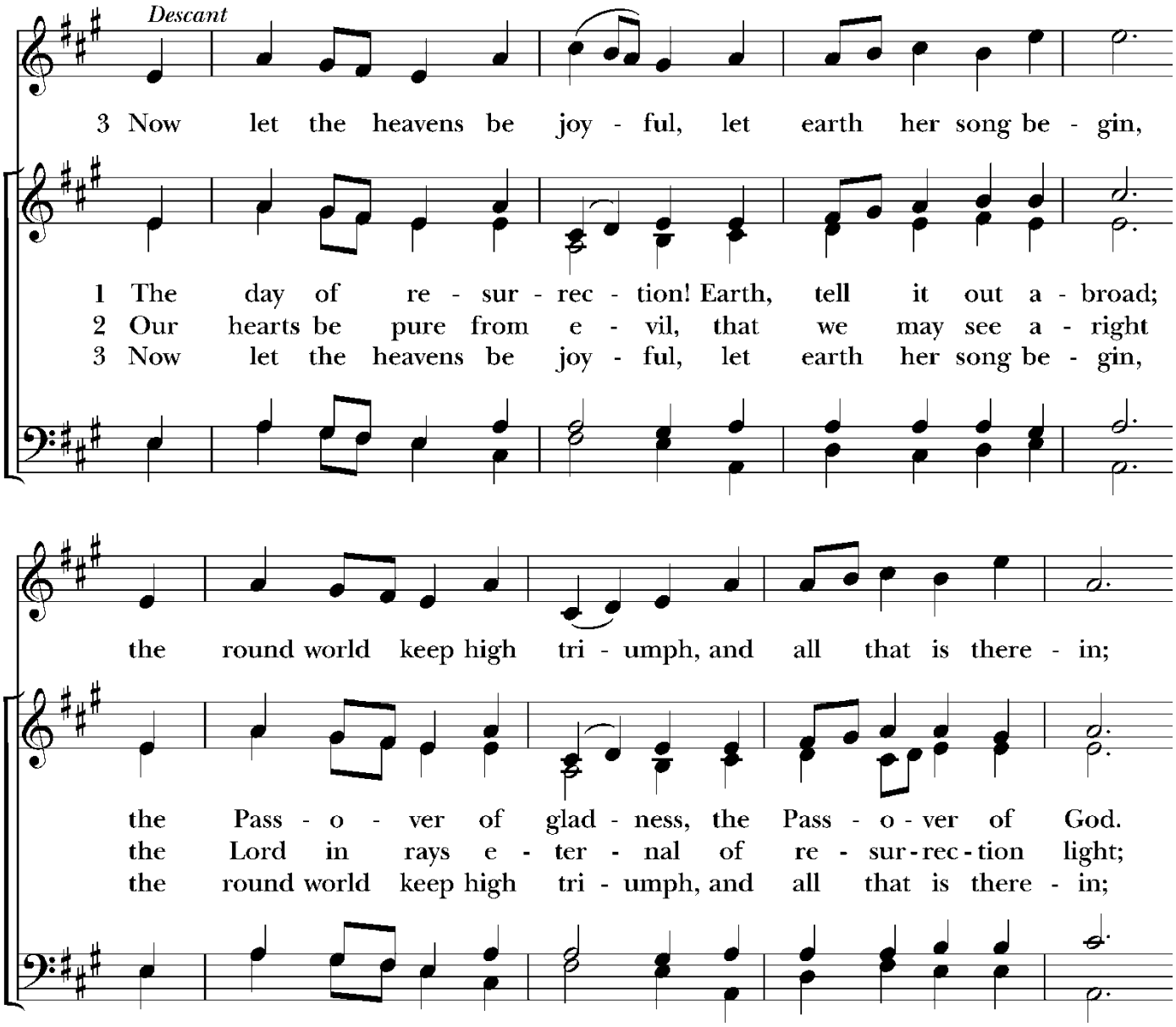
OFFERTORY SENTENCE
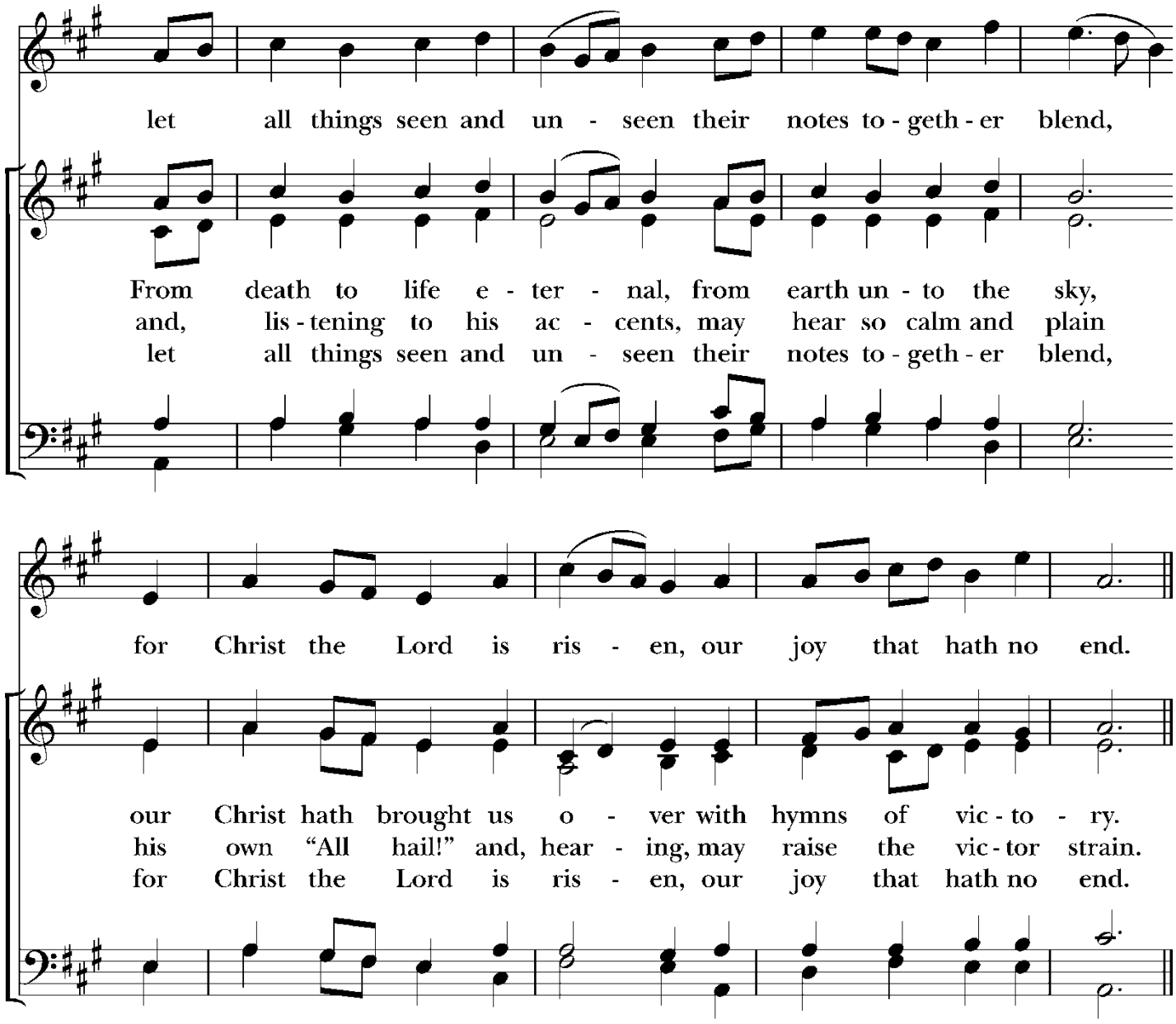
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

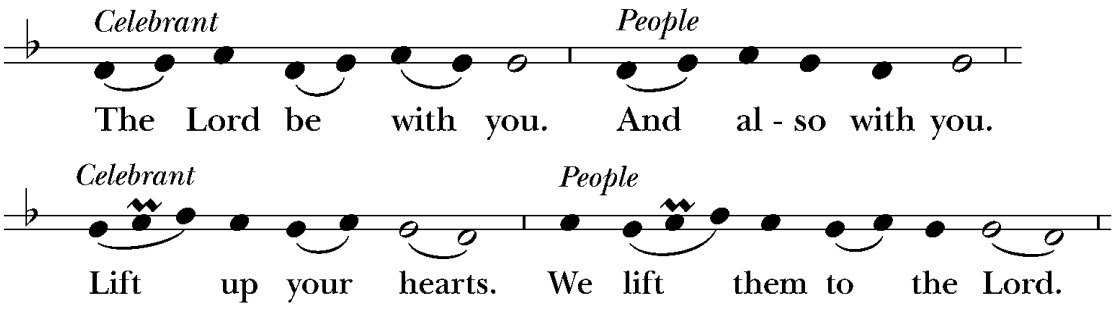


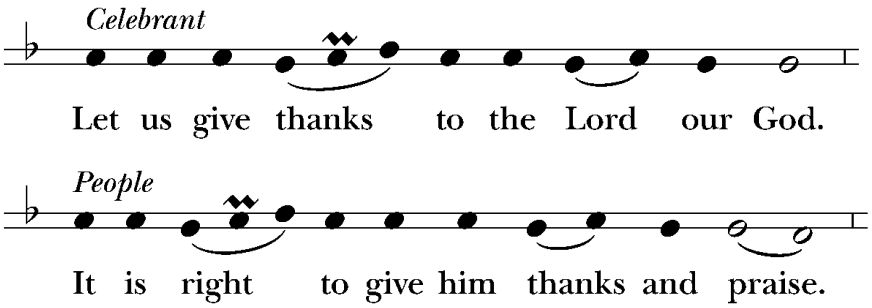


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
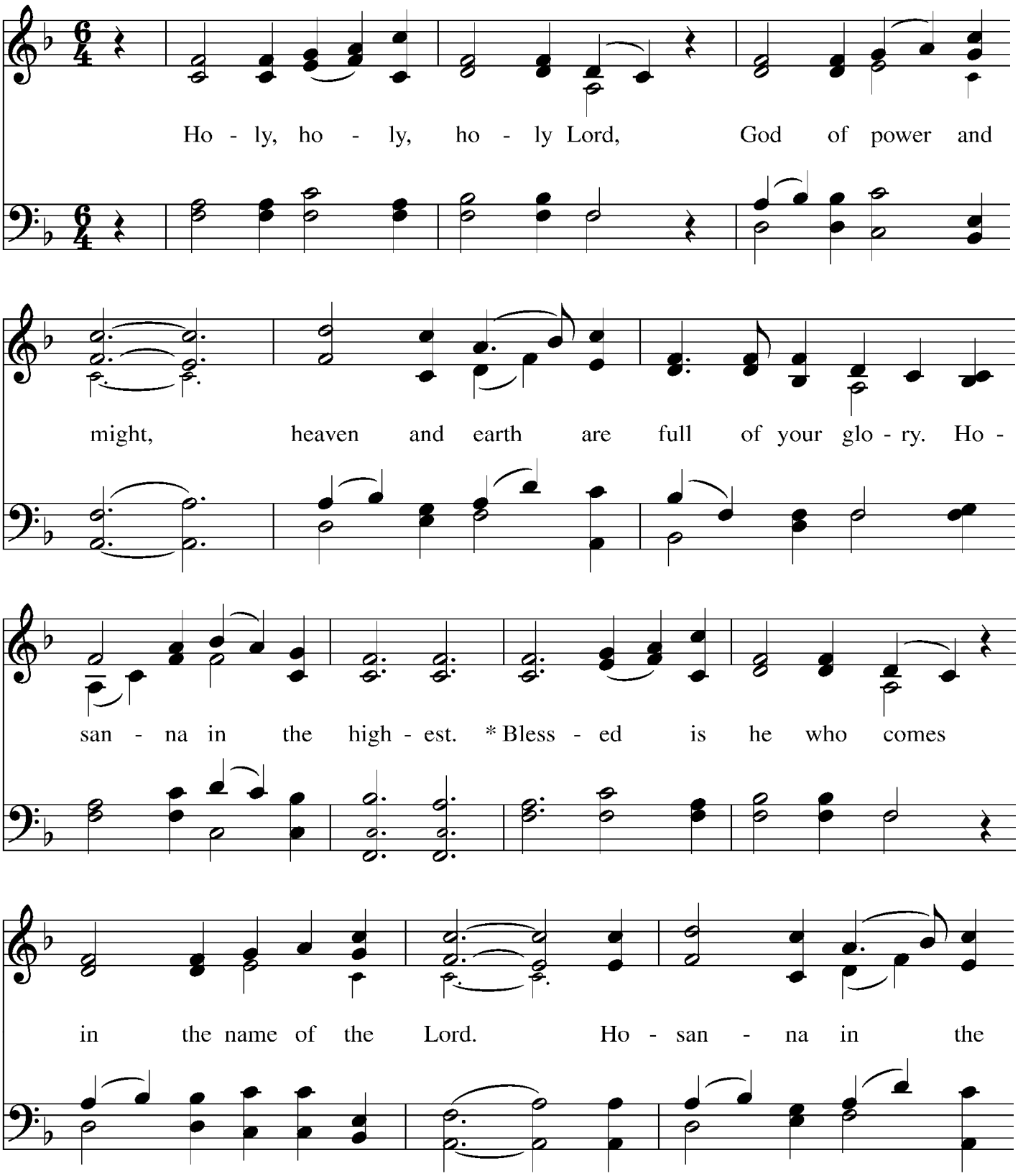
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

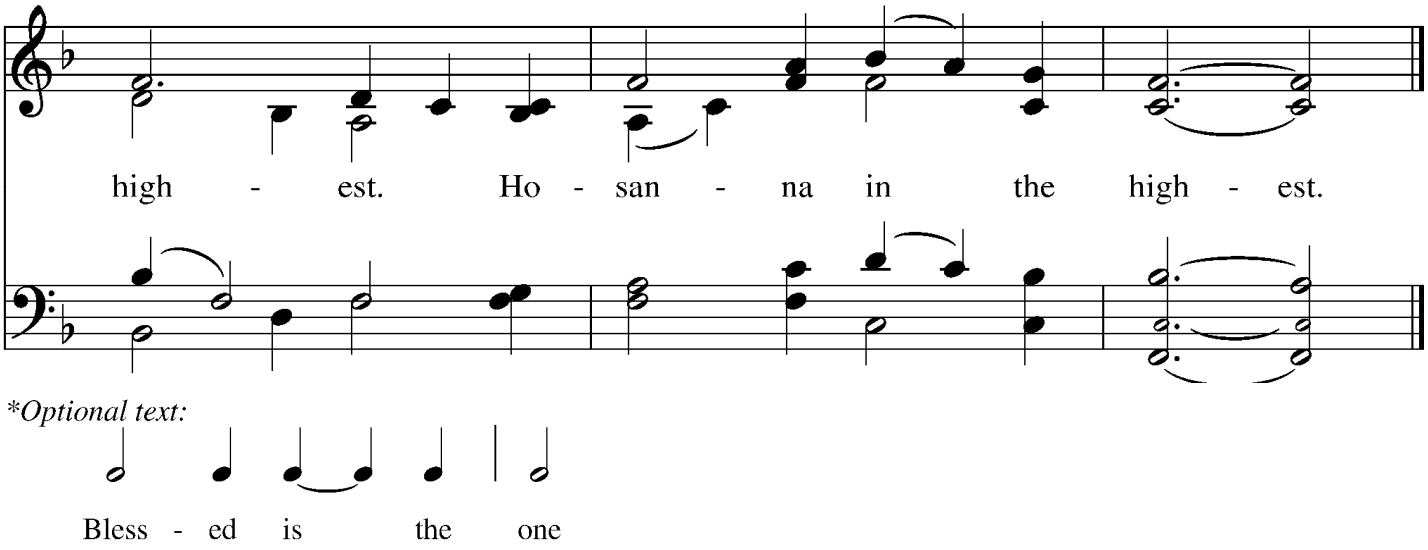
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

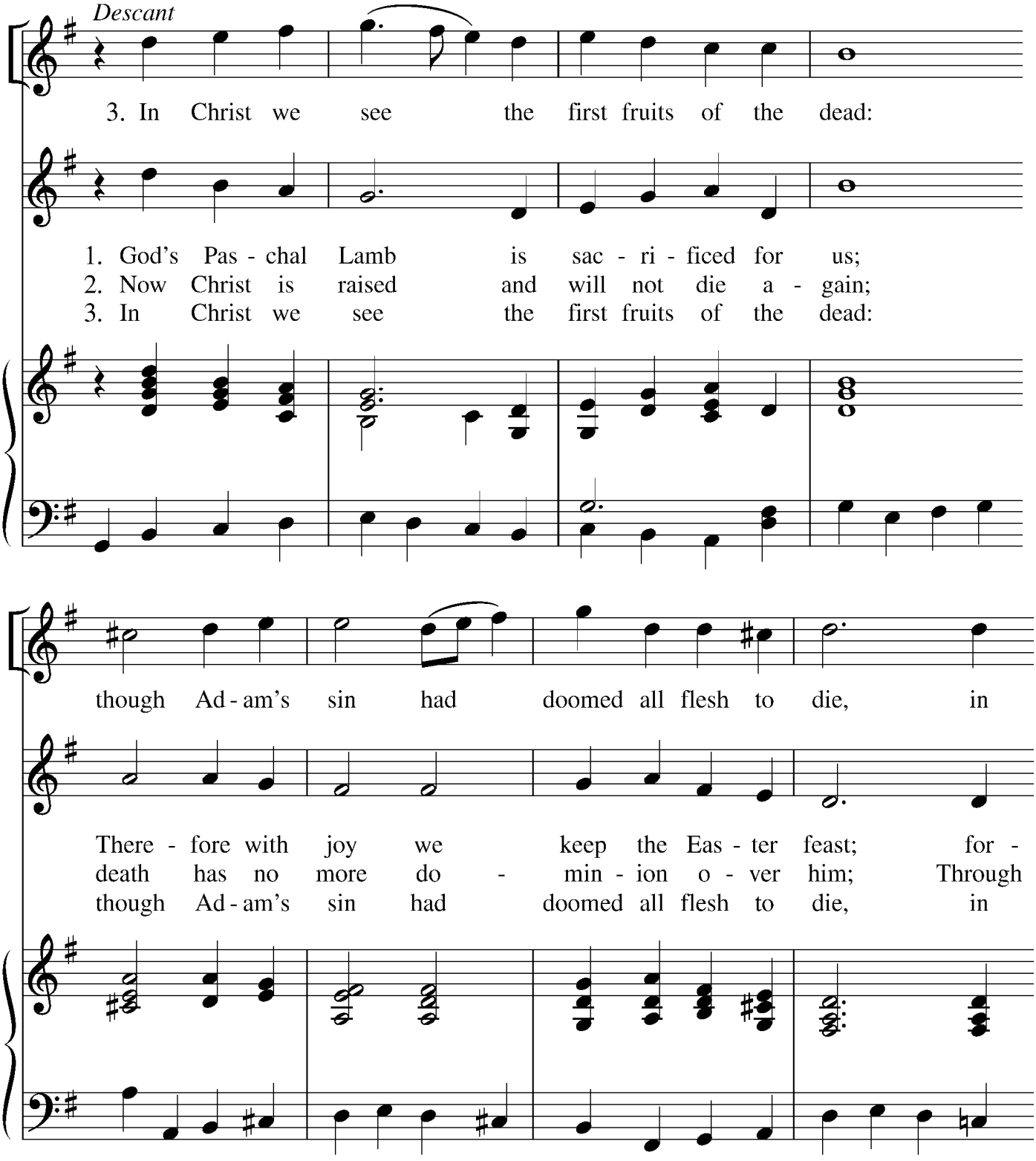
And now, as our Savior Christ has taught us, we are bold to say,
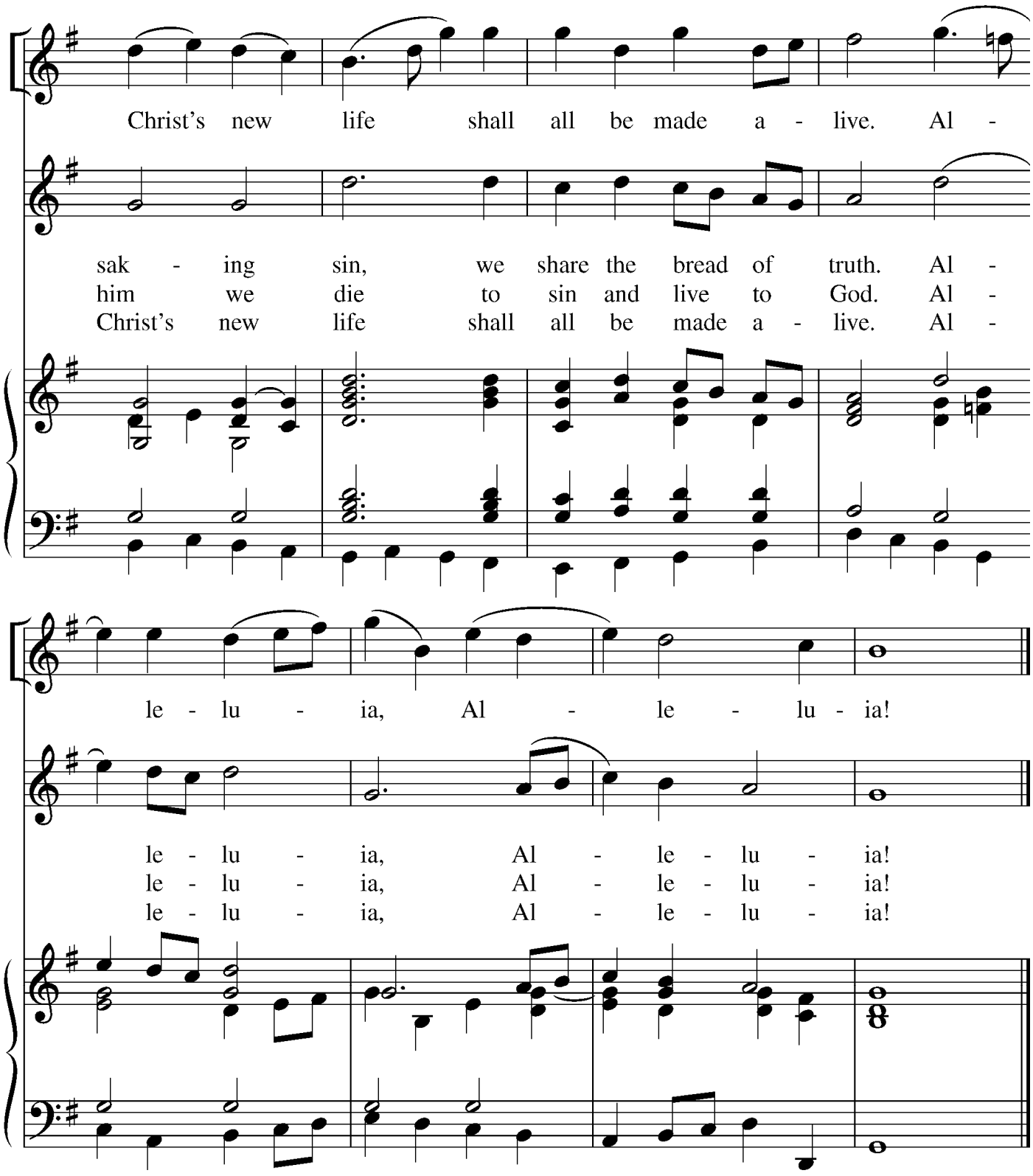
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
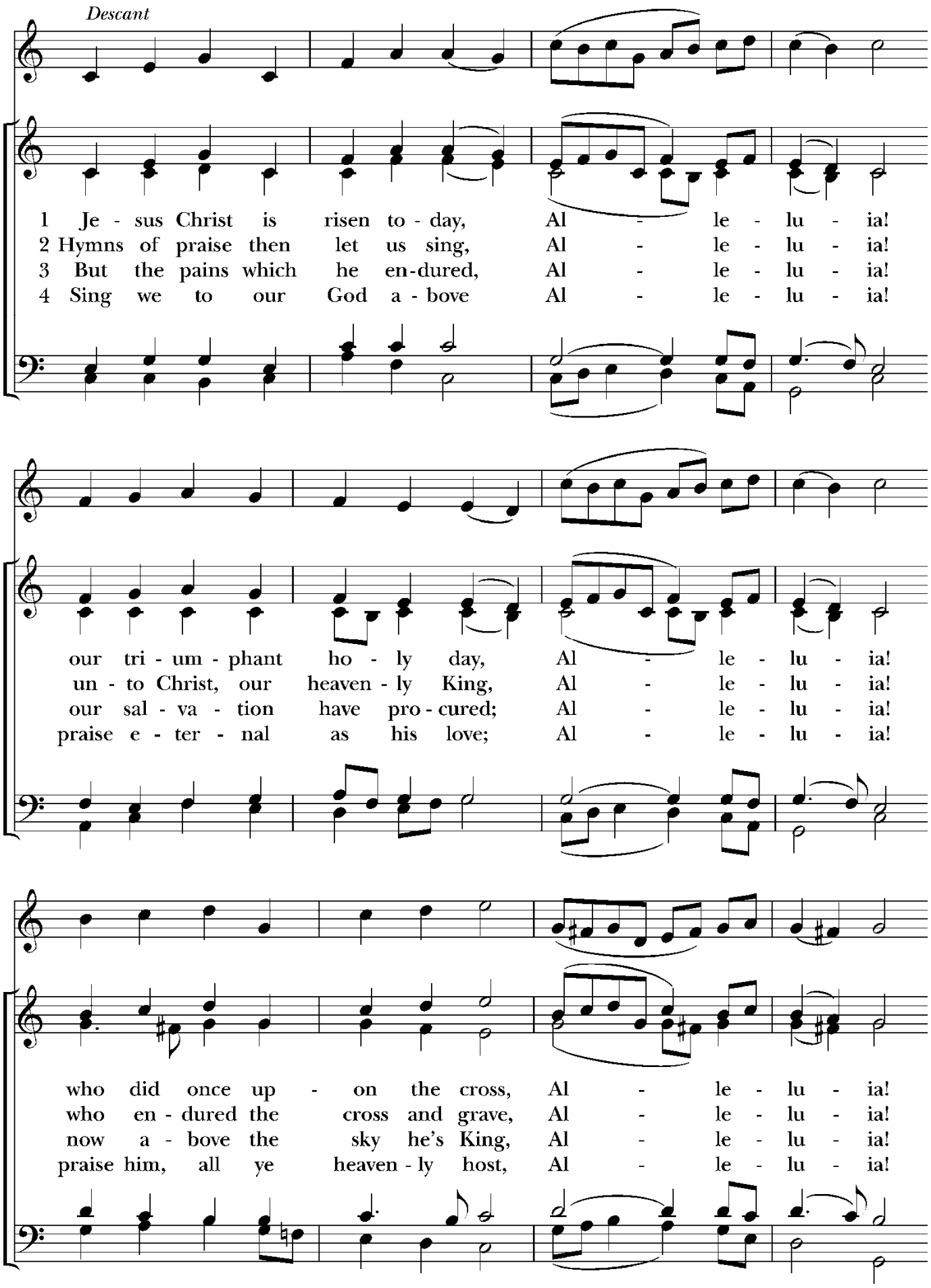
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

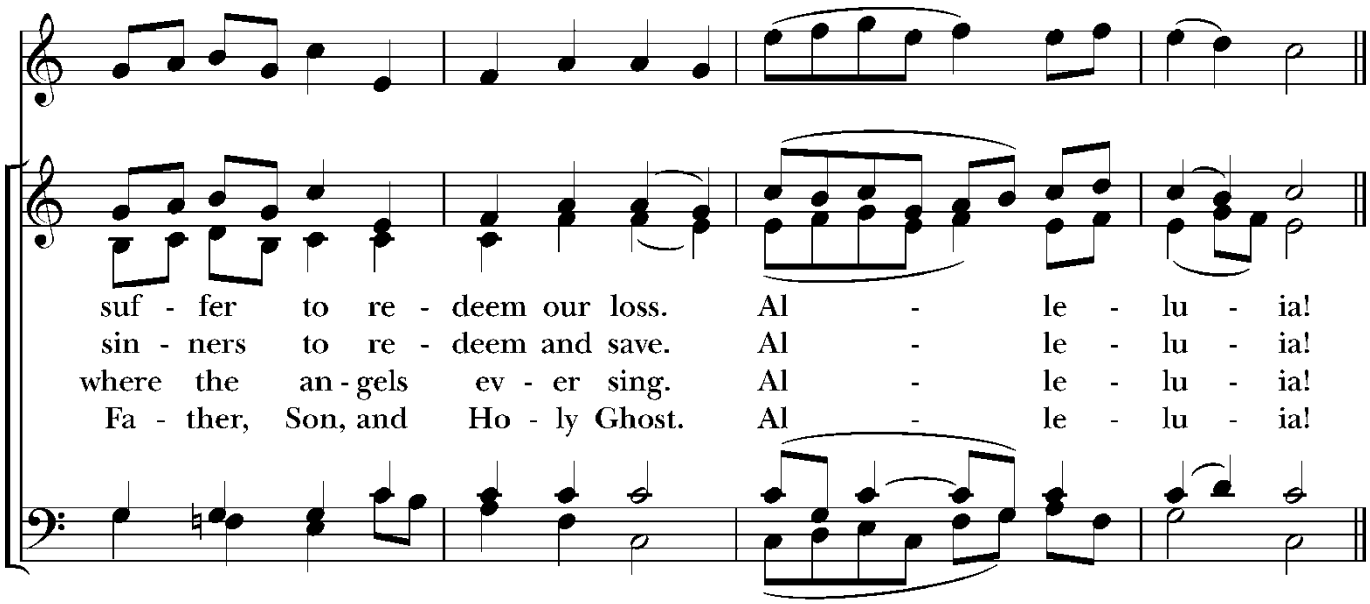
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

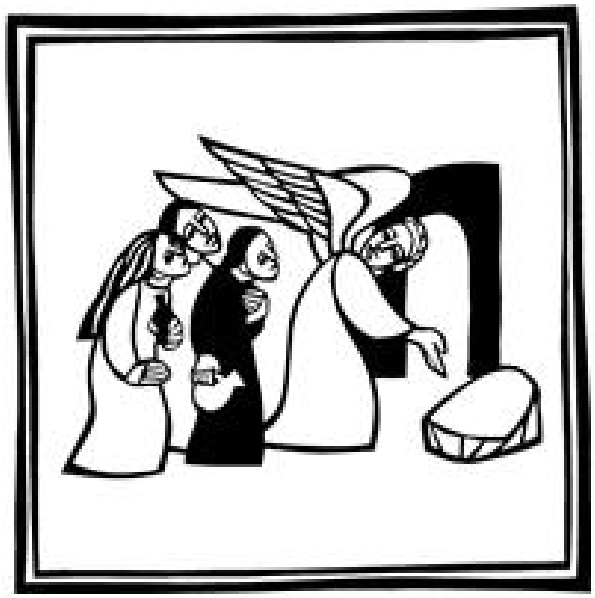
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
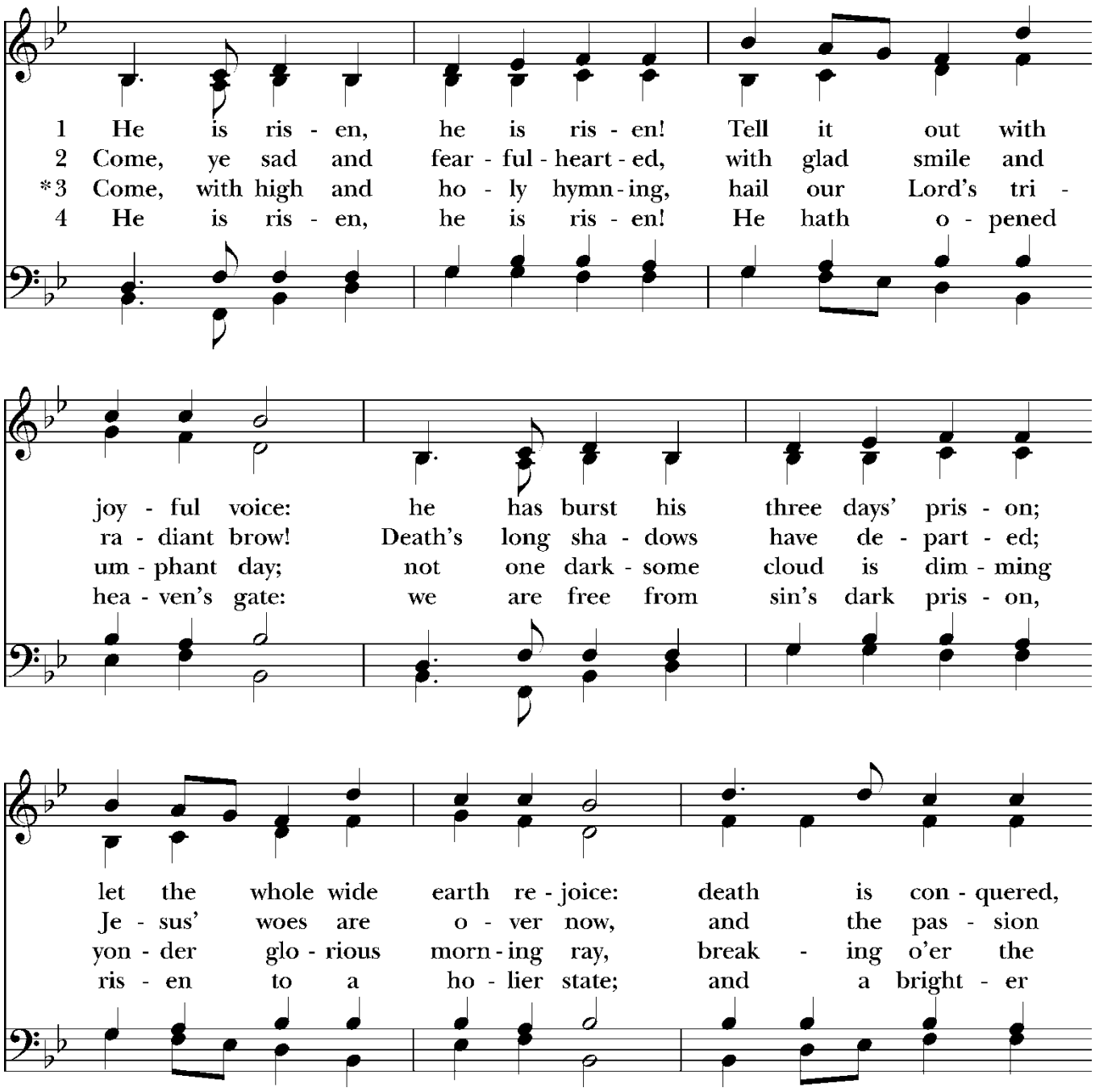


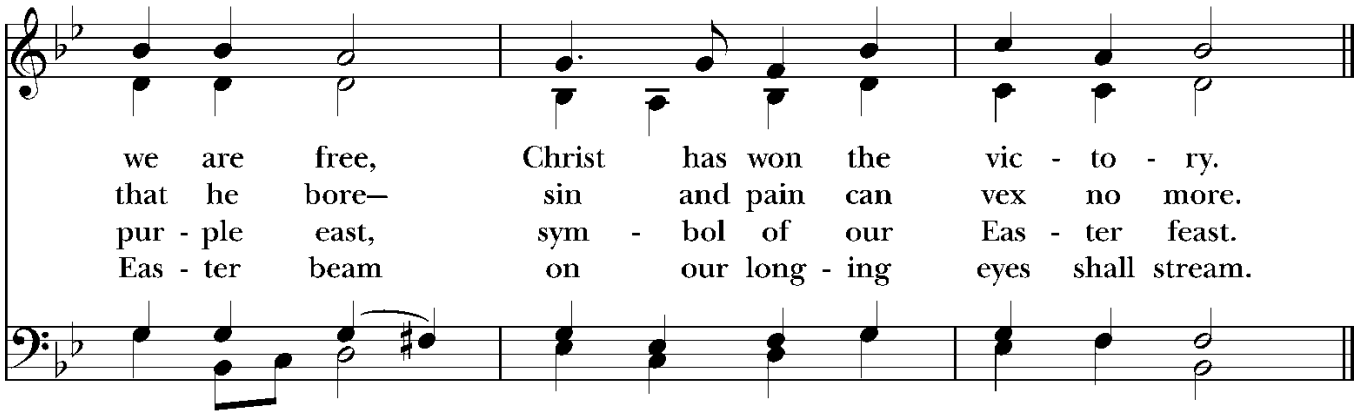
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

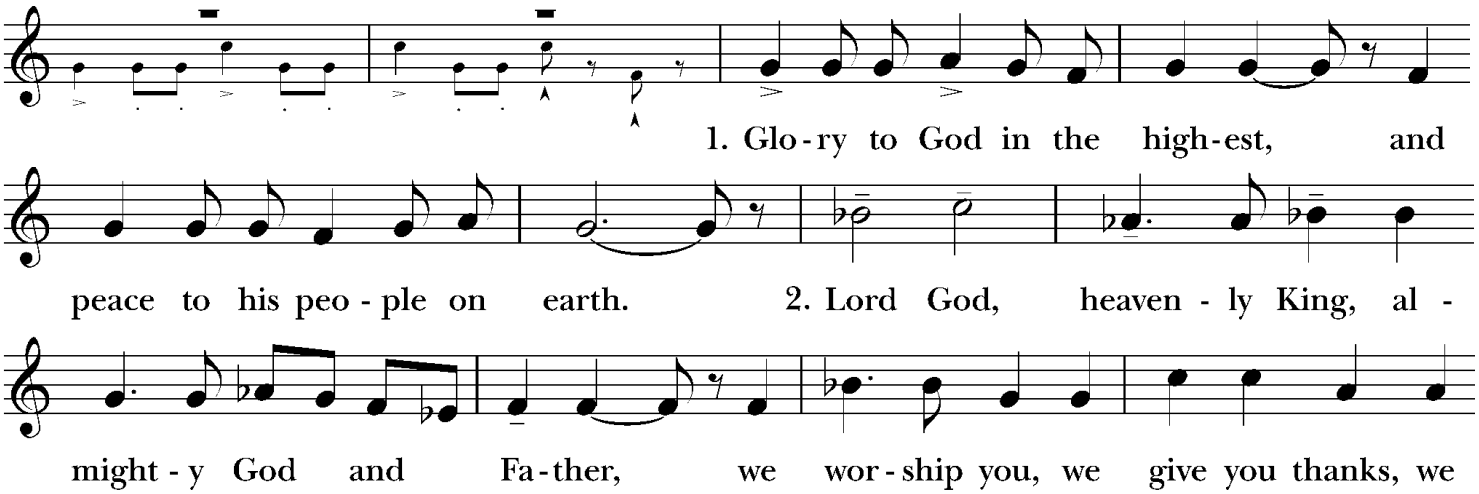
COLLECT FOR PURITY
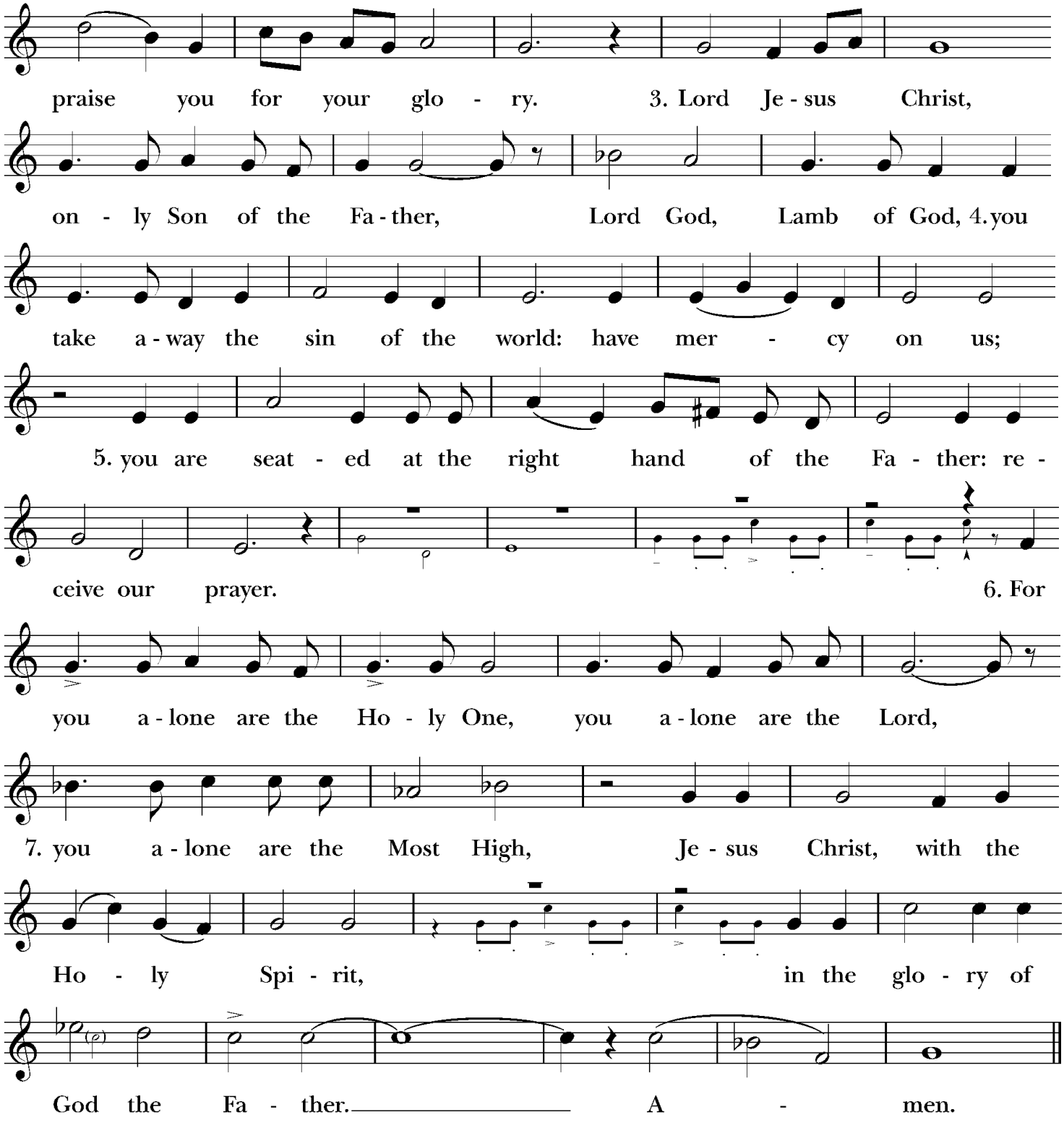
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
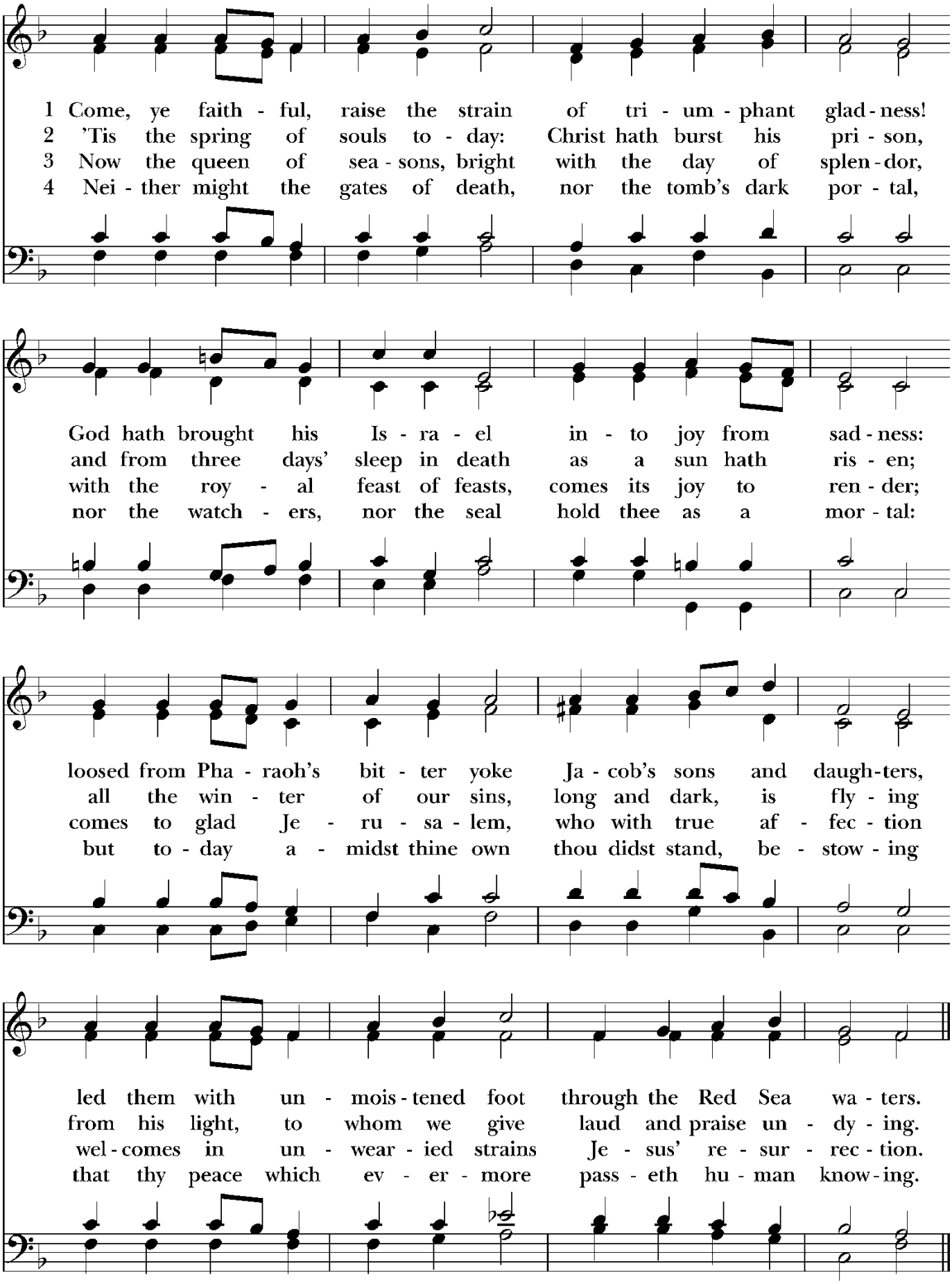
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
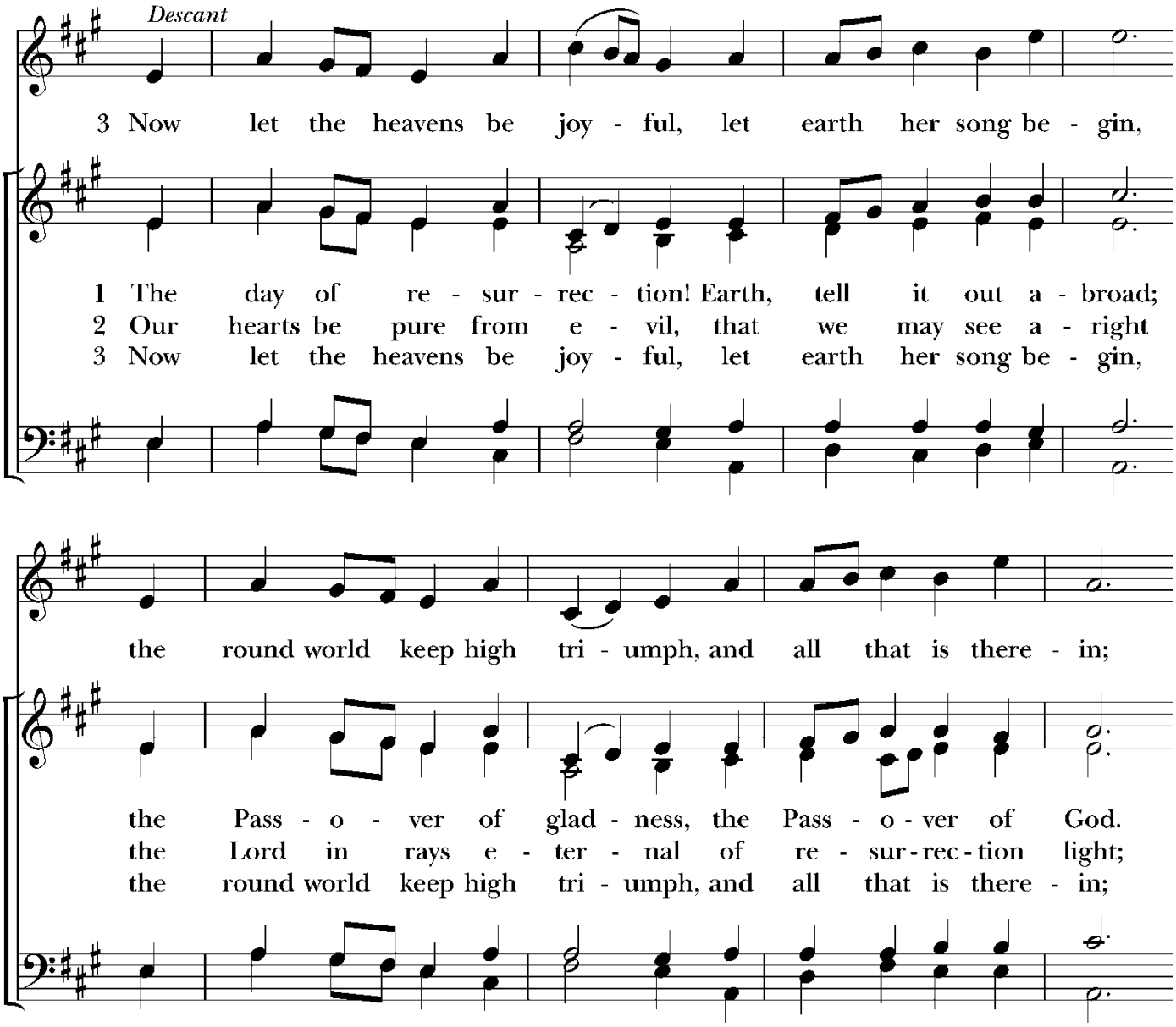
OFFERTORY SENTENCE
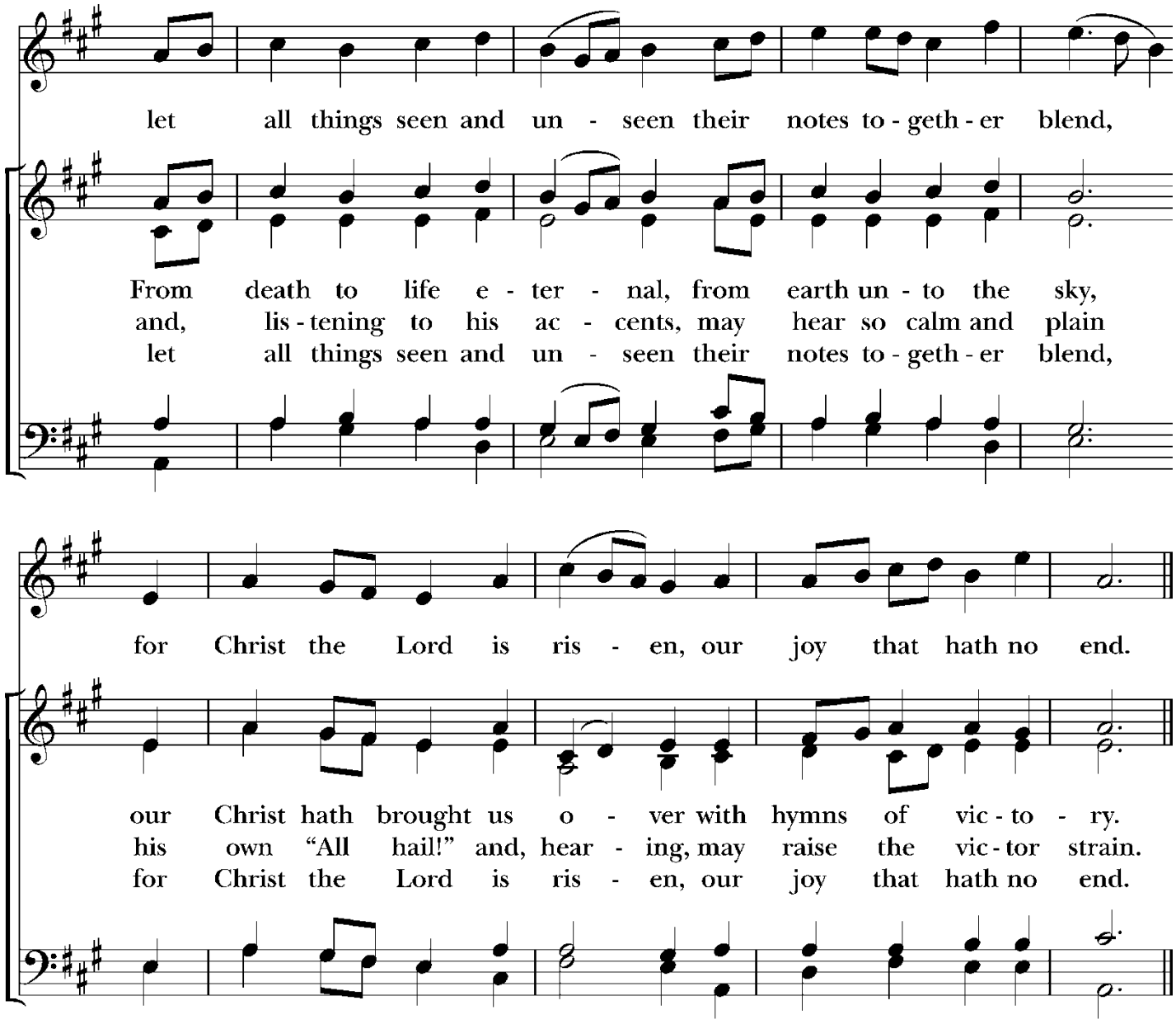
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

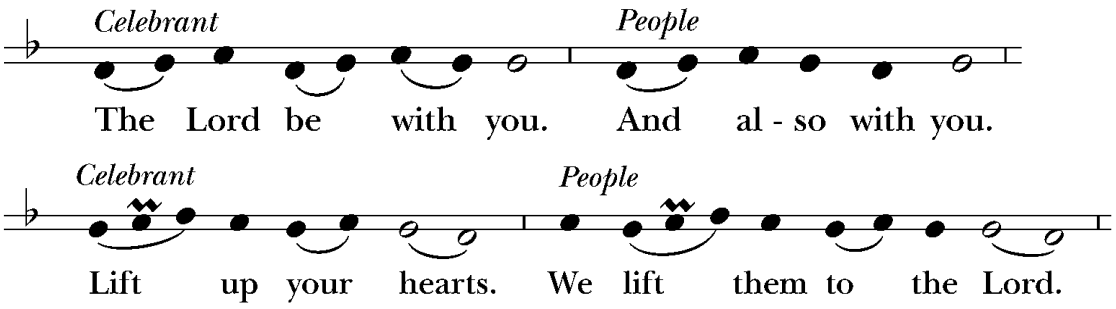


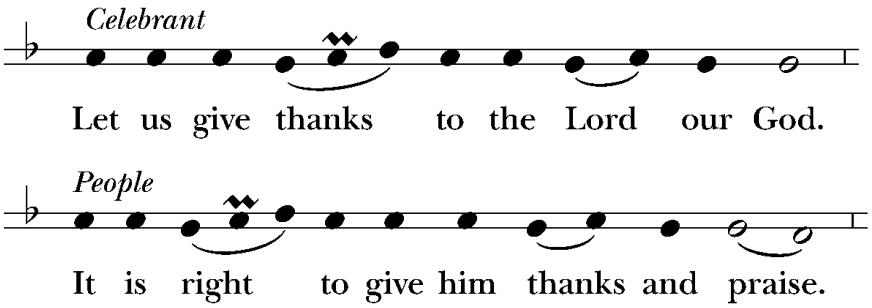


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
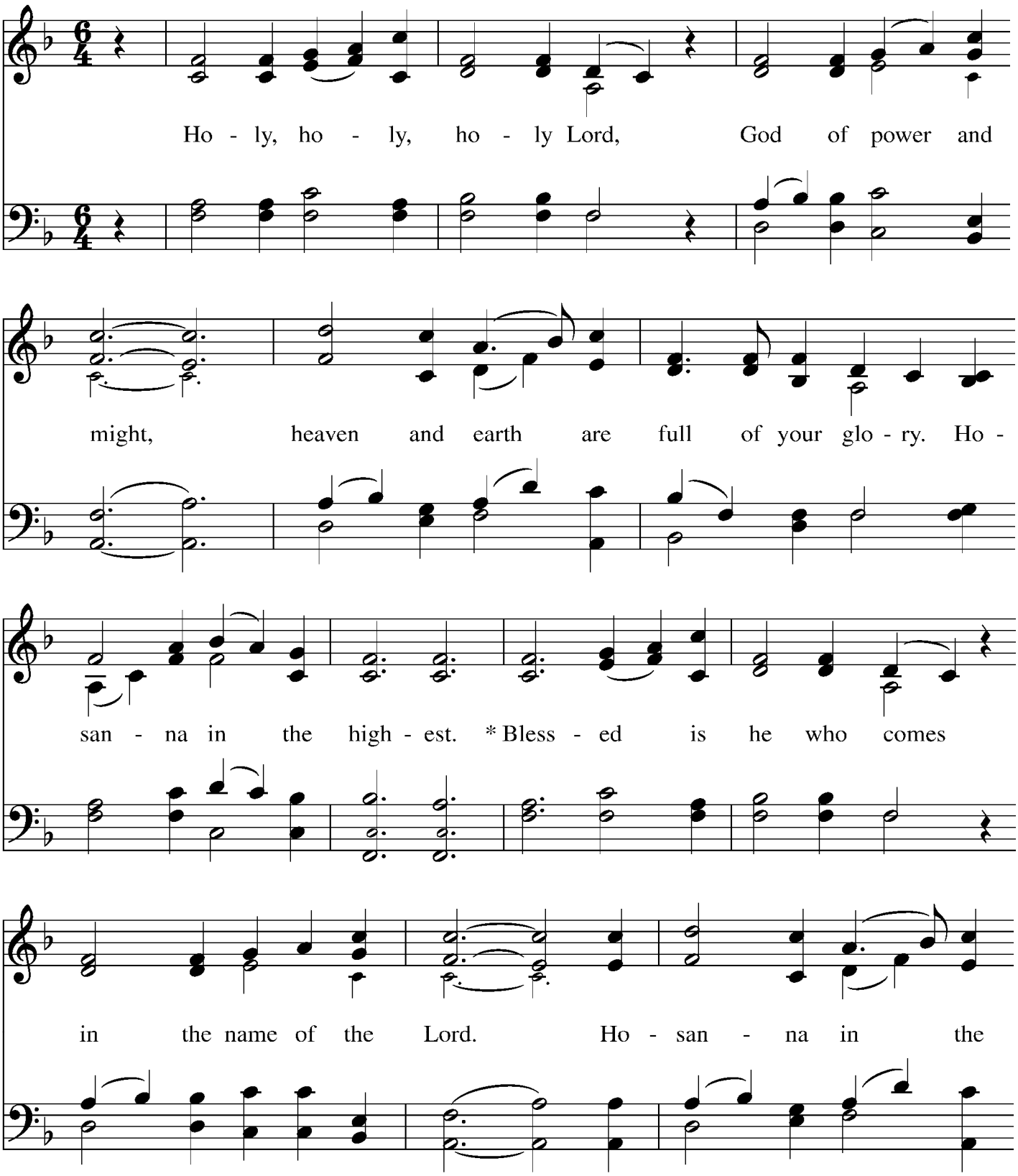
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

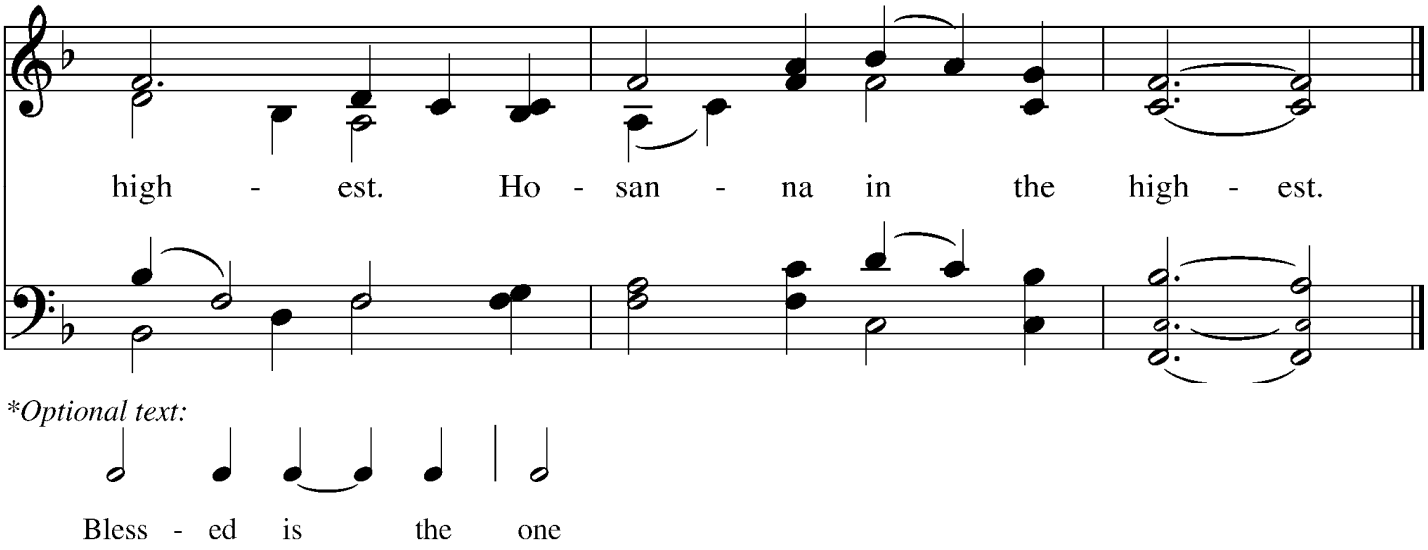
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

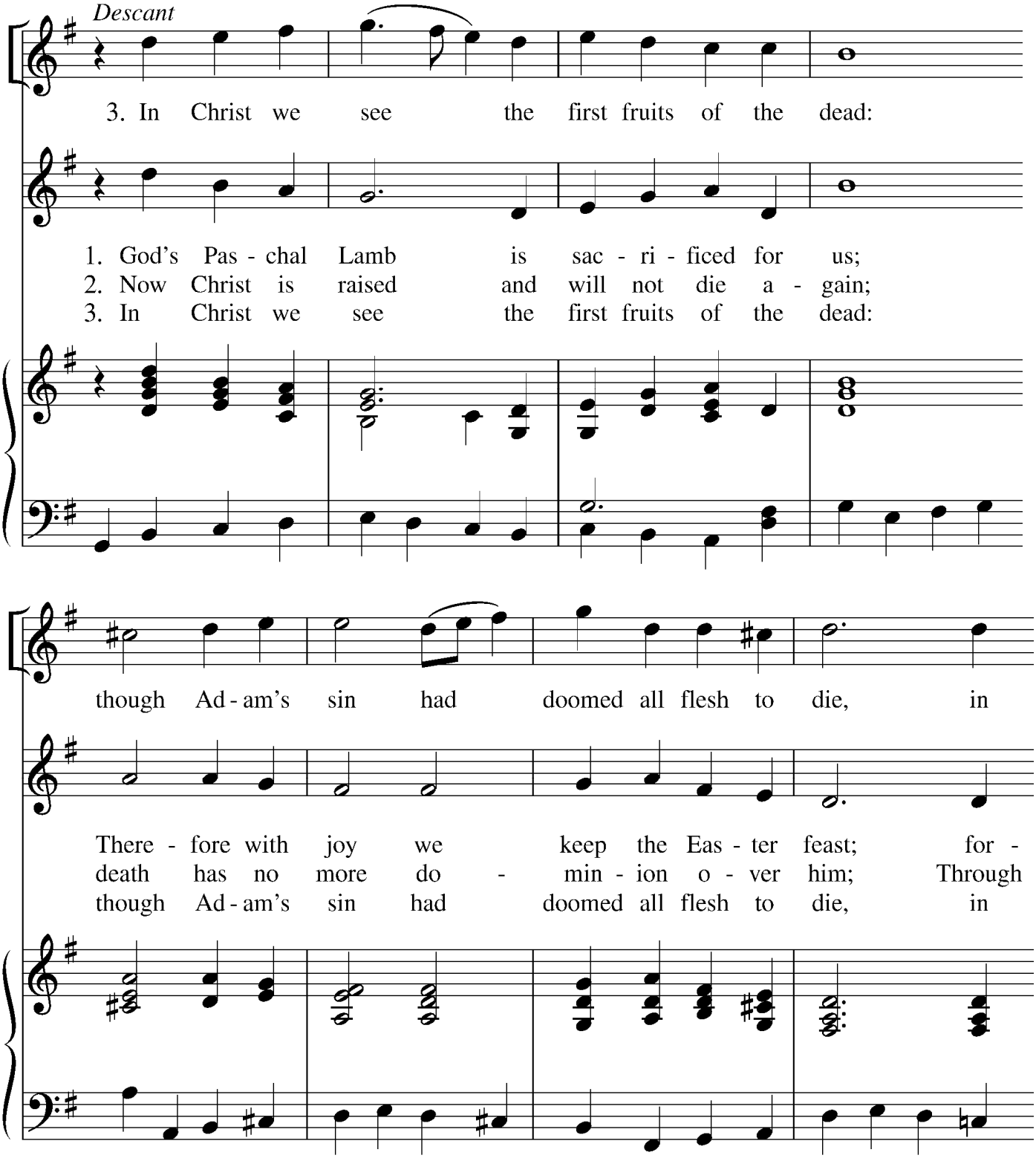
And now, as our Savior Christ has taught us, we are bold to say,
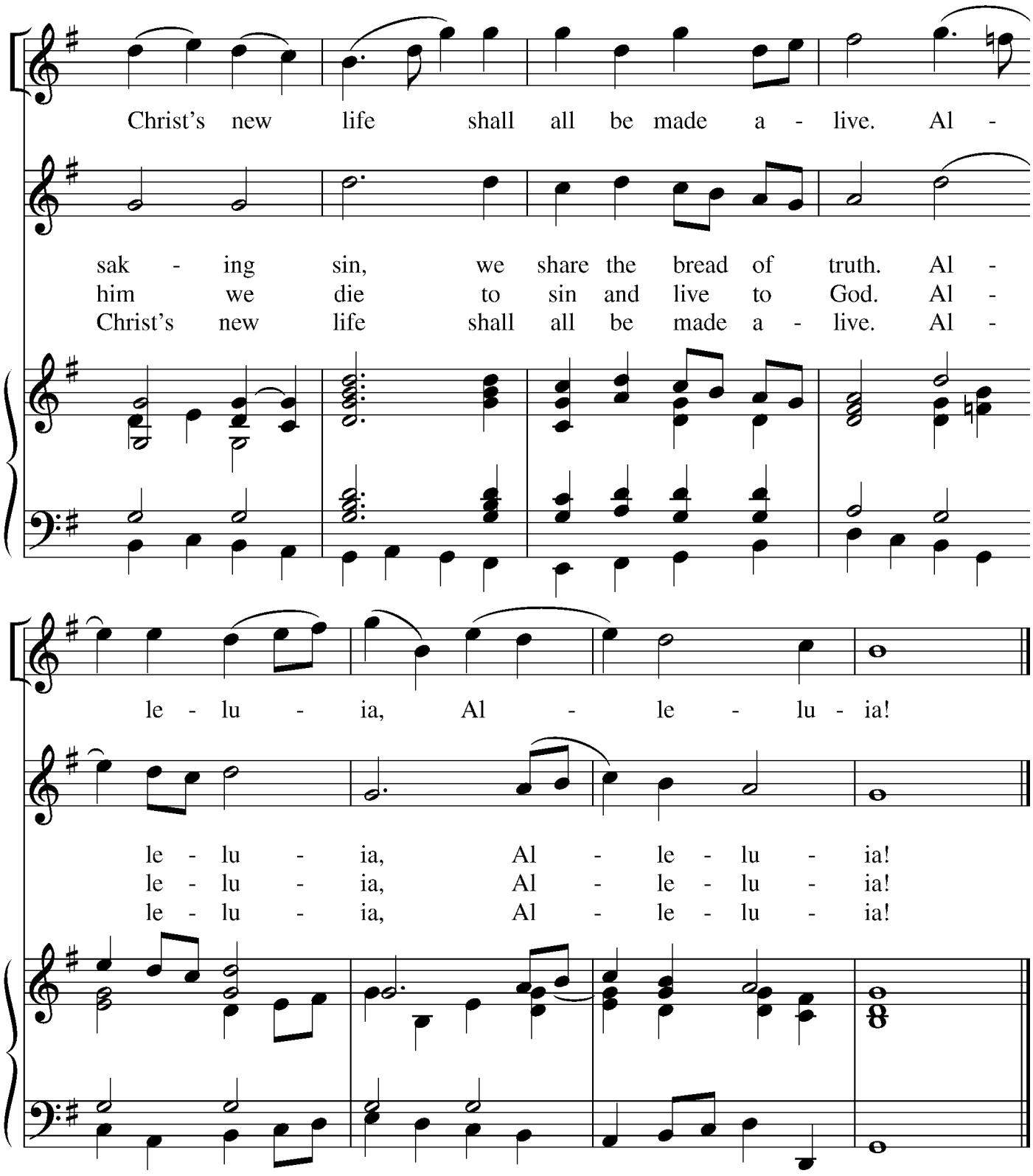
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
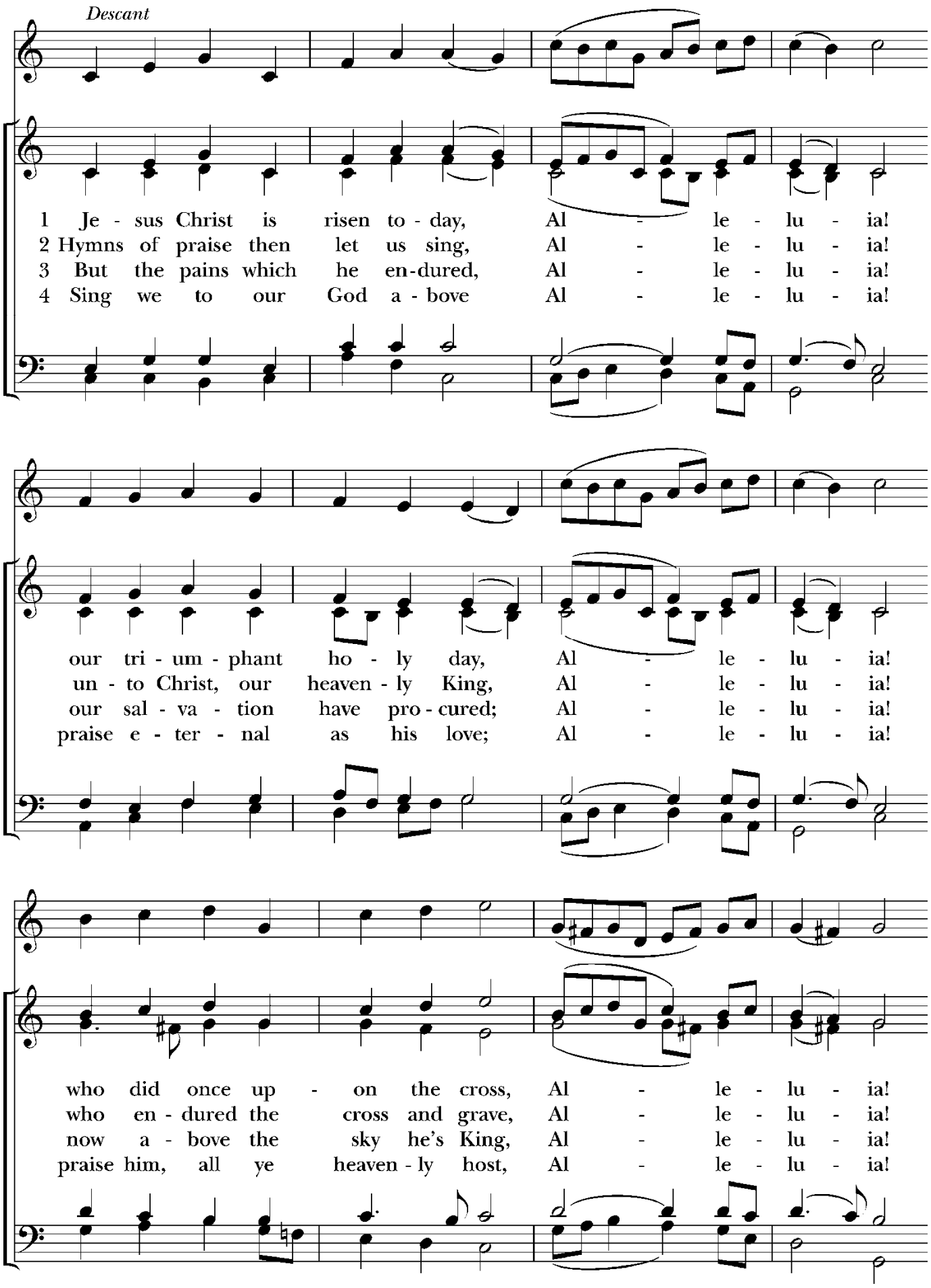
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

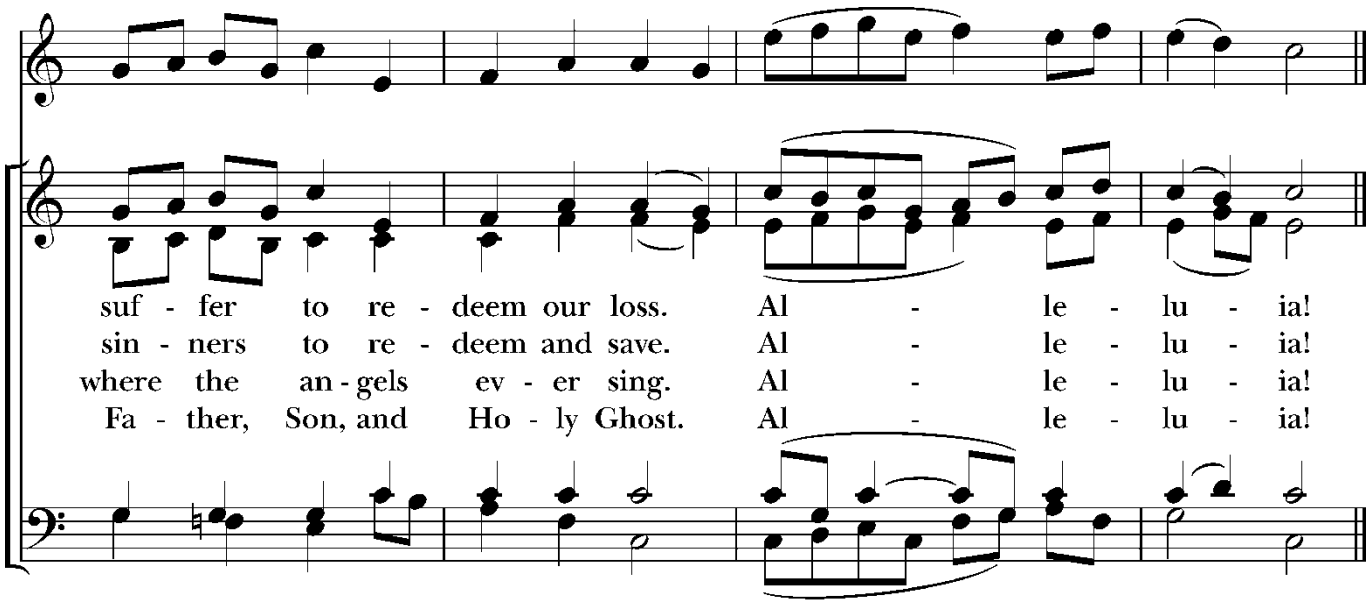
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

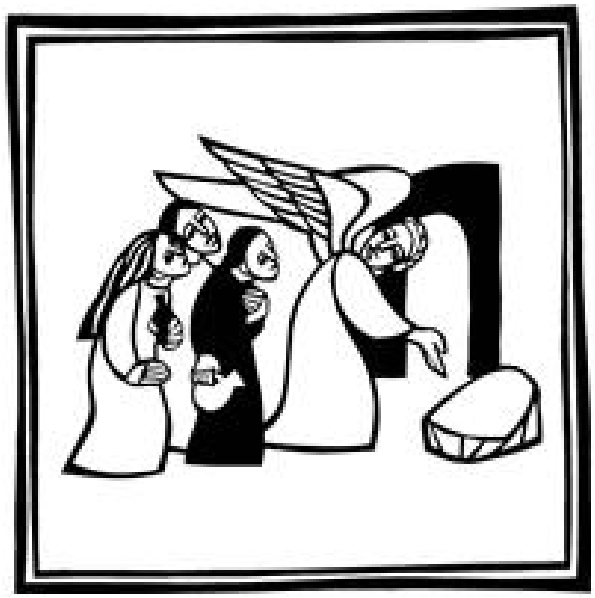
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
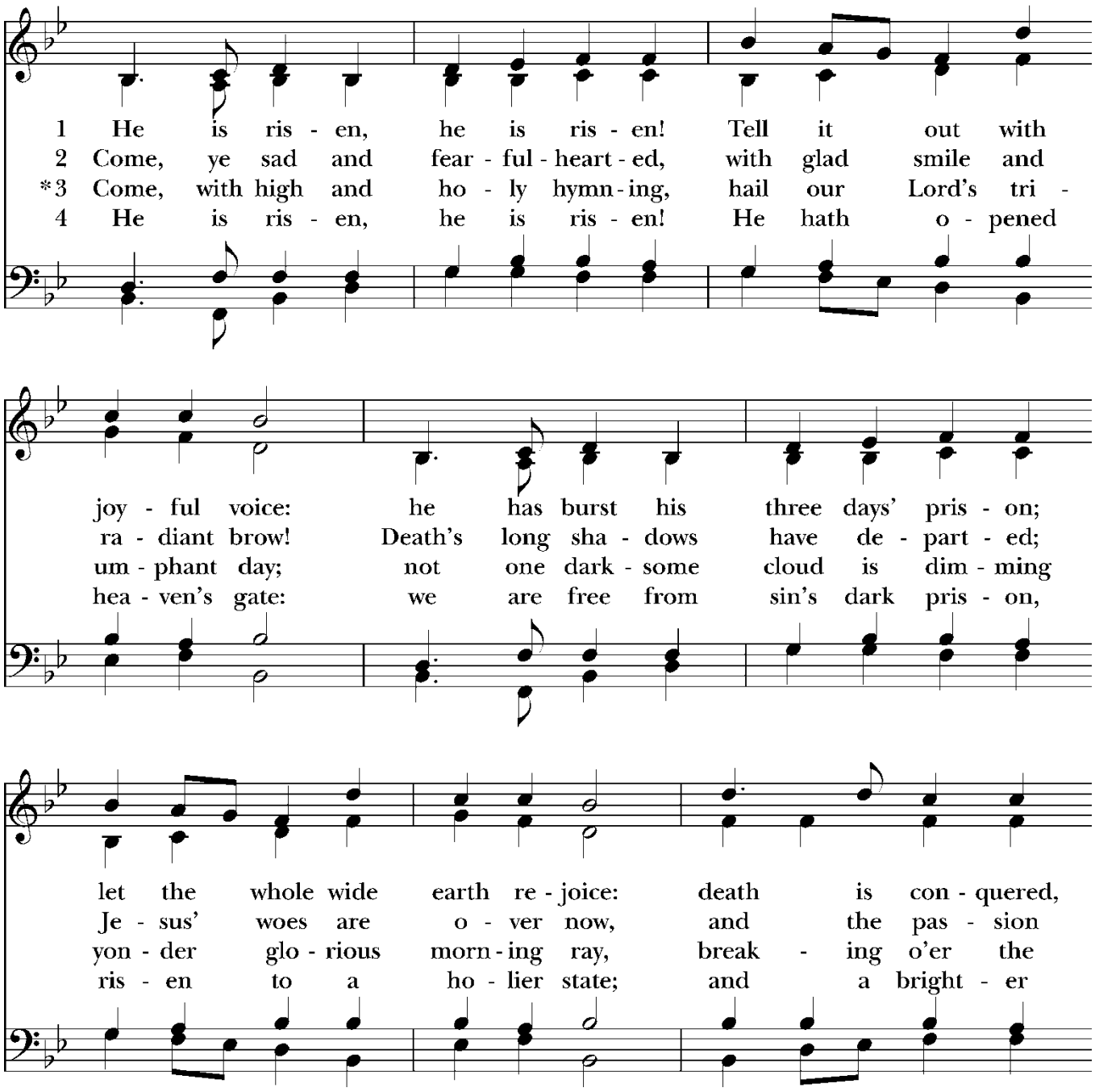


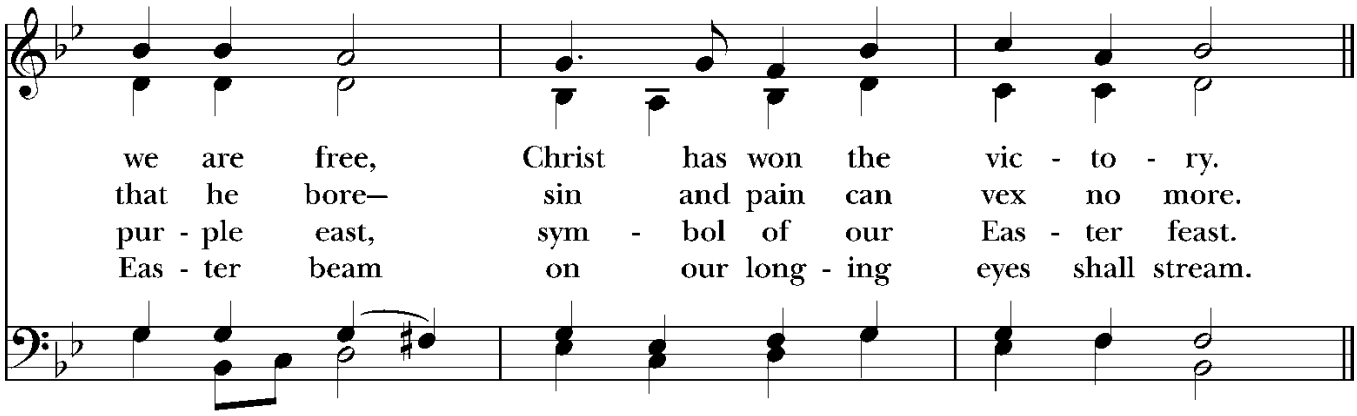
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

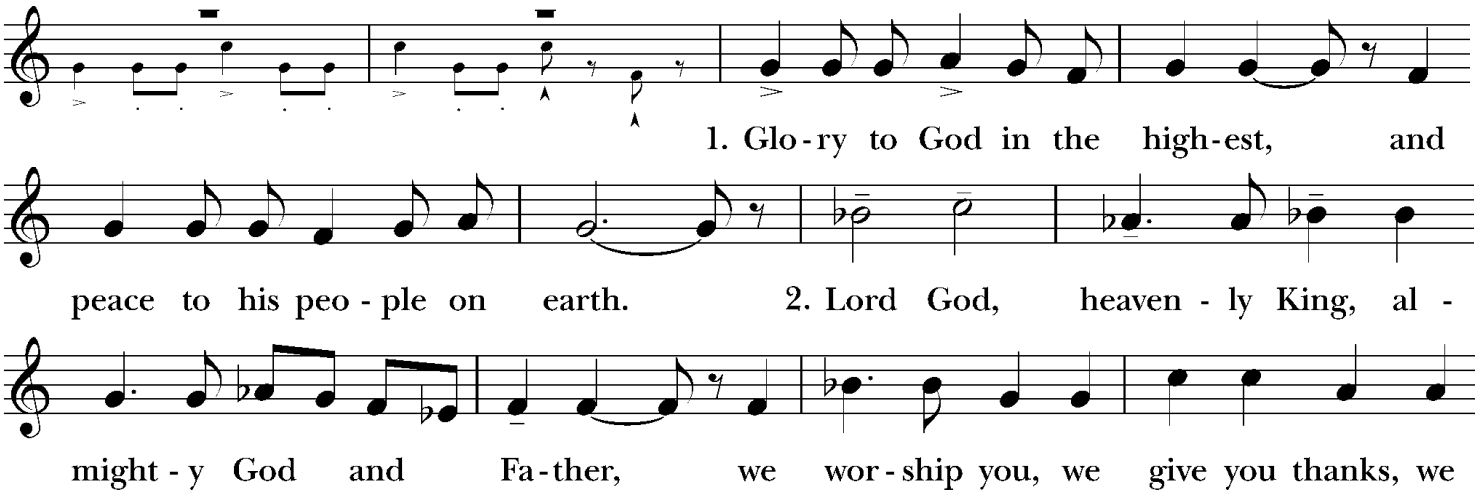
COLLECT FOR PURITY
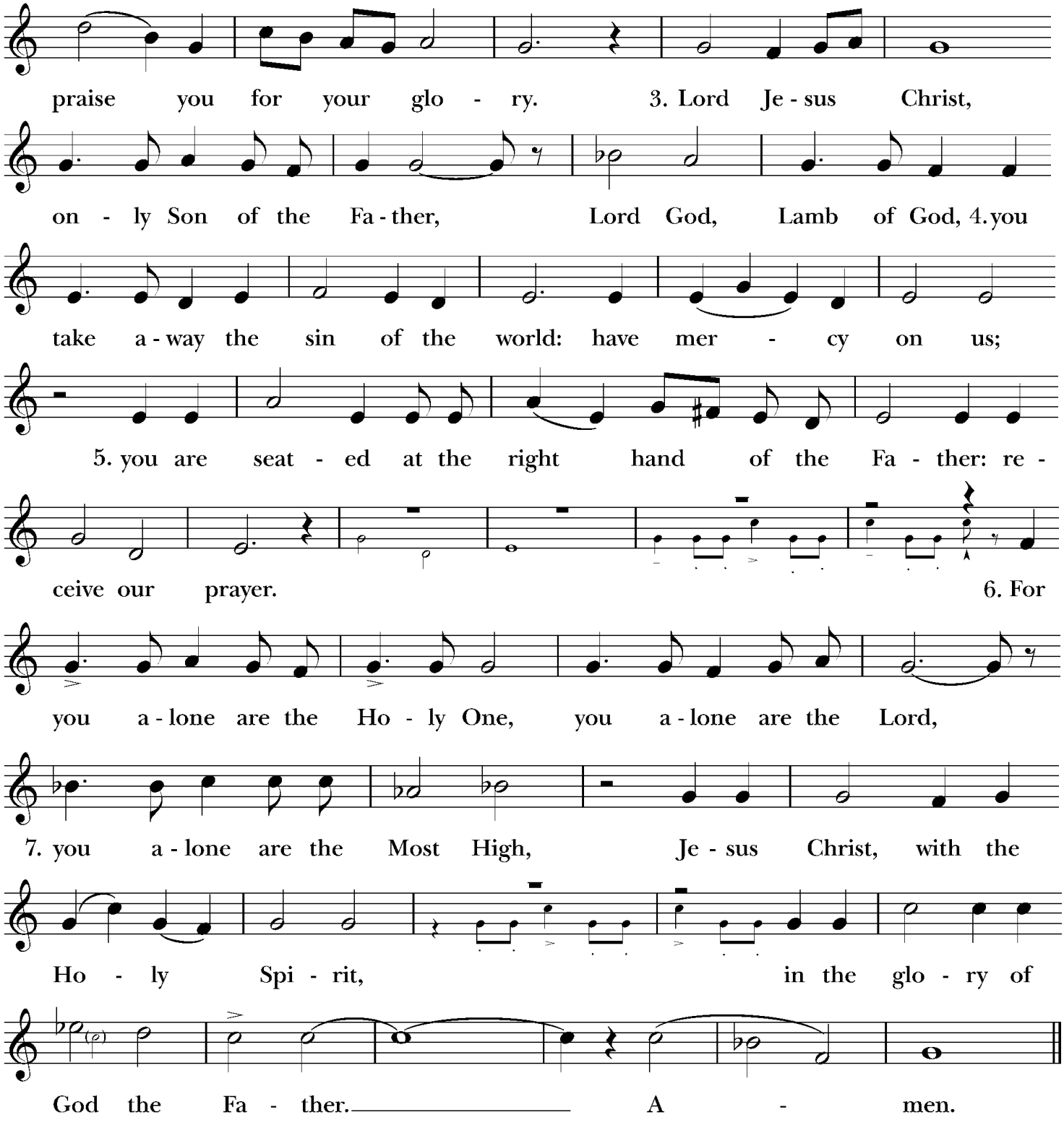
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
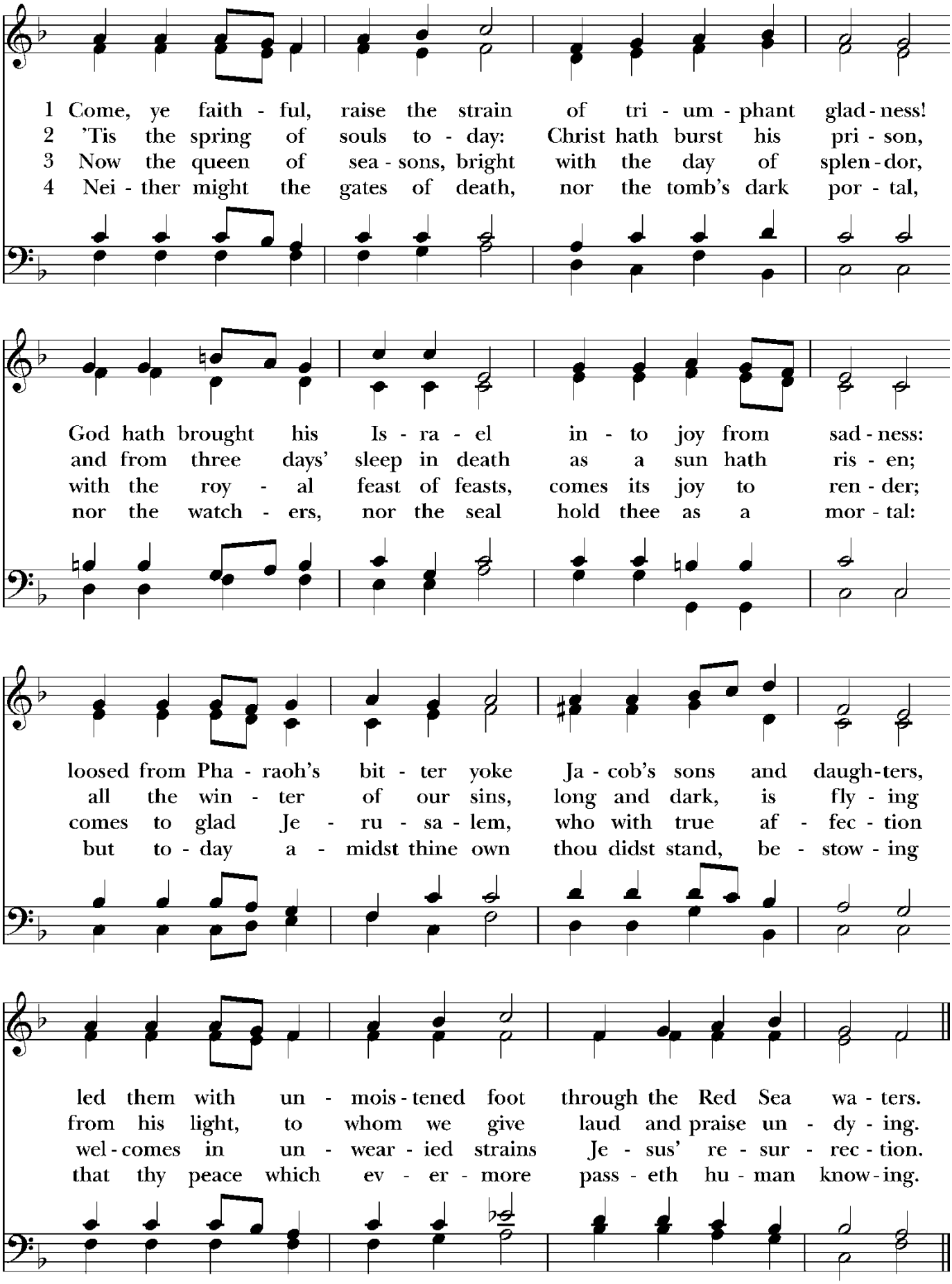
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
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Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
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not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
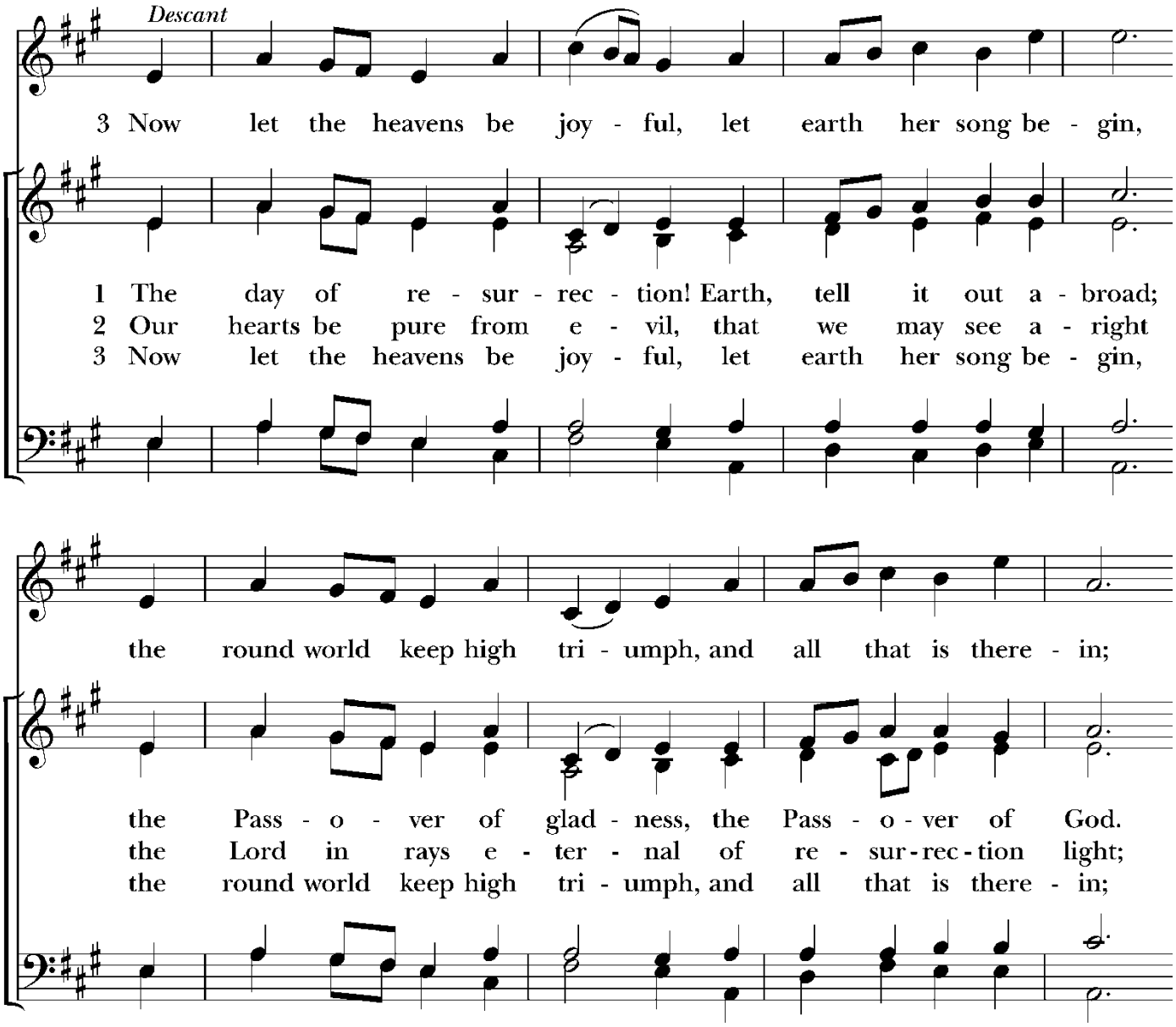
OFFERTORY SENTENCE
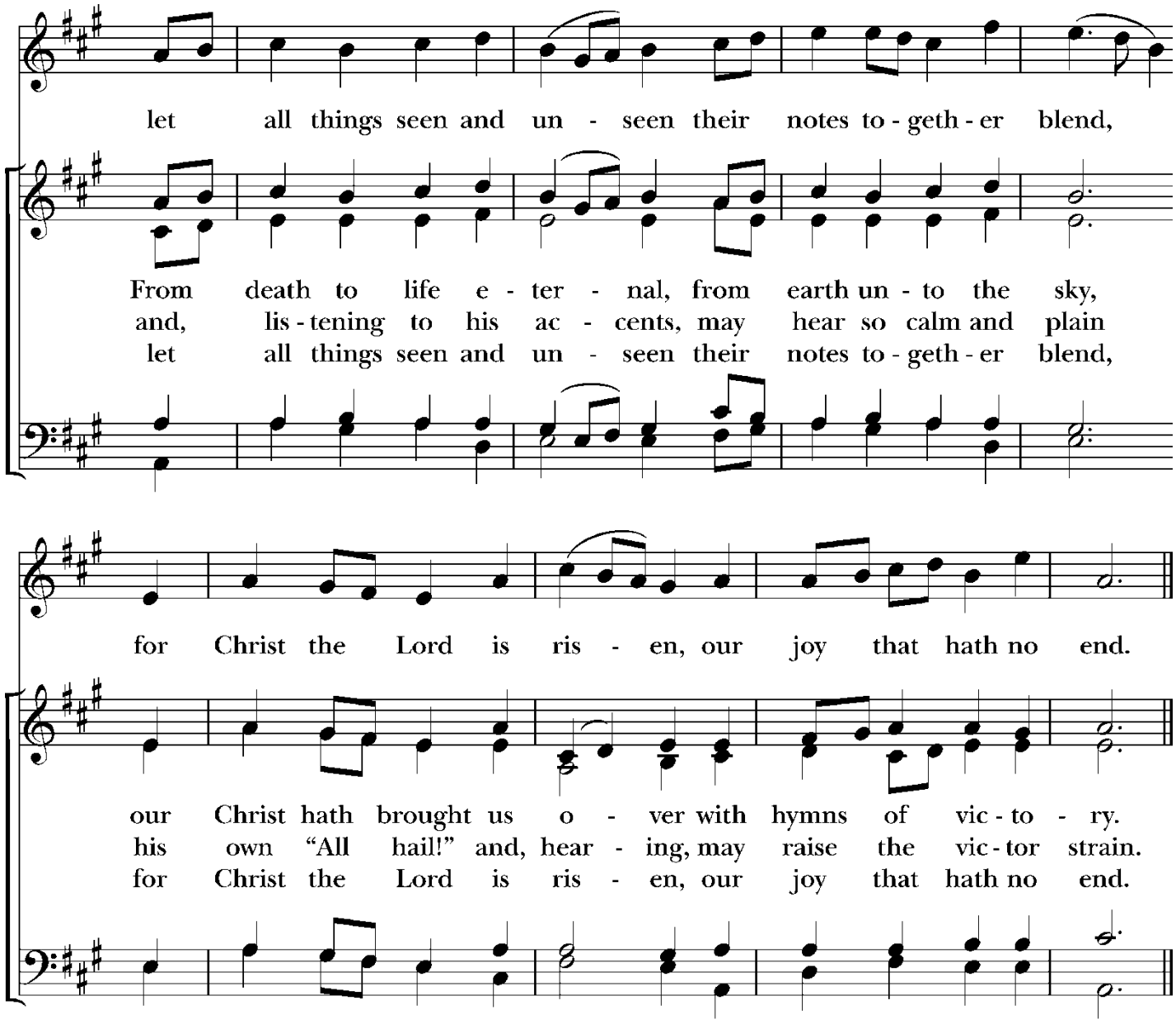
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

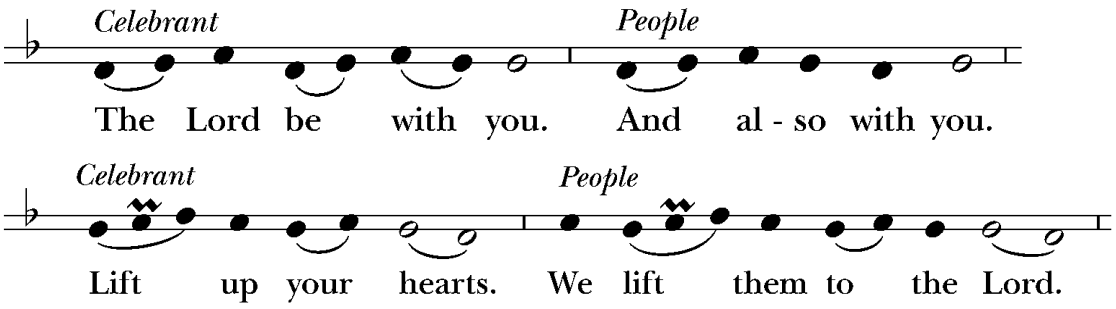


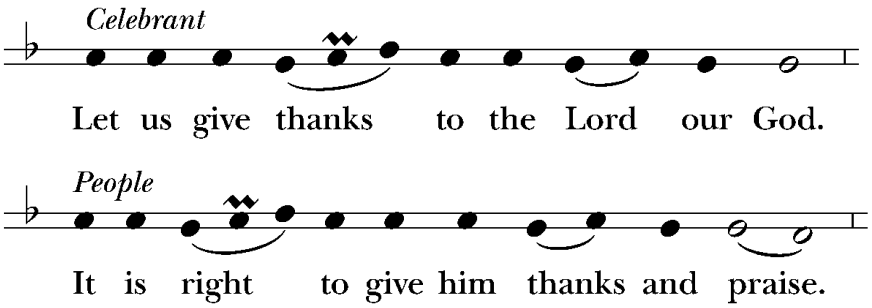


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
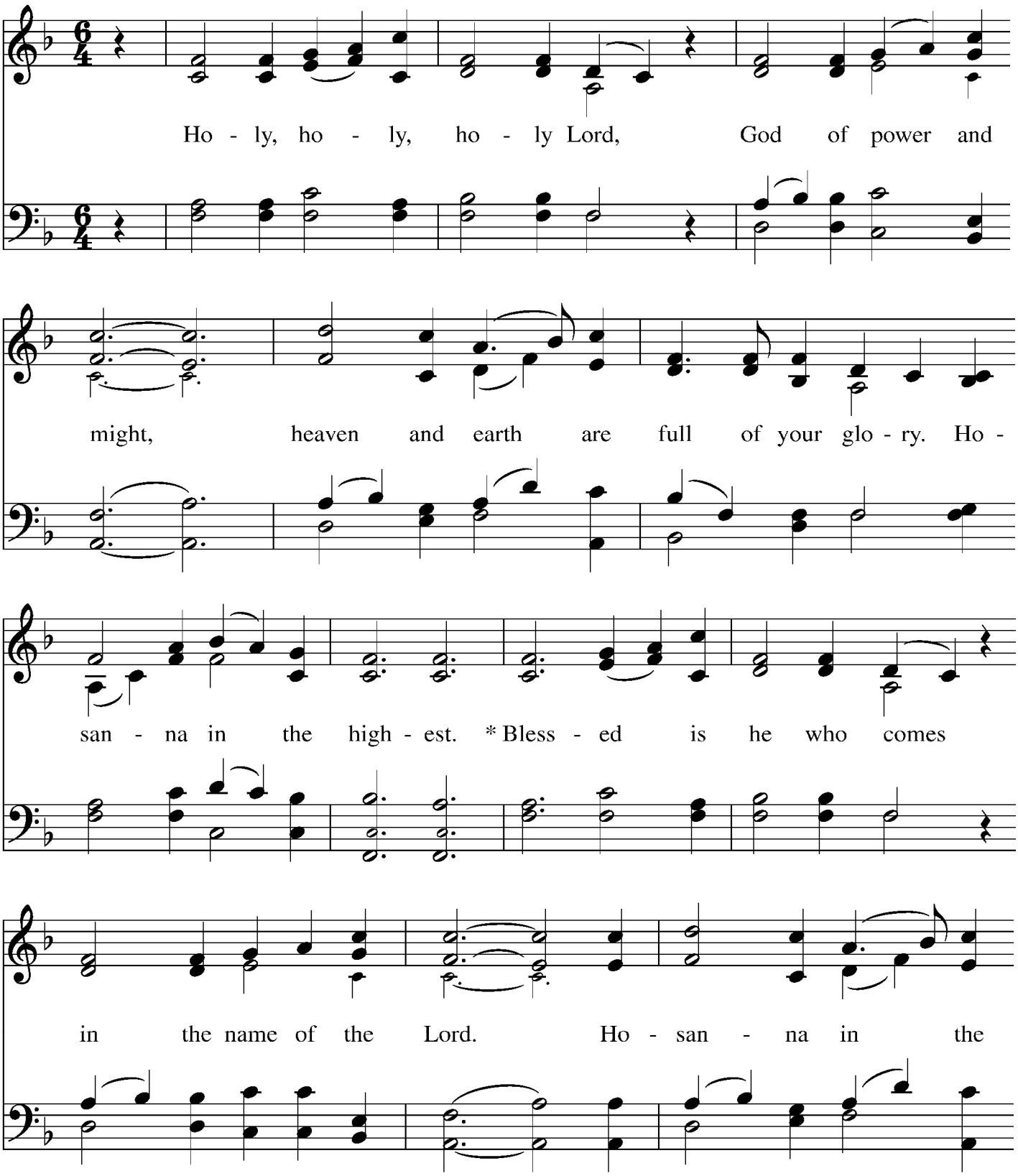
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

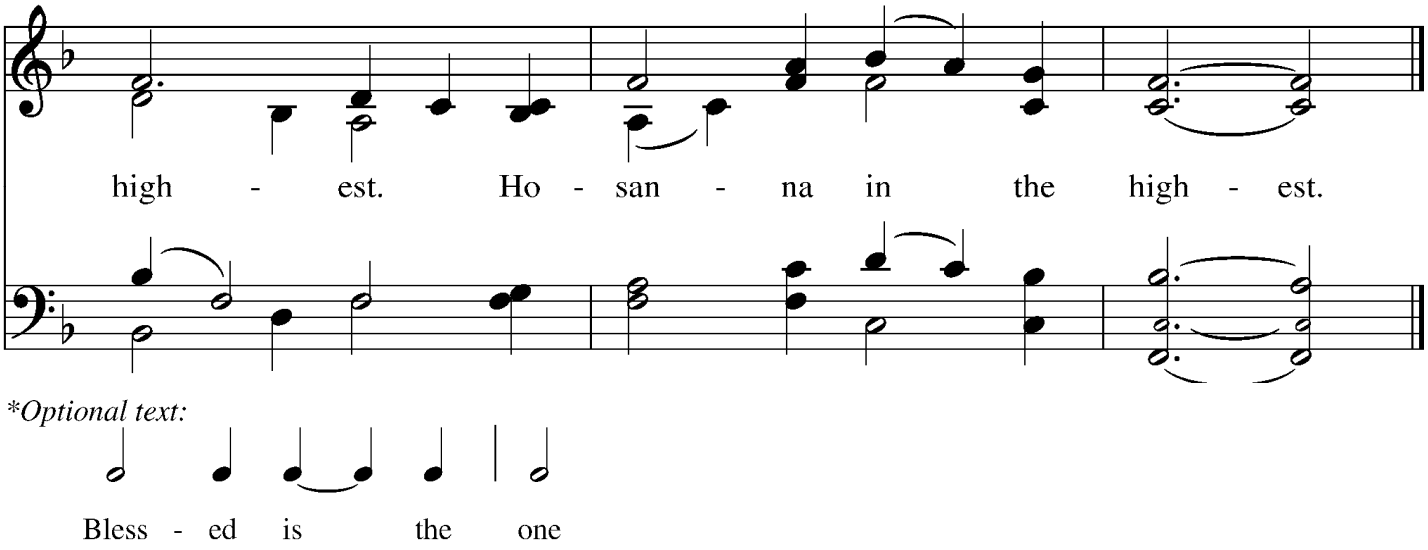
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

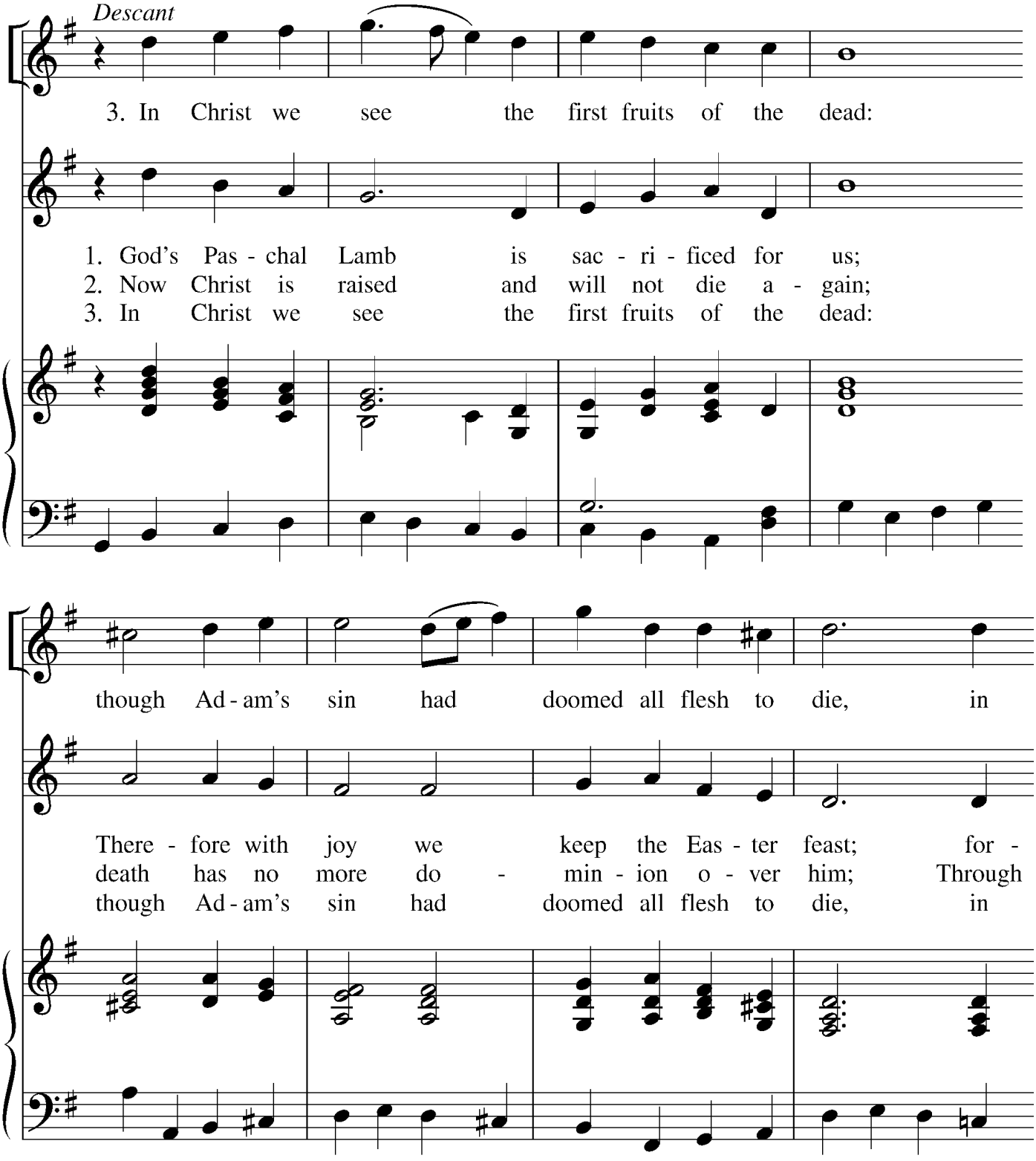
And now, as our Savior Christ has taught us, we are bold to say,
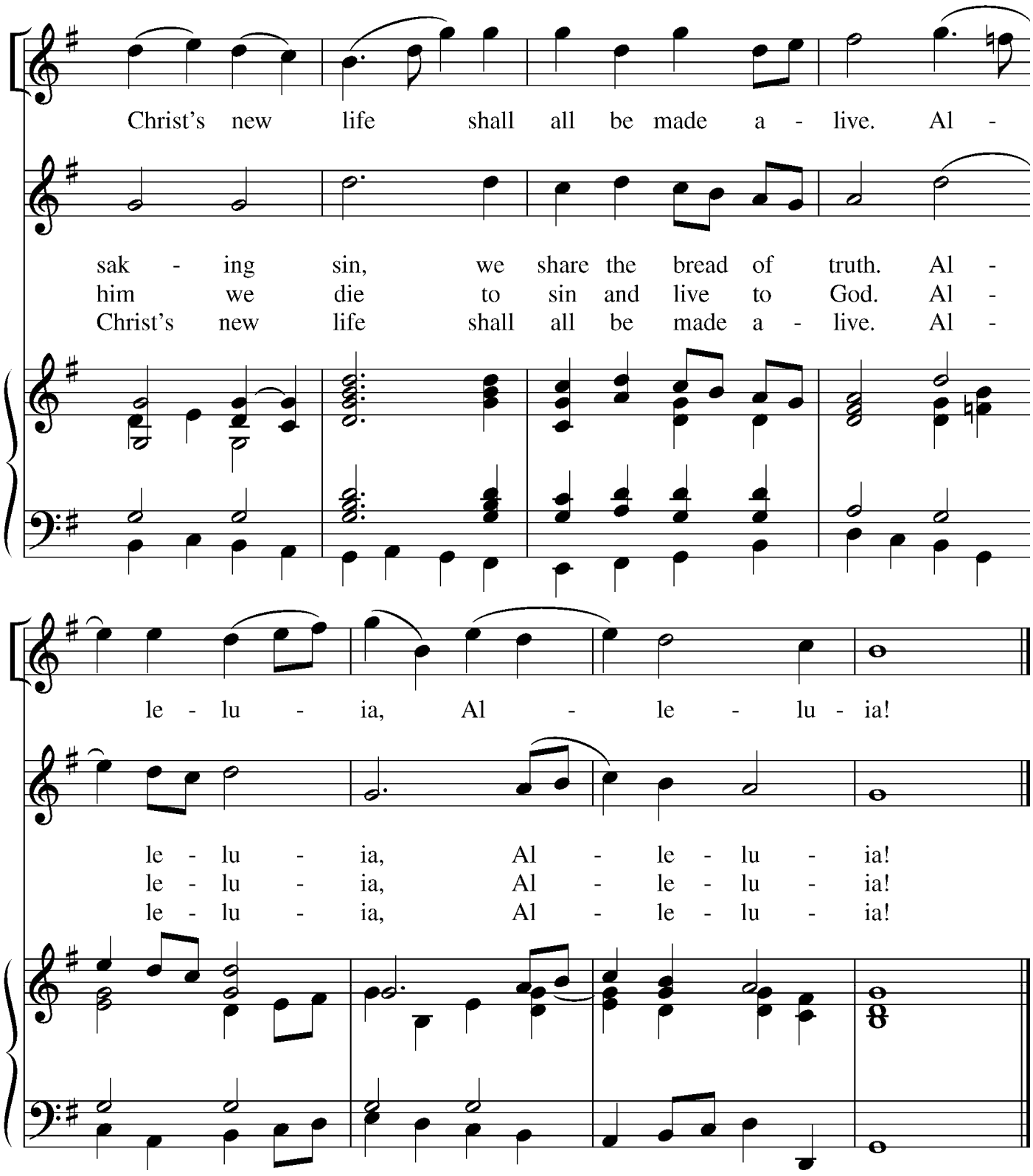
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
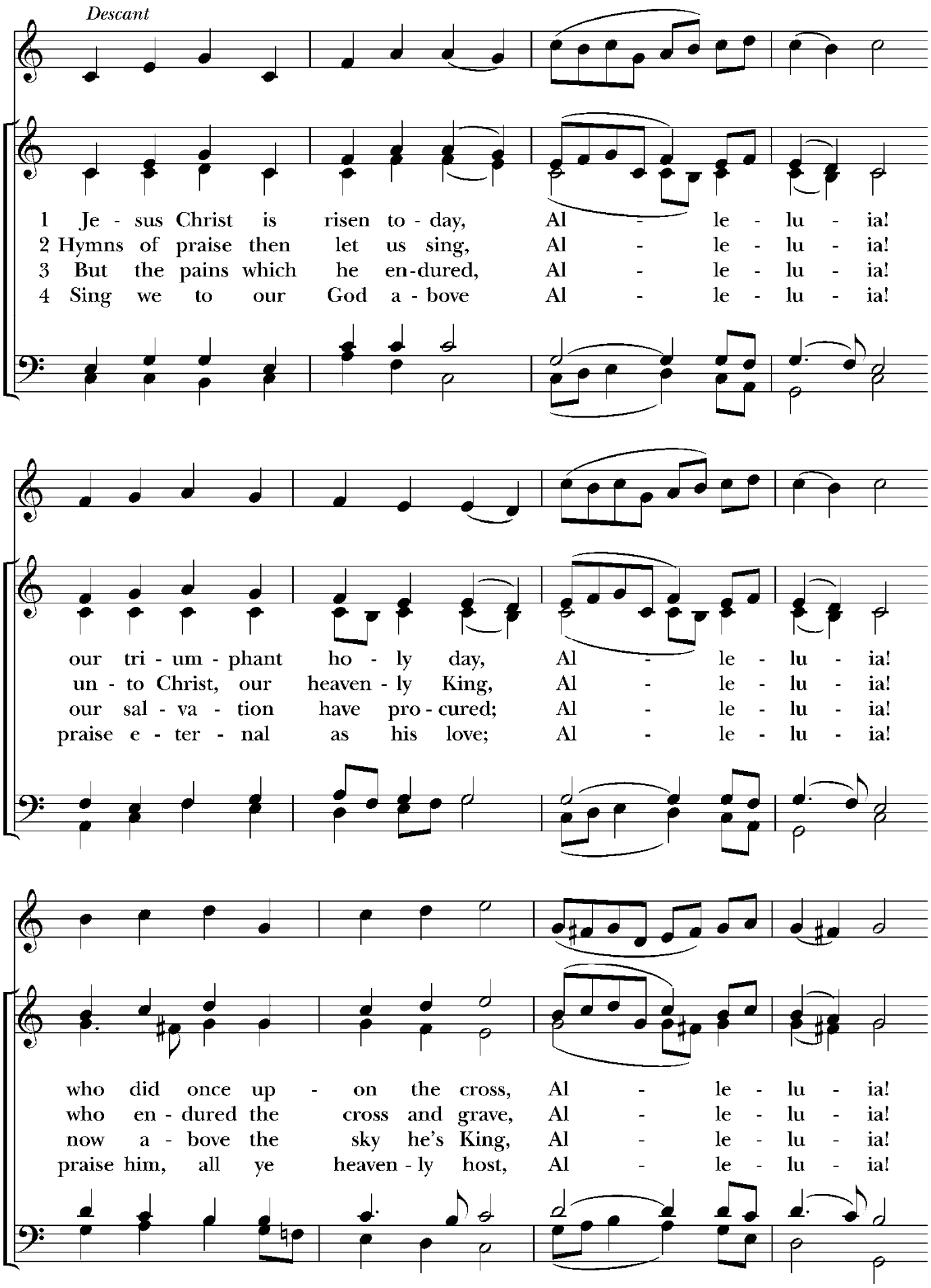
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

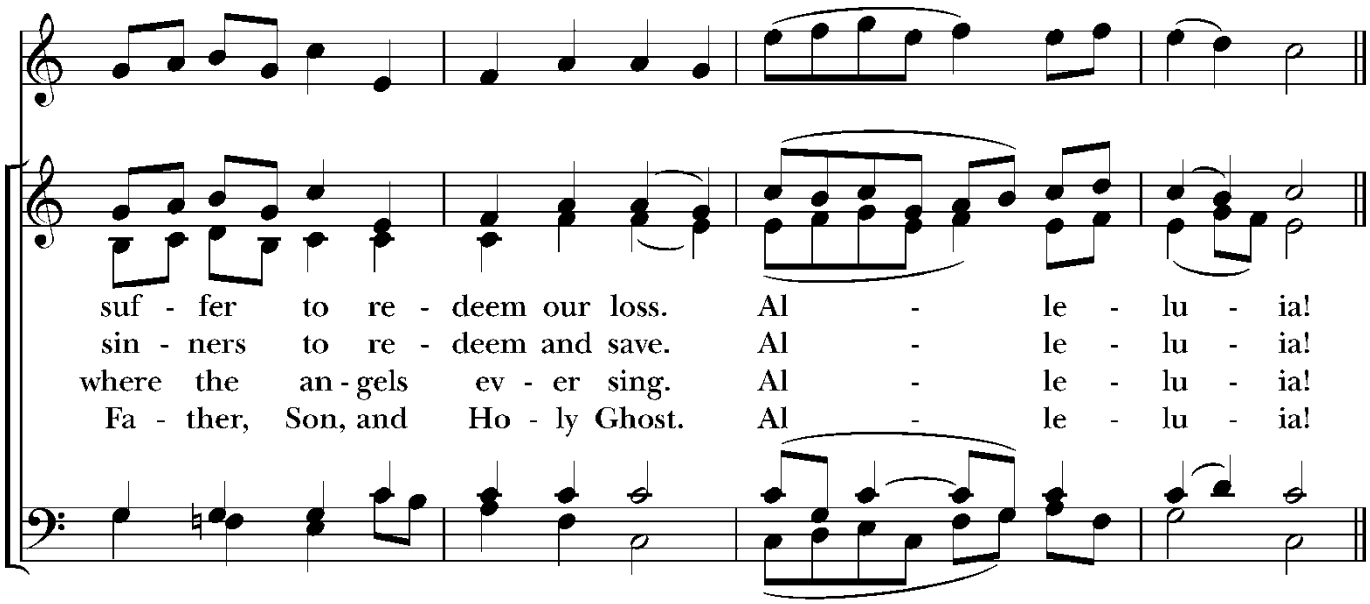
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

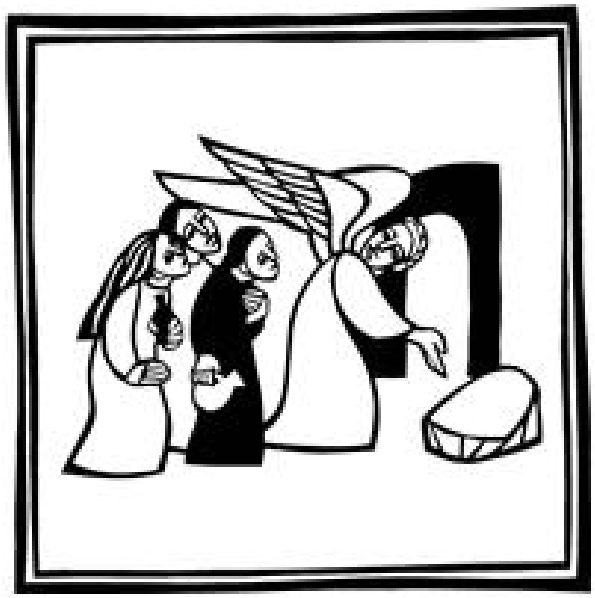
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
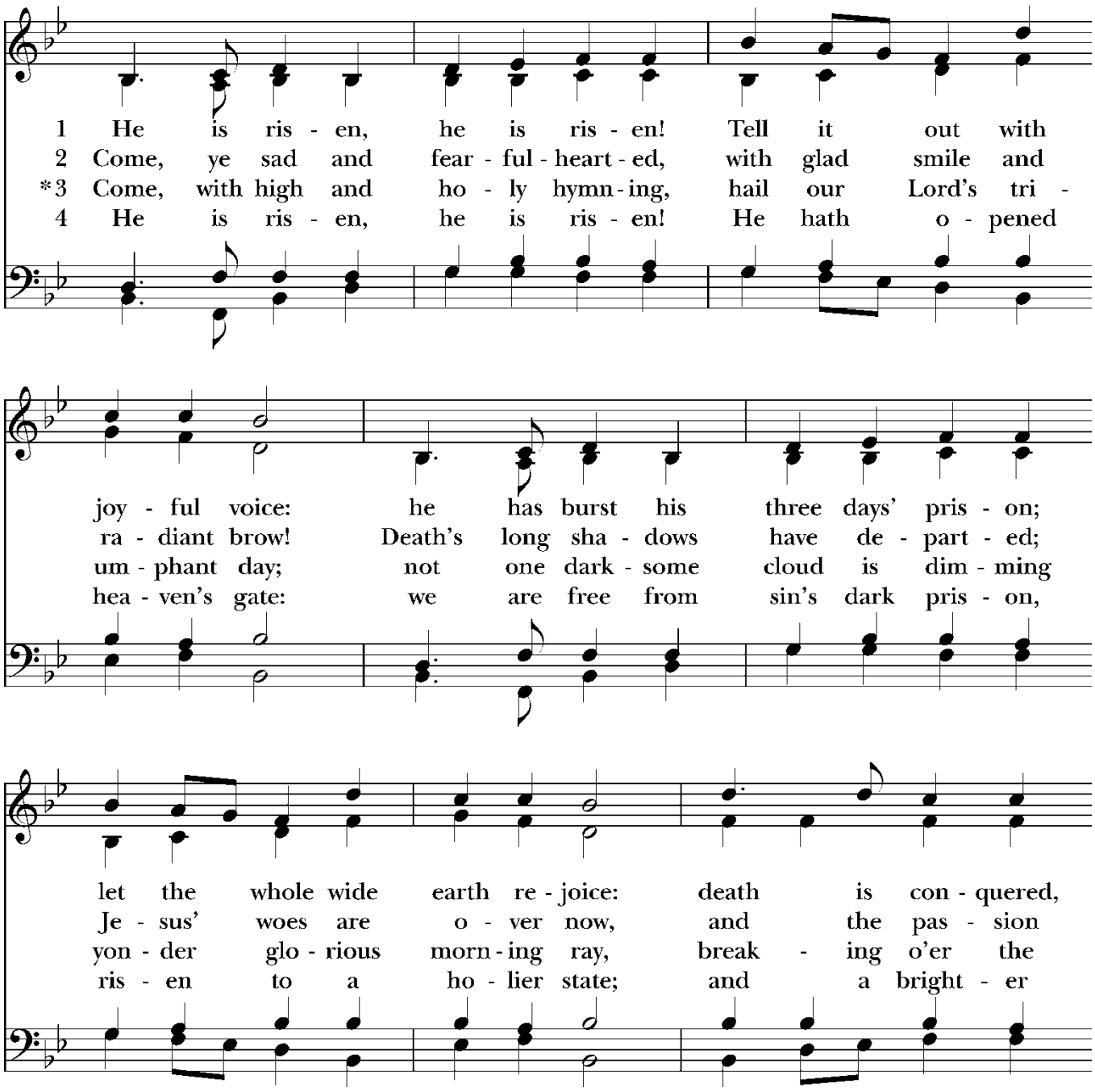


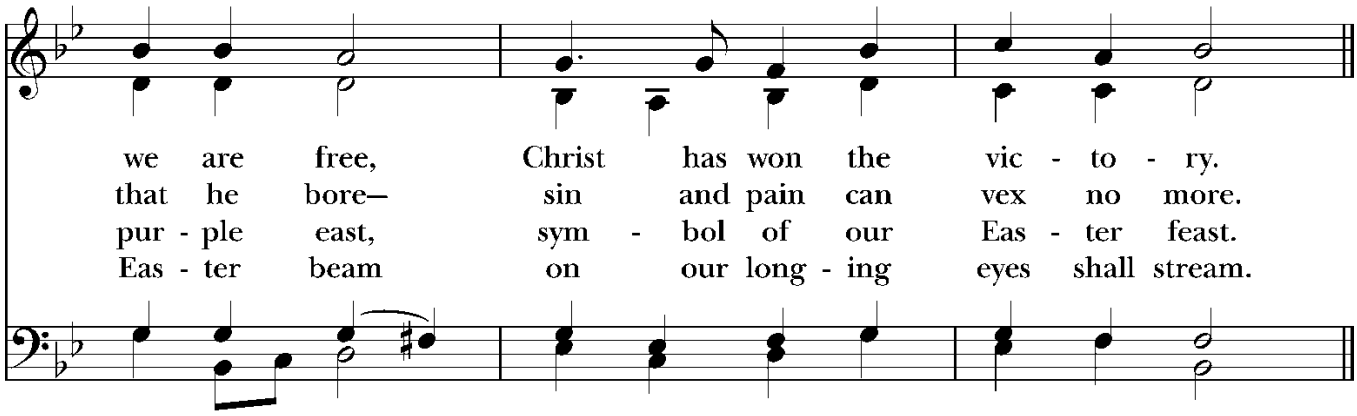
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

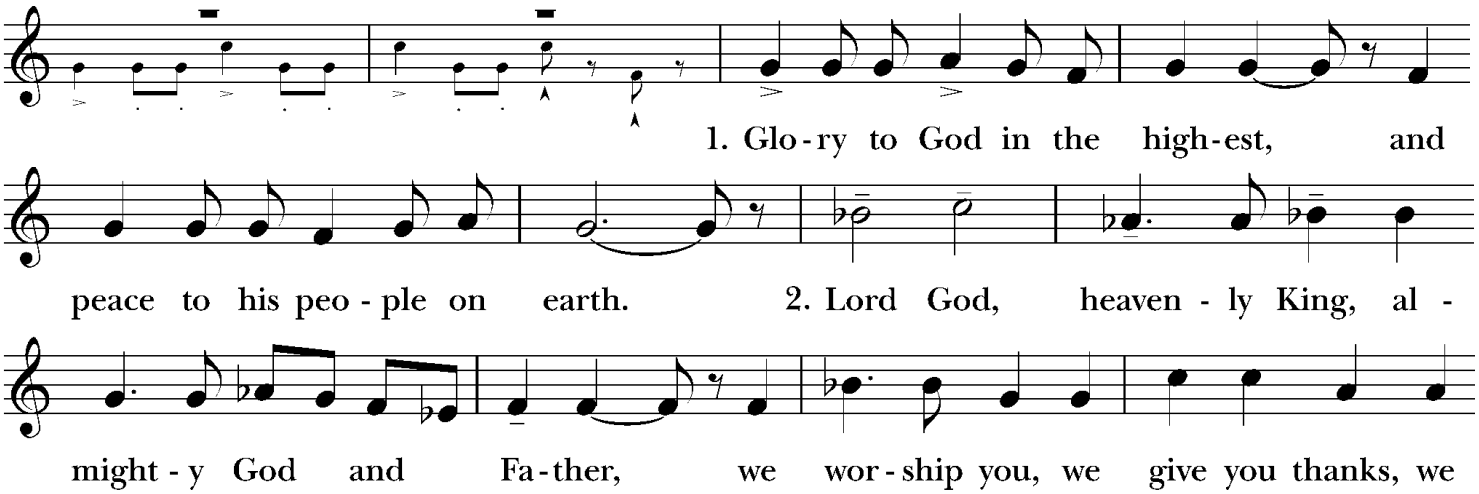
COLLECT FOR PURITY
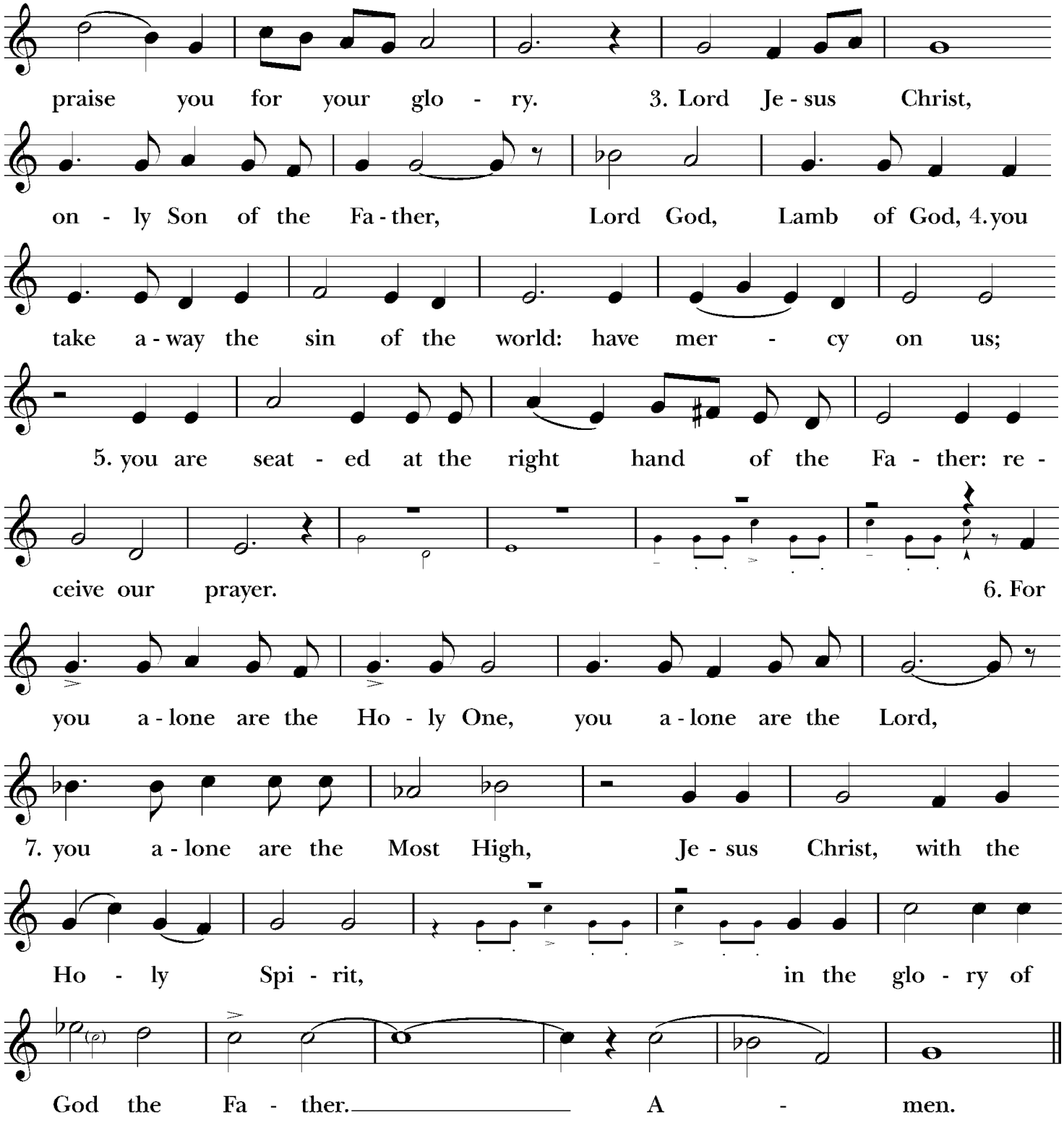
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
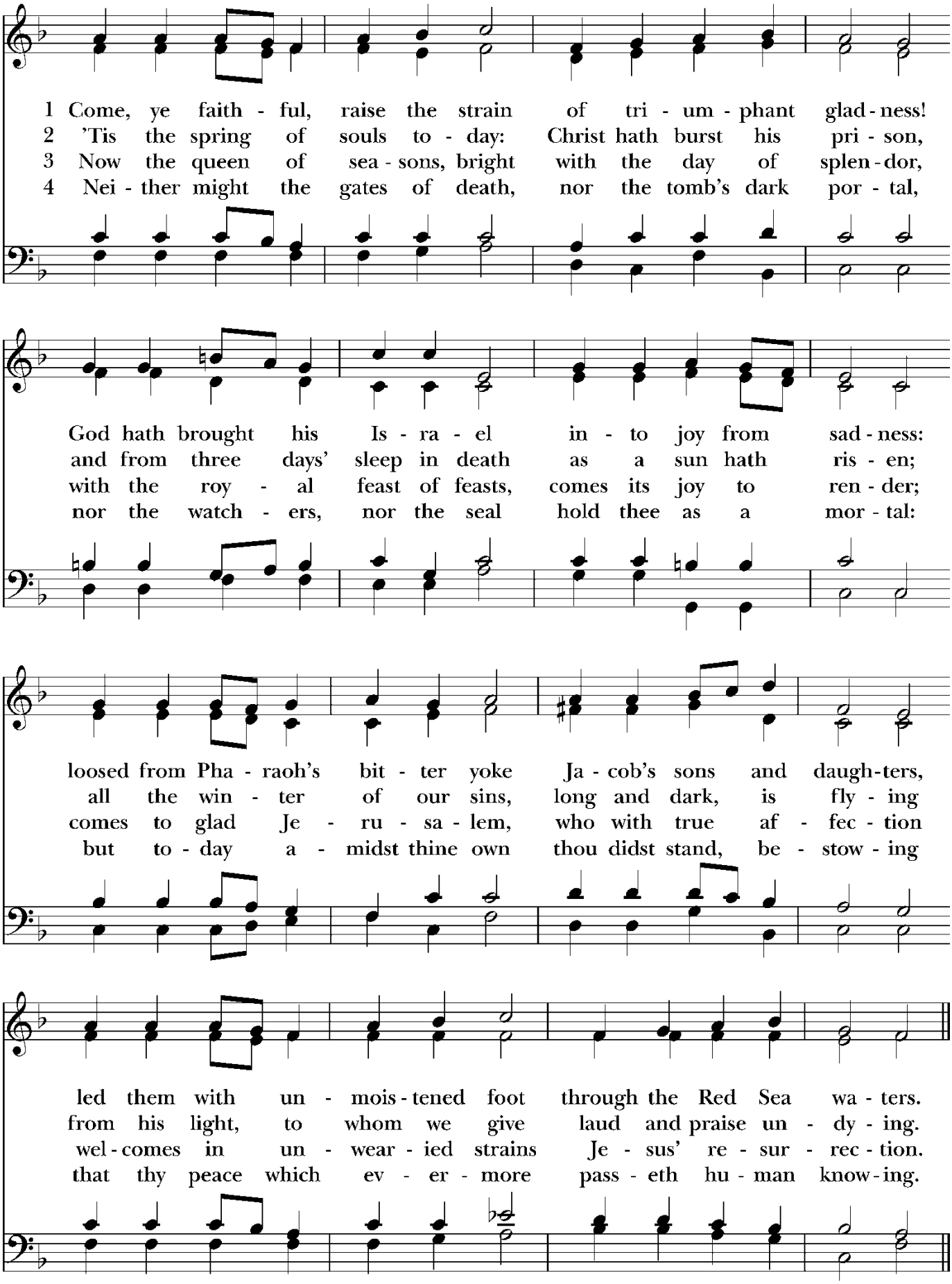
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
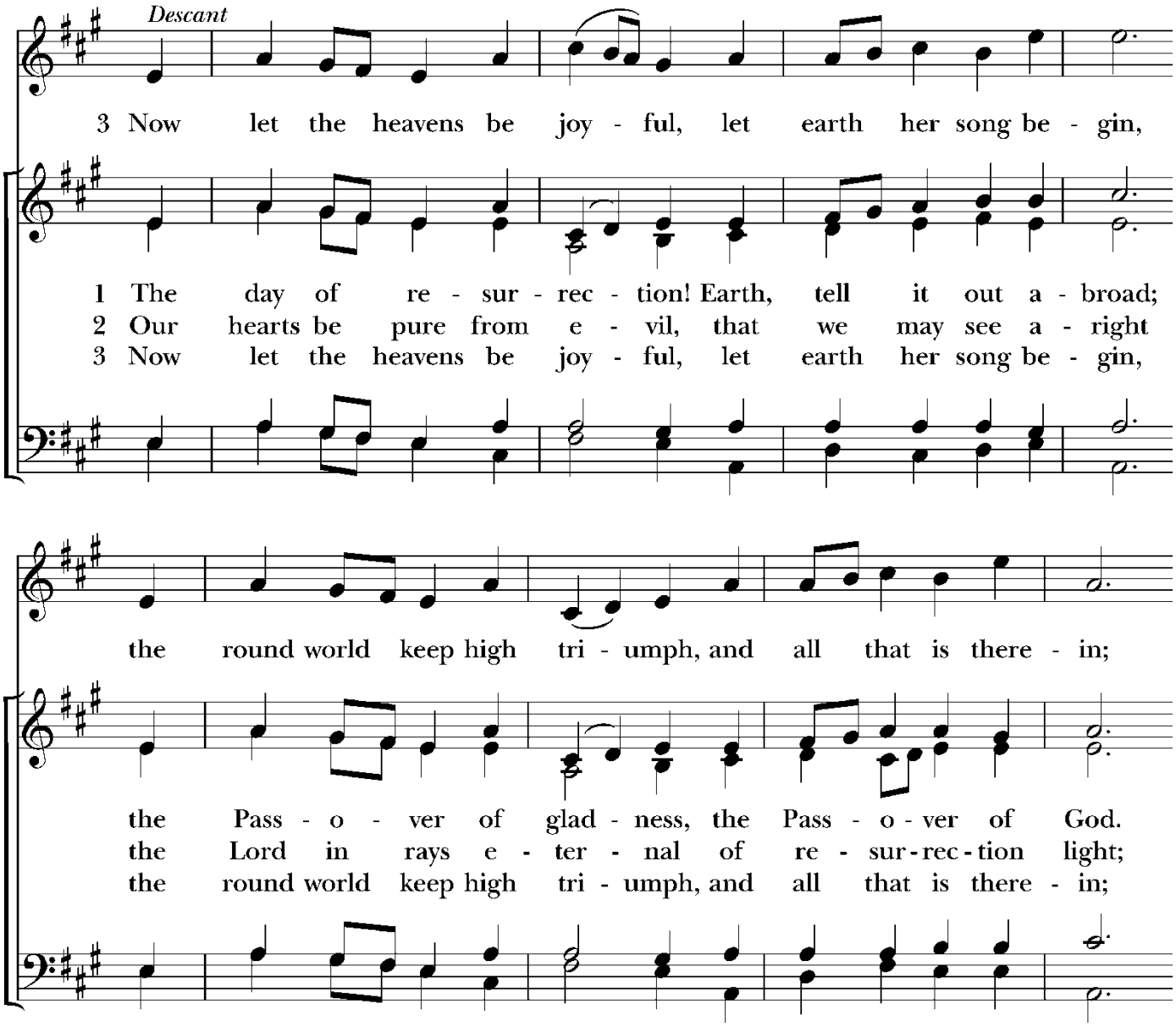
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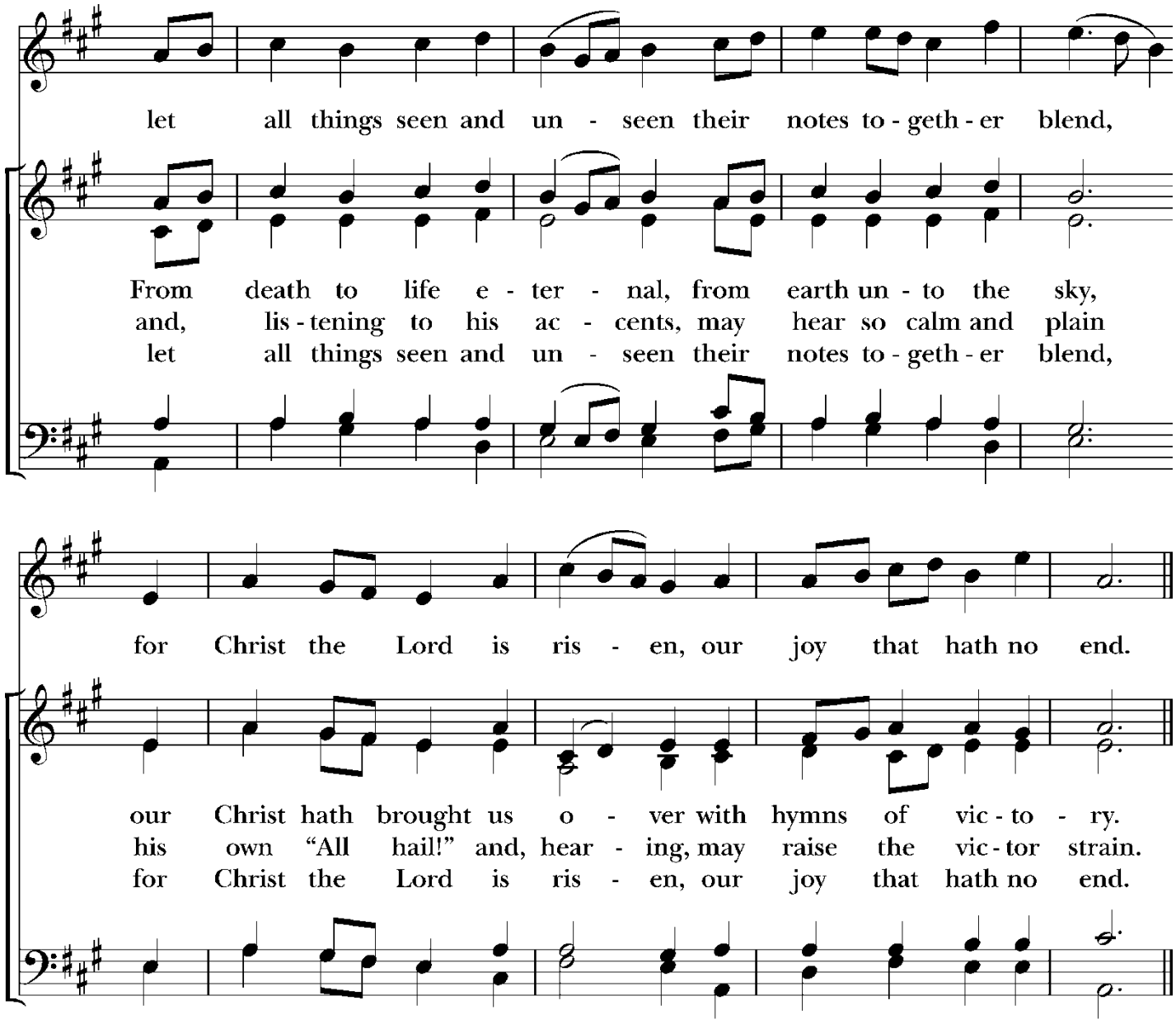
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

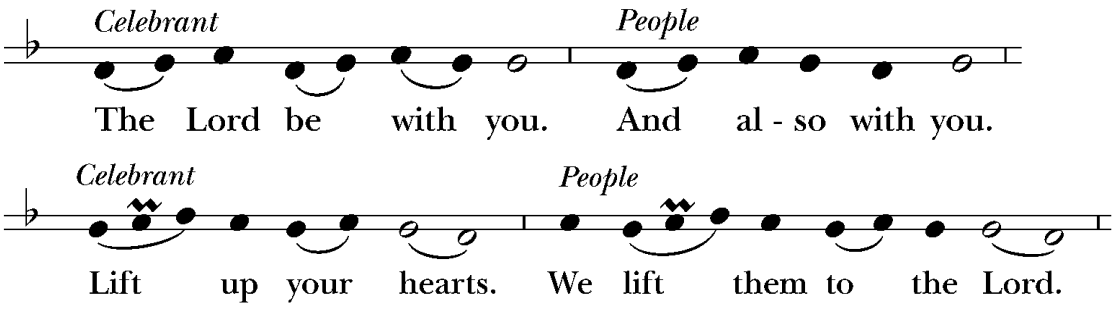


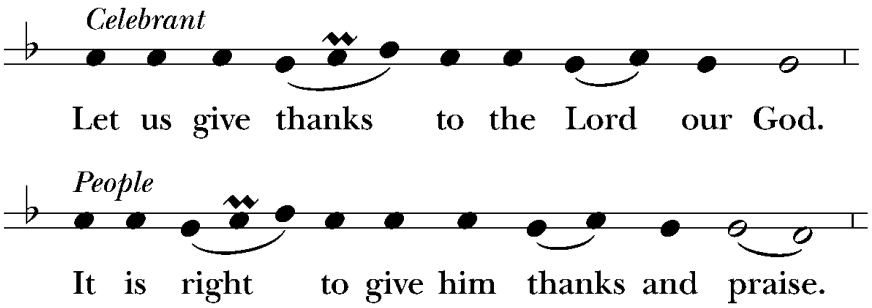


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
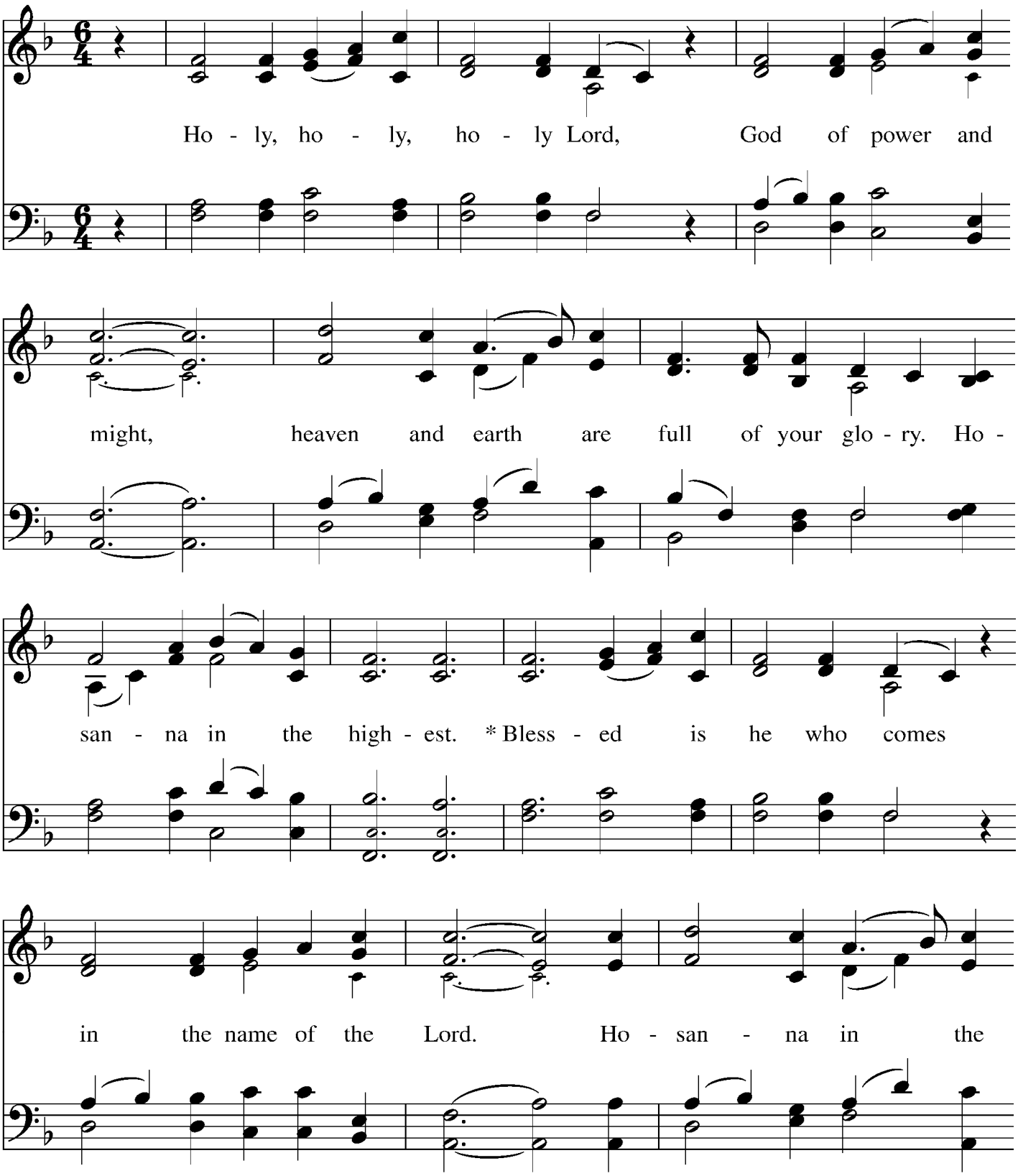
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

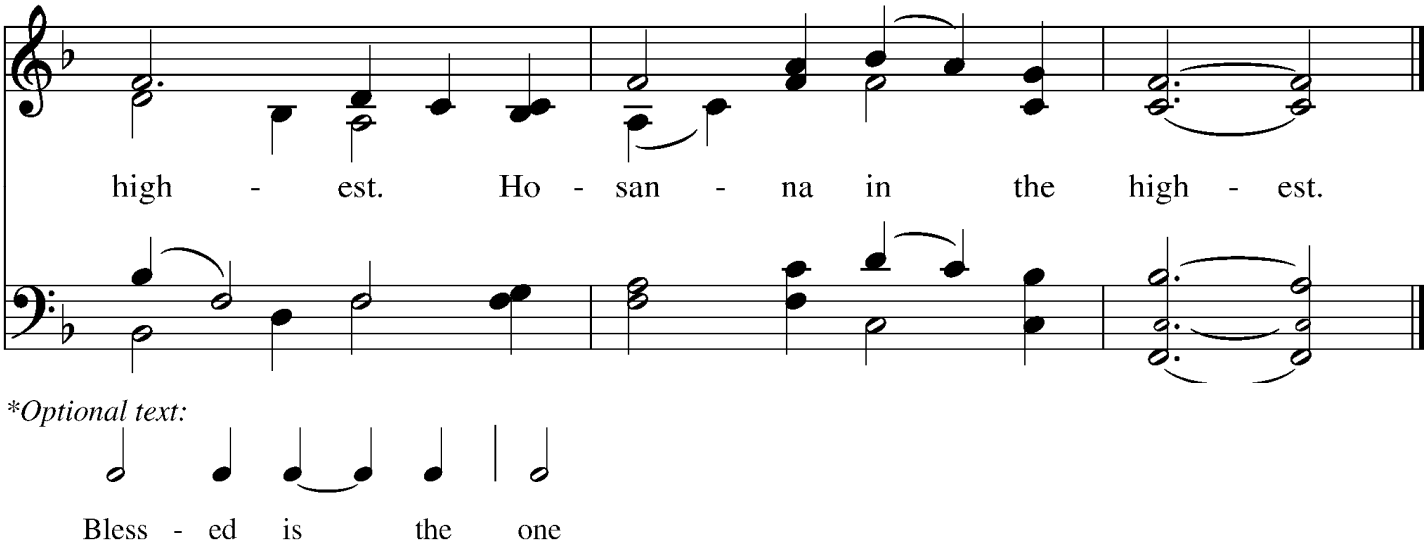
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

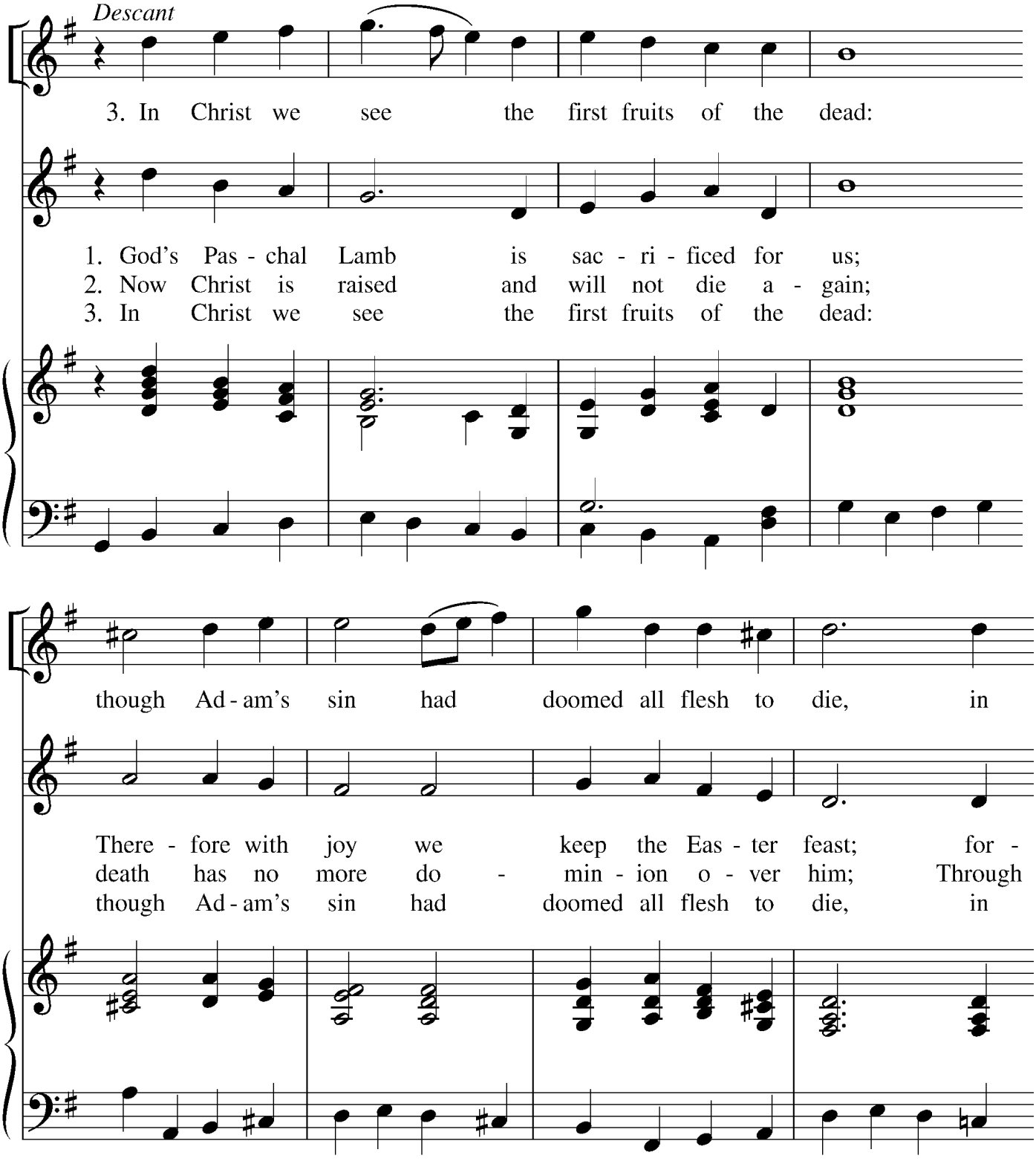
And now, as our Savior Christ has taught us, we are bold to say,
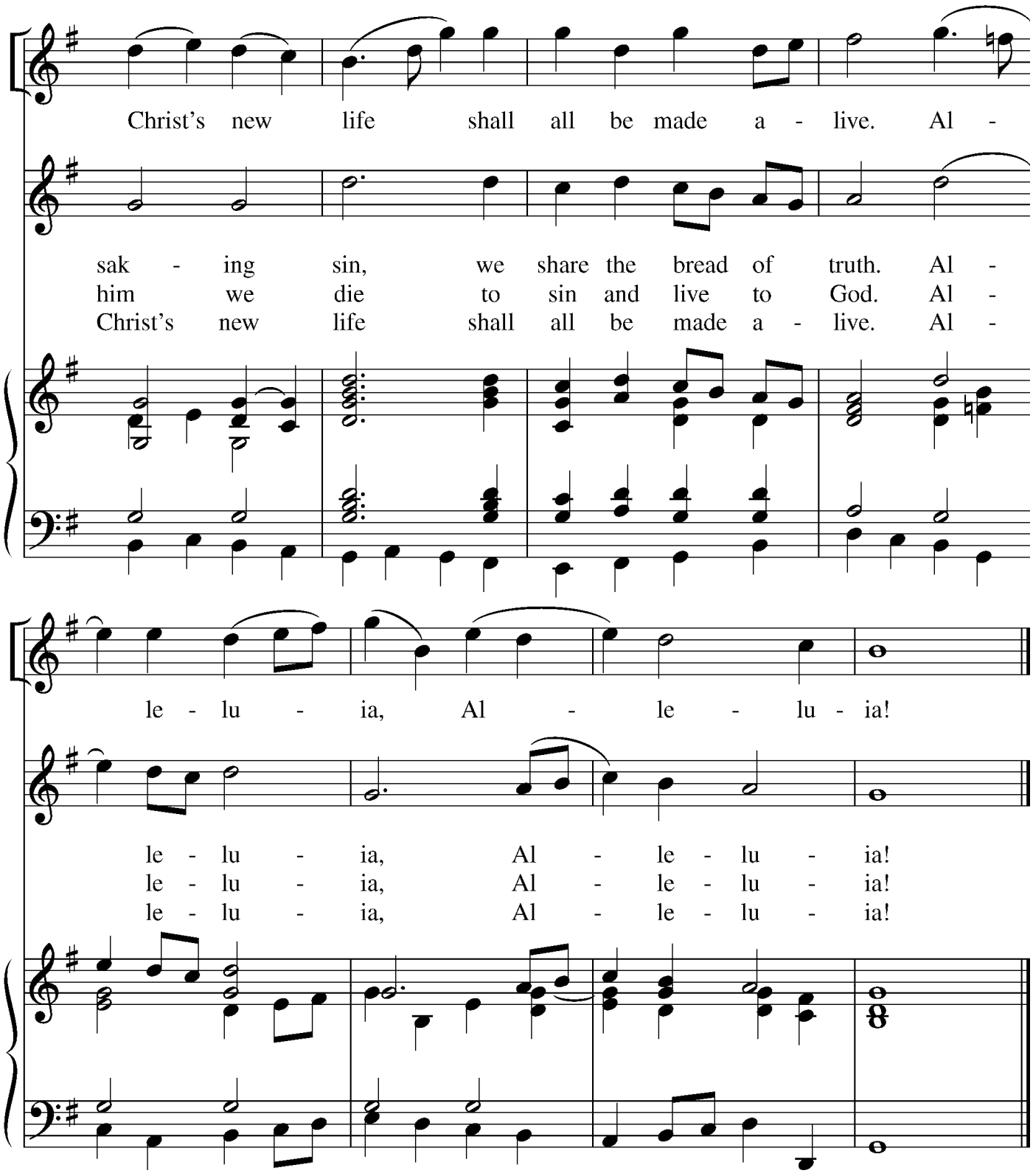
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
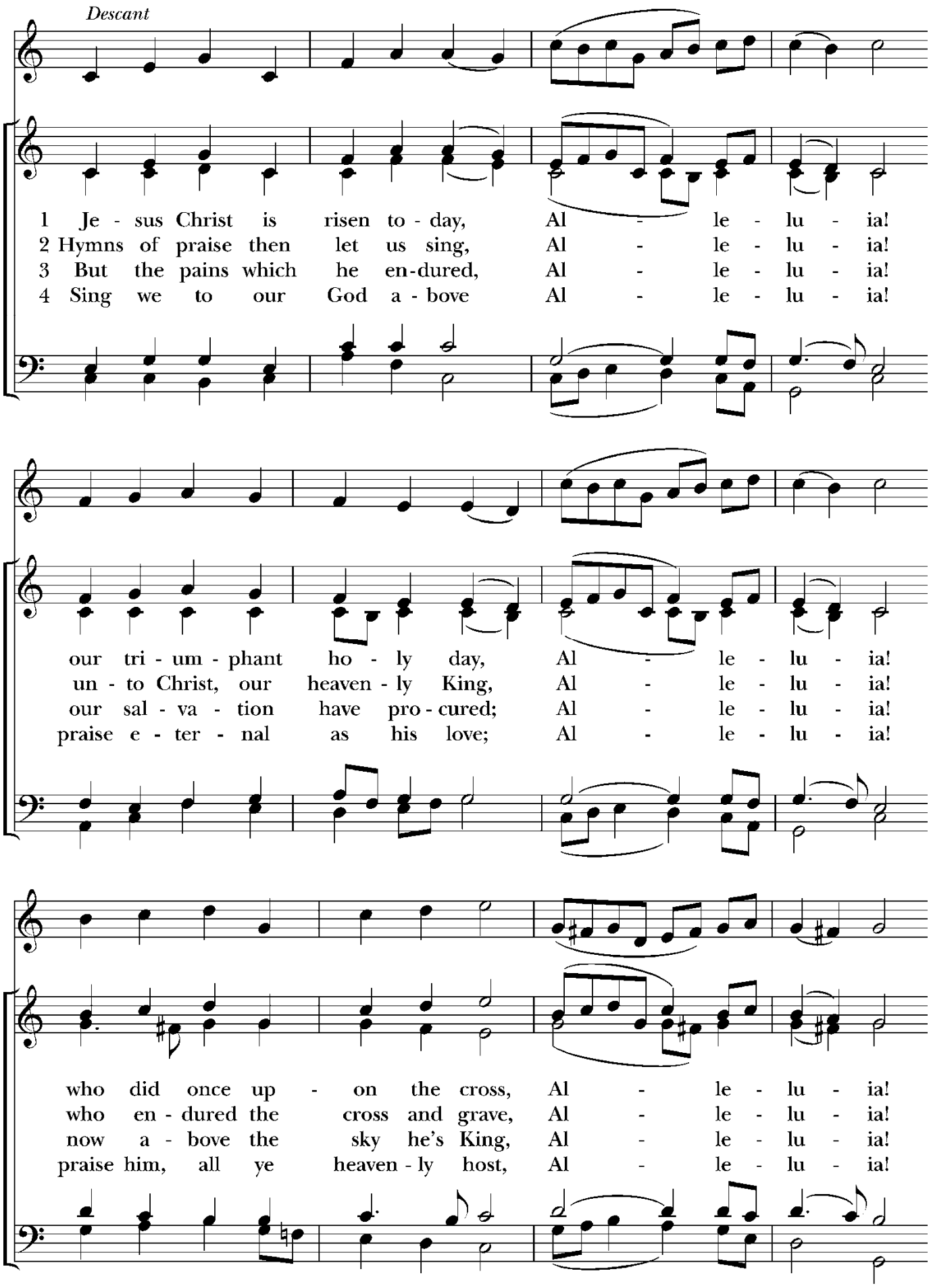
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

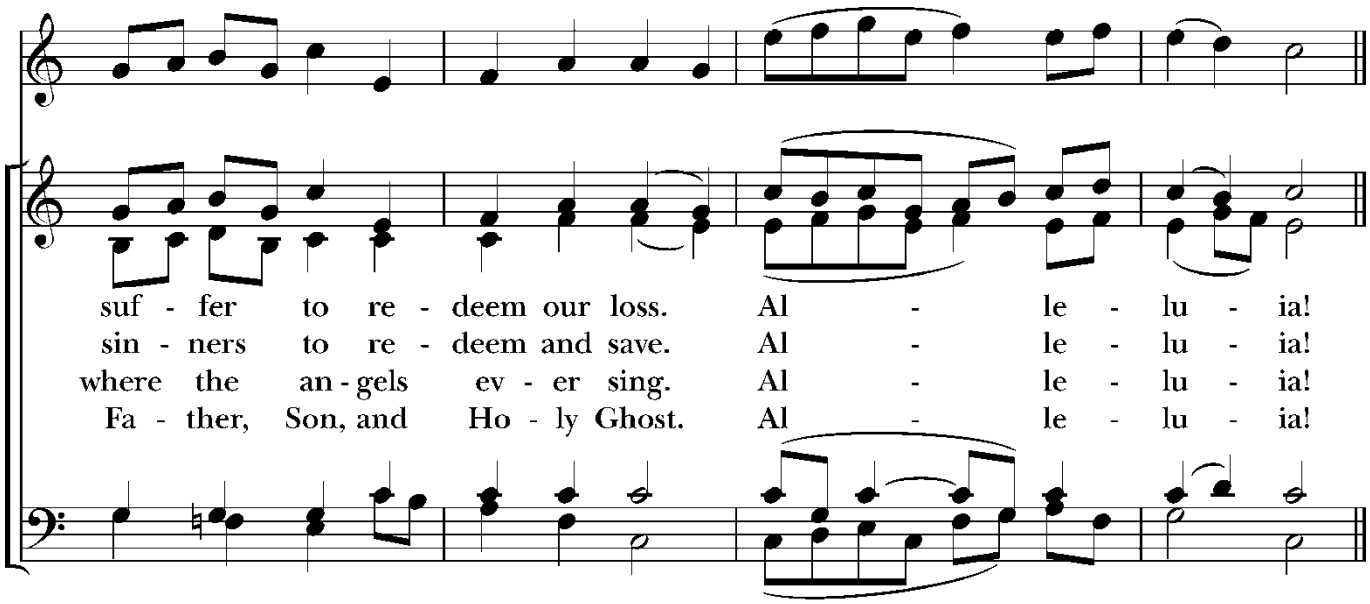
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

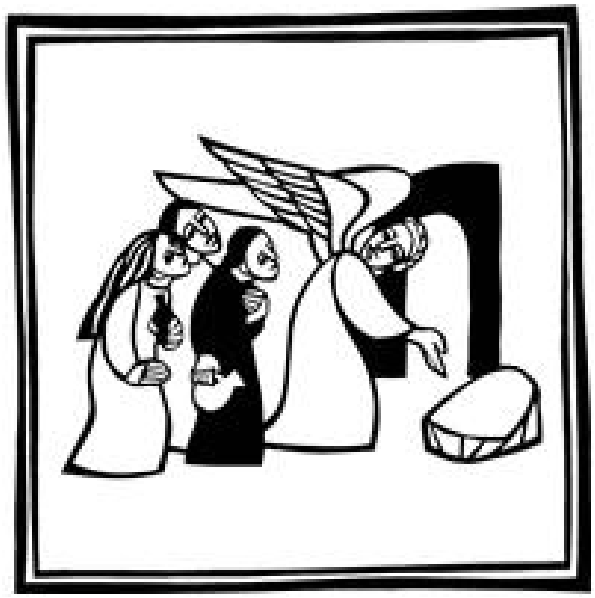
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
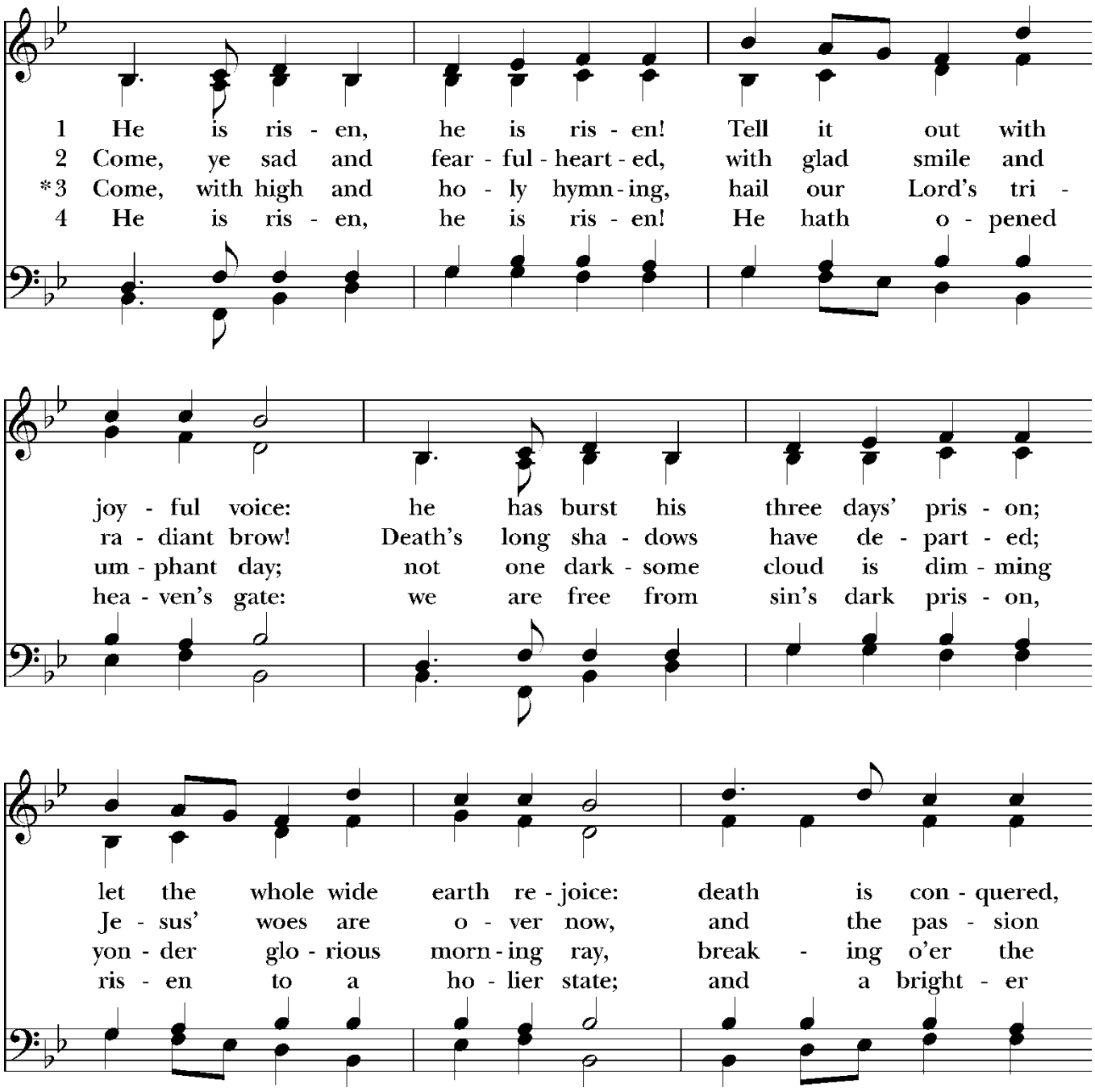


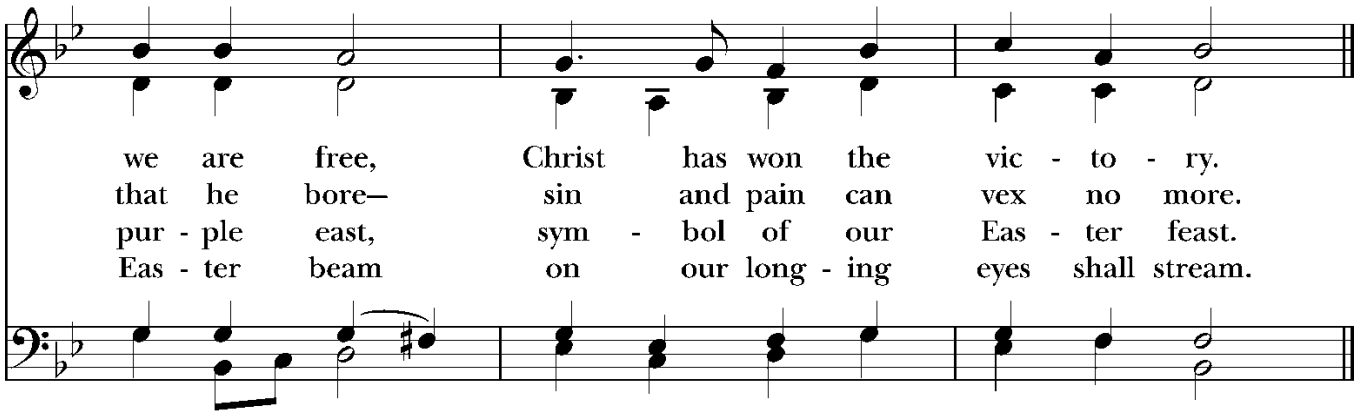
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

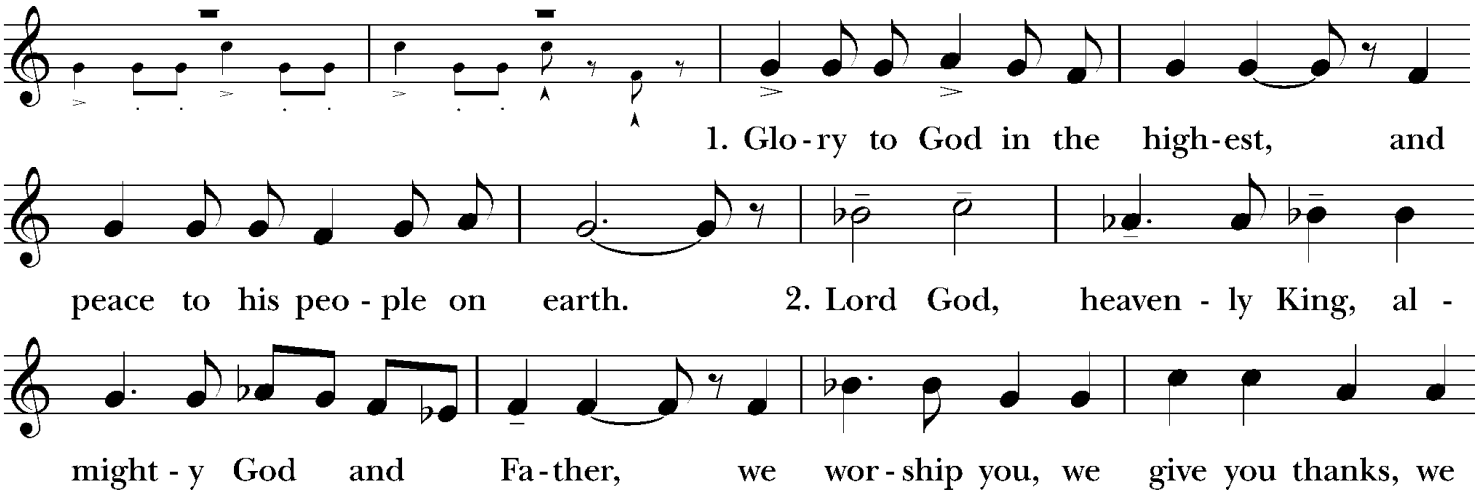
COLLECT FOR PURITY
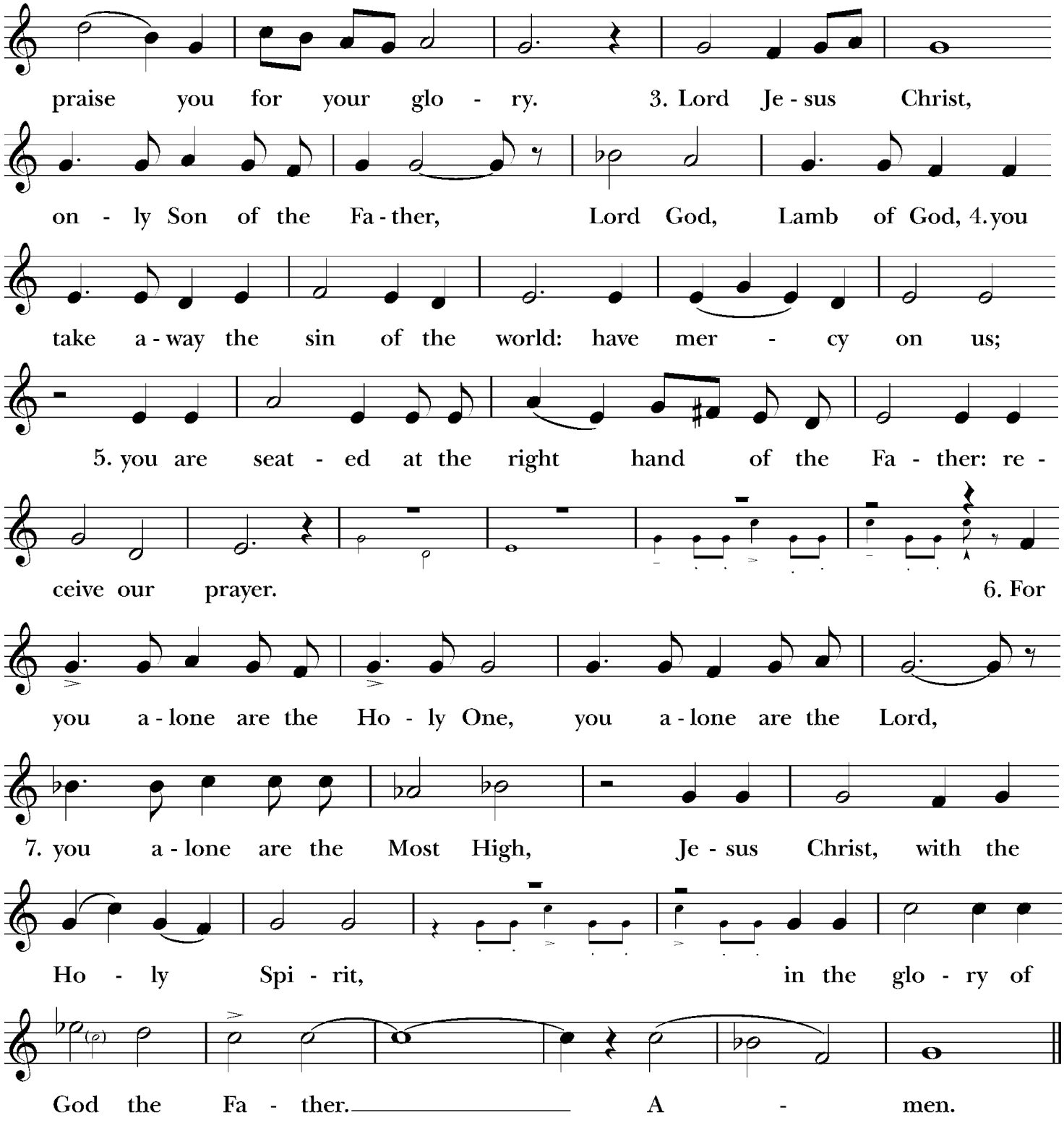
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
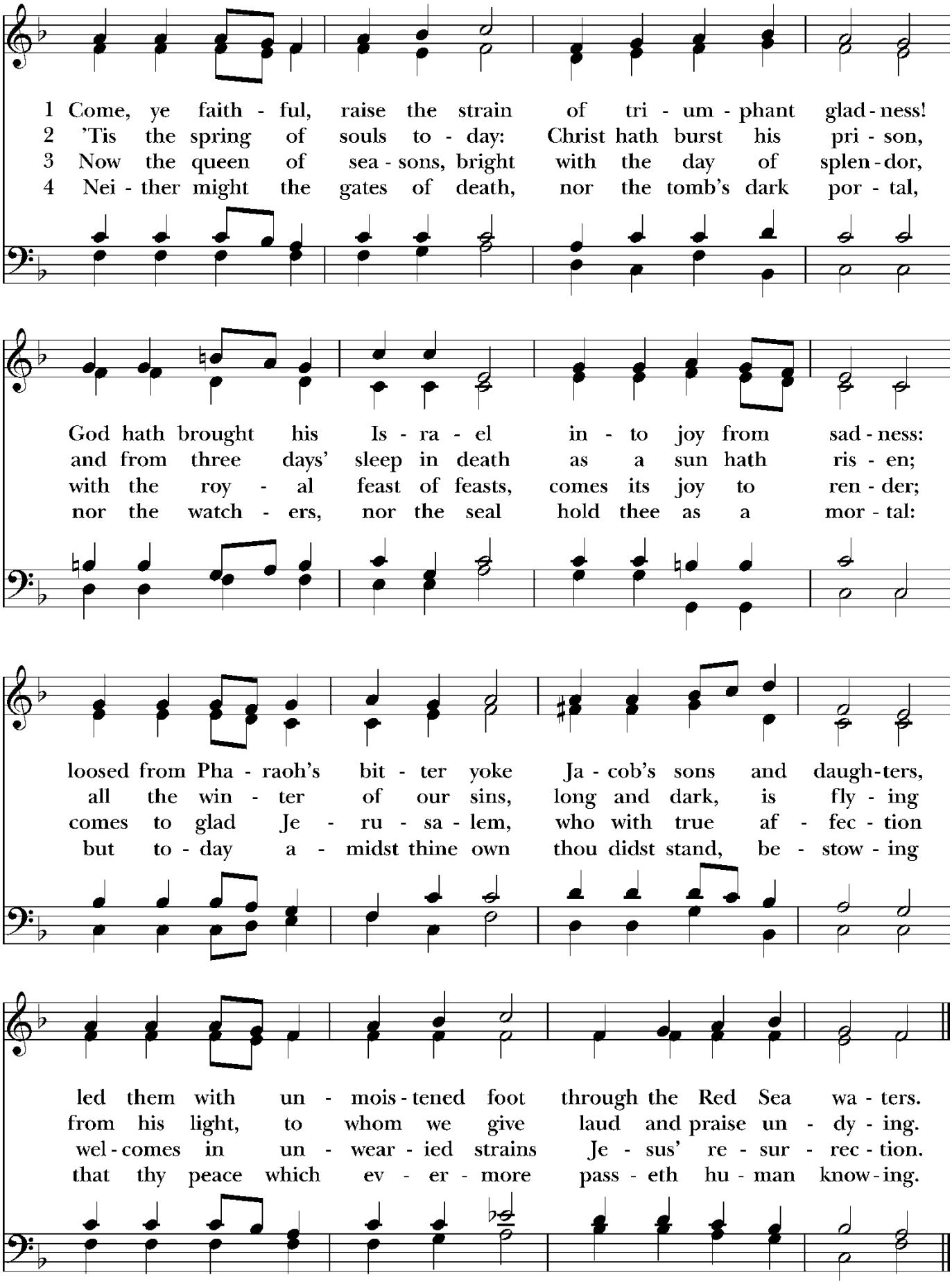
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
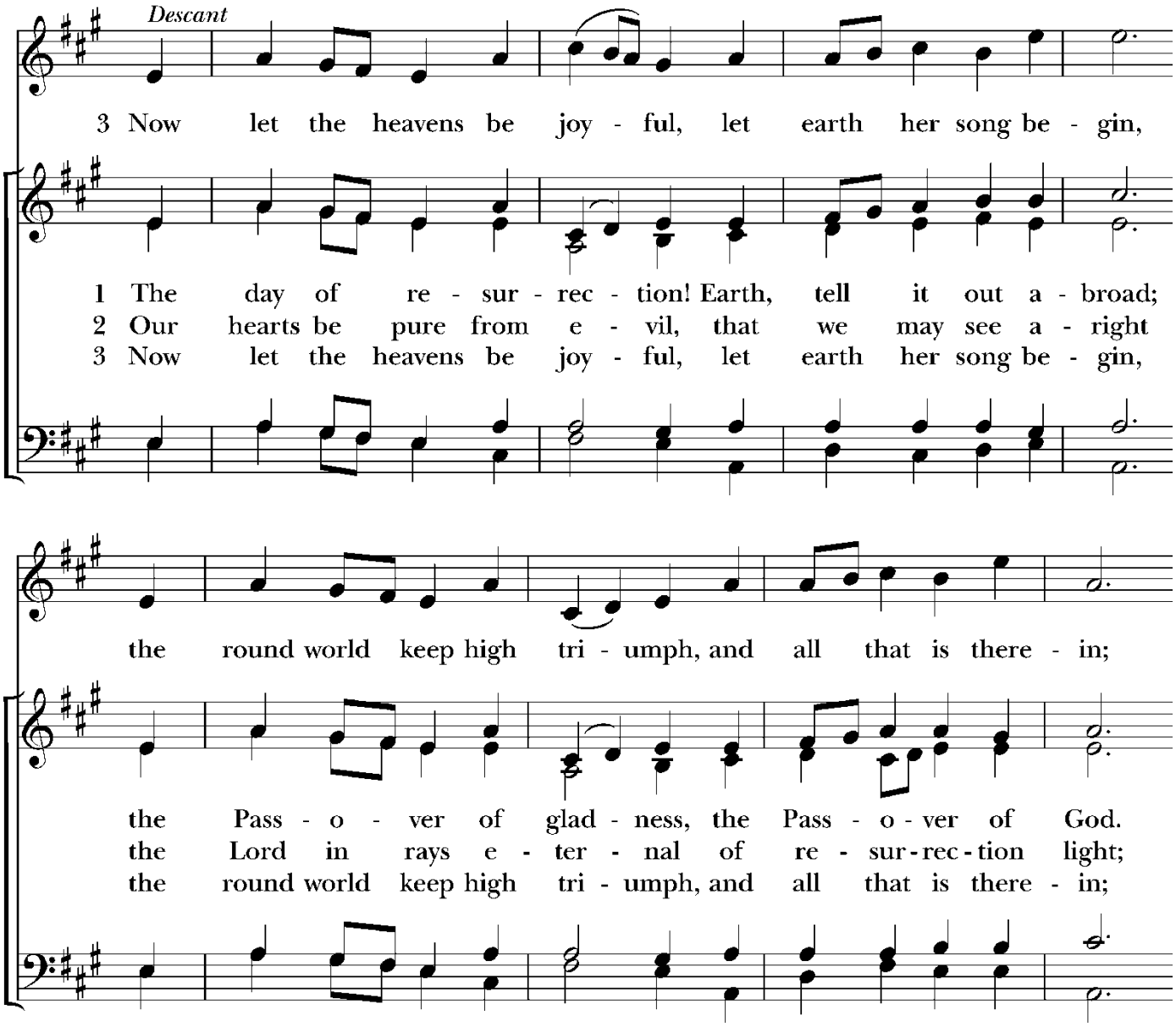
OFFERTORY SENTENCE
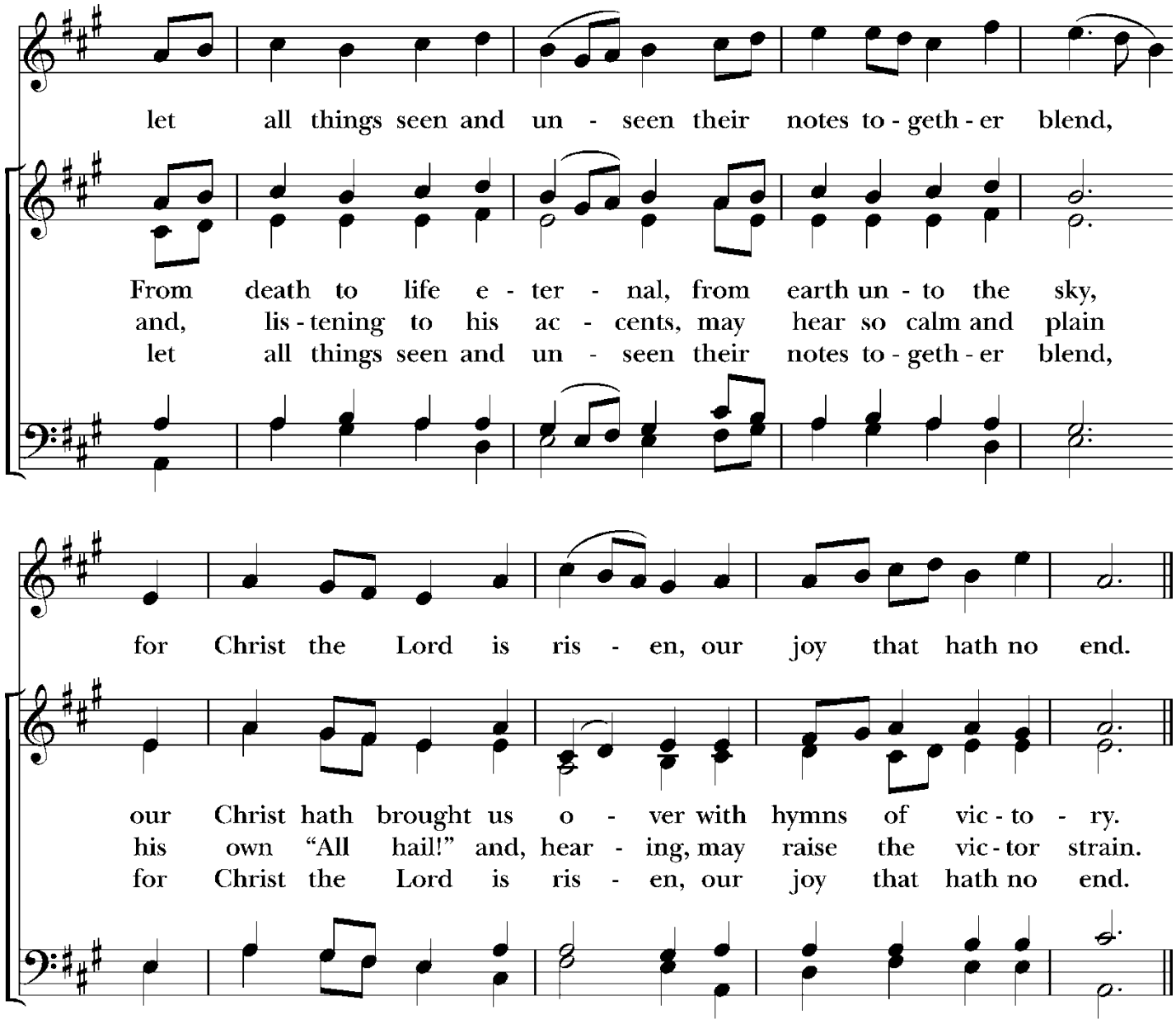
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

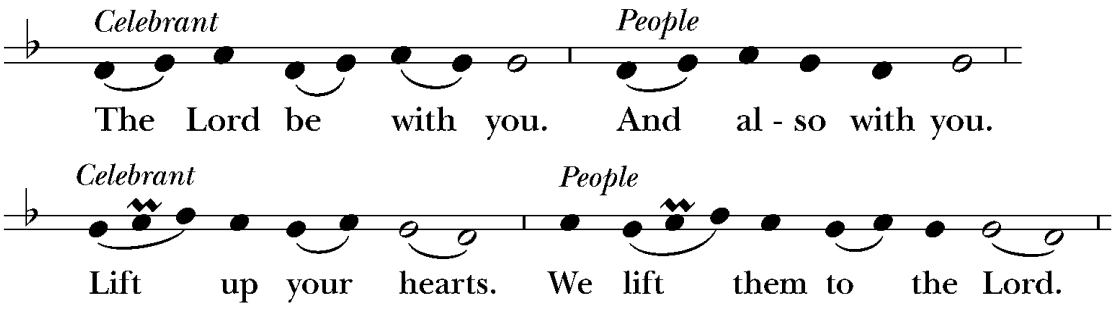


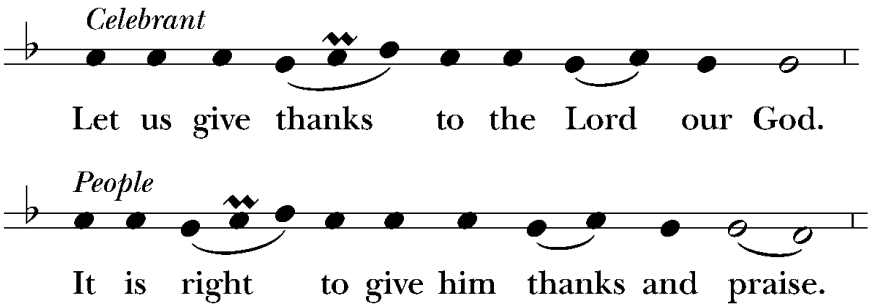


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
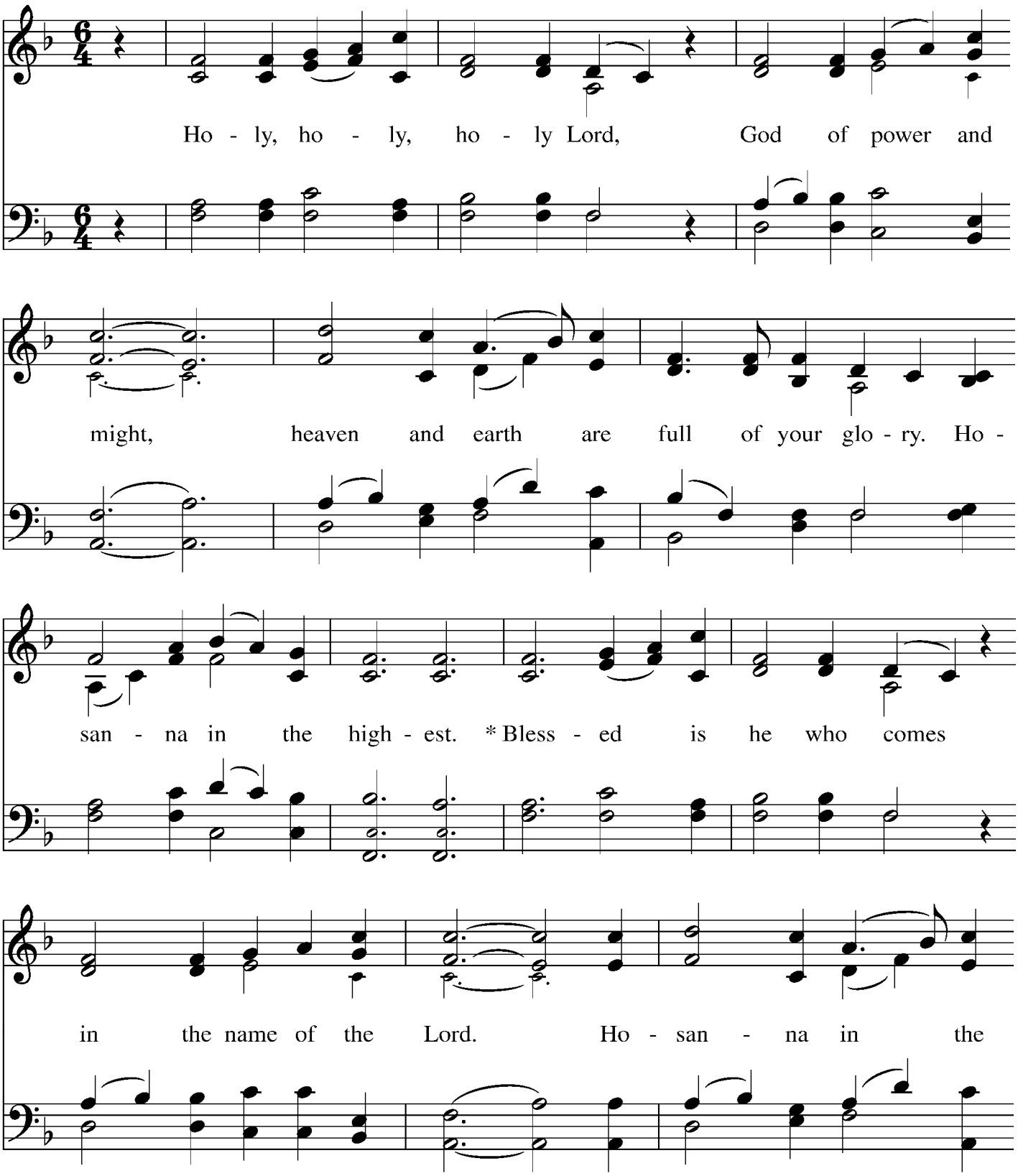
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

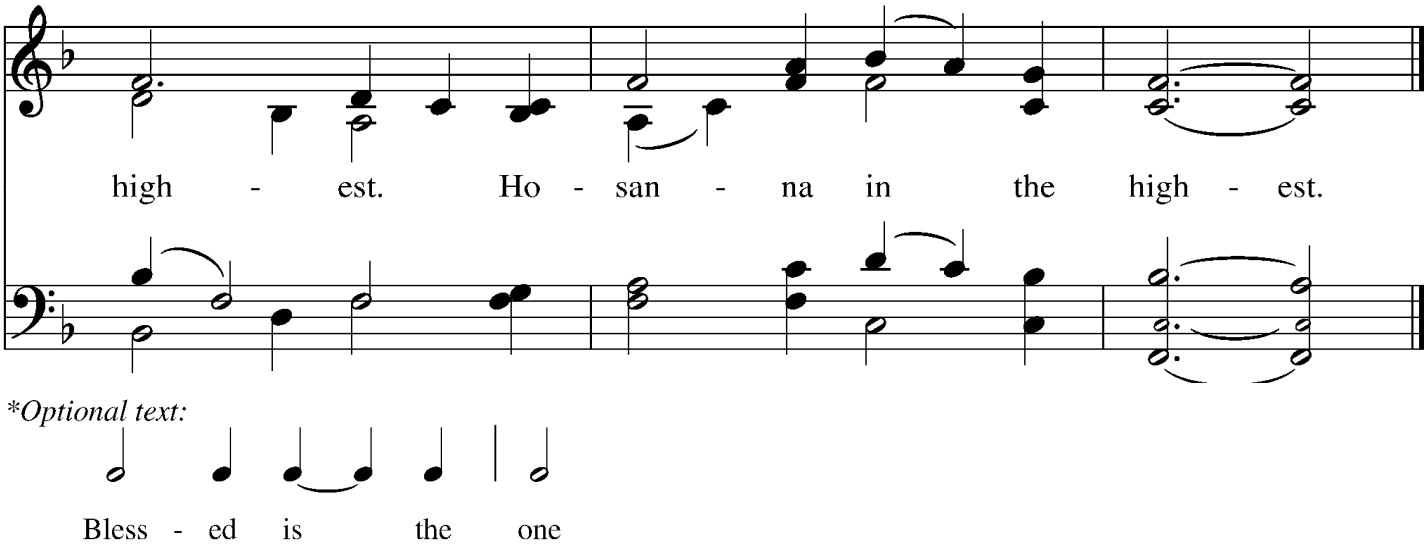
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

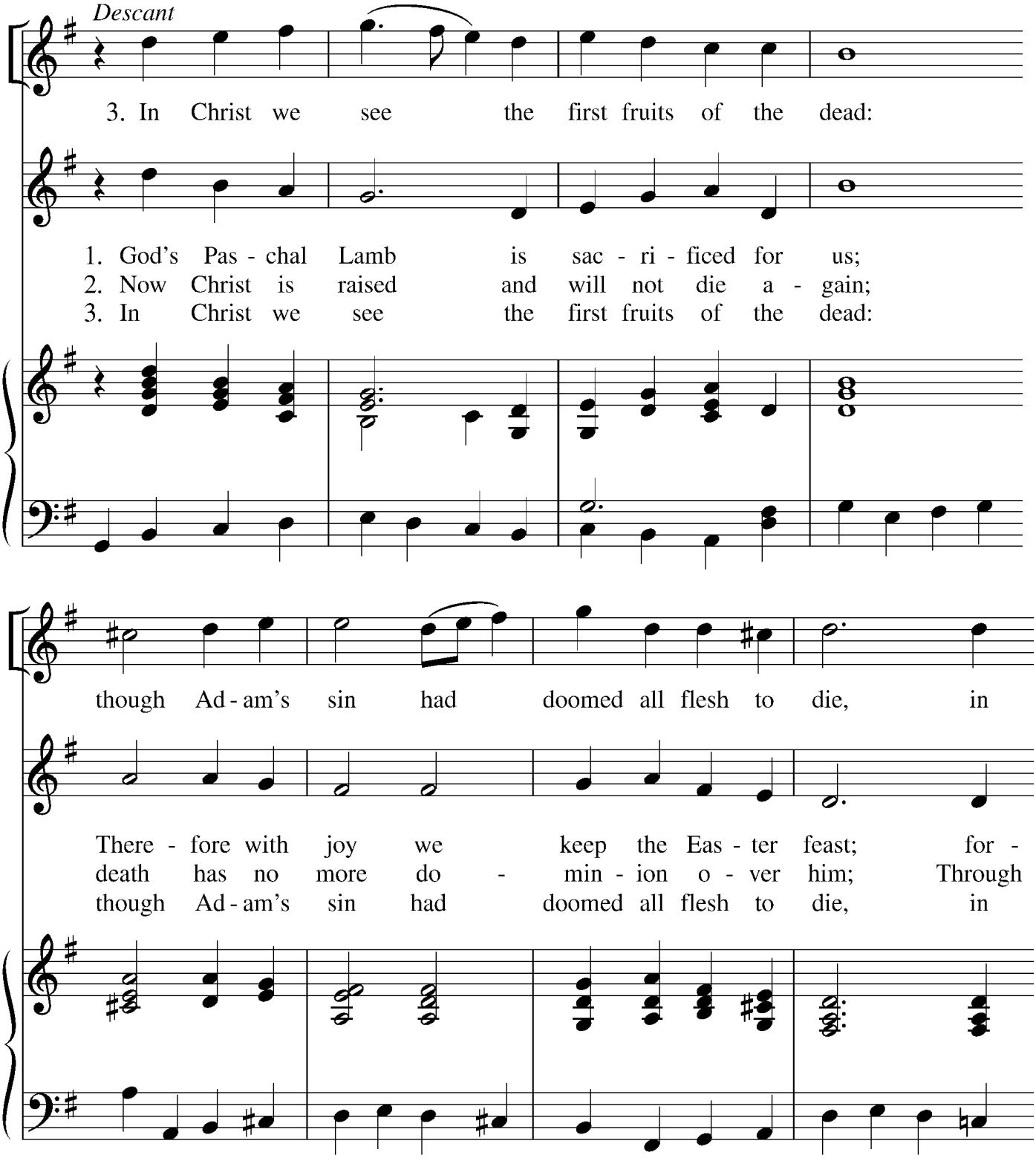
And now, as our Savior Christ has taught us, we are bold to say,
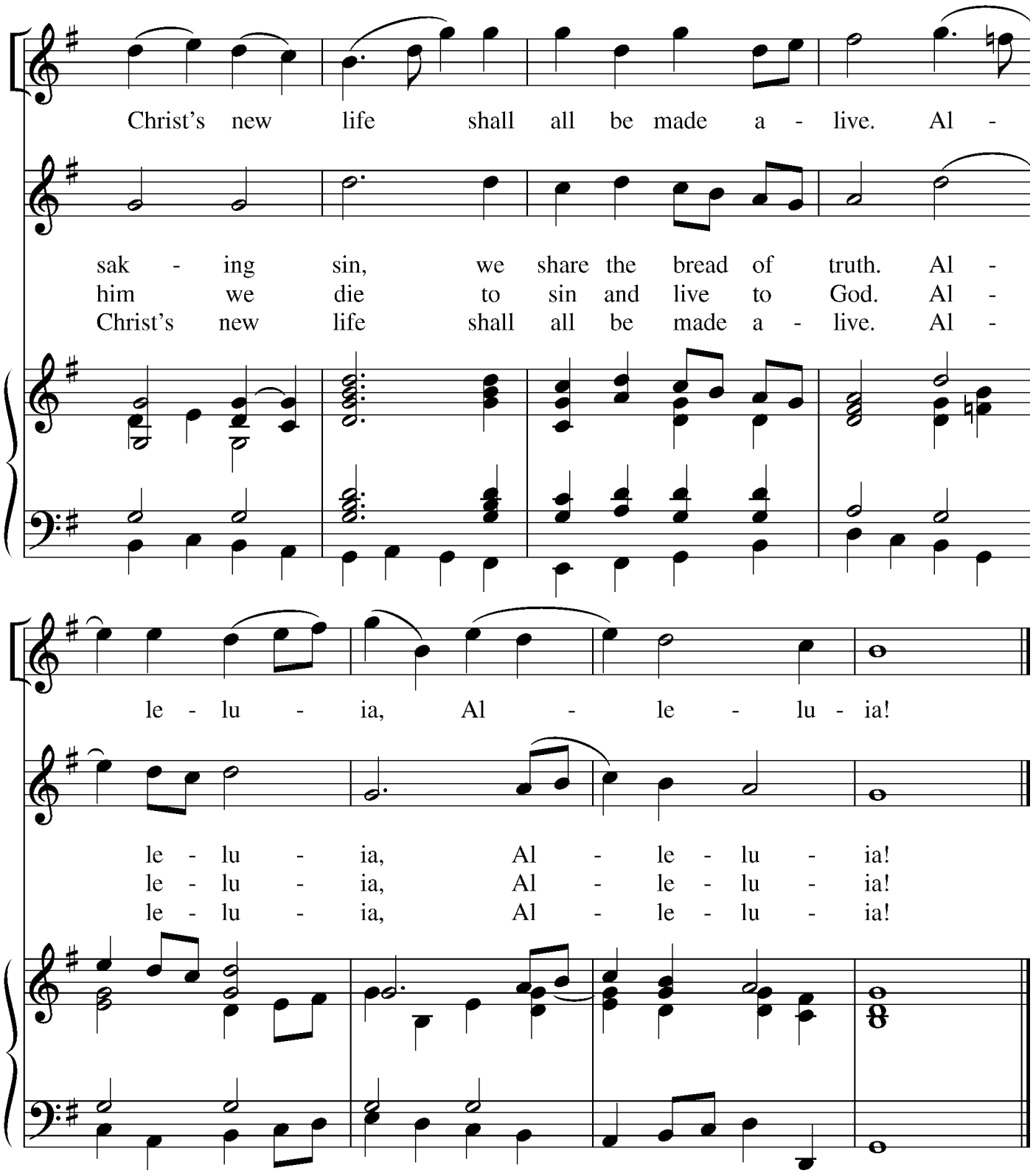
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
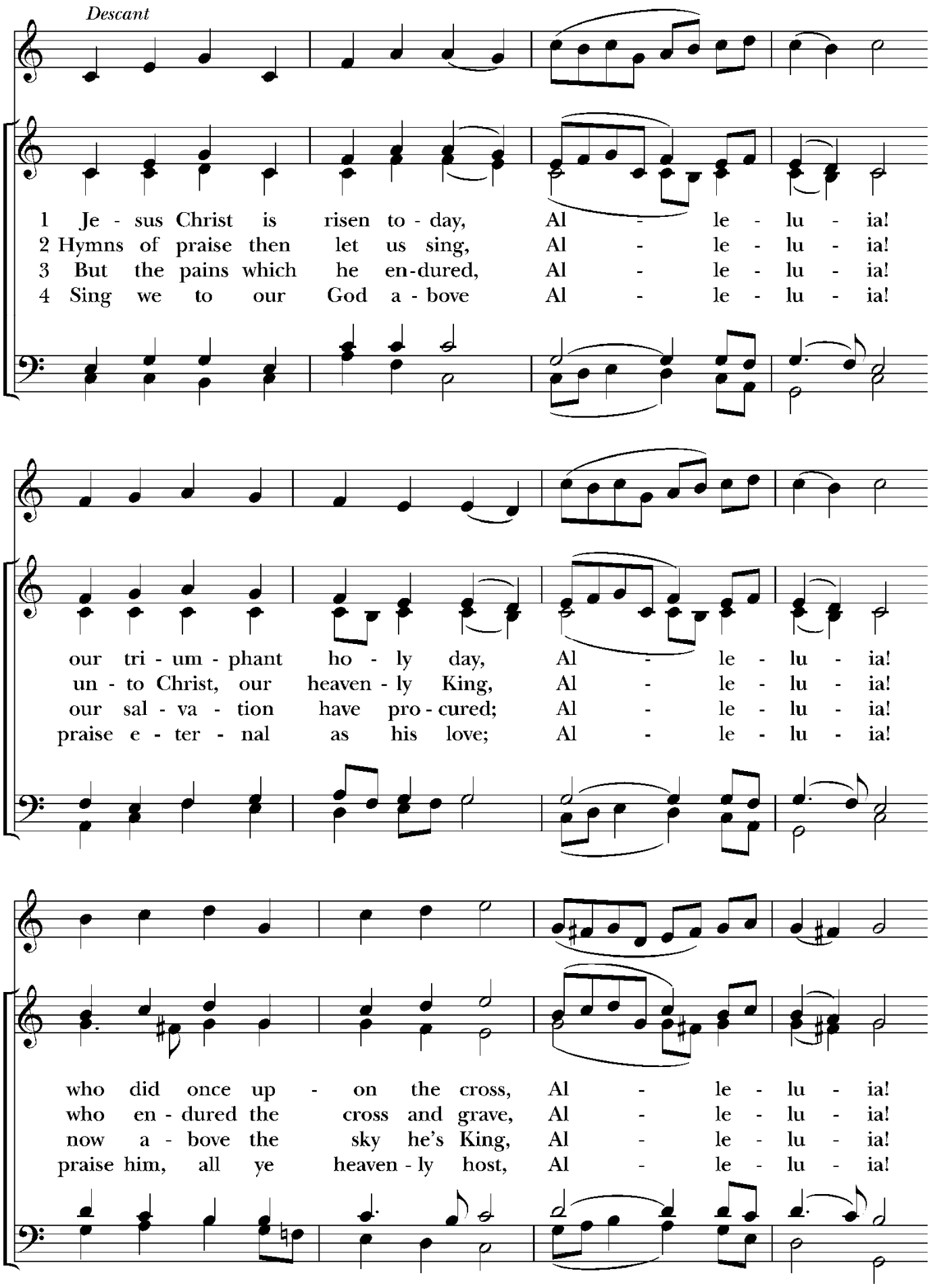
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

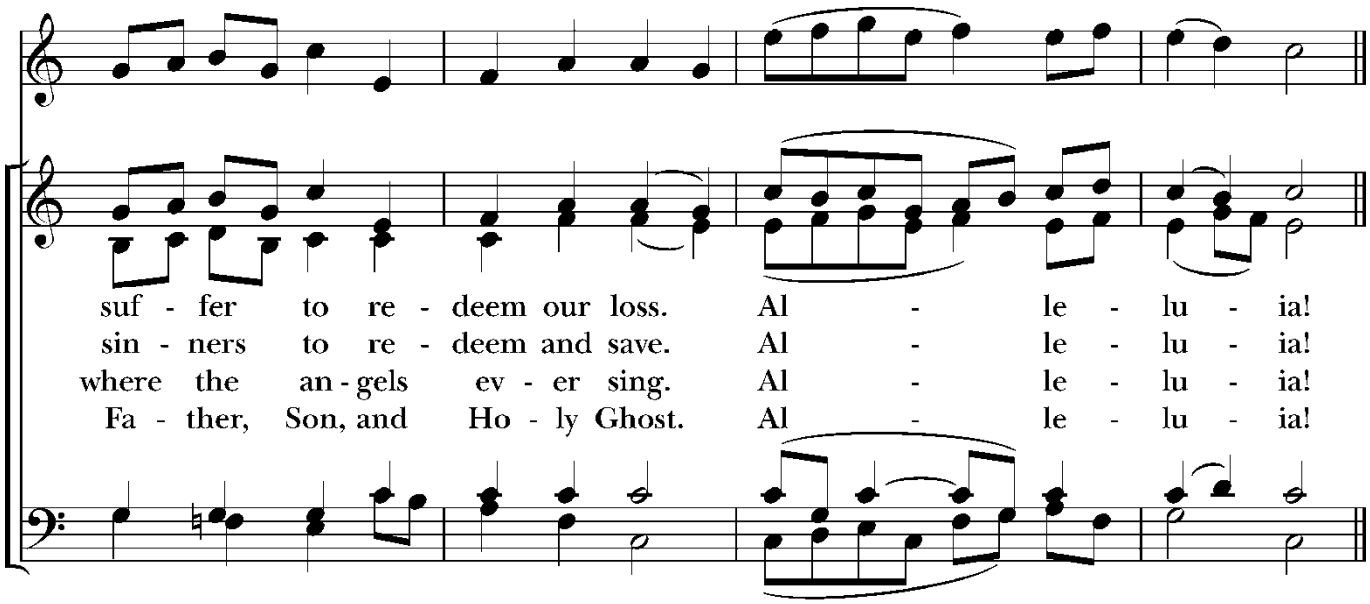
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

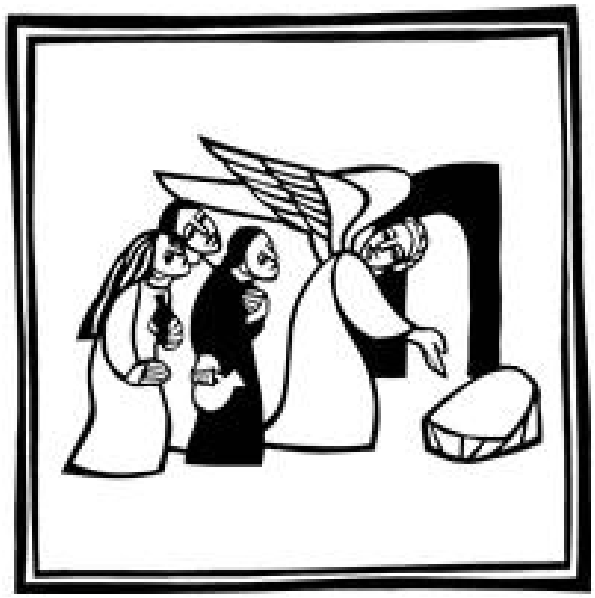
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
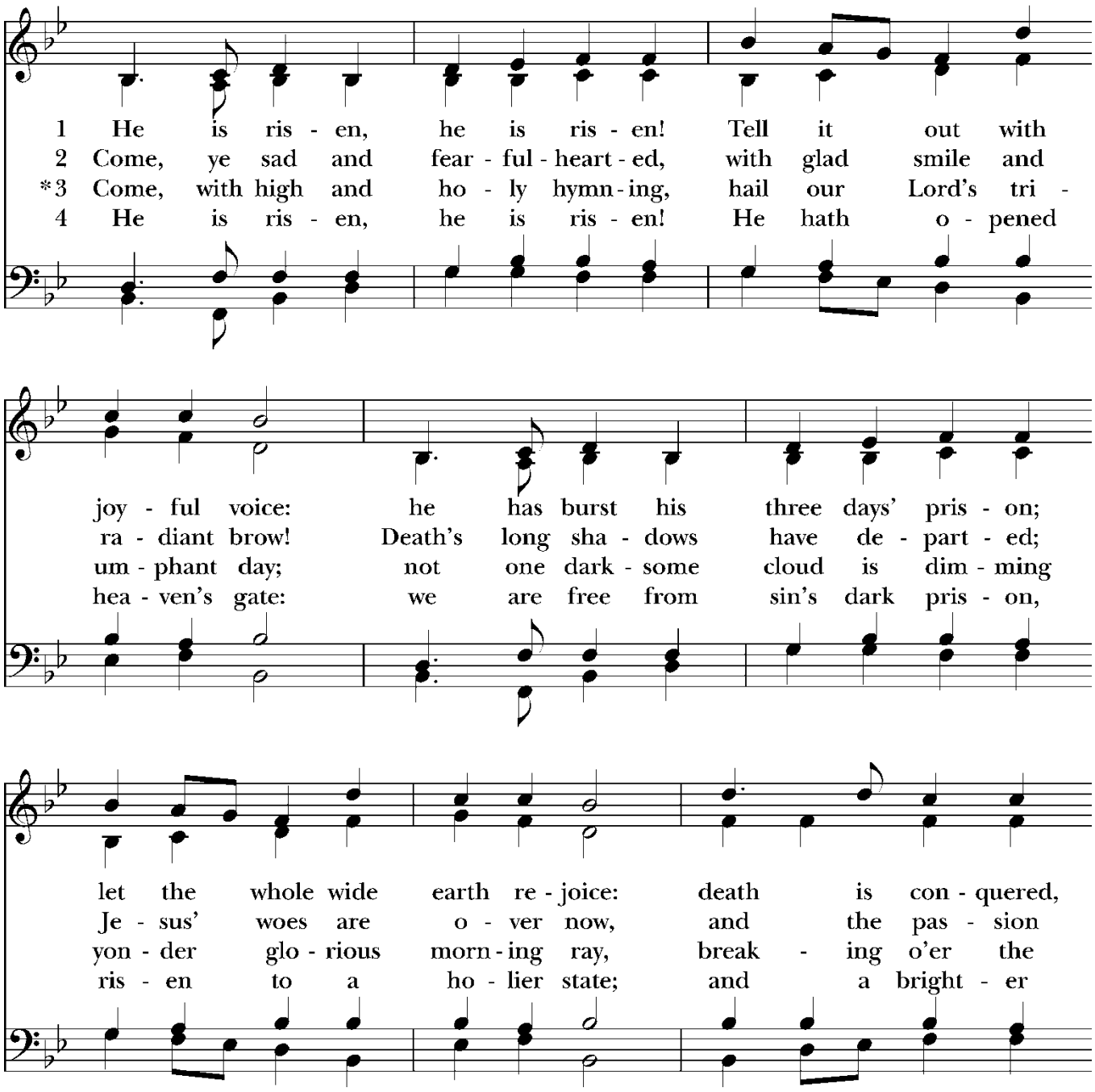


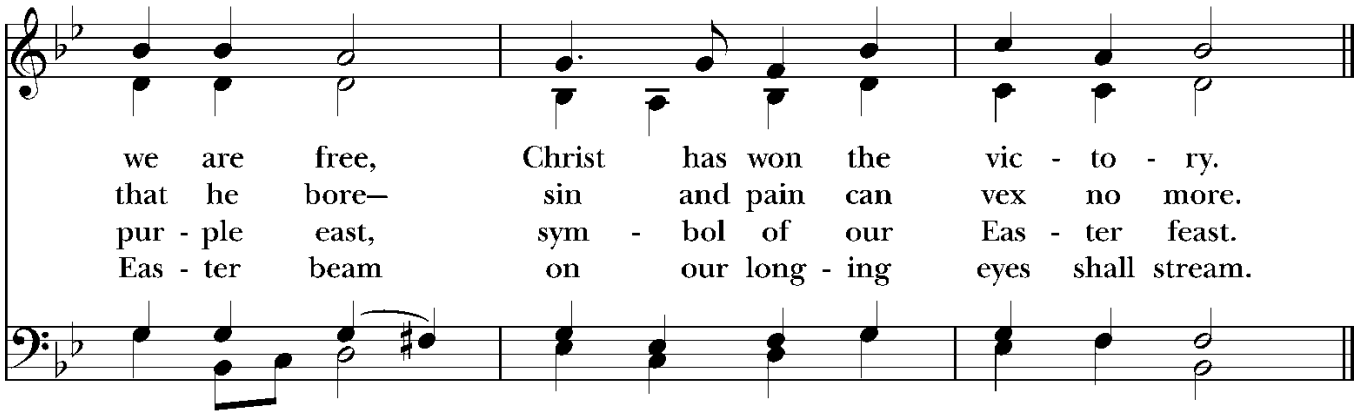
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

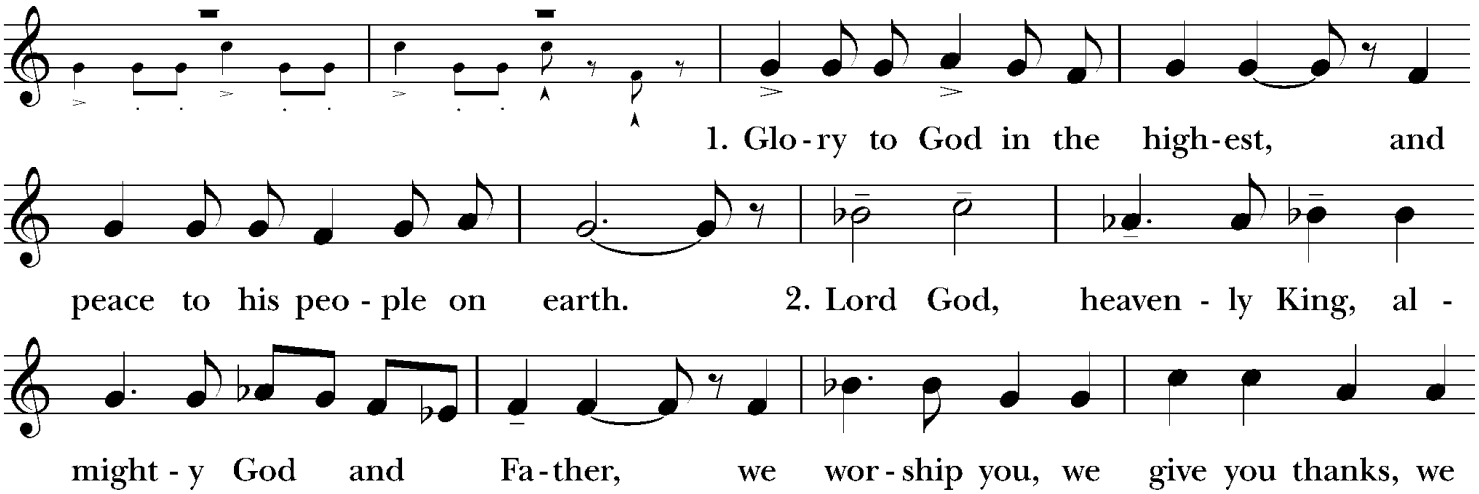
COLLECT FOR PURITY
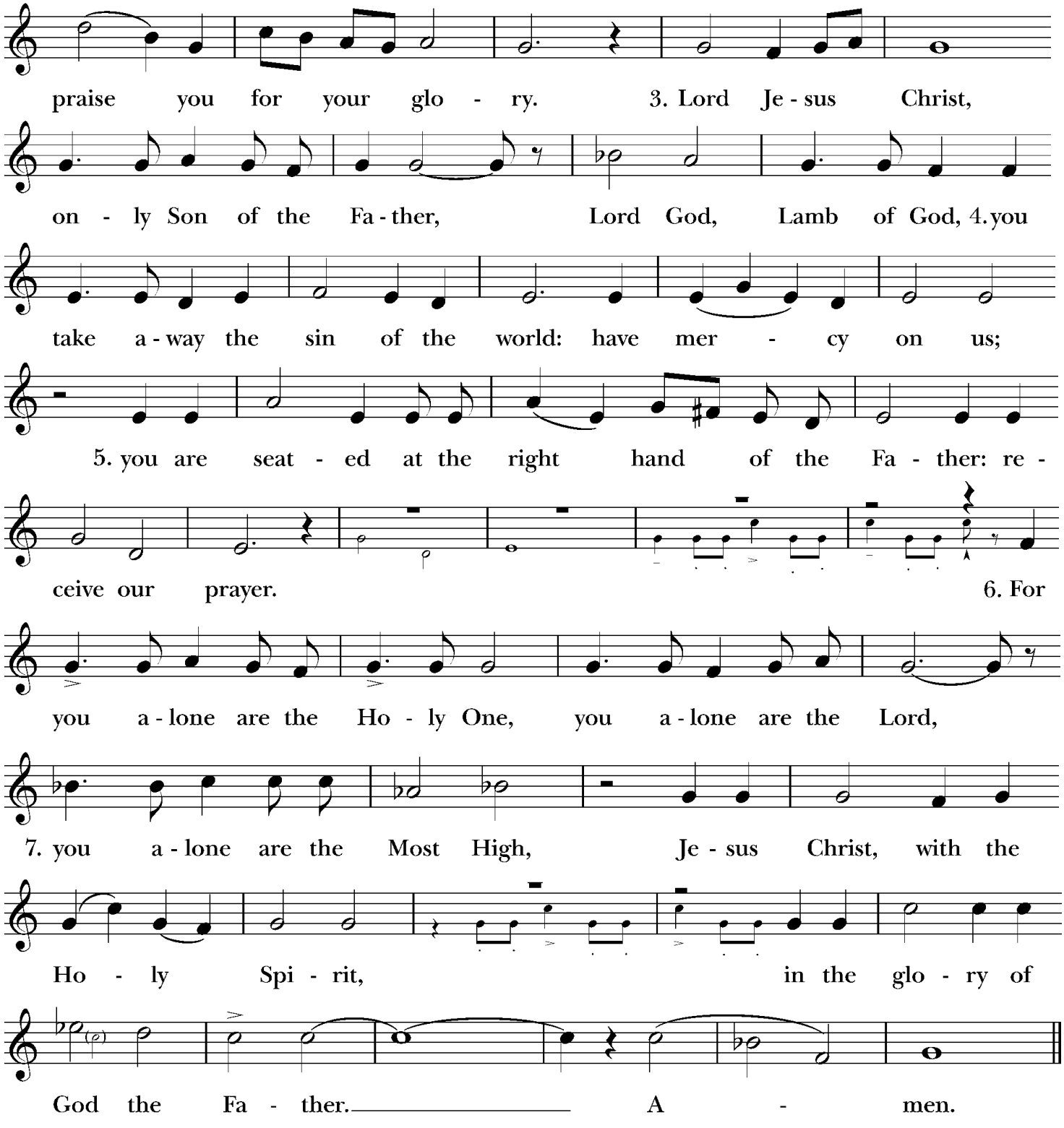
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
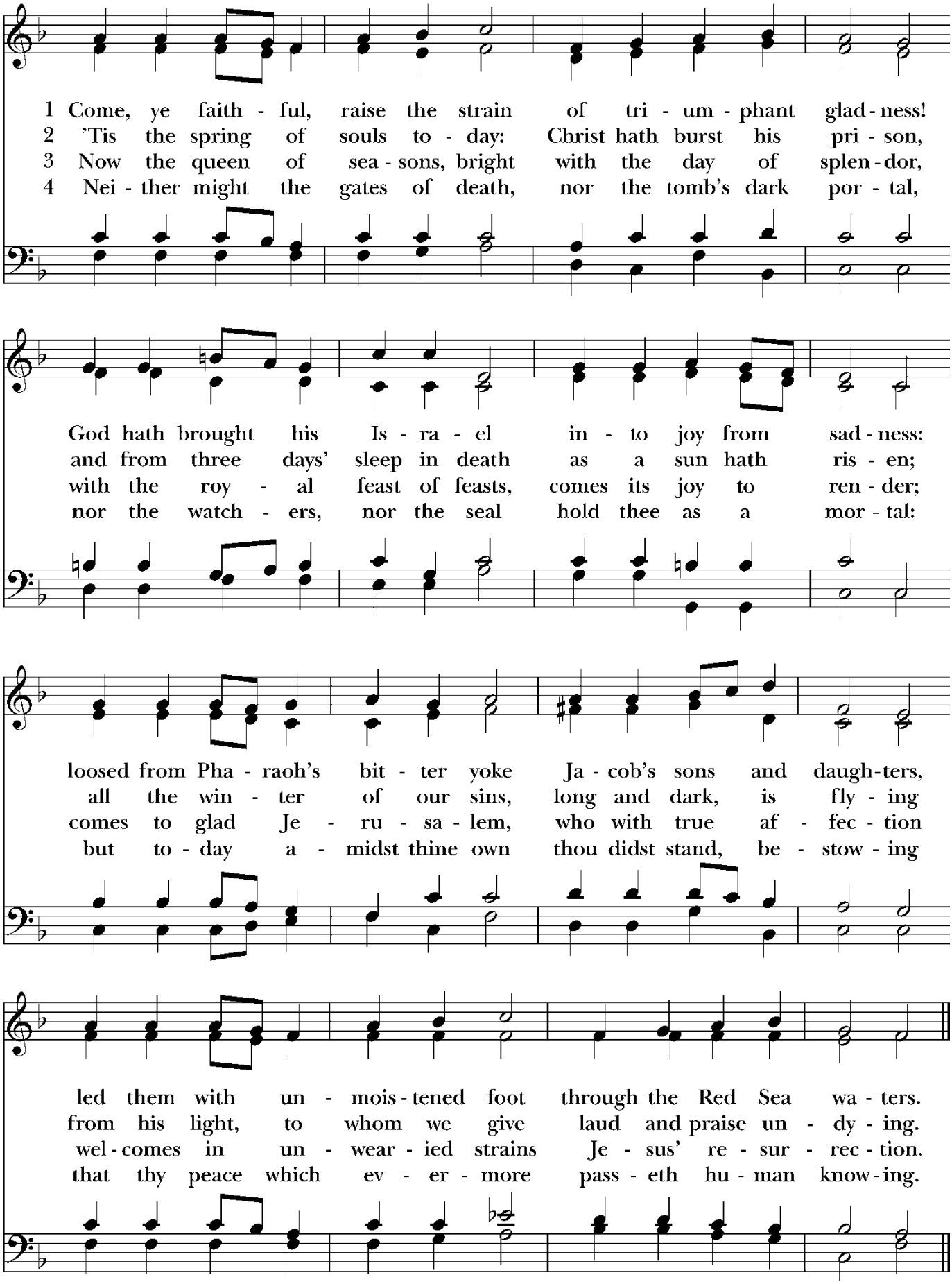
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
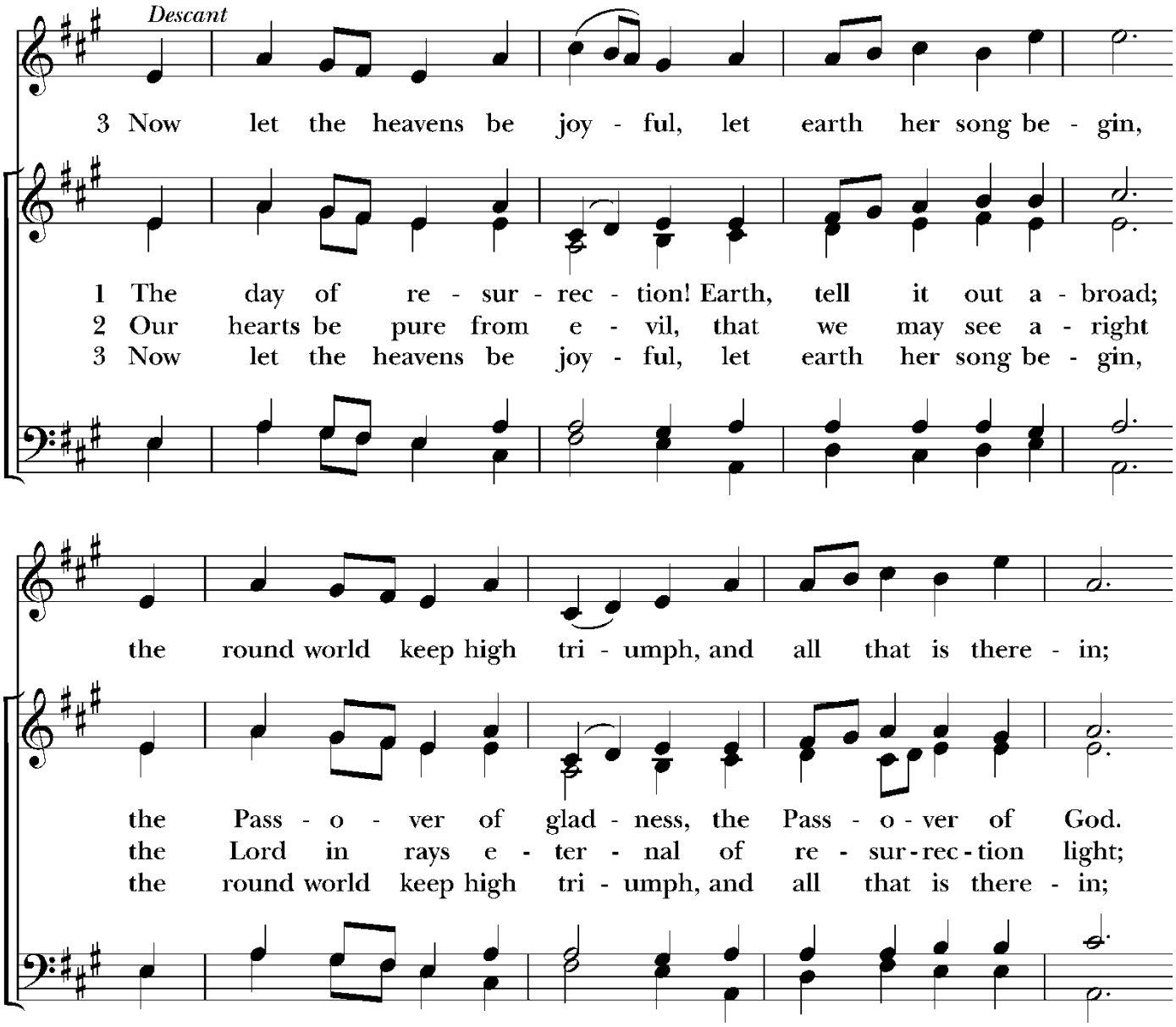
OFFERTORY SENTENCE
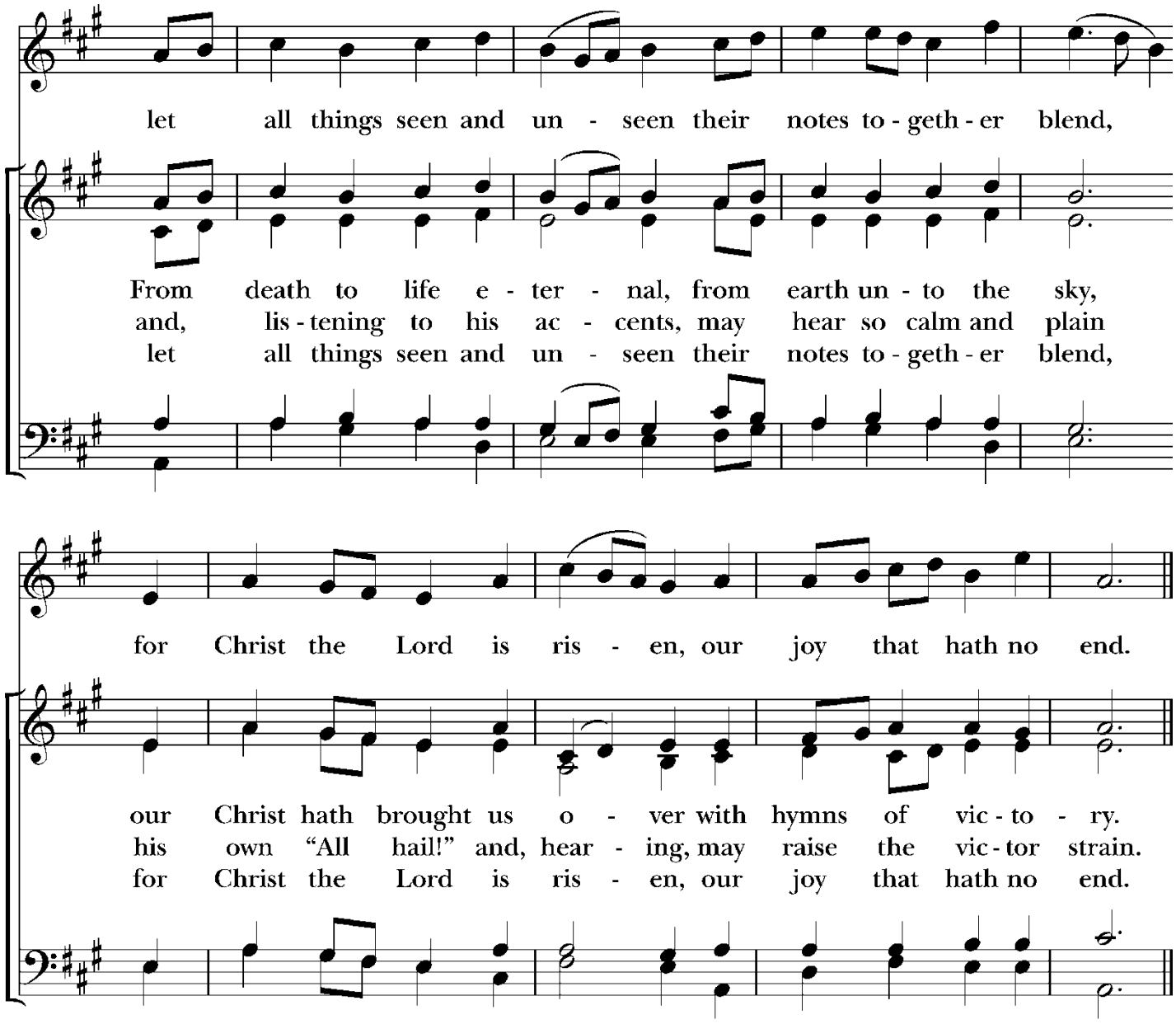
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

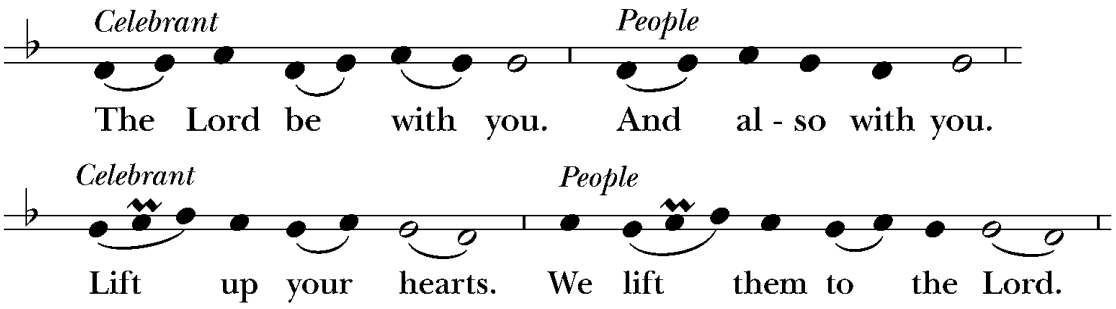


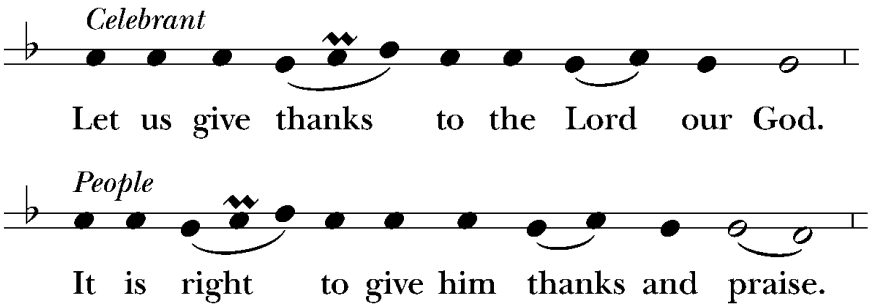


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
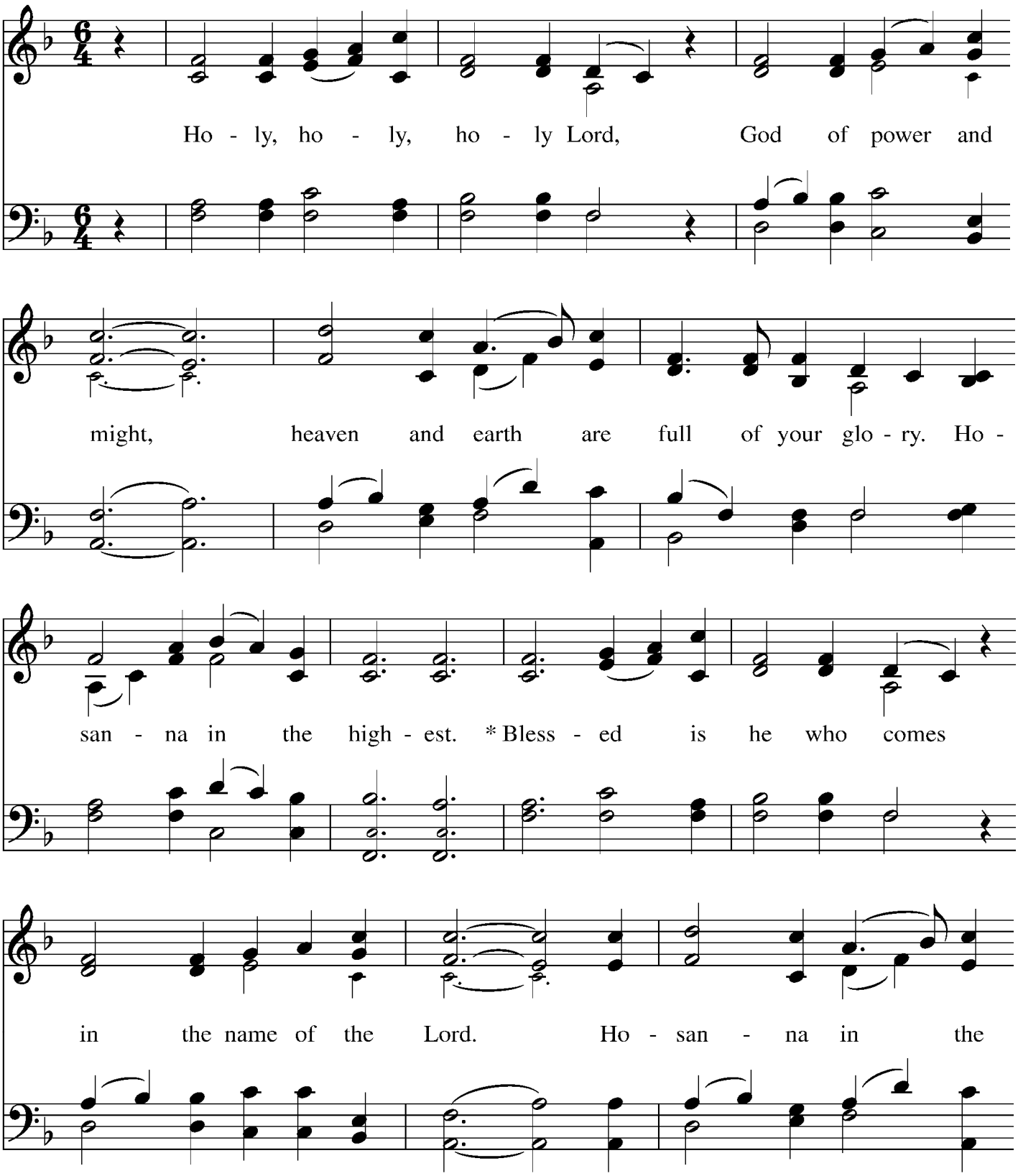
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

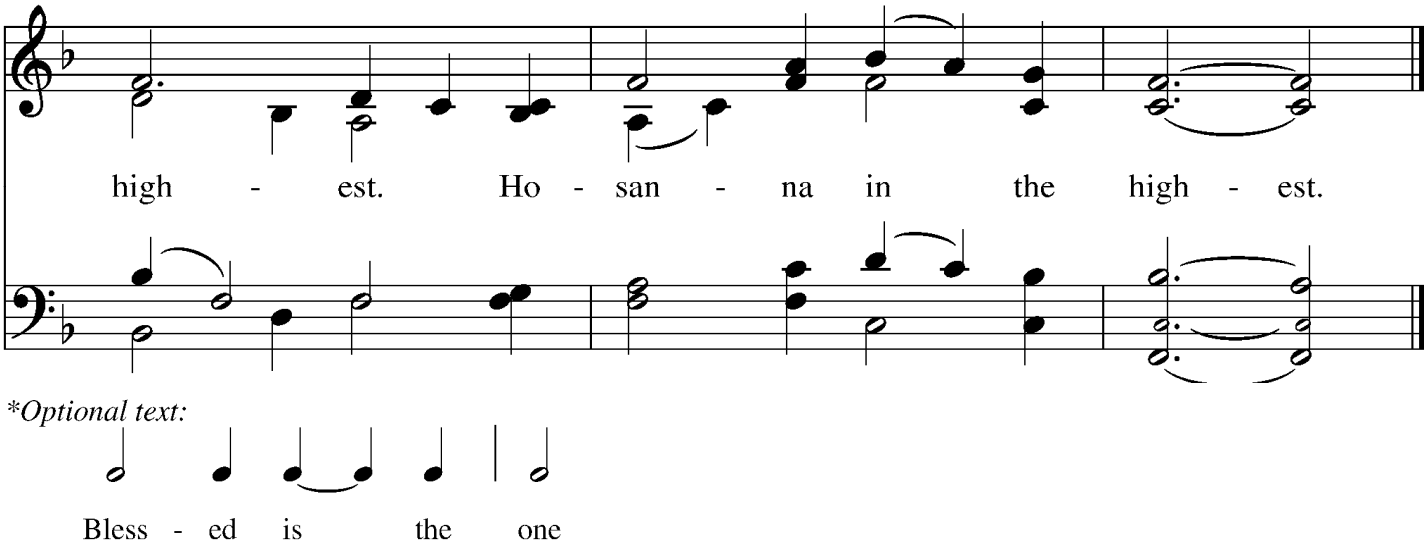
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

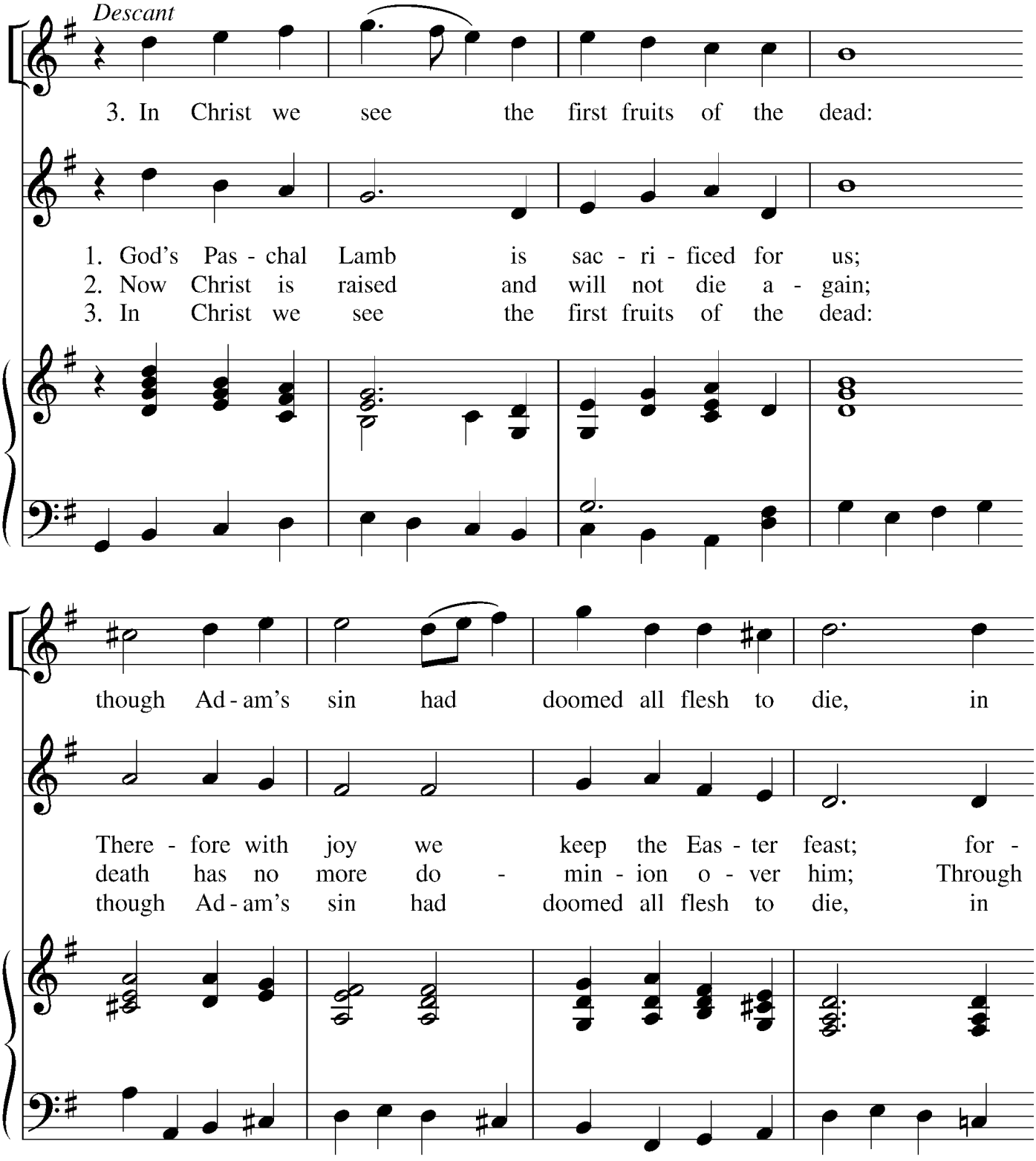
And now, as our Savior Christ has taught us, we are bold to say,
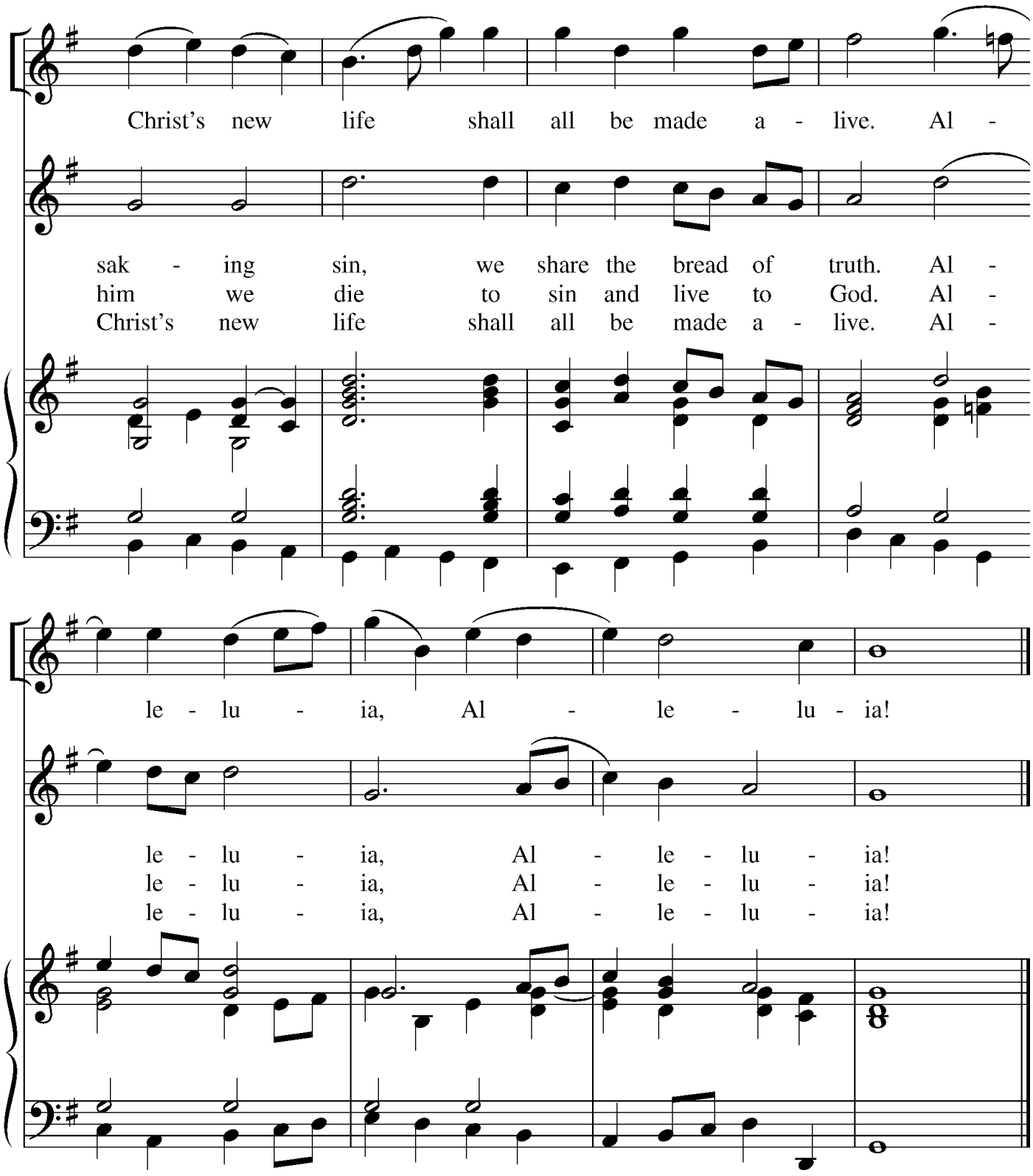
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
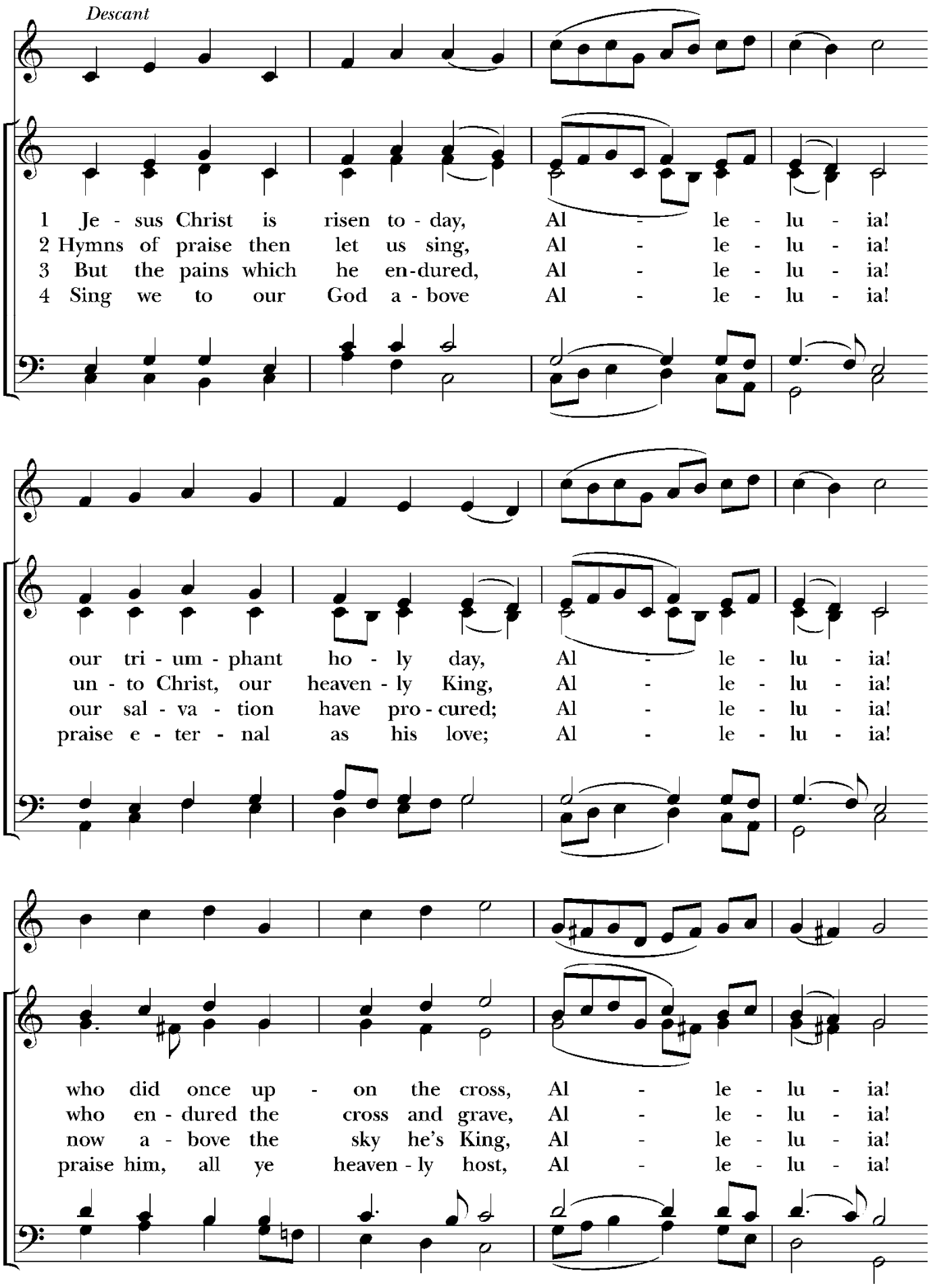
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

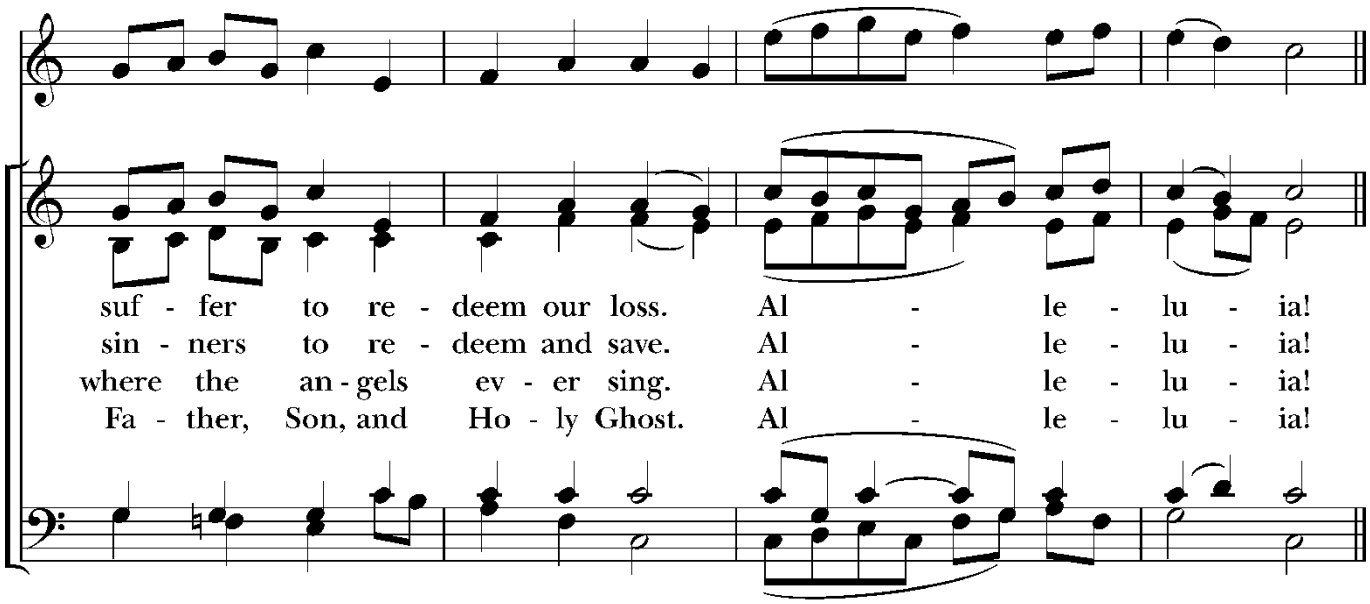
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

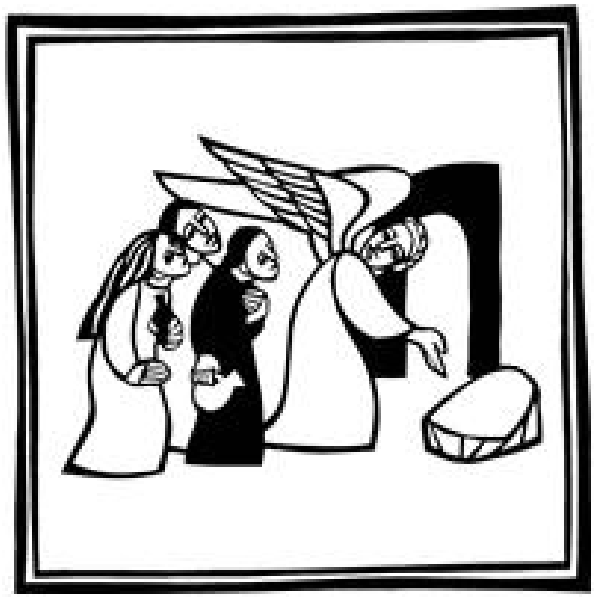
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
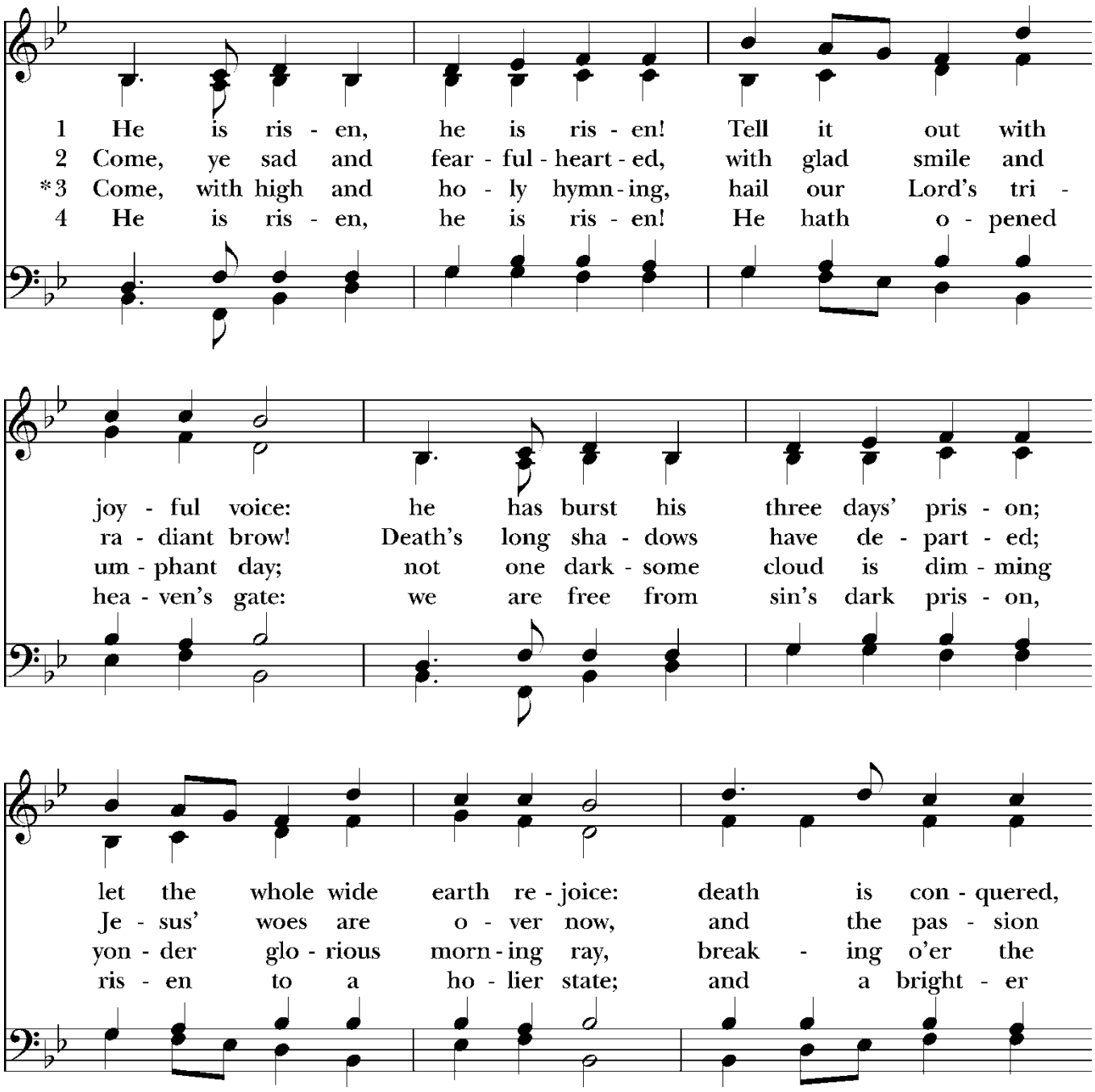


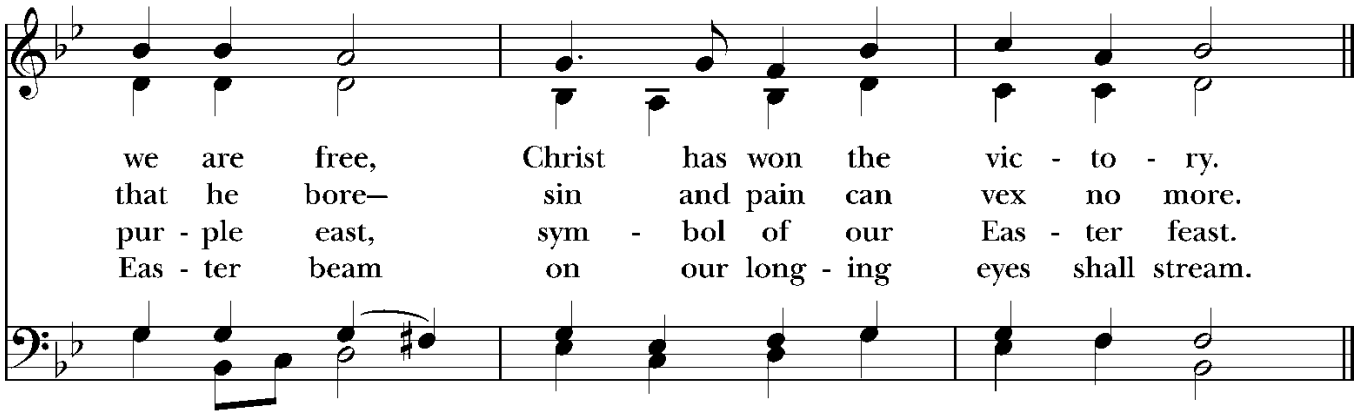
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

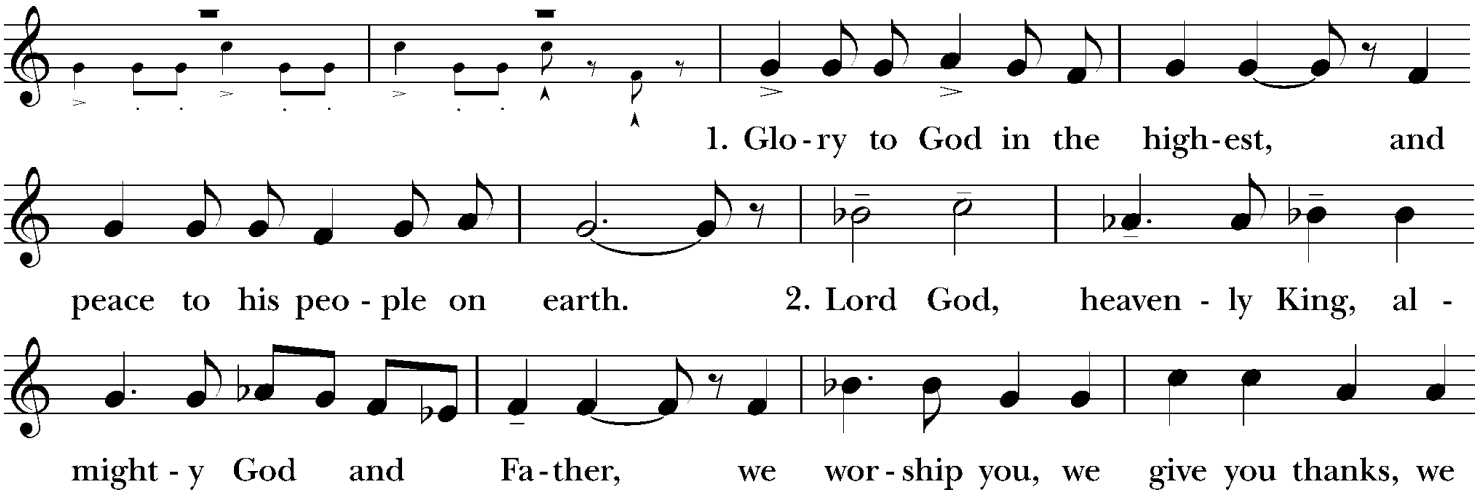
COLLECT FOR PURITY
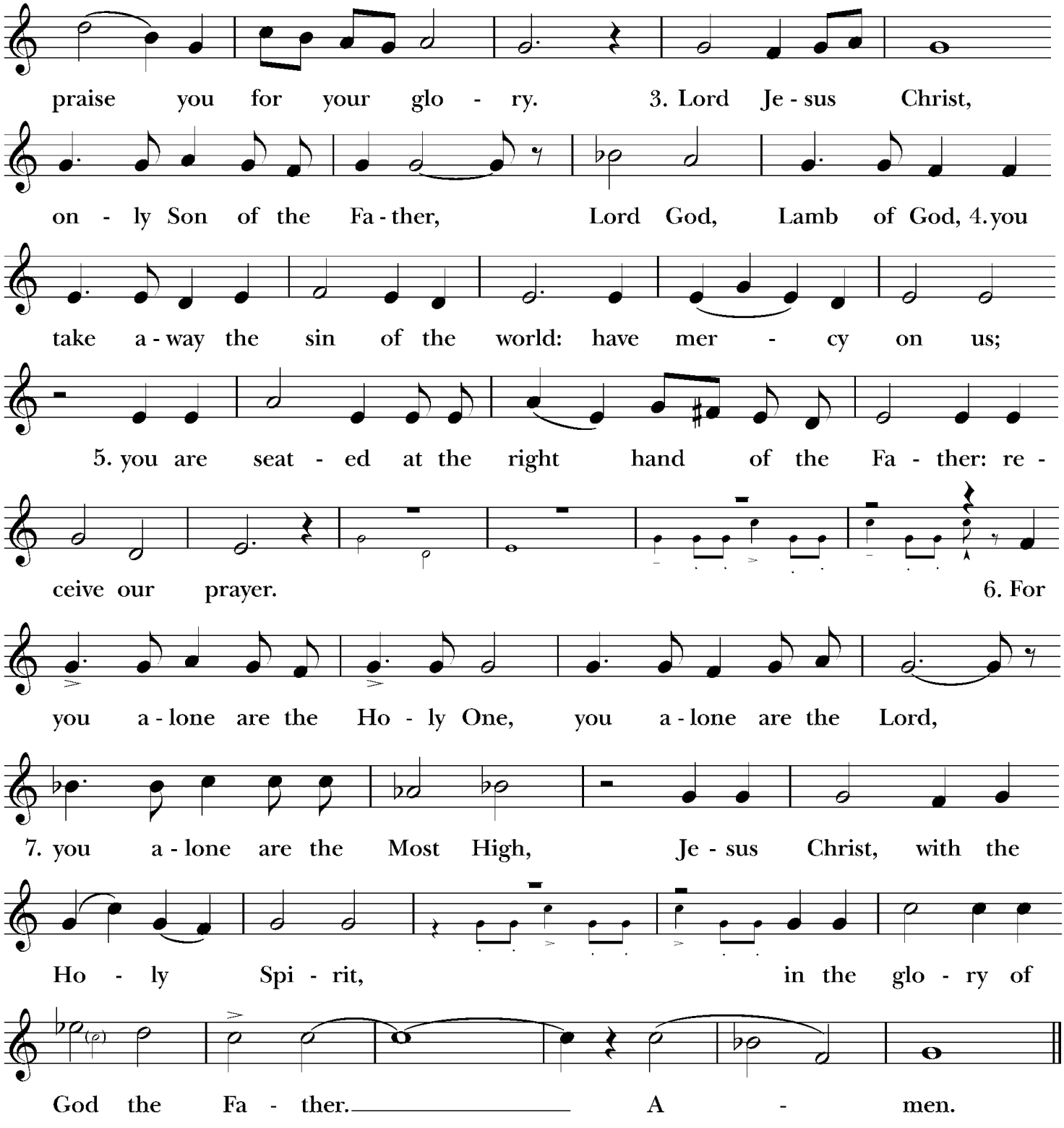
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
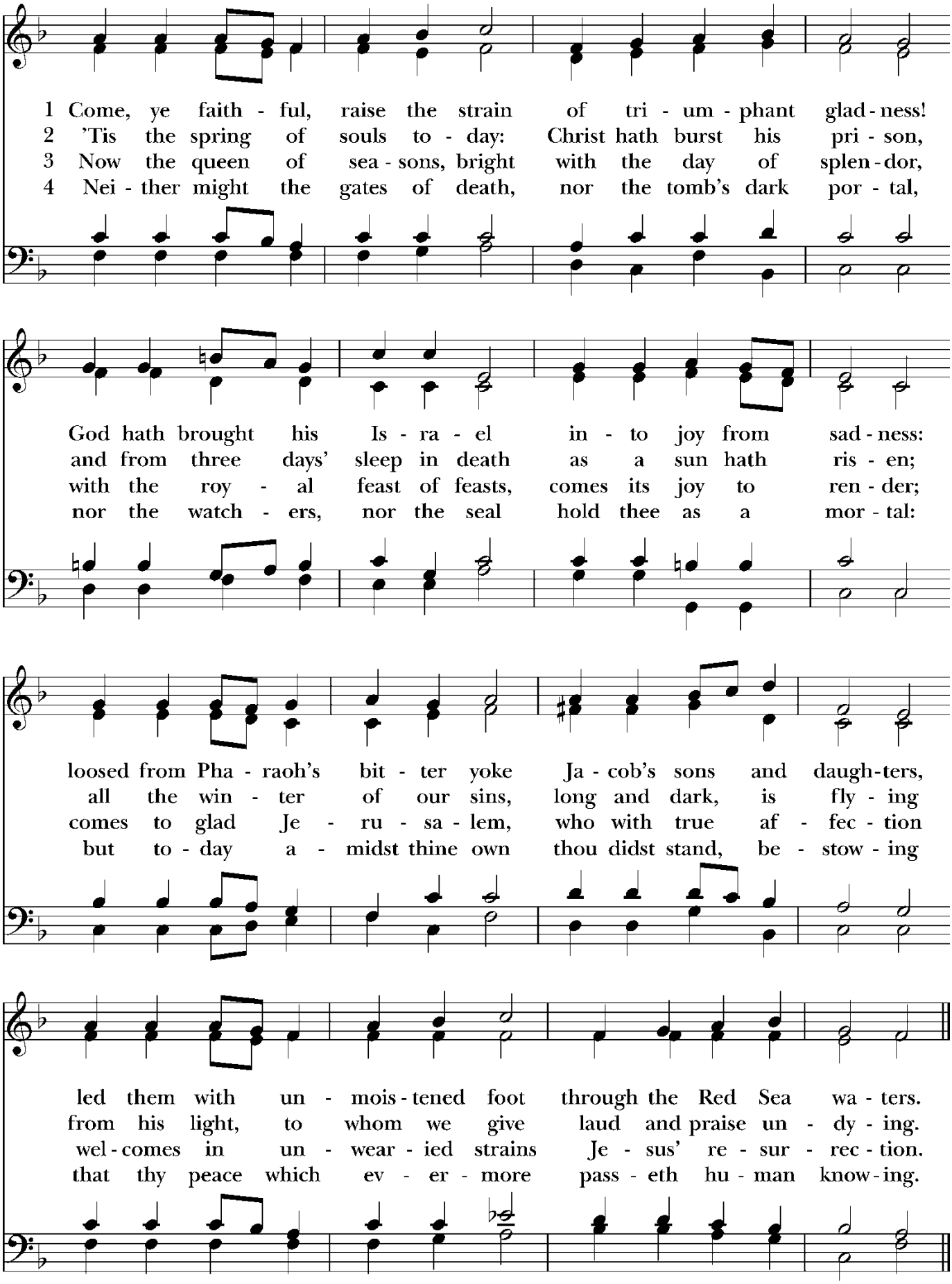
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
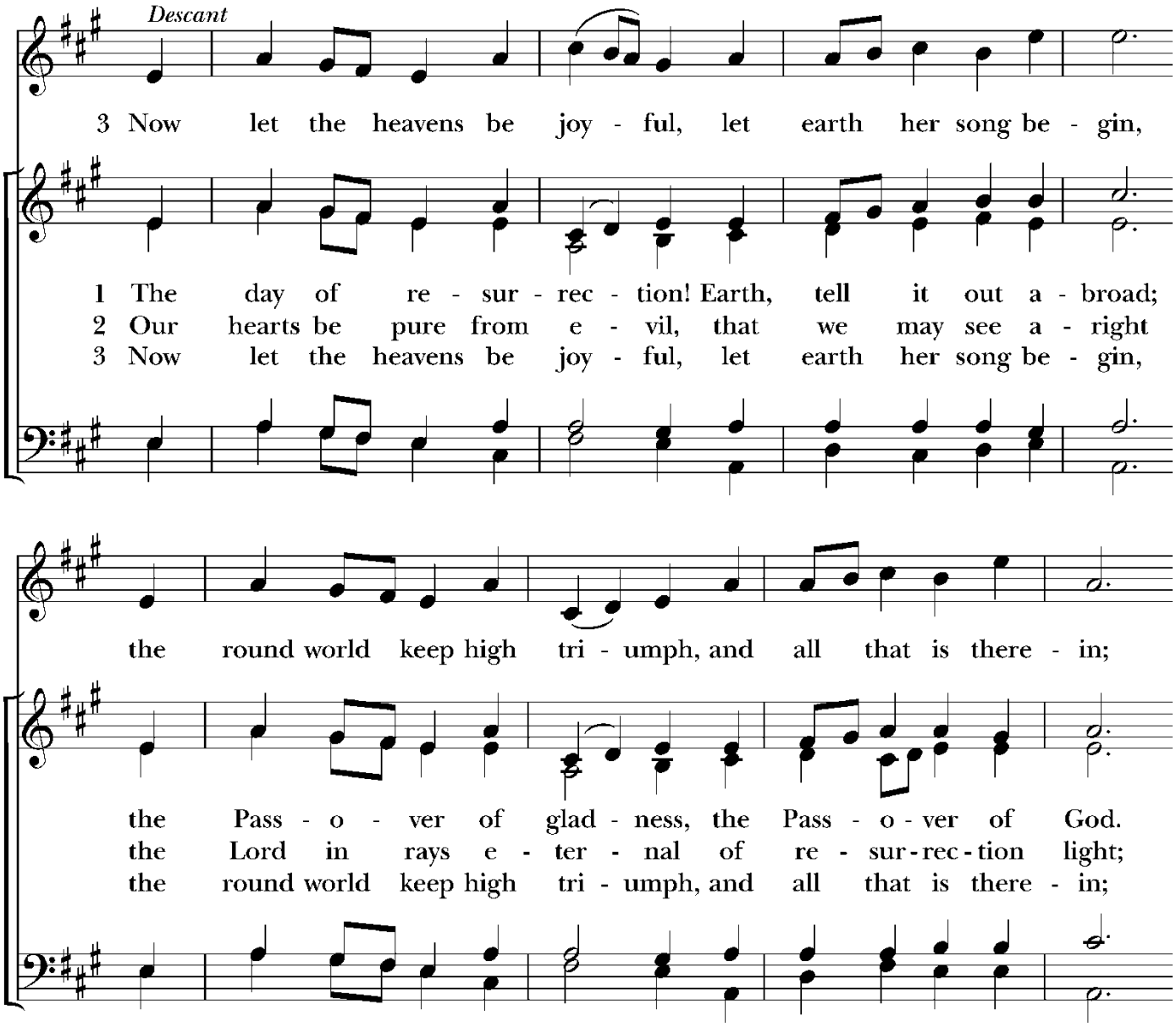
OFFERTORY SENTENCE
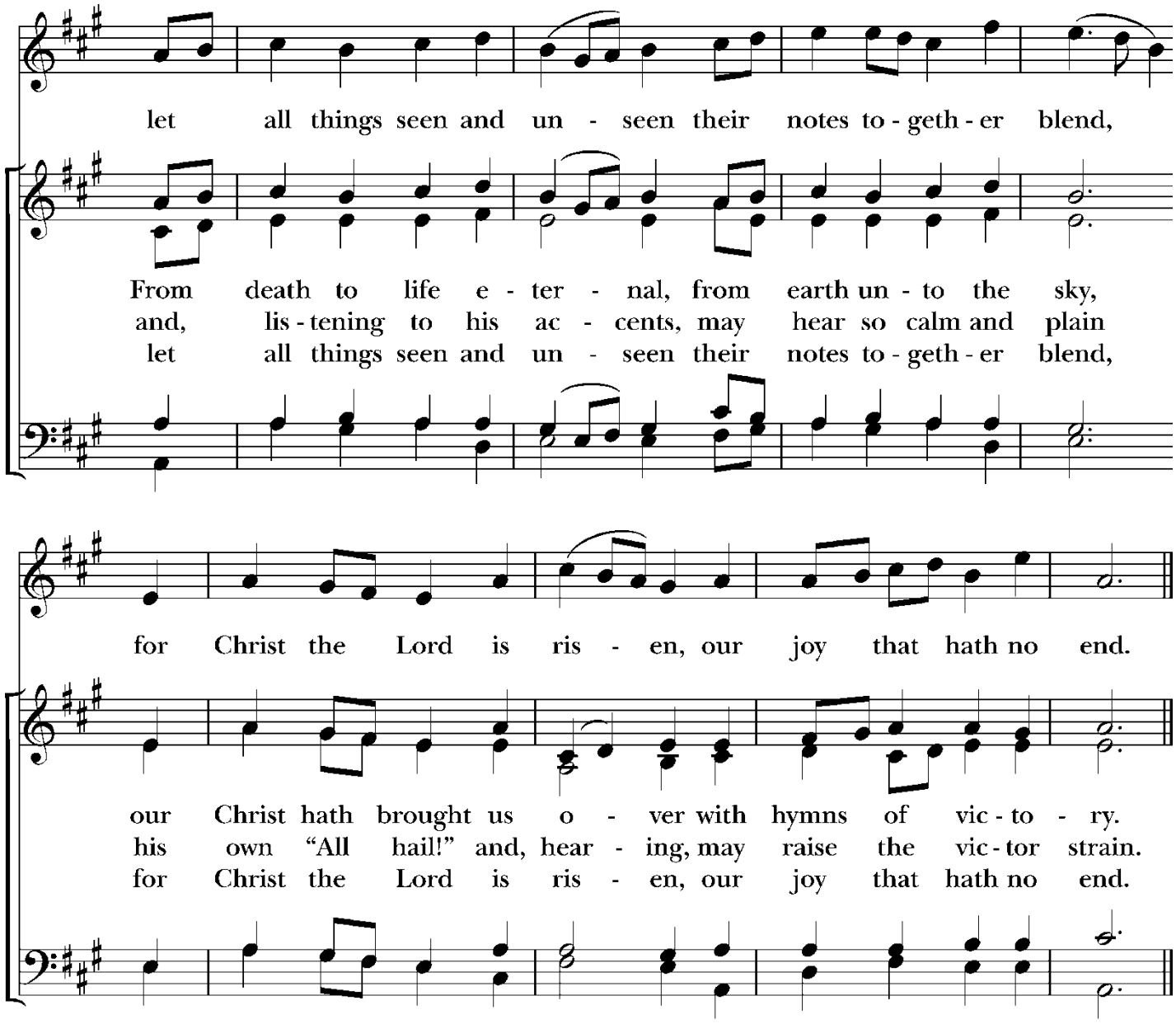
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

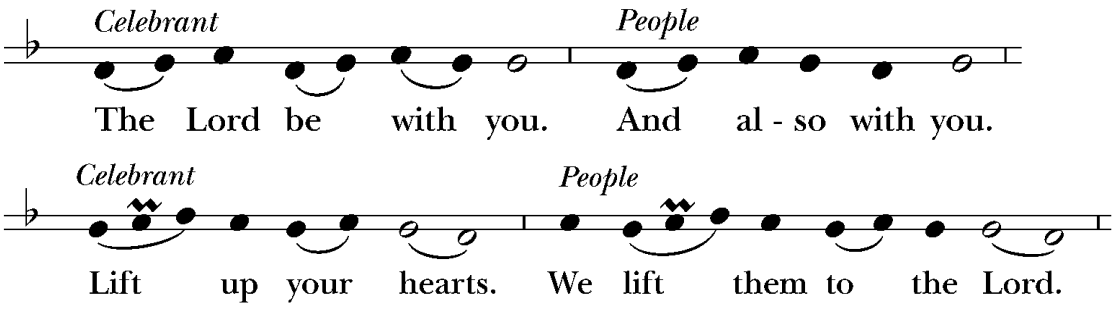


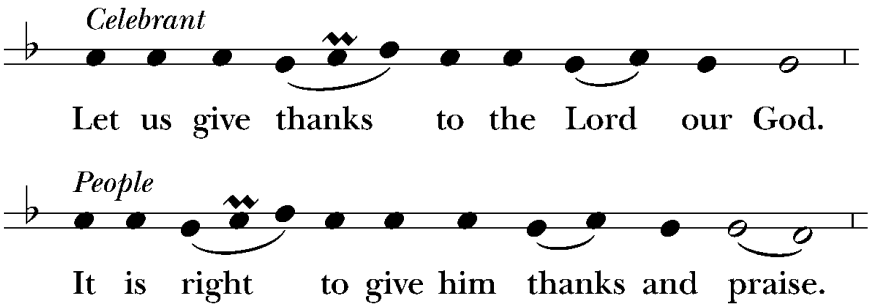


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
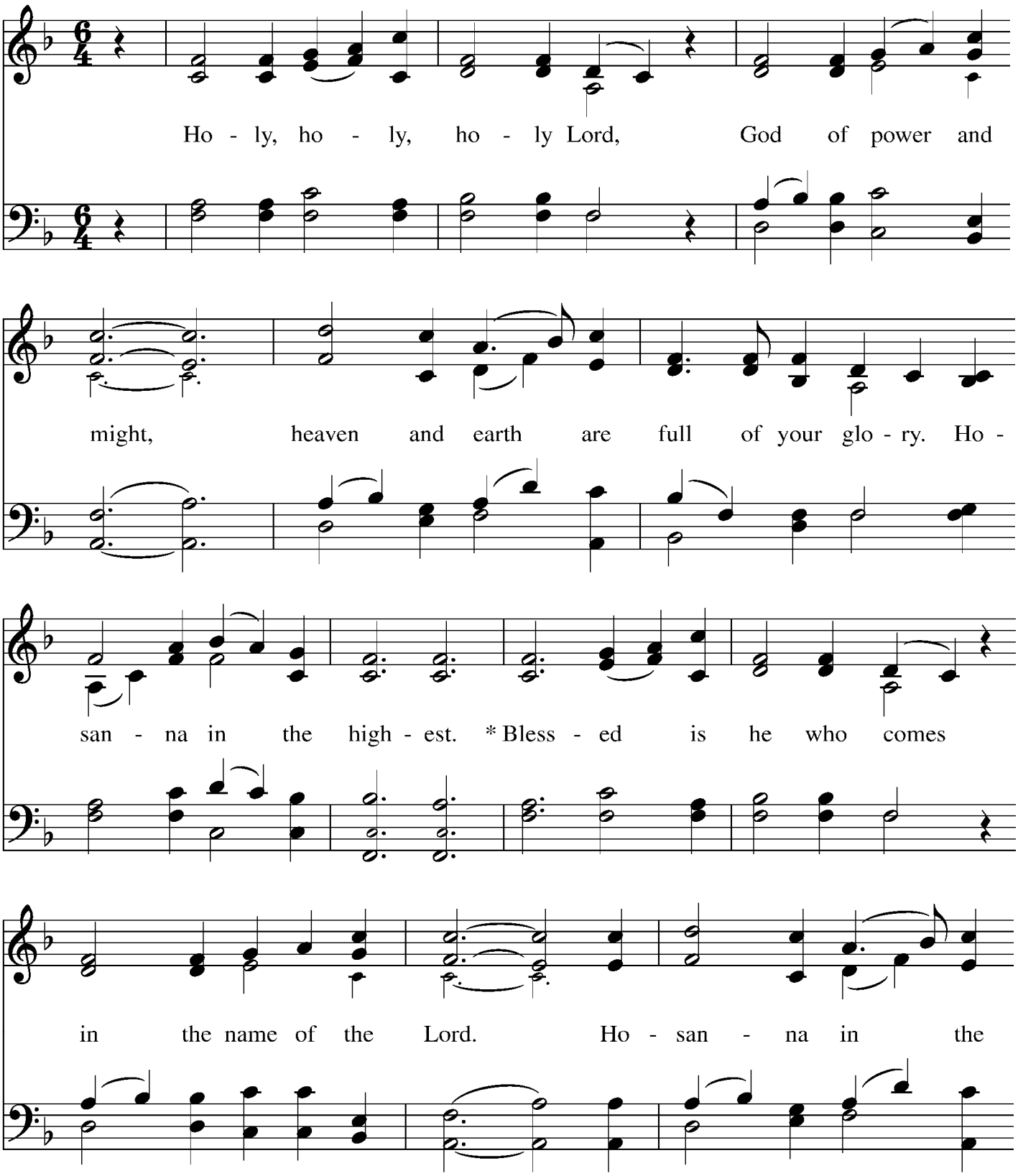
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

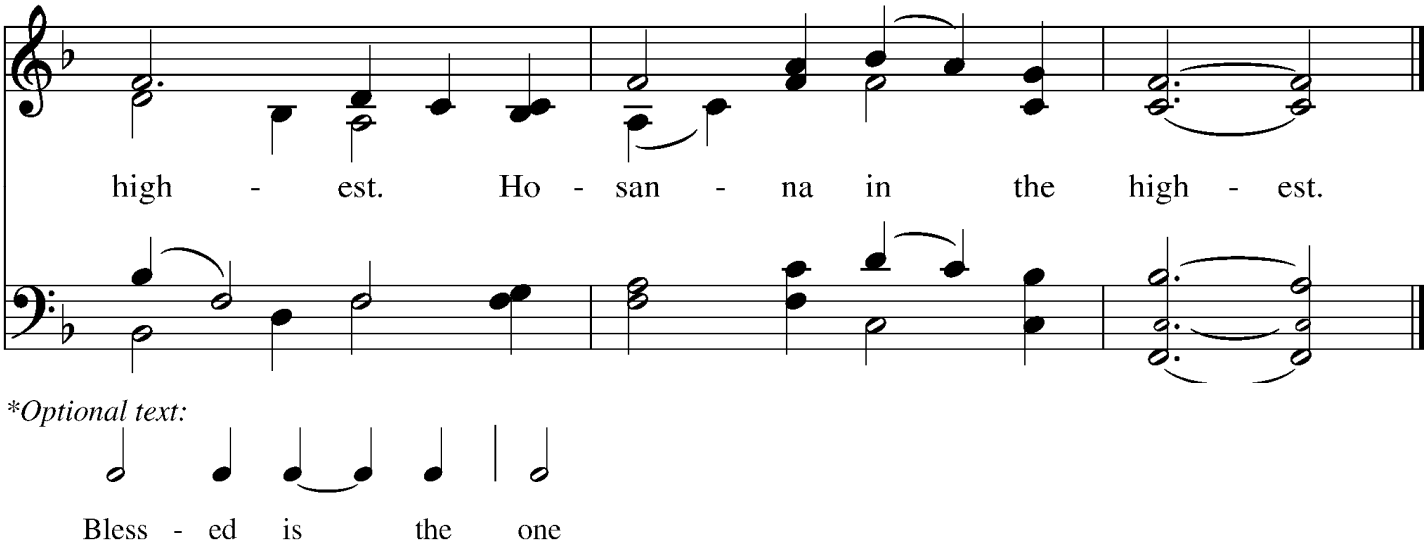
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

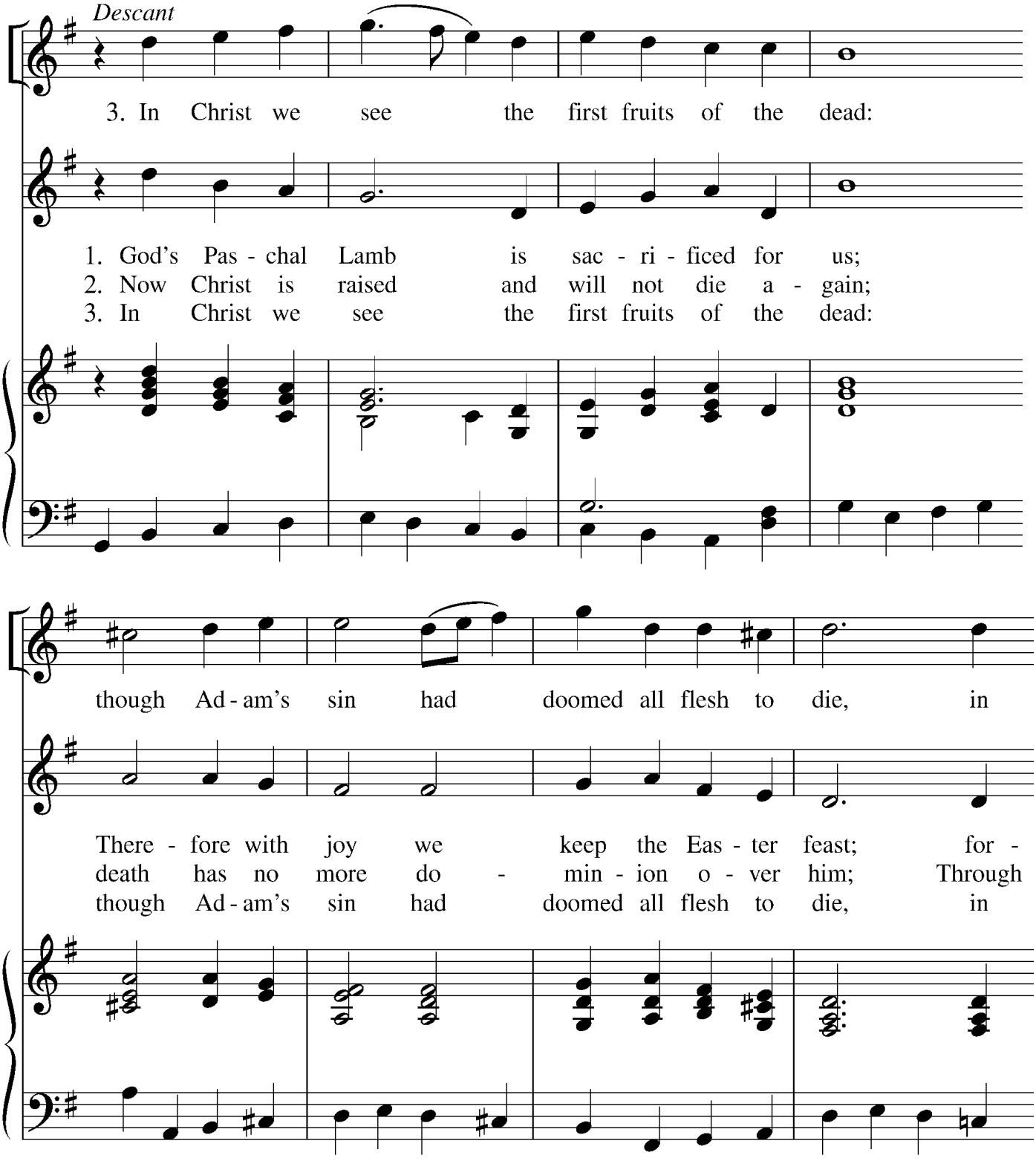
And now, as our Savior Christ has taught us, we are bold to say,
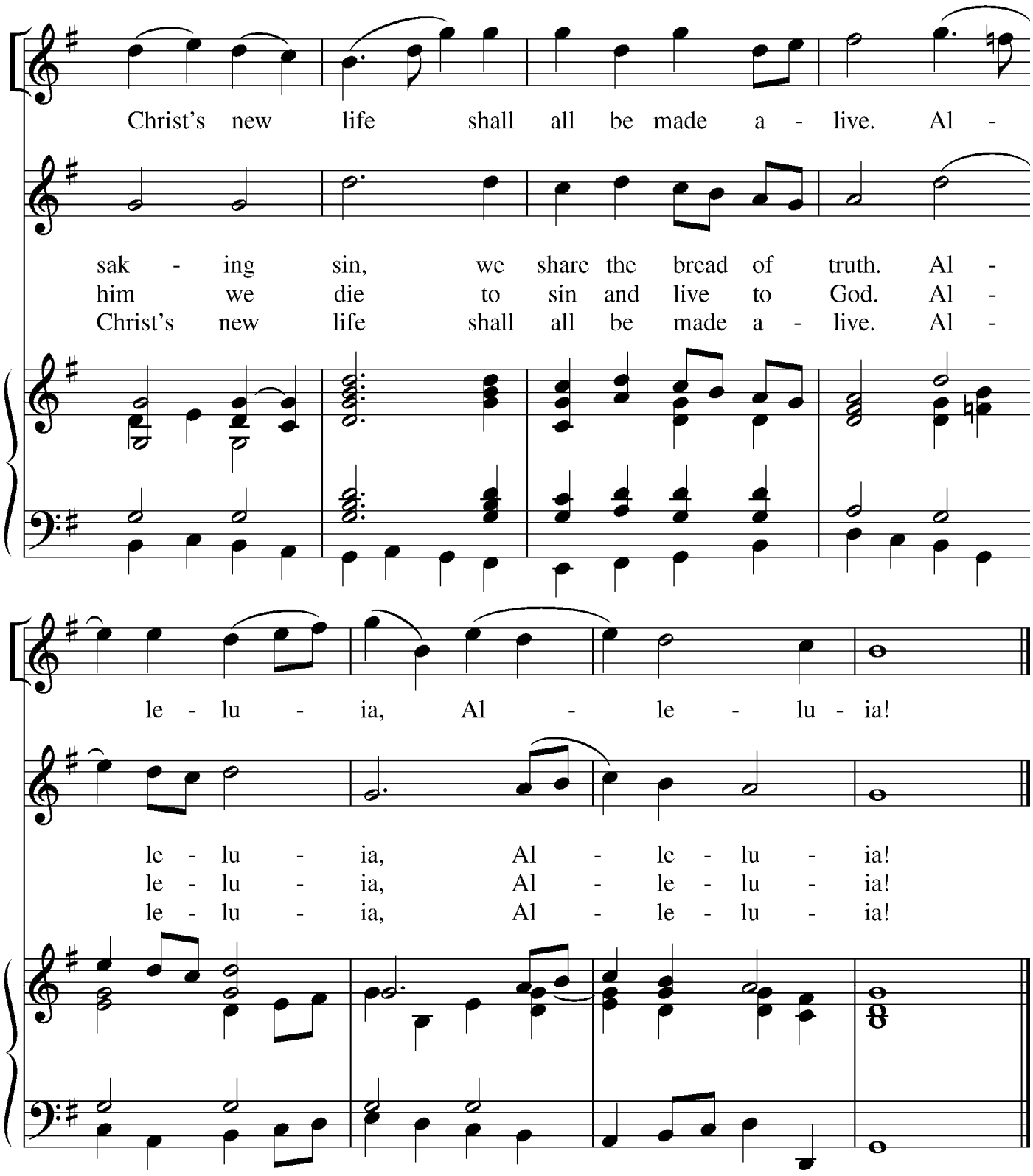
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
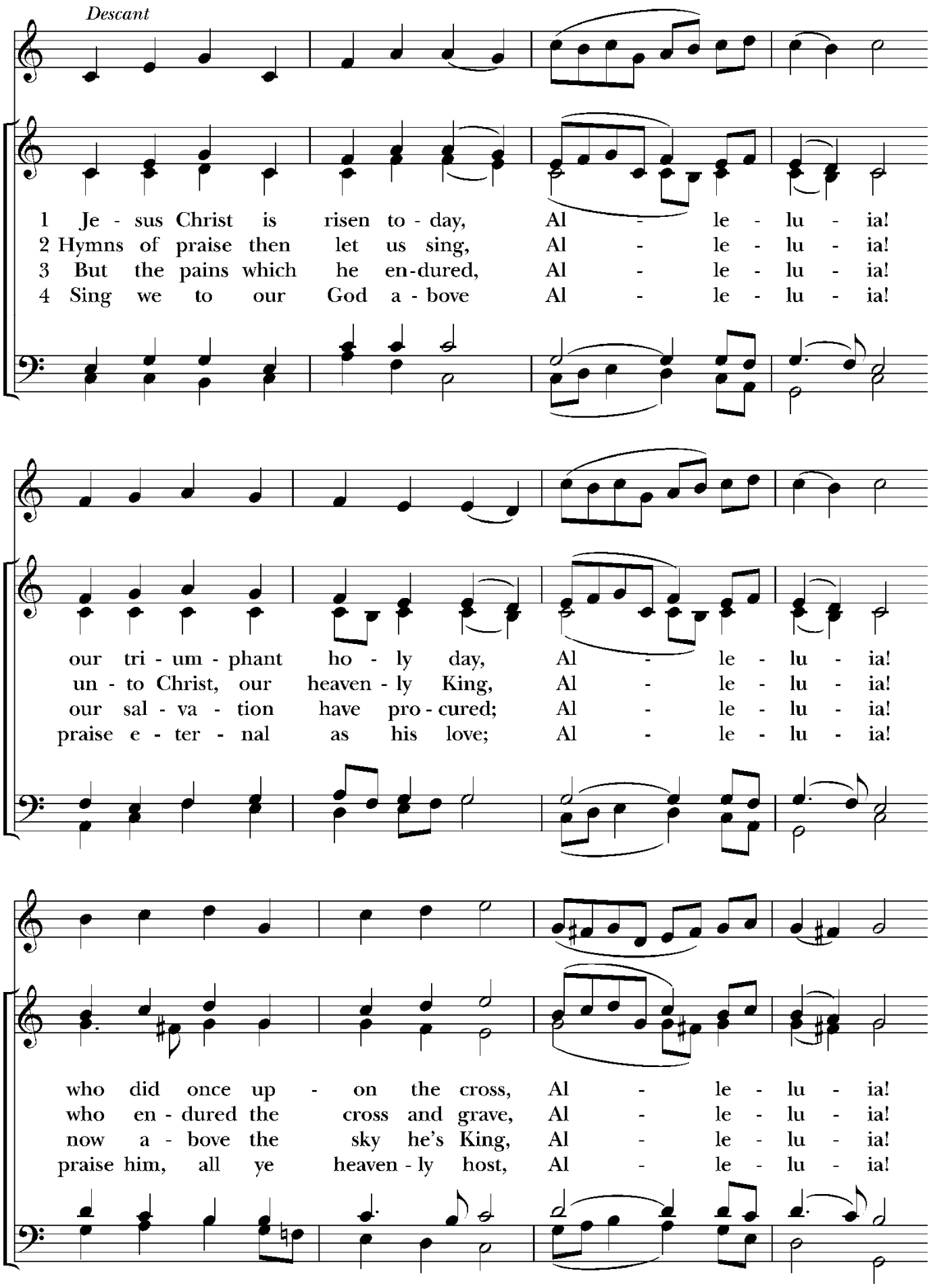
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

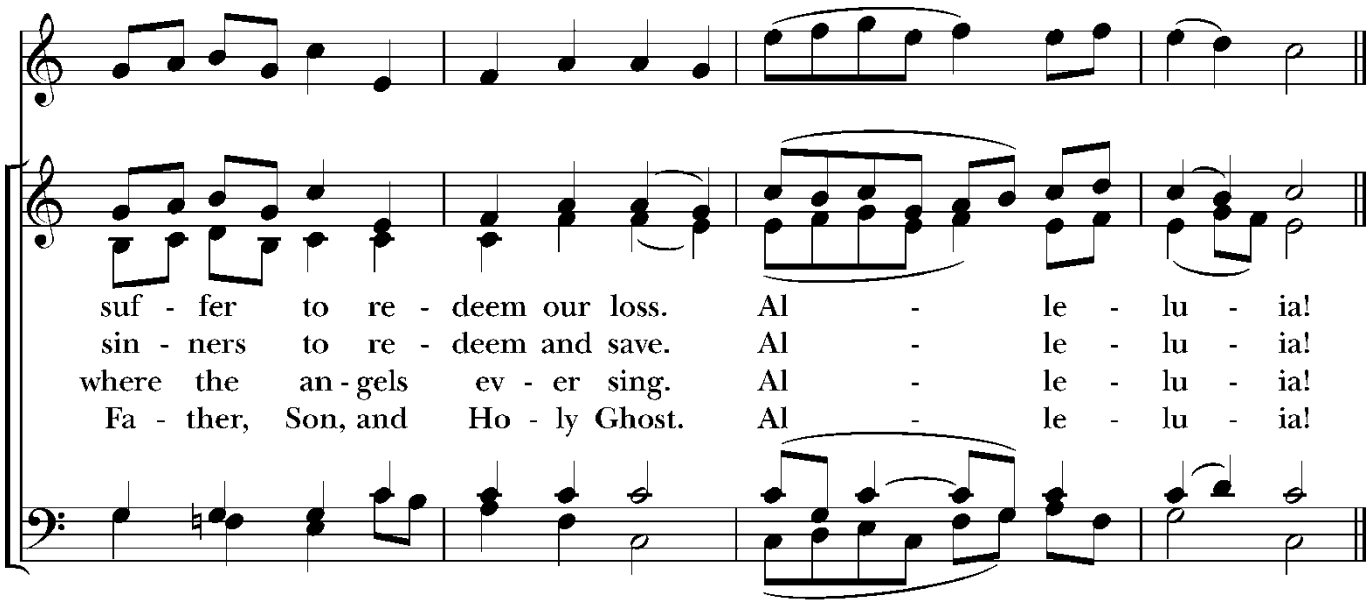
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

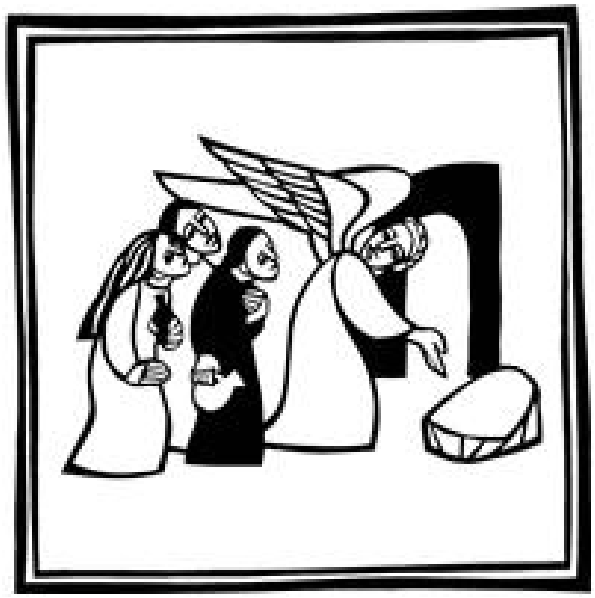
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
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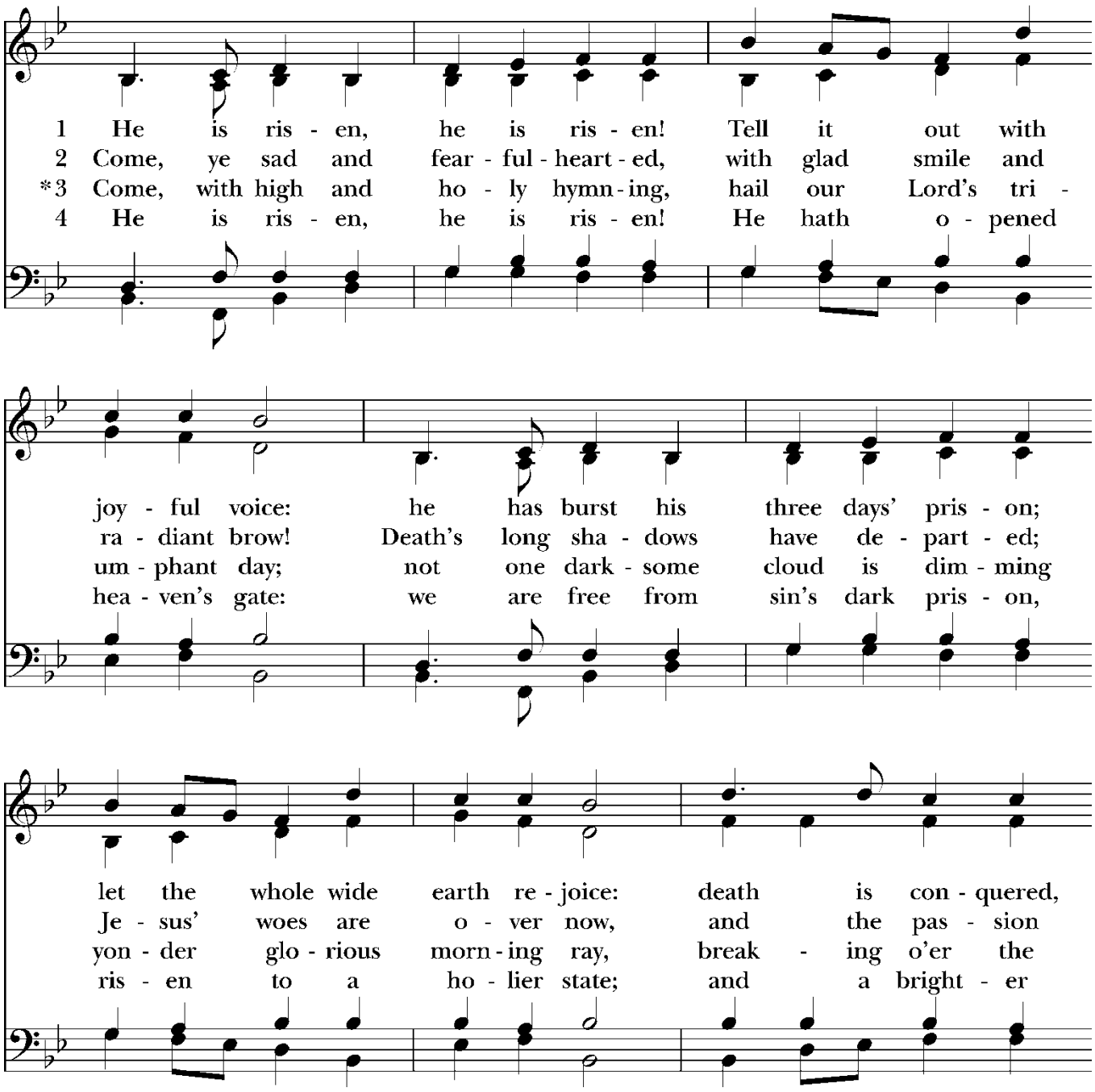


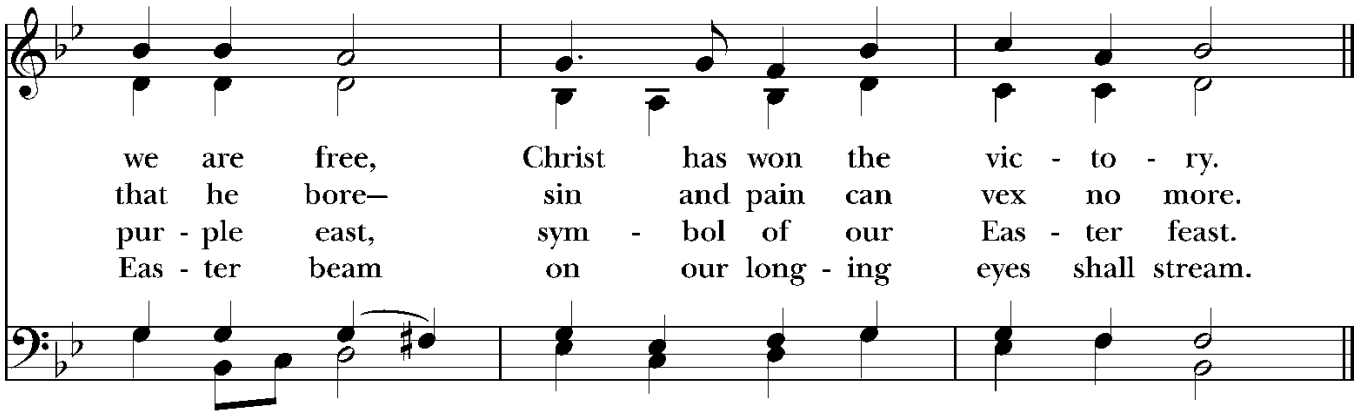
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

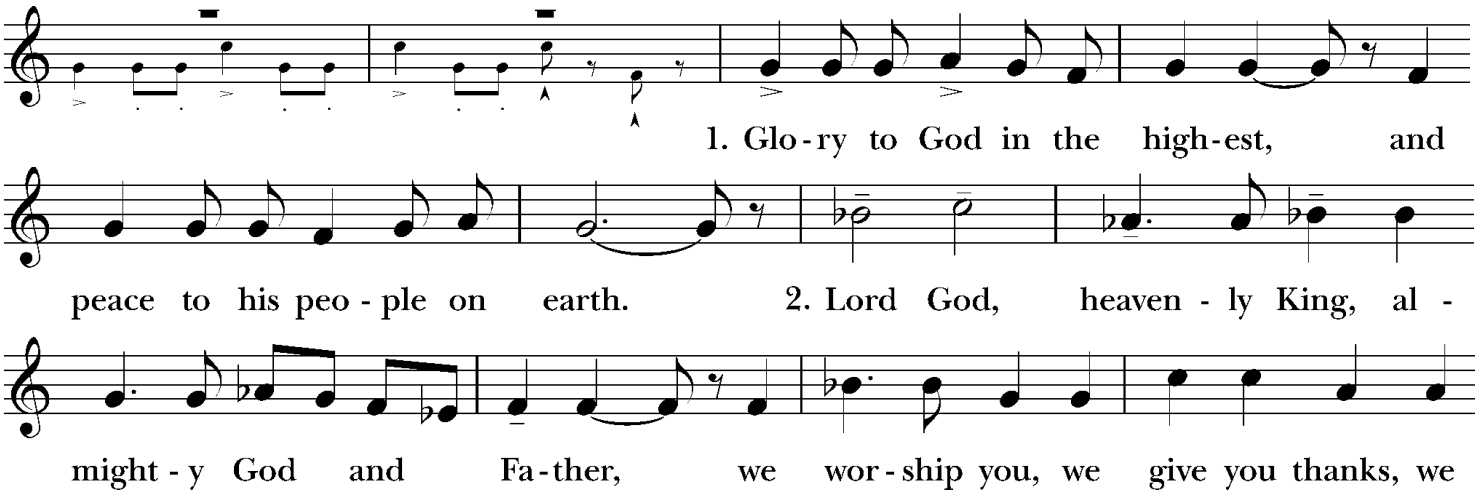
COLLECT FOR PURITY
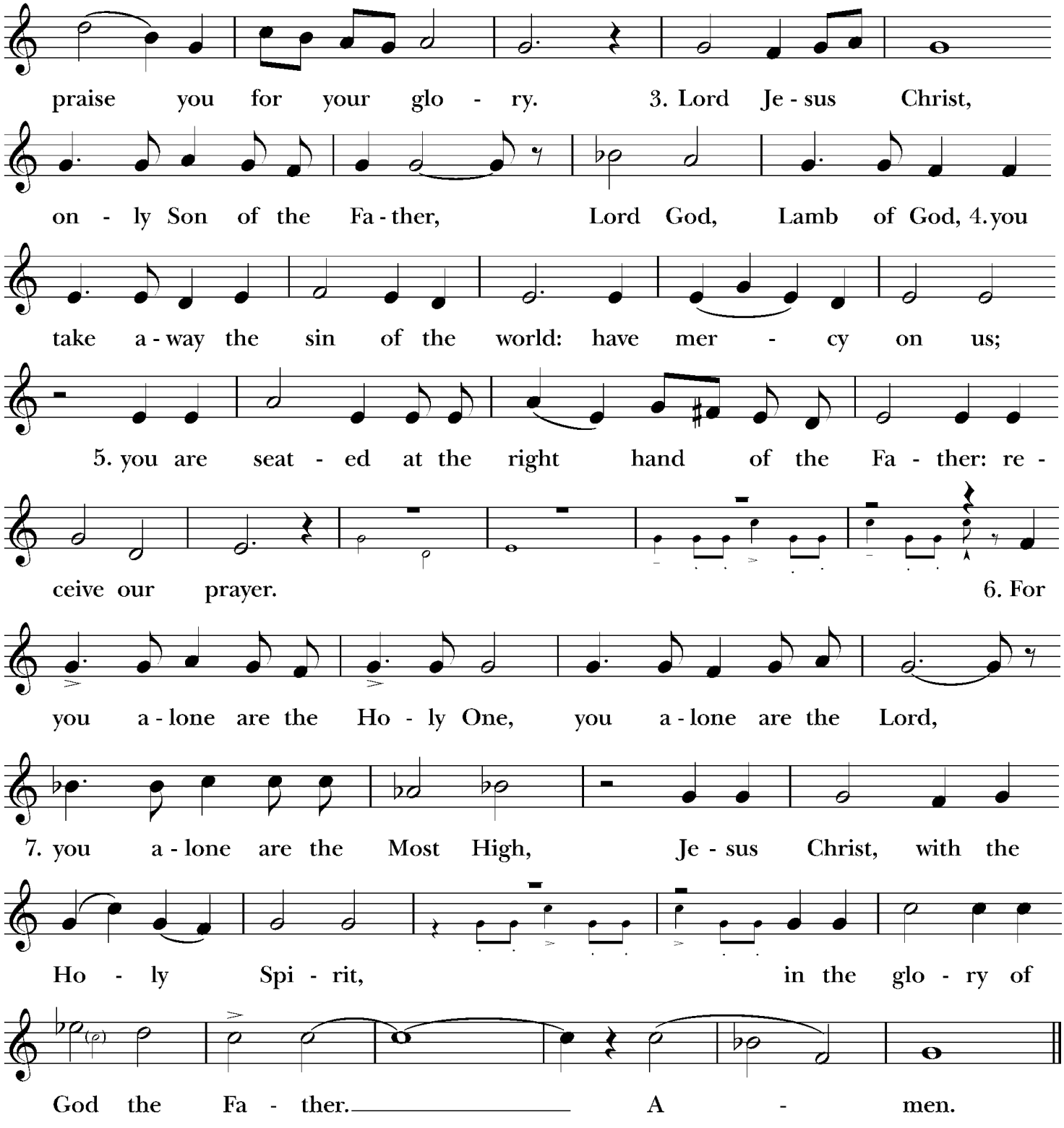
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
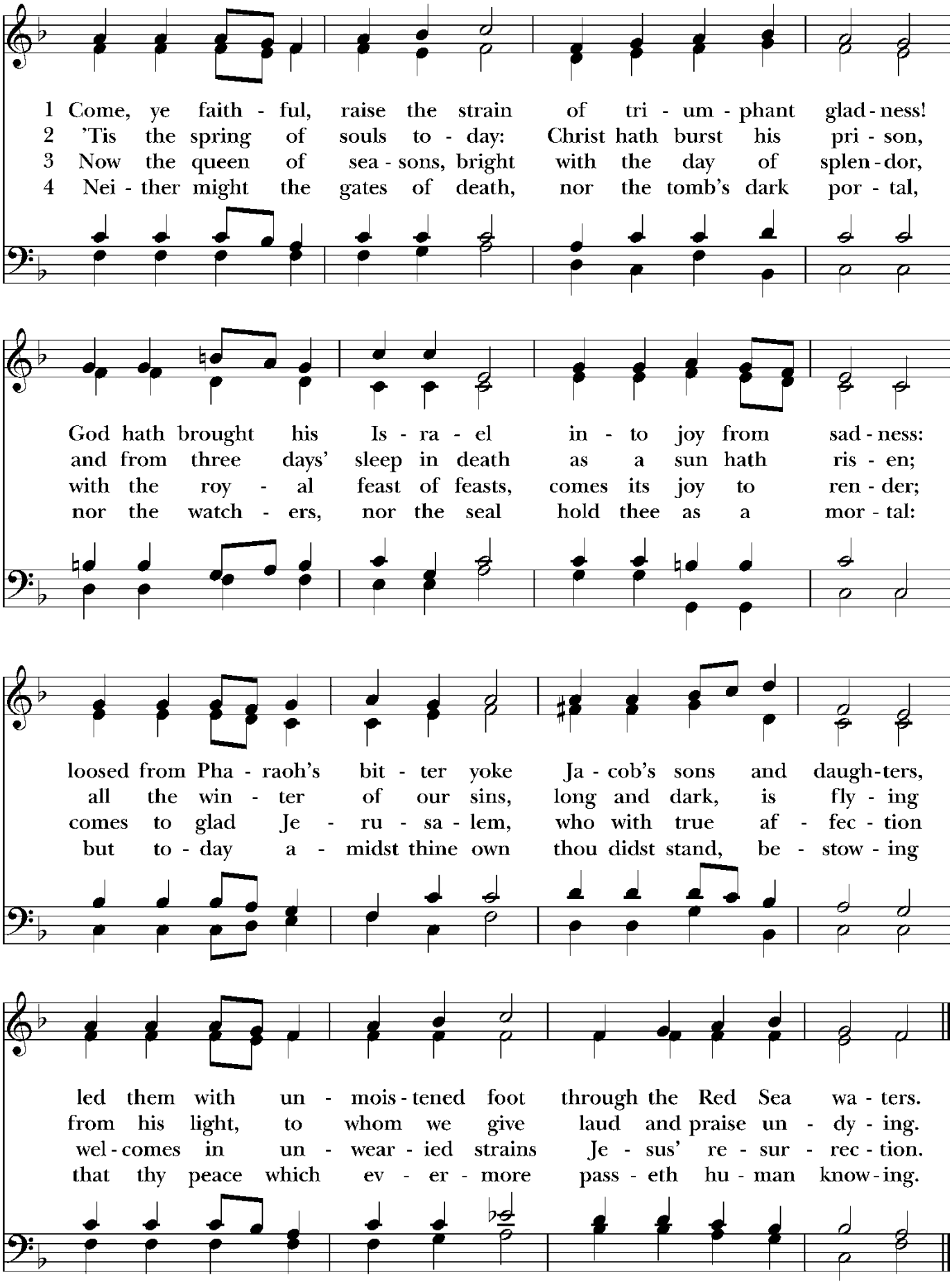
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
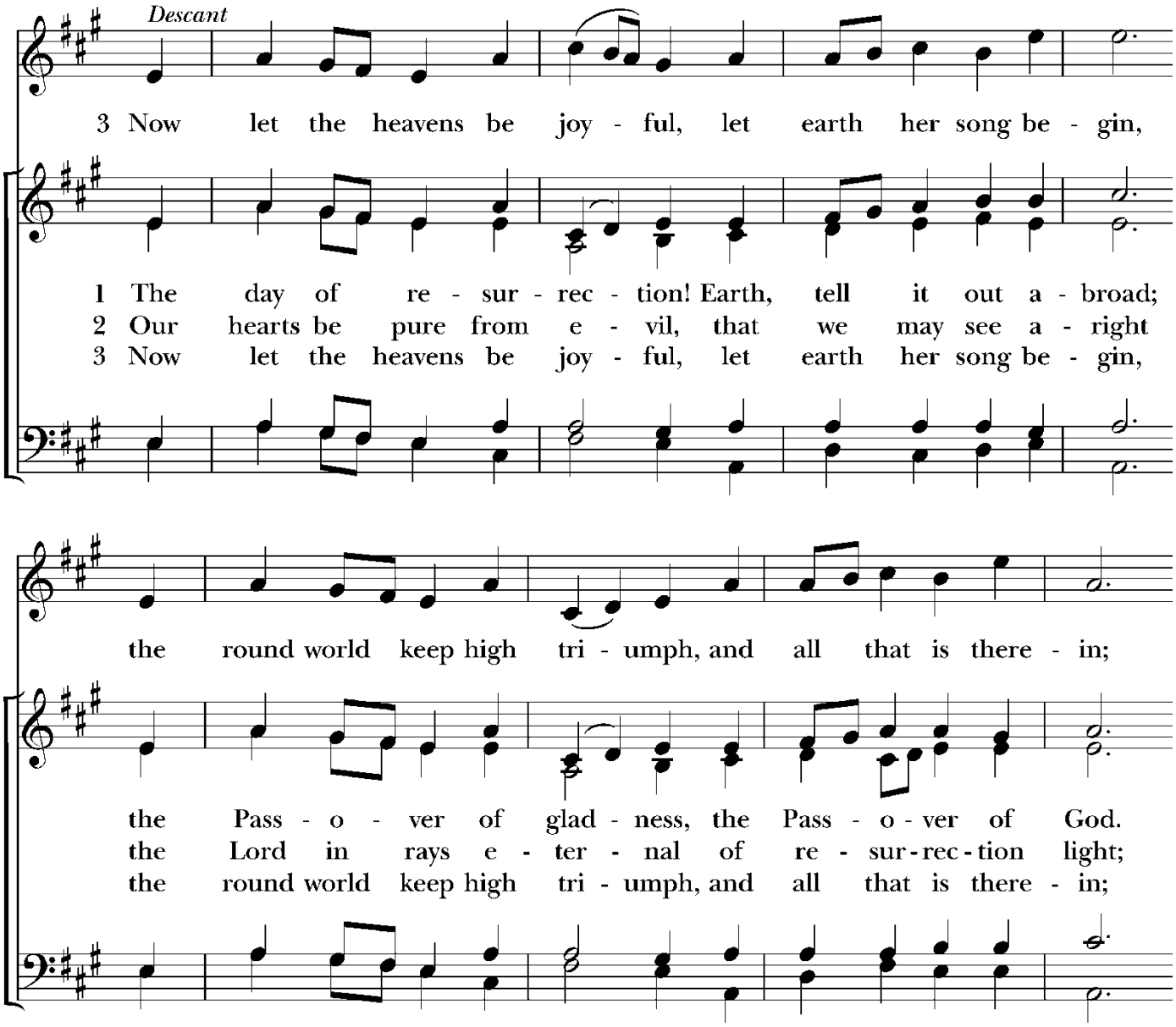
OFFERTORY SENTENCE
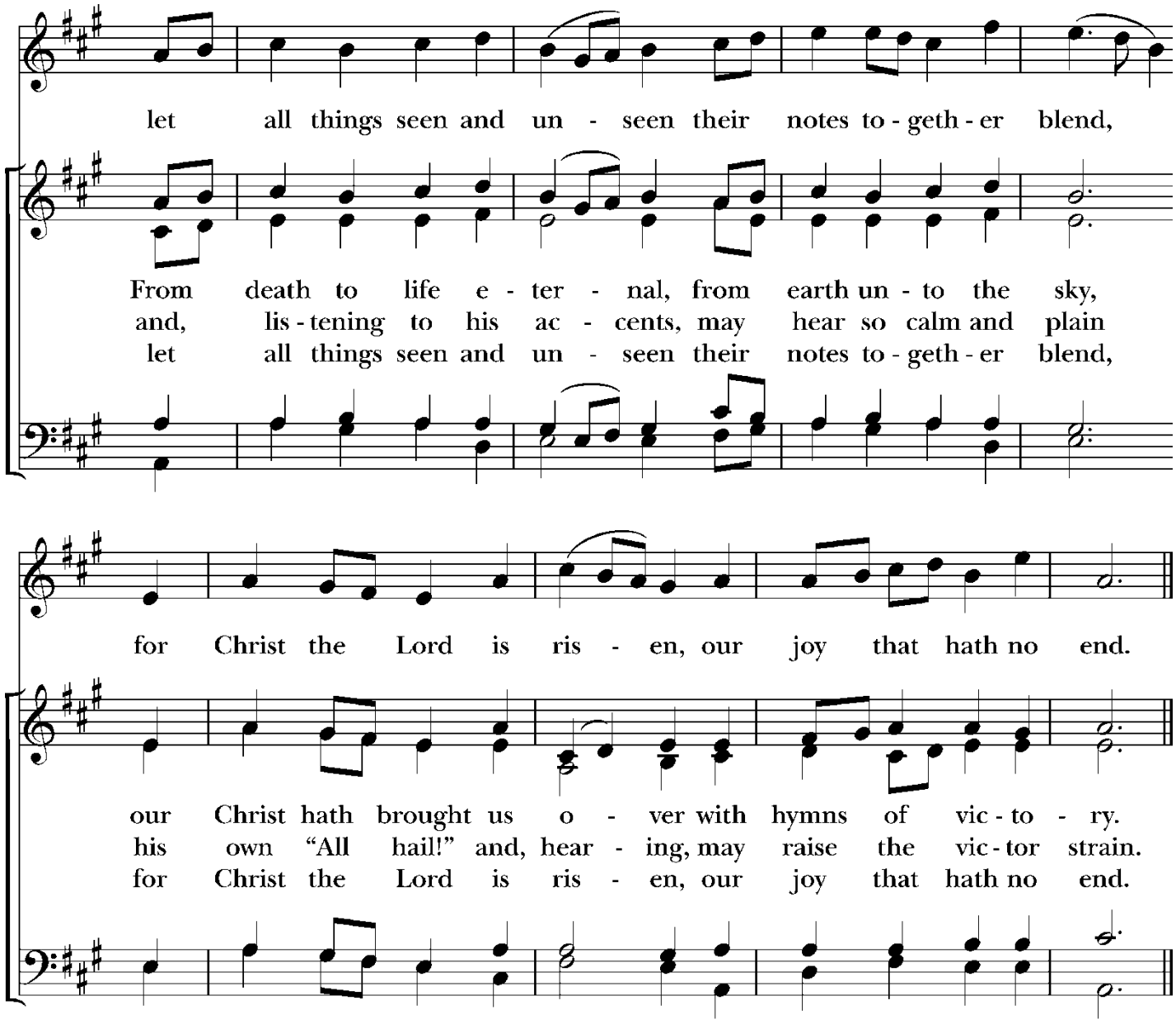
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

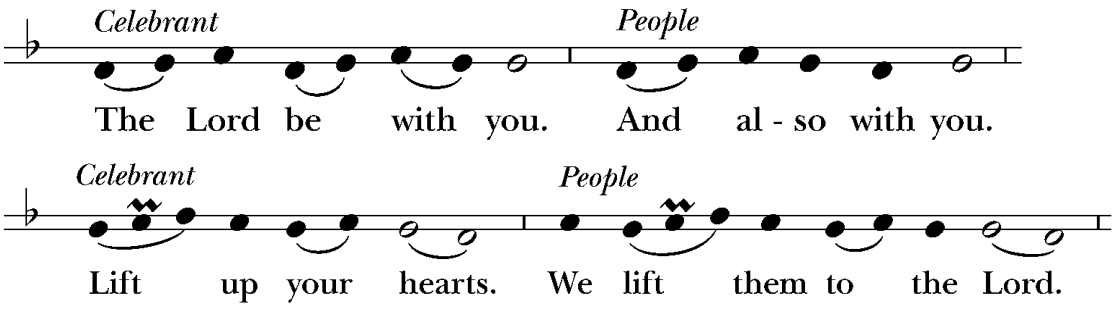


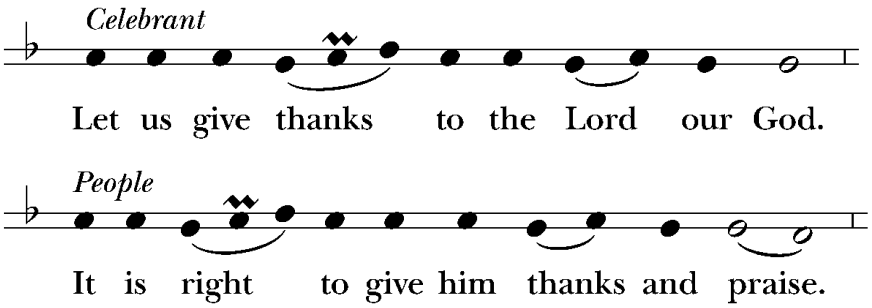


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
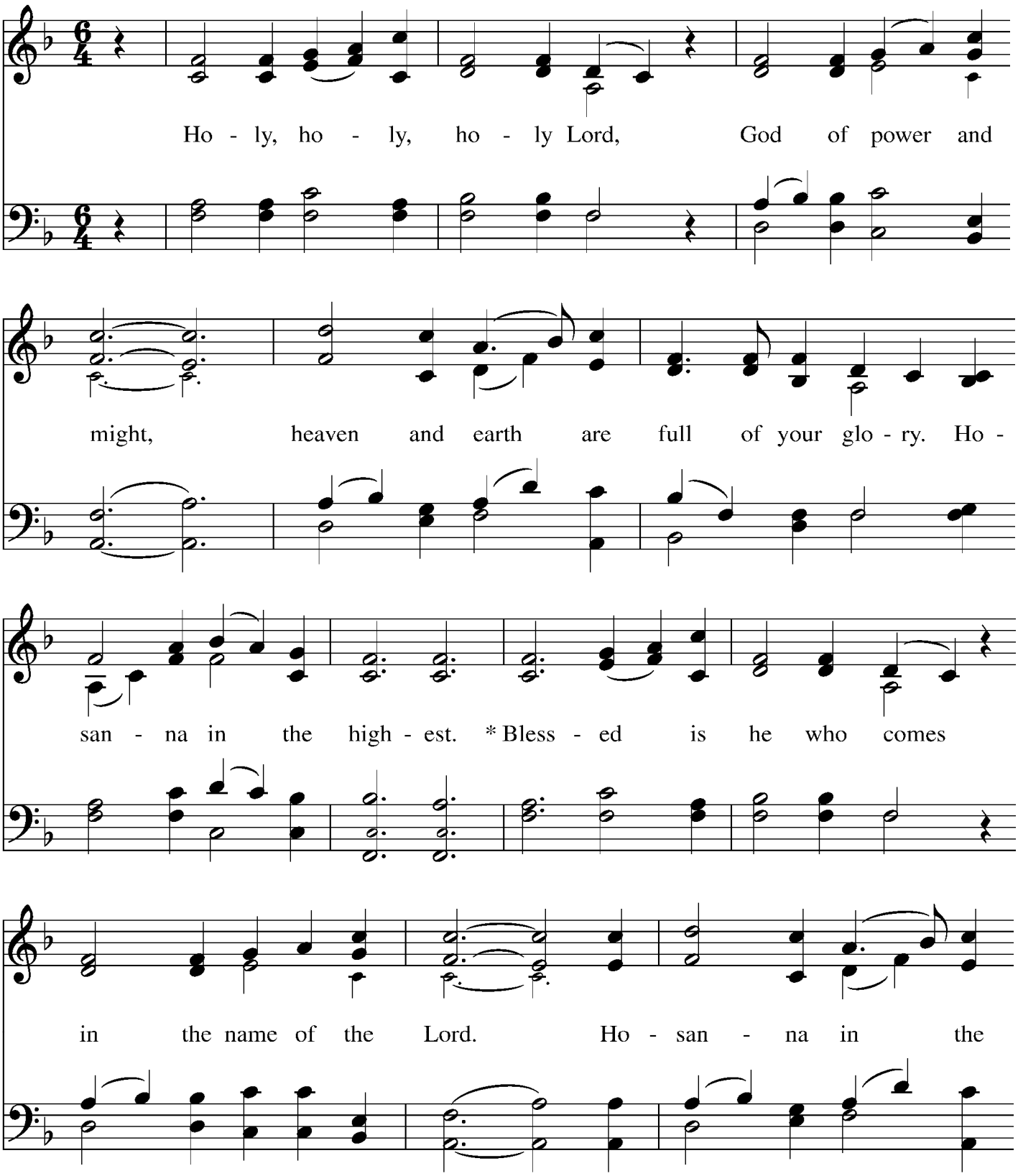
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

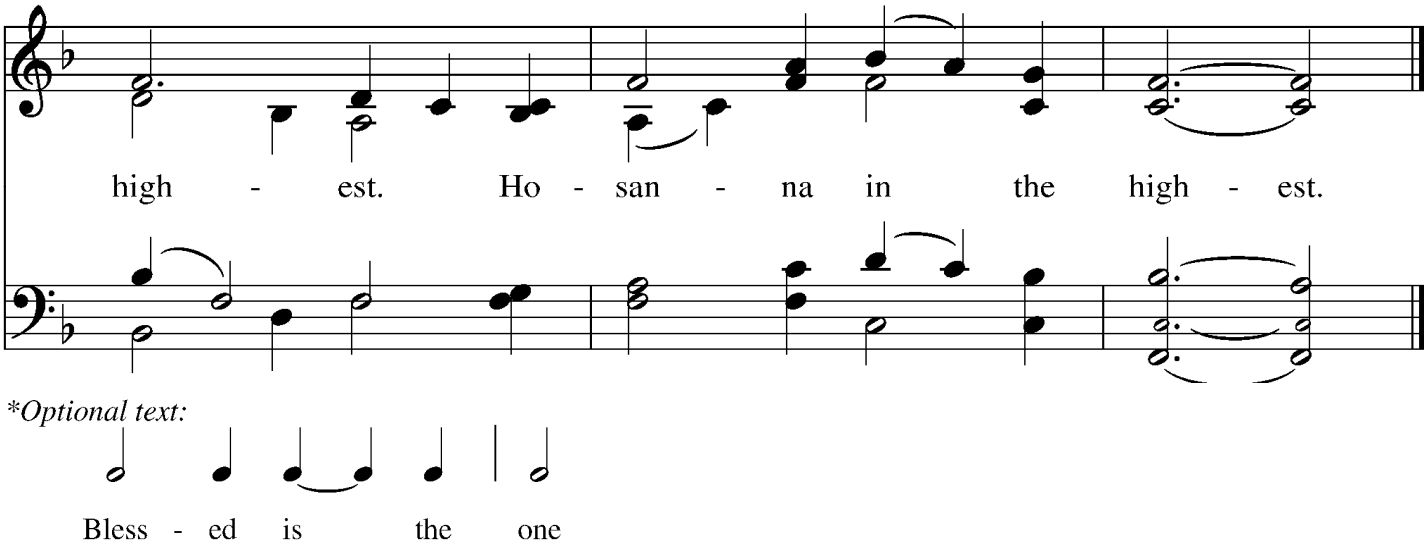
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

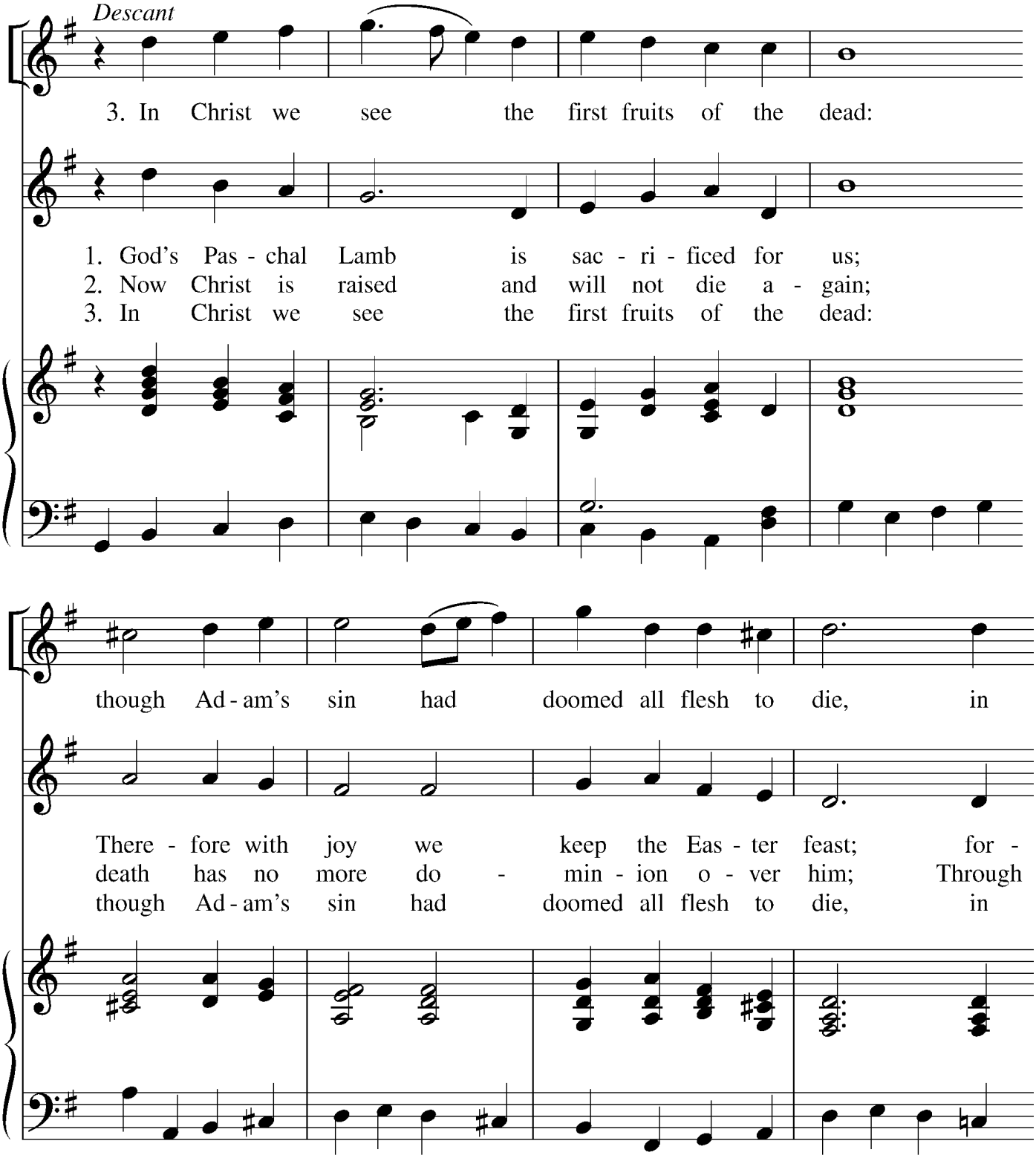
And now, as our Savior Christ has taught us, we are bold to say,
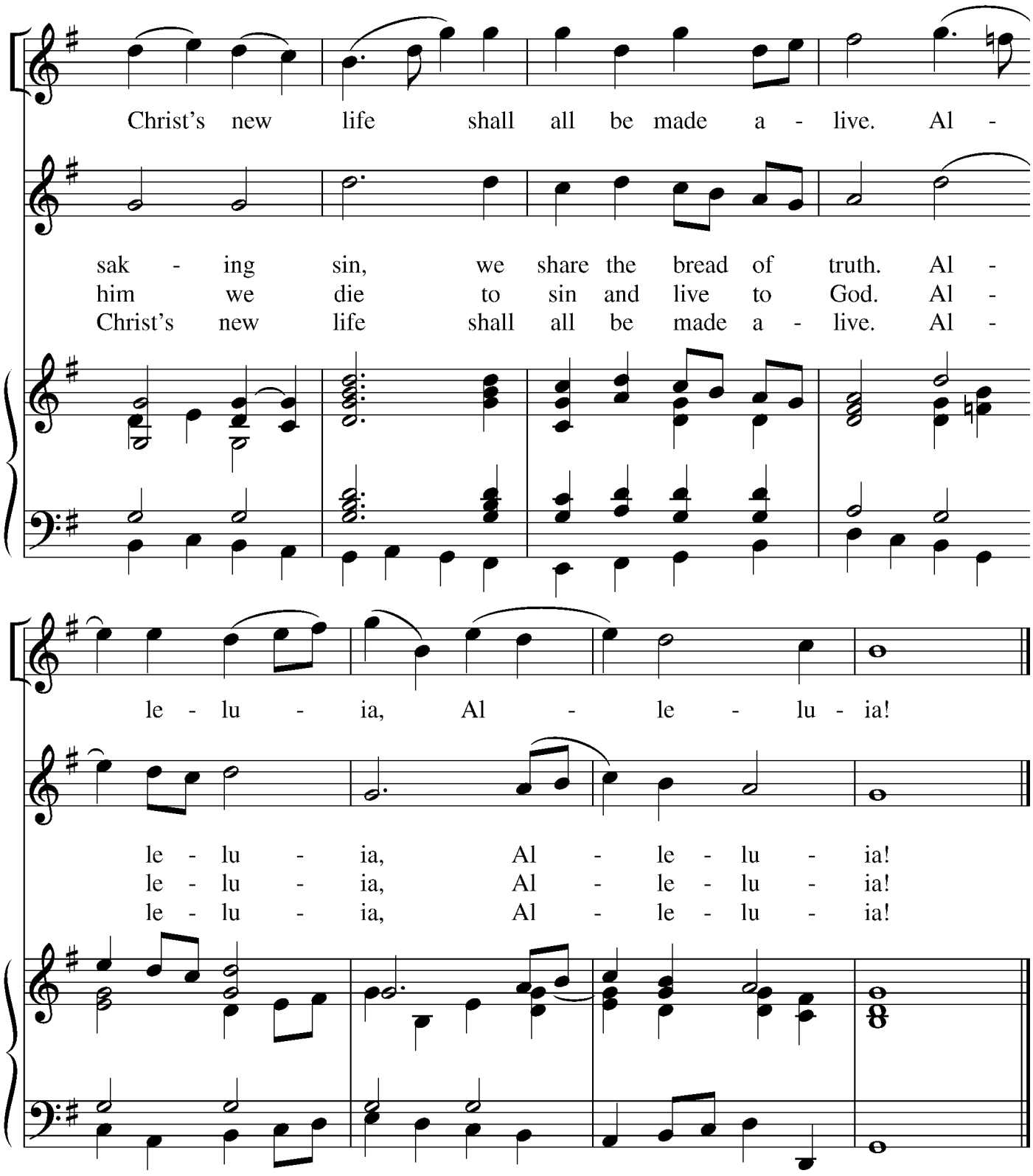
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
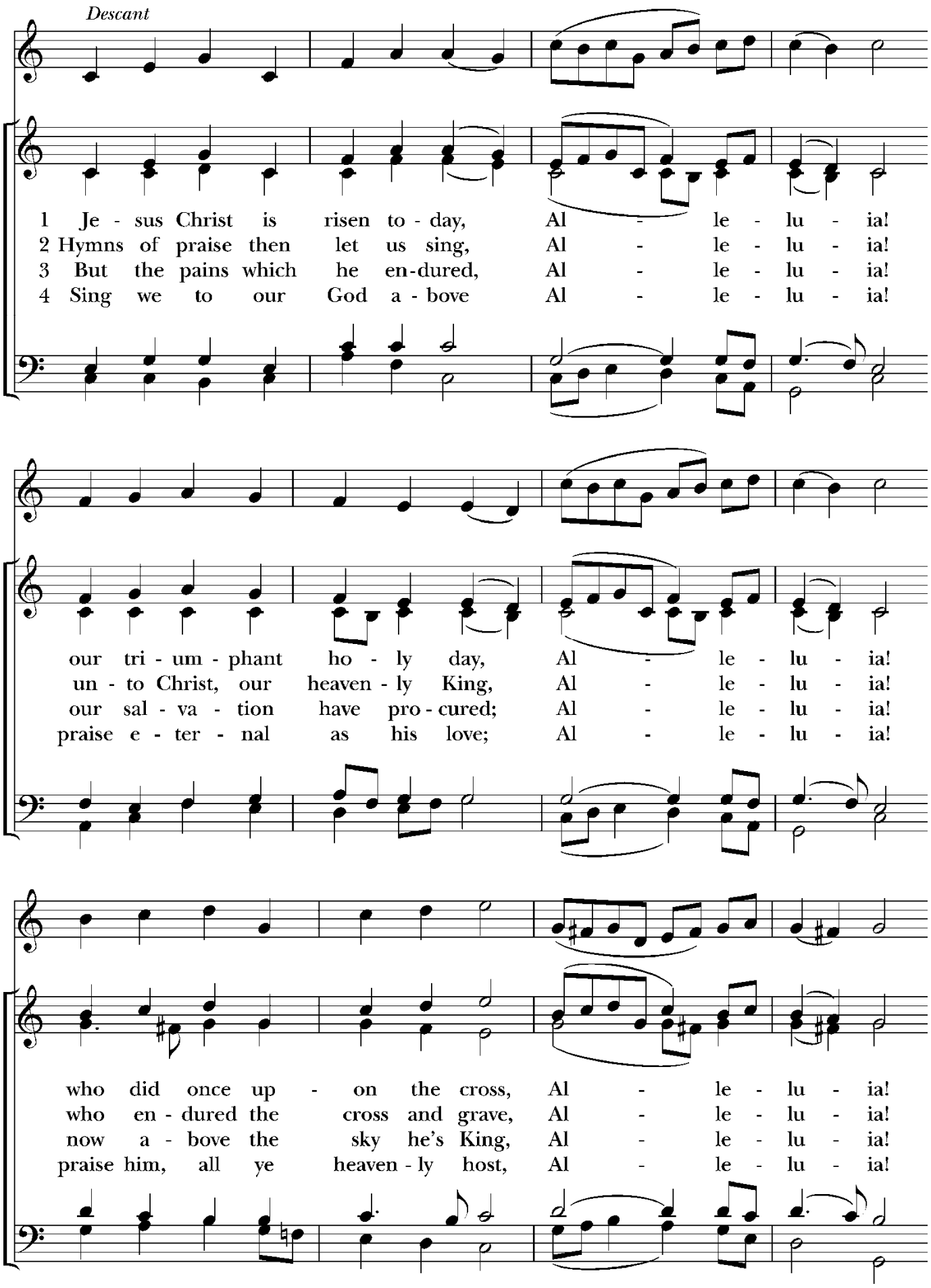
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

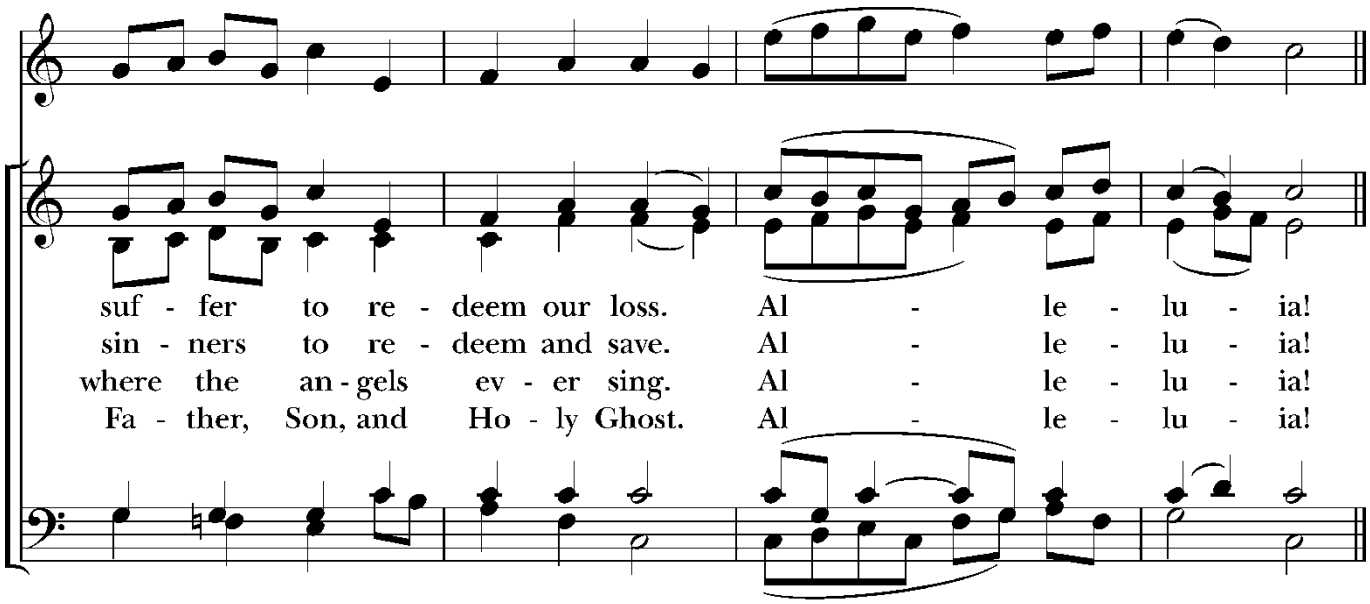
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

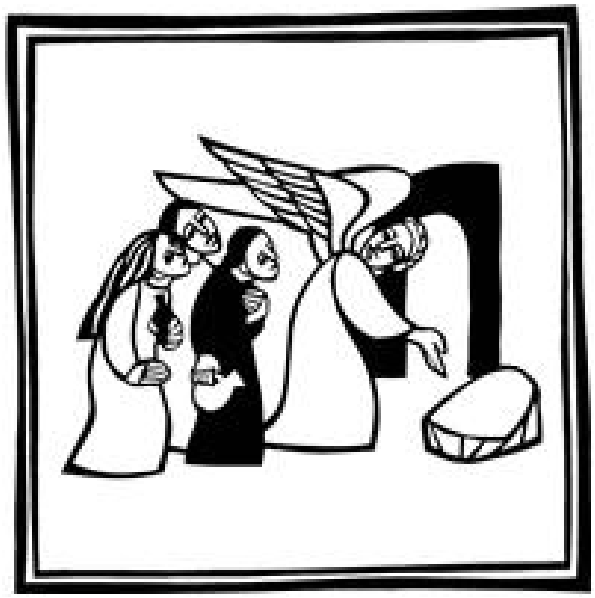
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
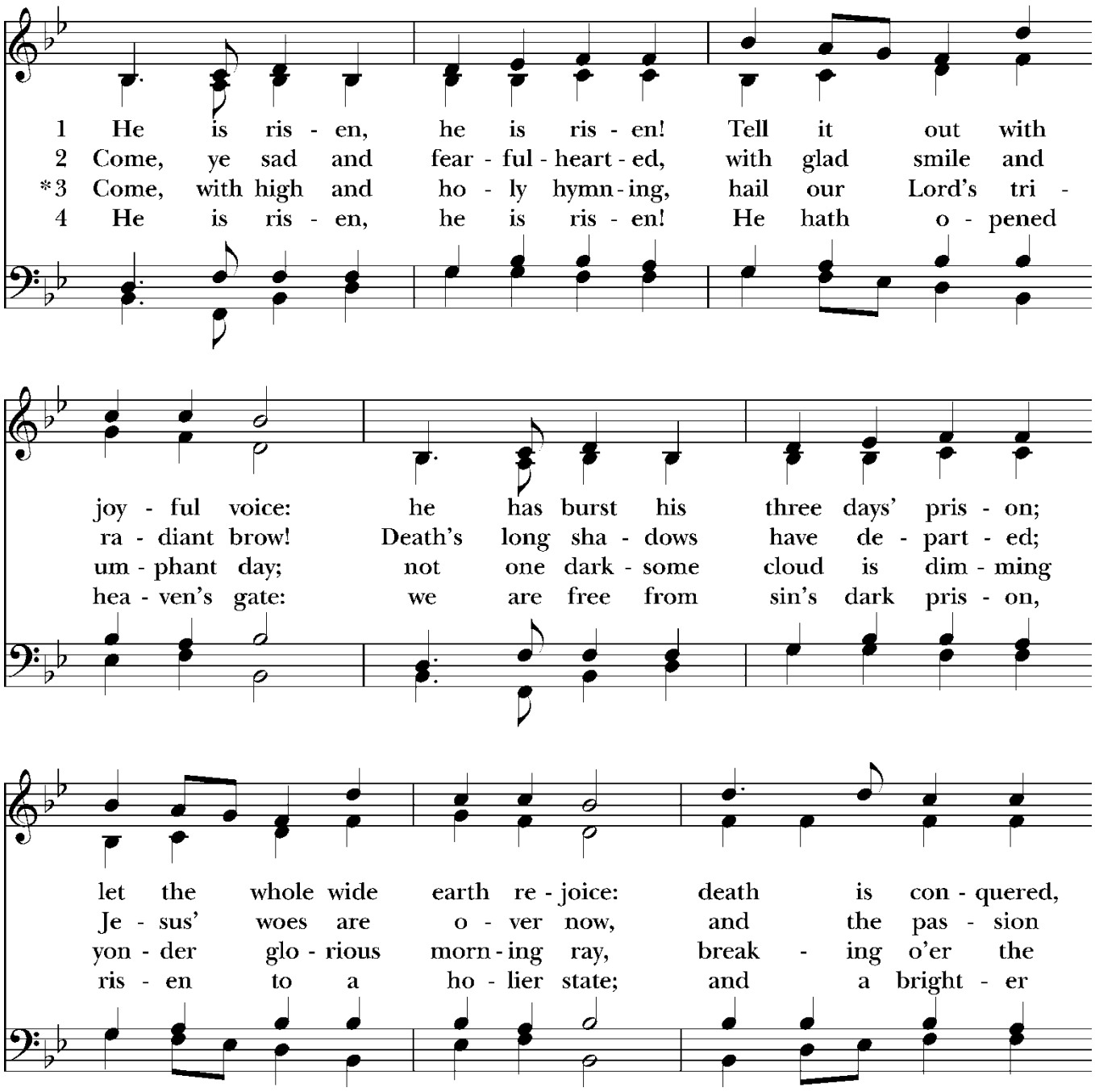


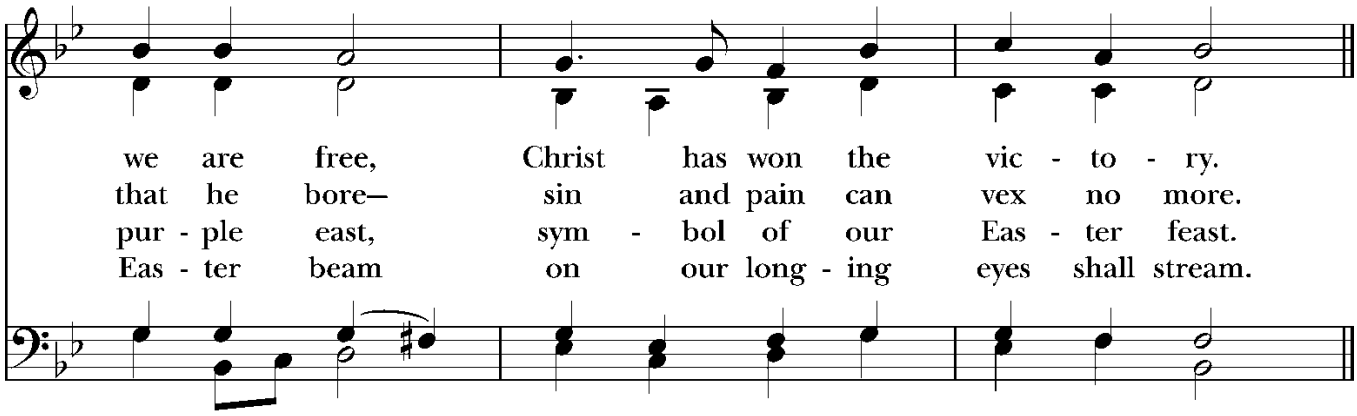
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

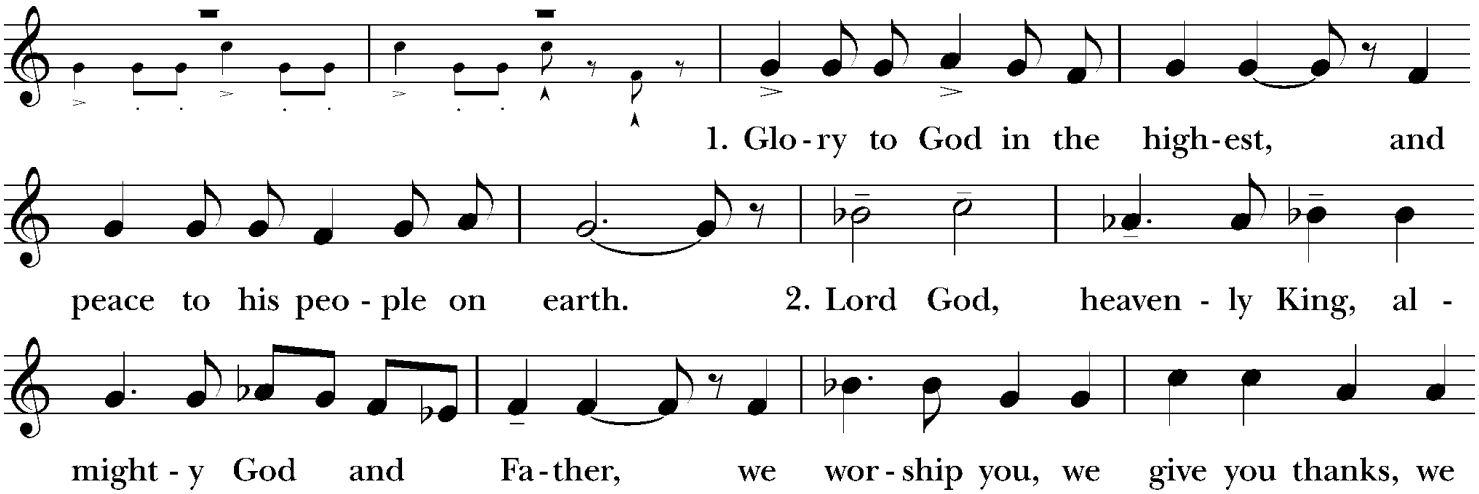
COLLECT FOR PURITY
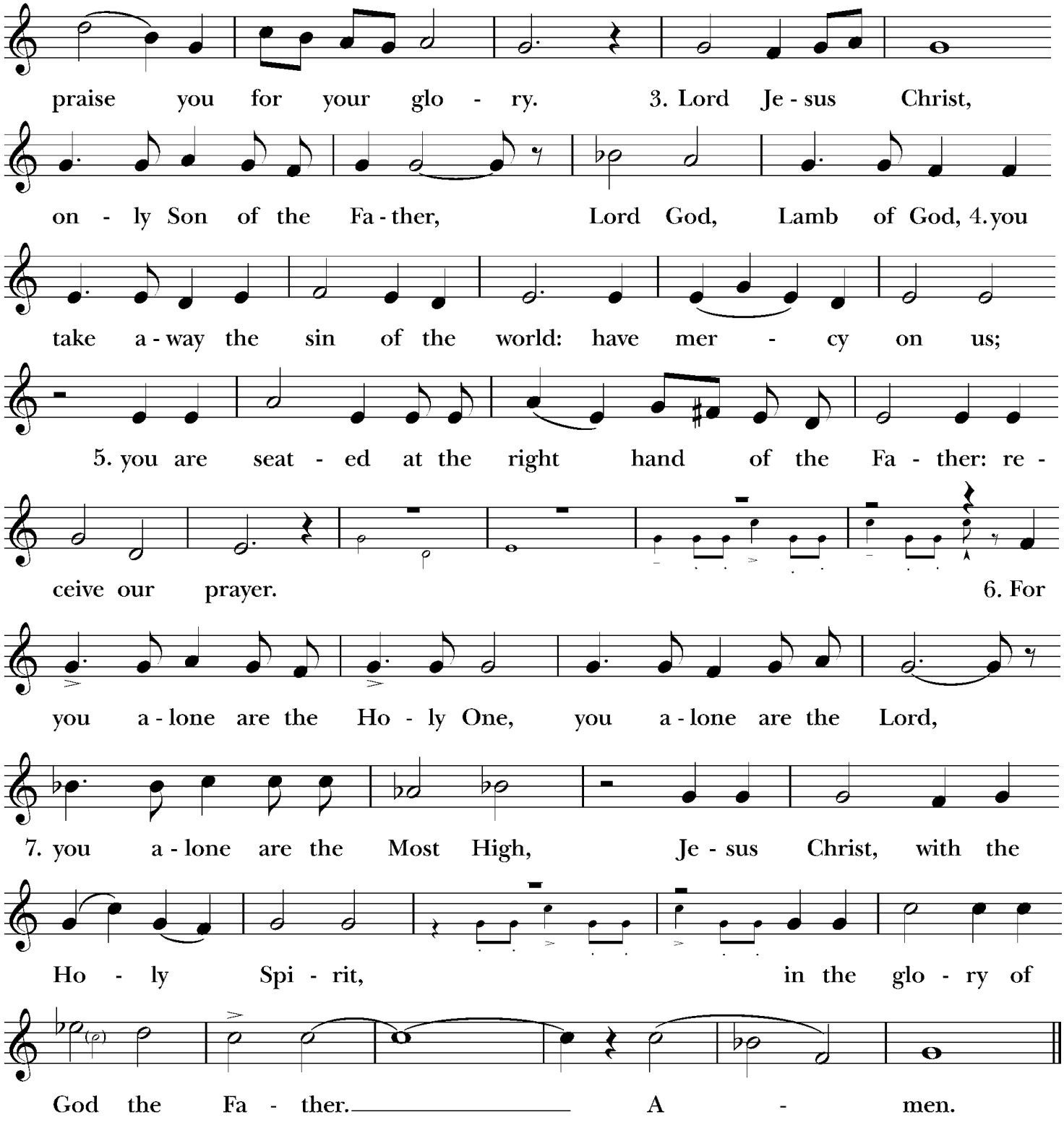
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
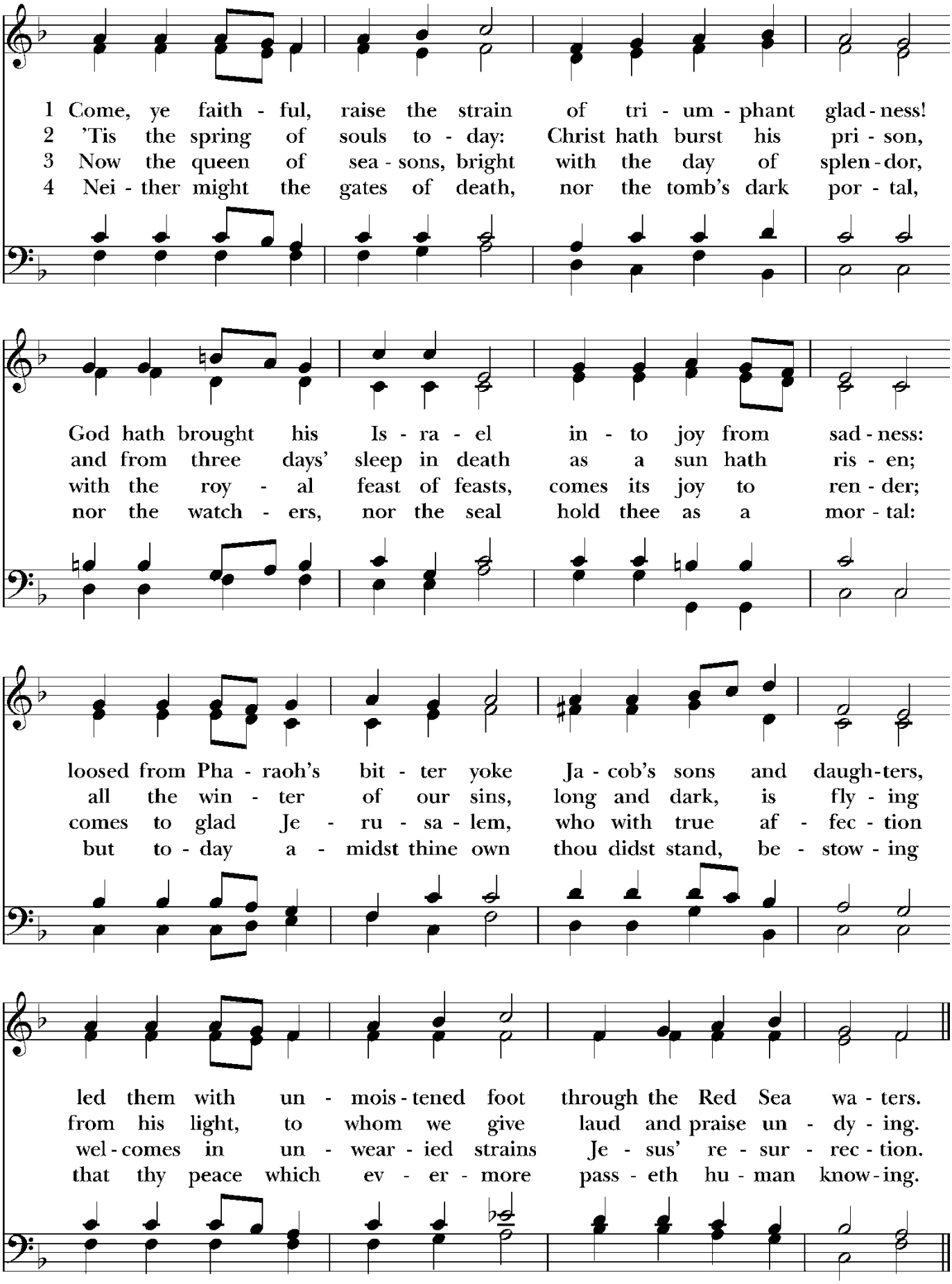
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
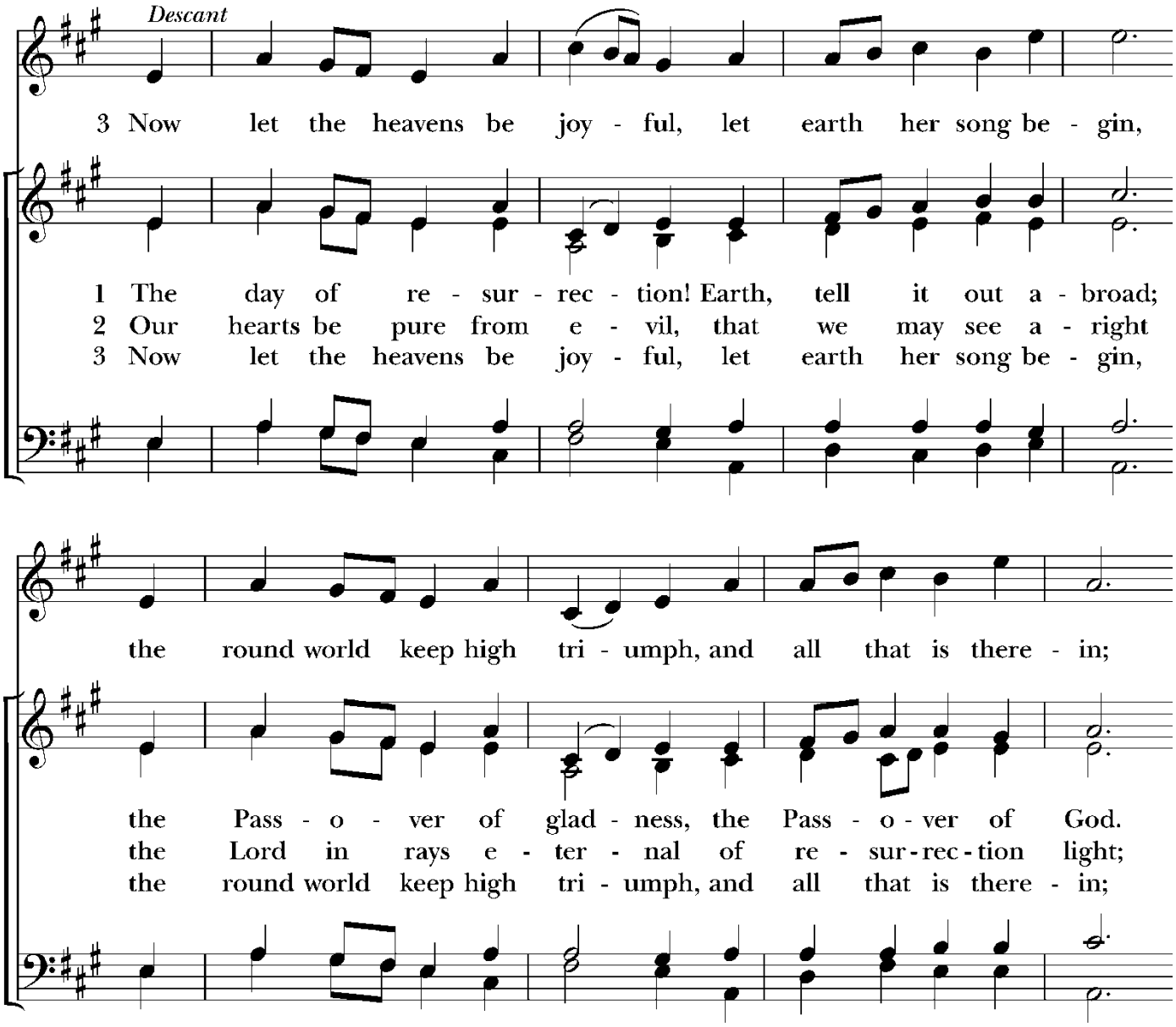
OFFERTORY SENTENCE
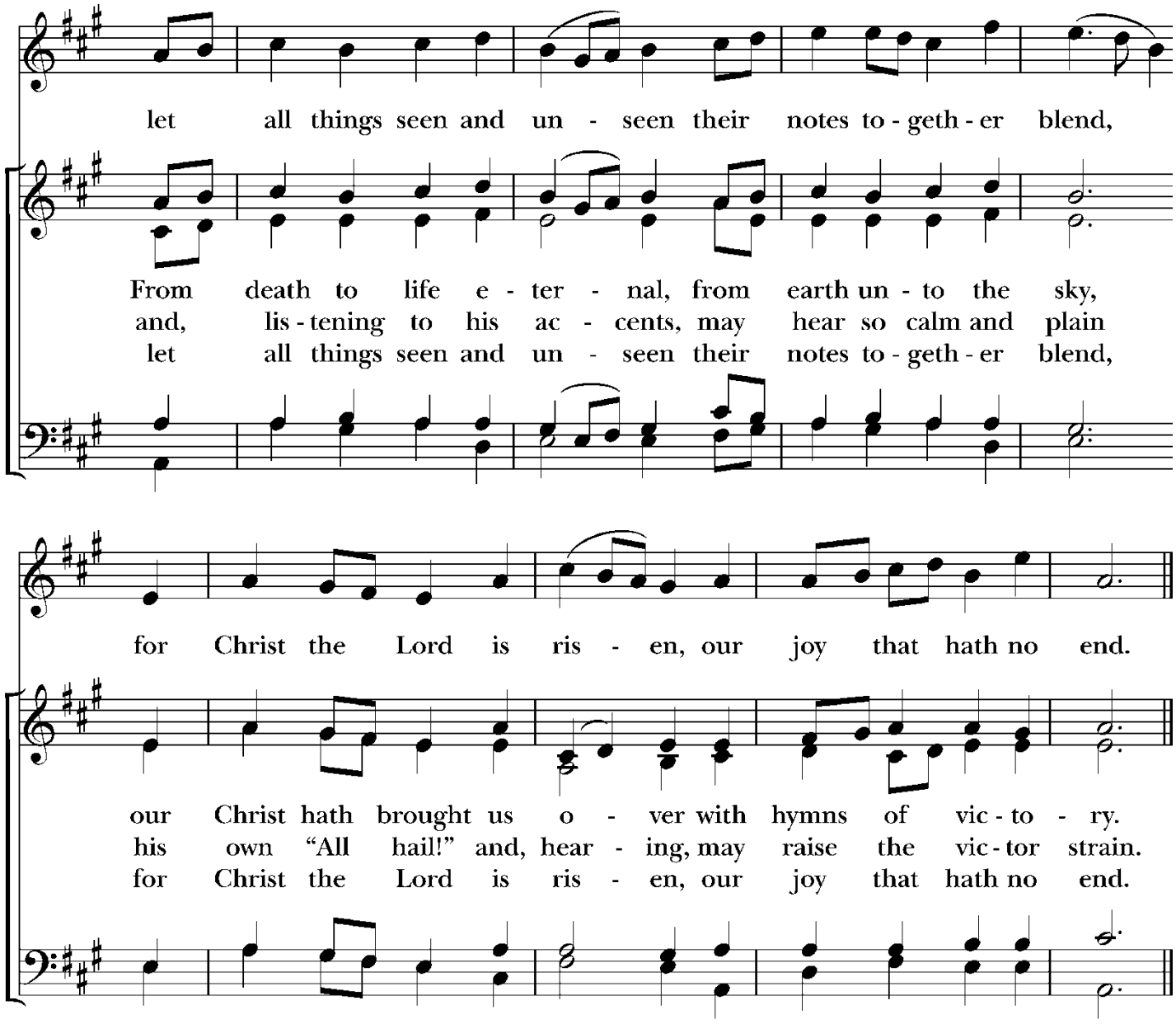
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

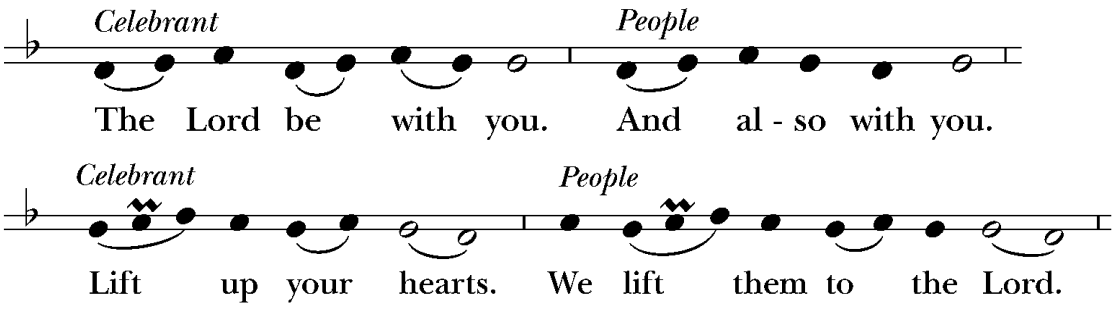


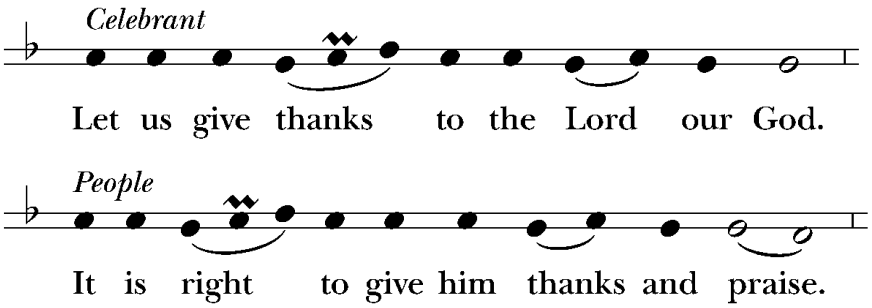


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
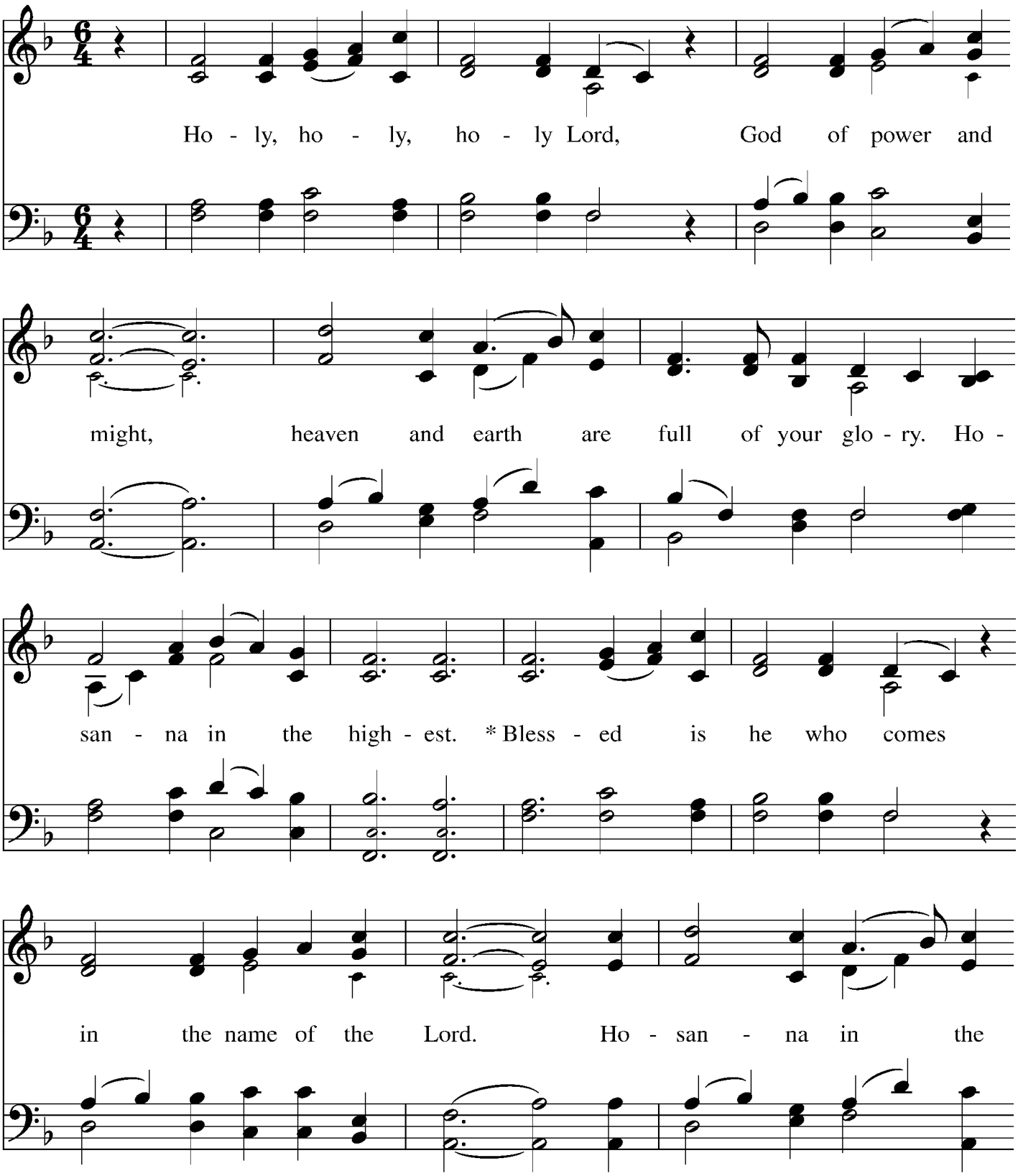
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

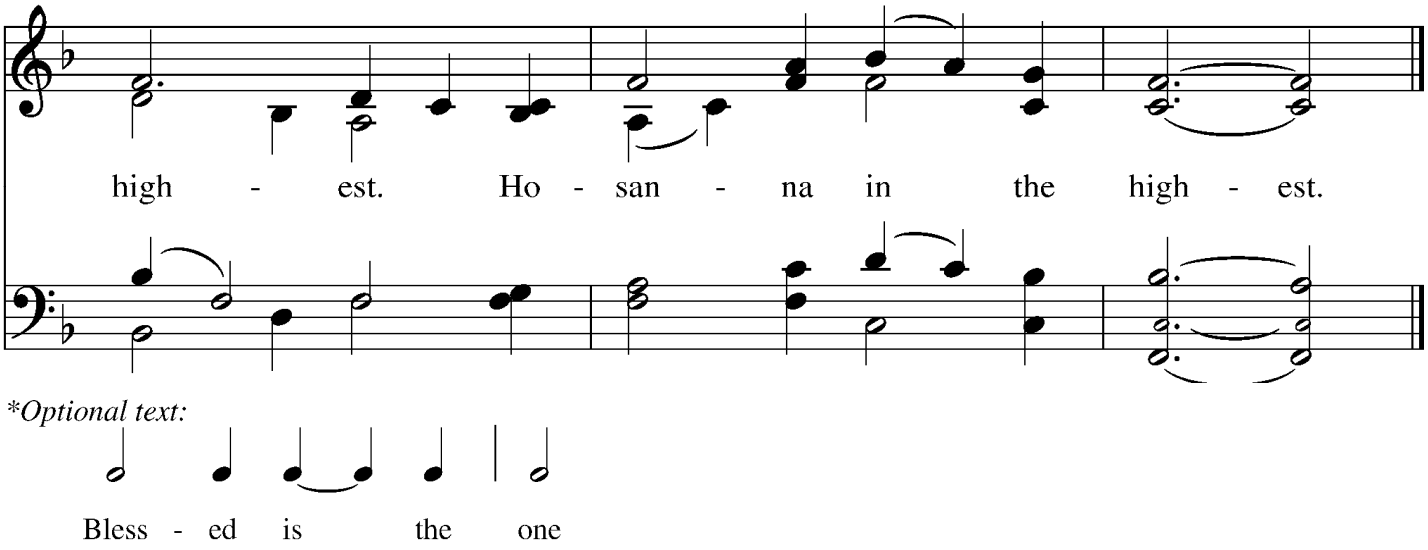
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

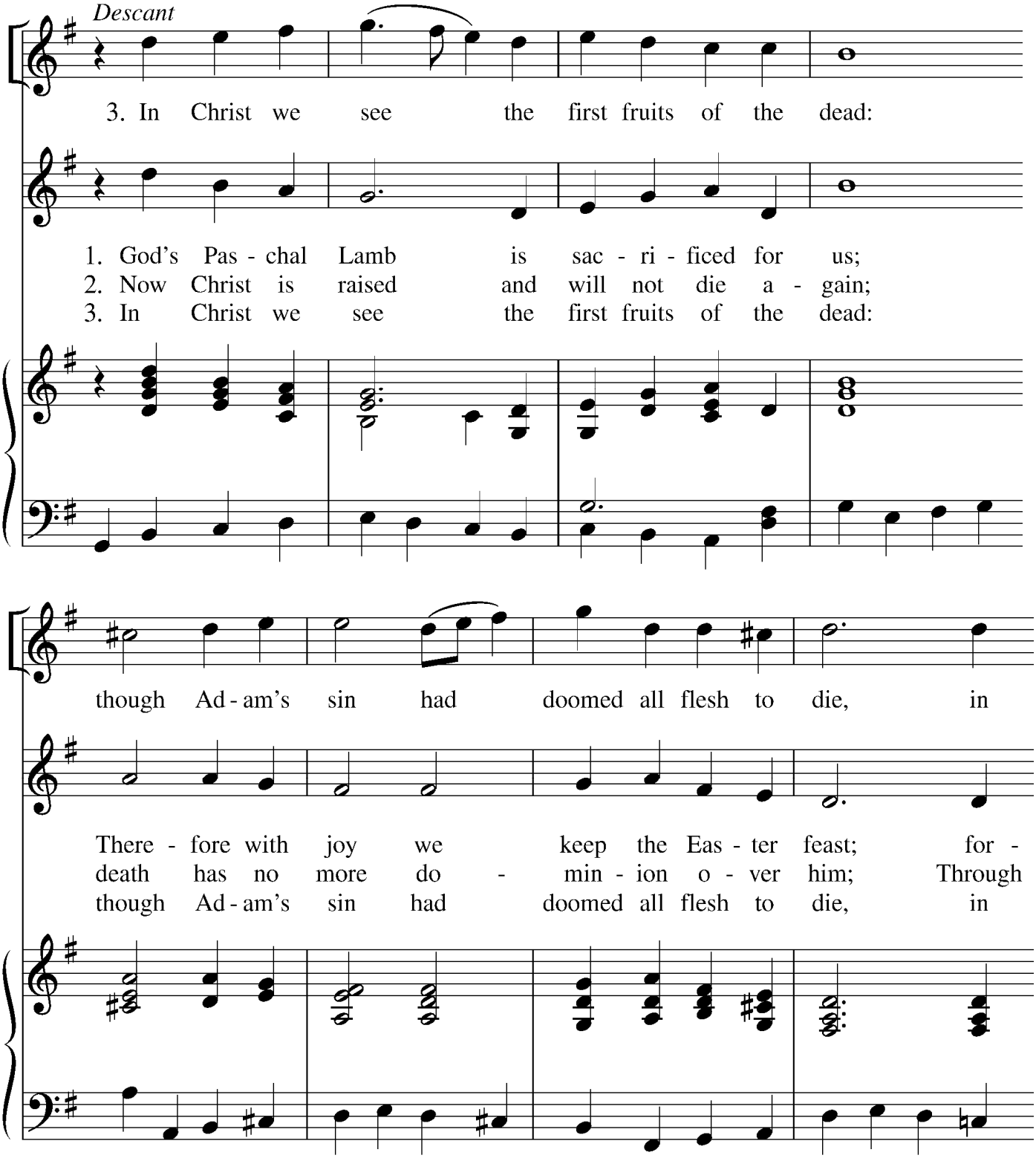
And now, as our Savior Christ has taught us, we are bold to say,
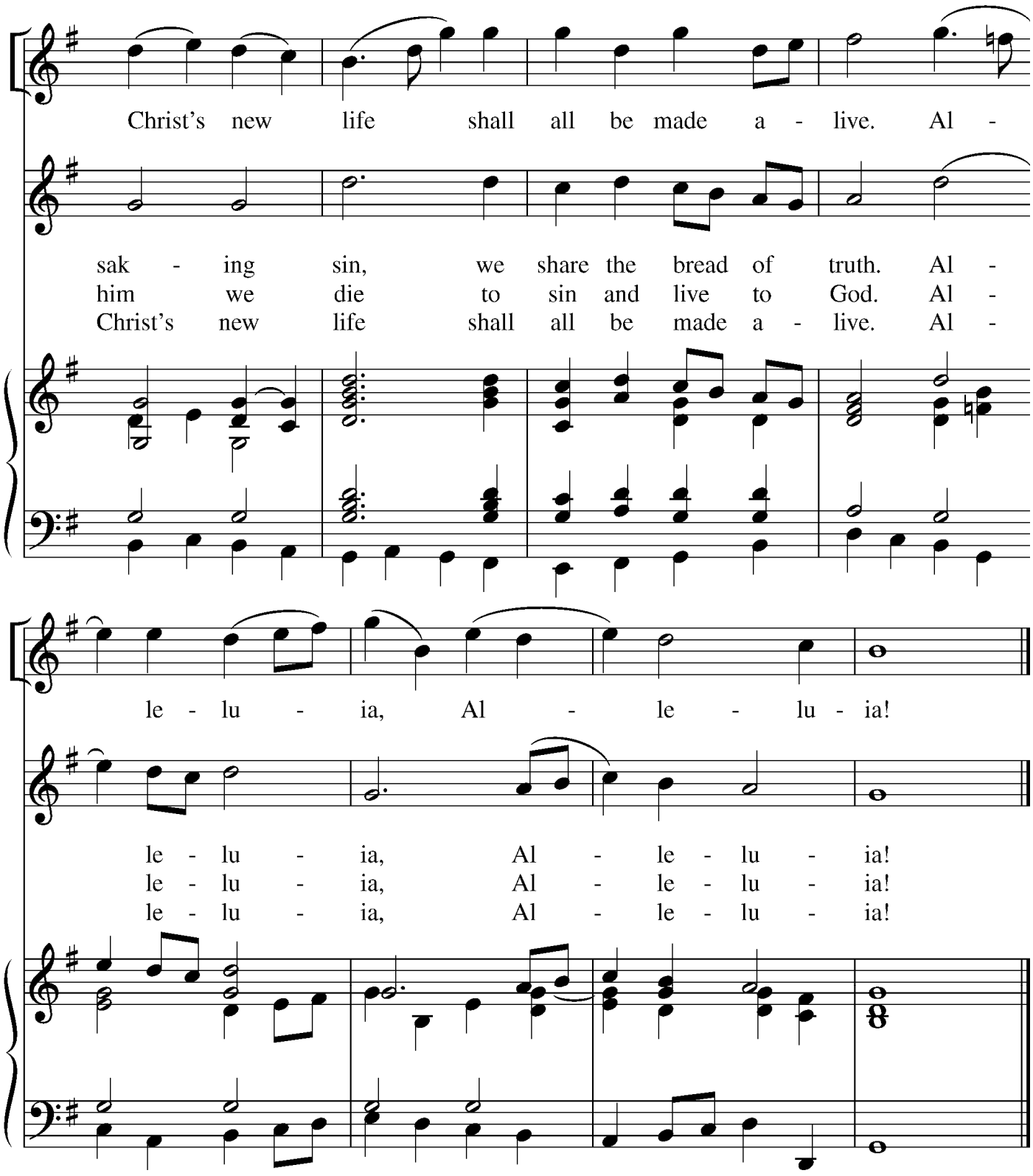
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
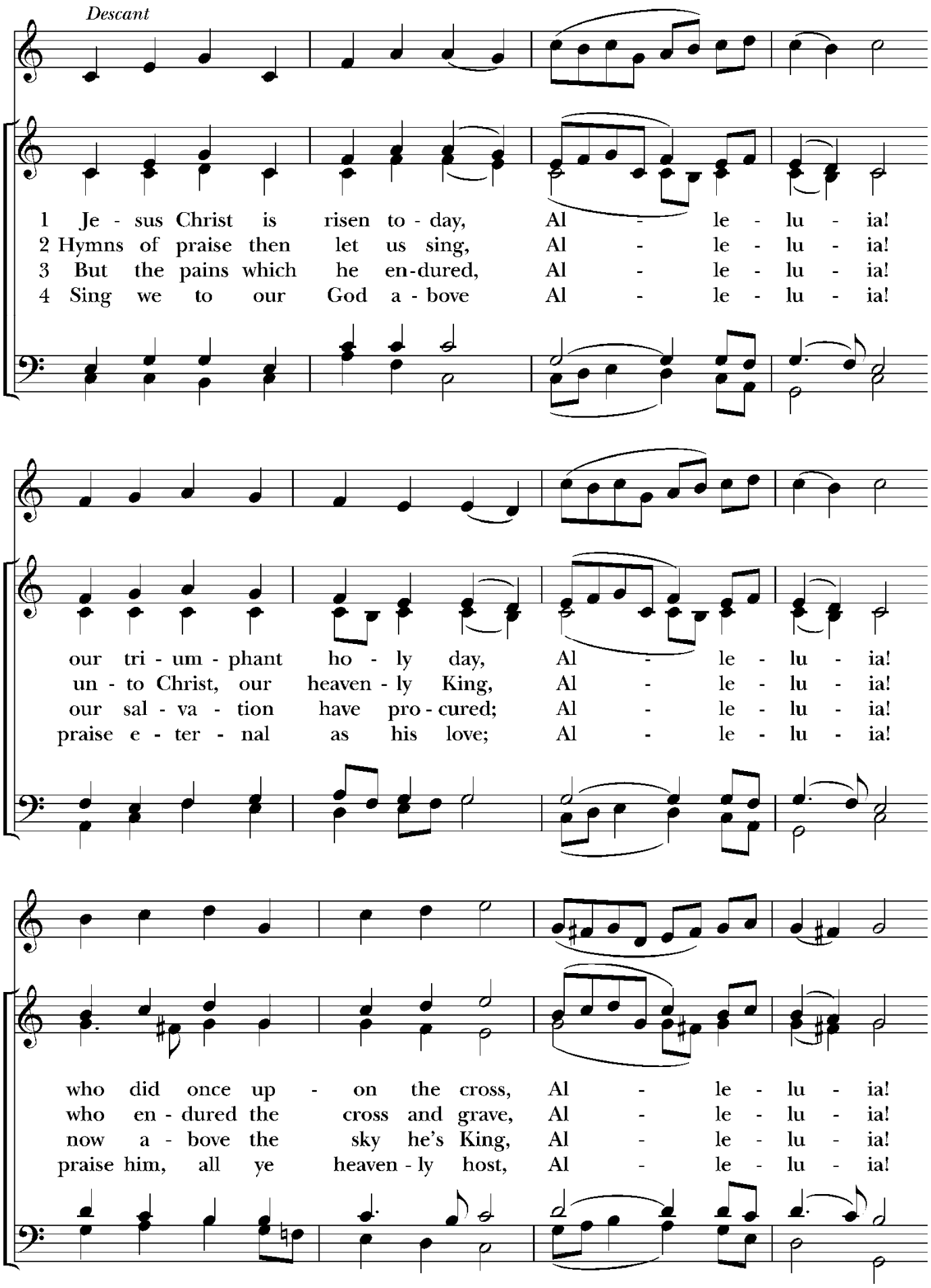
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

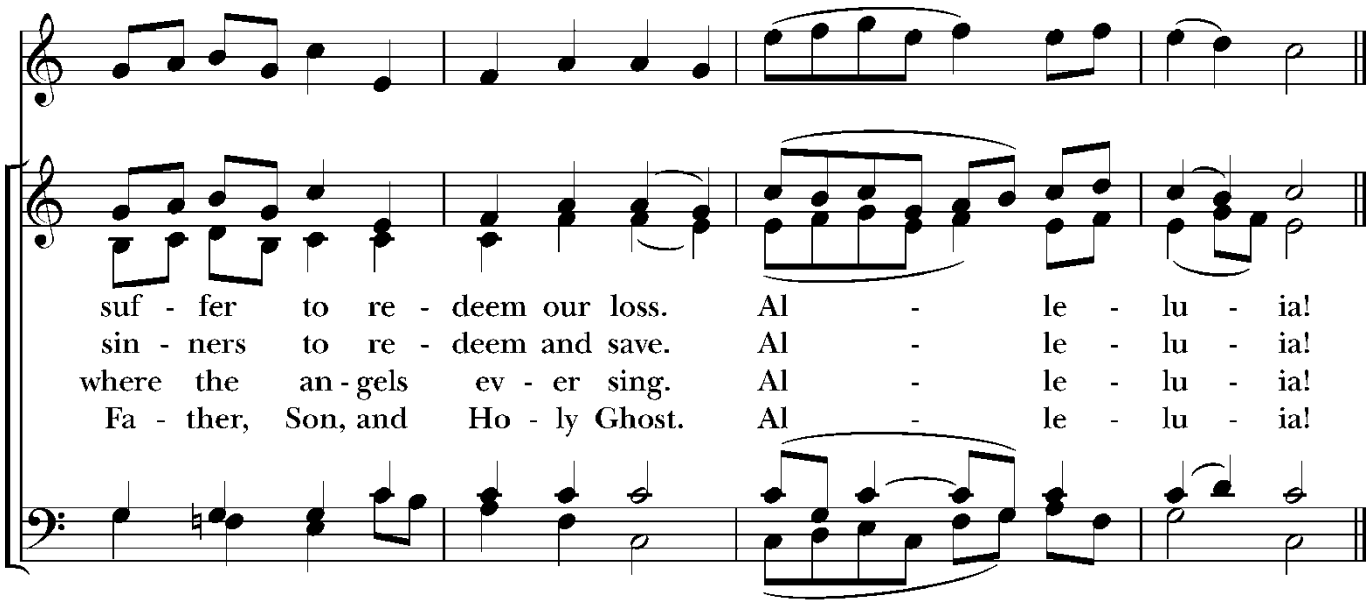
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

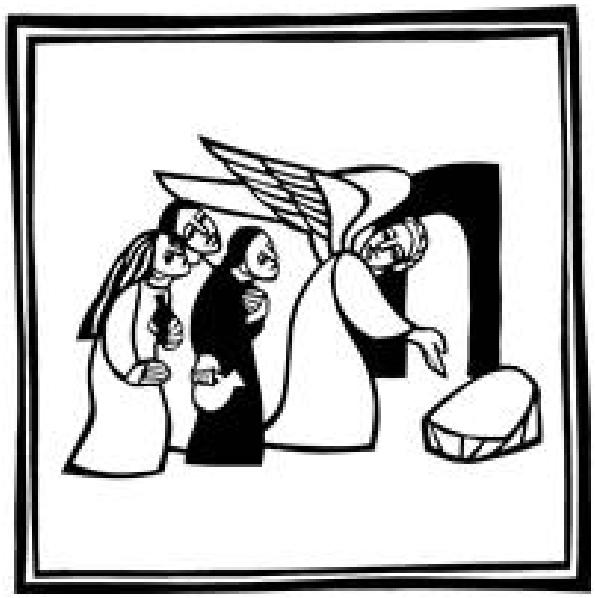
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
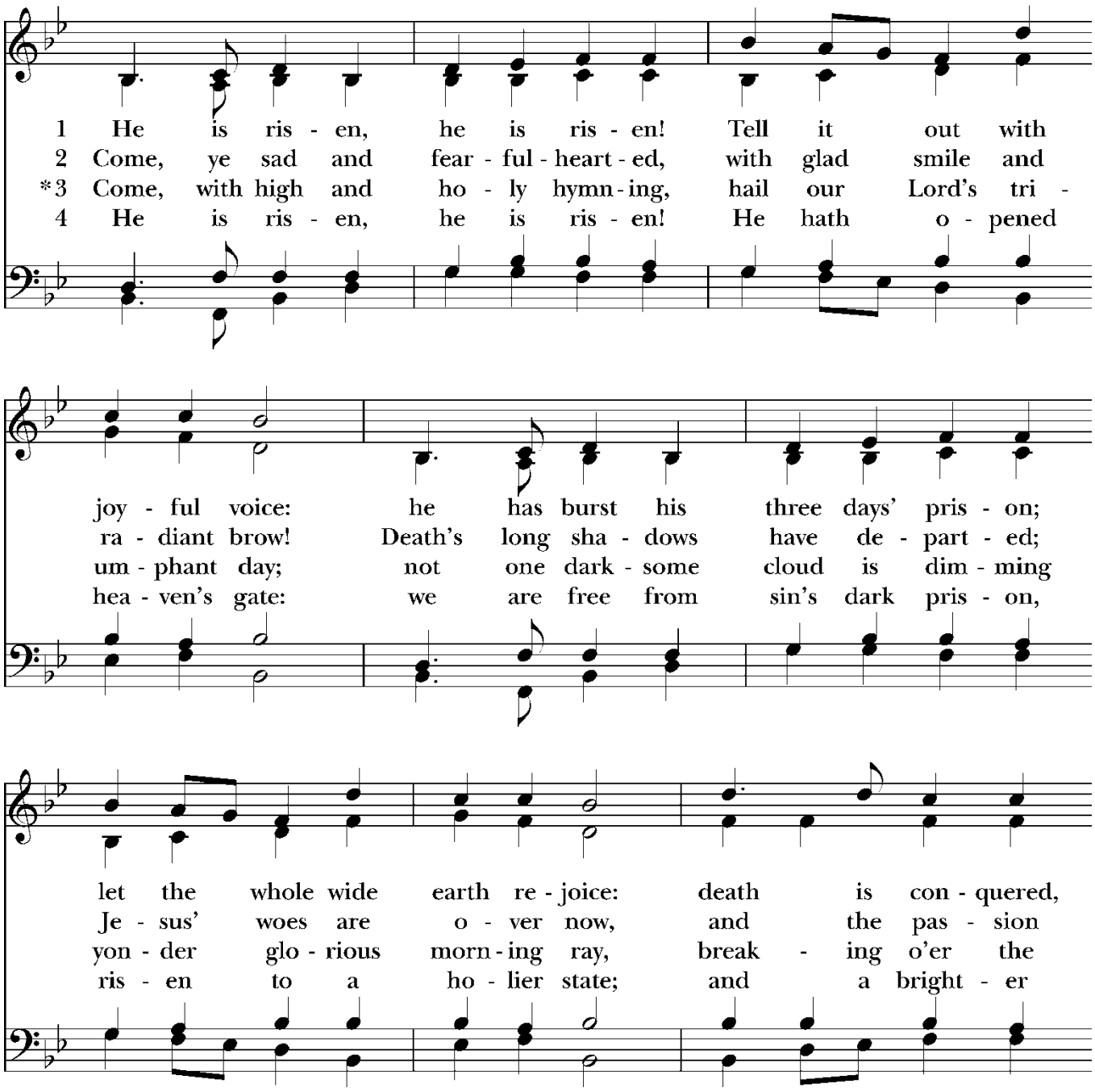


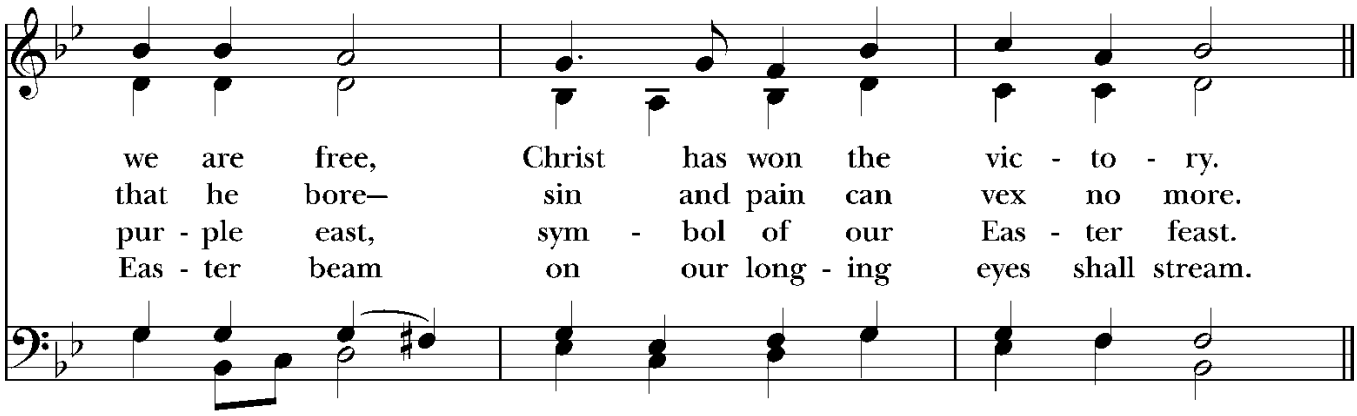
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

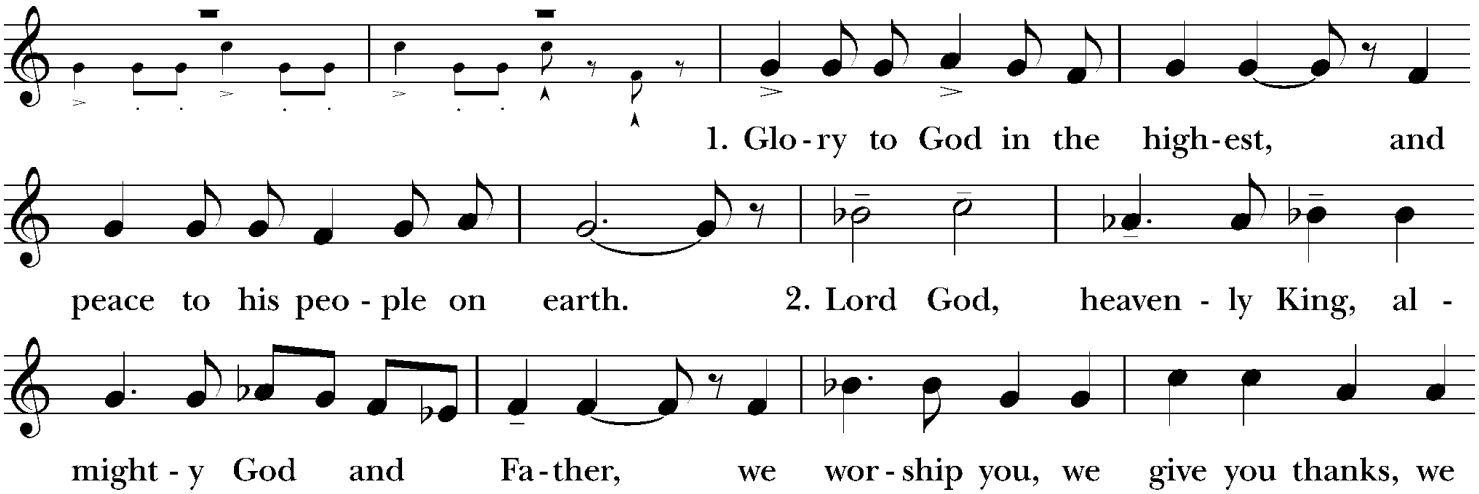
COLLECT FOR PURITY
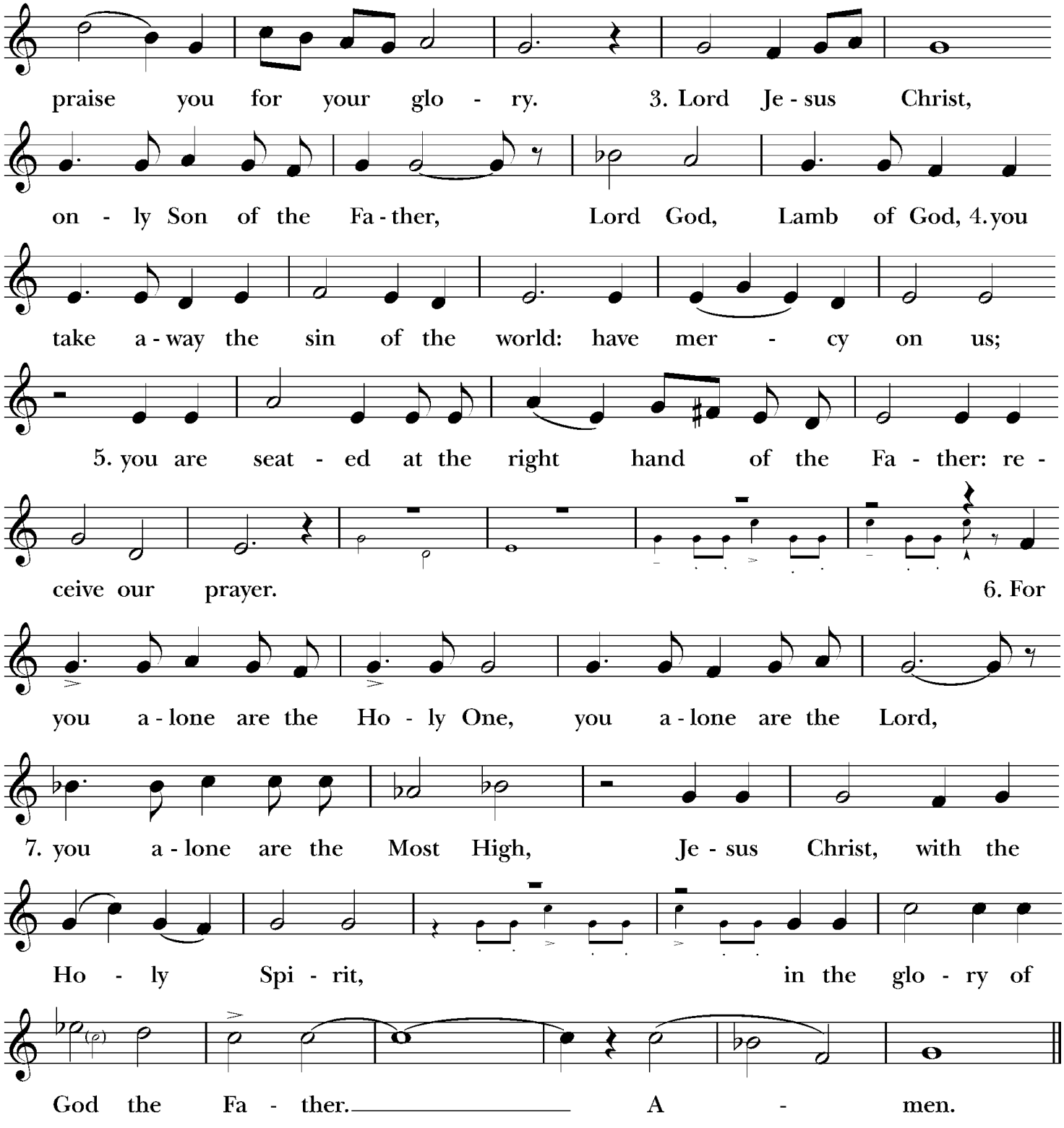
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
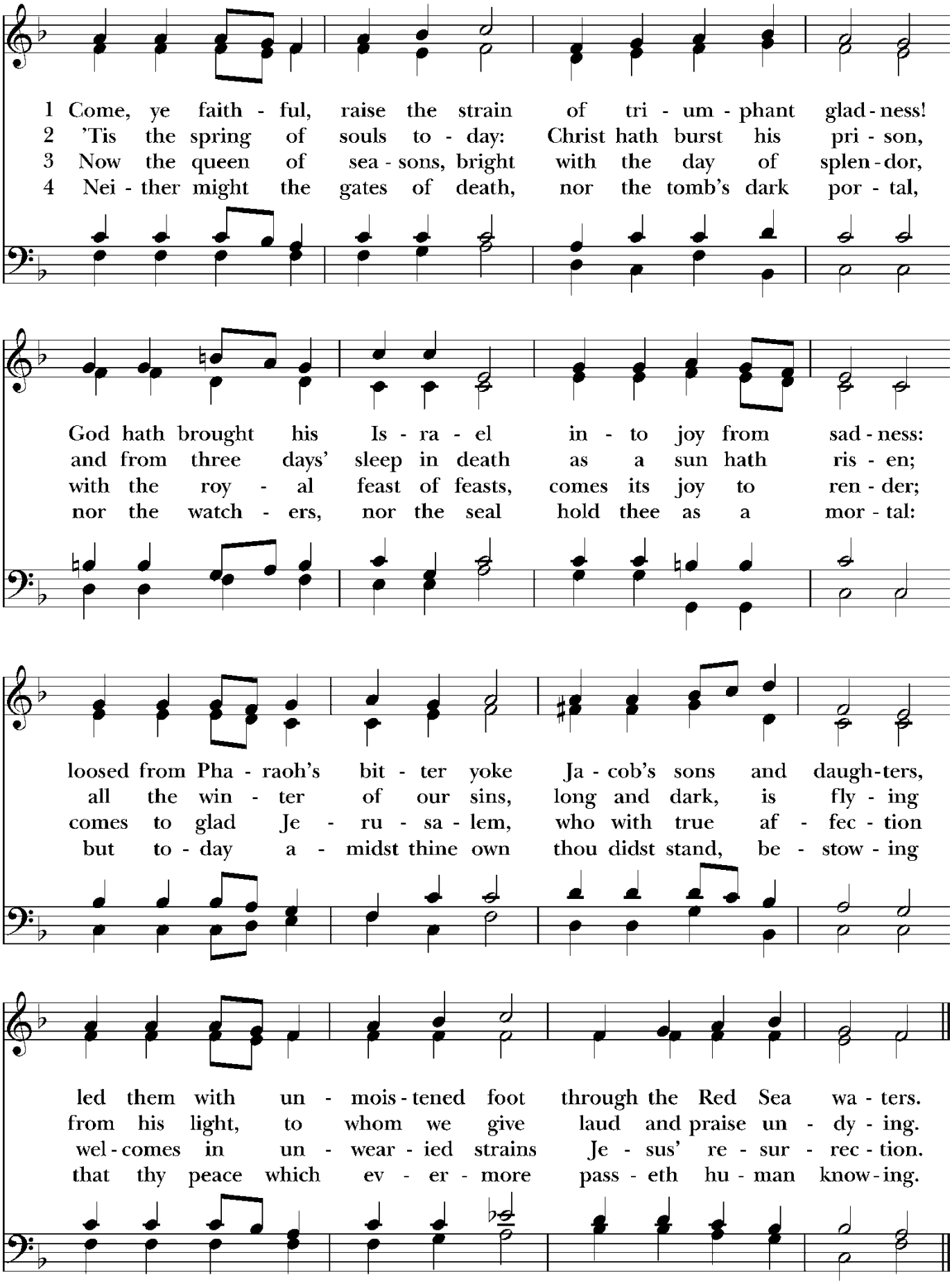
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
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know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
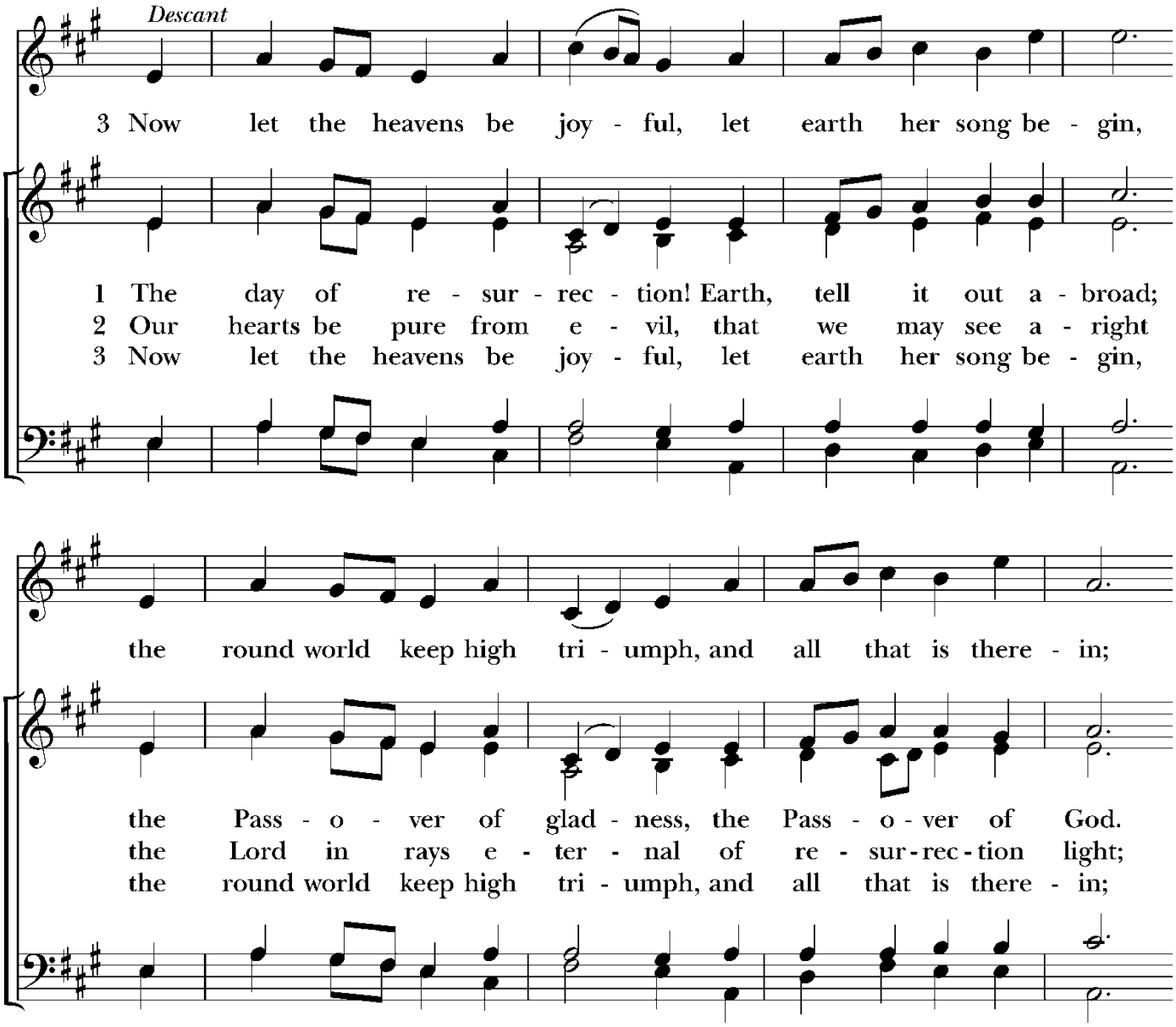
OFFERTORY SENTENCE
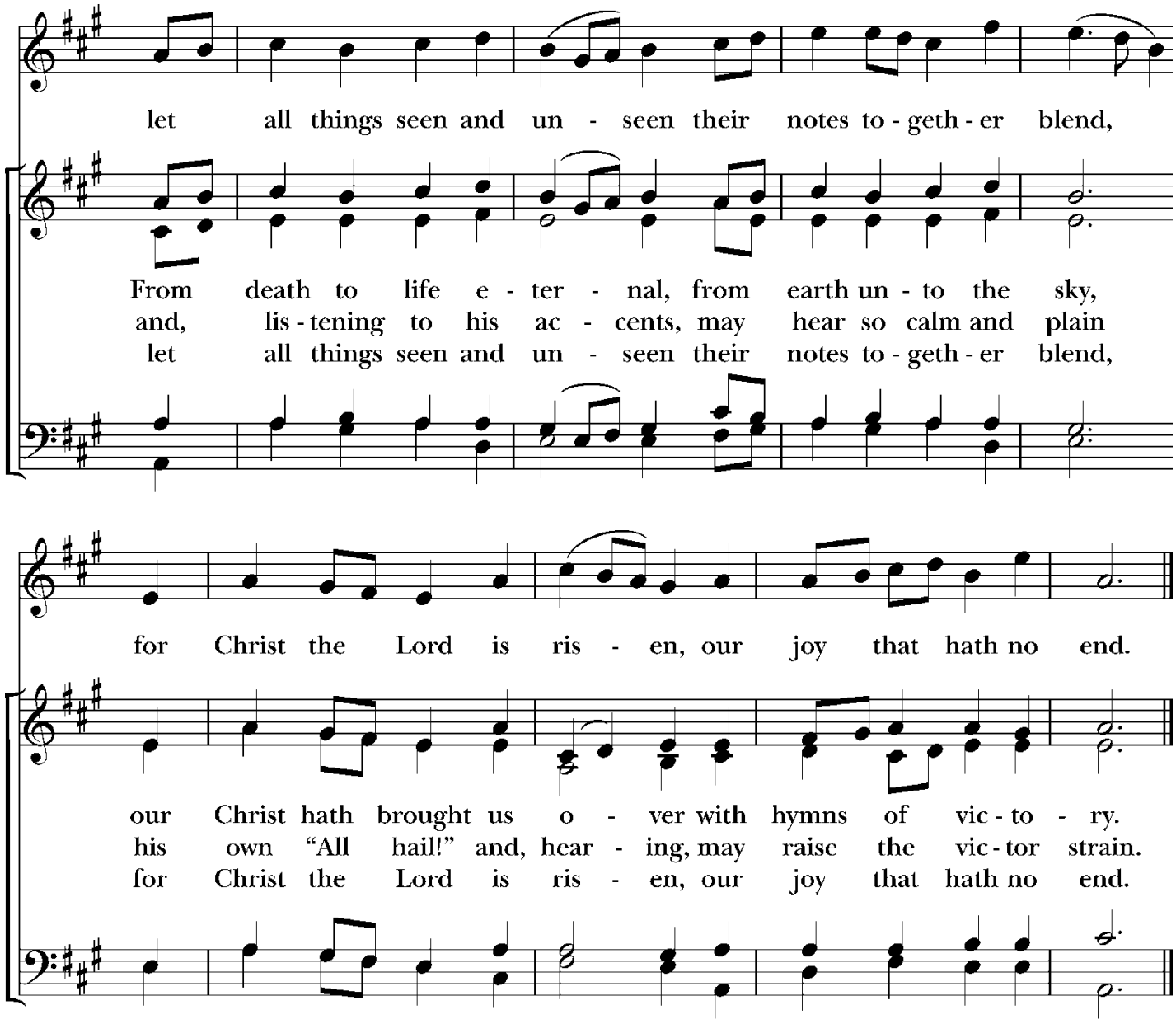
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

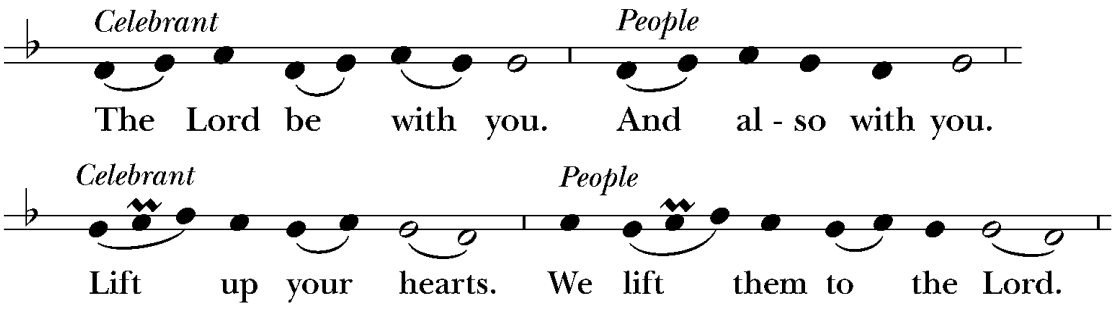


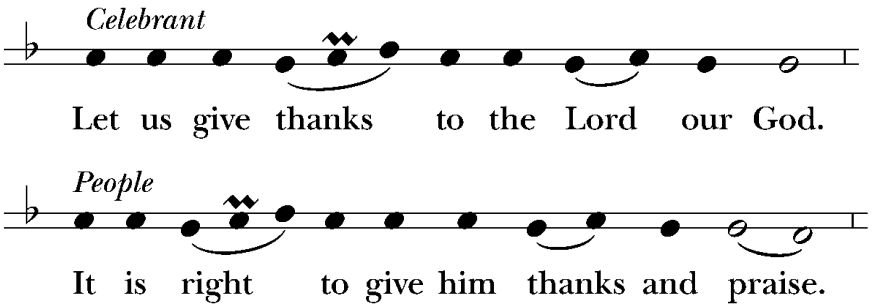


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
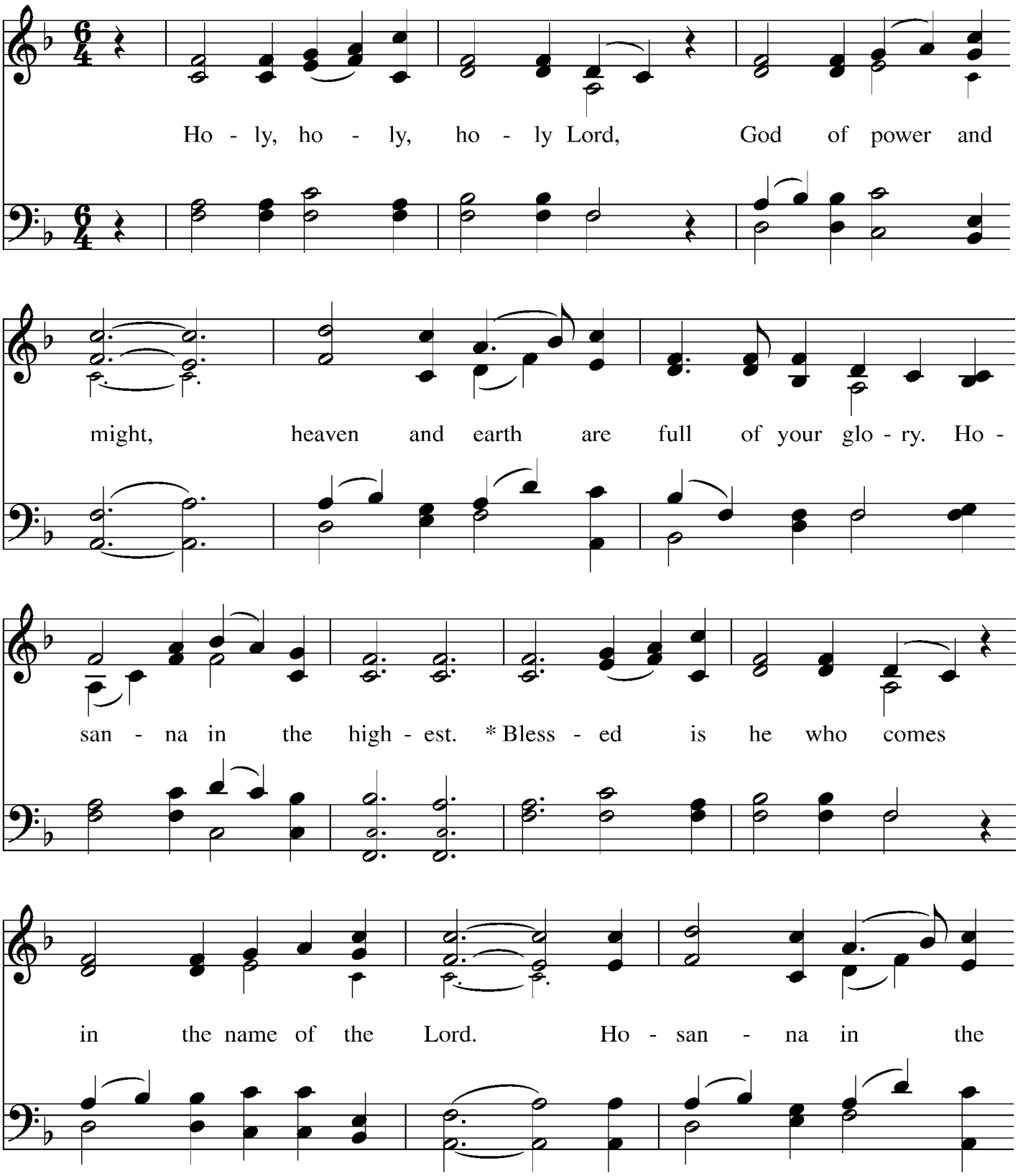
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

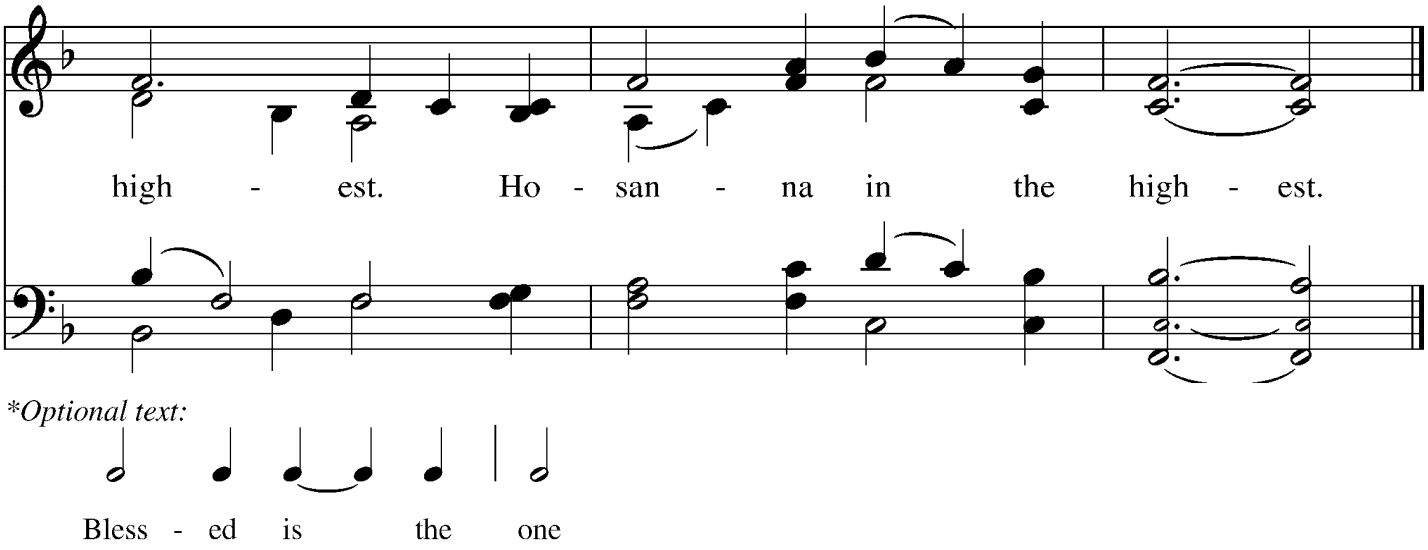
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

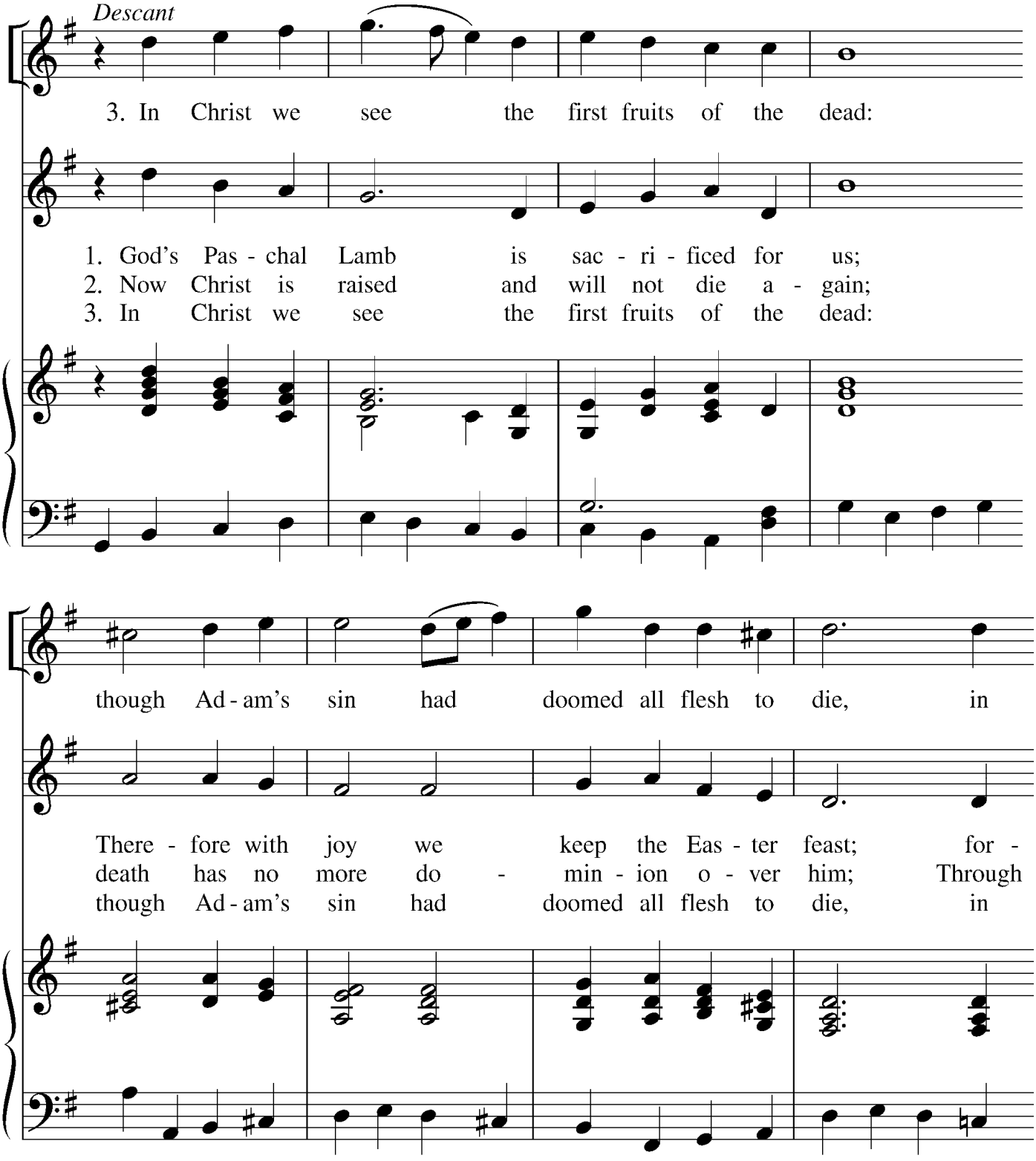
And now, as our Savior Christ has taught us, we are bold to say,
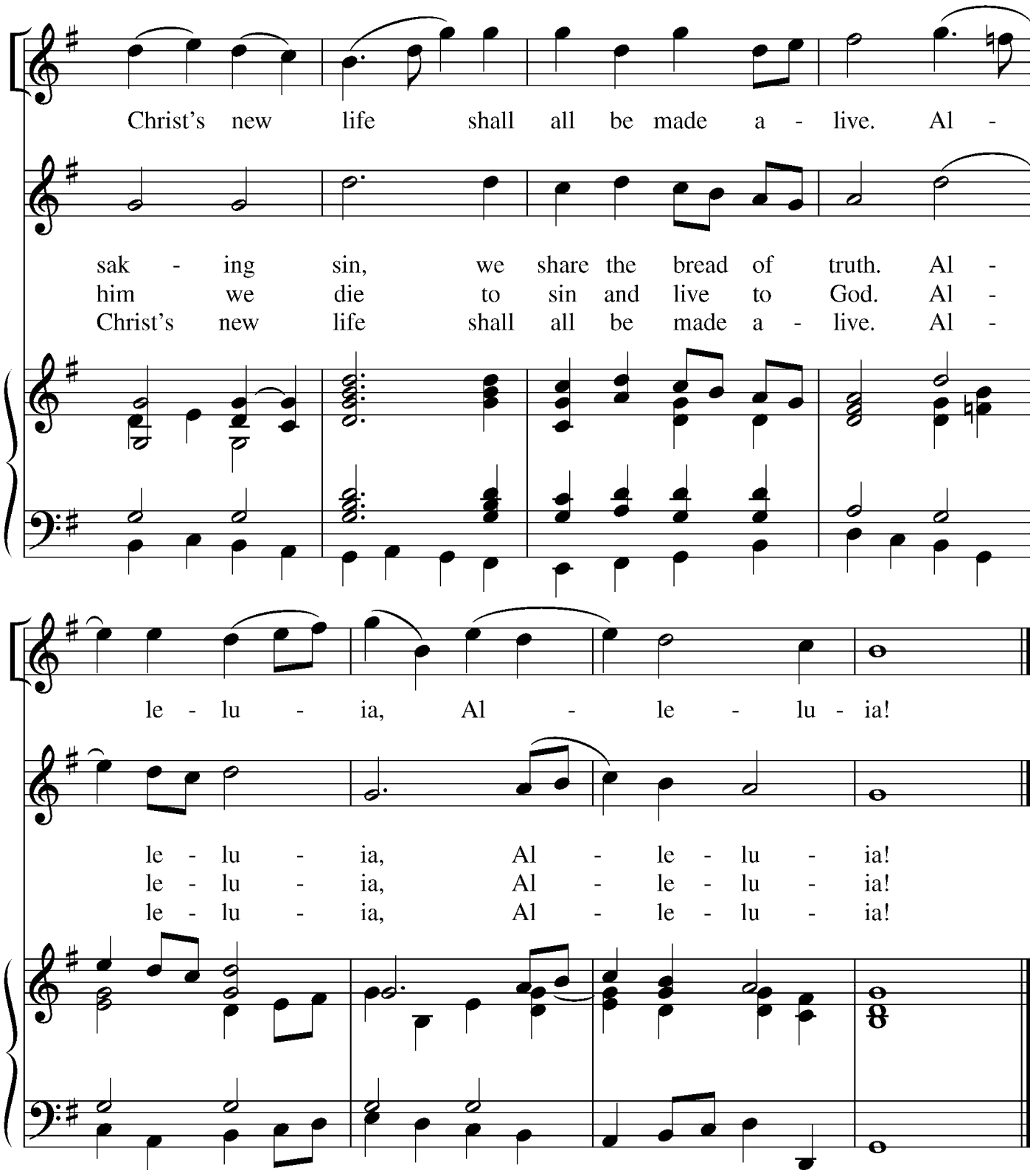
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
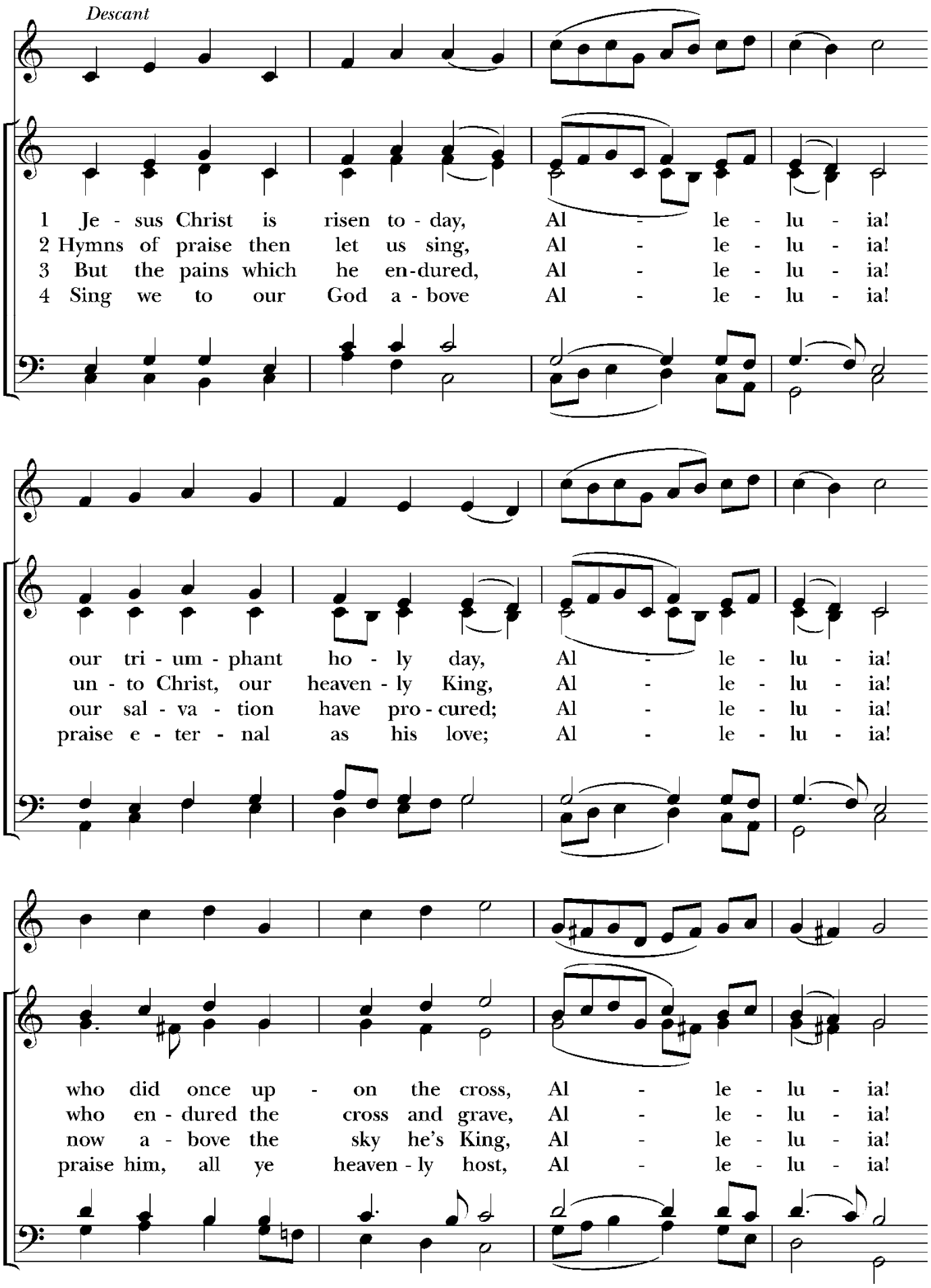
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

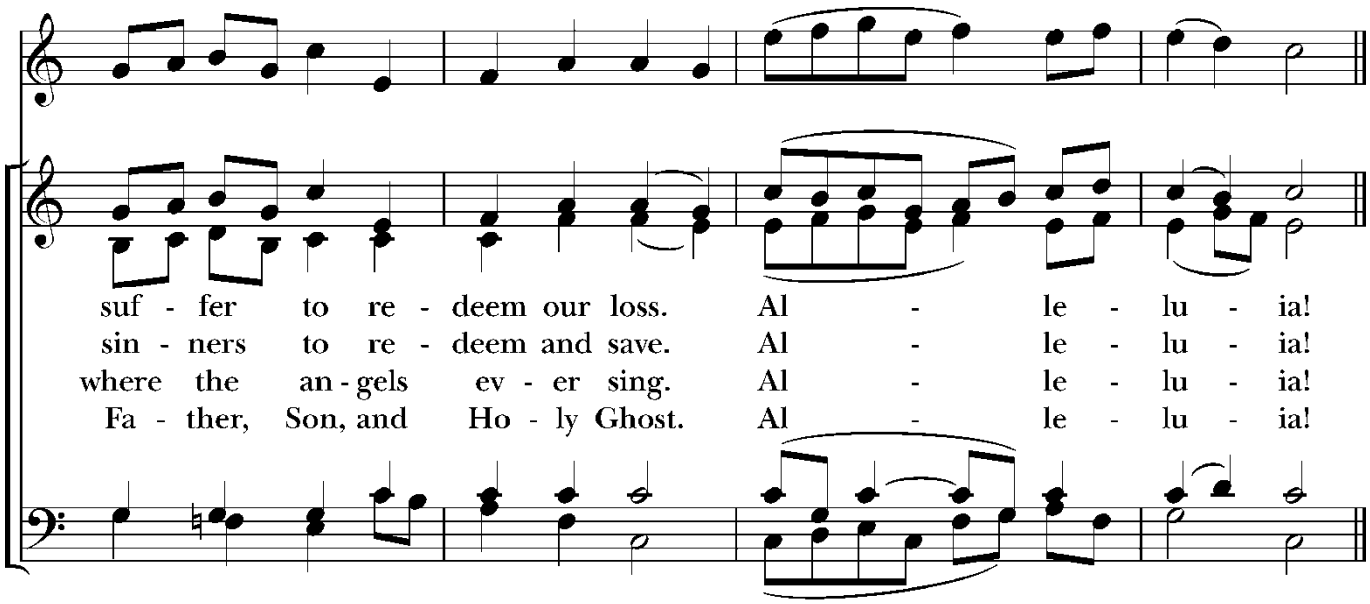
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

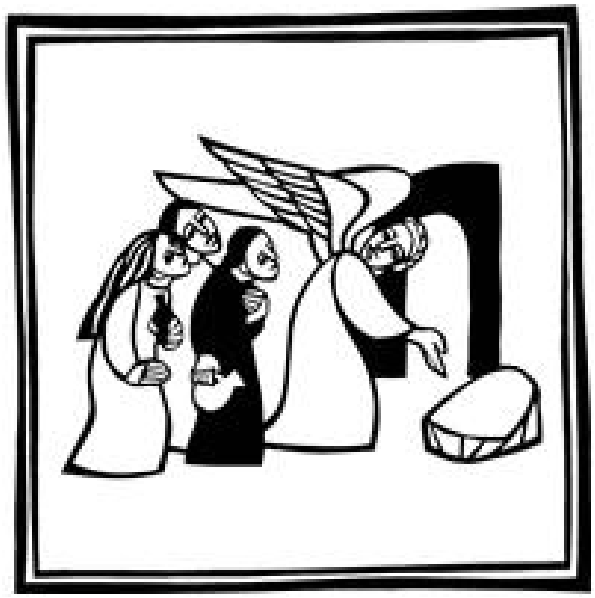
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
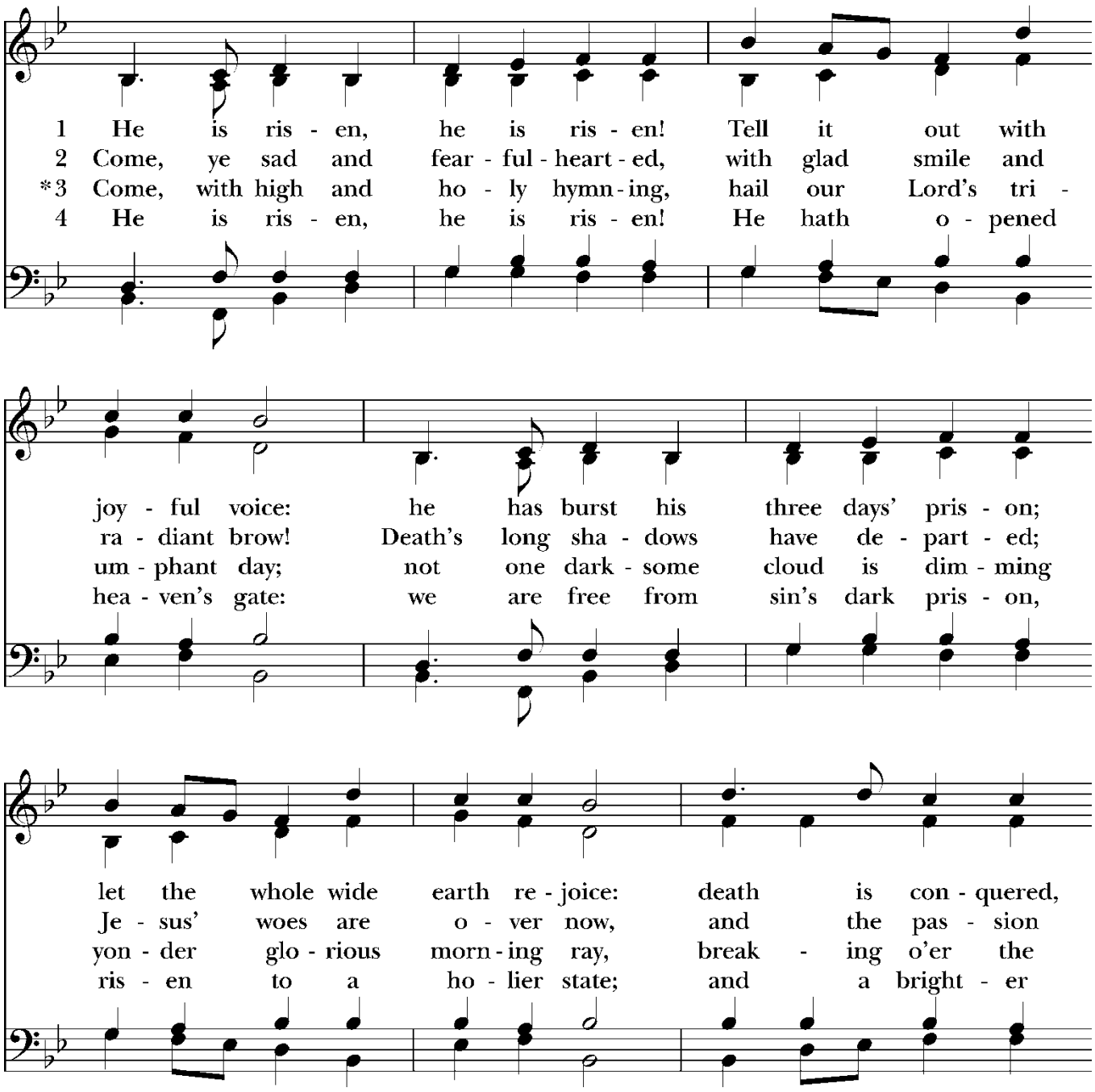


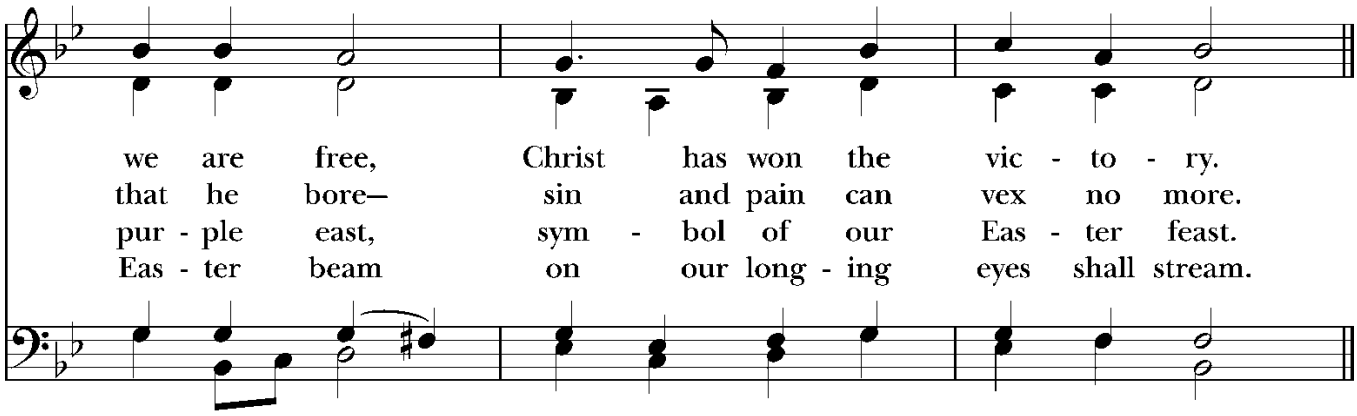
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

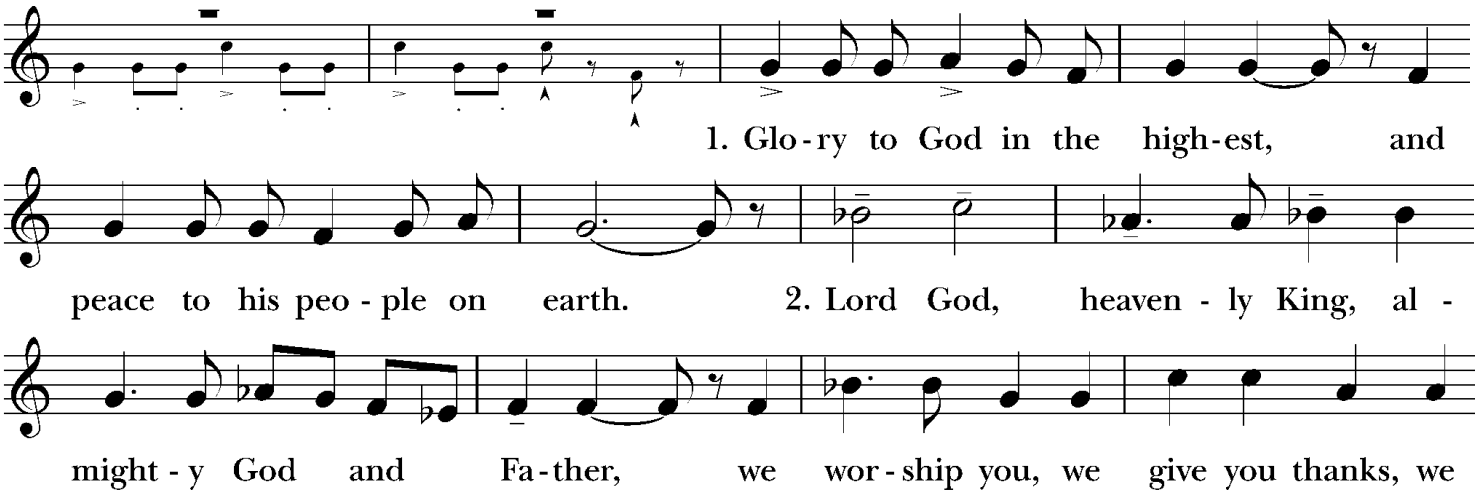
COLLECT FOR PURITY
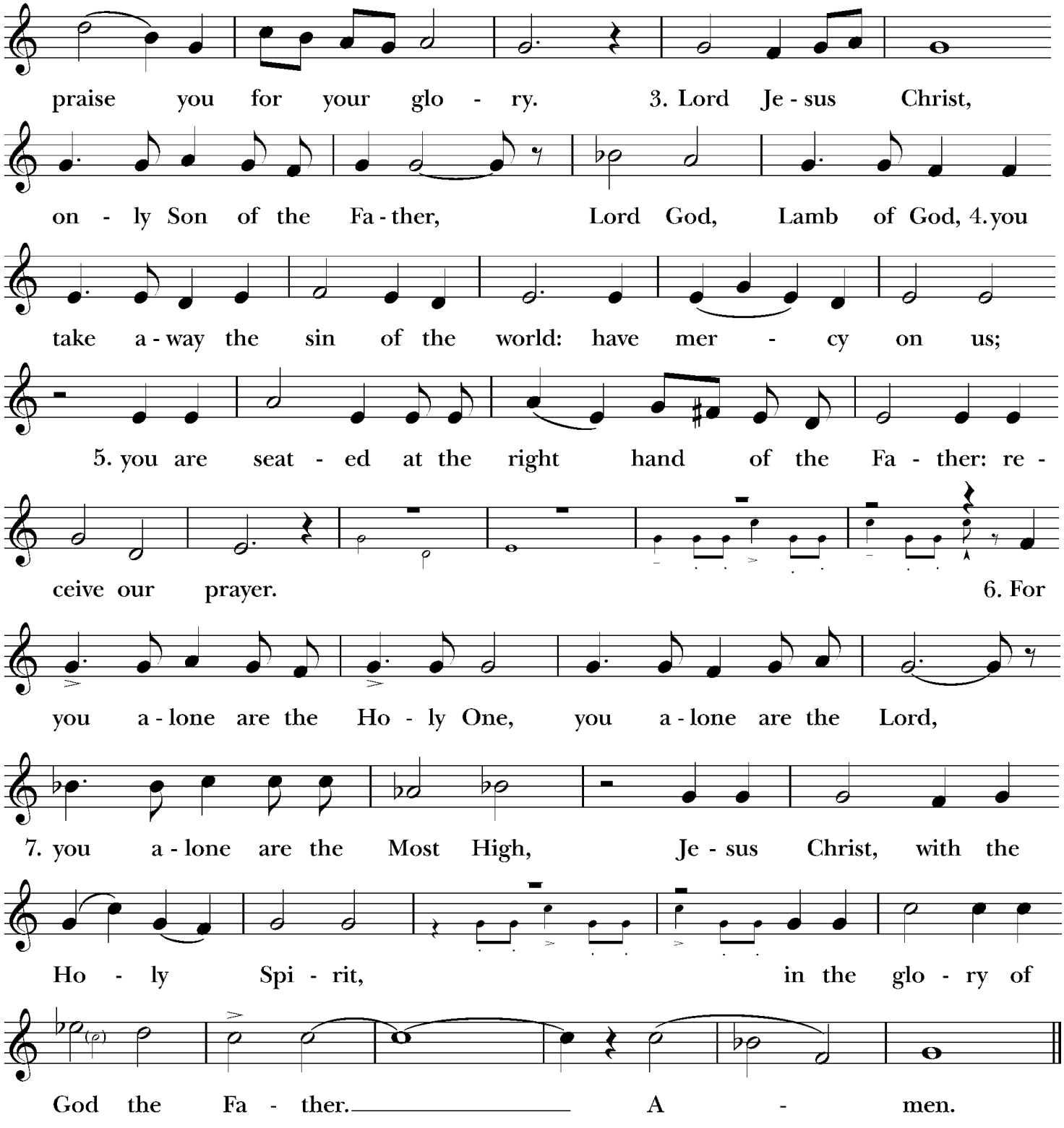
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
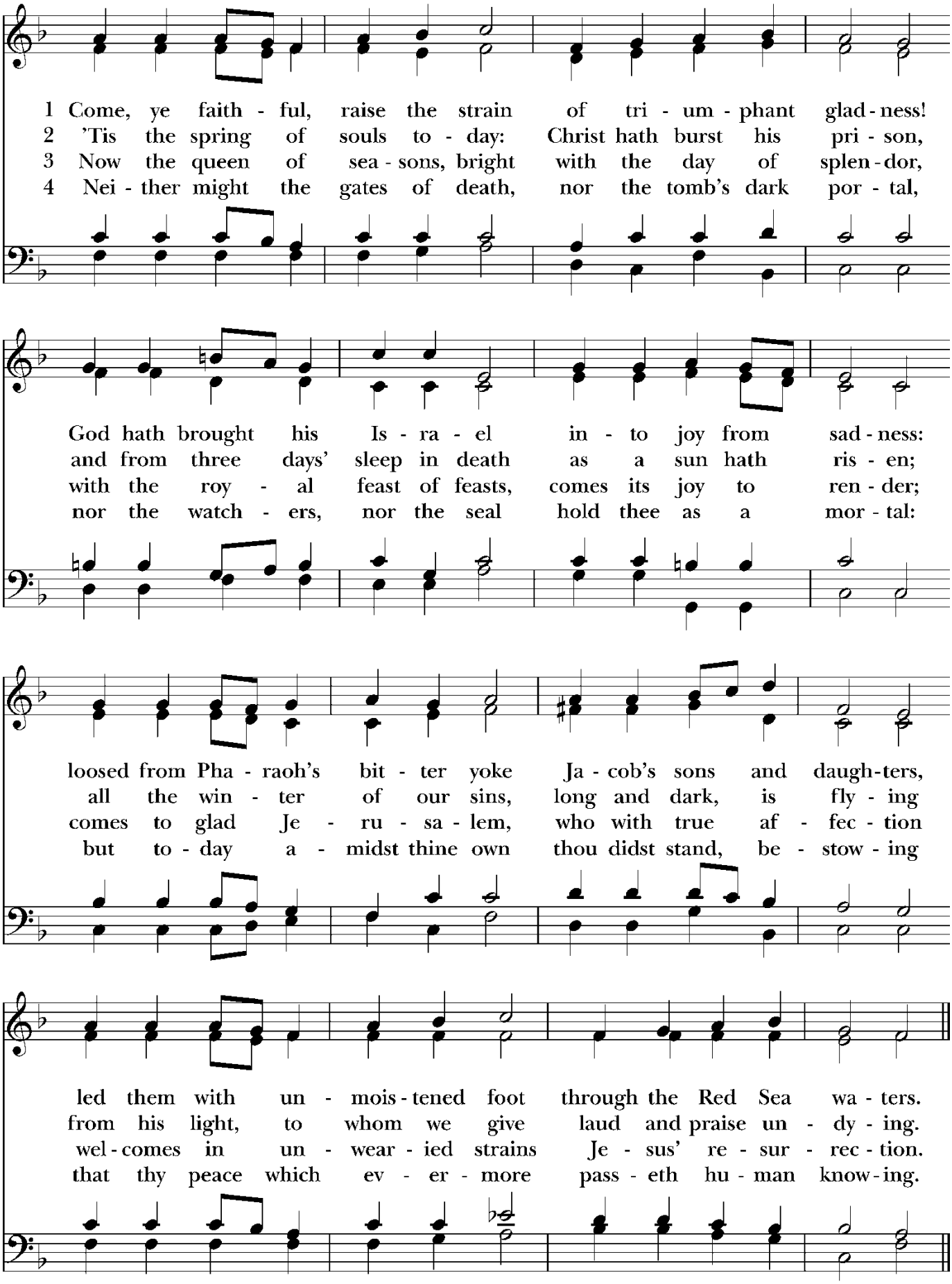
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
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Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

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Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

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Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
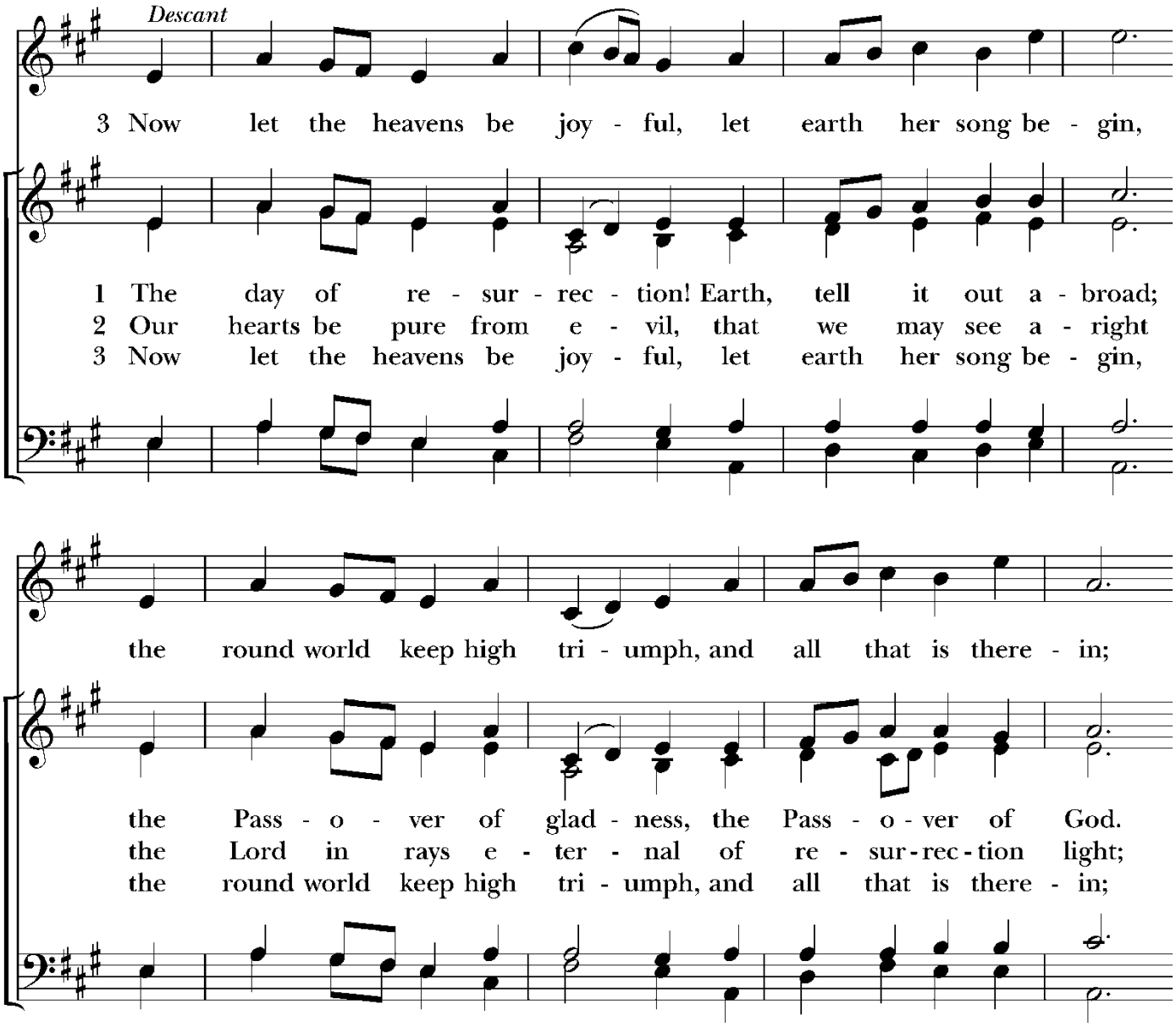
OFFERTORY SENTENCE
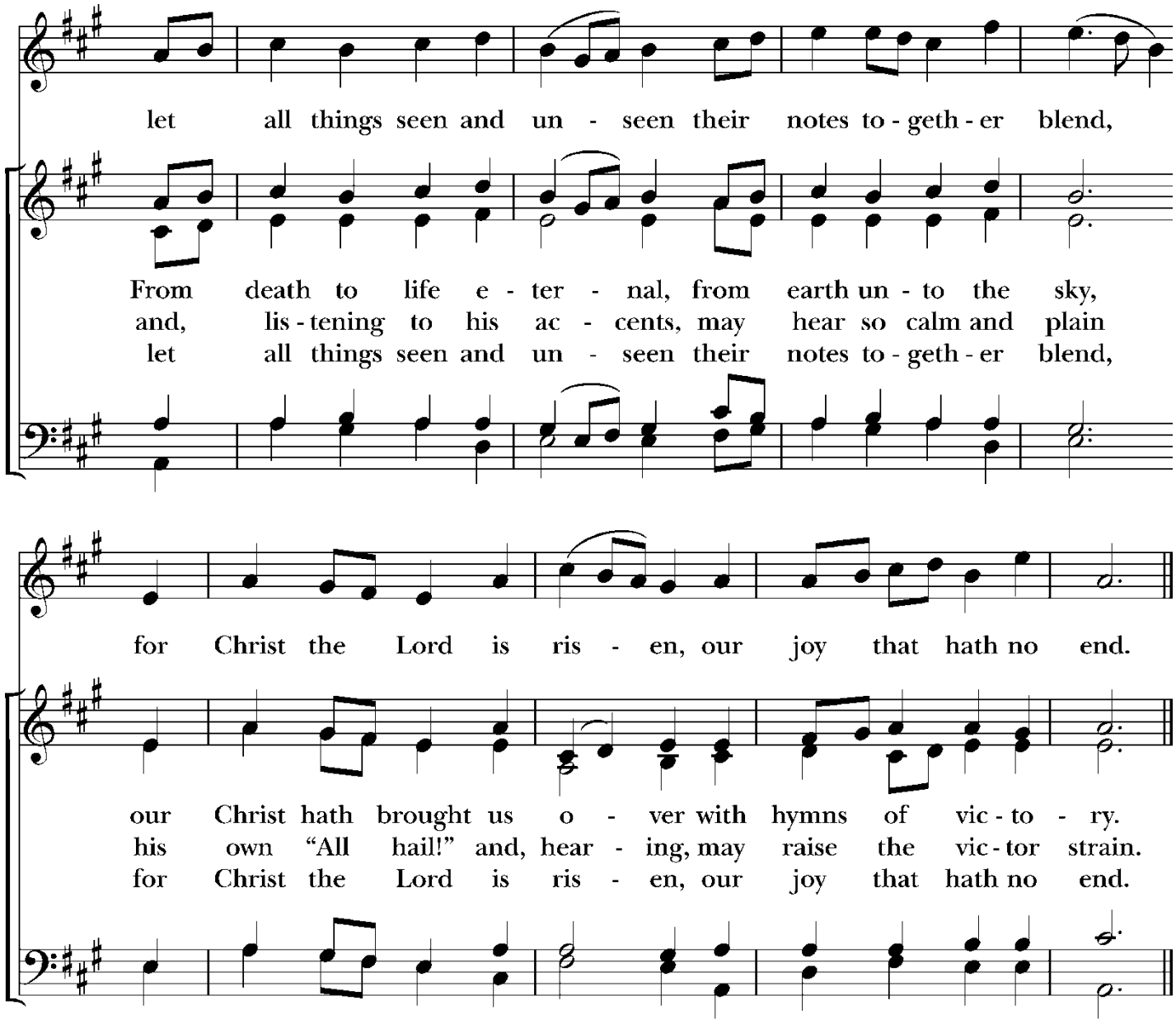
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

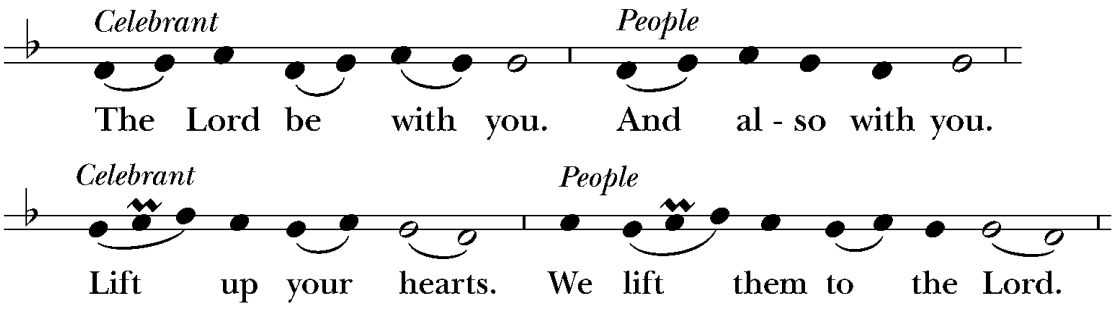


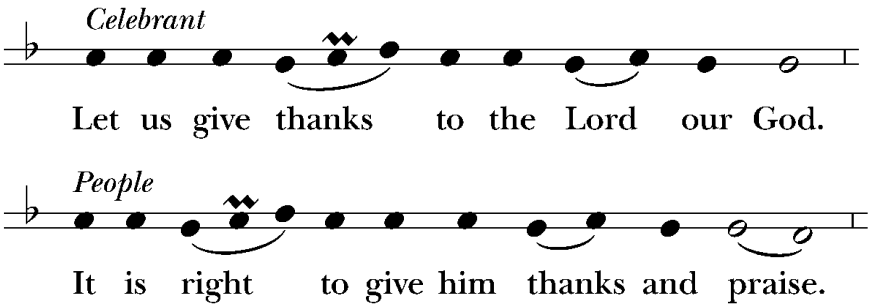


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
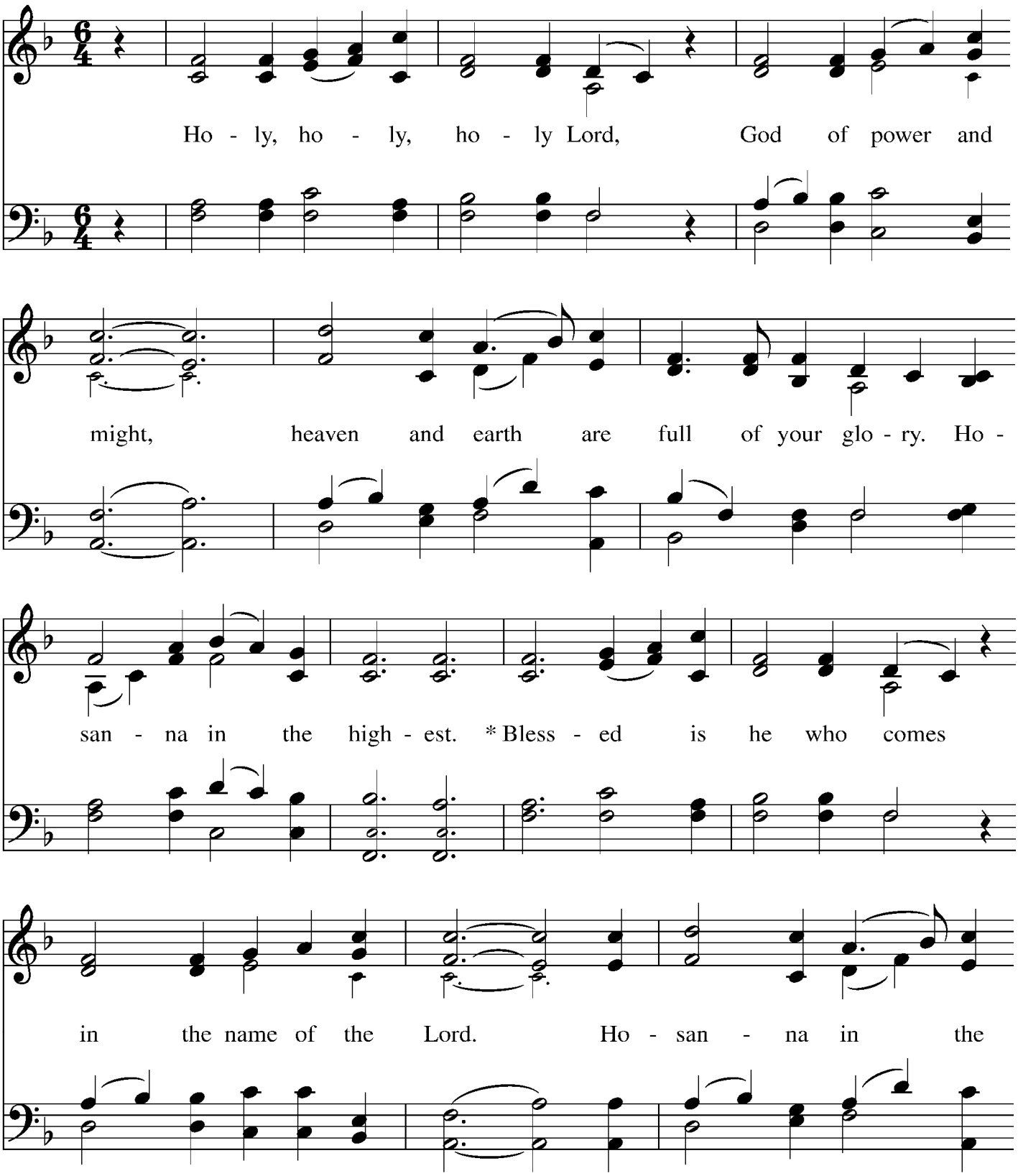
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

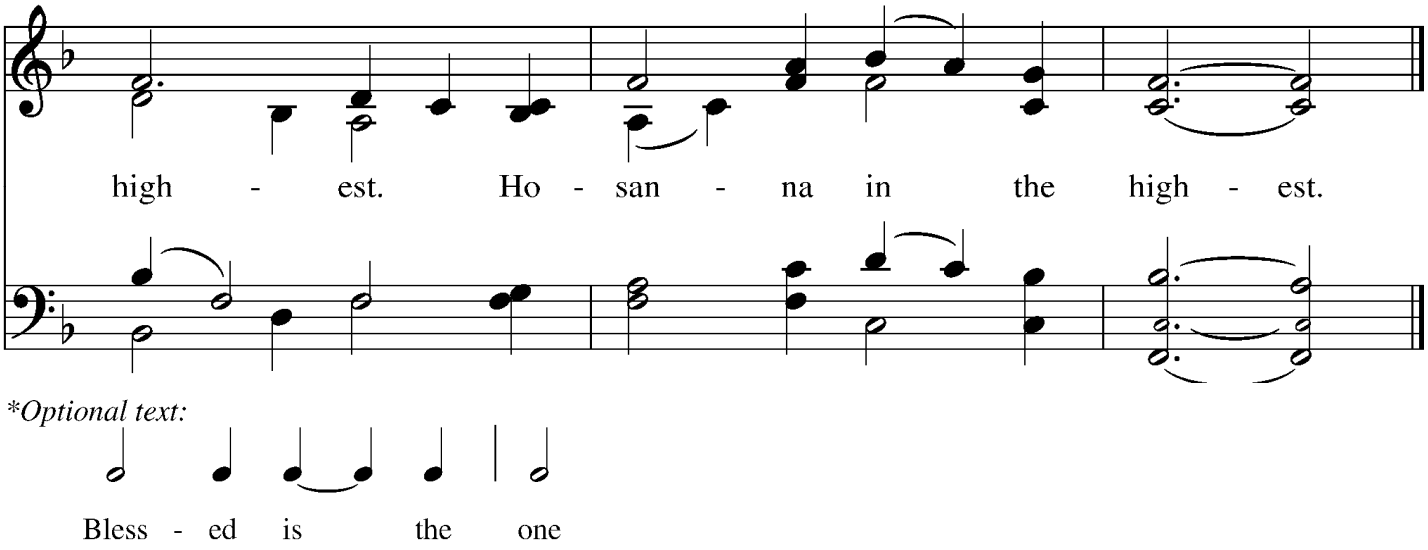
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

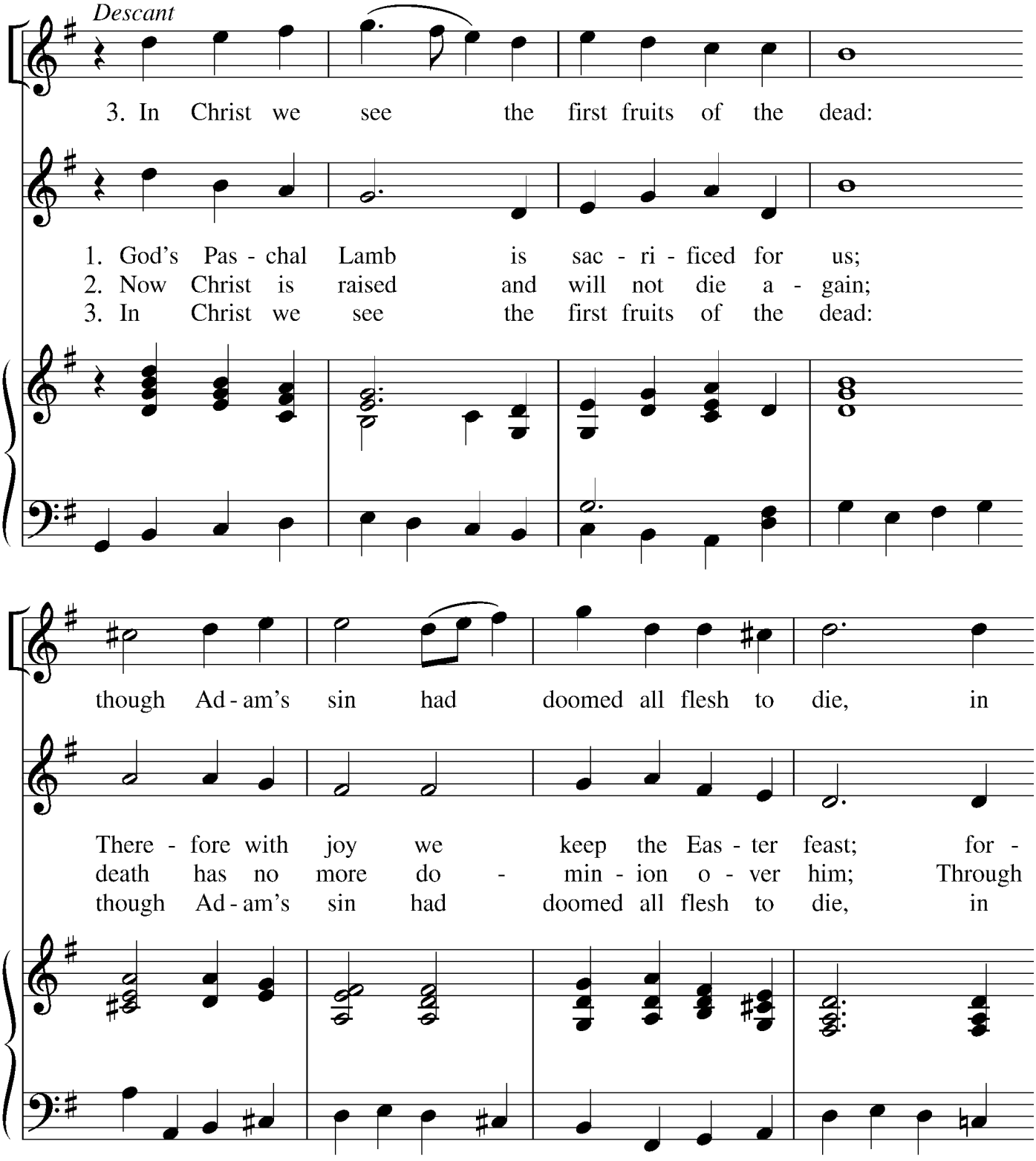
And now, as our Savior Christ has taught us, we are bold to say,
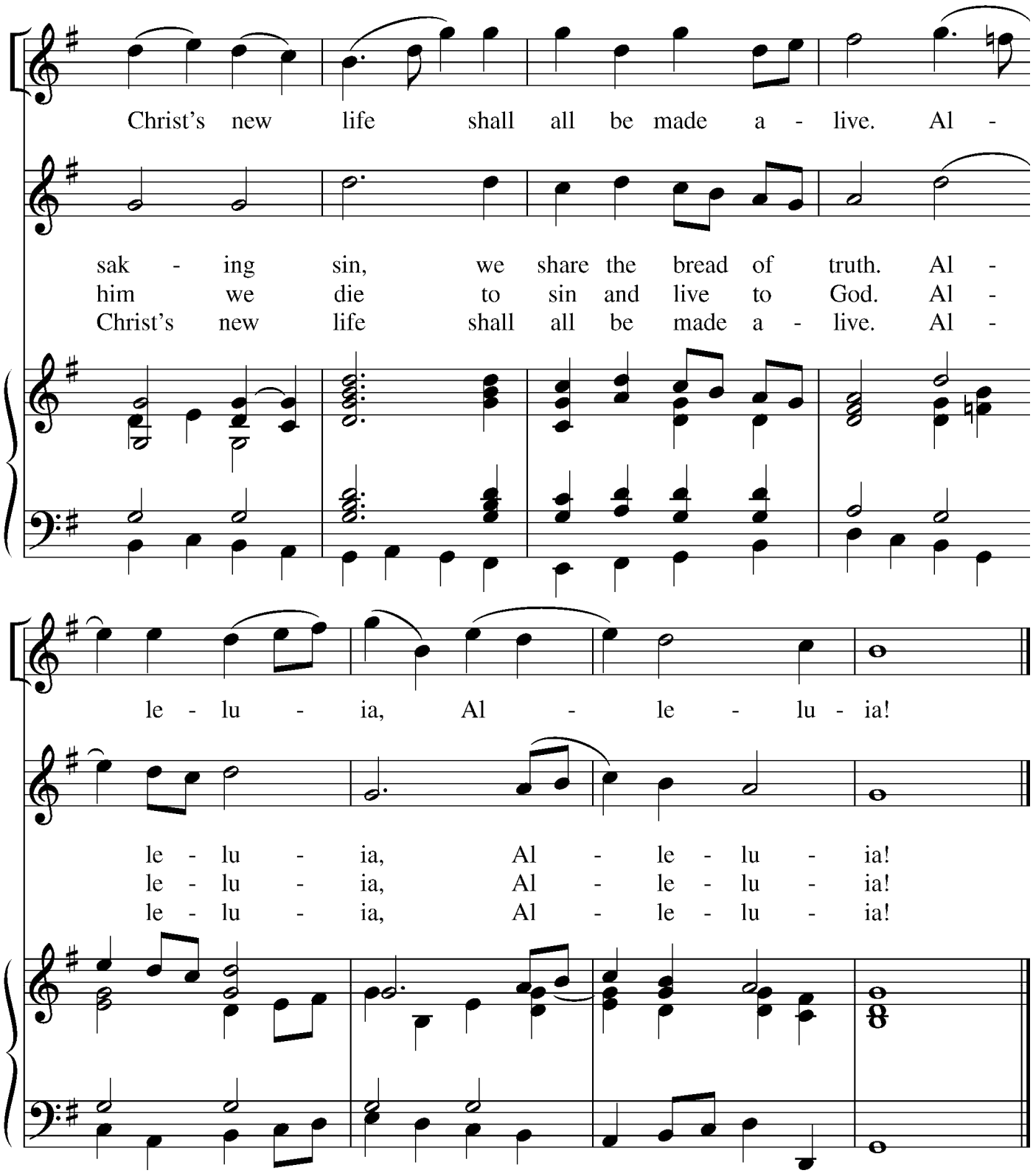
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
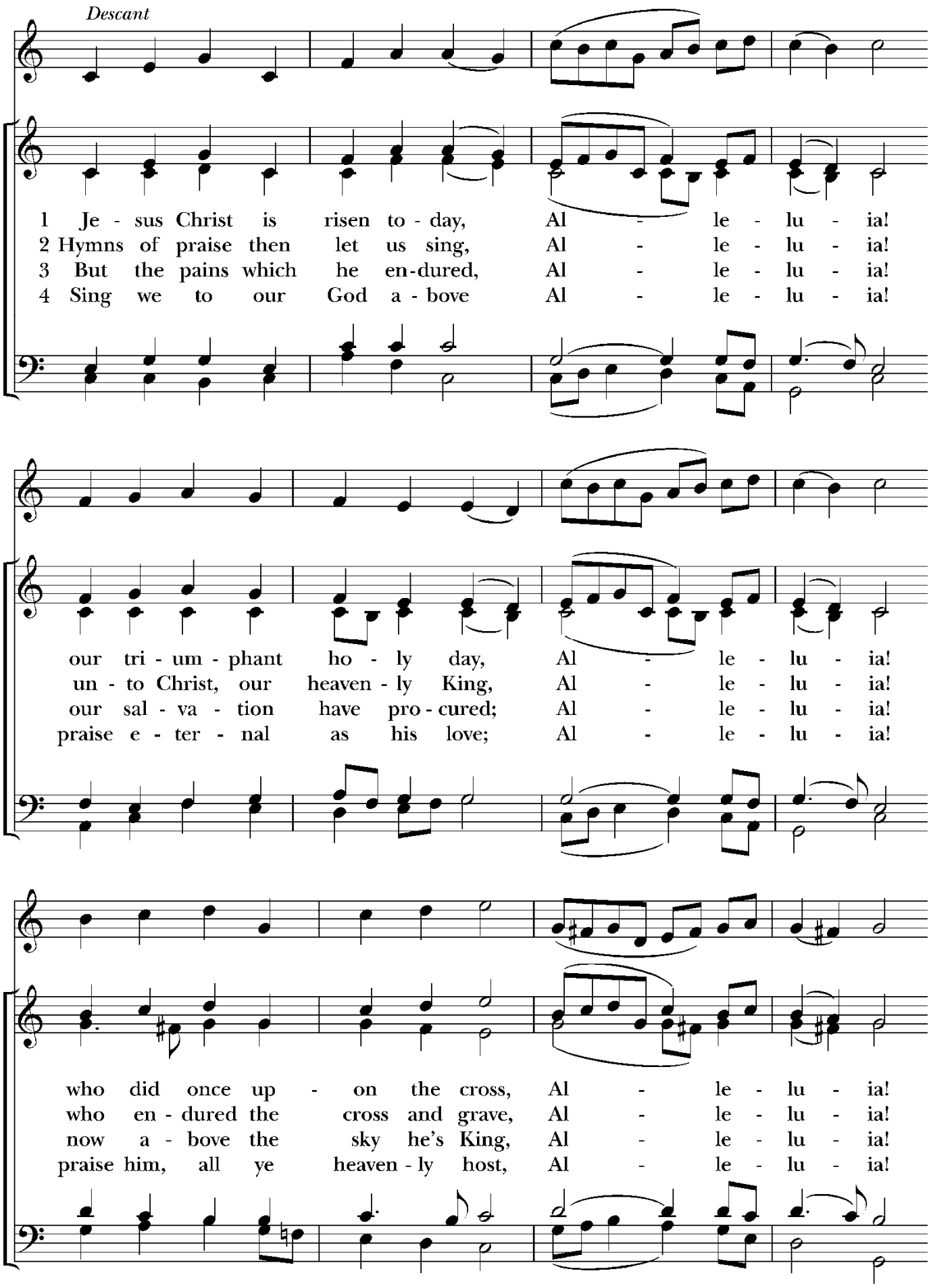
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

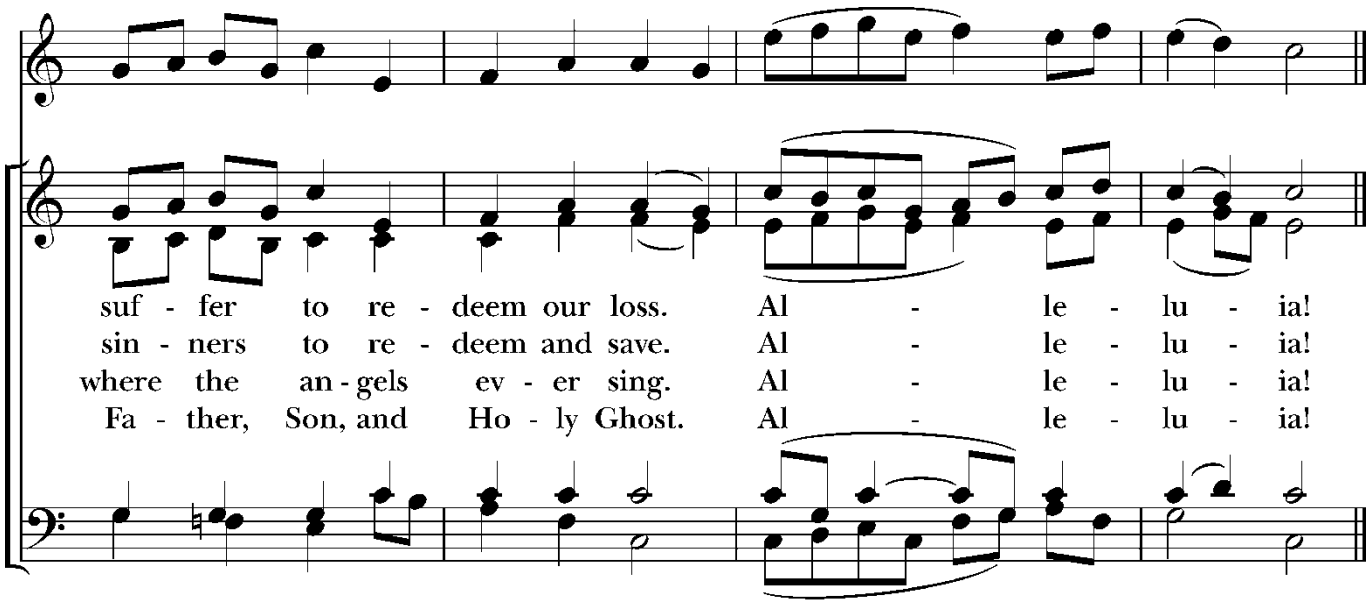
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

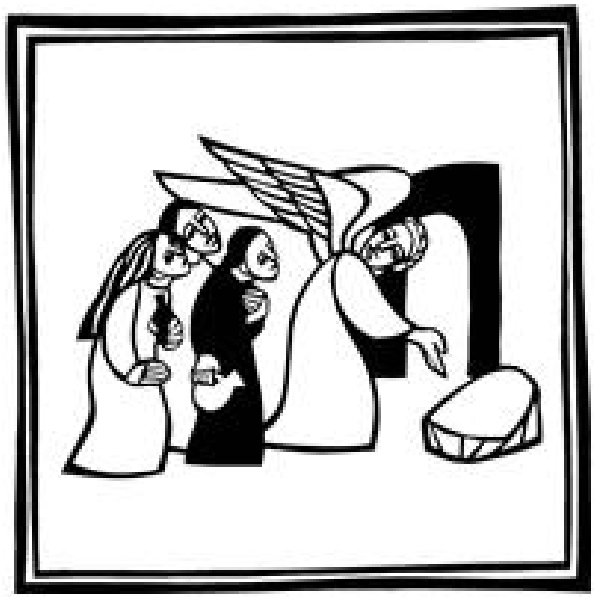
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
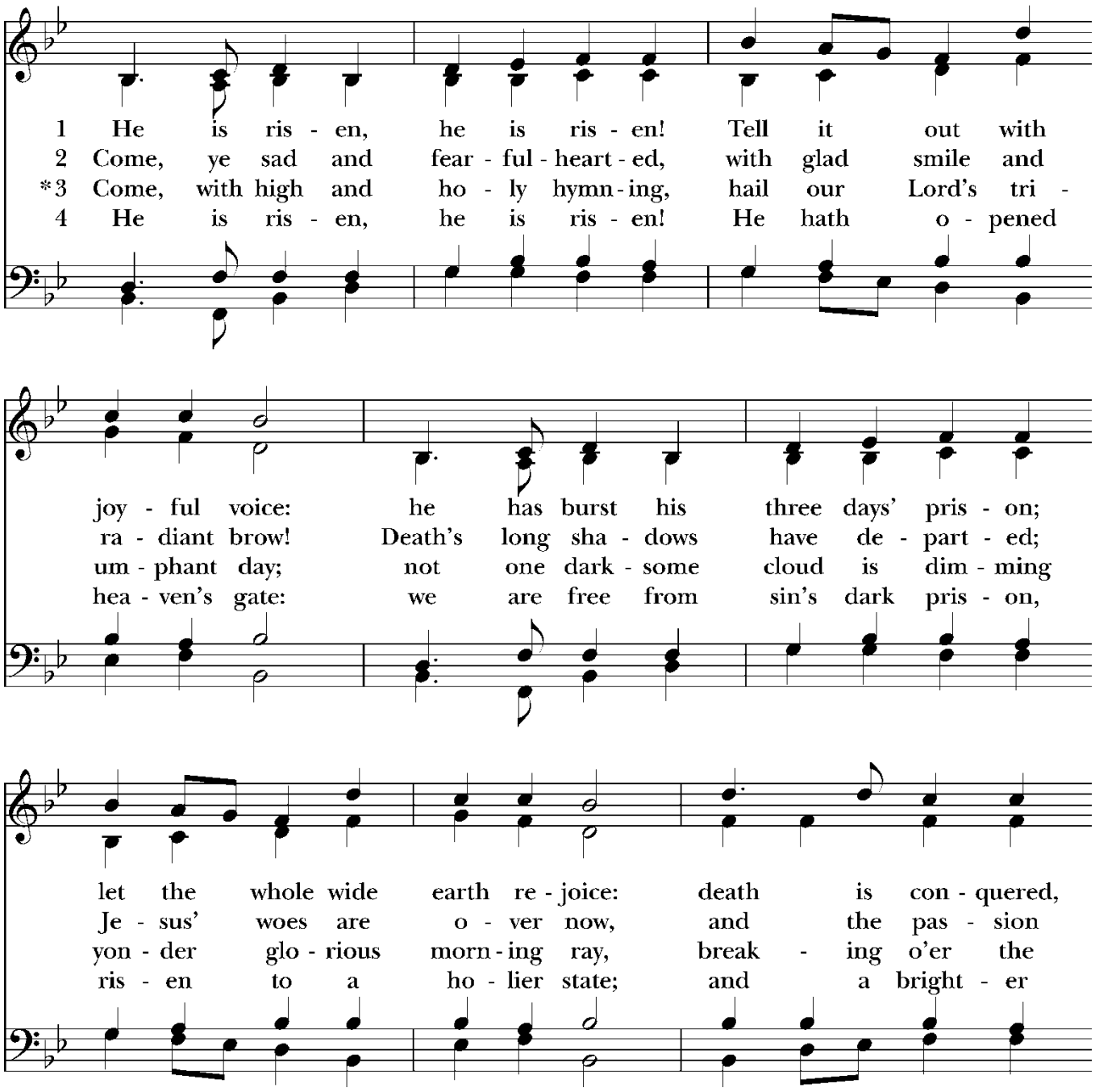


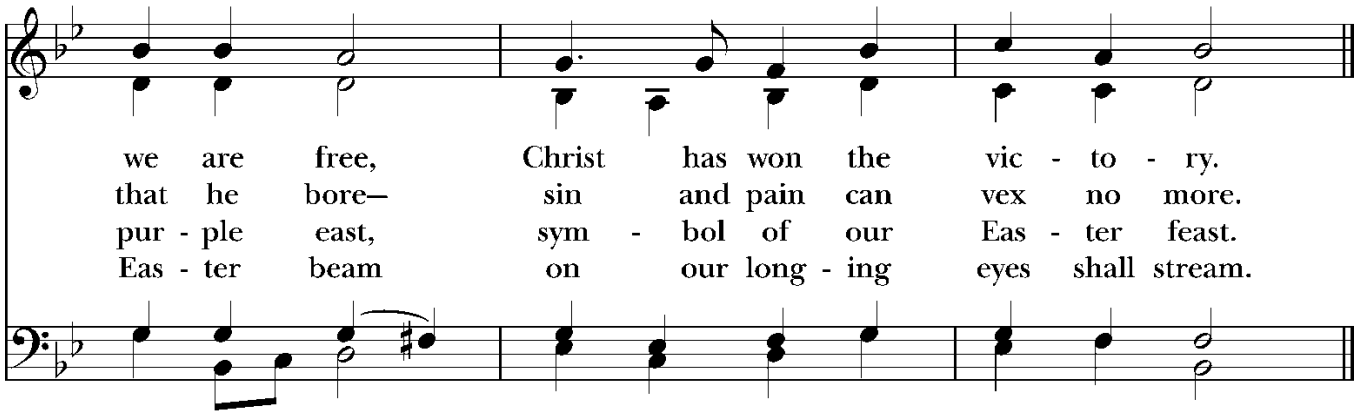
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

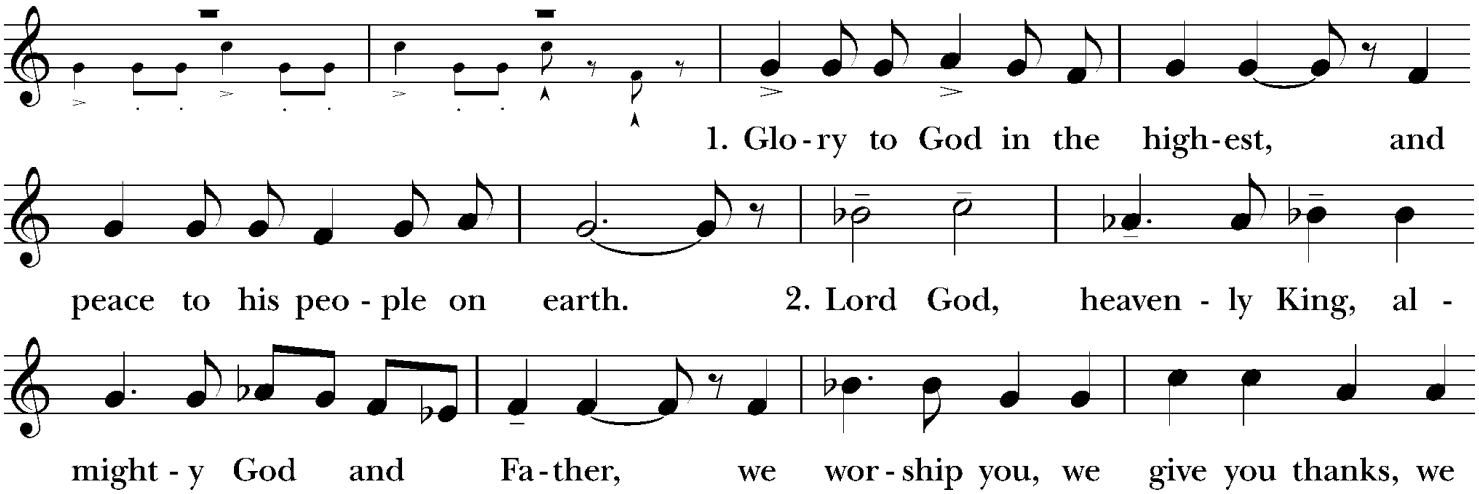
COLLECT FOR PURITY
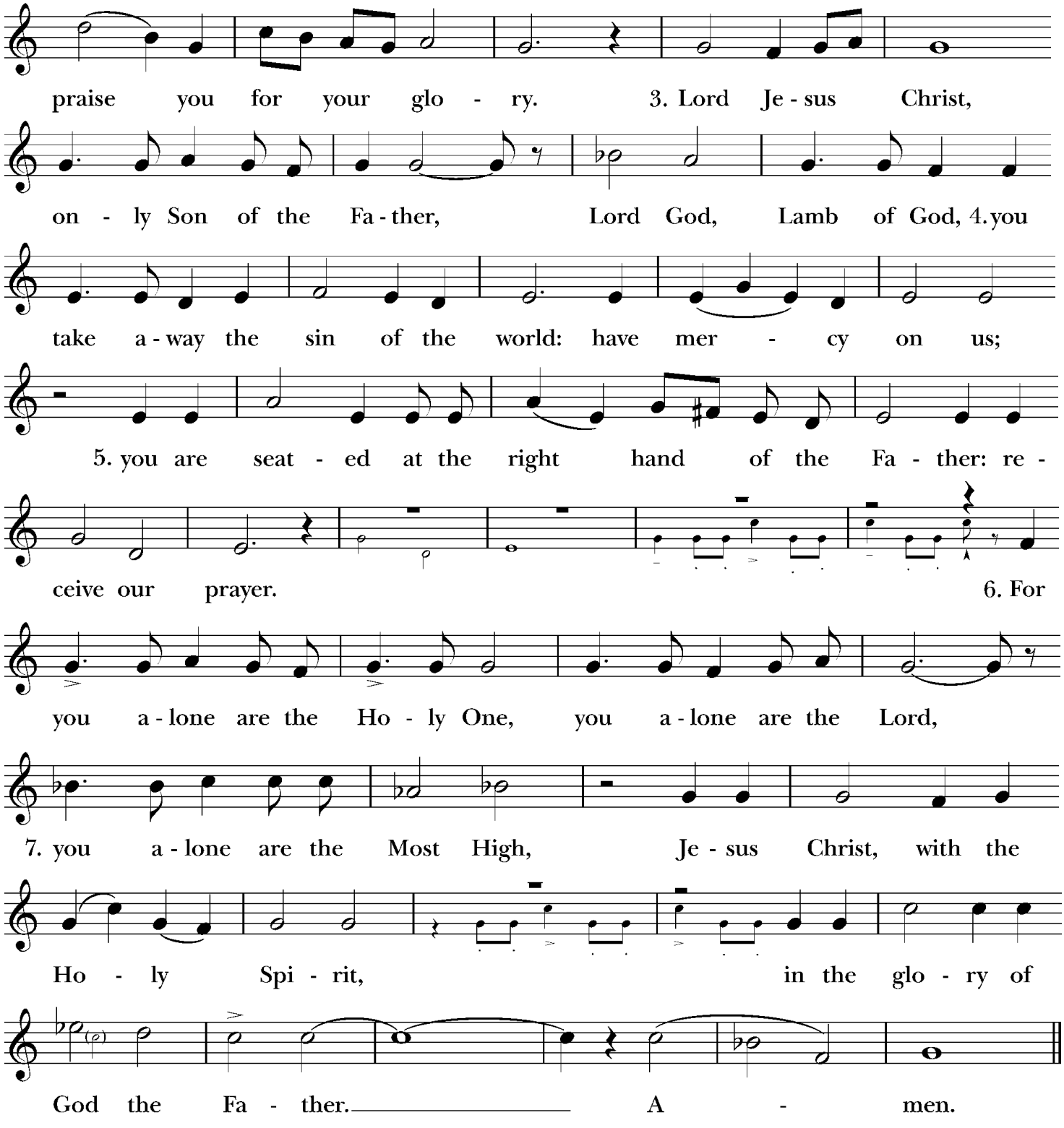
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
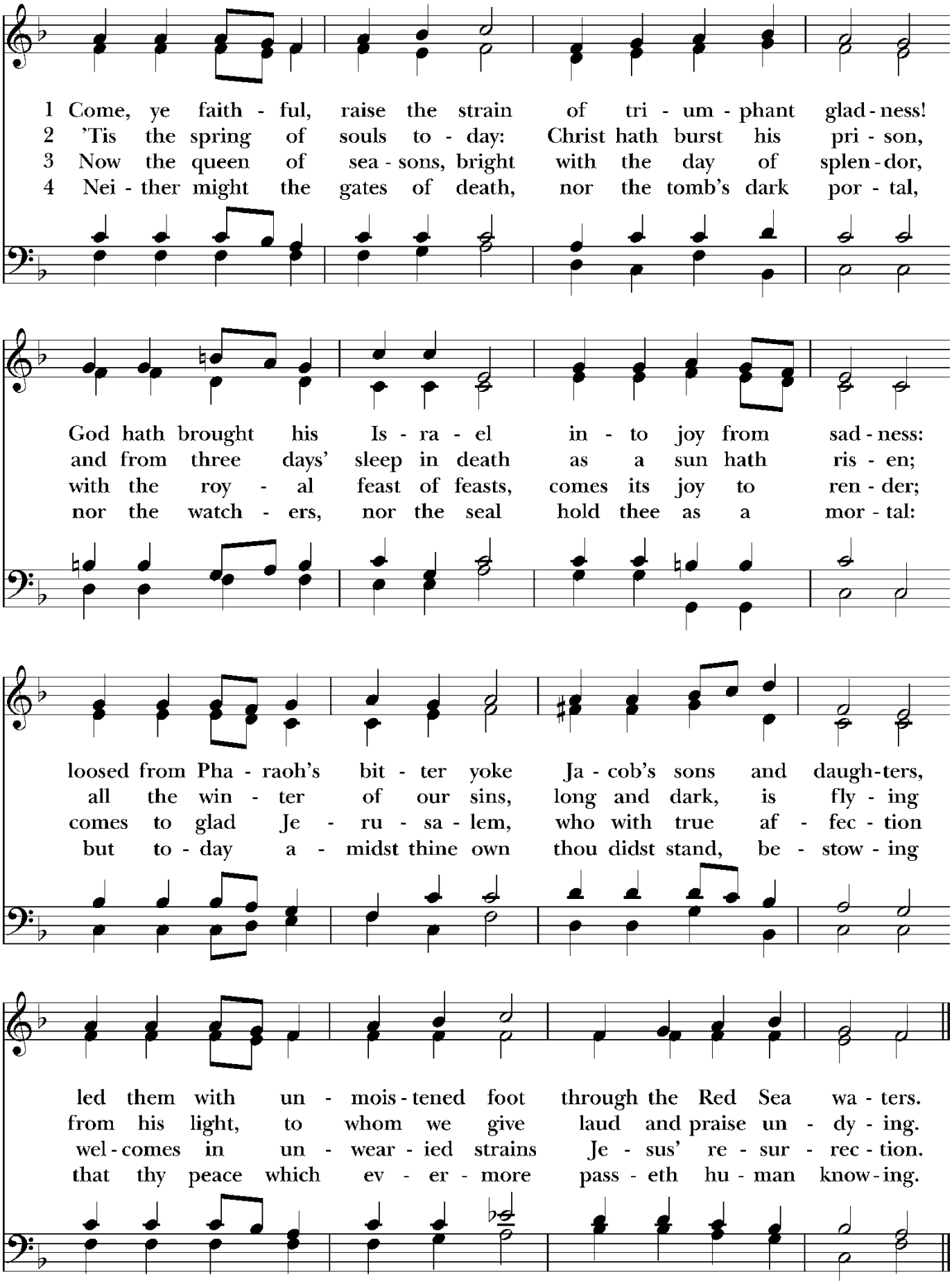
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
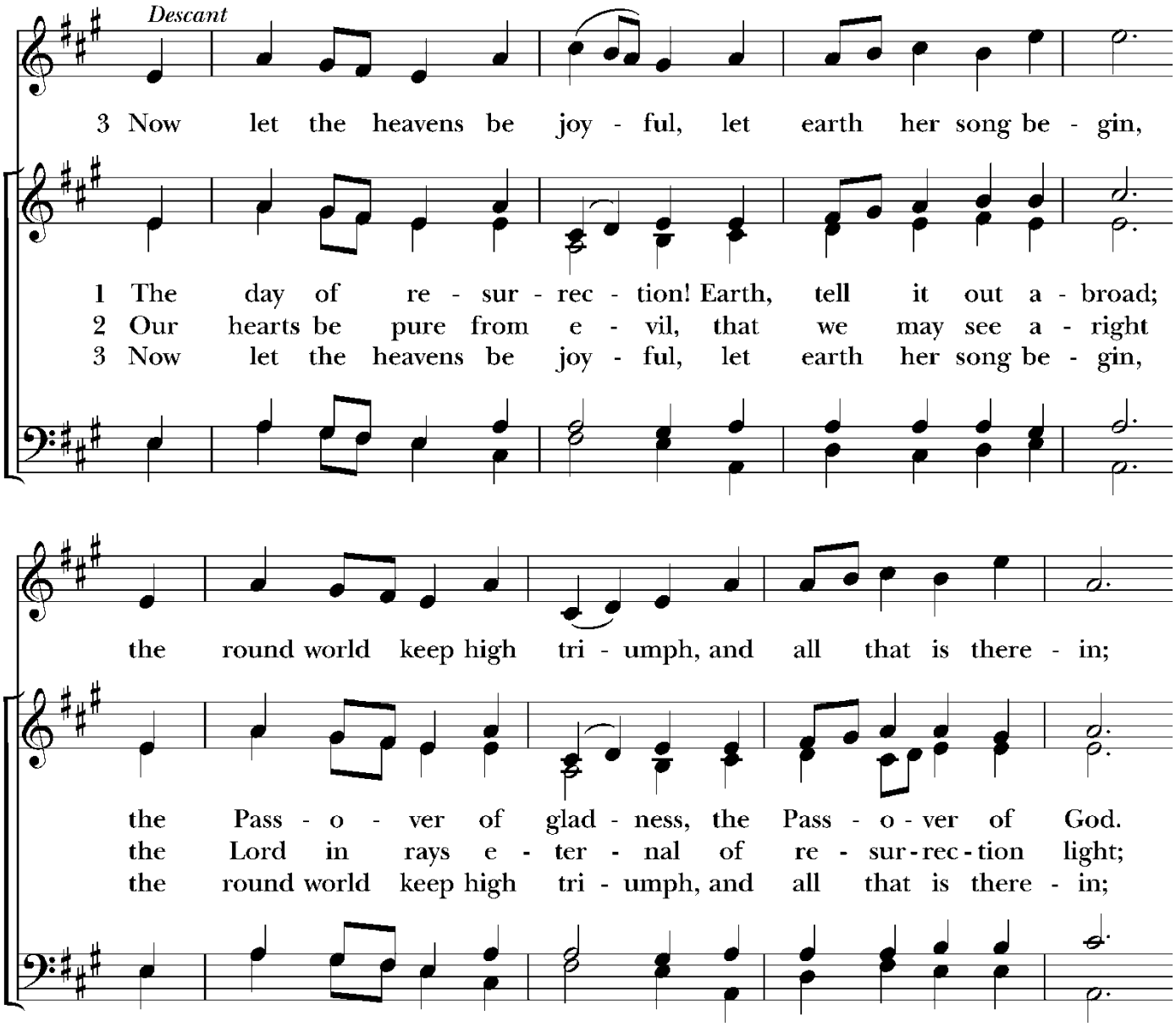
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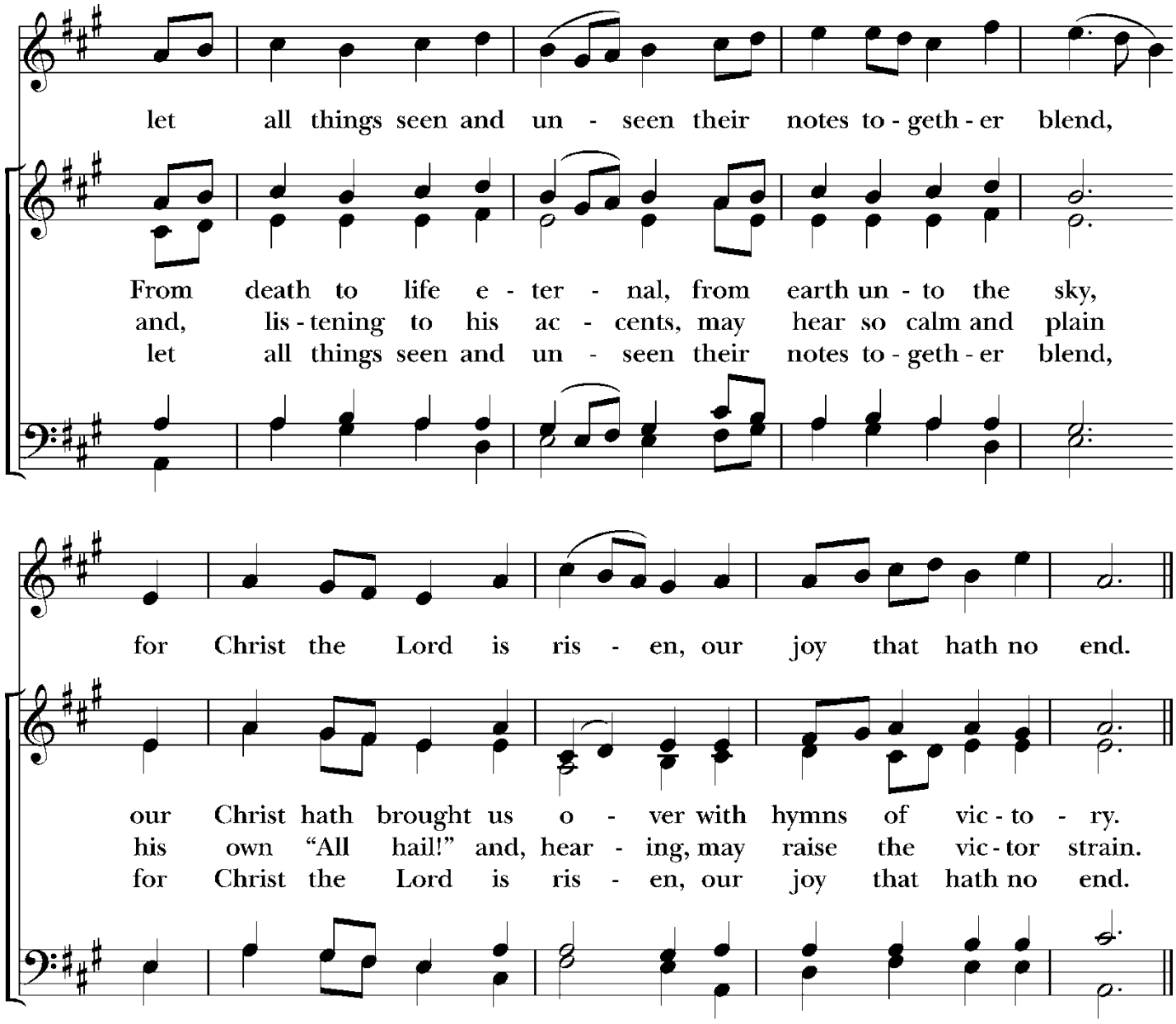
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

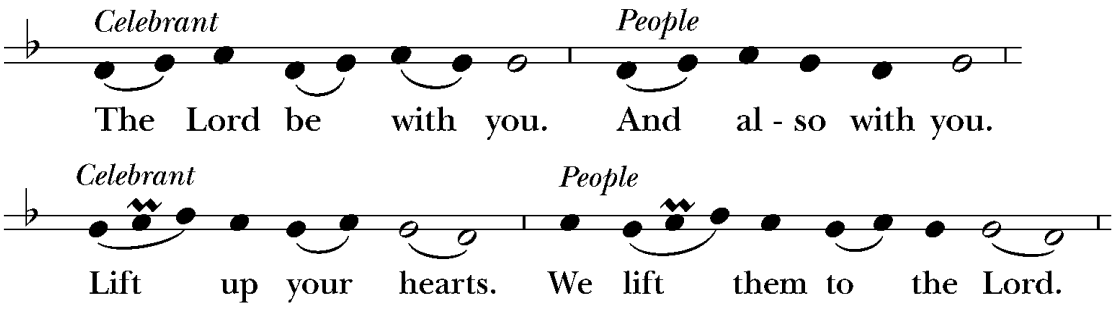


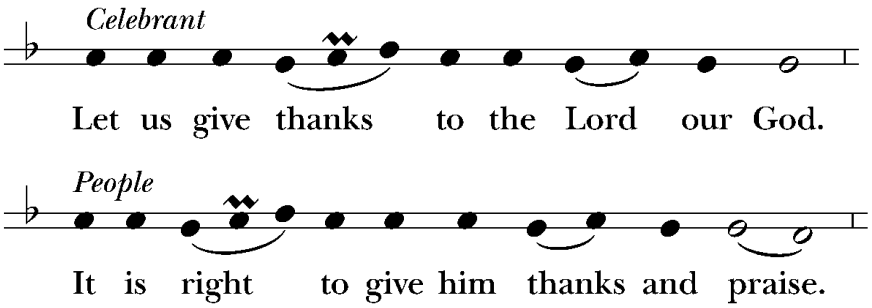


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
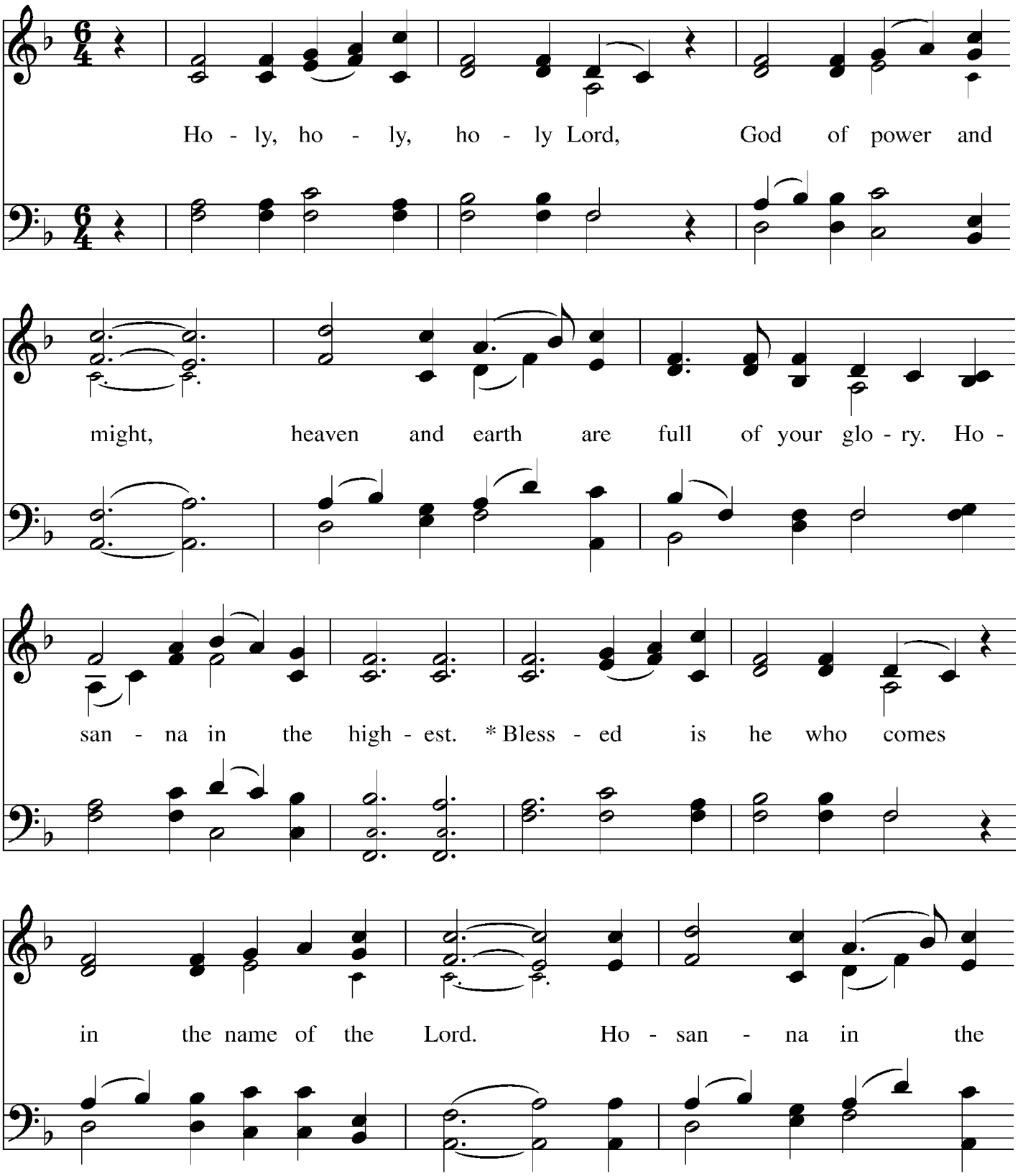
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

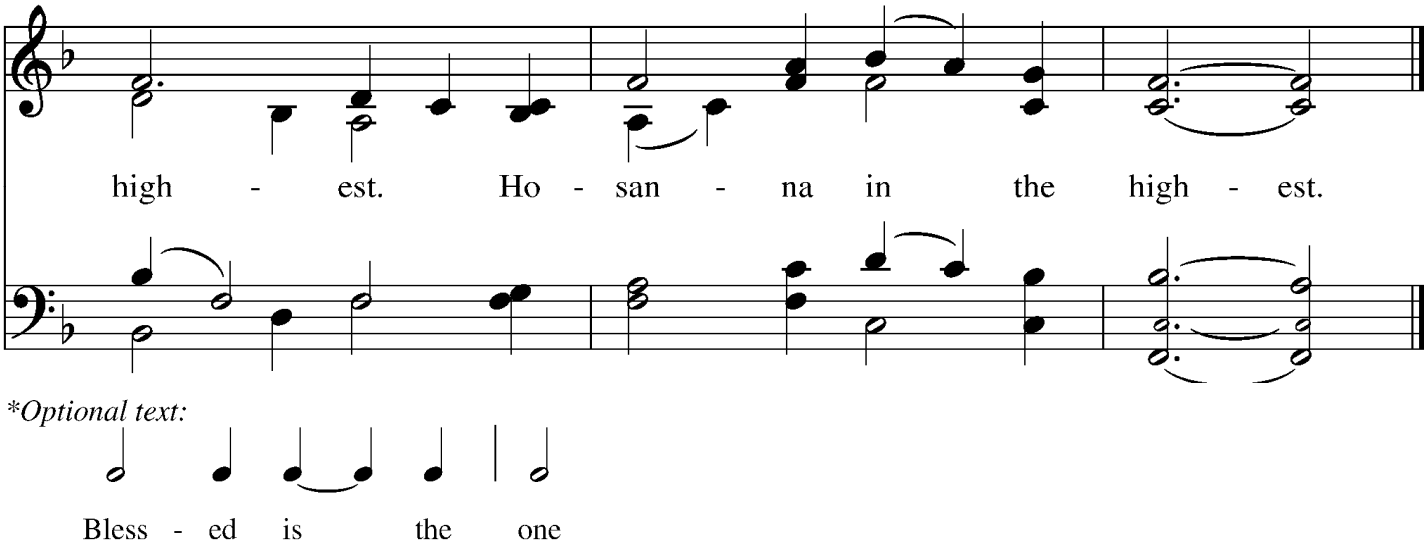
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

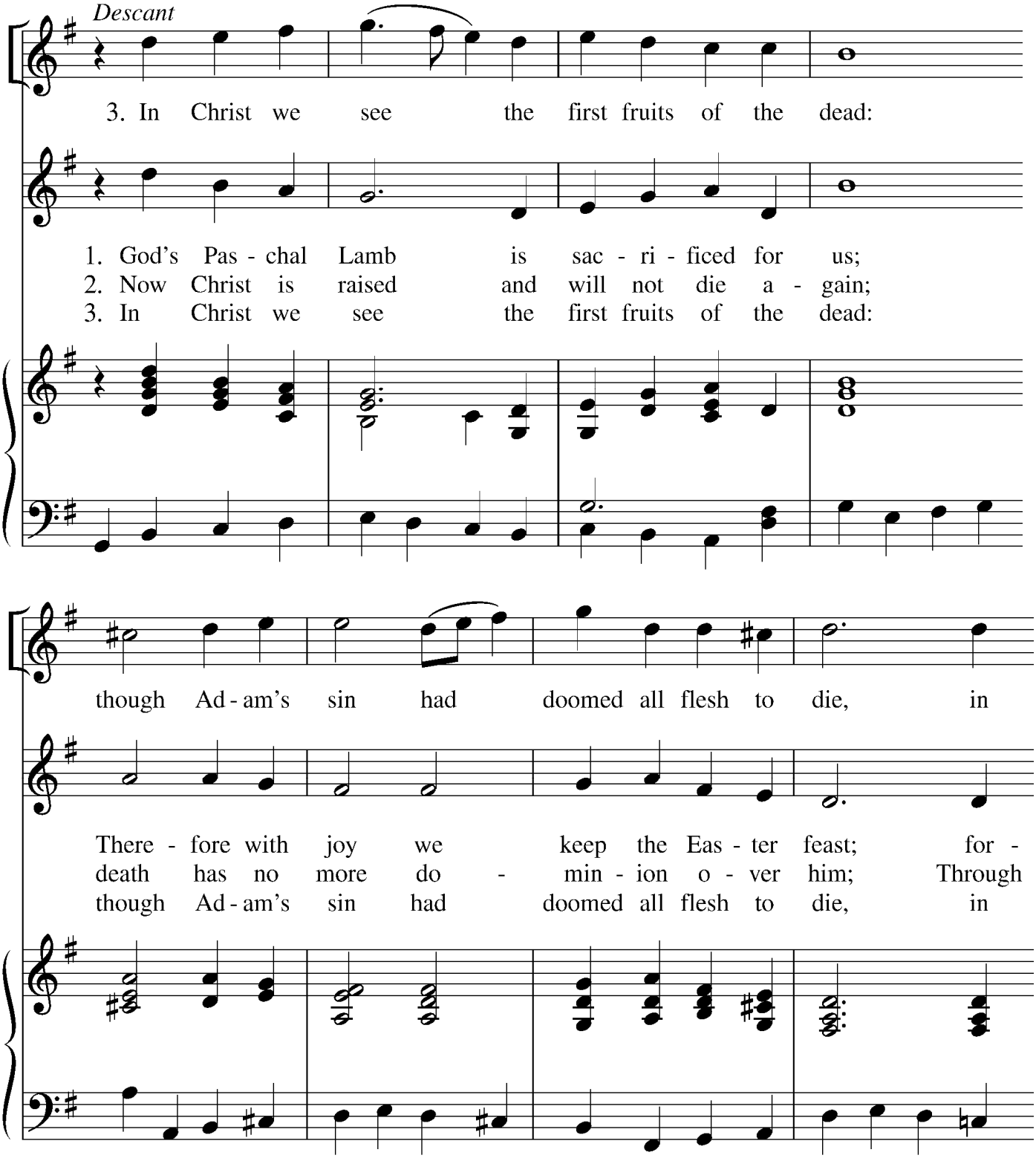
And now, as our Savior Christ has taught us, we are bold to say,
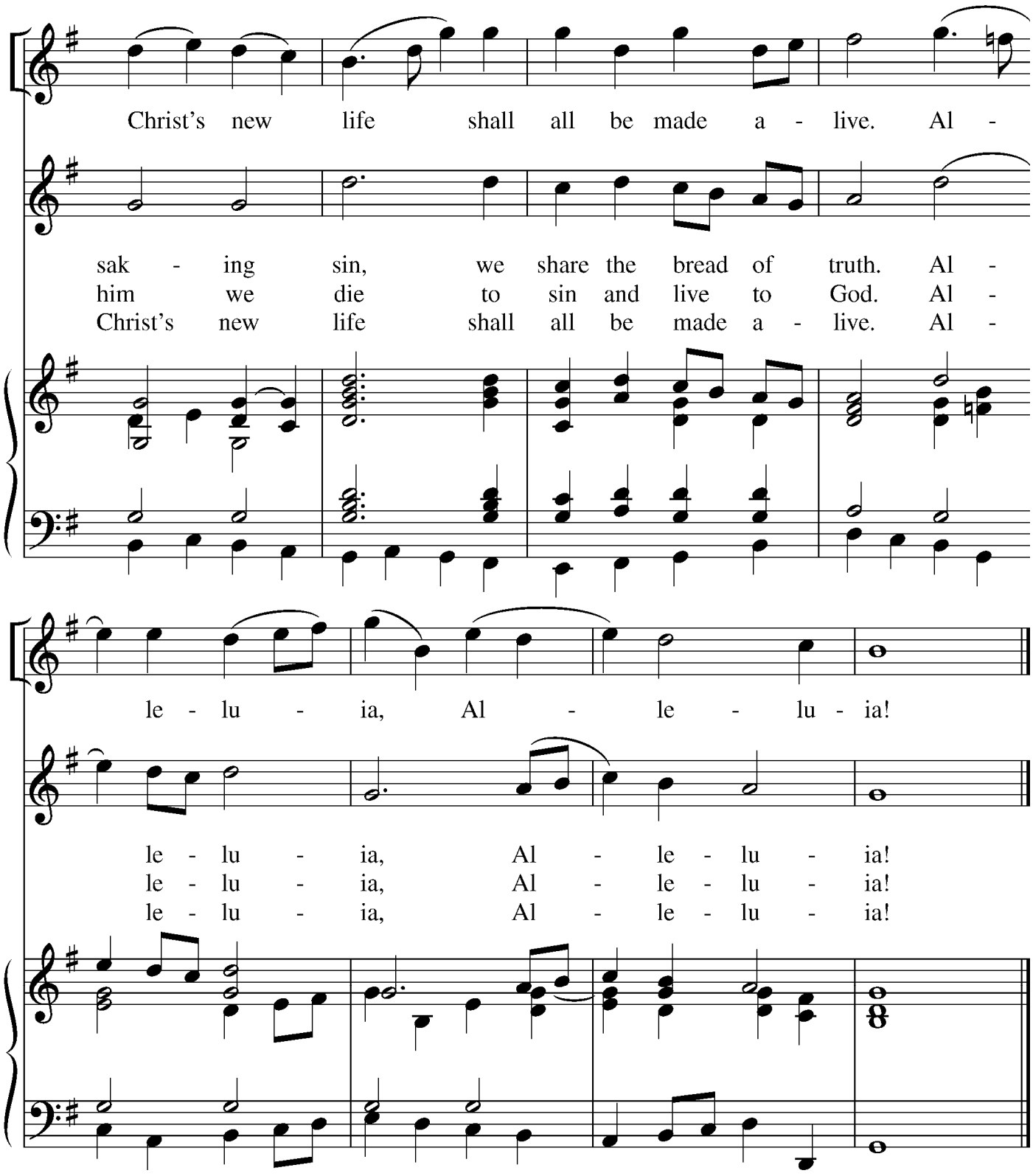
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
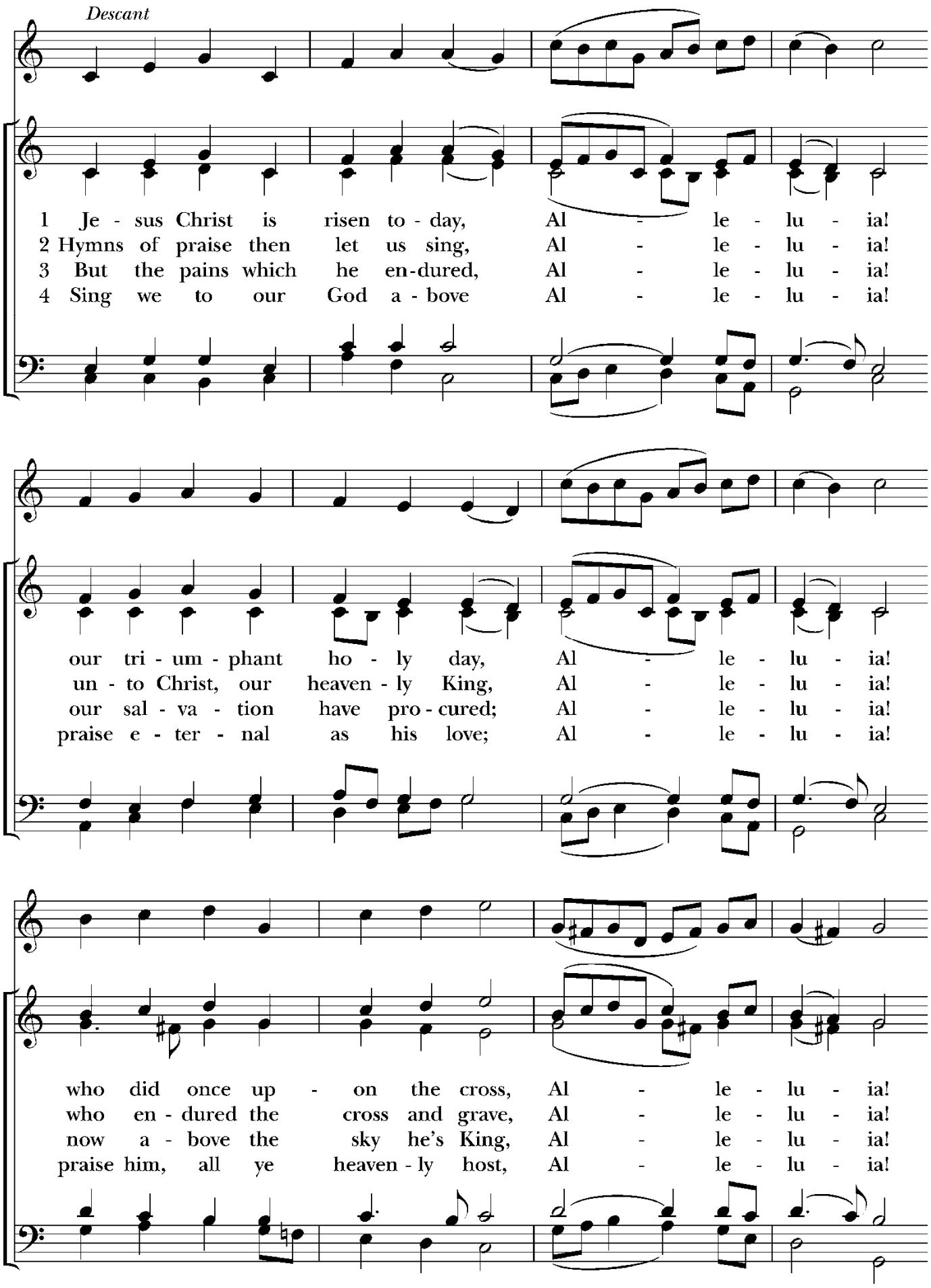
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

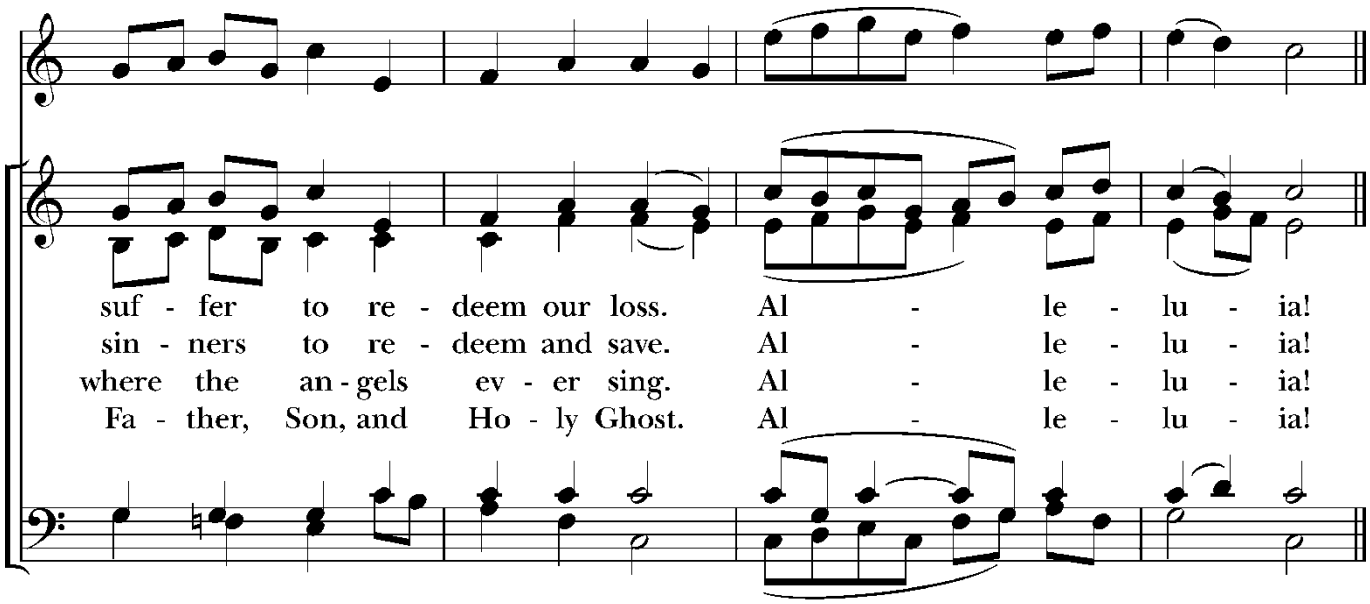
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

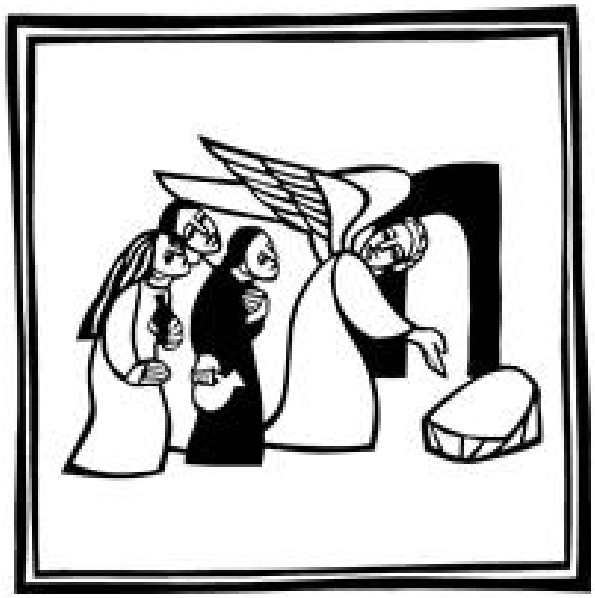
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
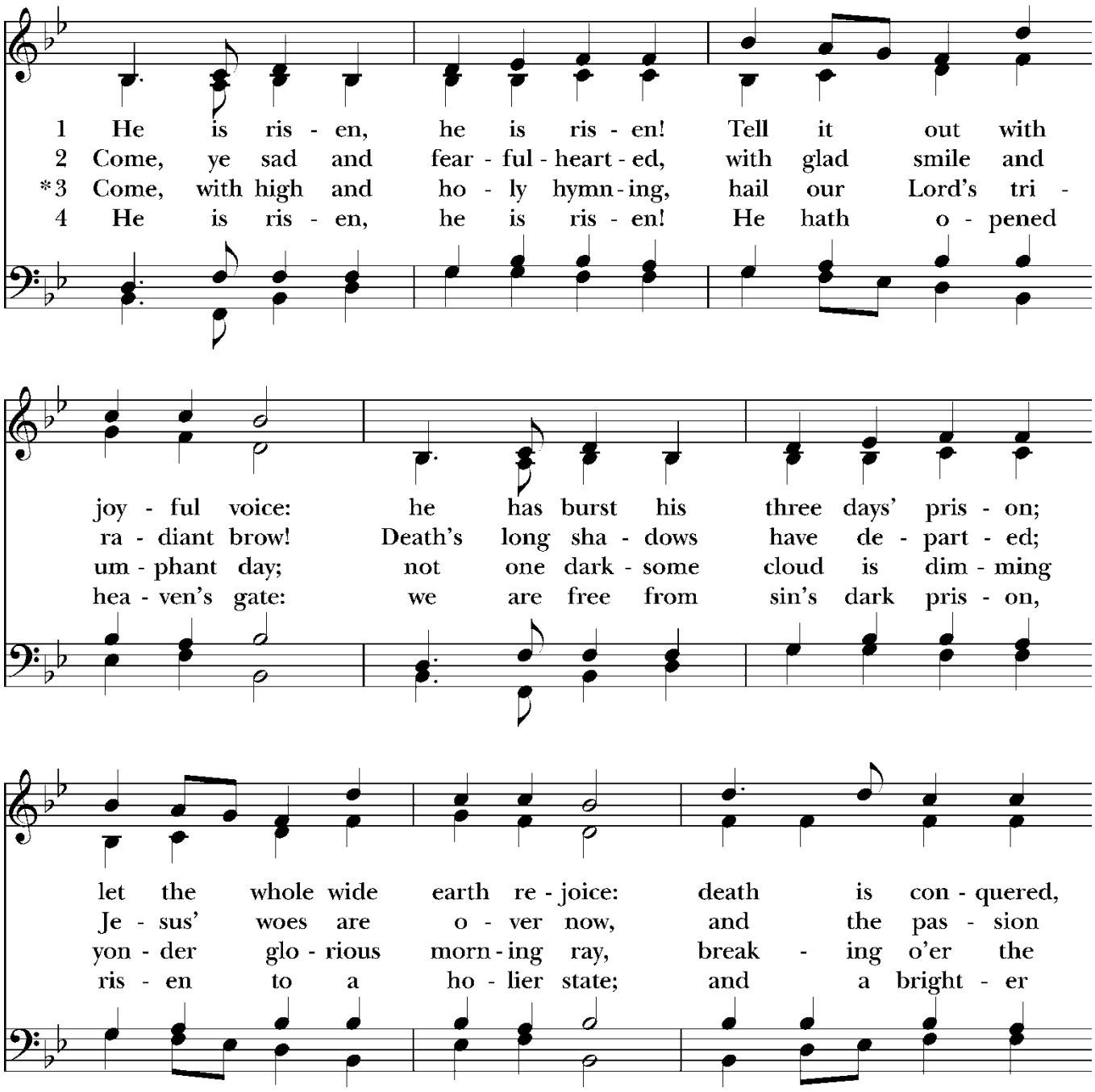


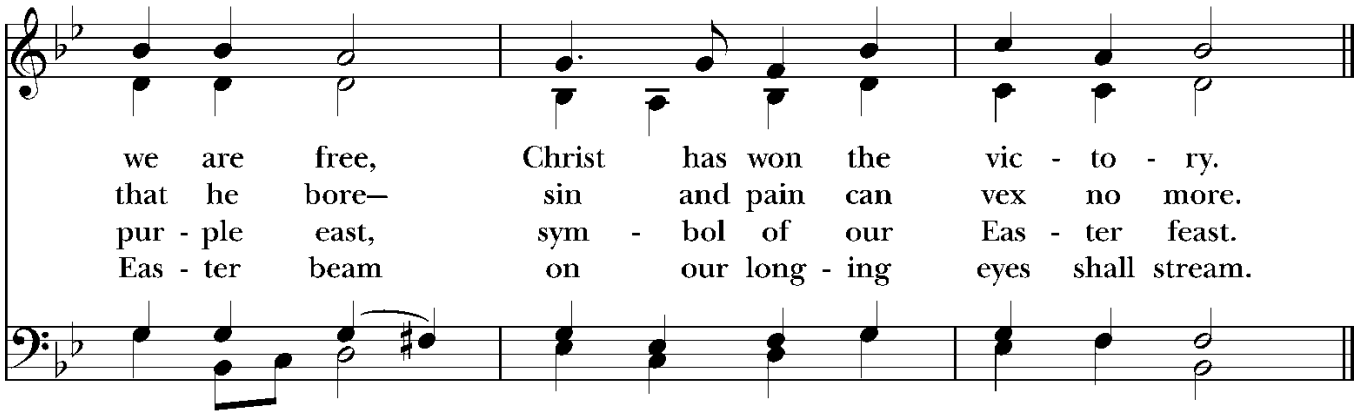
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

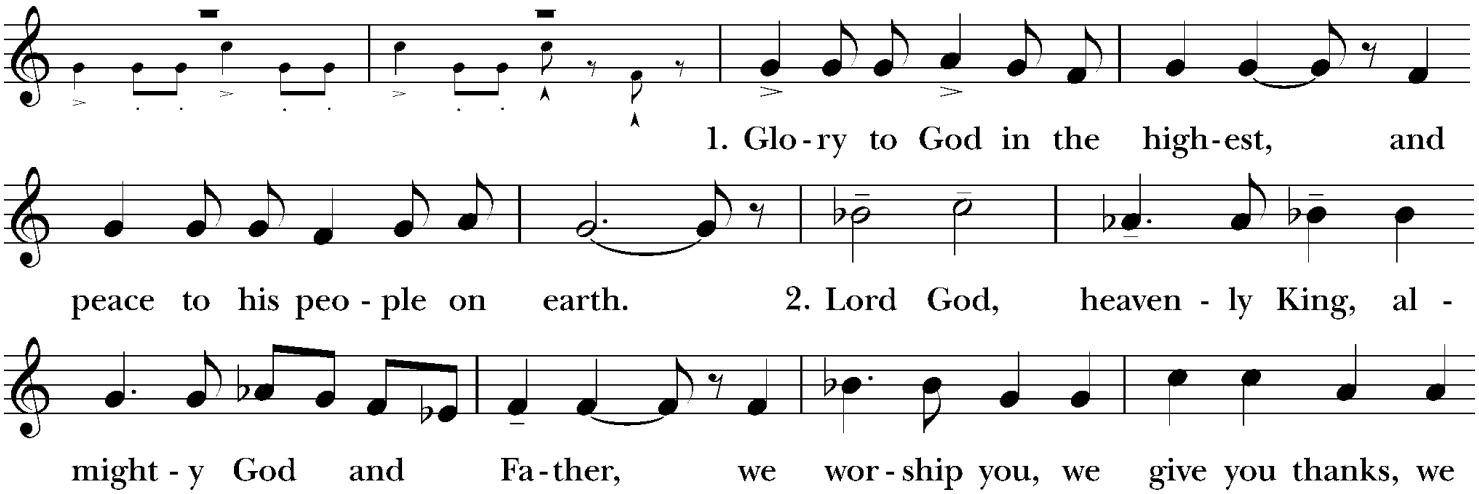
COLLECT FOR PURITY
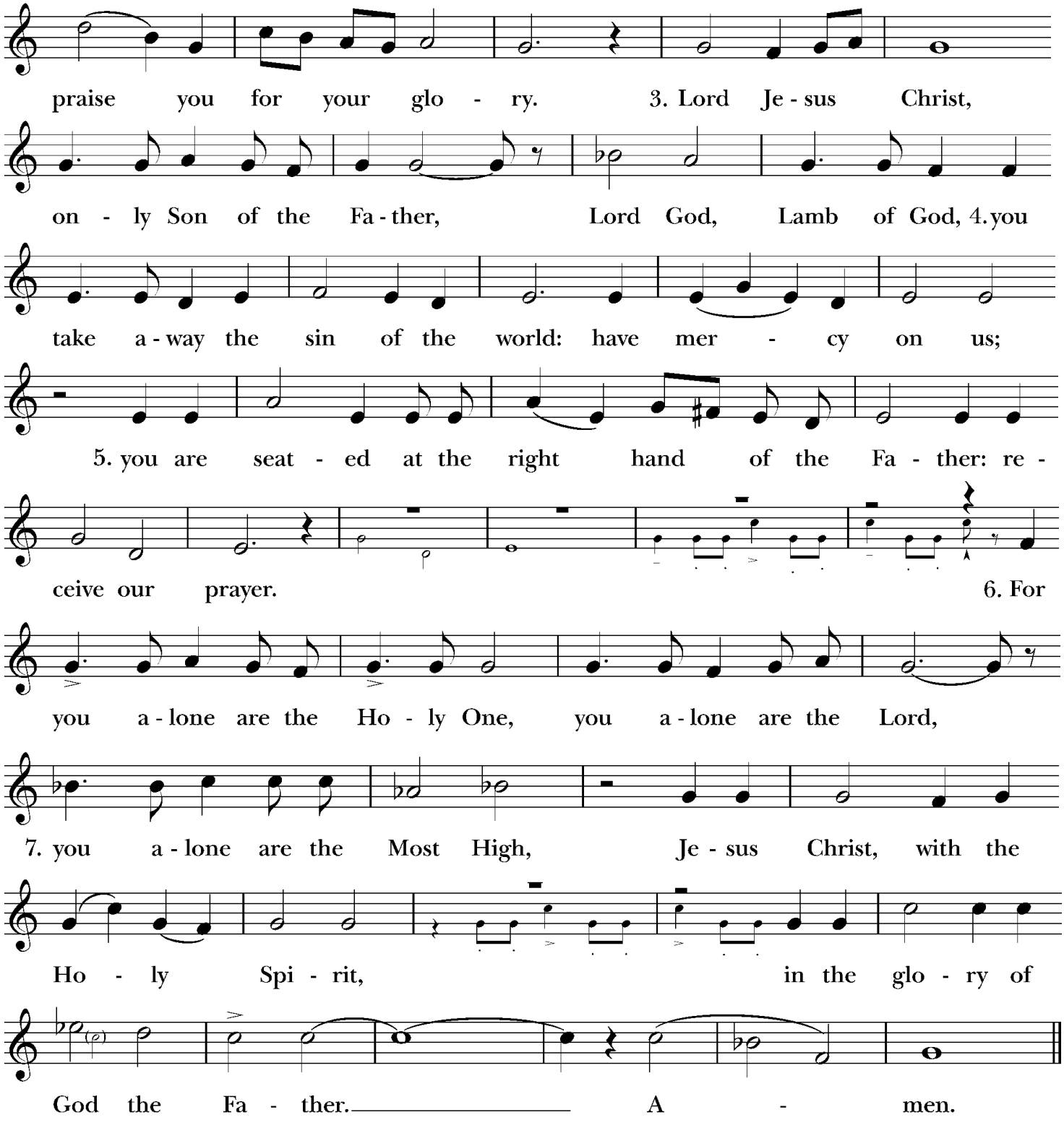
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
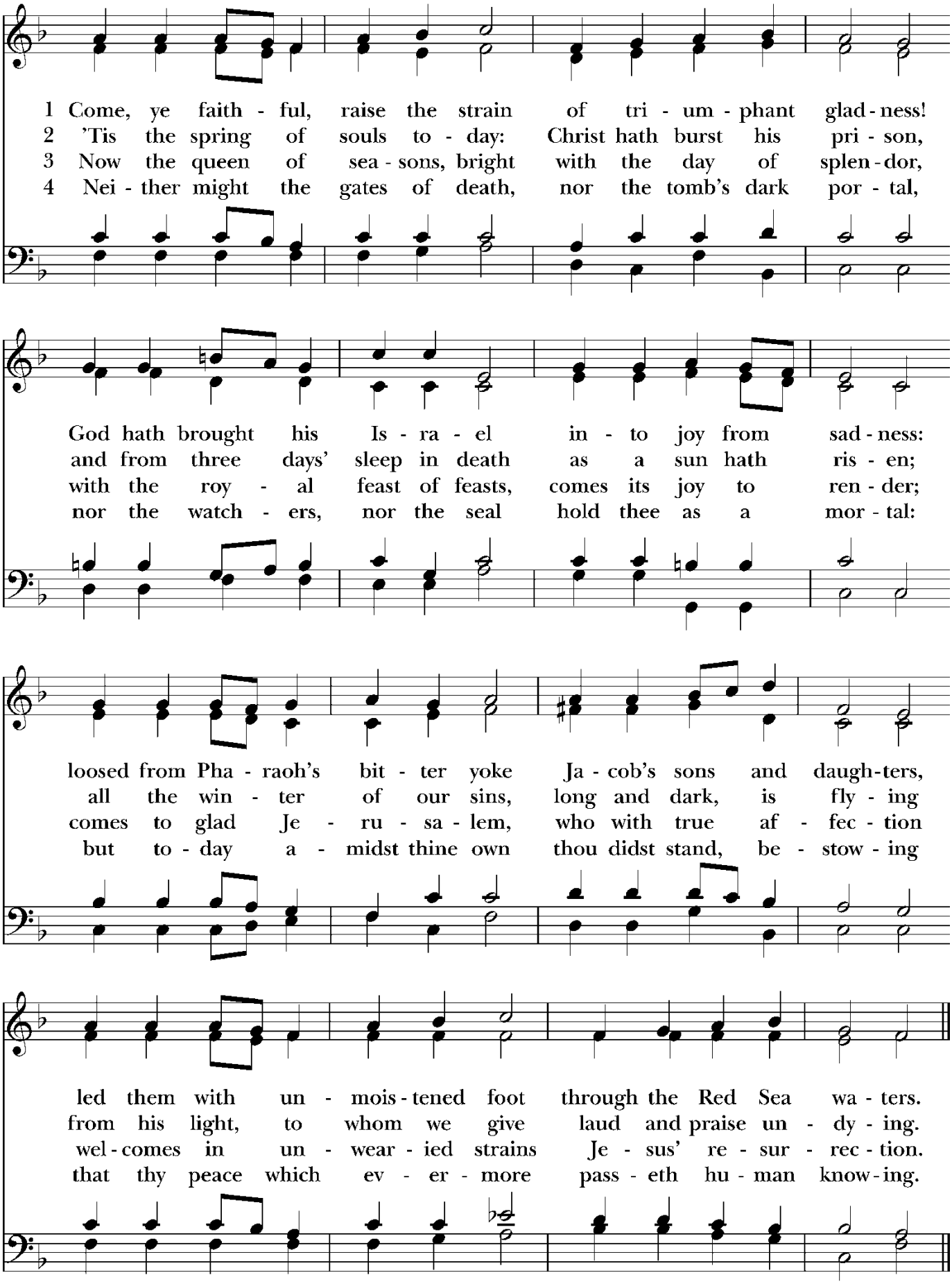
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
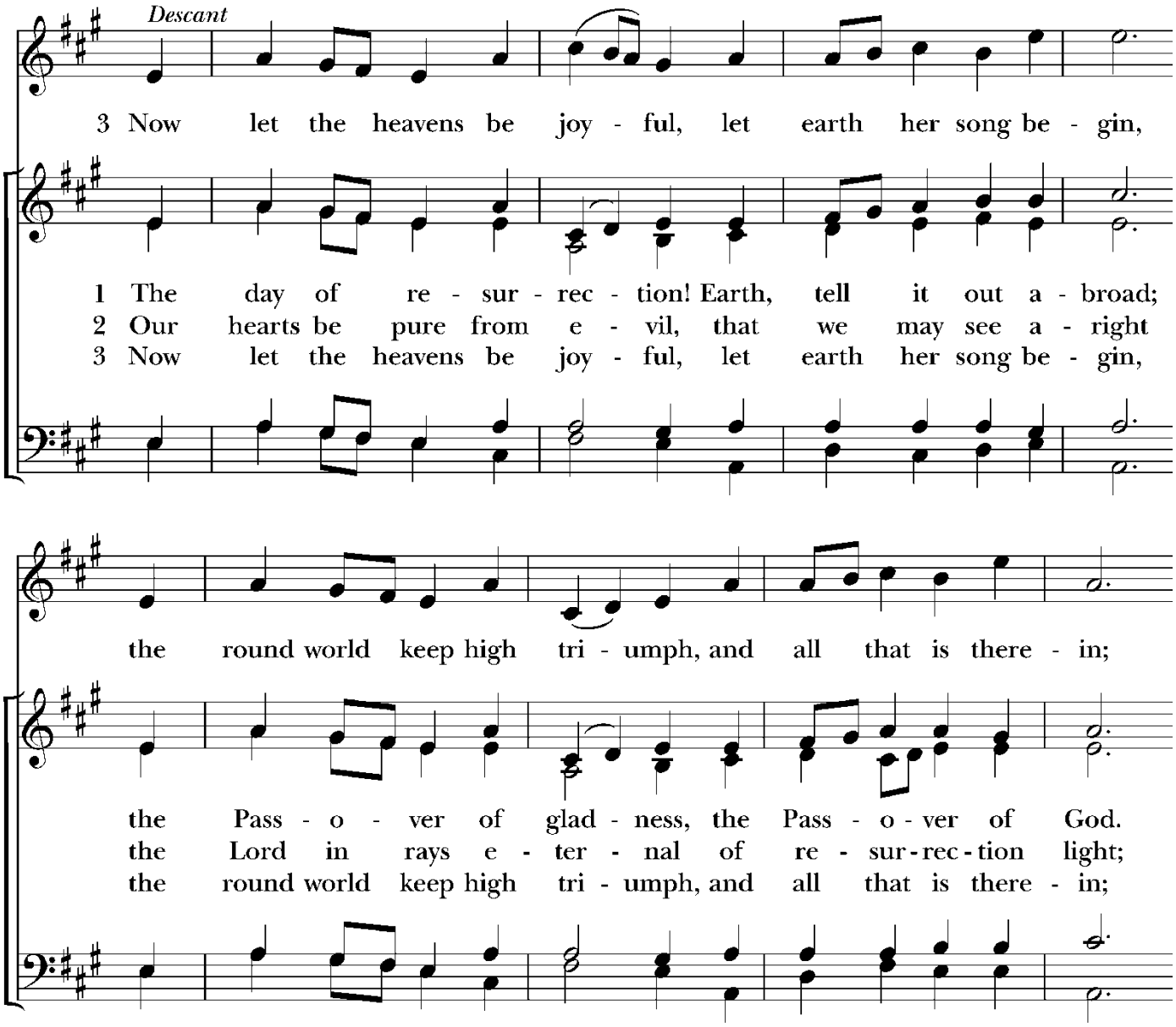
OFFERTORY SENTENCE
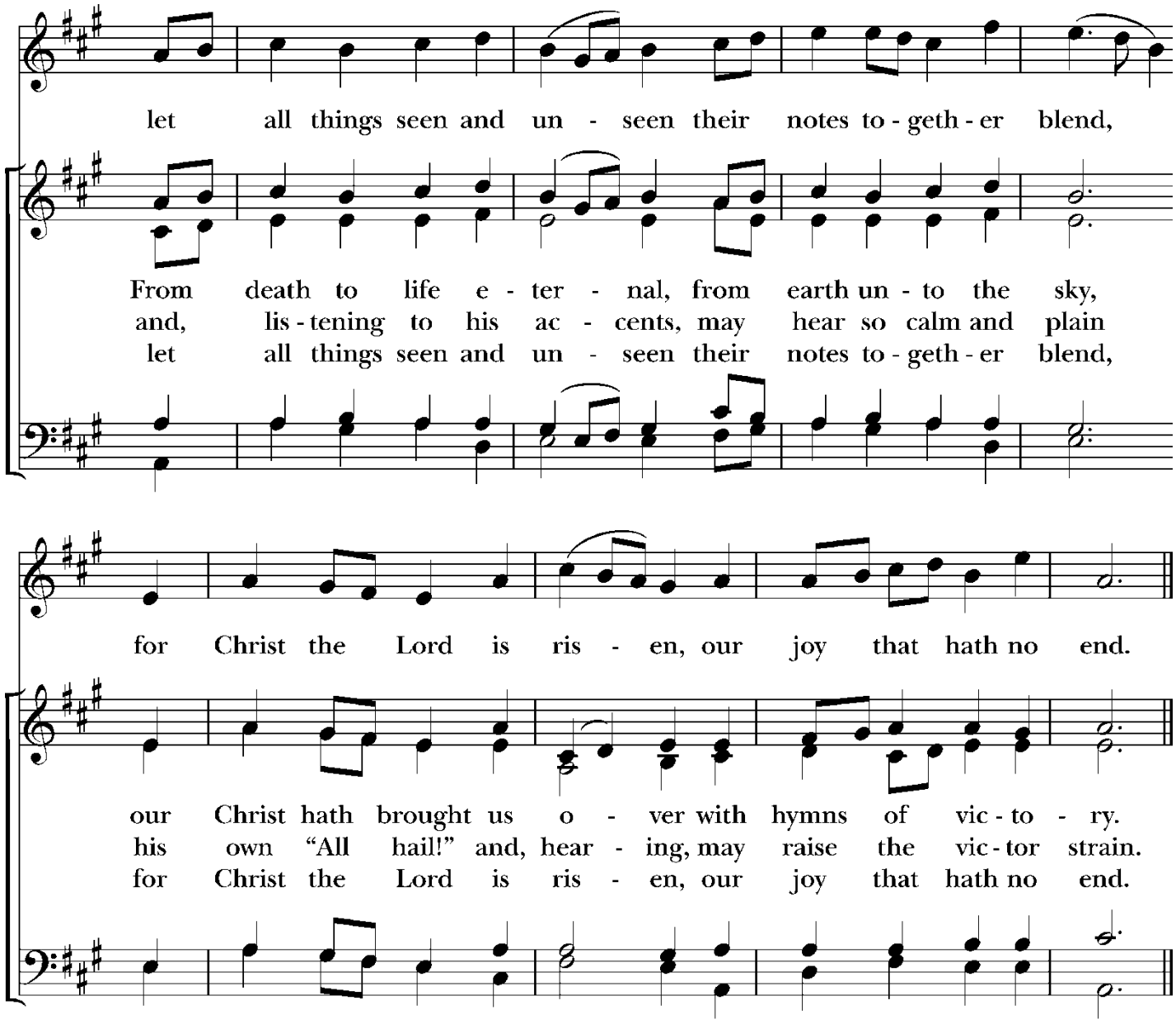
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

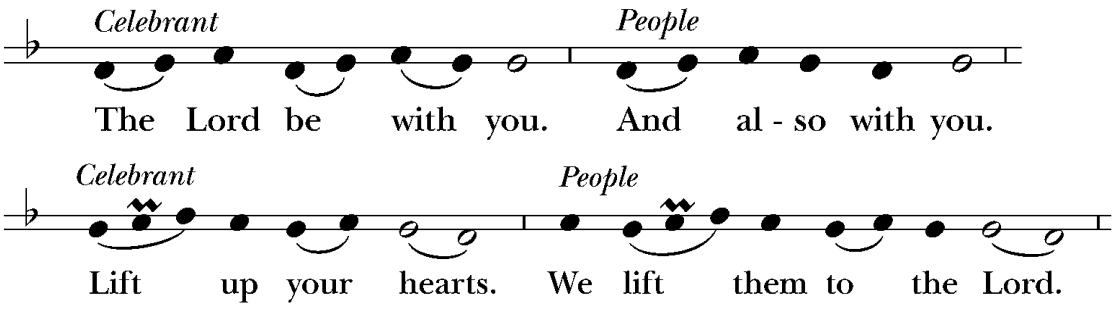


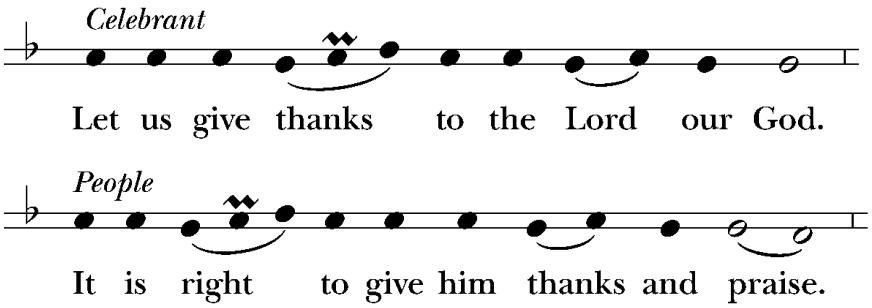


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
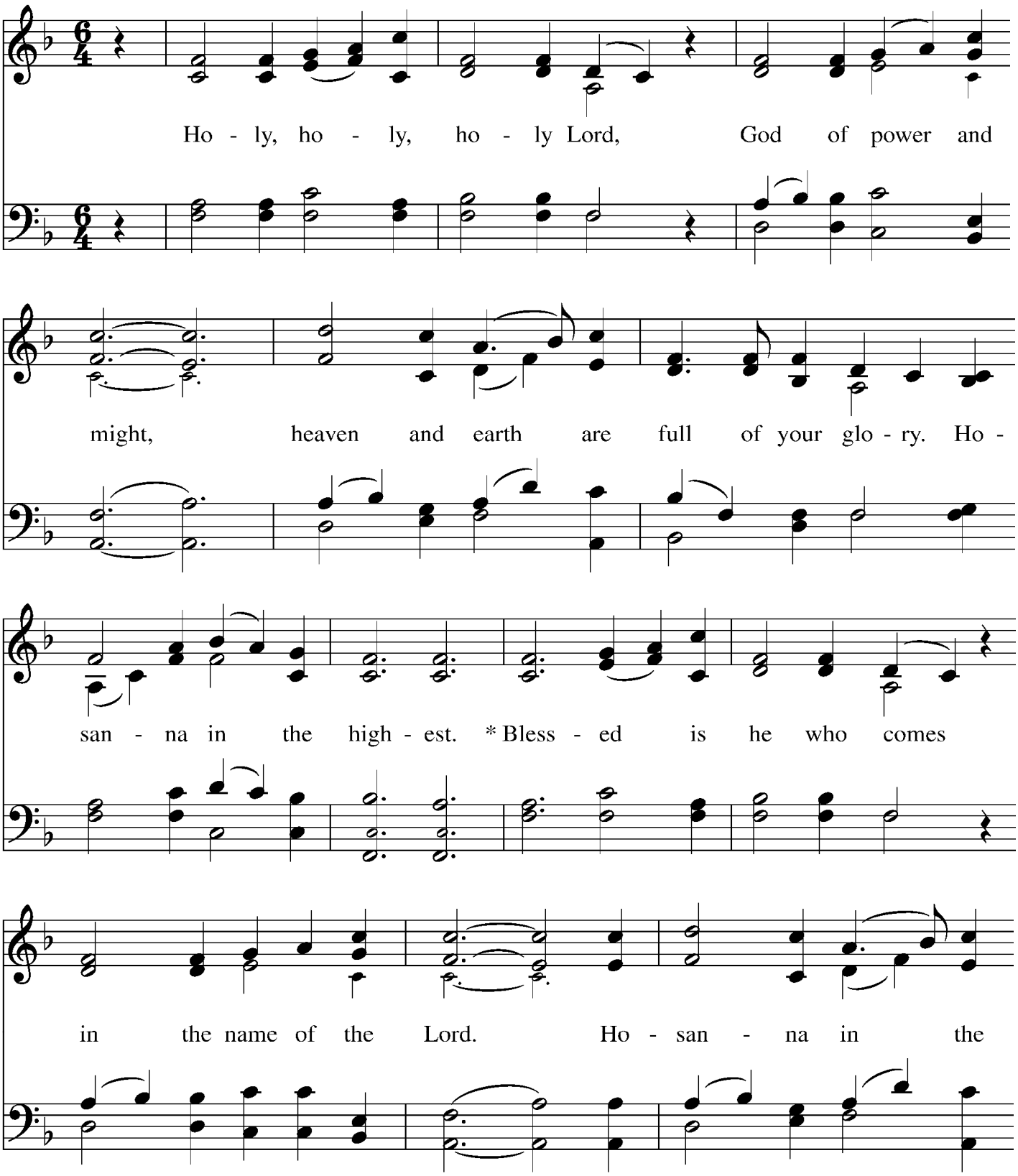
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

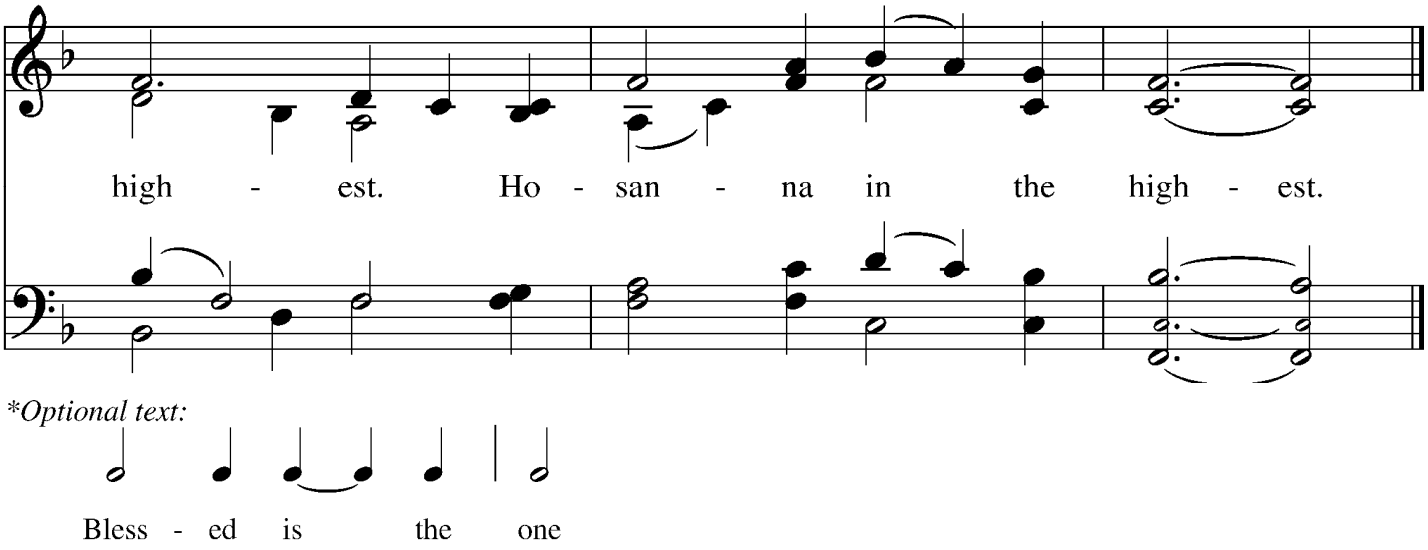
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

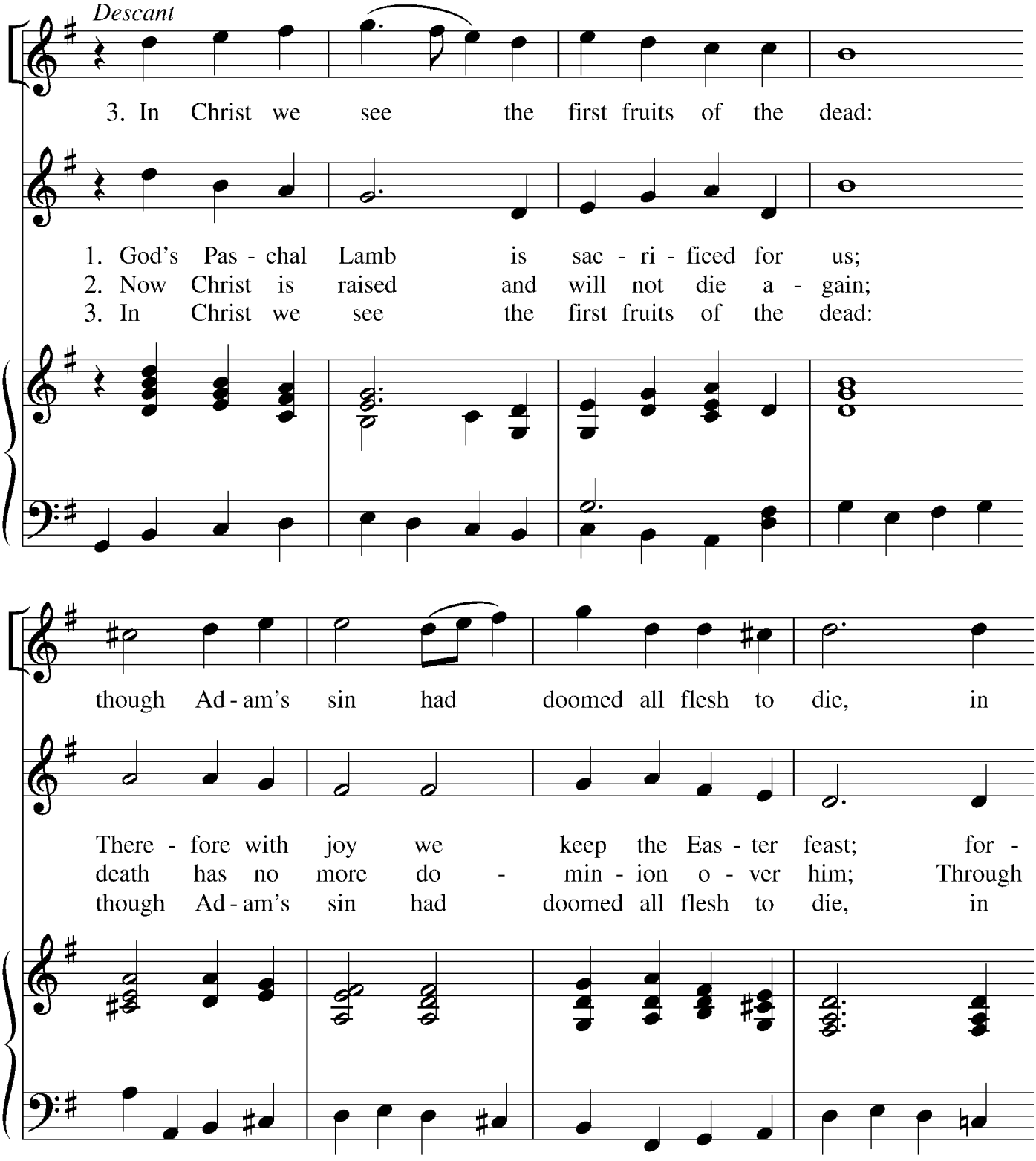
And now, as our Savior Christ has taught us, we are bold to say,
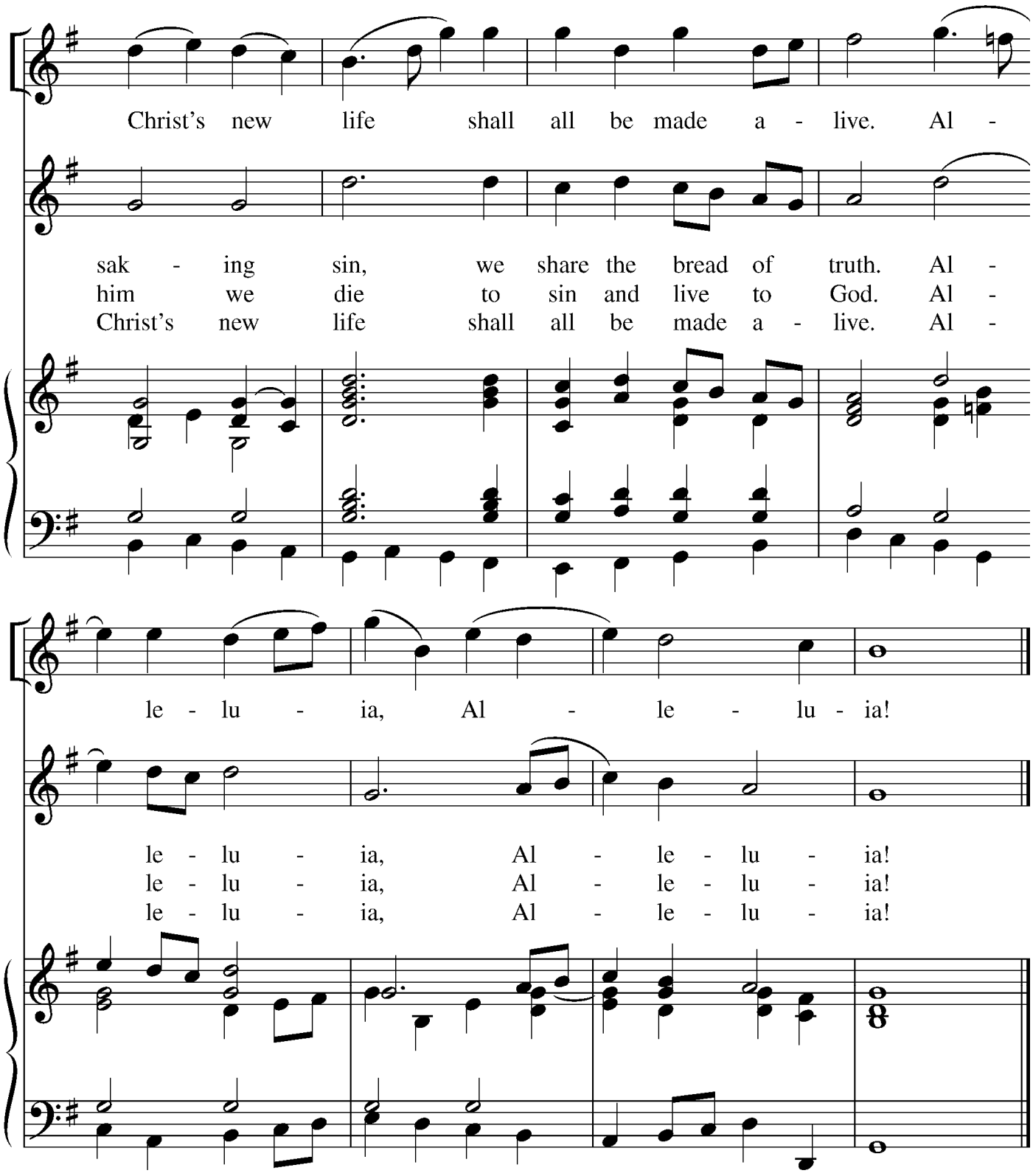
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
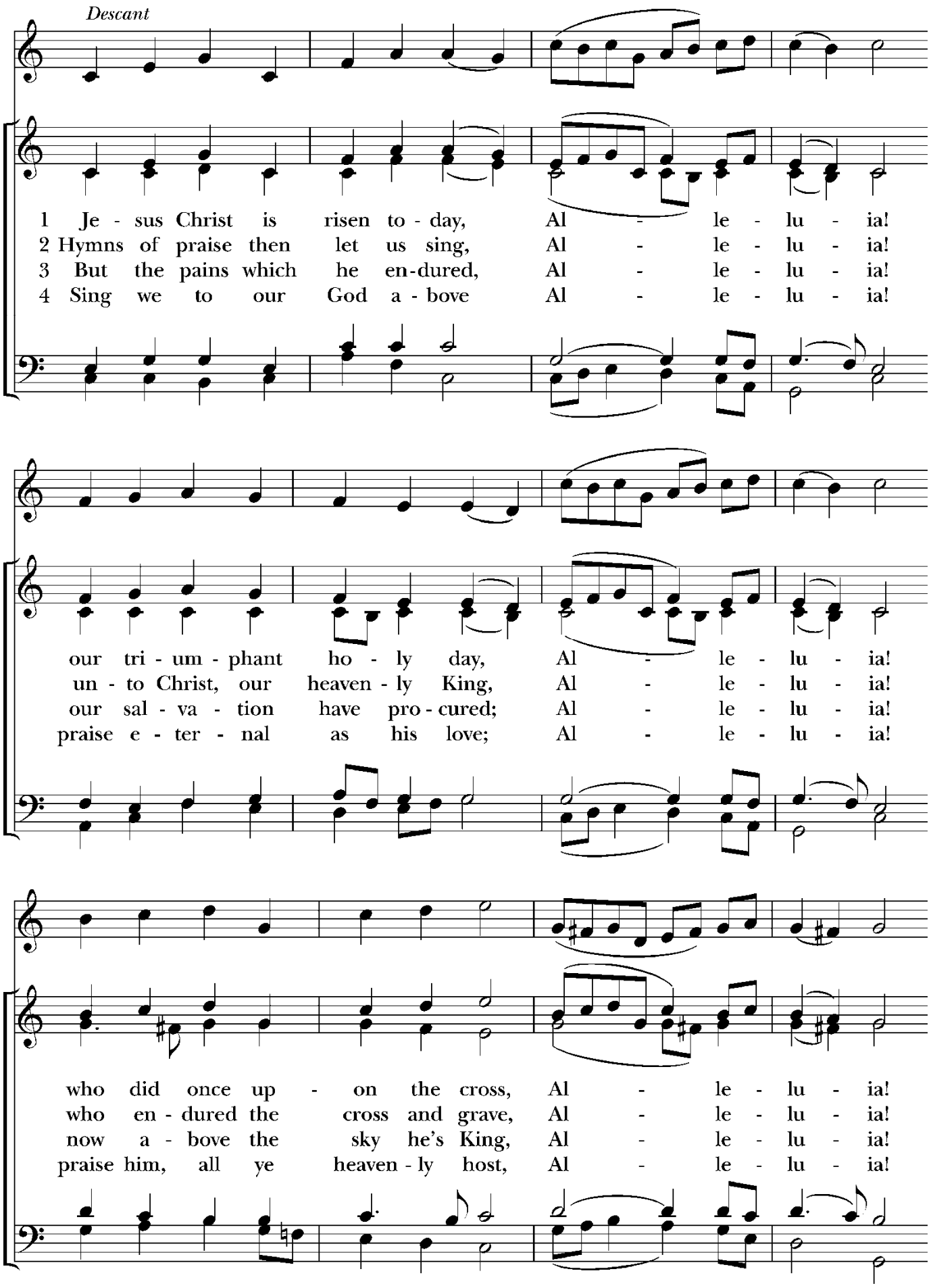
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

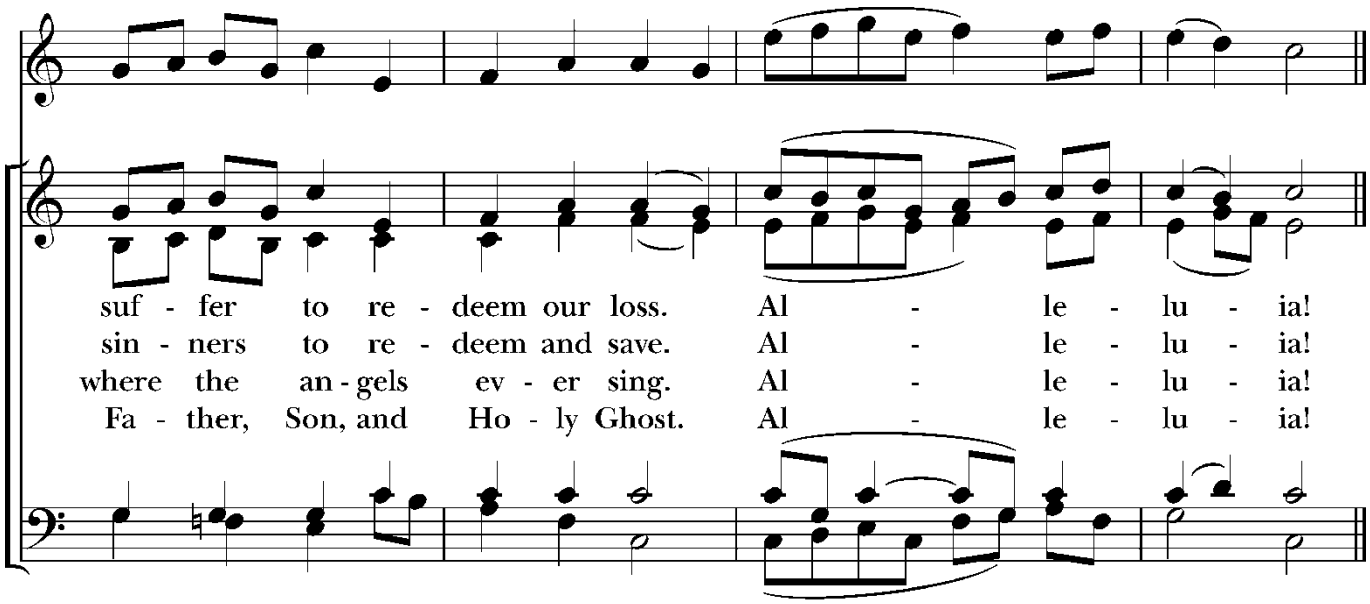
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

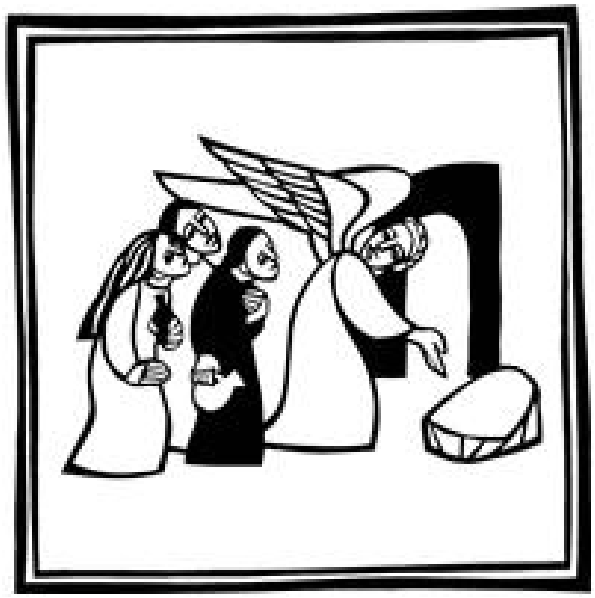
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
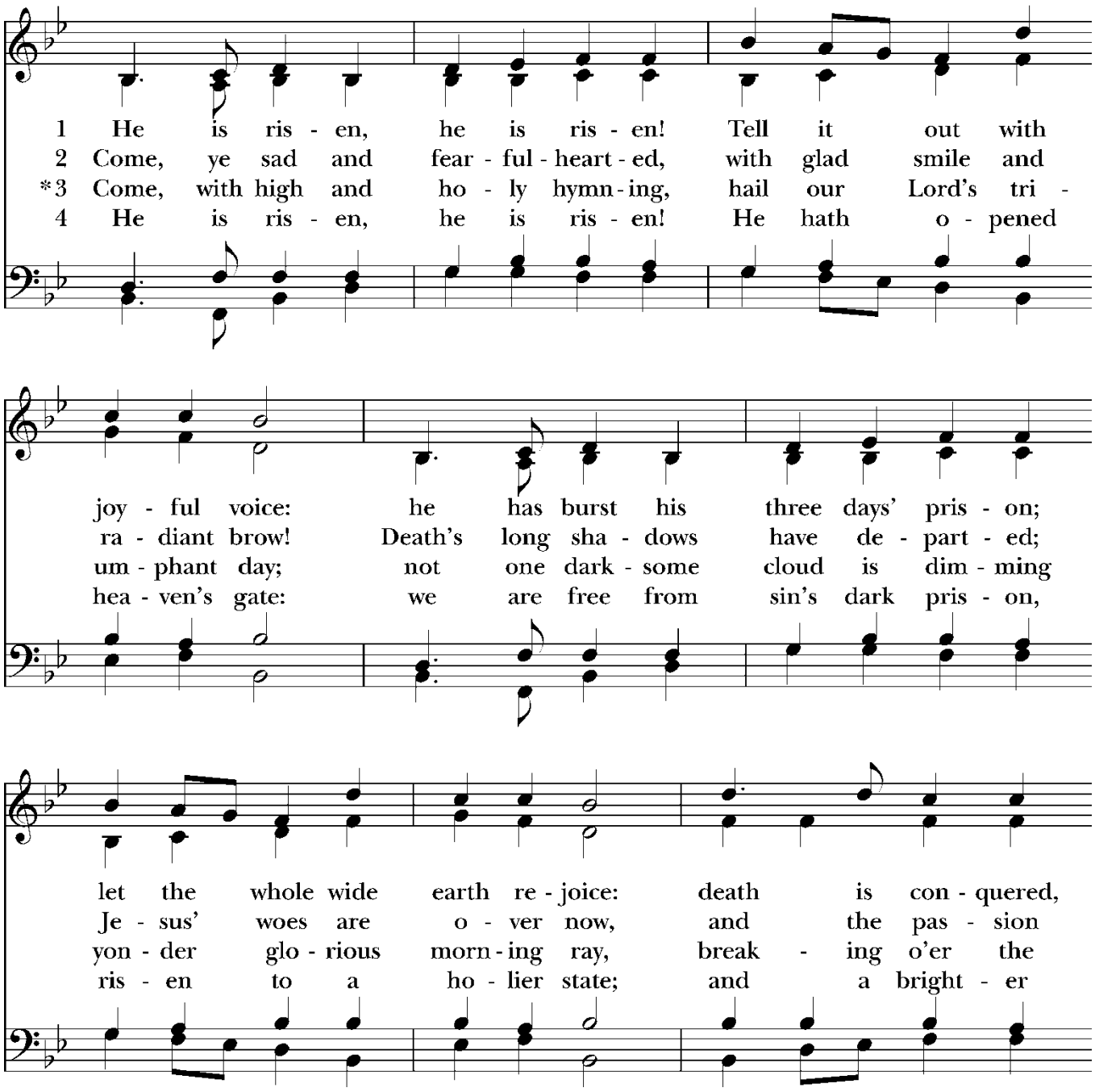


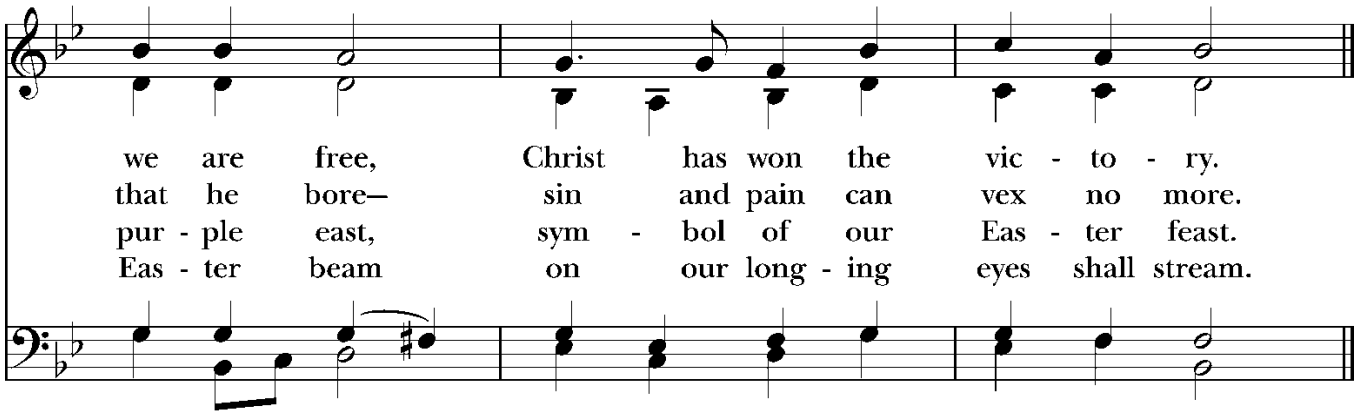
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

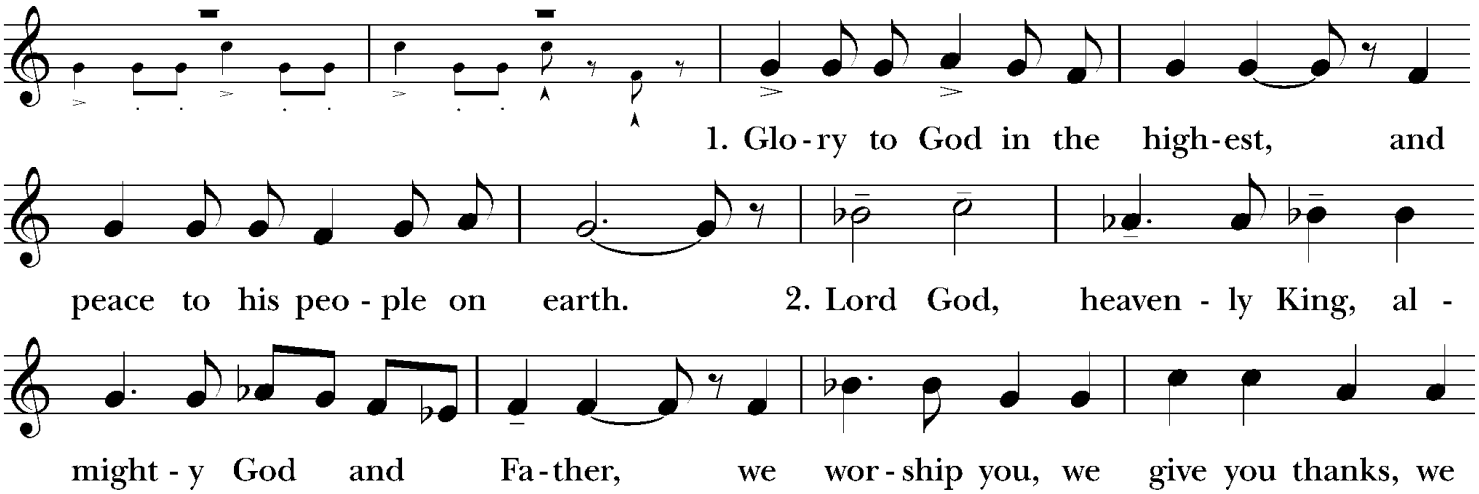
COLLECT FOR PURITY
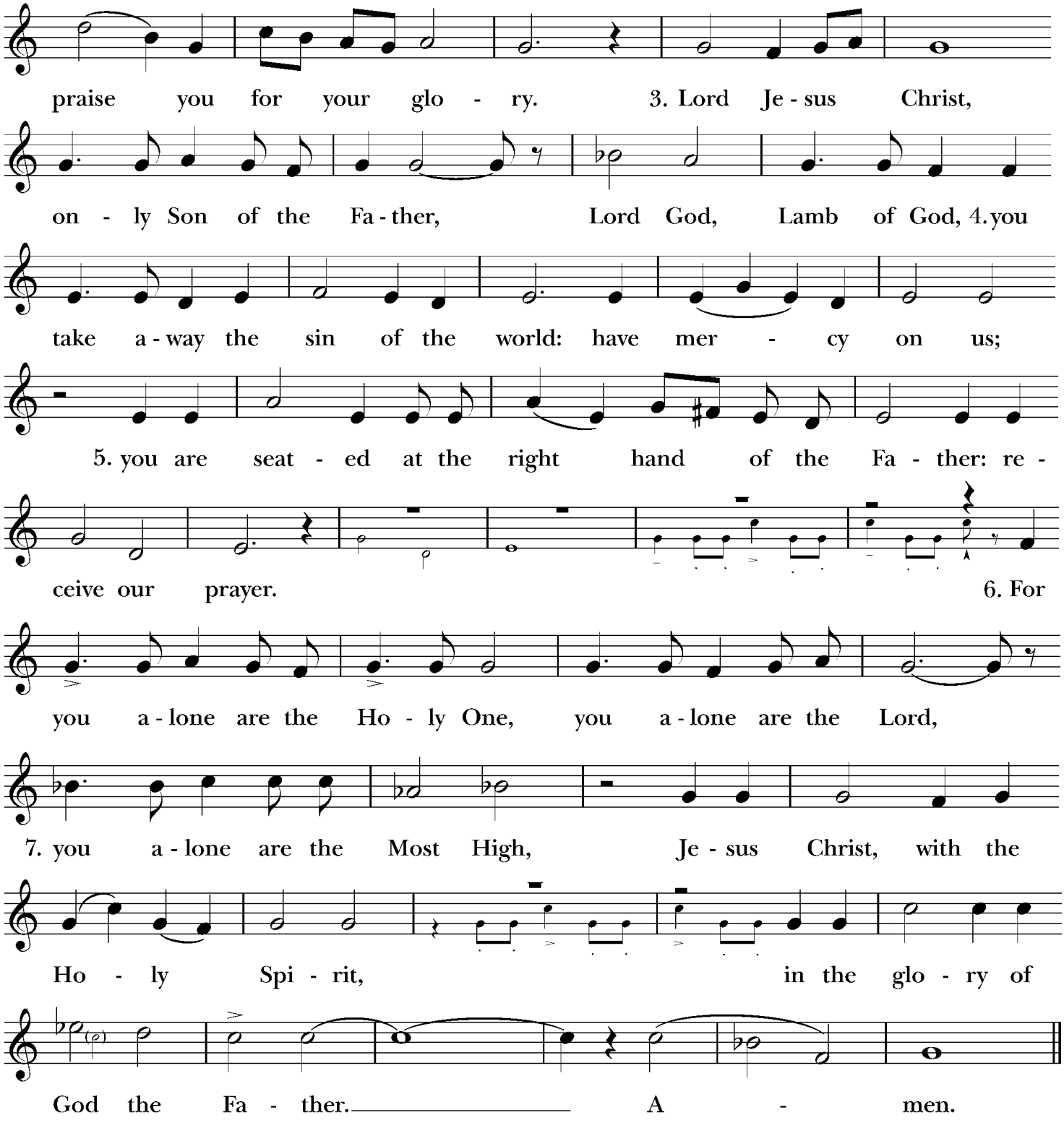
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
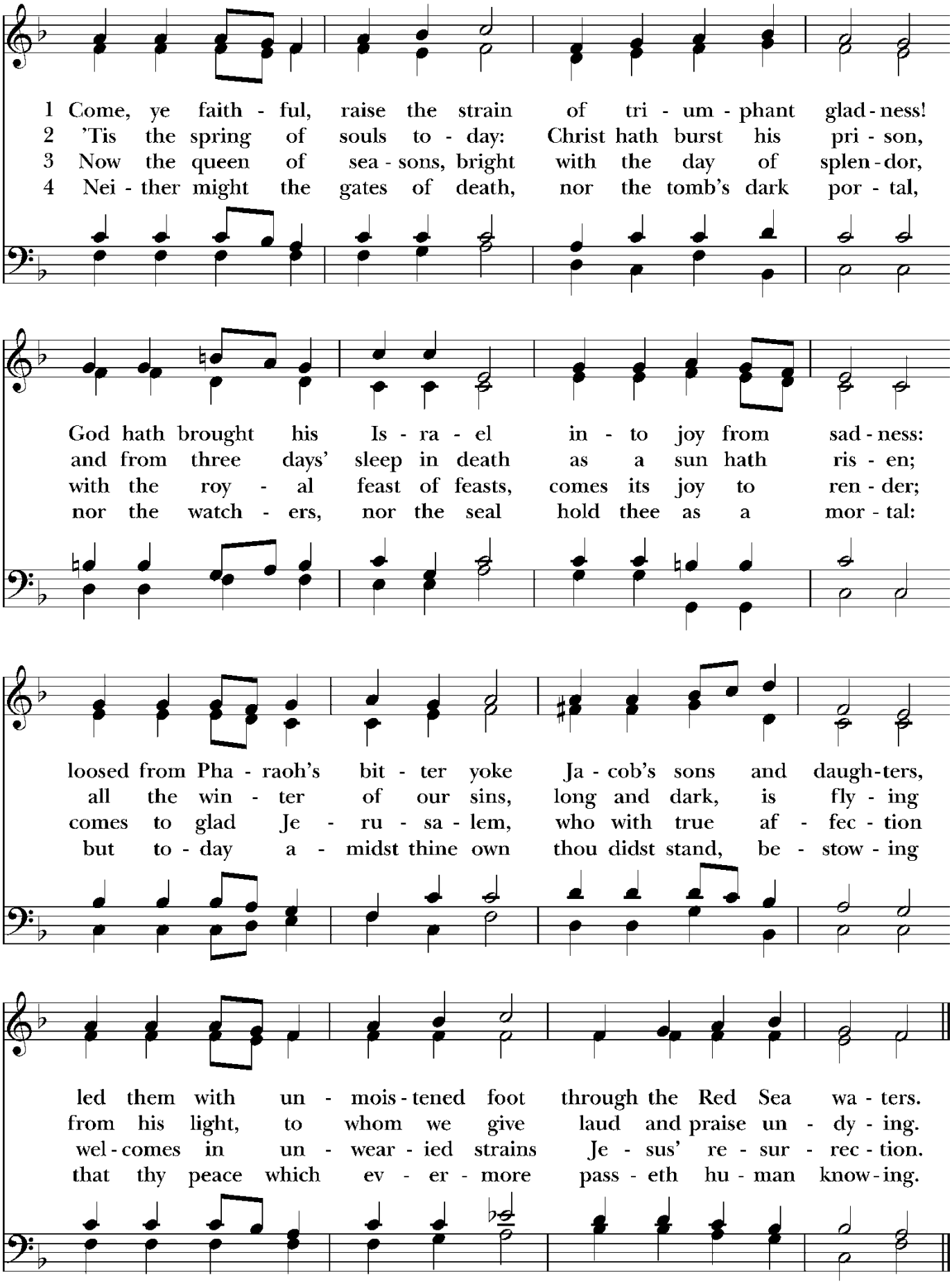
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
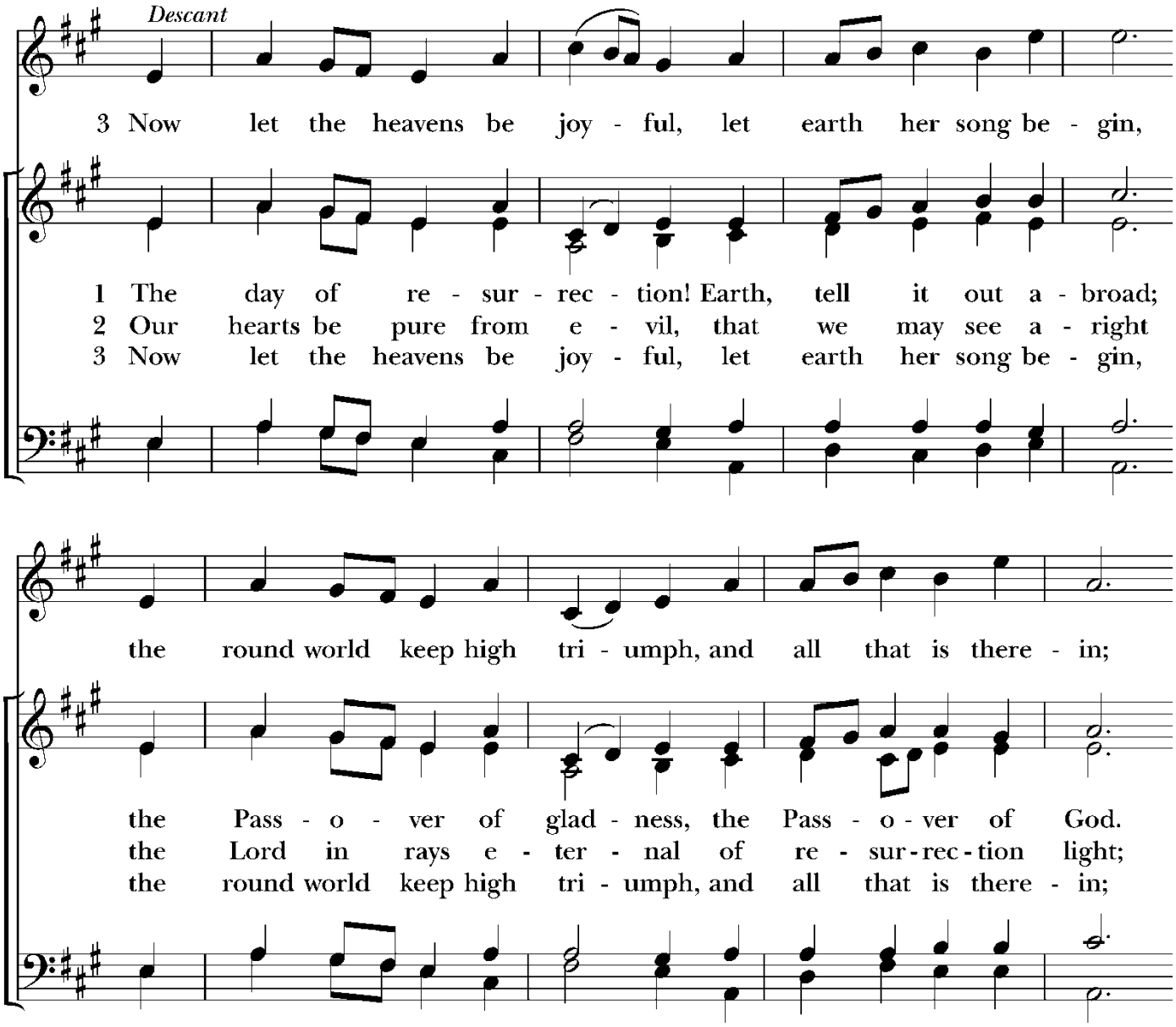
OFFERTORY SENTENCE
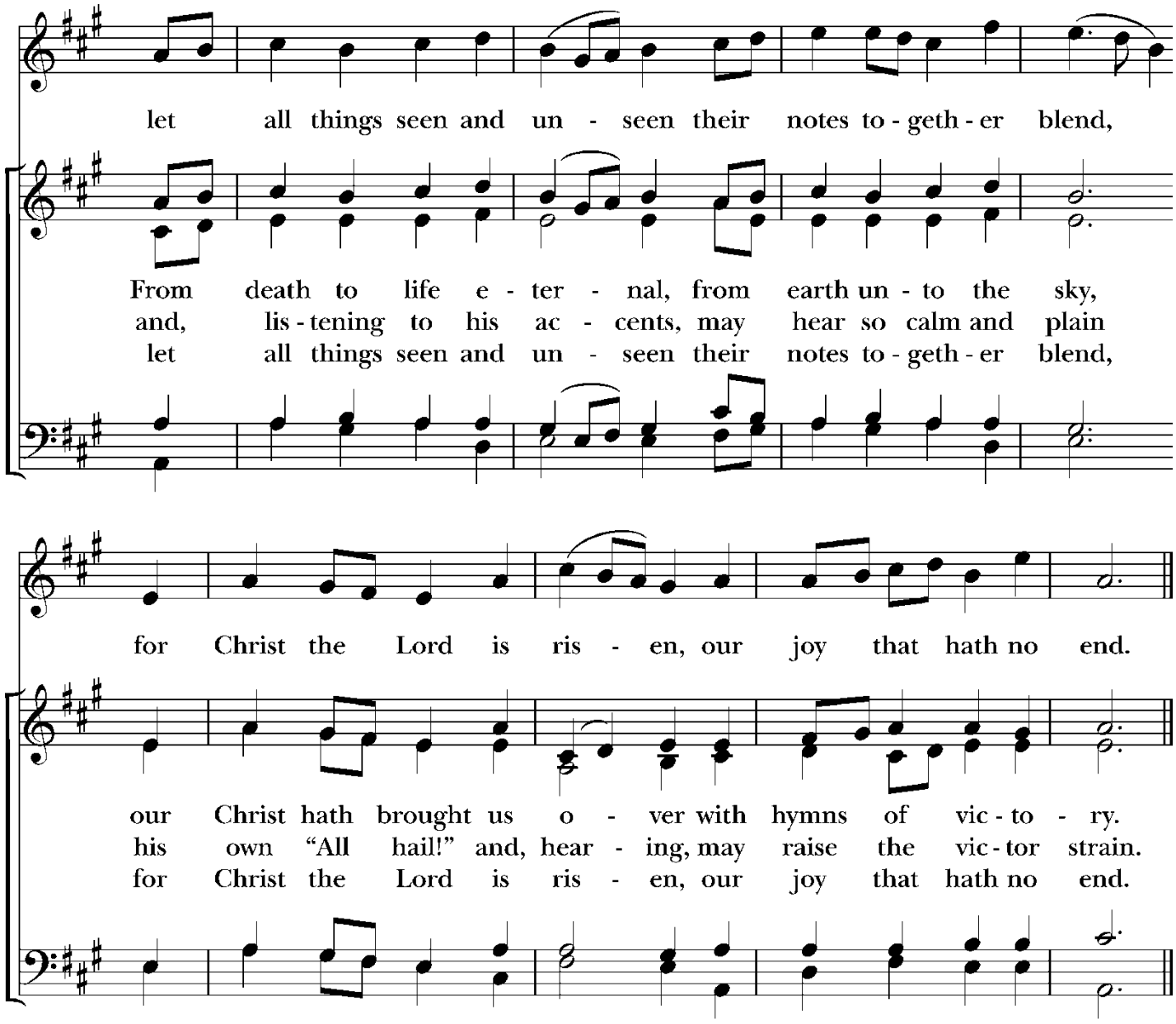
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

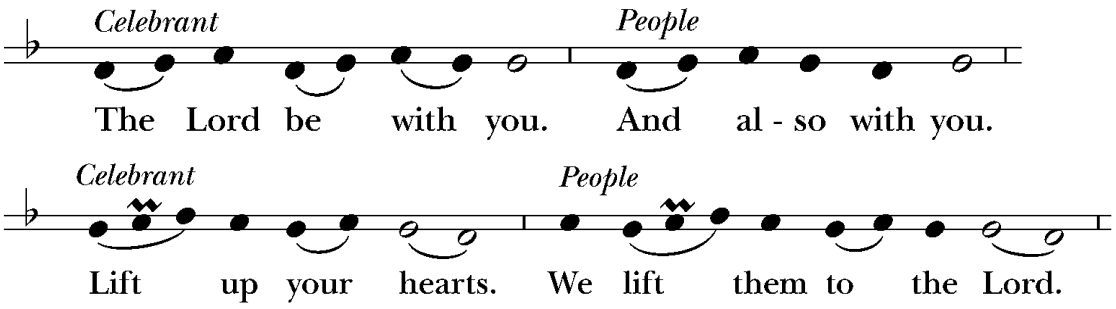


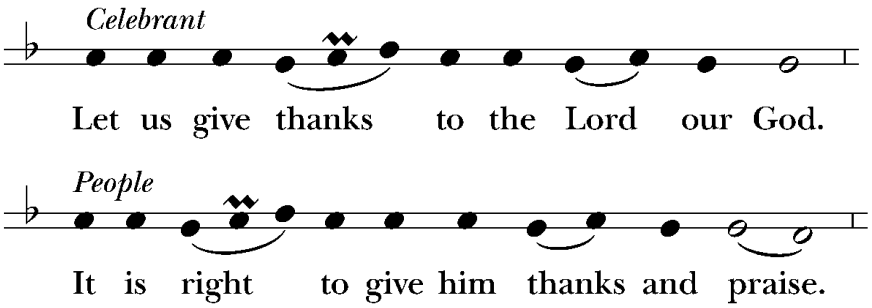


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
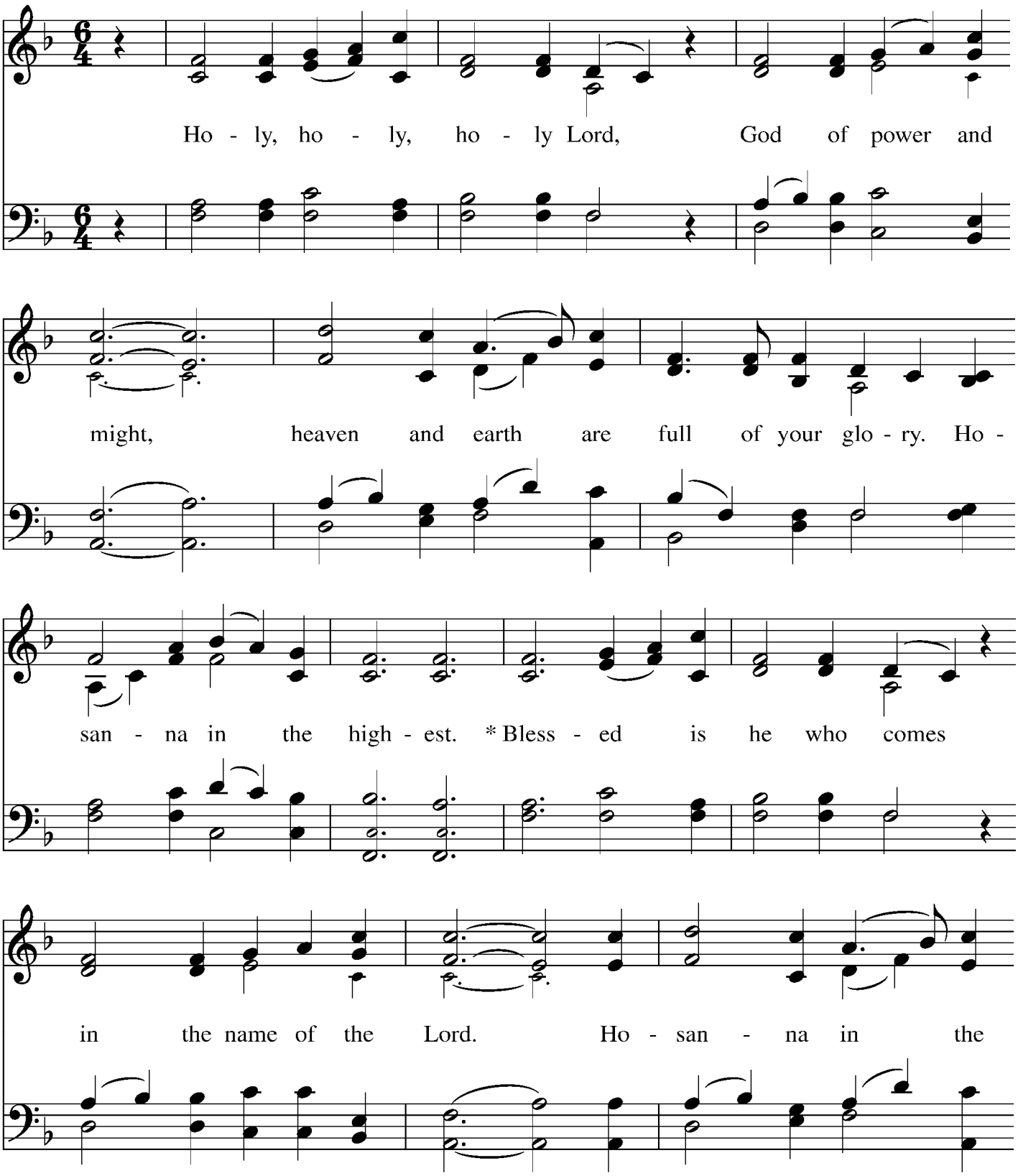
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

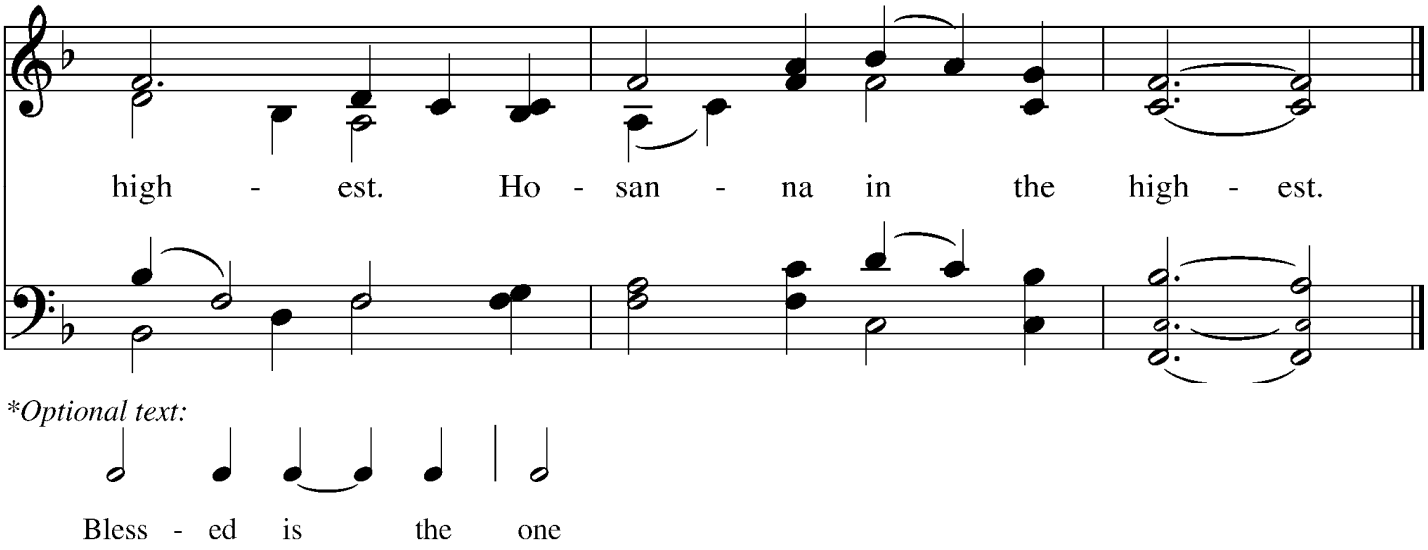
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

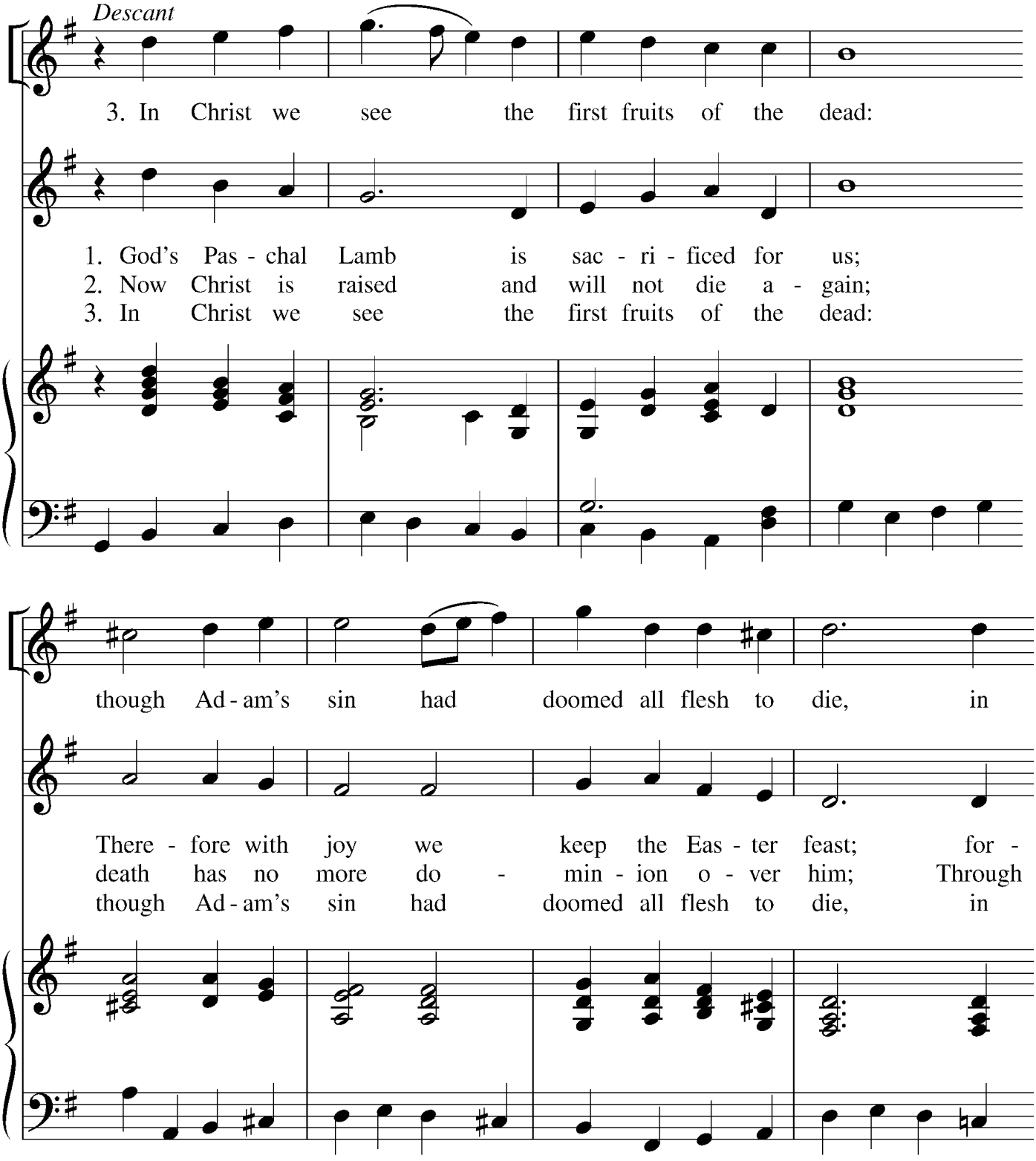
And now, as our Savior Christ has taught us, we are bold to say,
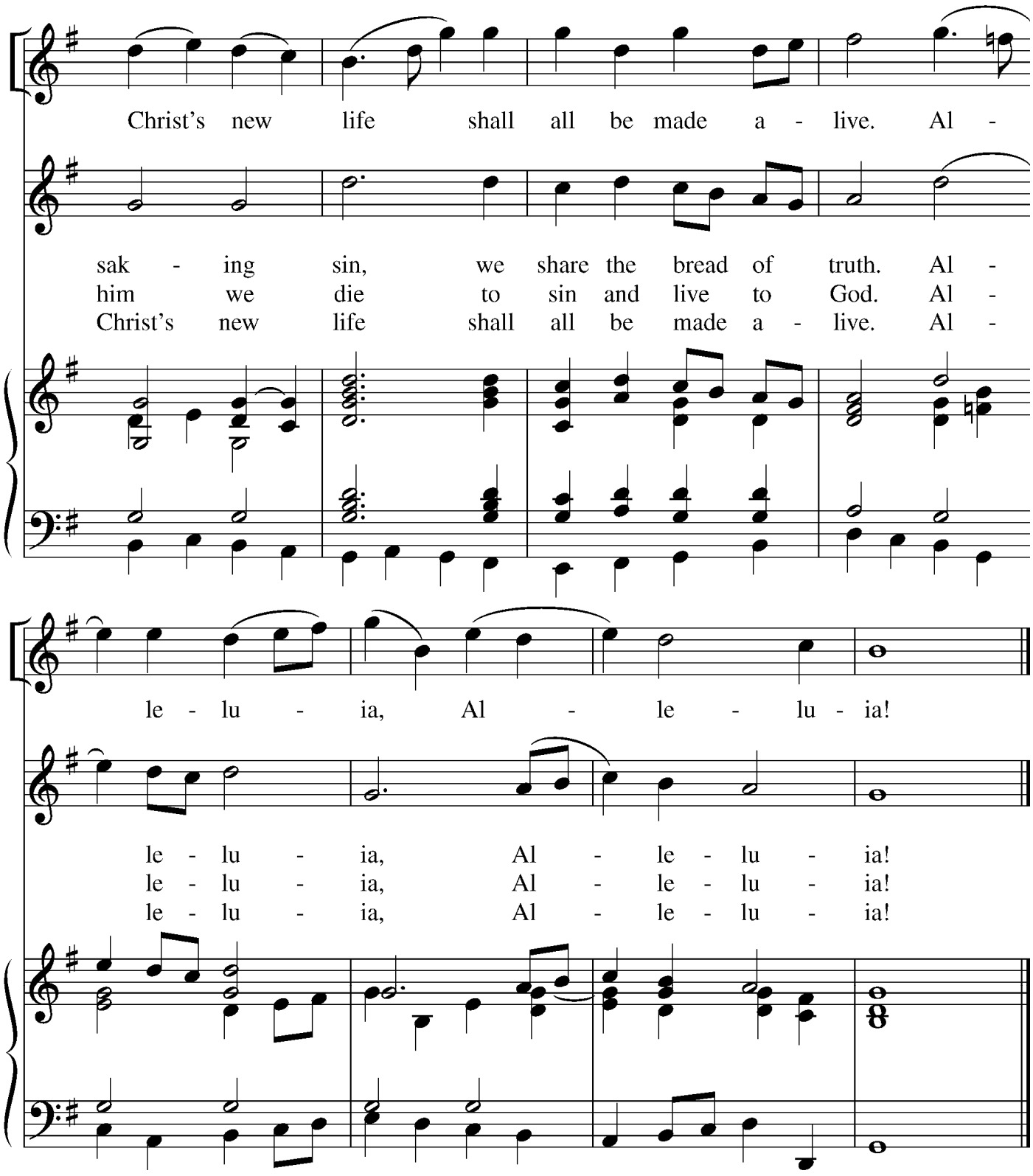
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
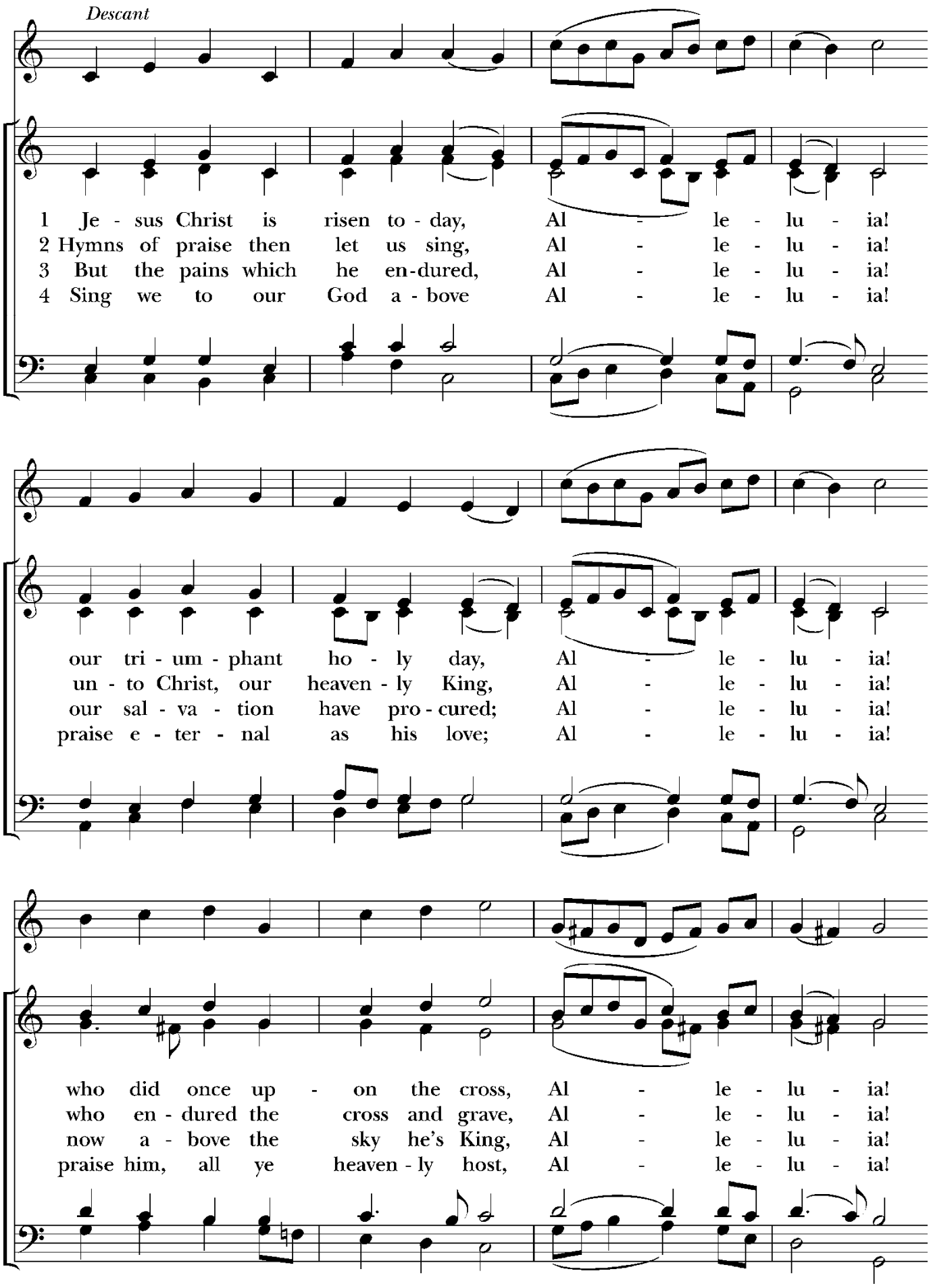
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

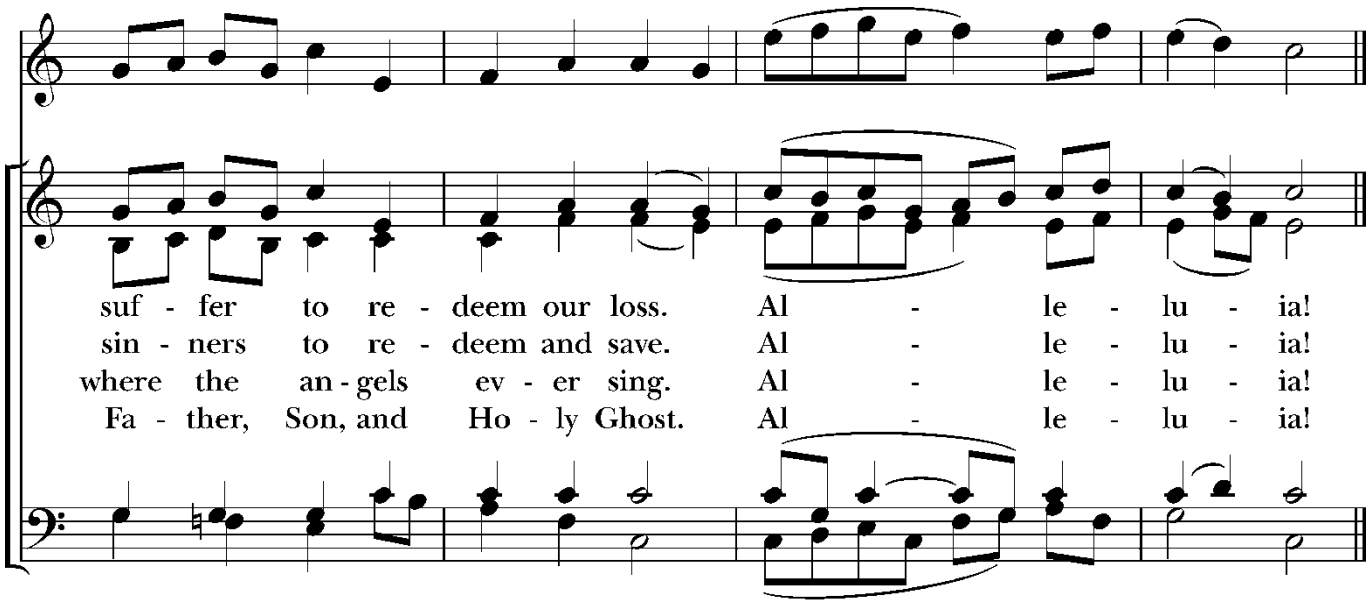
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

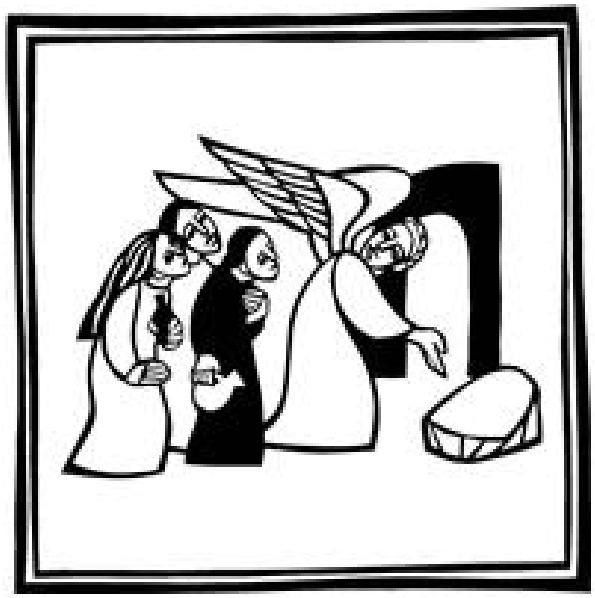
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The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



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www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
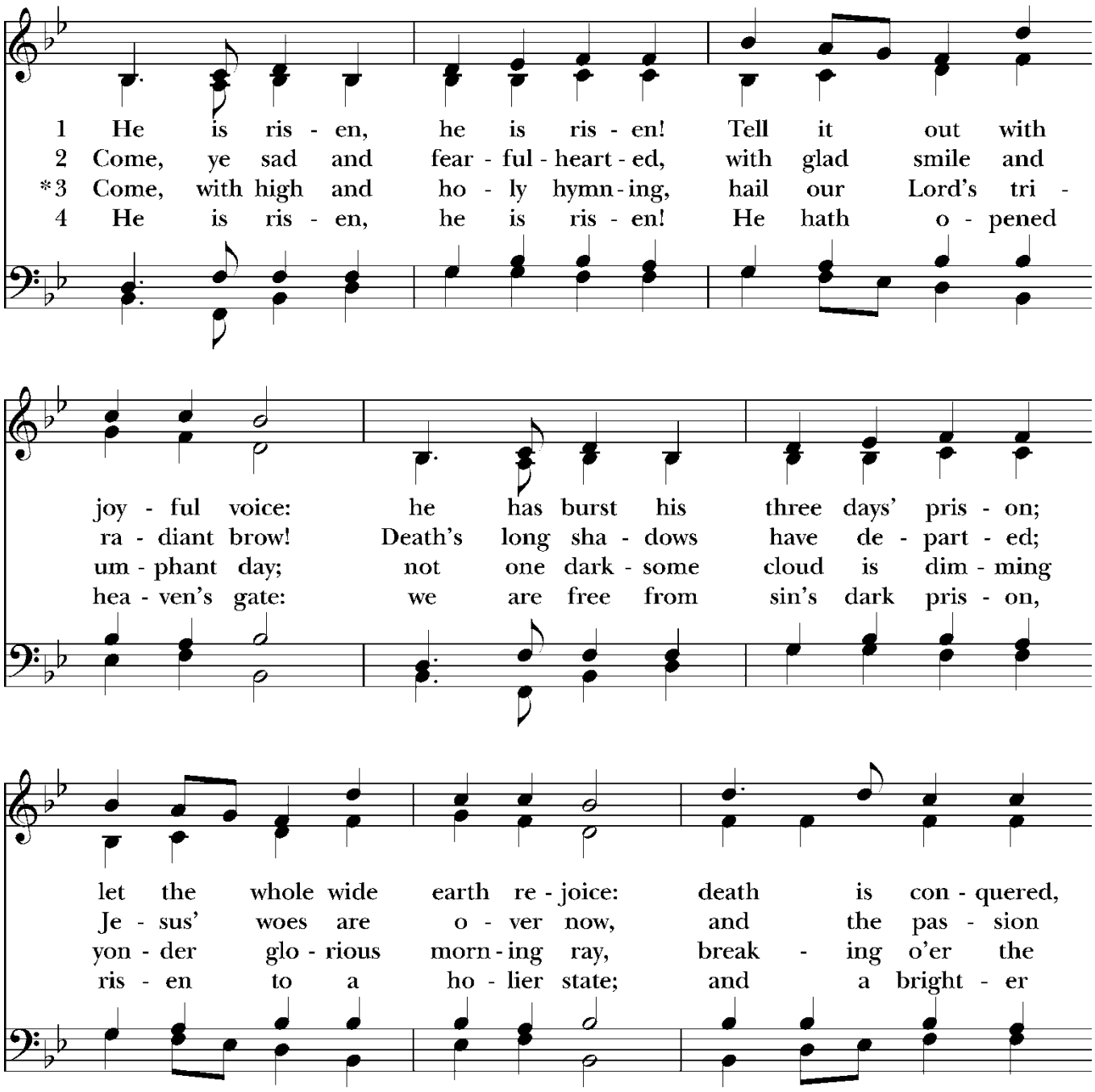


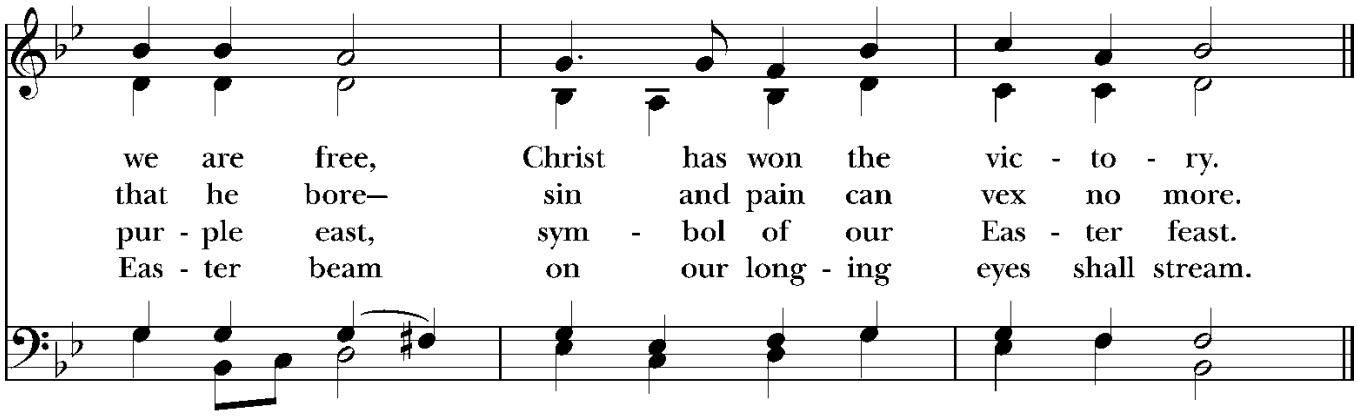
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

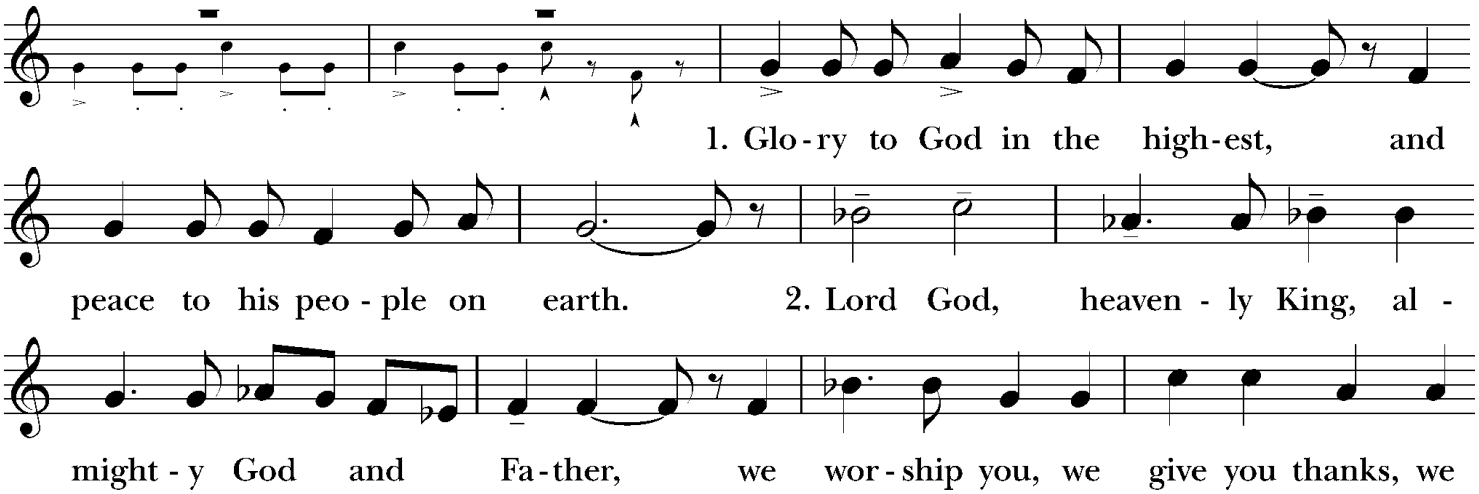
COLLECT FOR PURITY
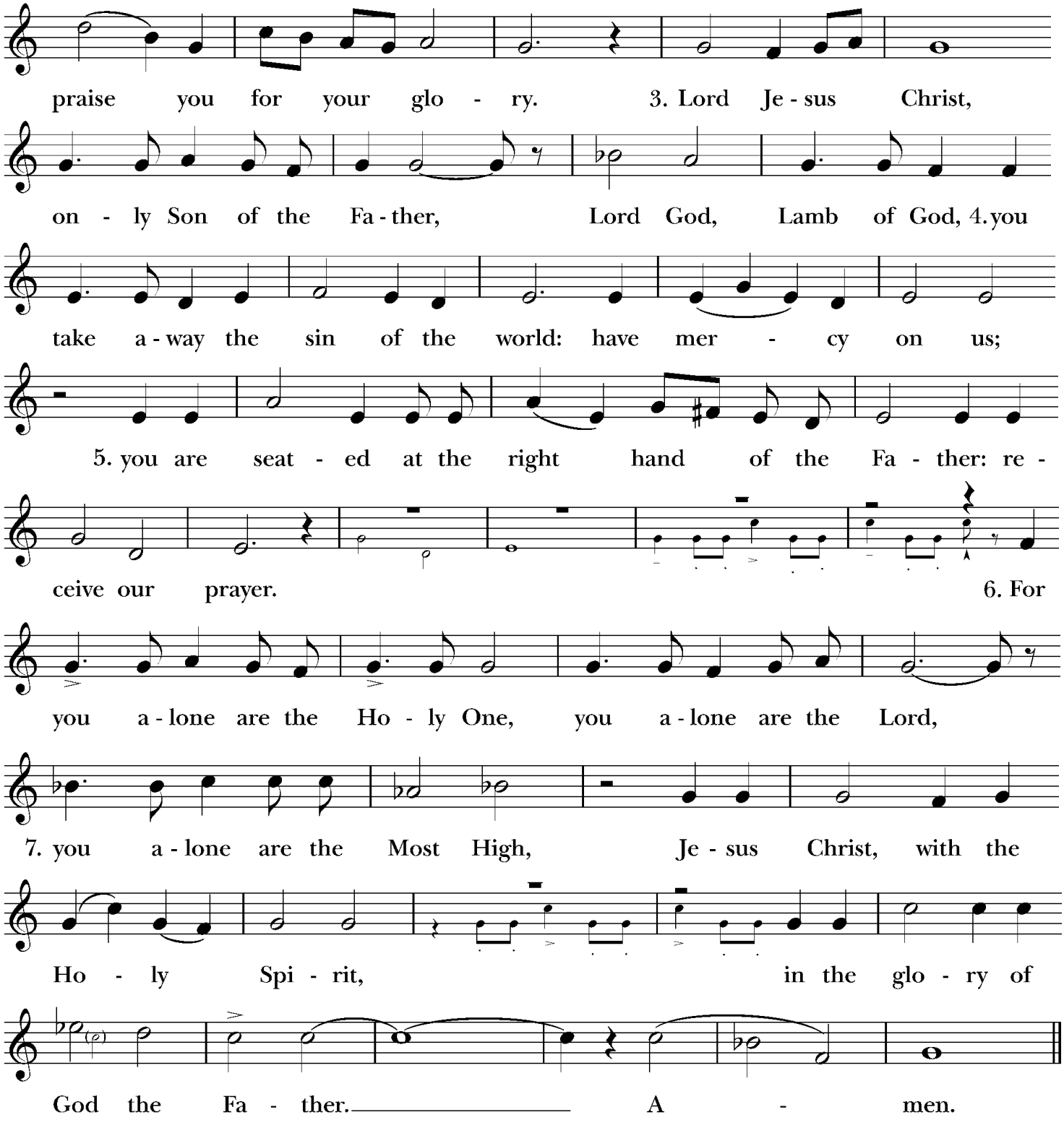
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
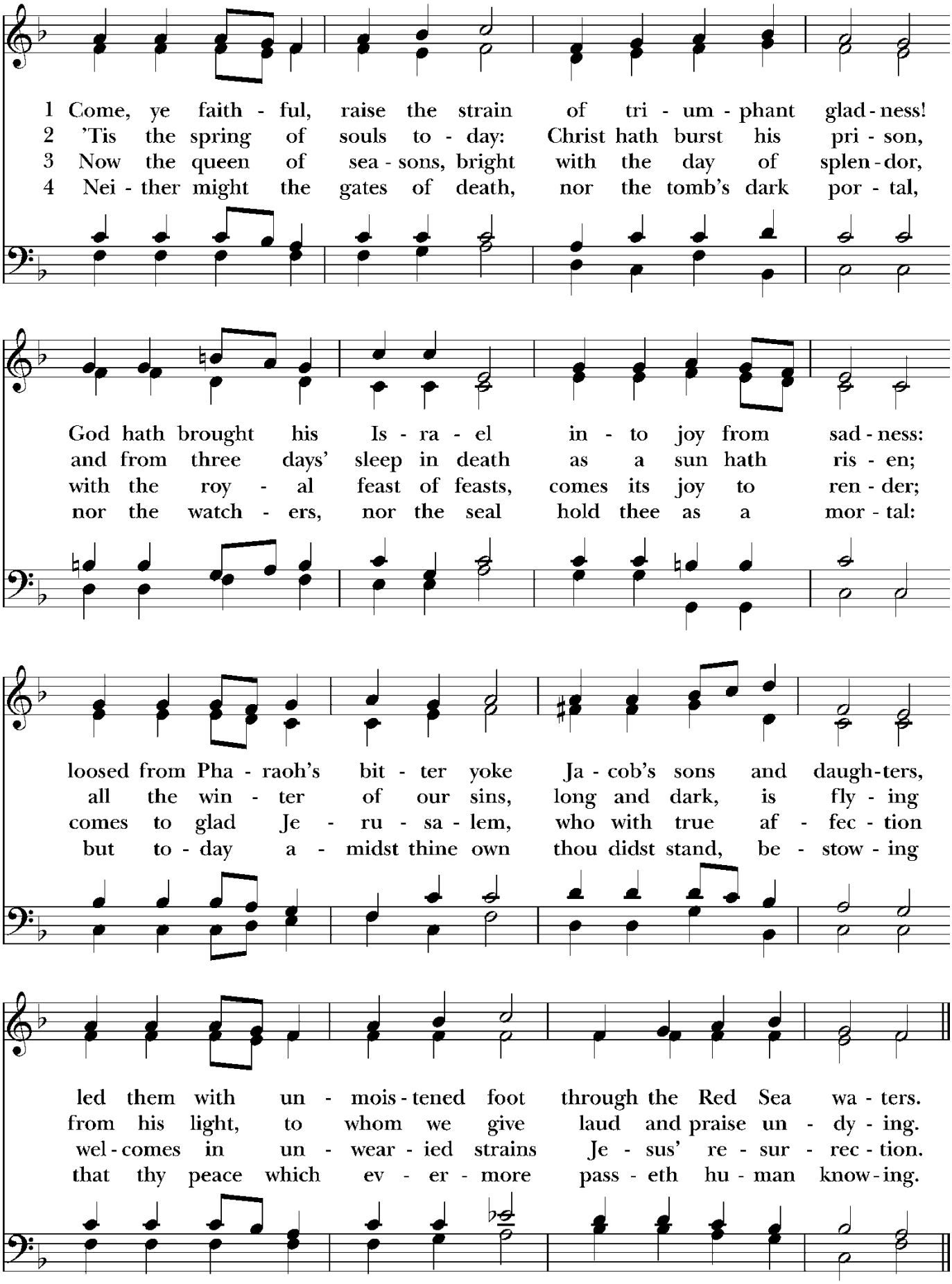
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
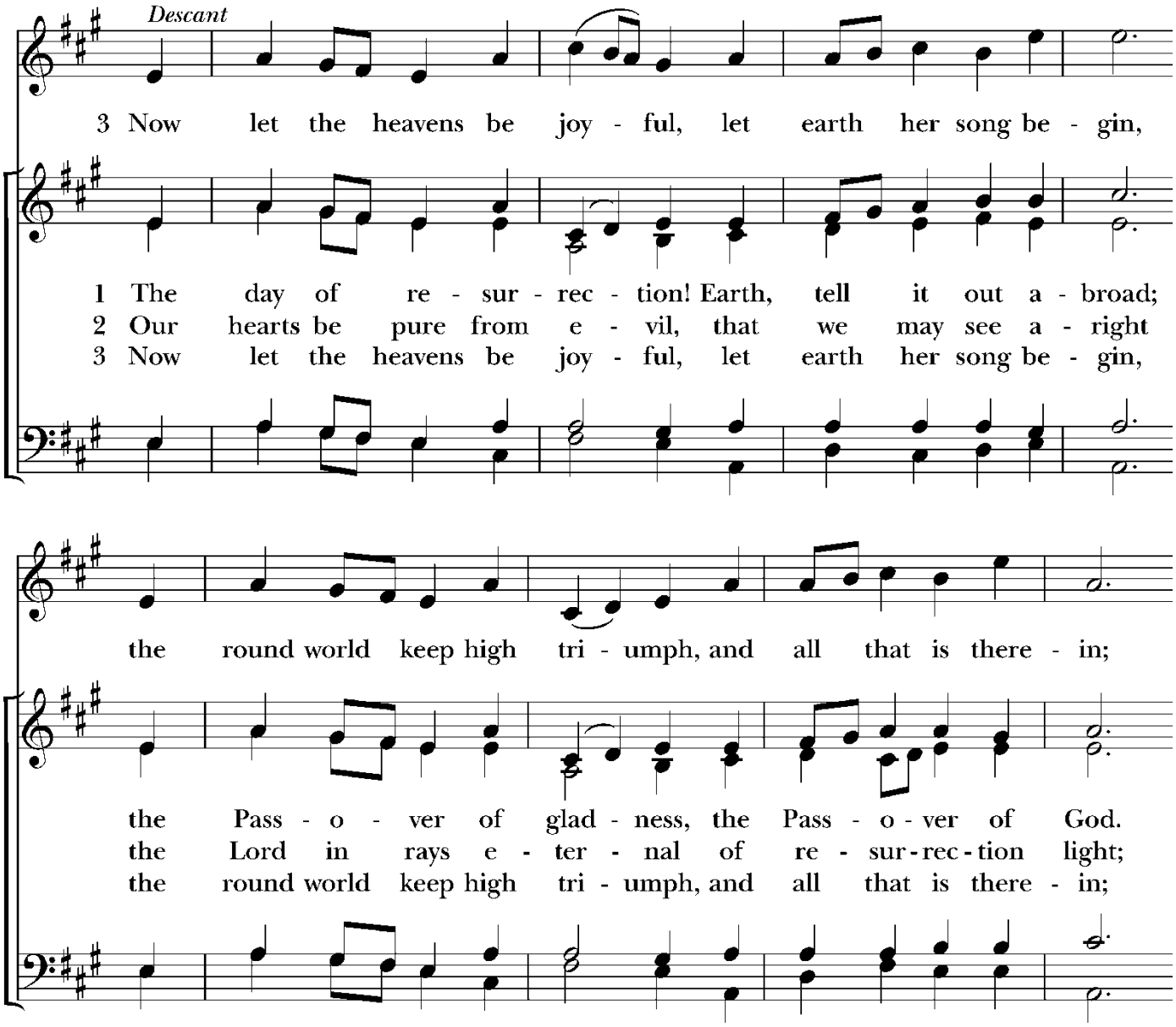
OFFERTORY SENTENCE
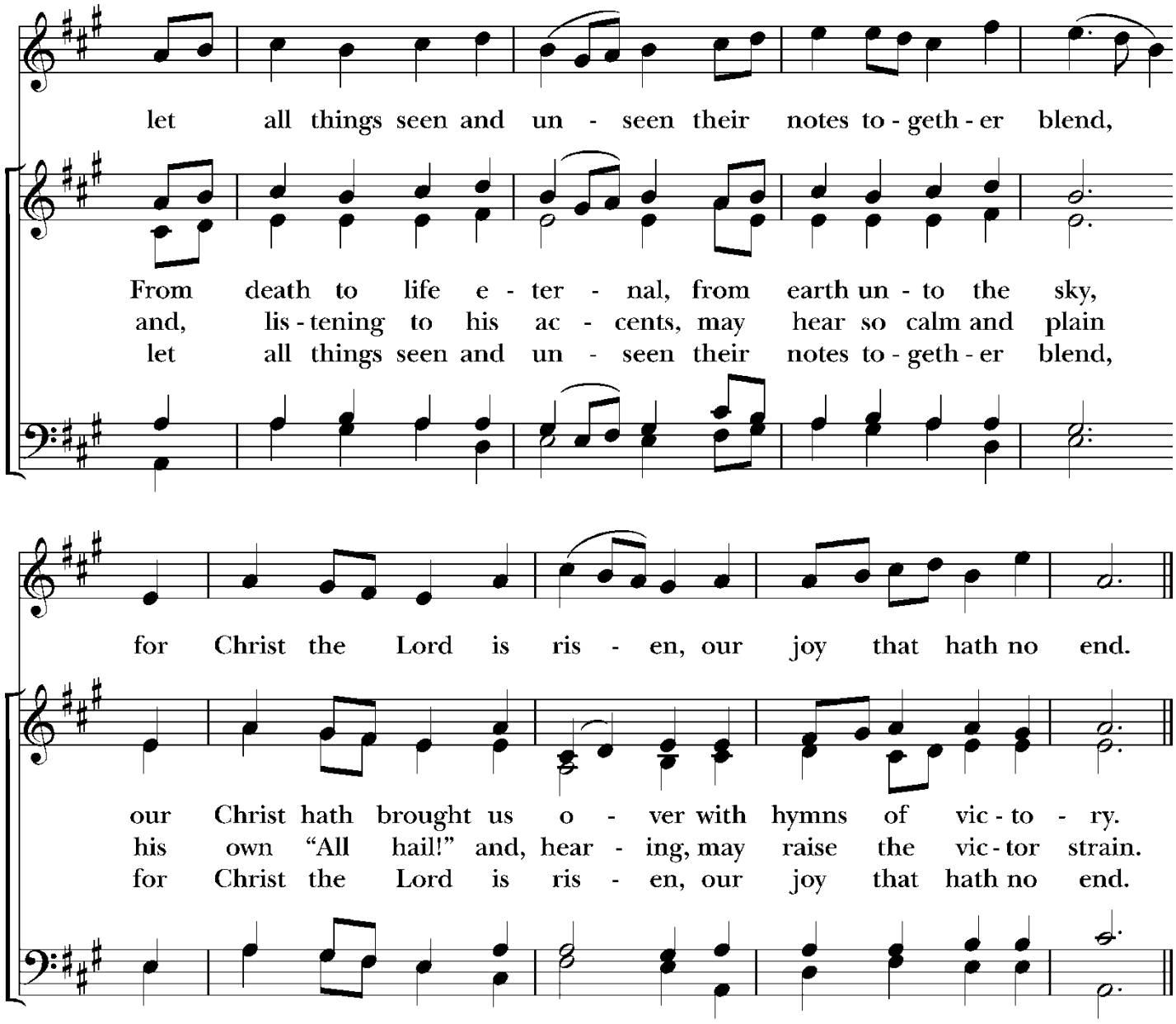
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

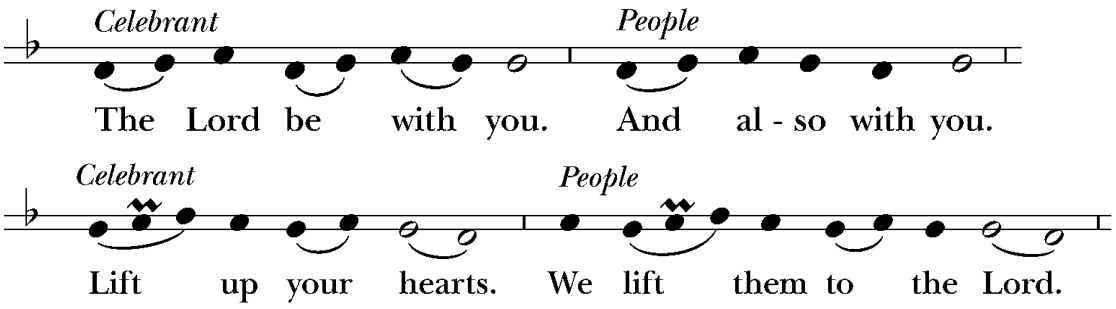


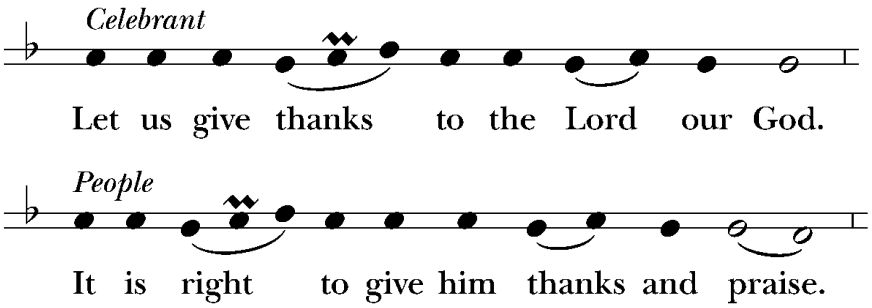


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
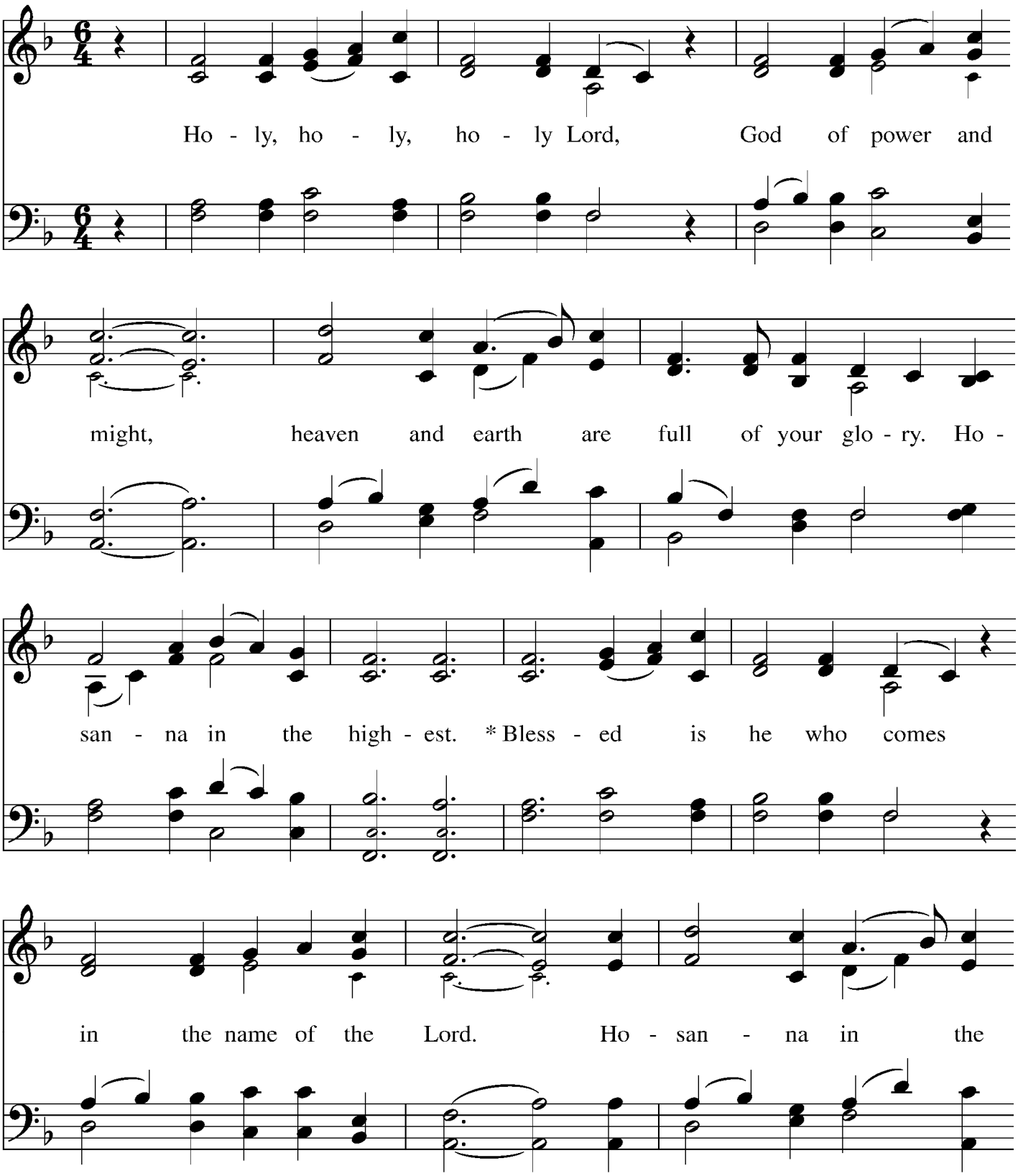
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

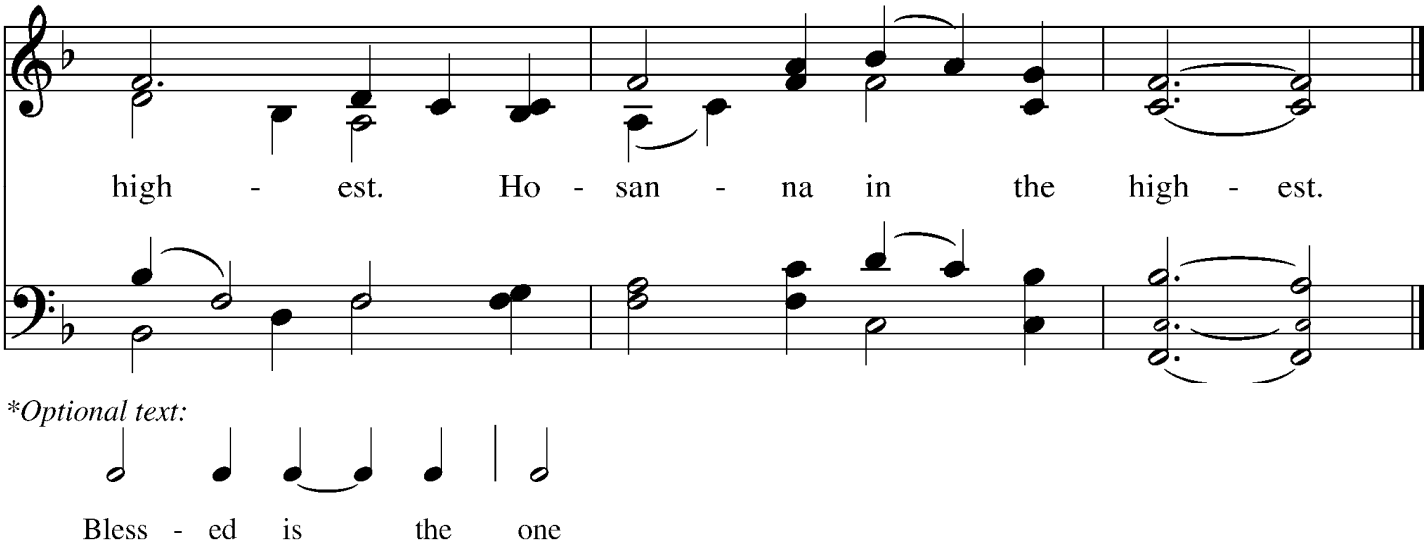
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

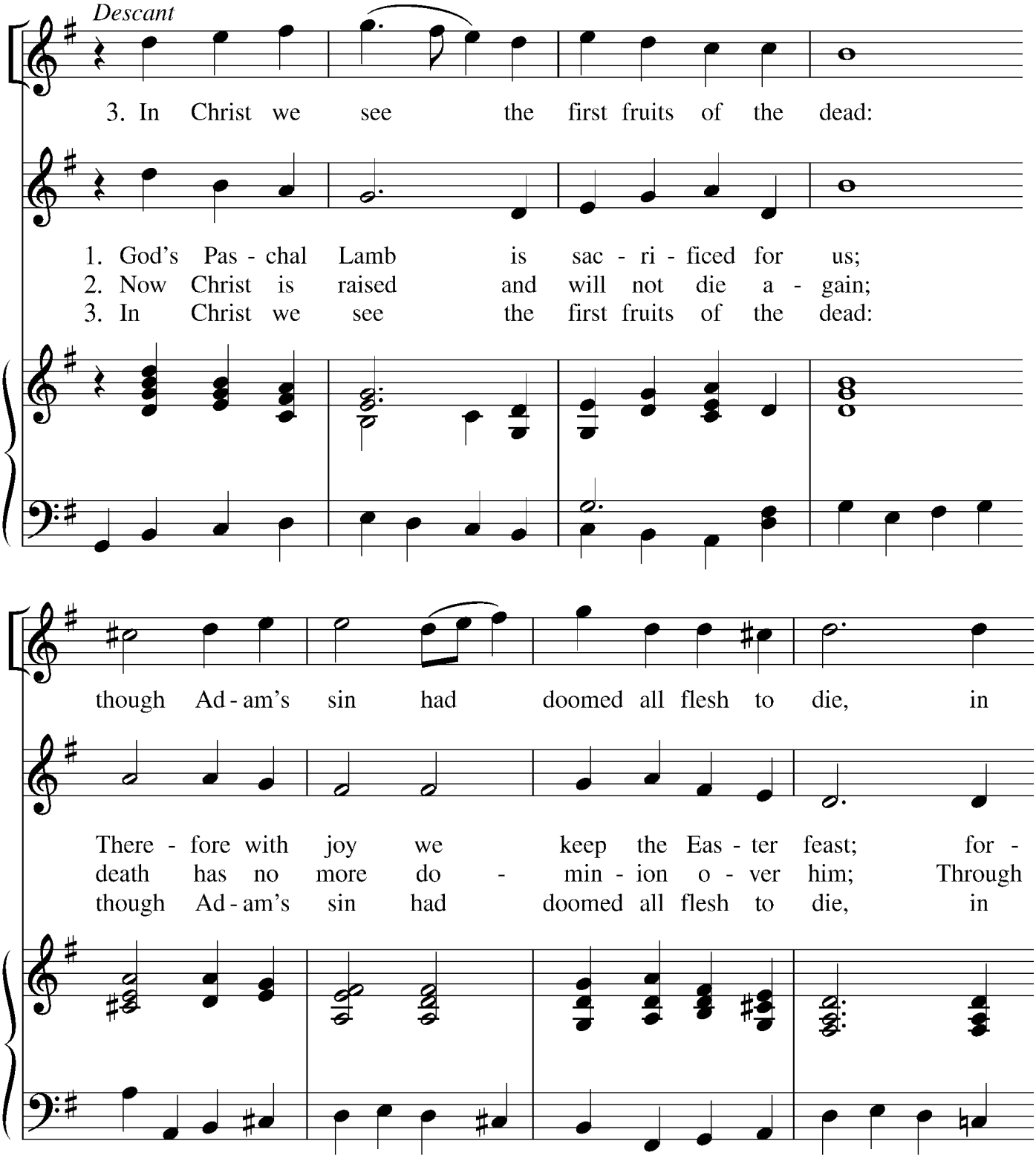
And now, as our Savior Christ has taught us, we are bold to say,
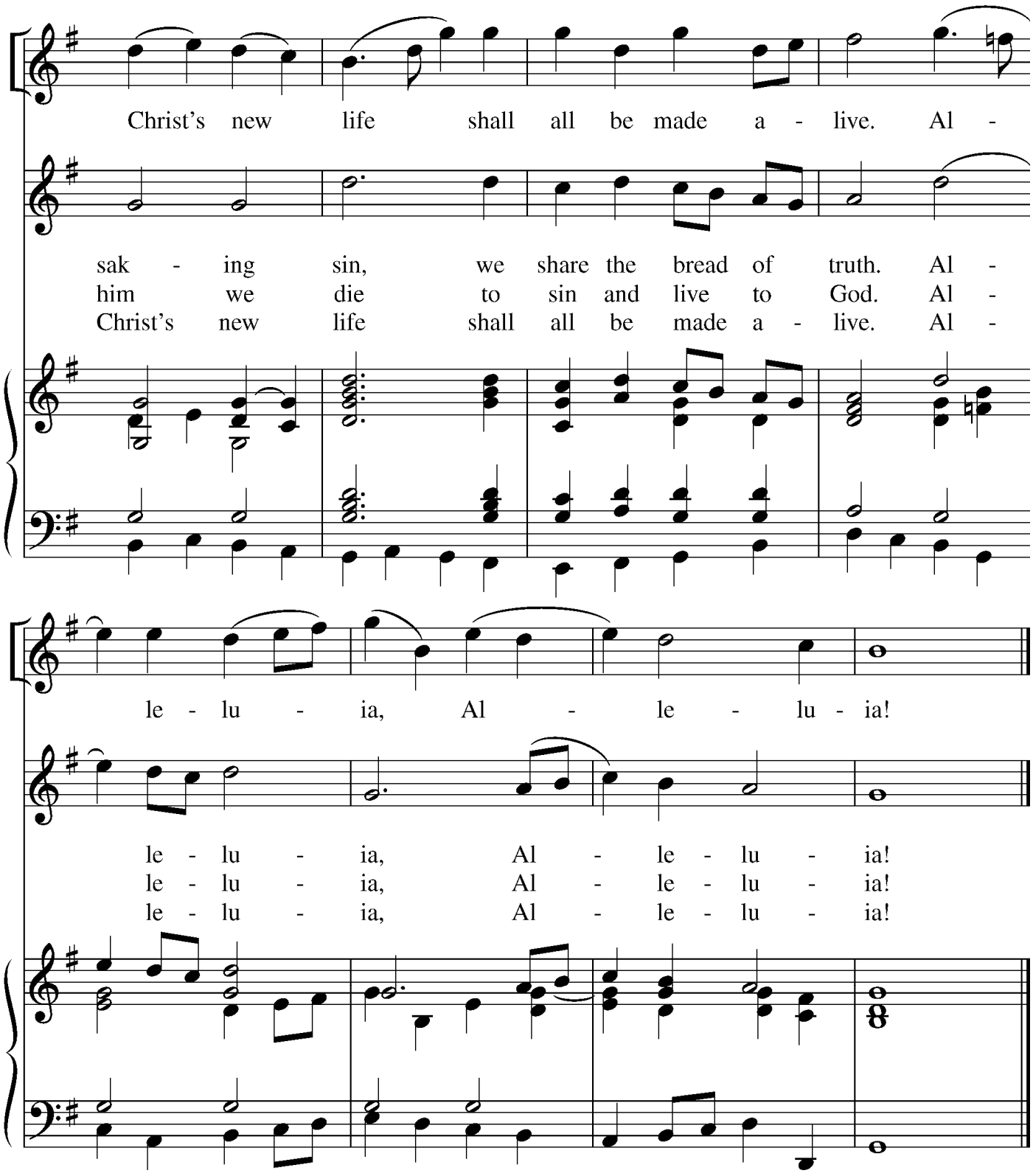
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
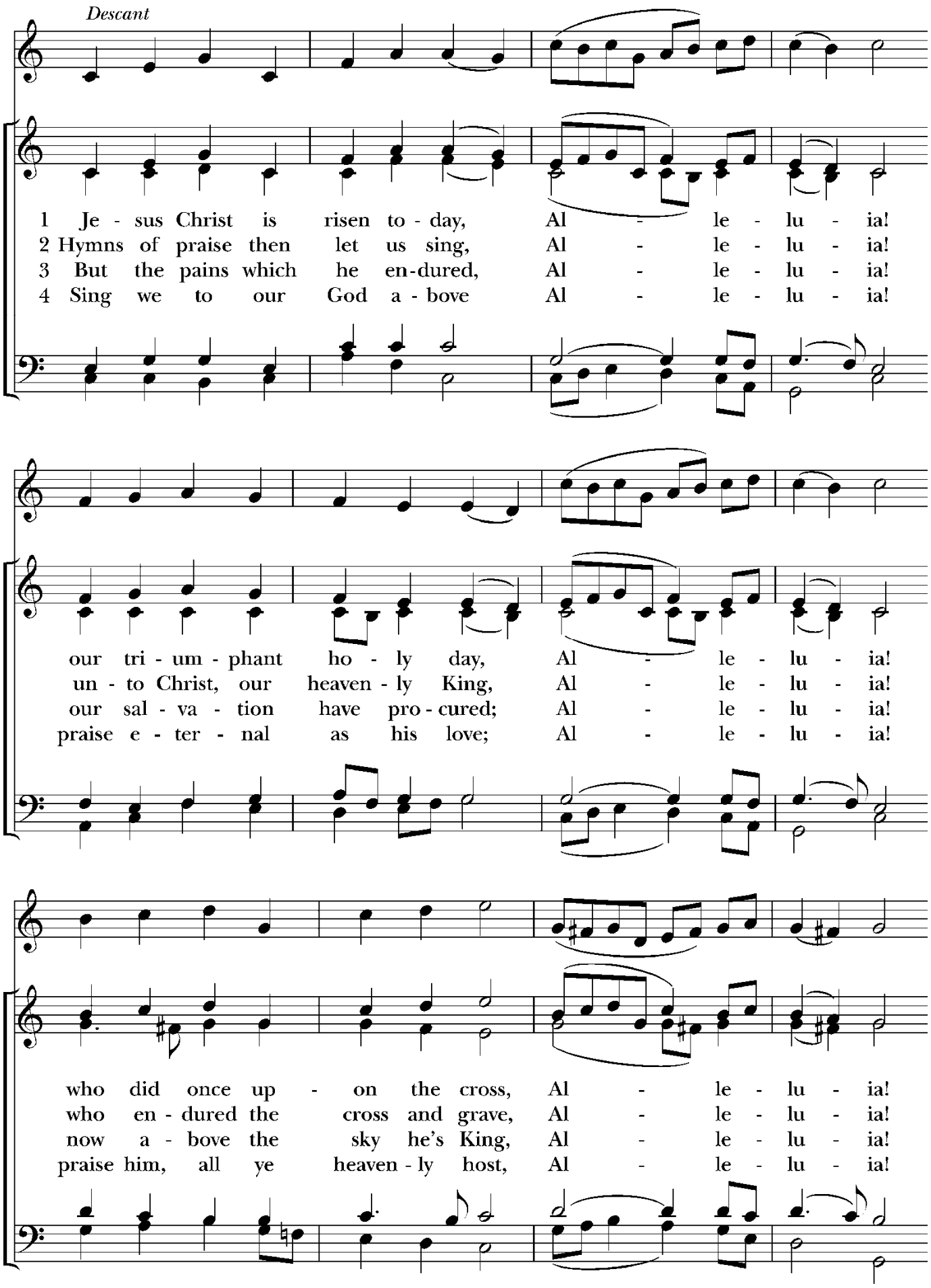
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

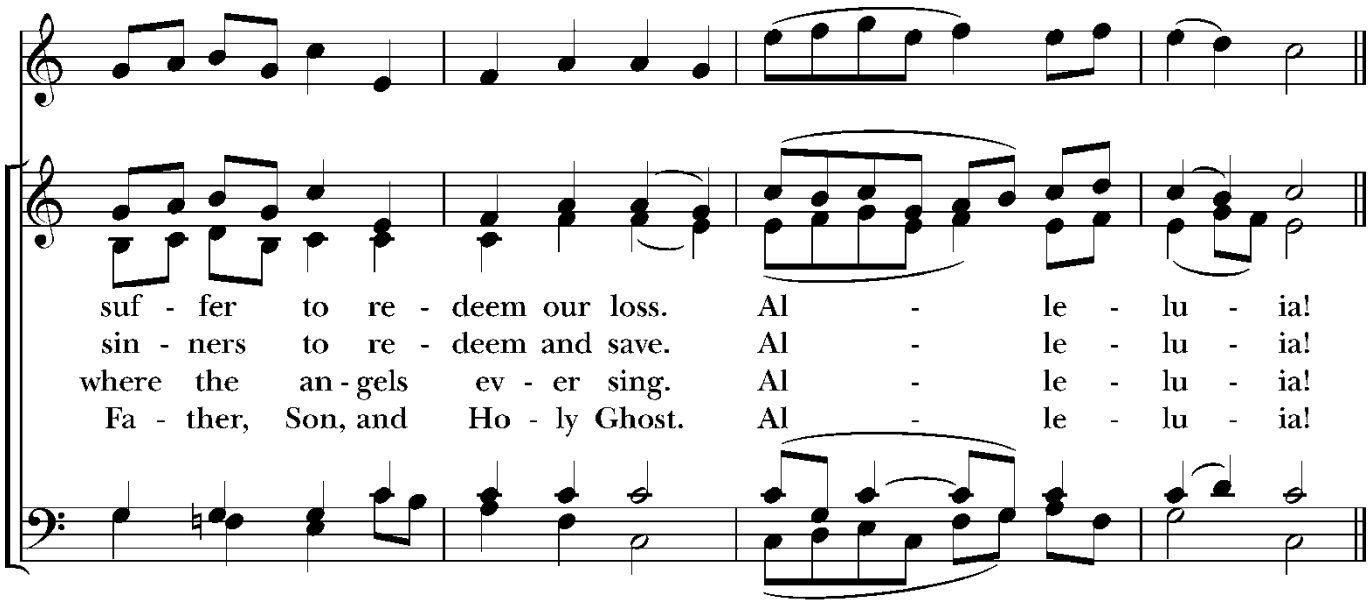
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

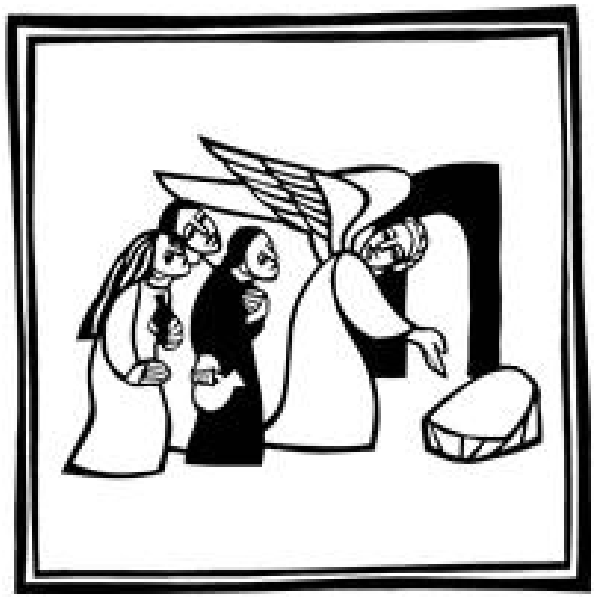
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

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Cathy Johnson, in thanksgiving for family

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Jack & Yvonne Olthuis, in memory of our parents

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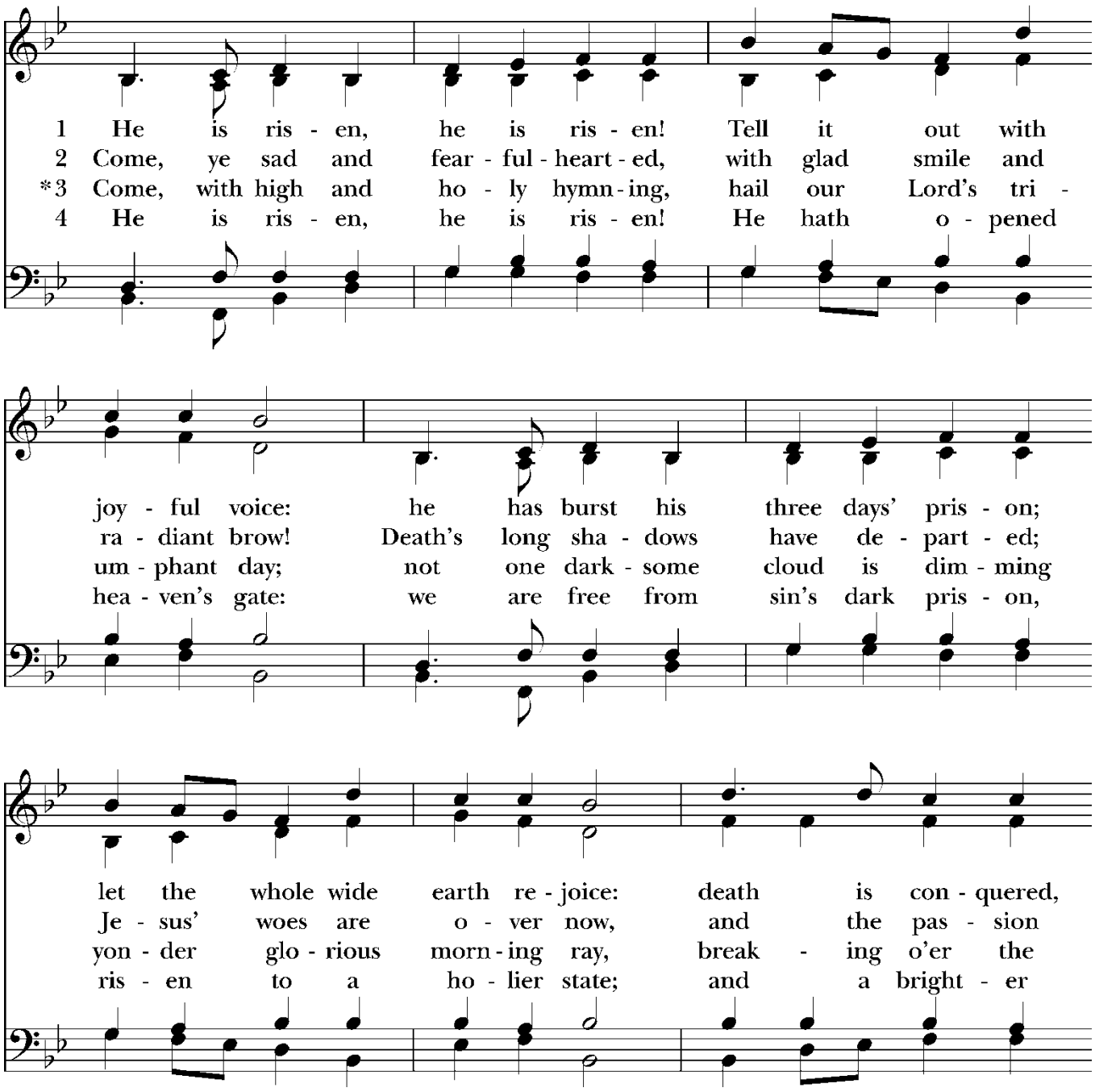


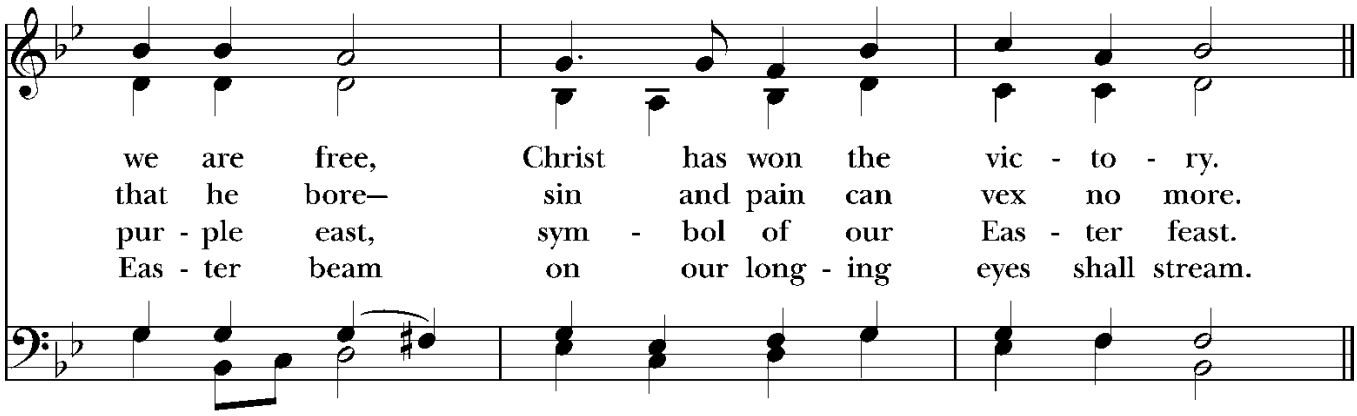
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

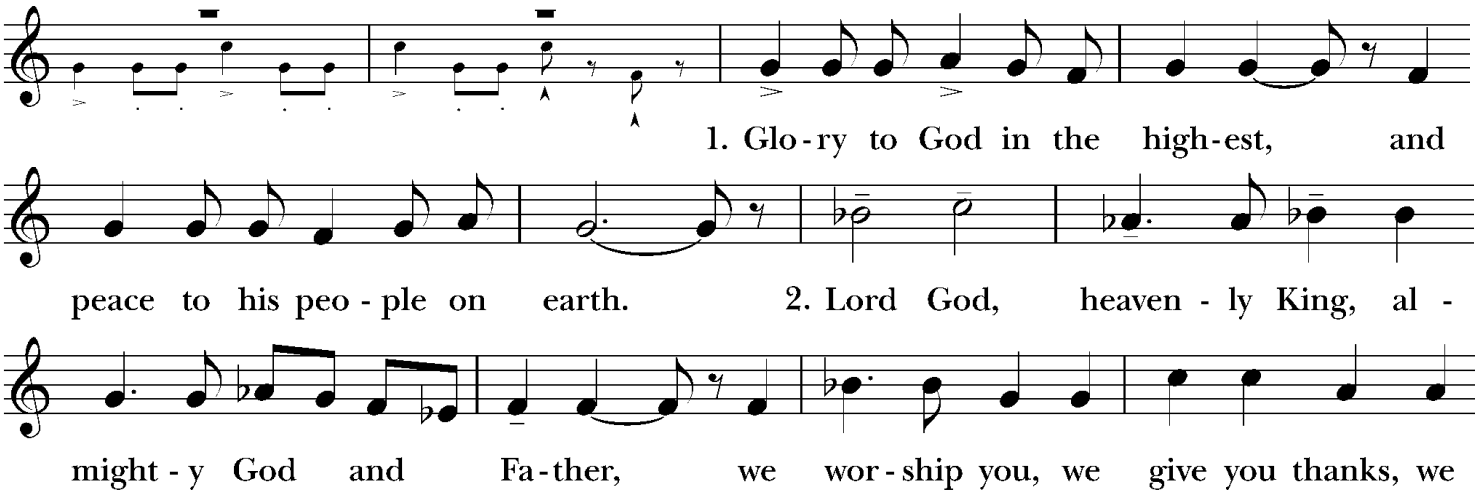
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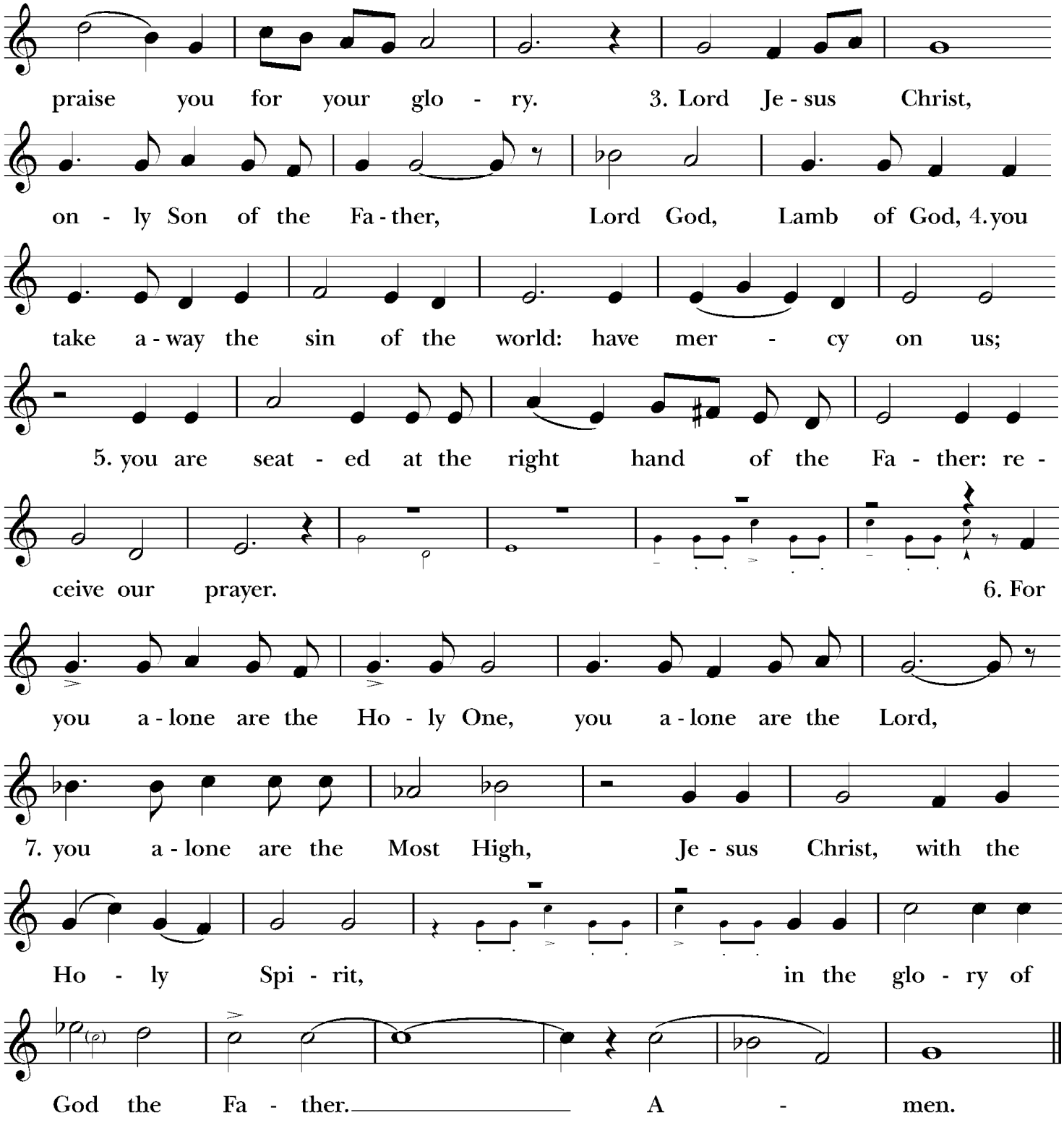
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OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
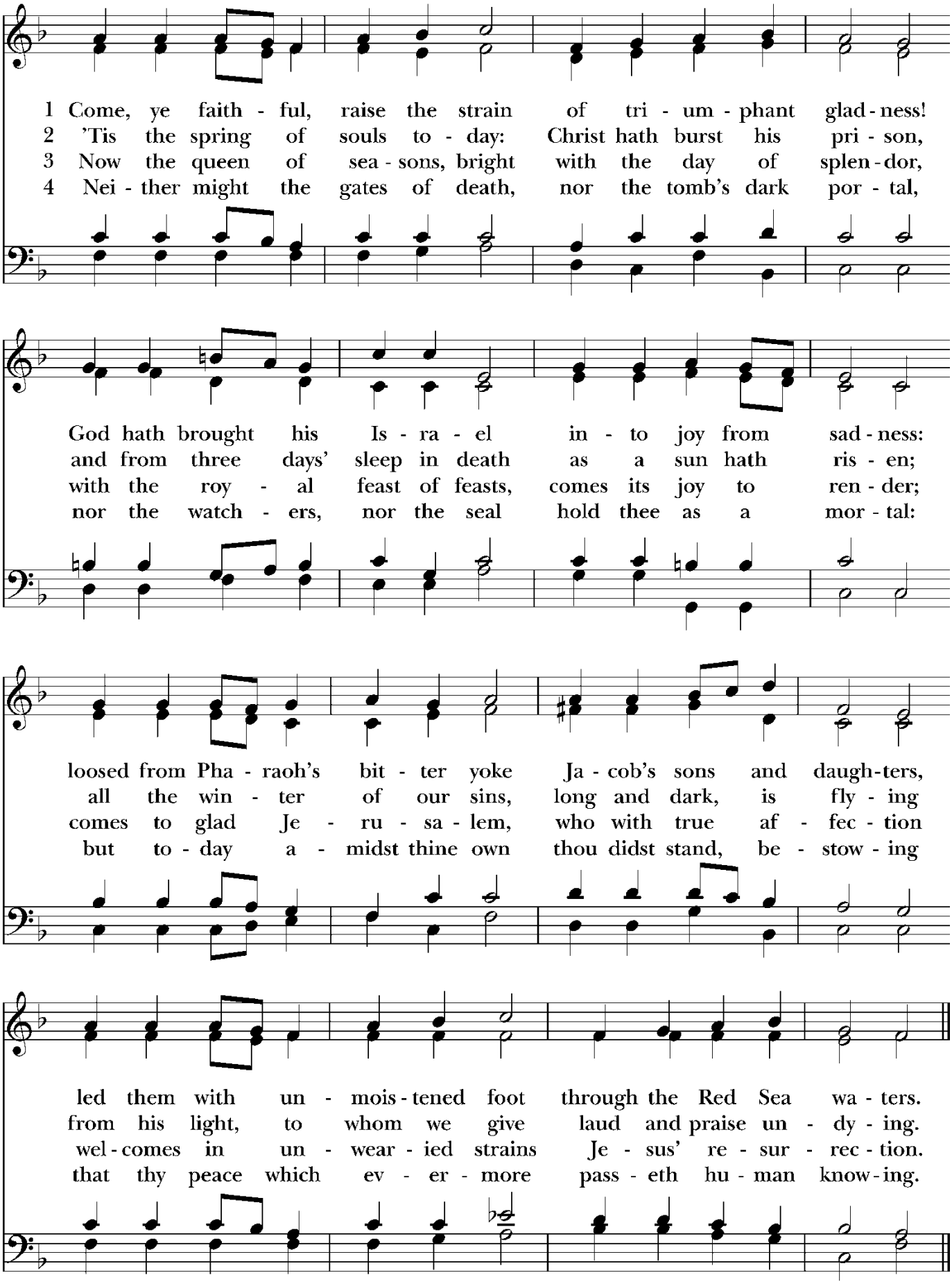
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
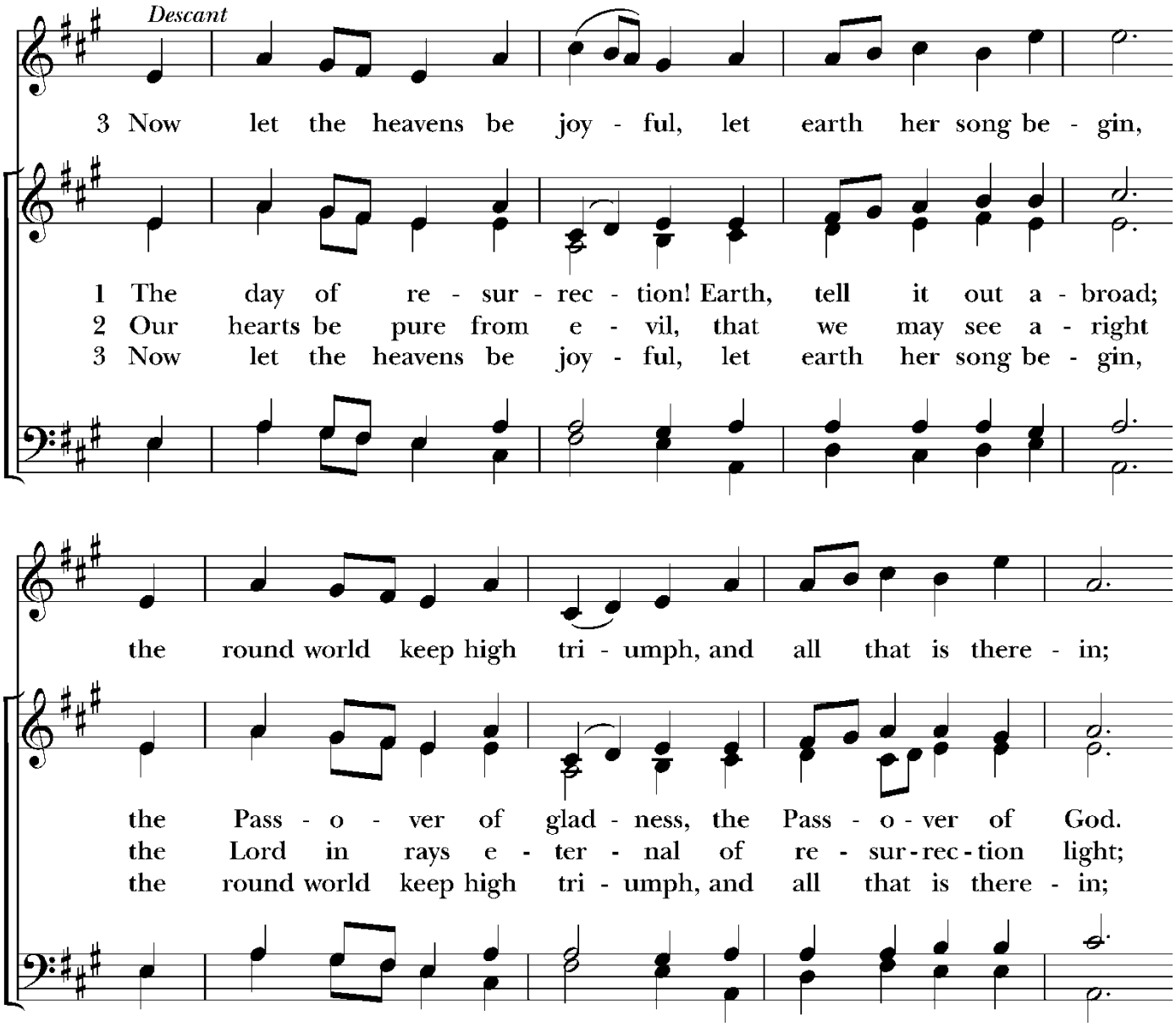
OFFERTORY SENTENCE
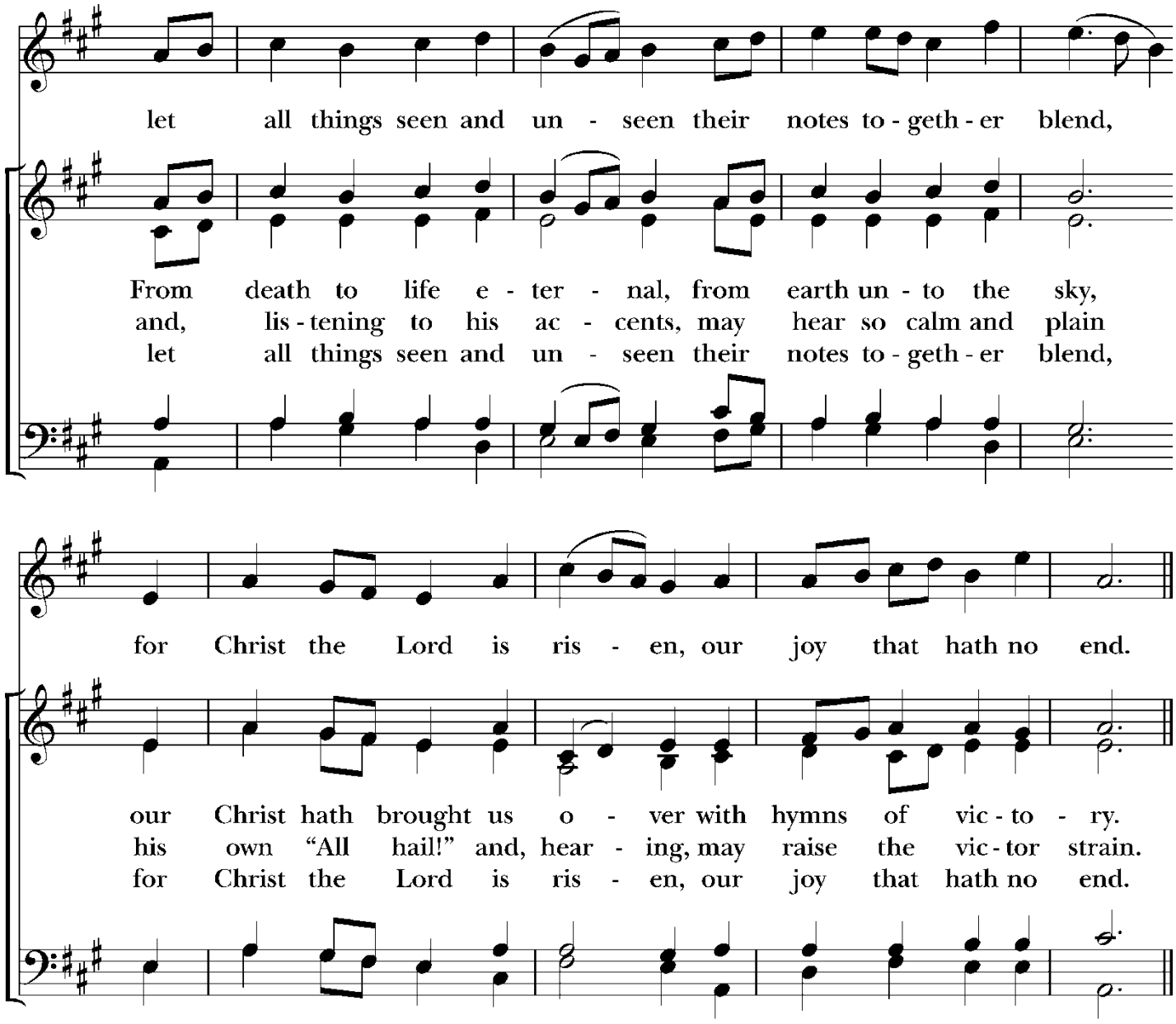
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

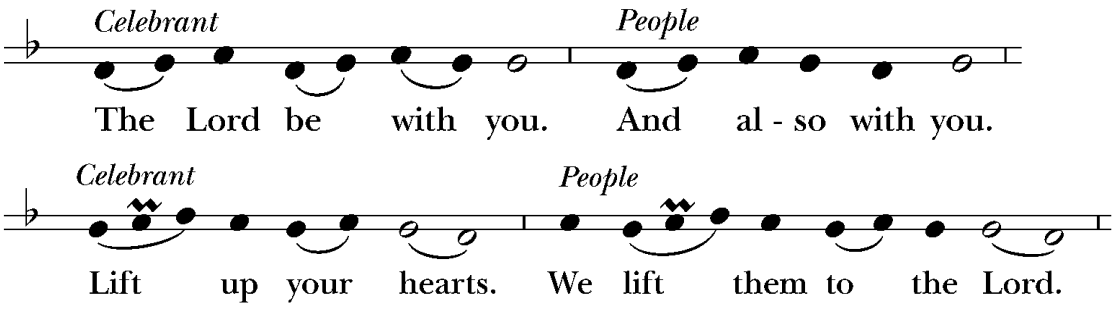


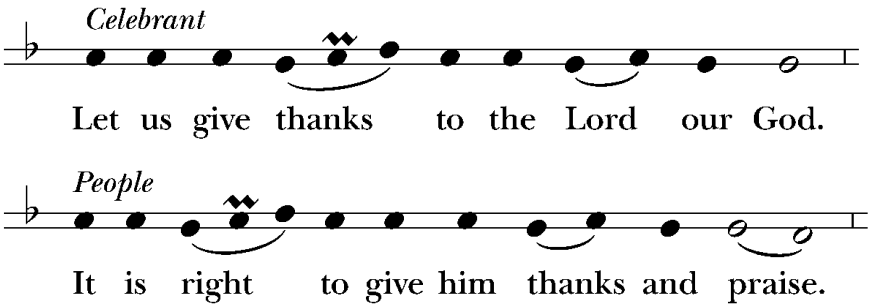


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
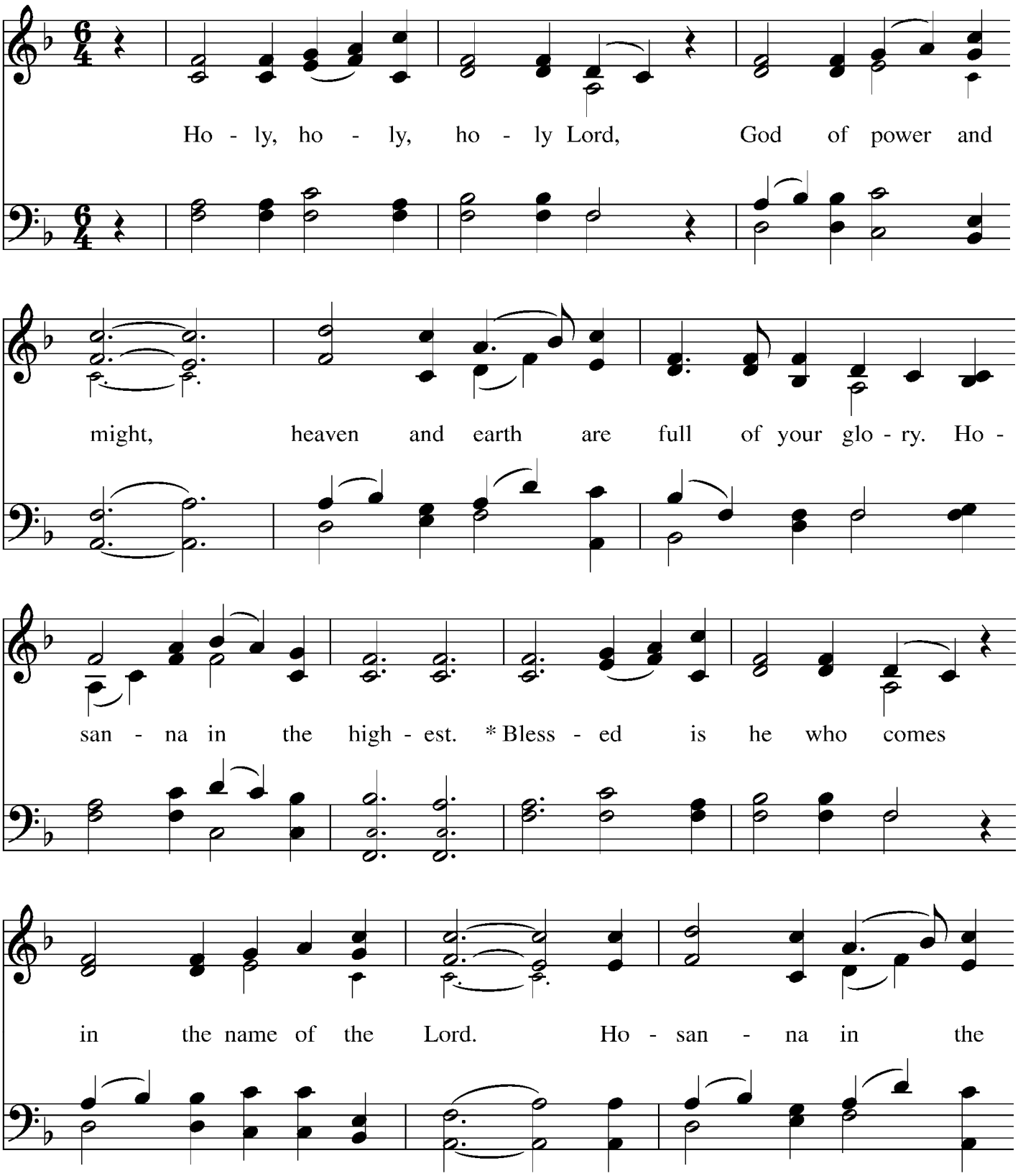
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

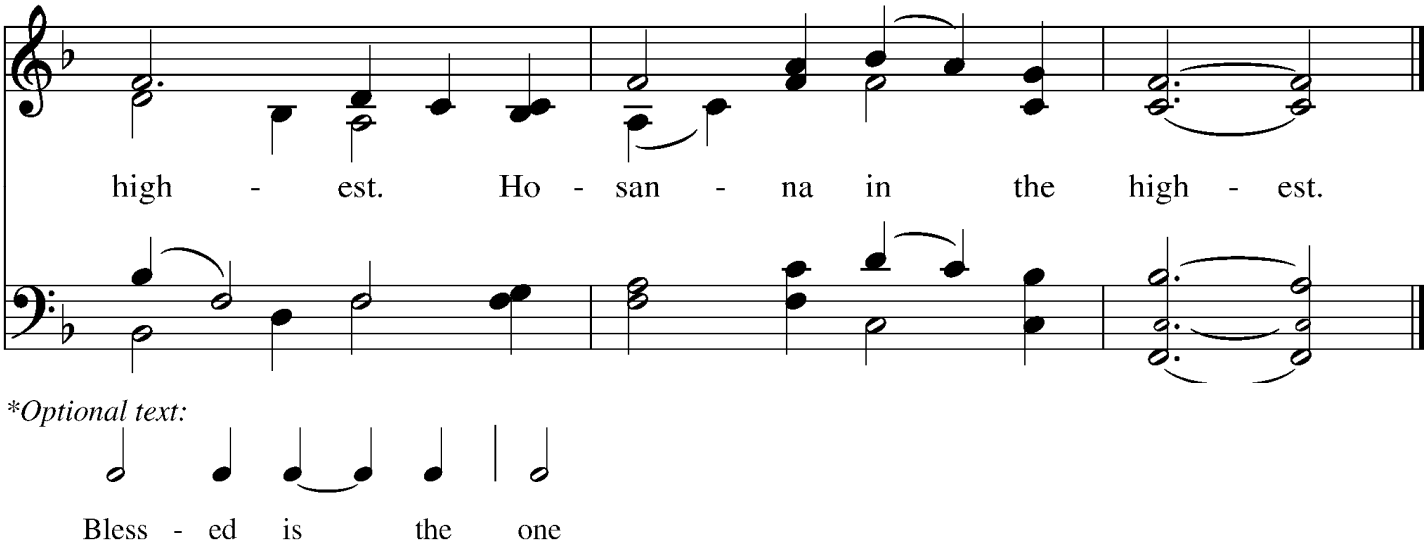
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

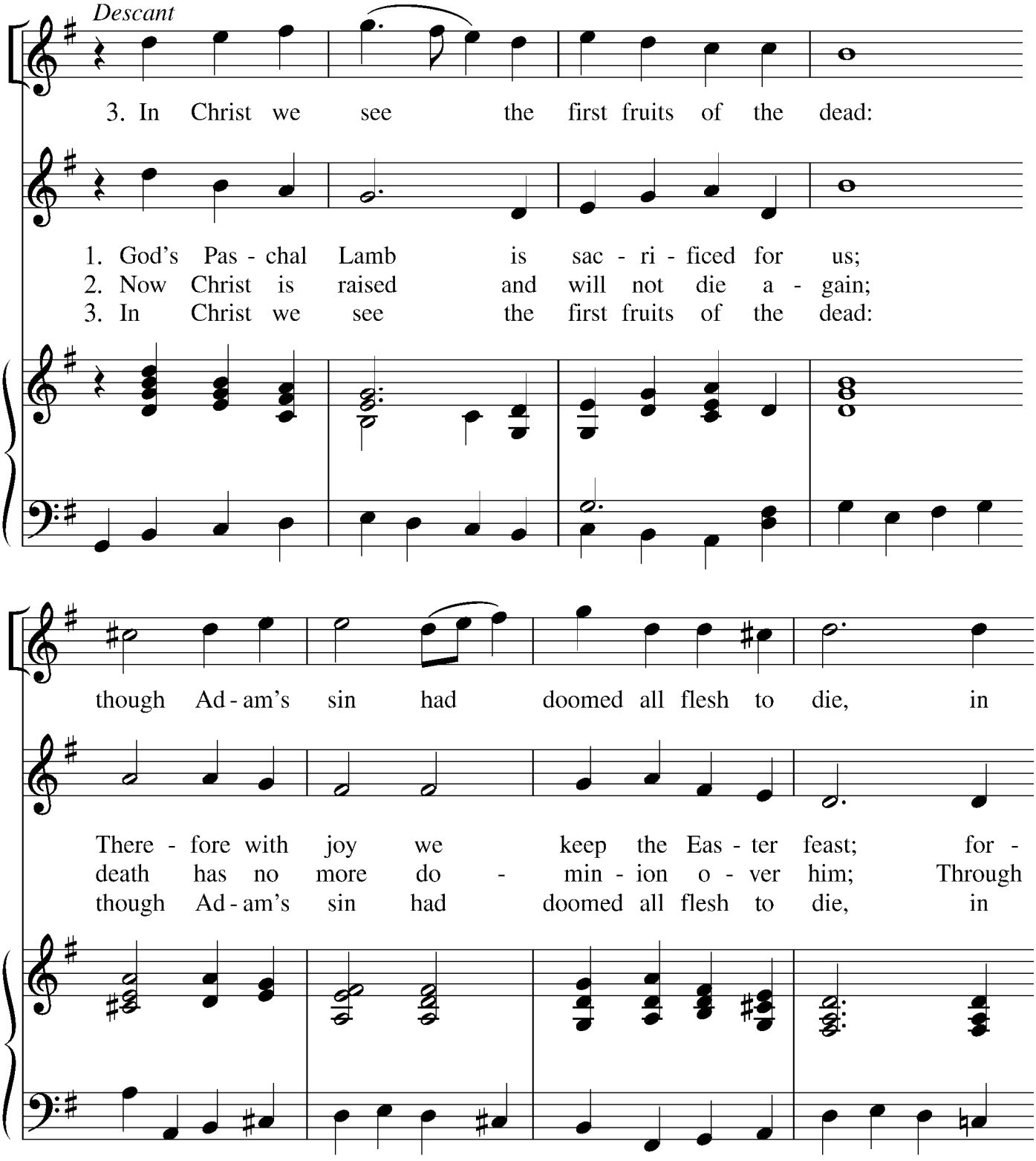
And now, as our Savior Christ has taught us, we are bold to say,
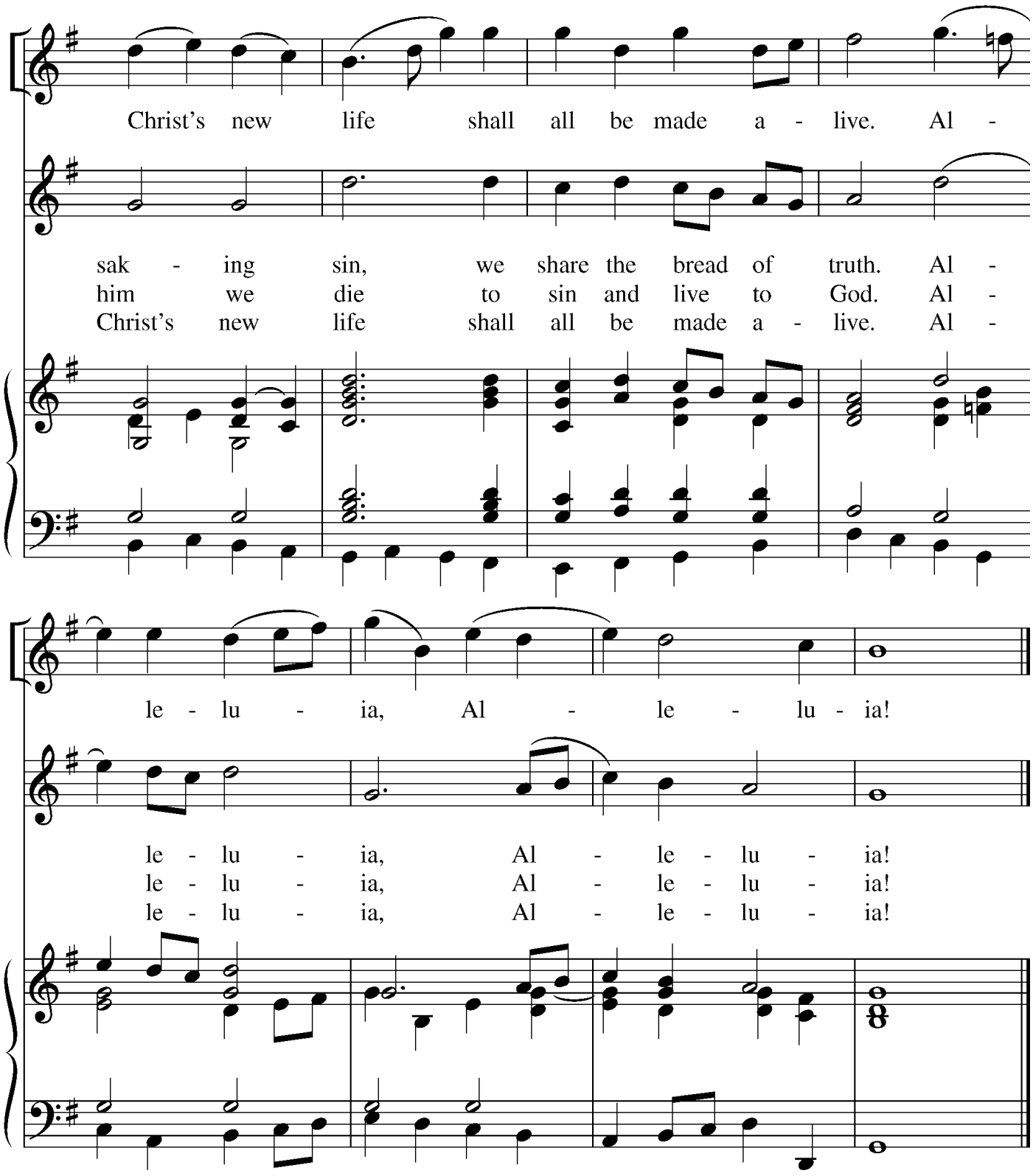
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
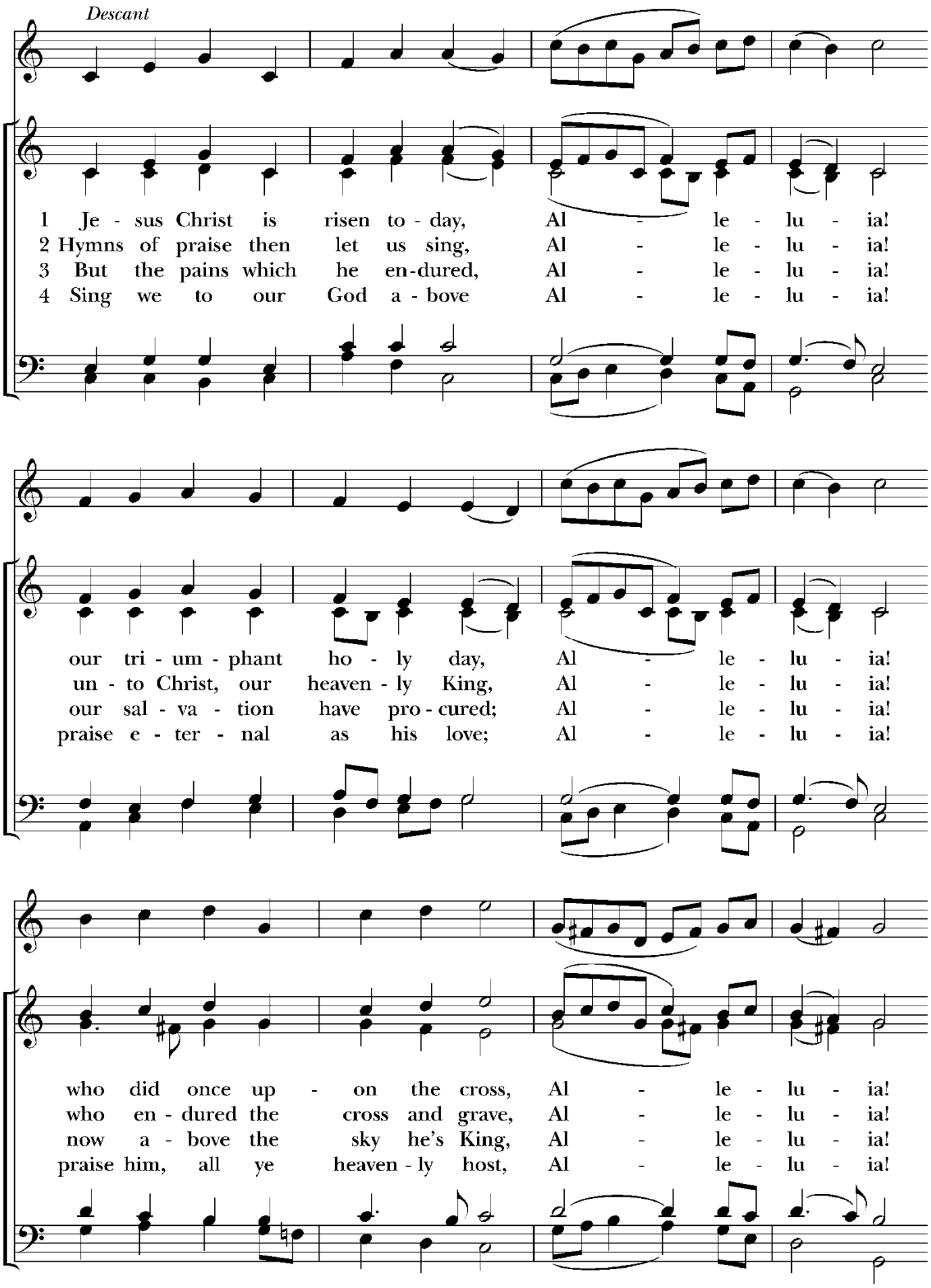
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

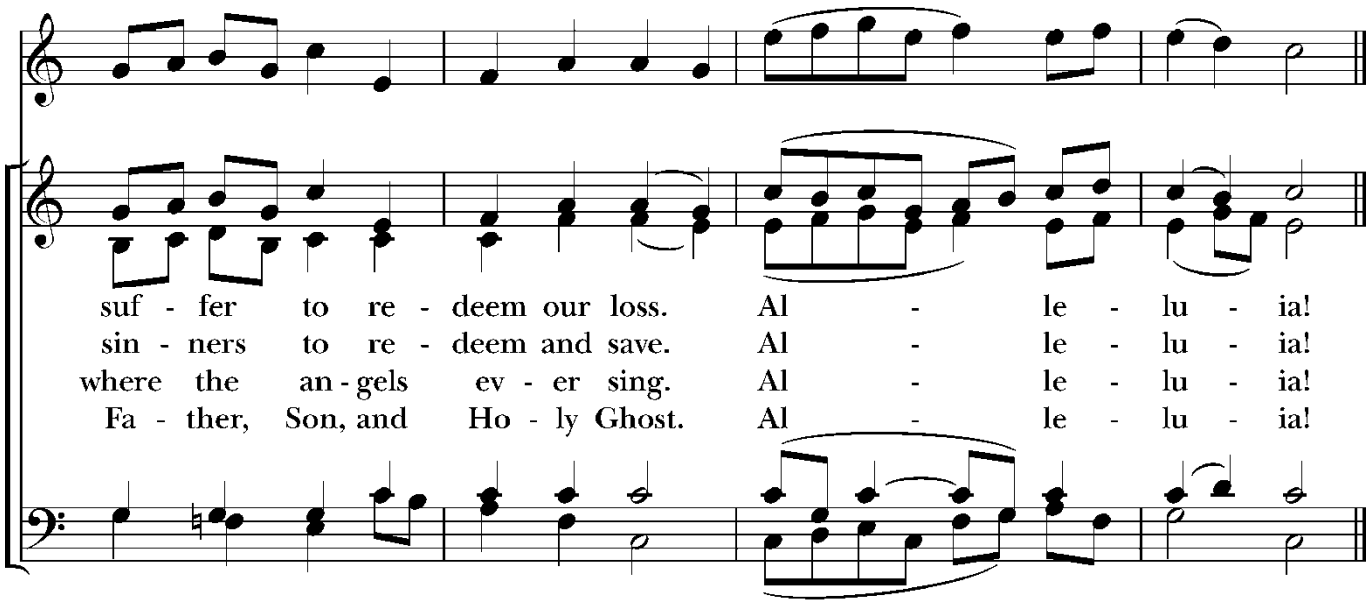
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

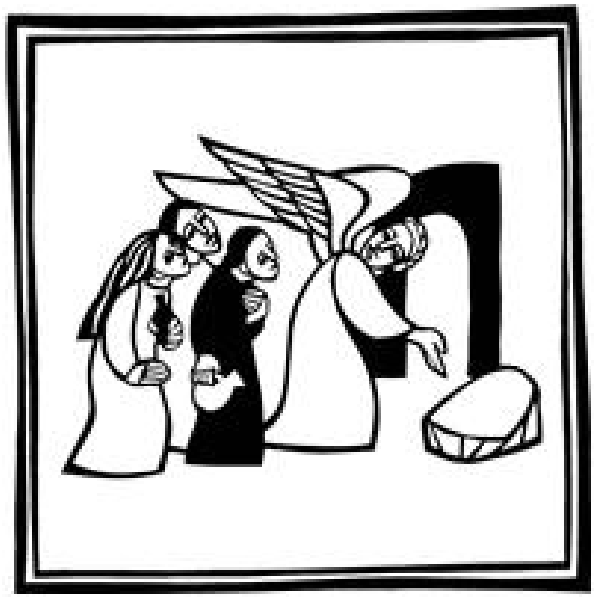
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
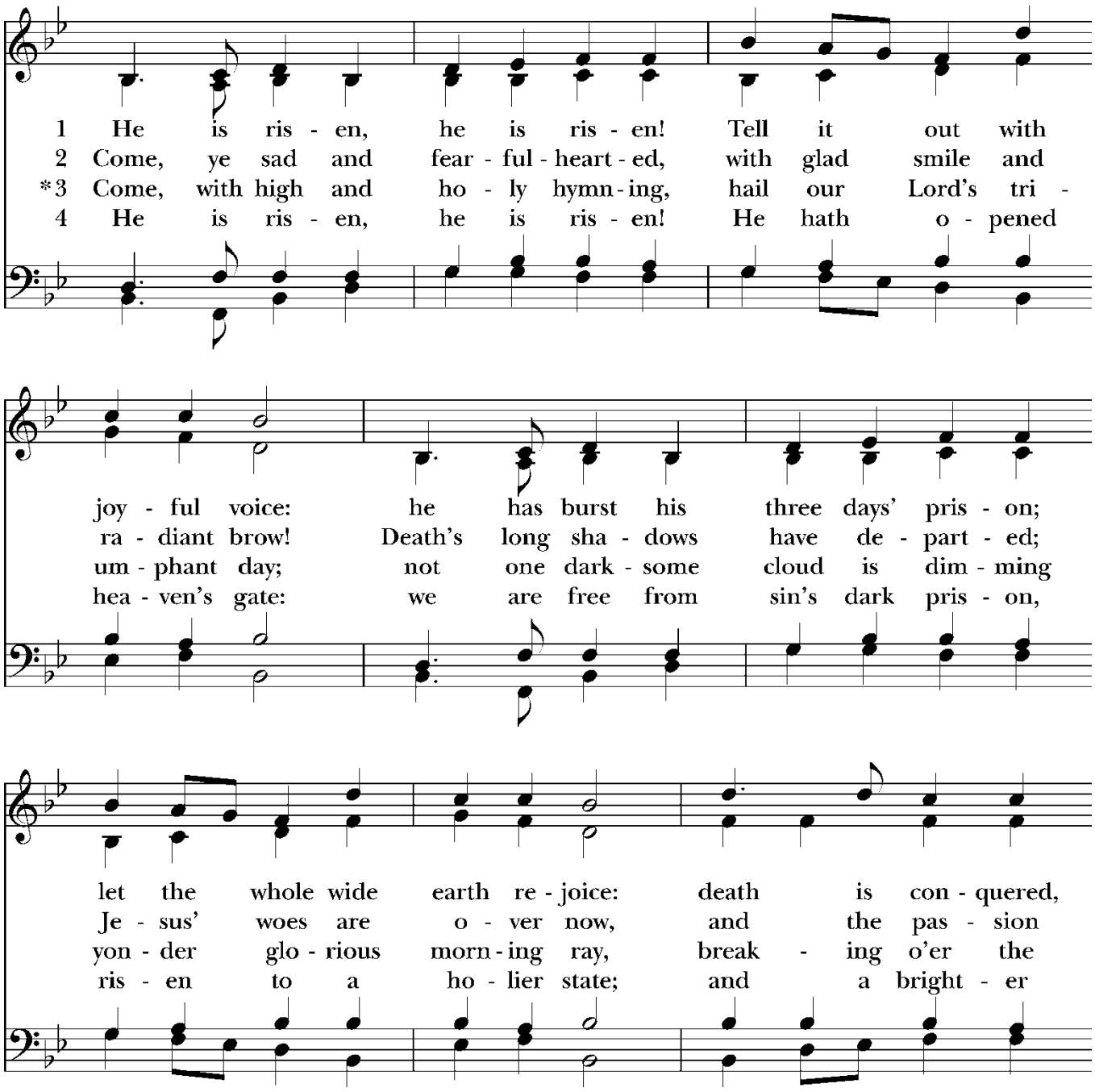


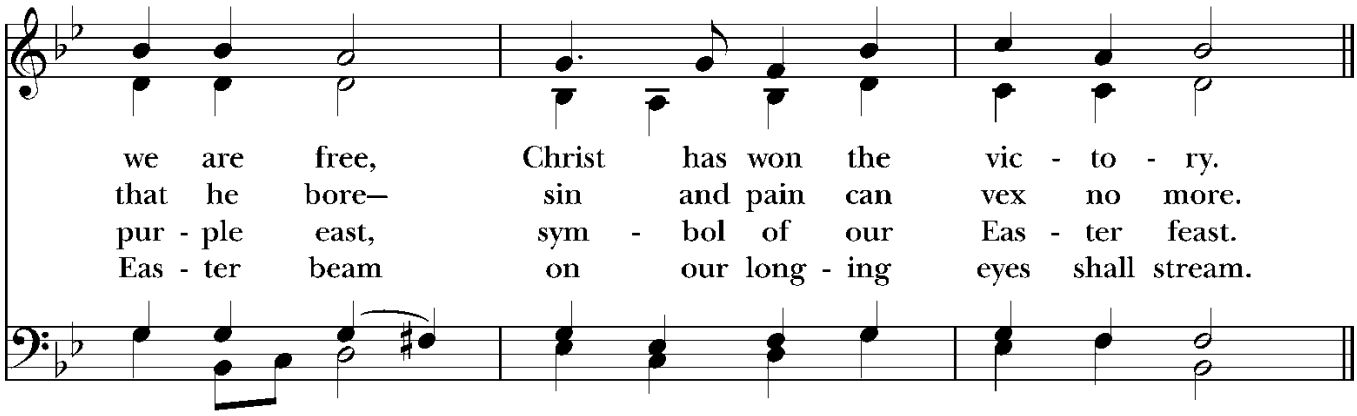
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

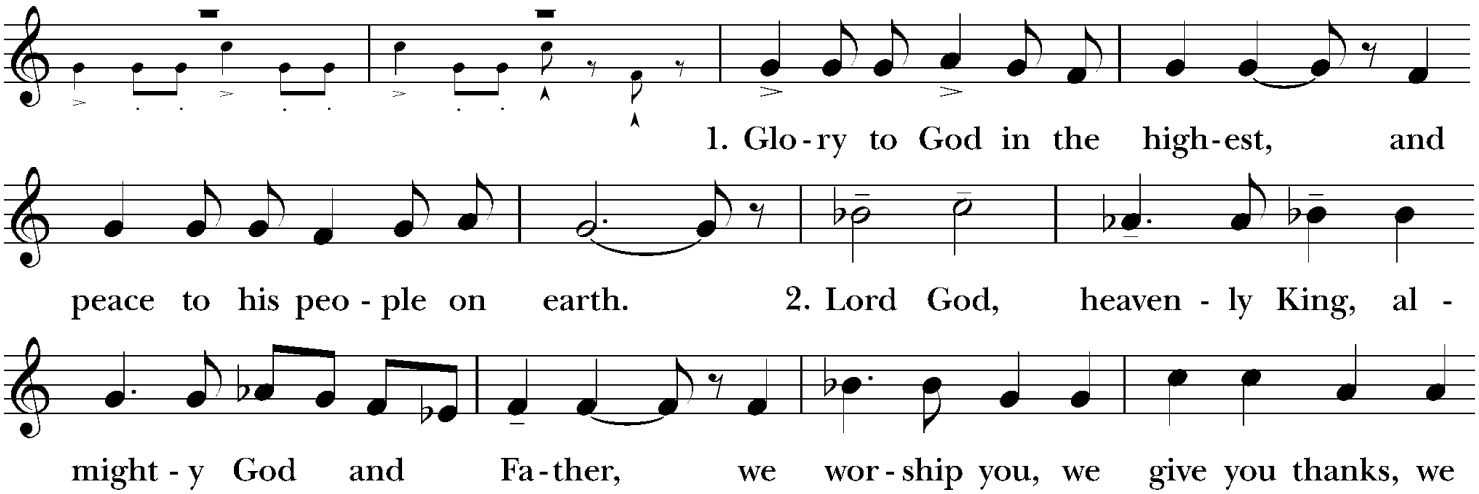
COLLECT FOR PURITY
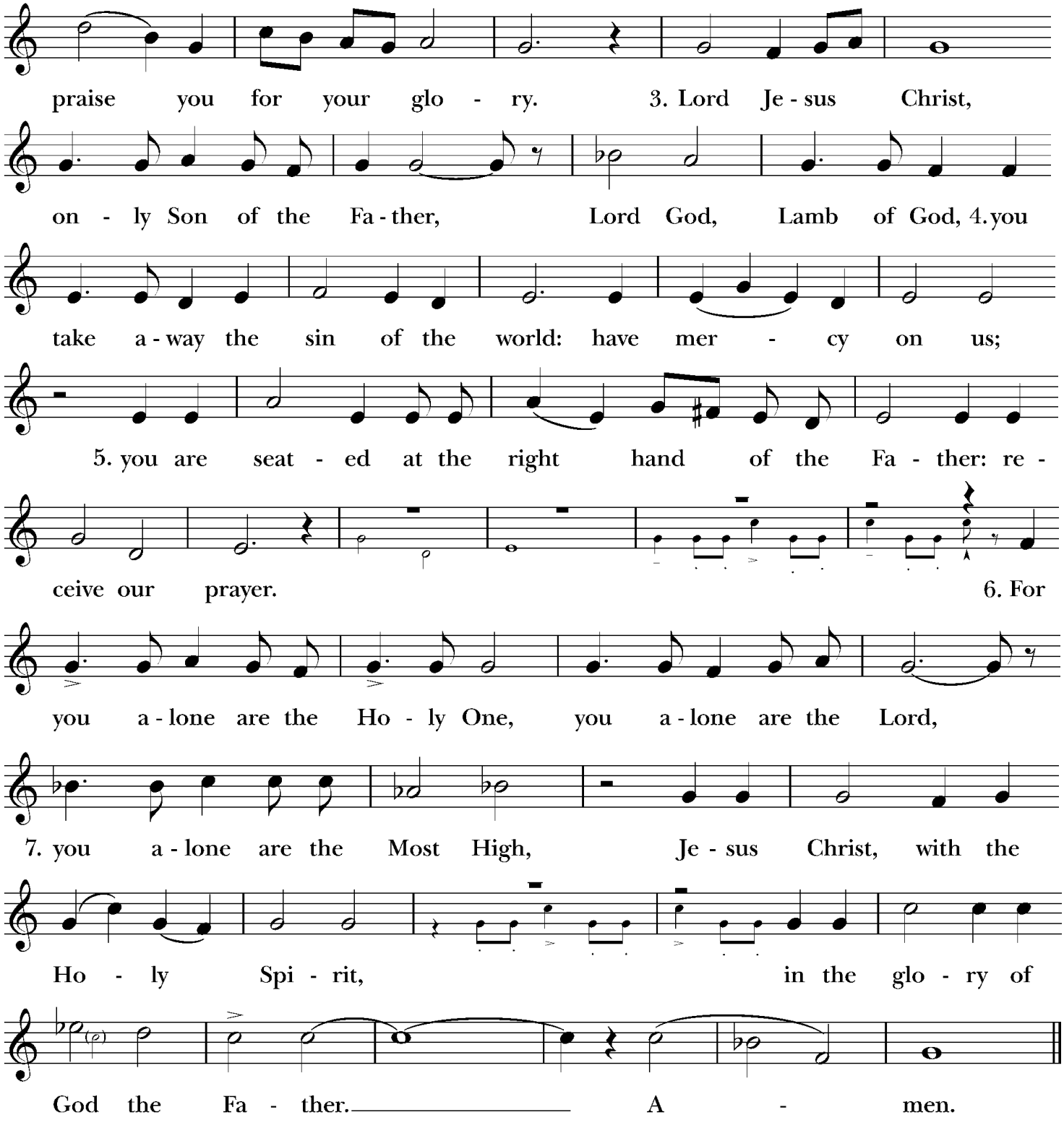
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
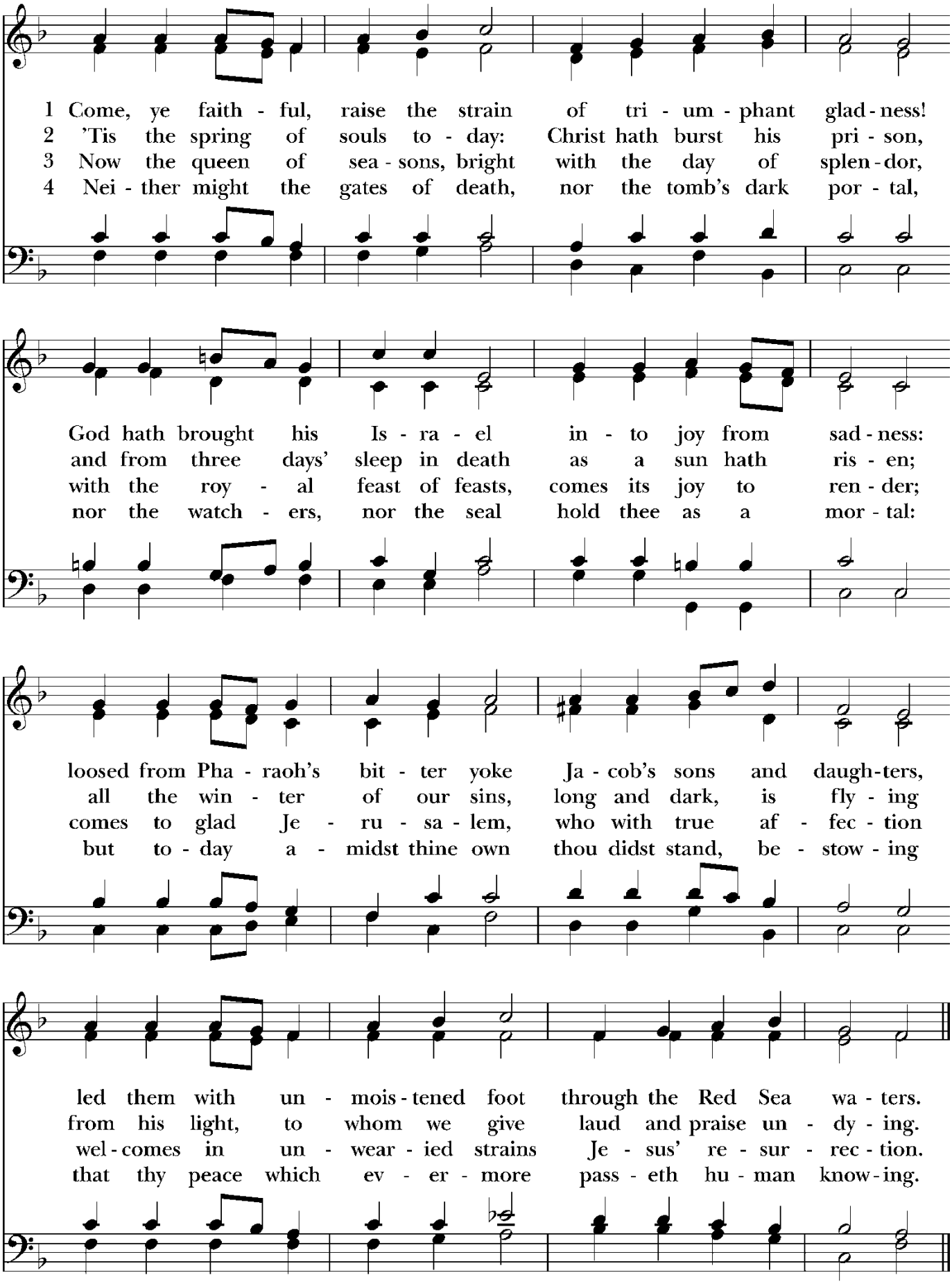
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
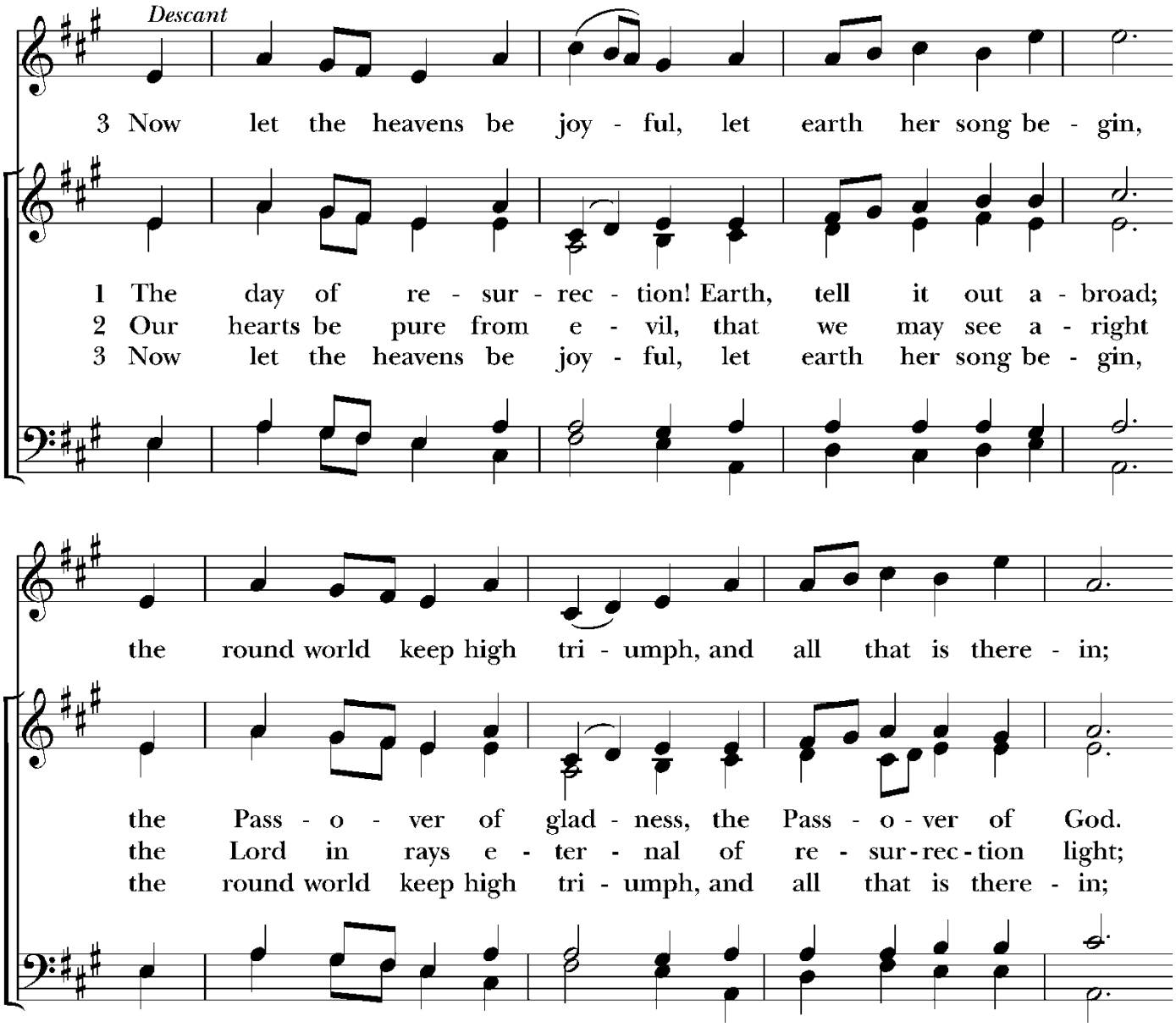
OFFERTORY SENTENCE
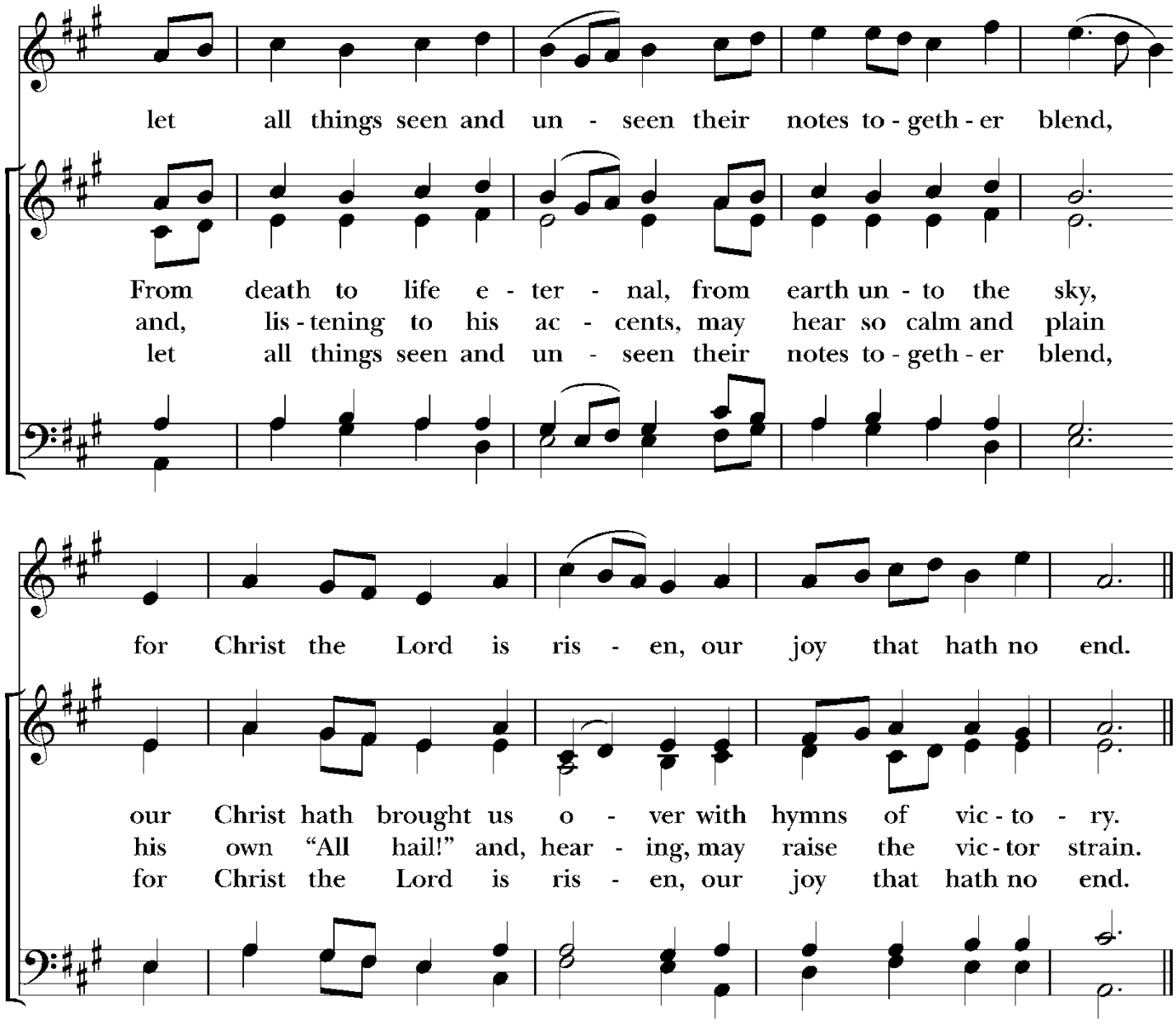
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

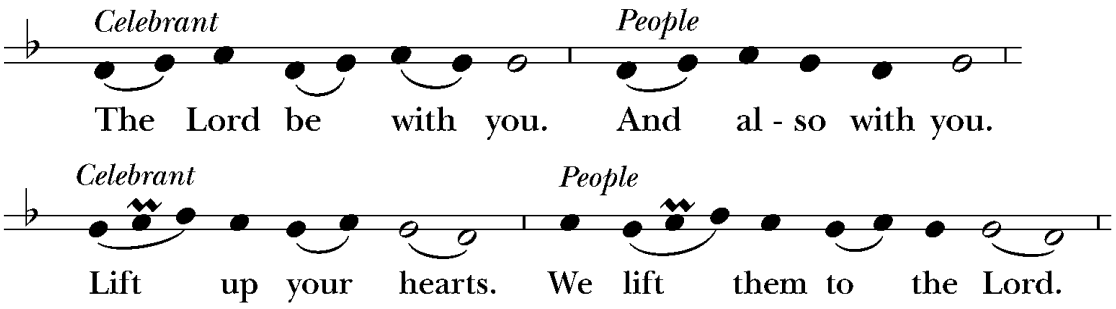


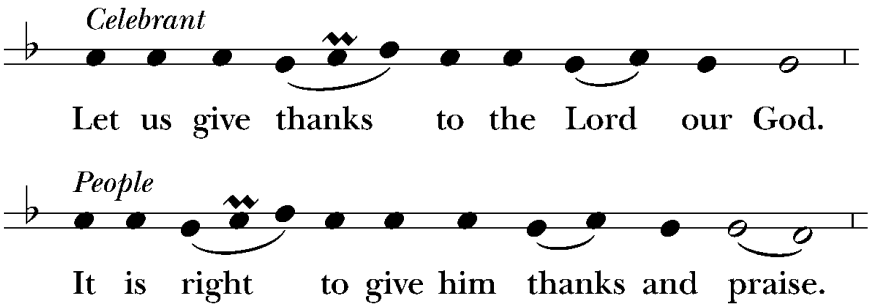


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
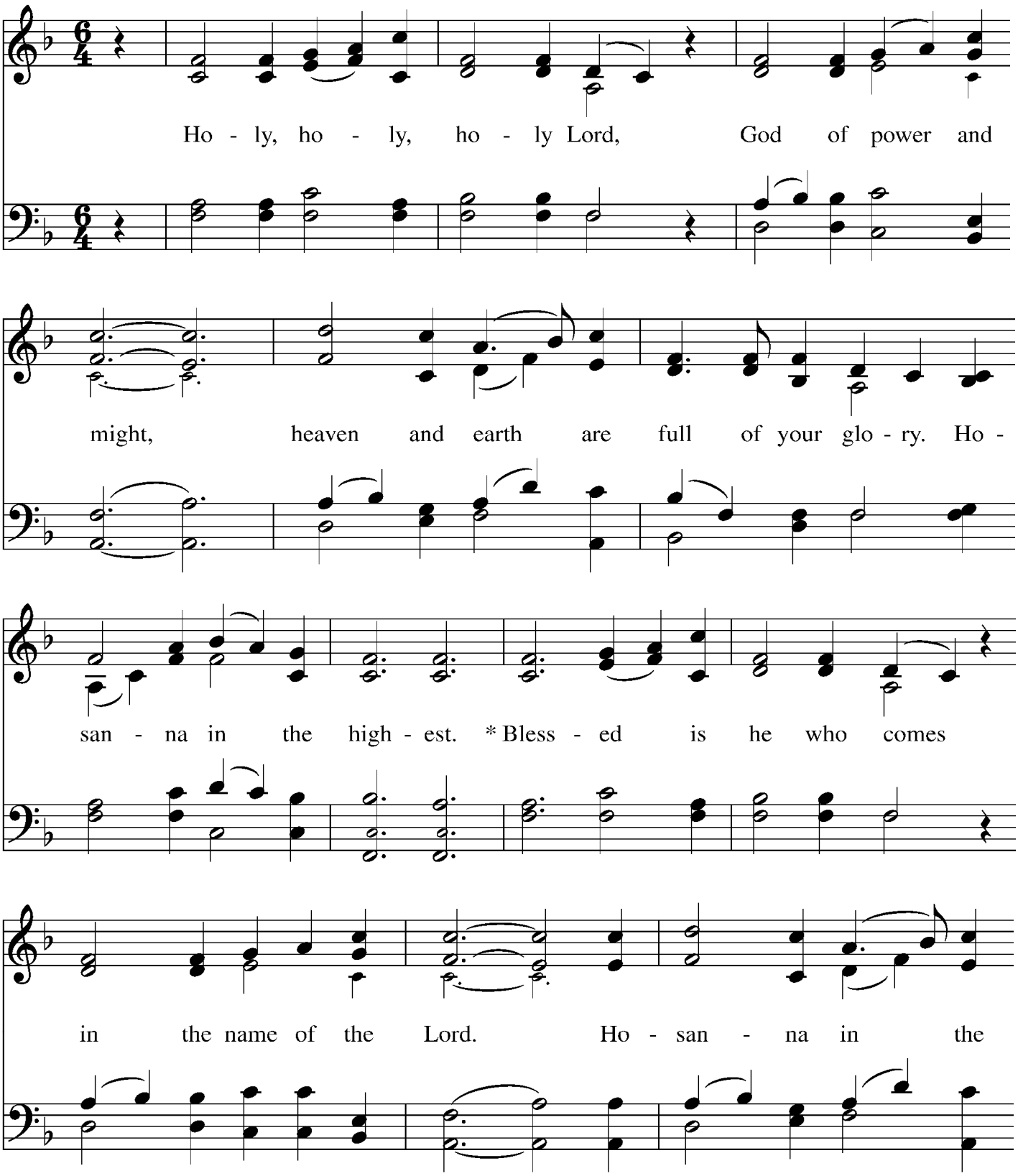
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

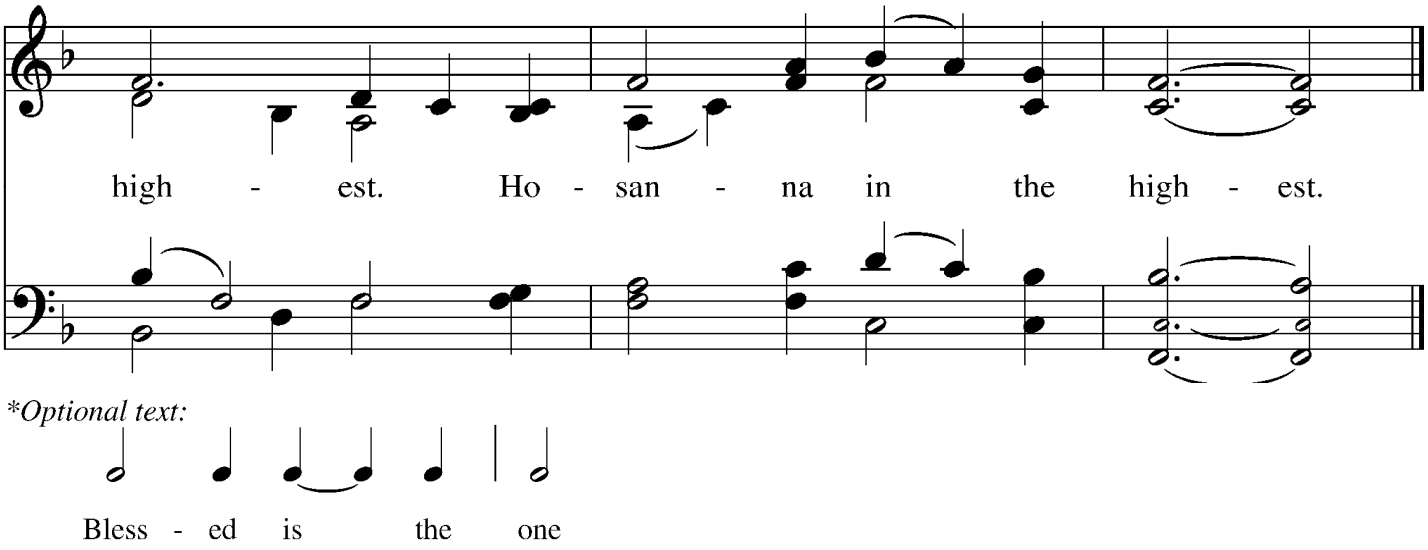
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

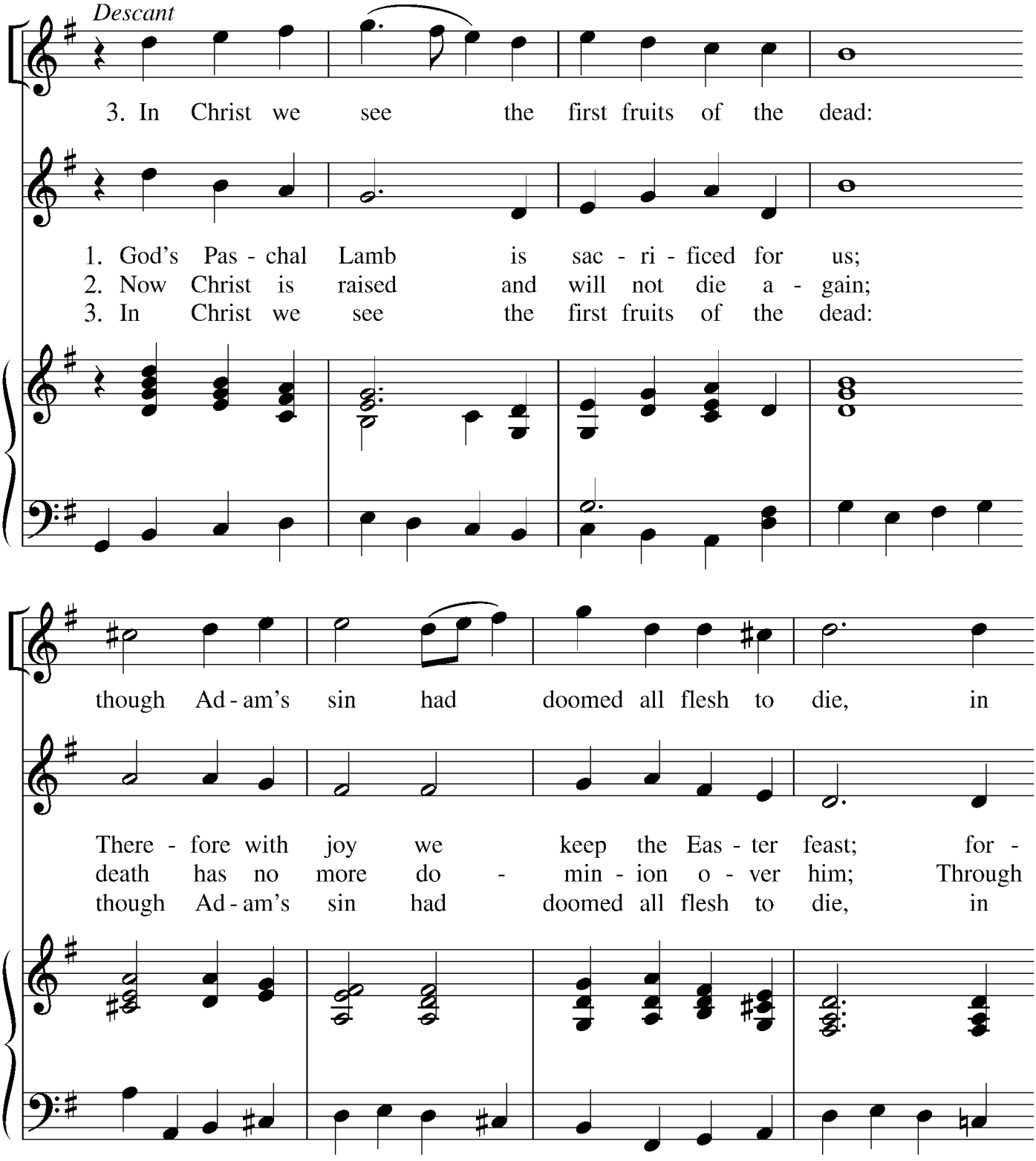
And now, as our Savior Christ has taught us, we are bold to say,
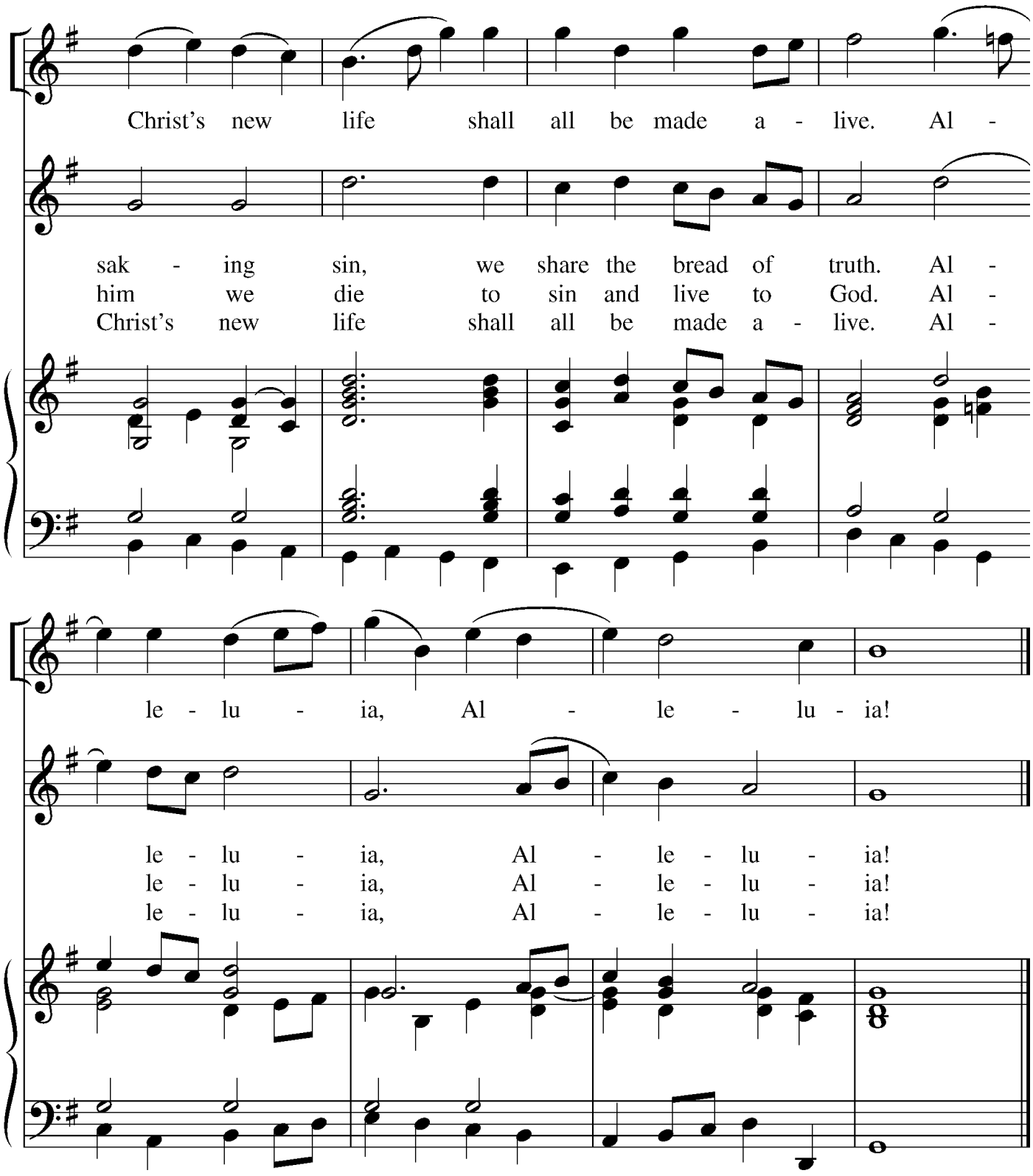
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
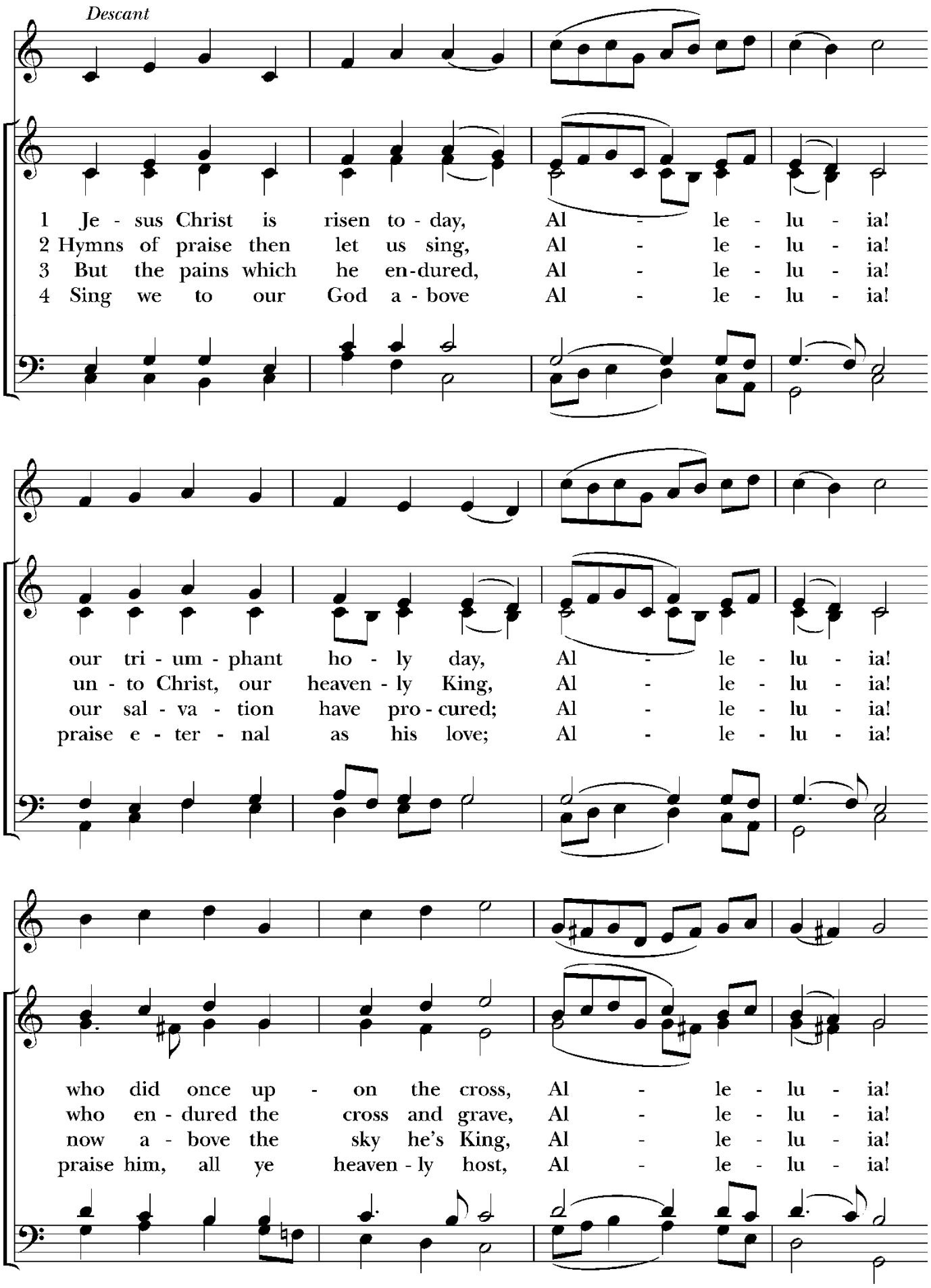
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

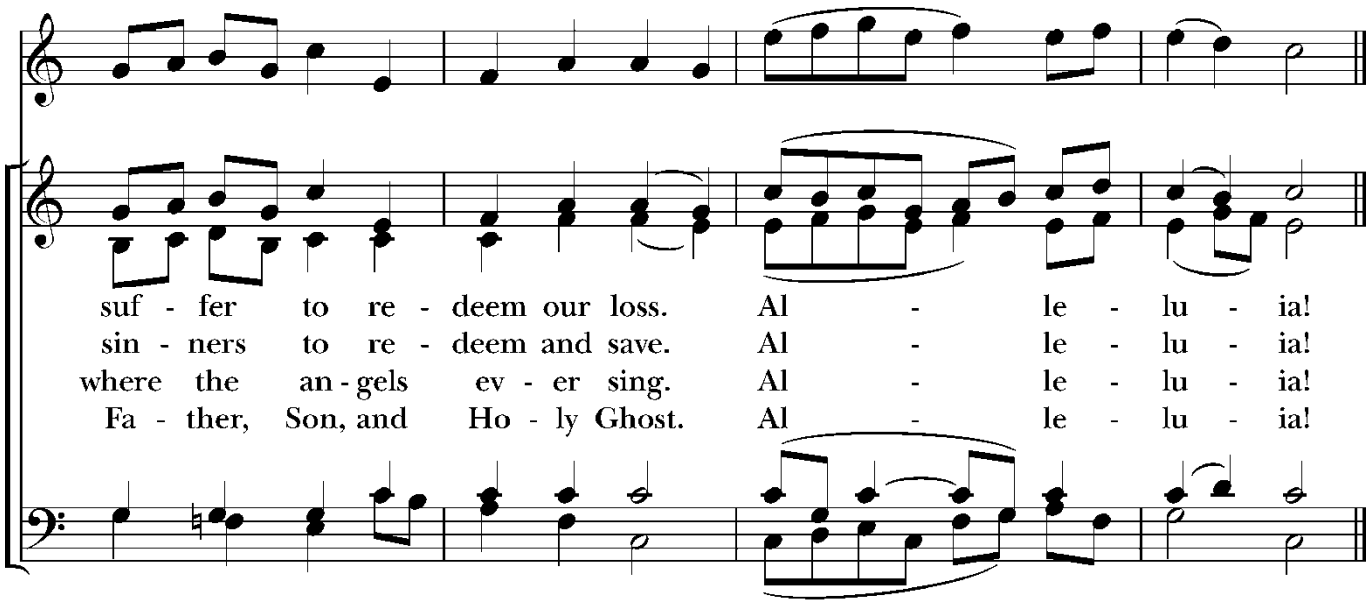
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

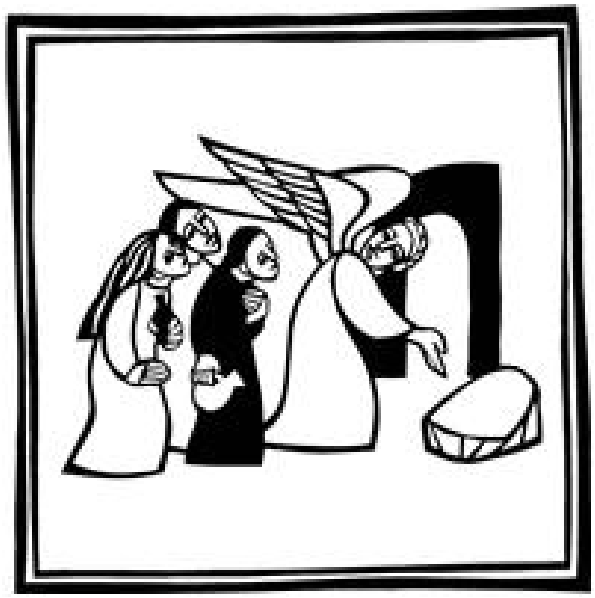
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
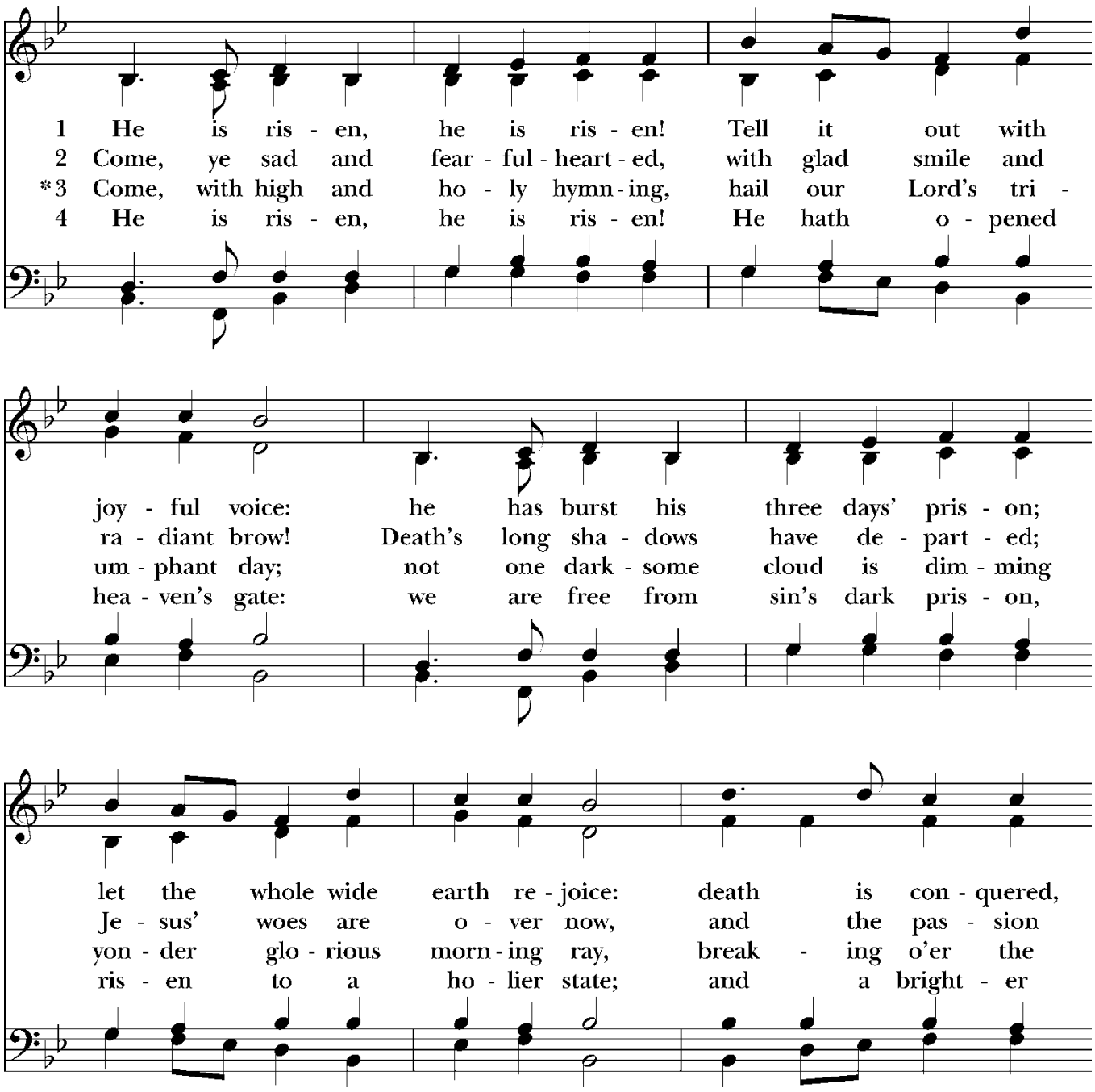


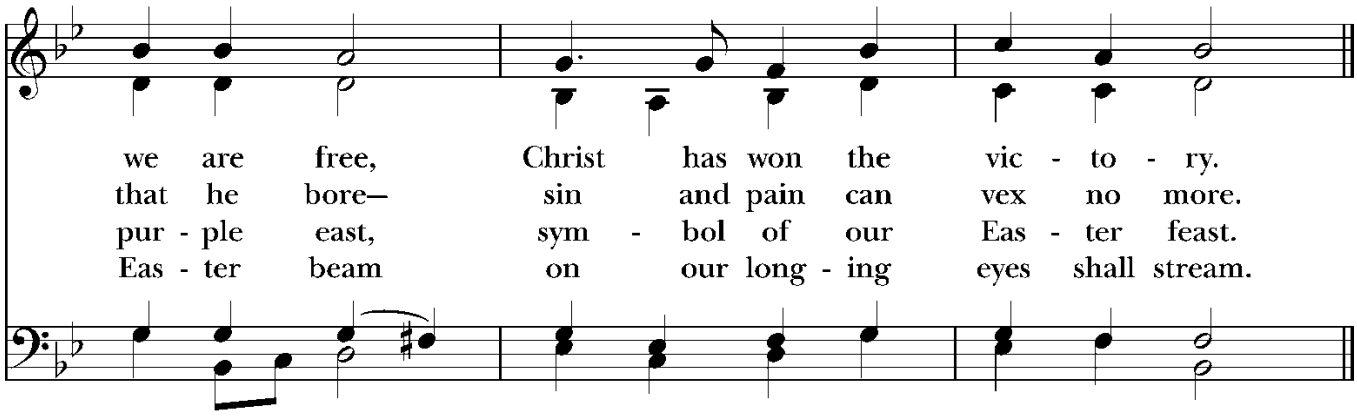
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

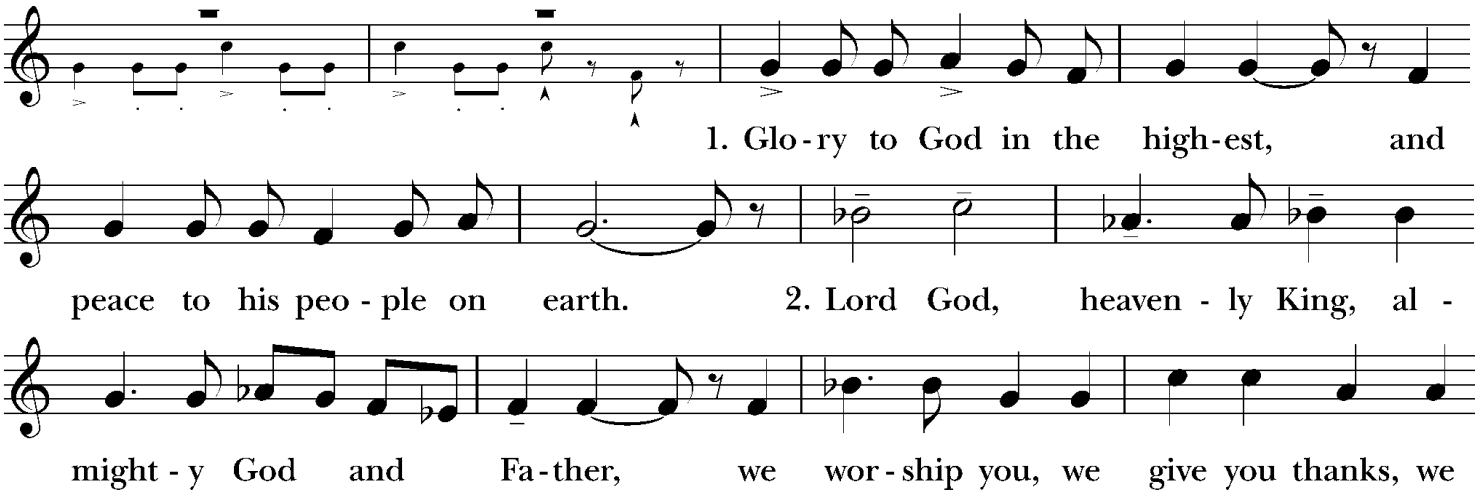
COLLECT FOR PURITY
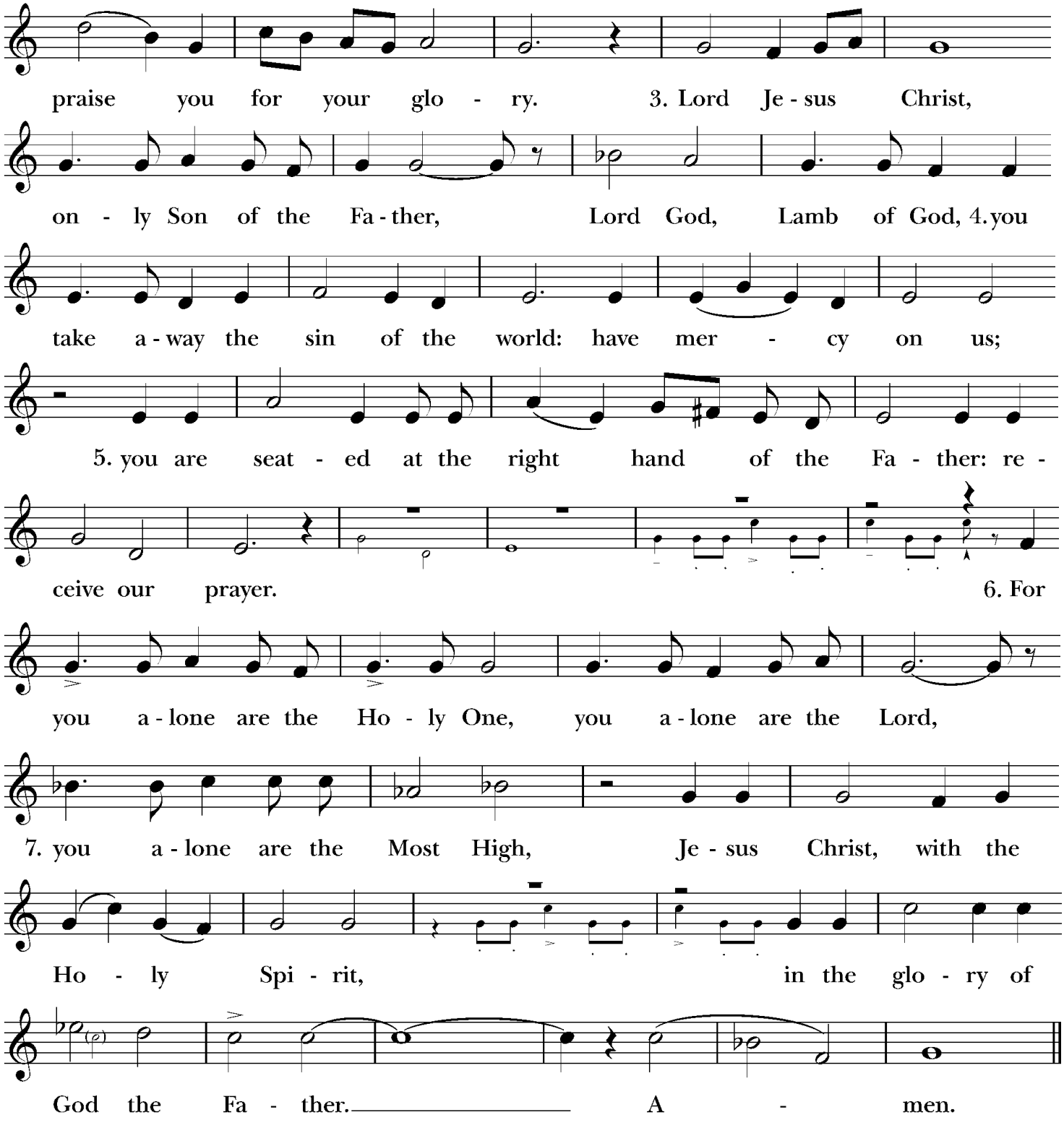
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
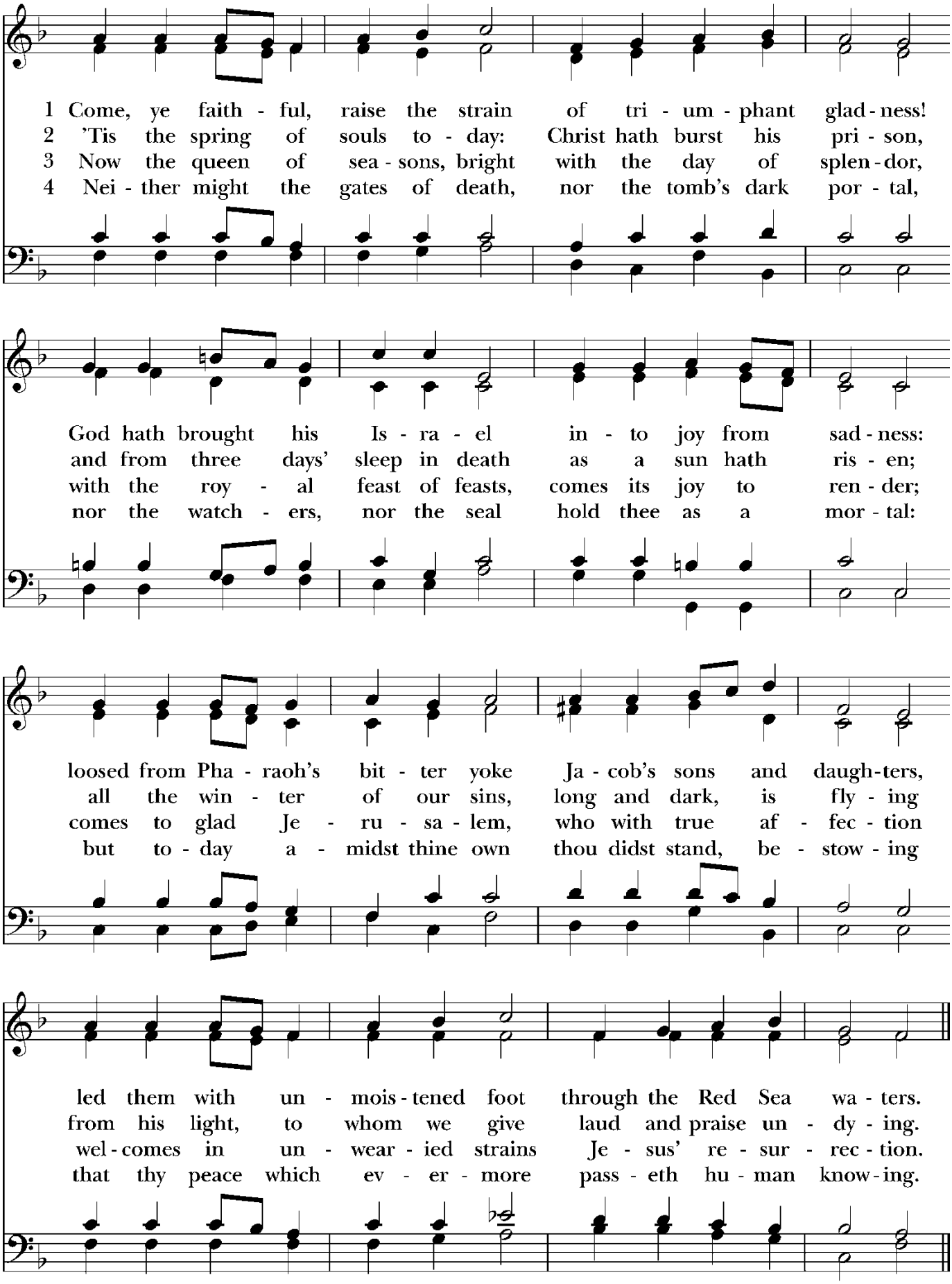
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
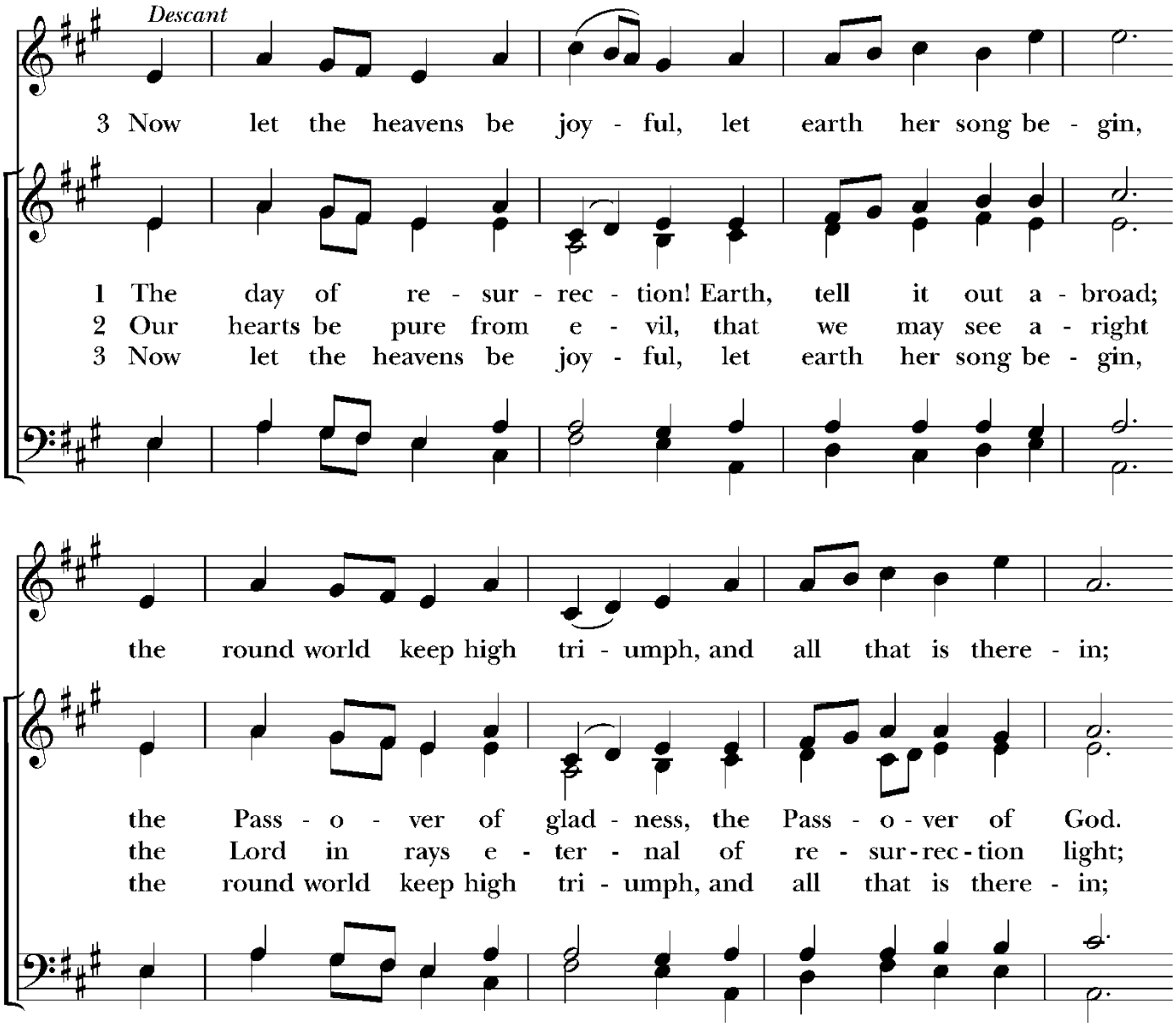
OFFERTORY SENTENCE
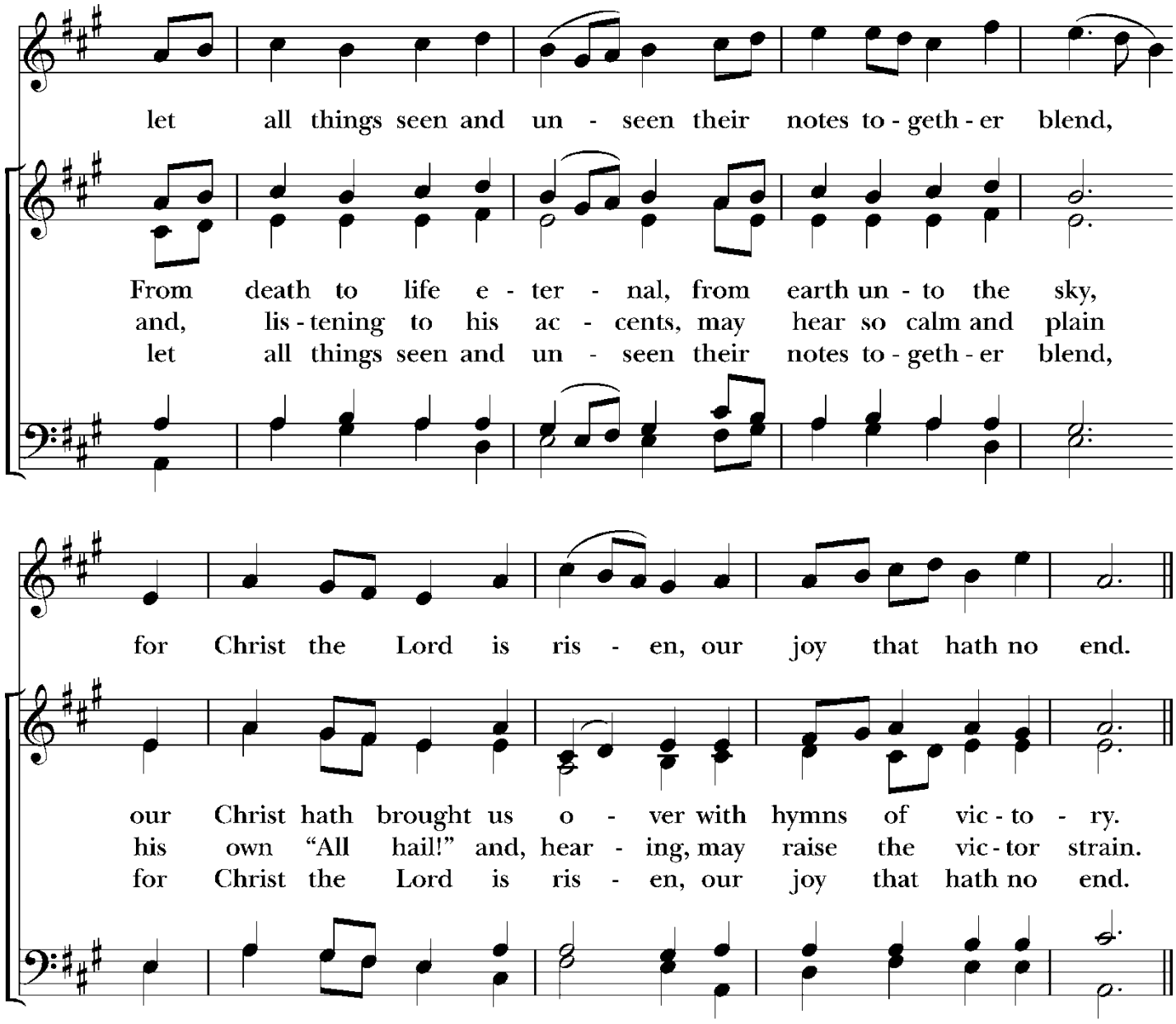
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

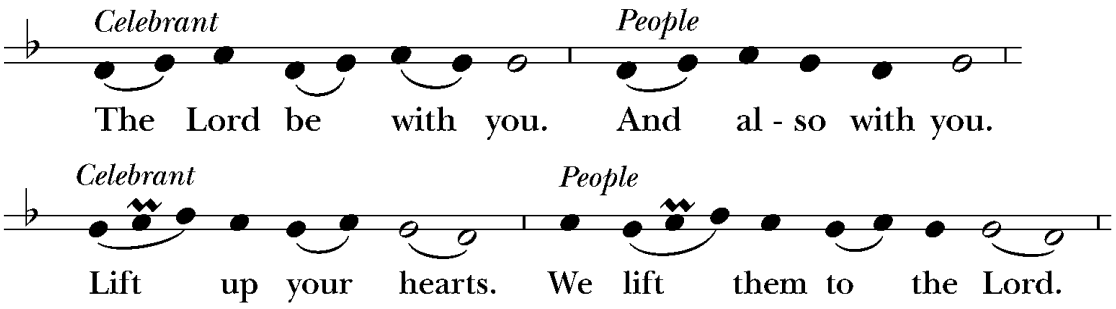


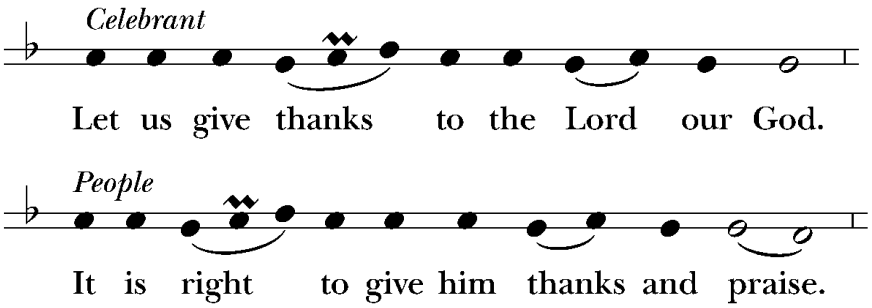


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
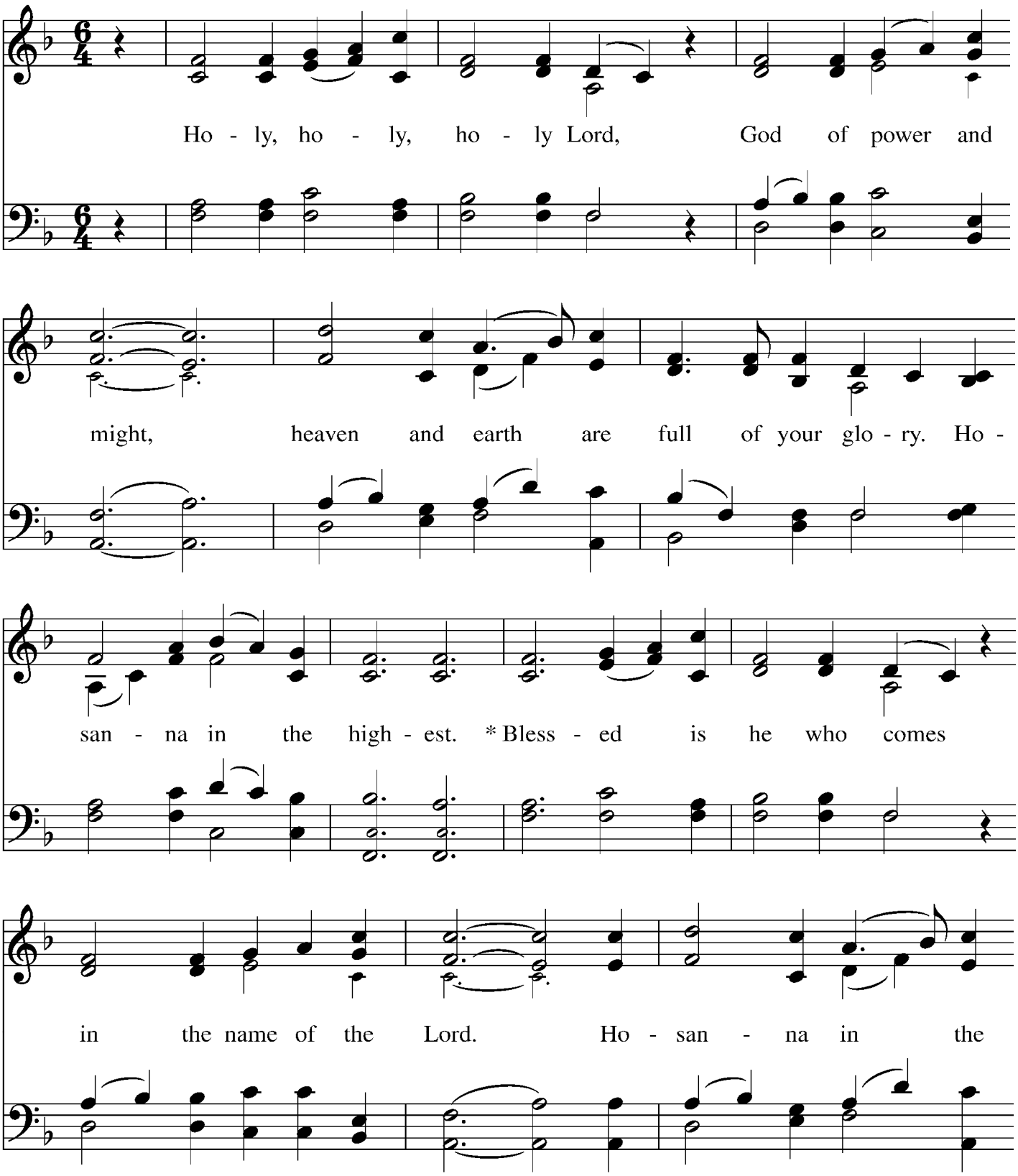
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

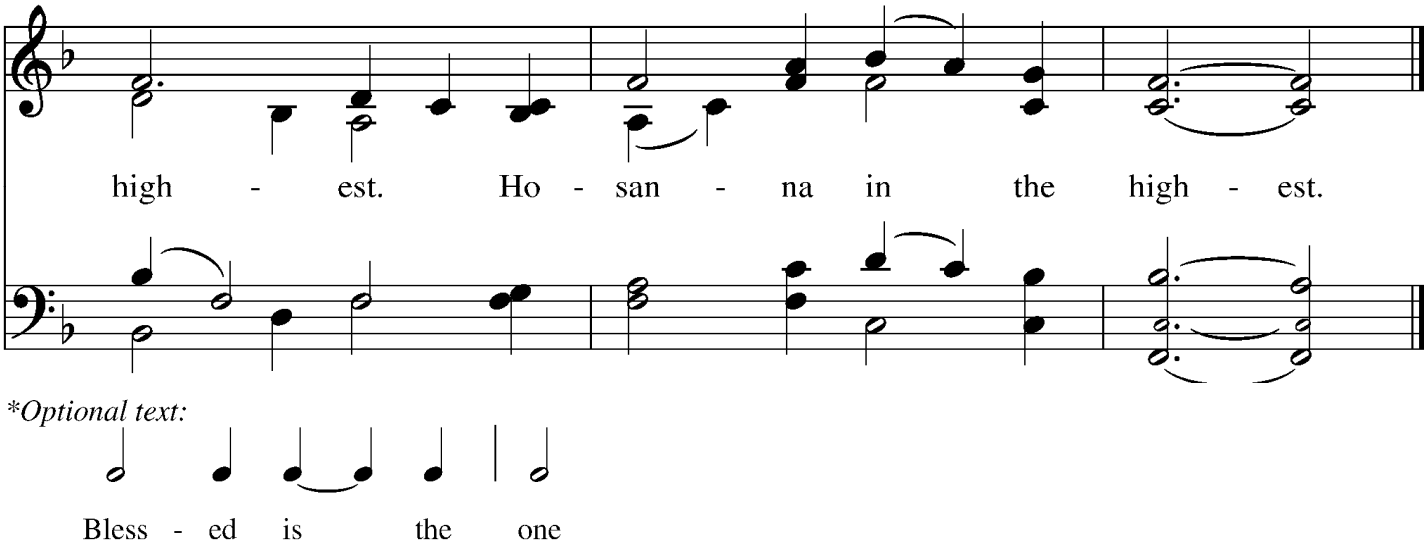
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

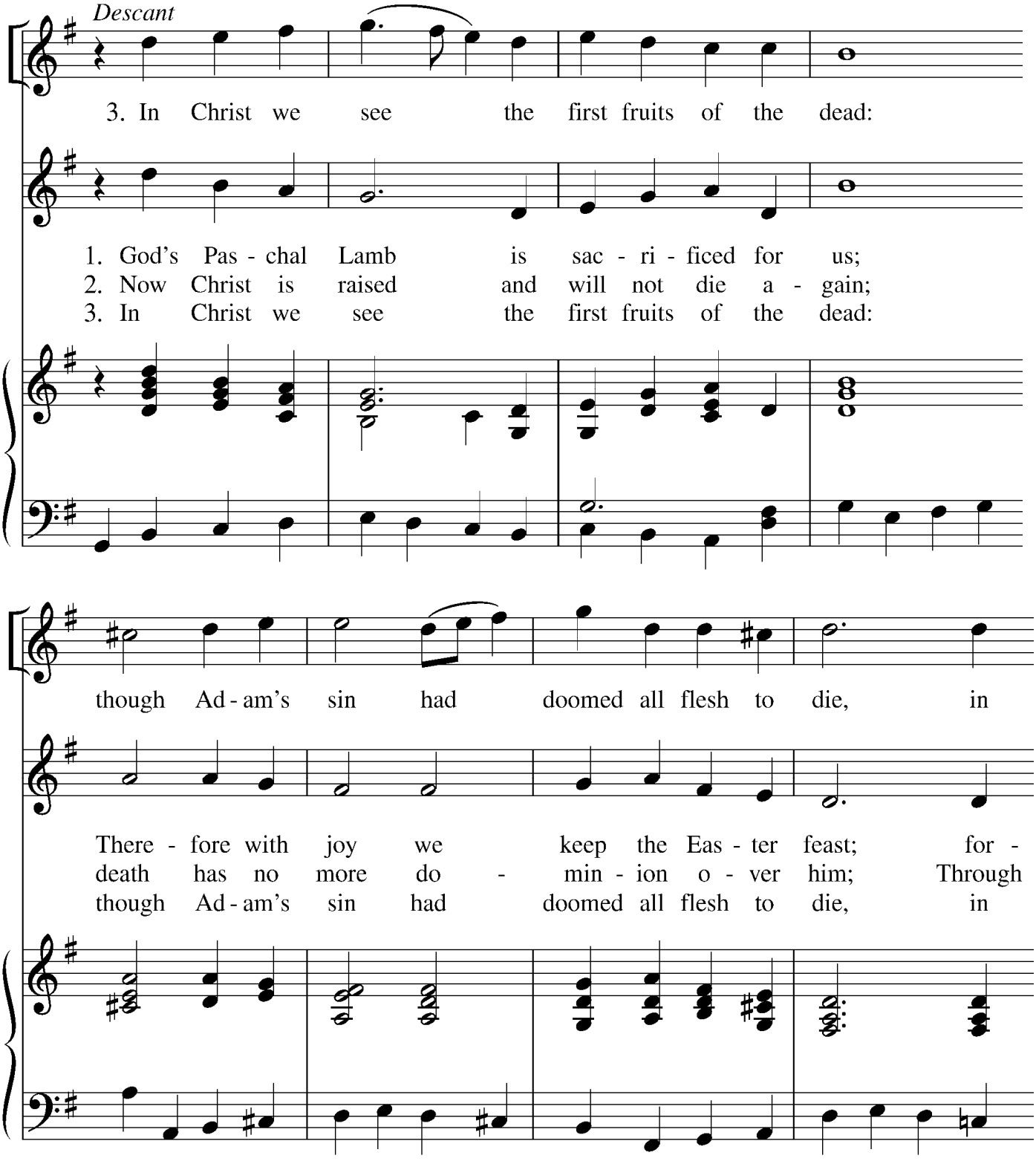
And now, as our Savior Christ has taught us, we are bold to say,
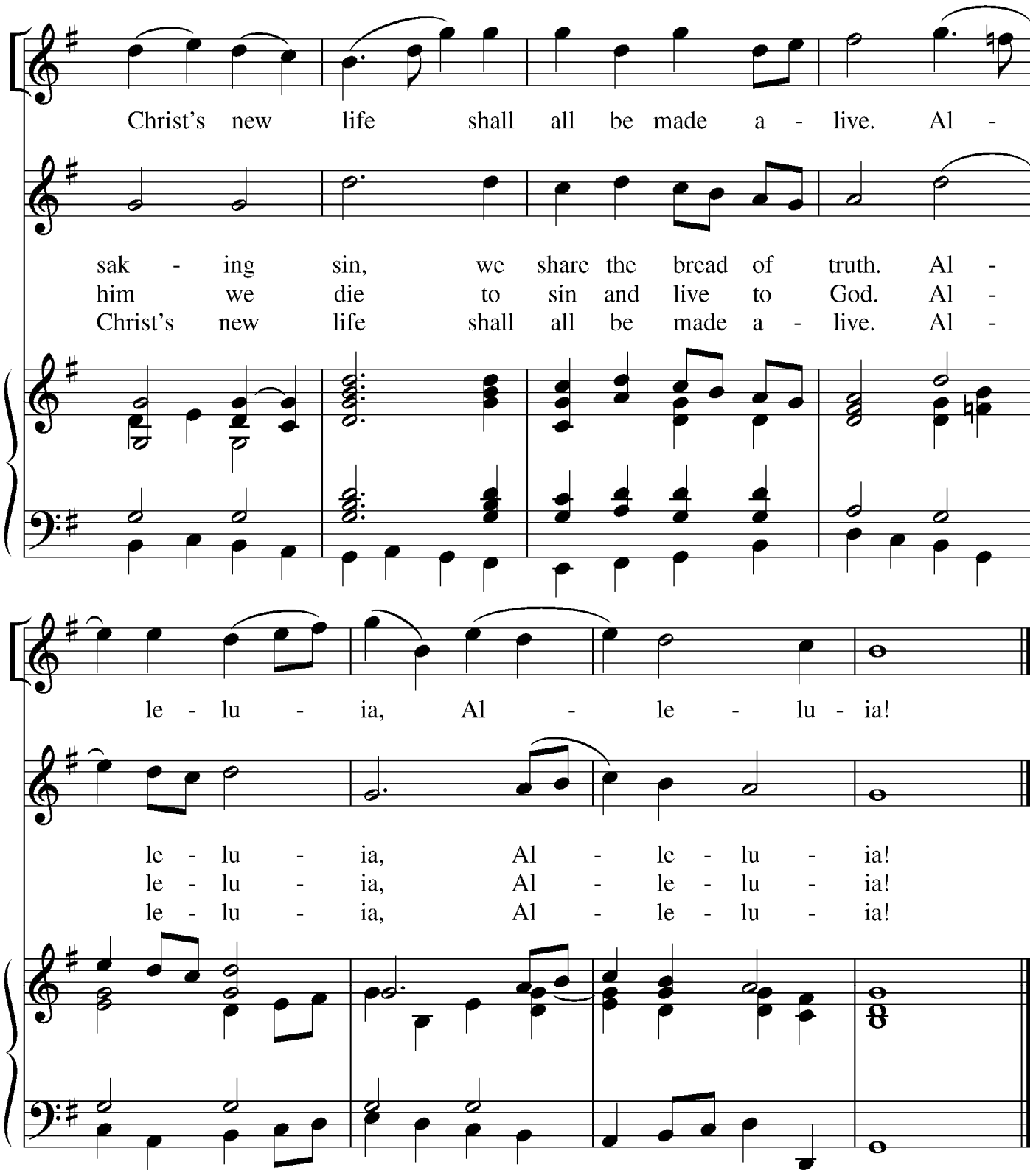
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
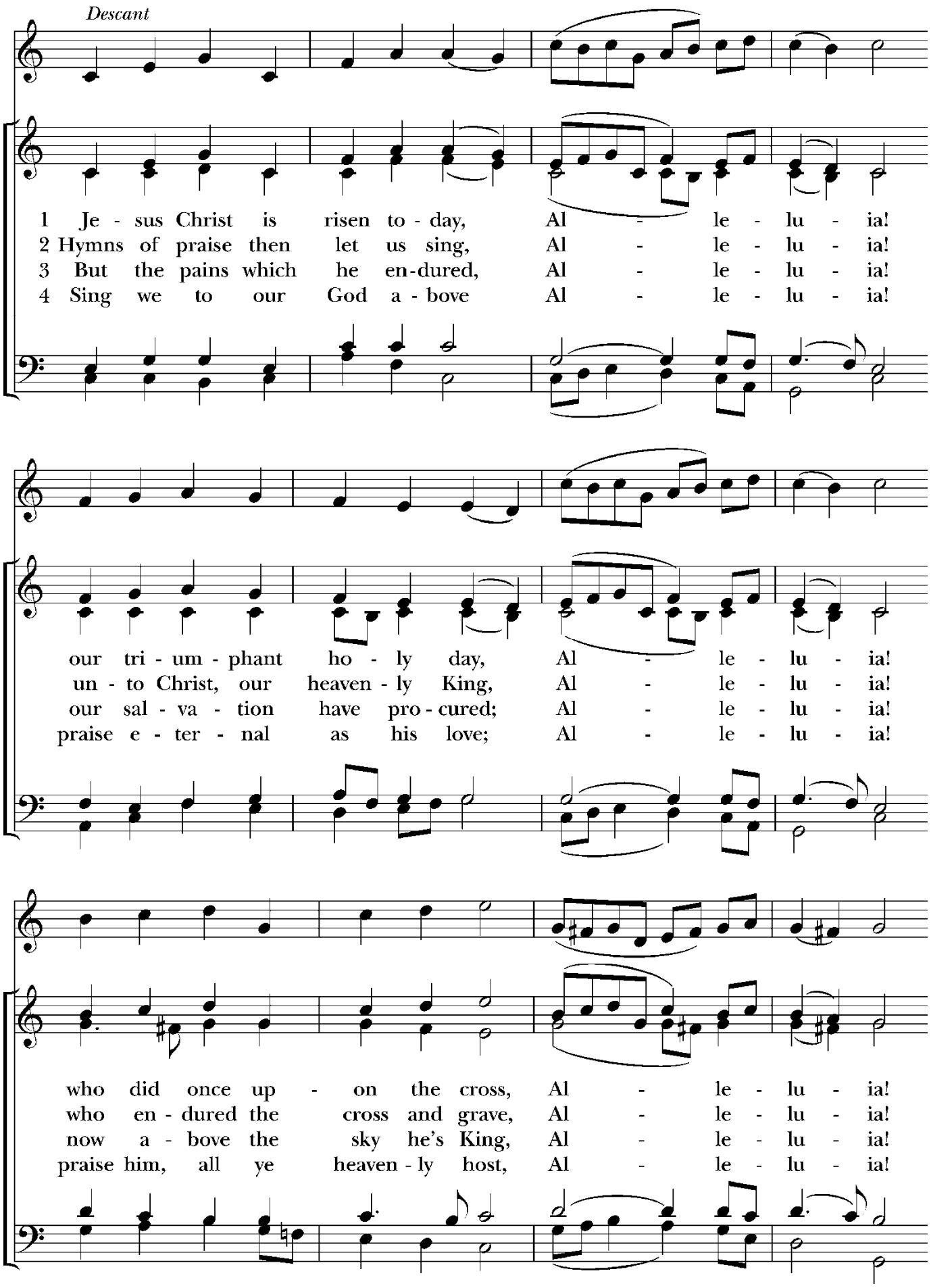
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

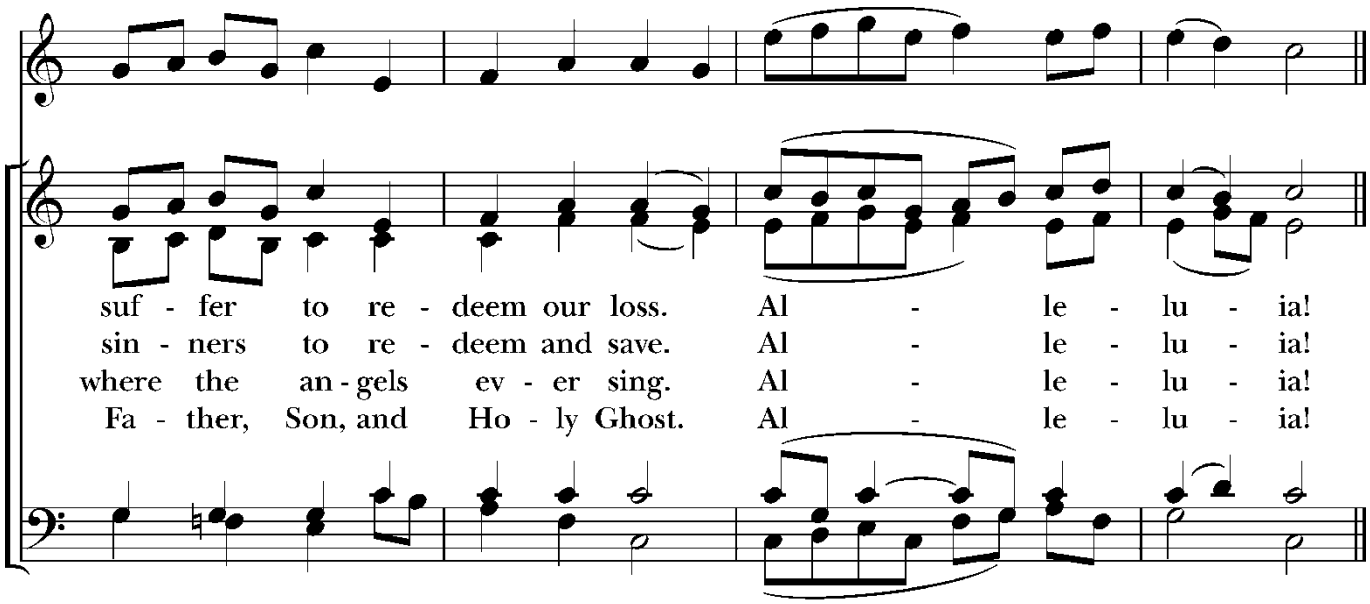
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

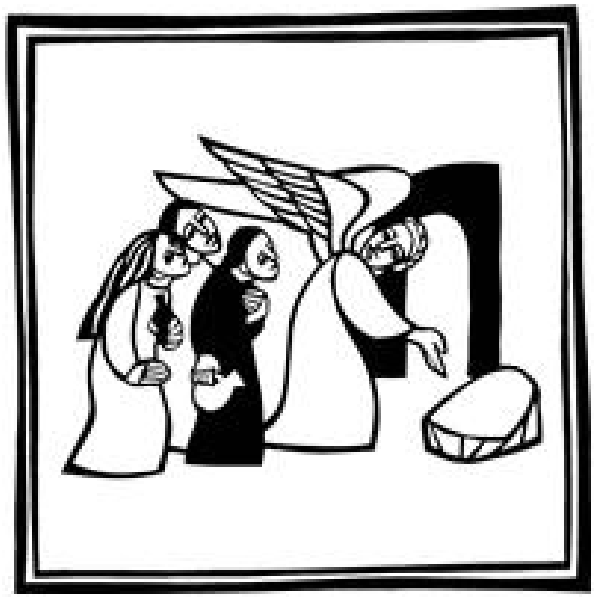
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
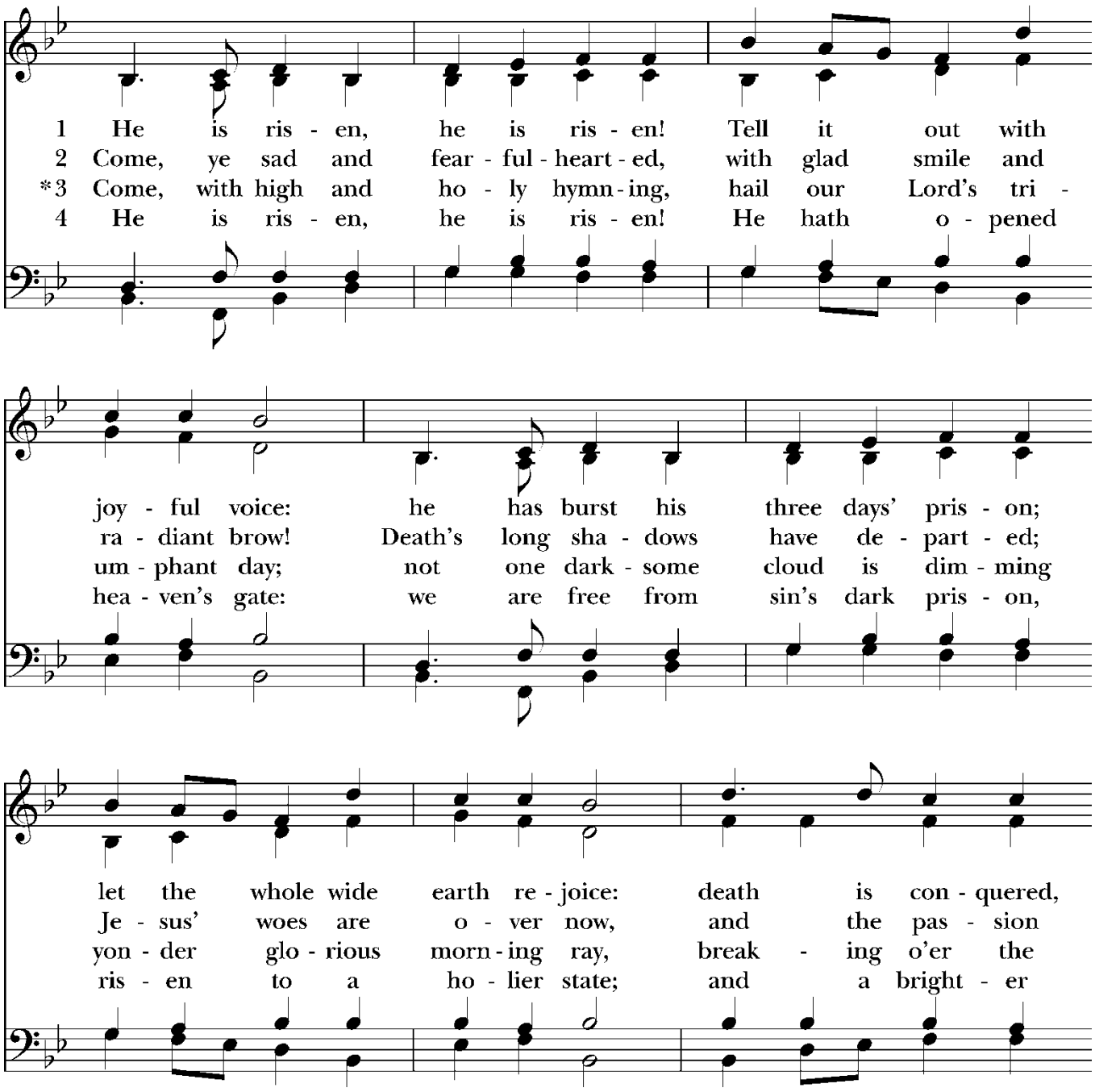


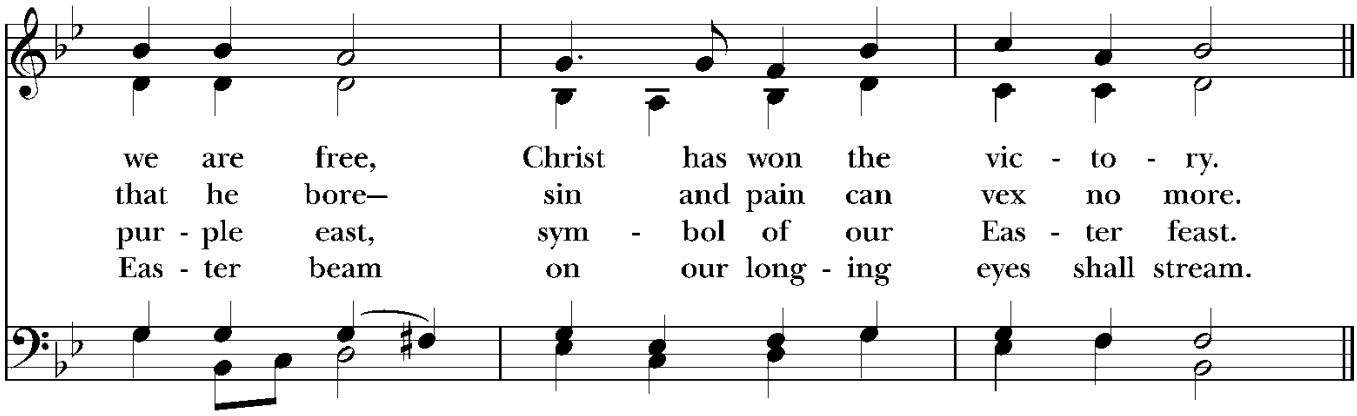
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

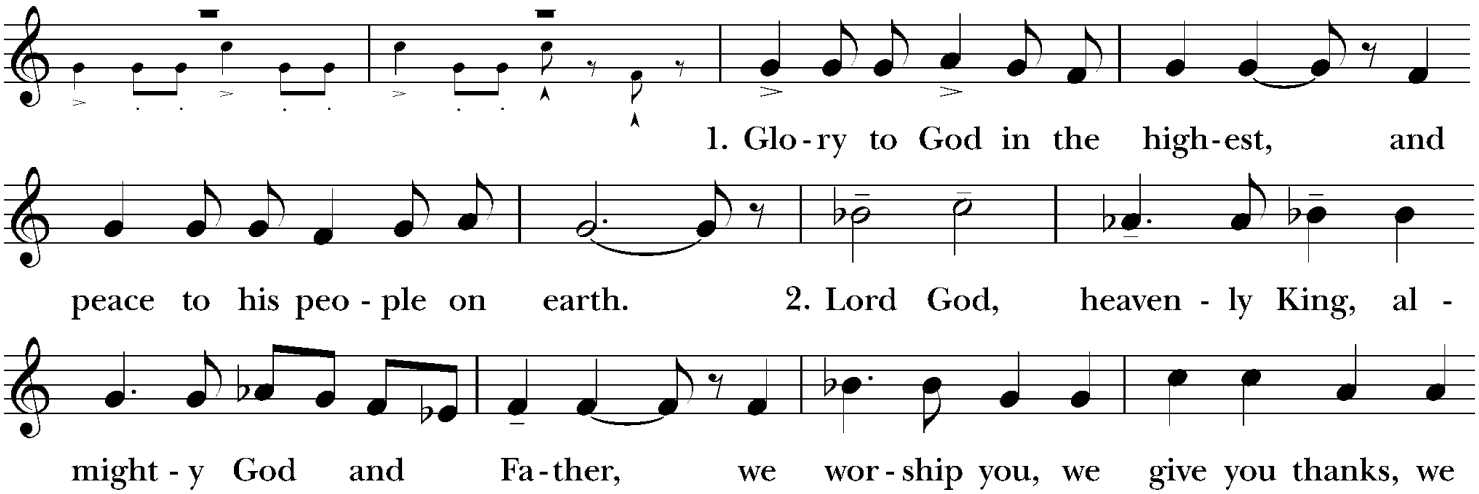
COLLECT FOR PURITY
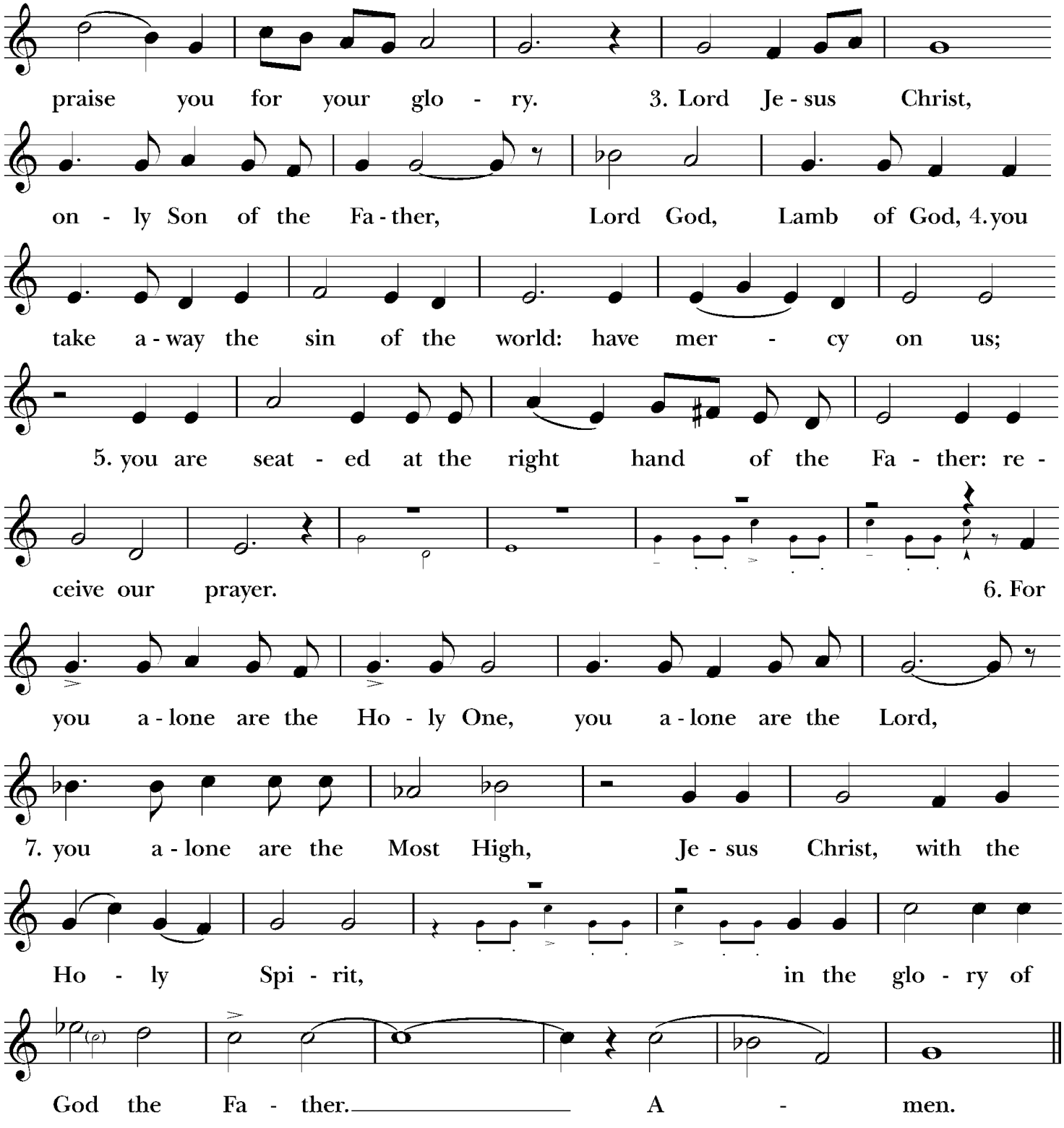
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
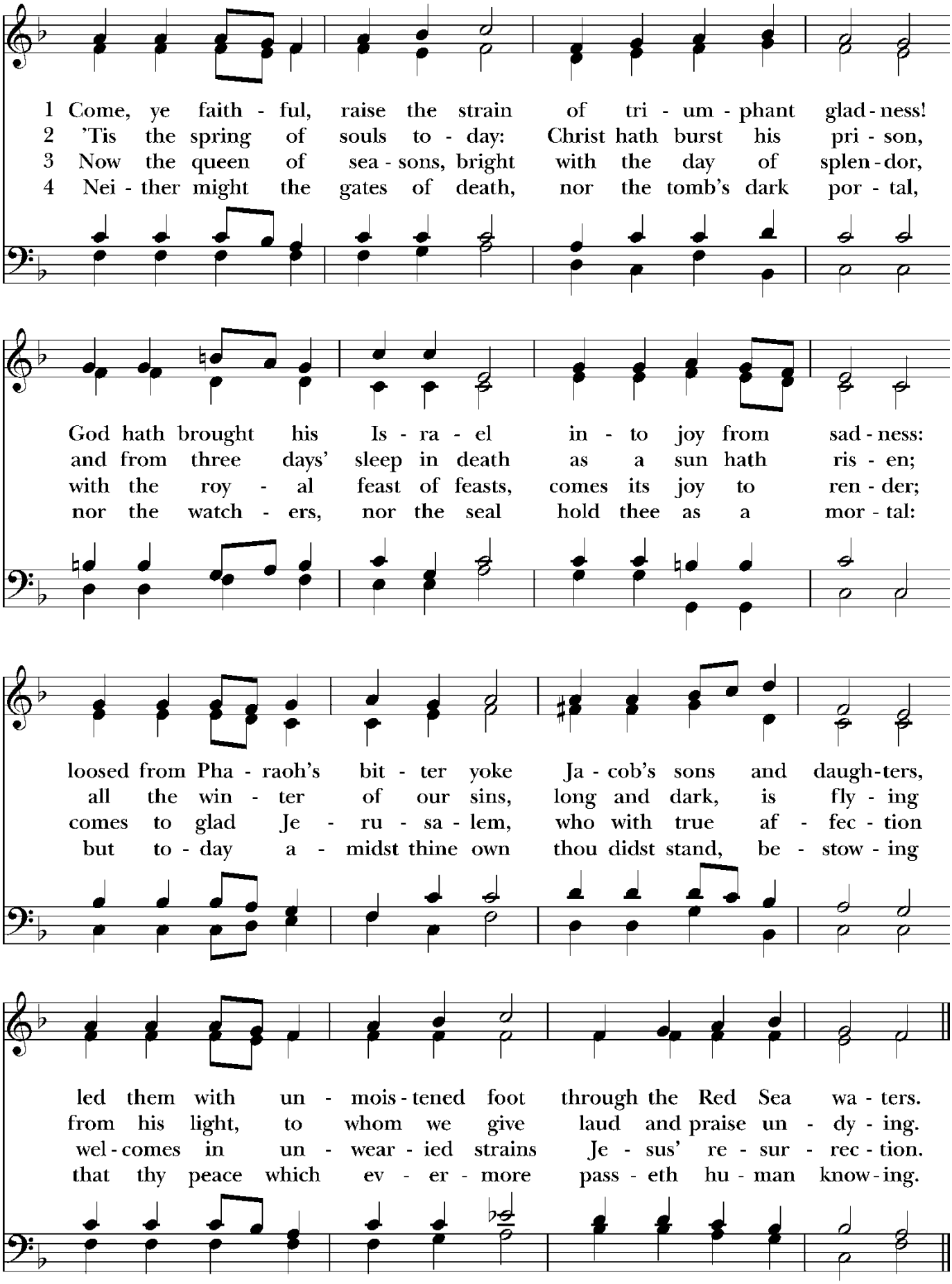
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
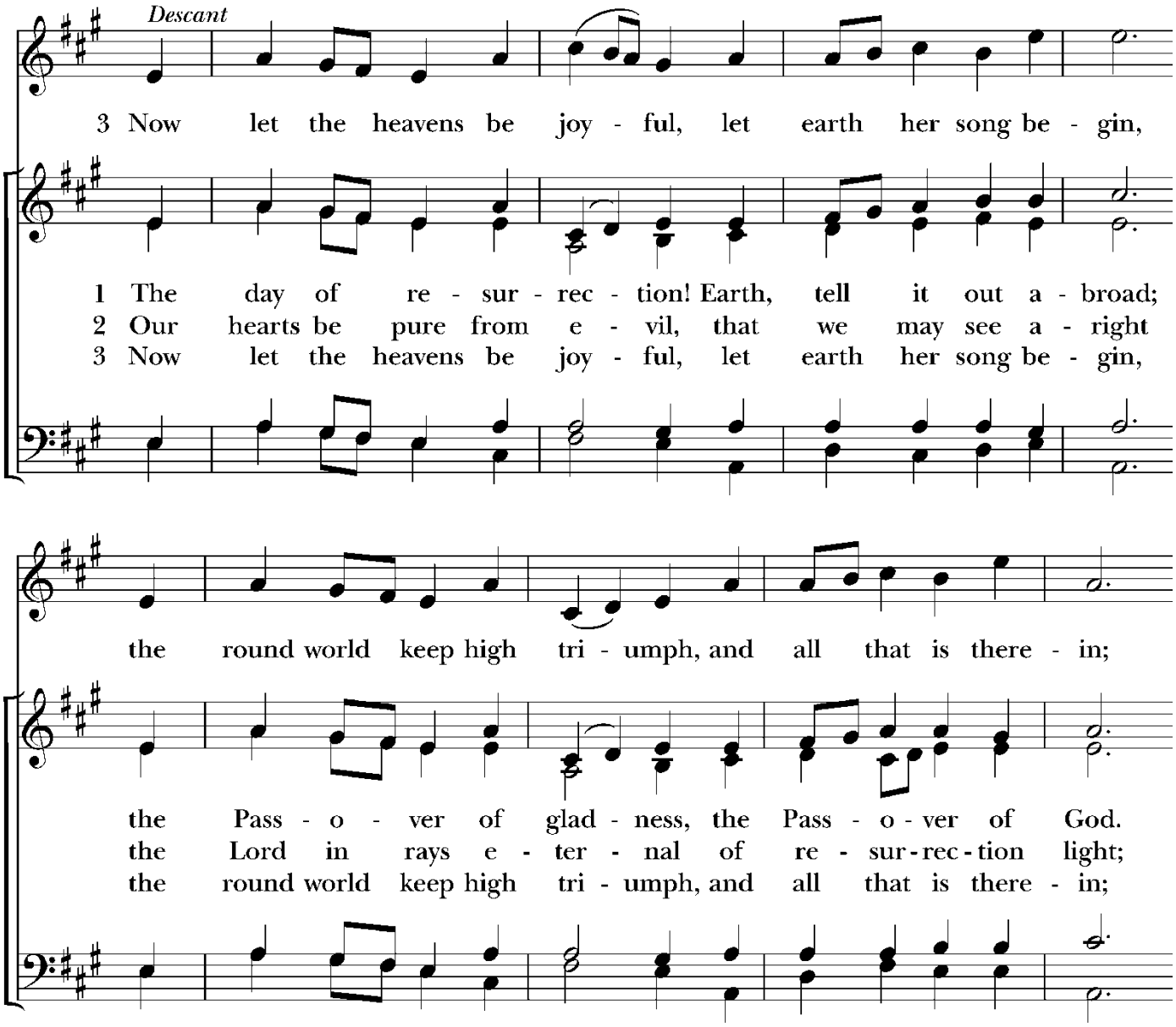
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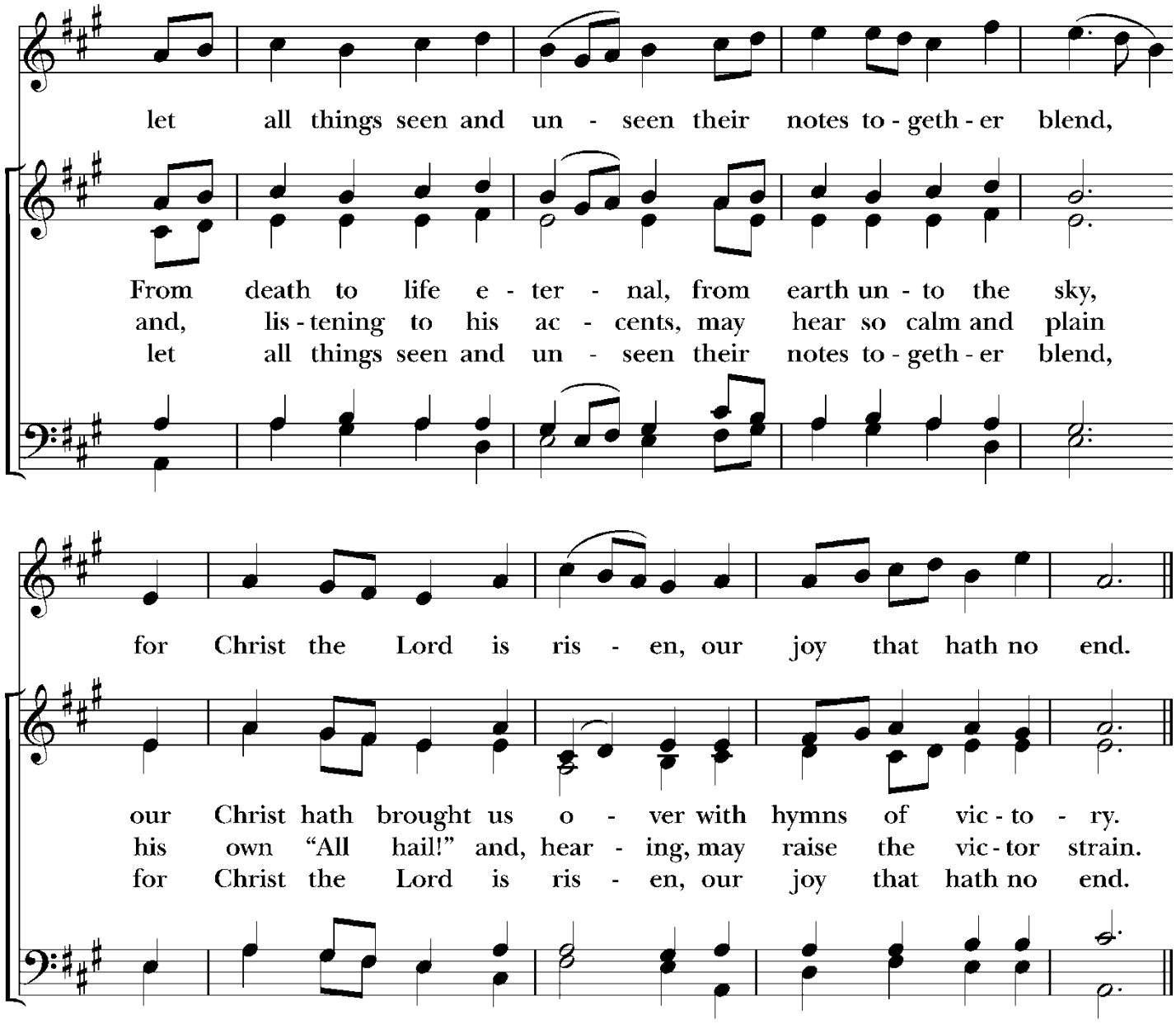
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

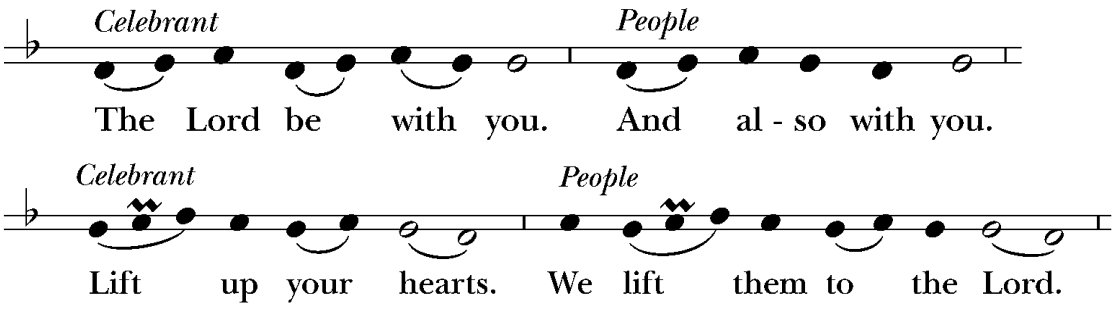


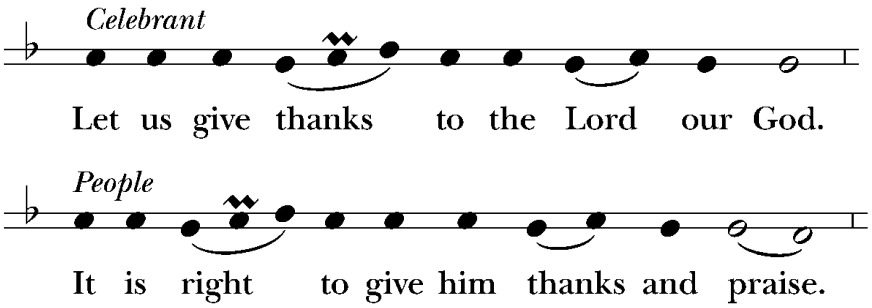


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
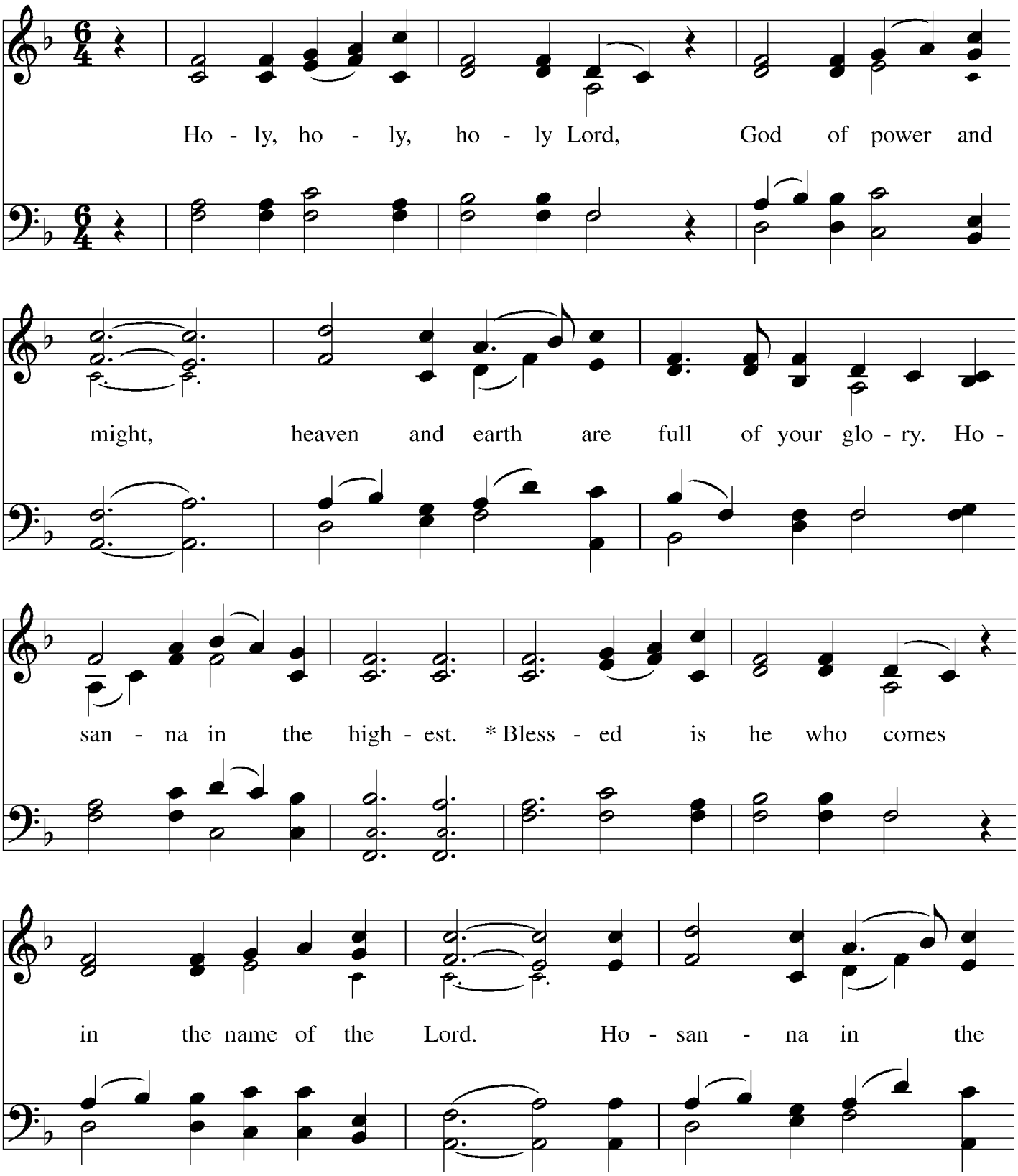
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

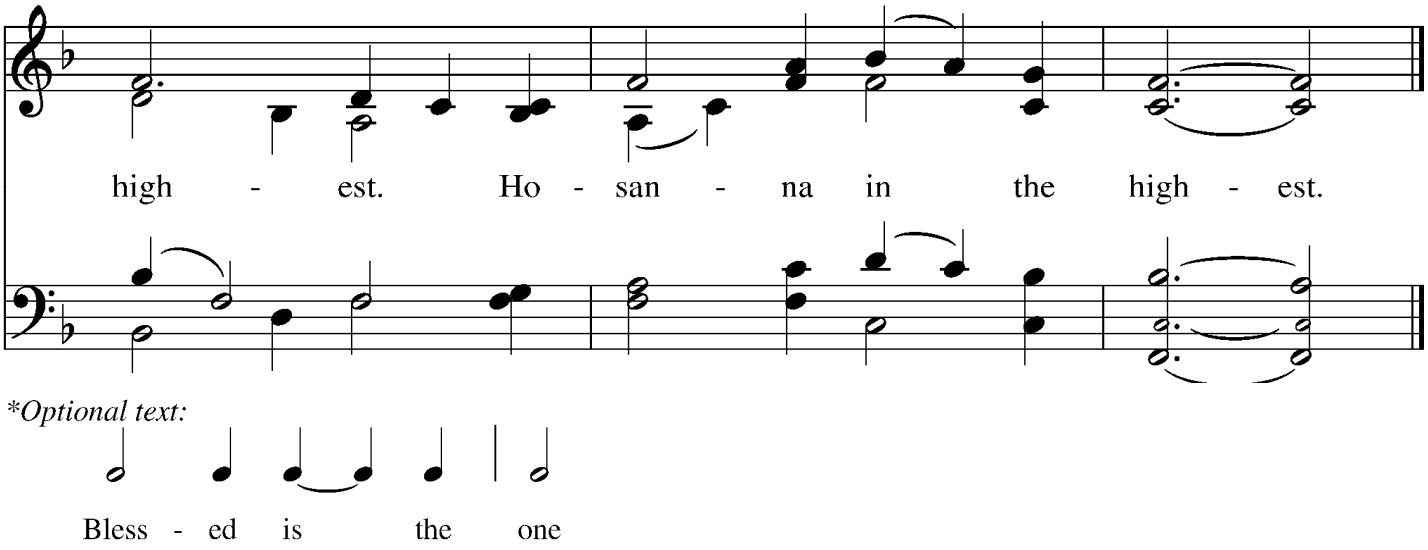
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

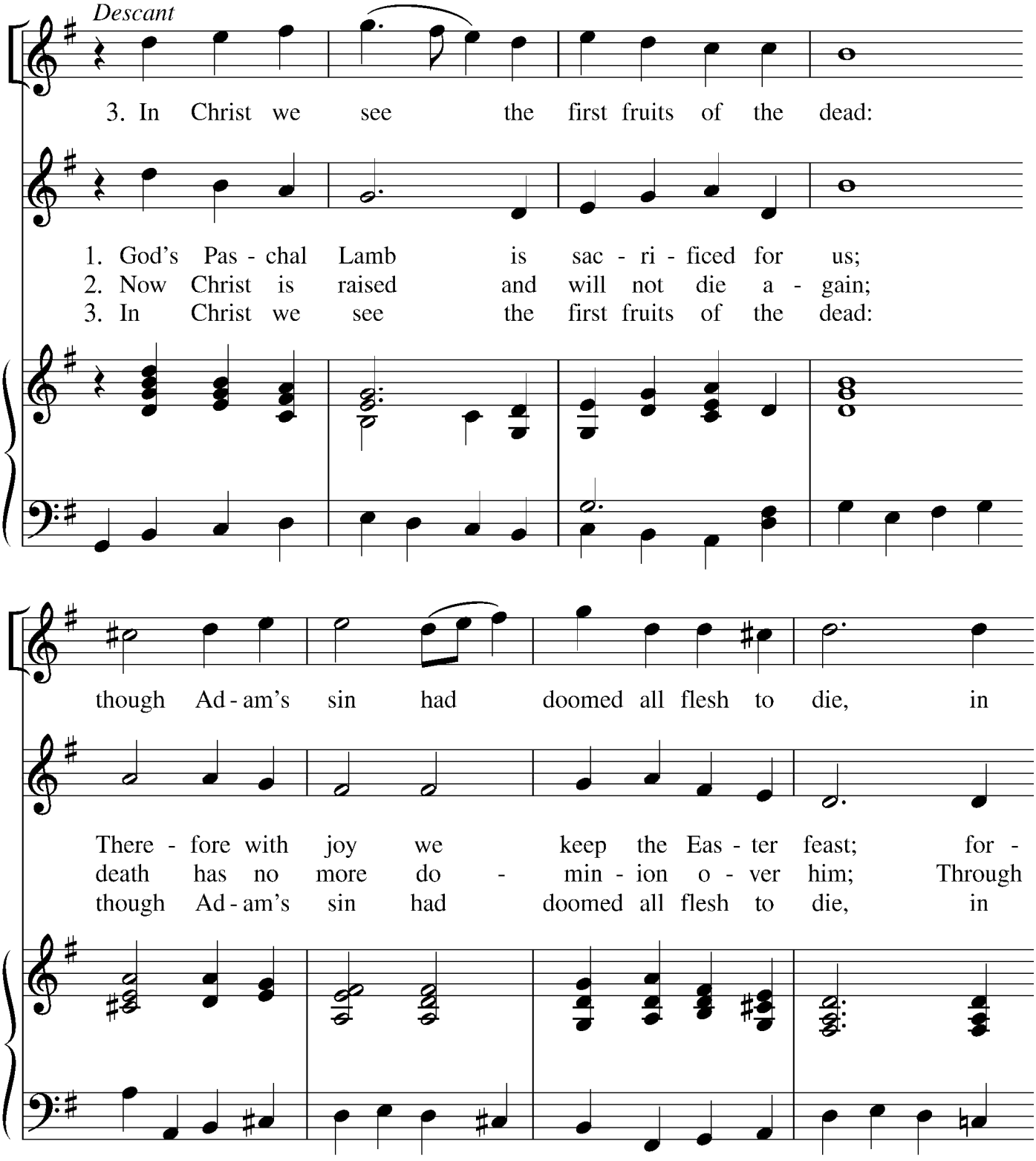
And now, as our Savior Christ has taught us, we are bold to say,
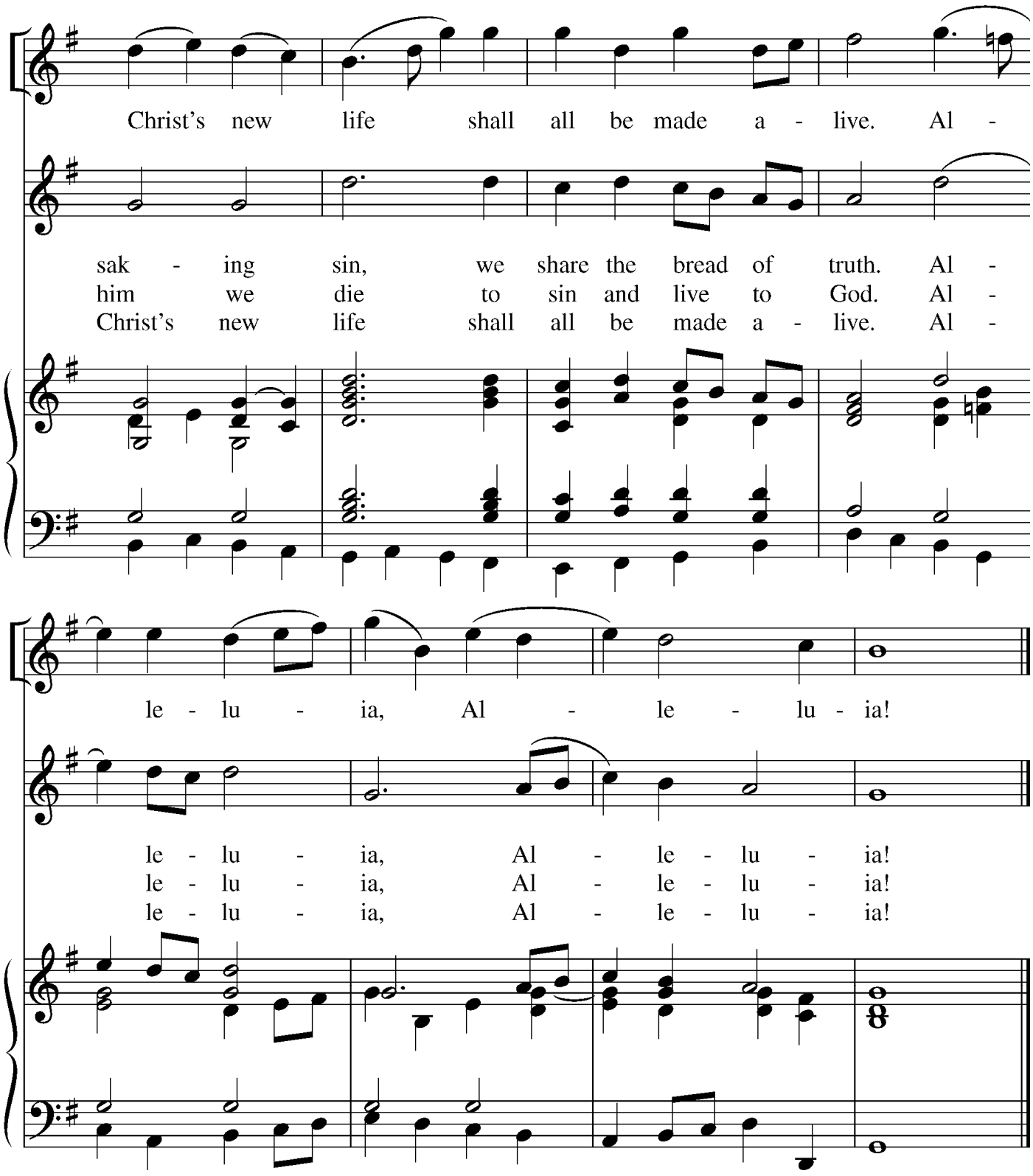
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
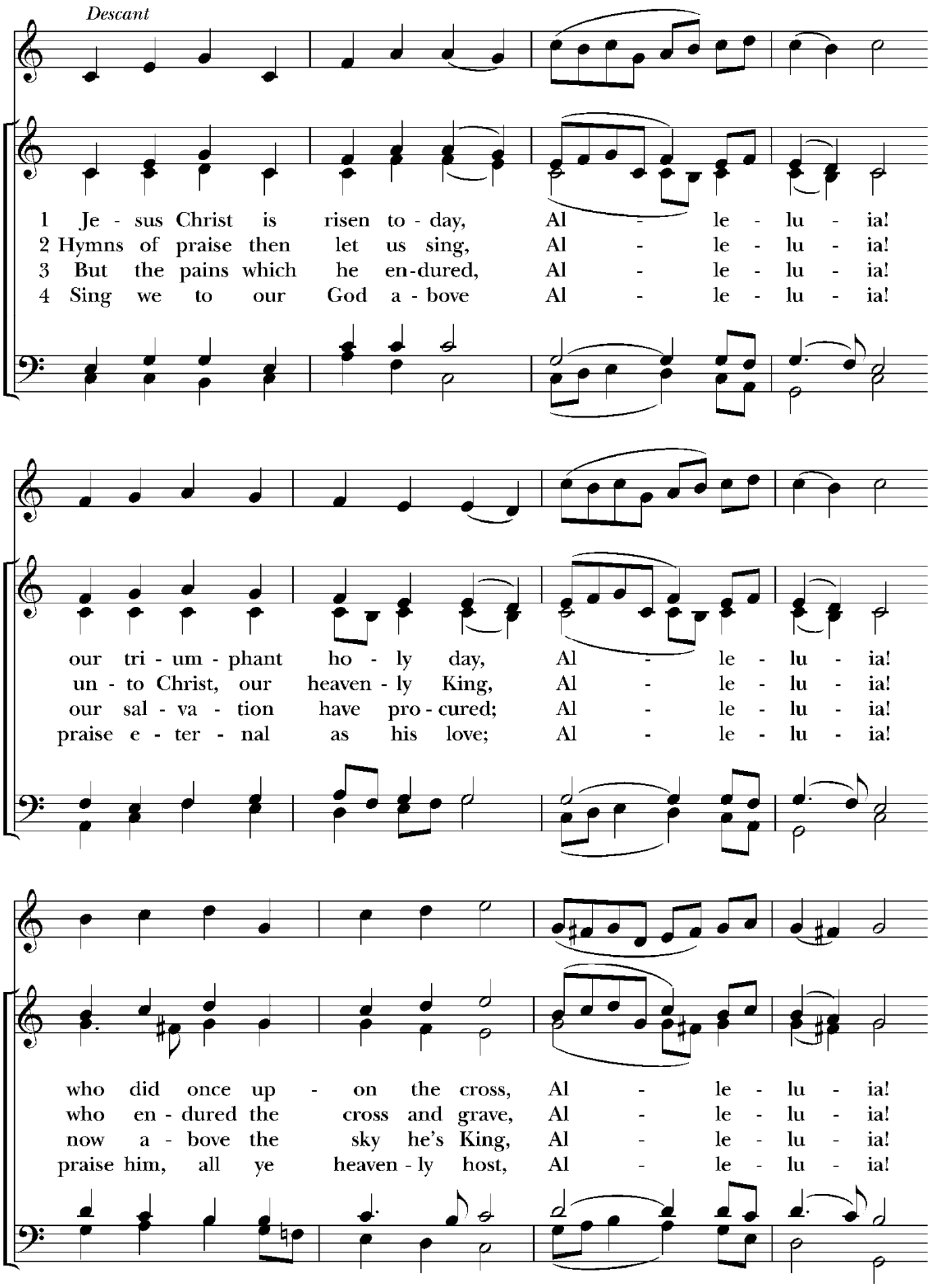
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

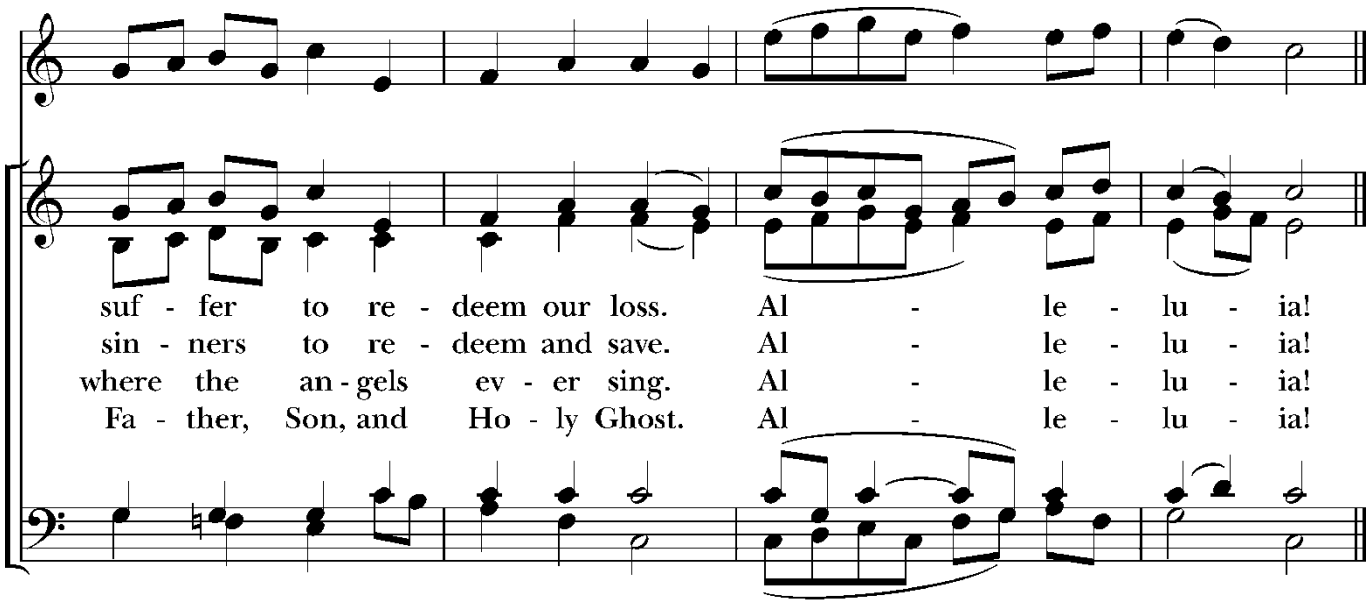
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

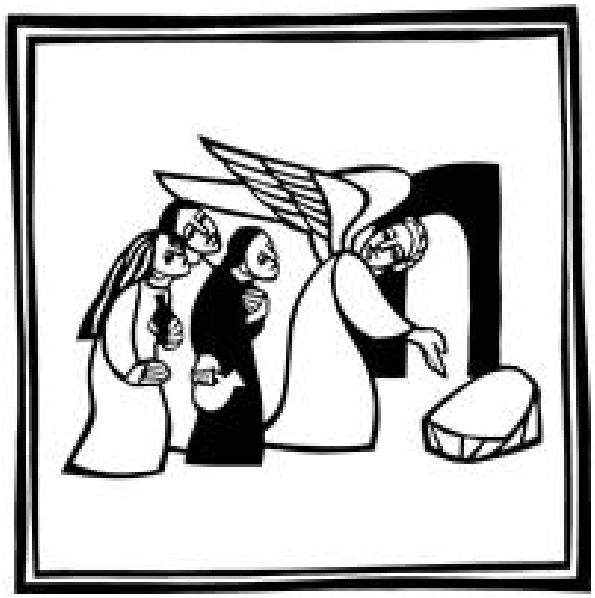
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
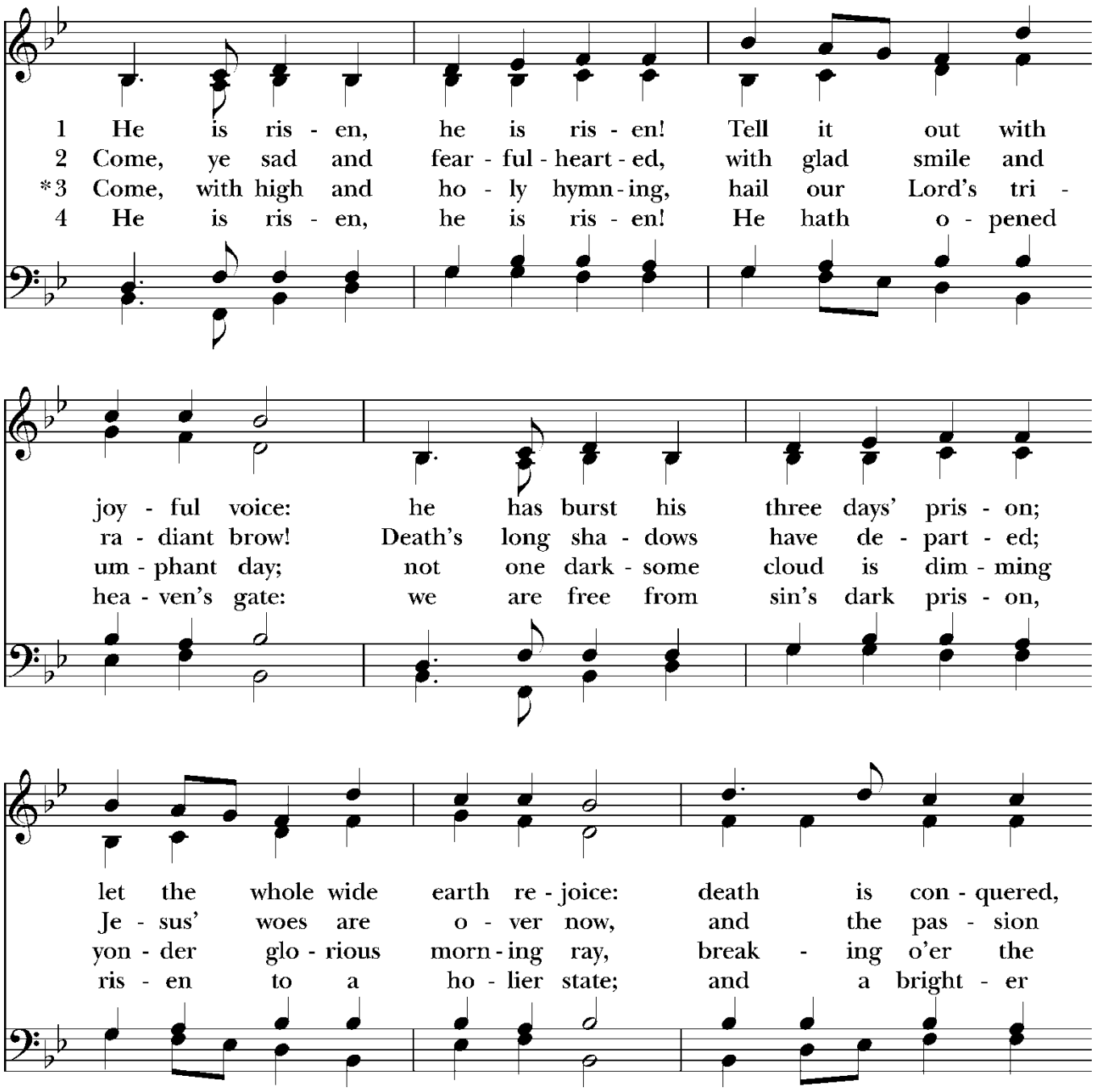


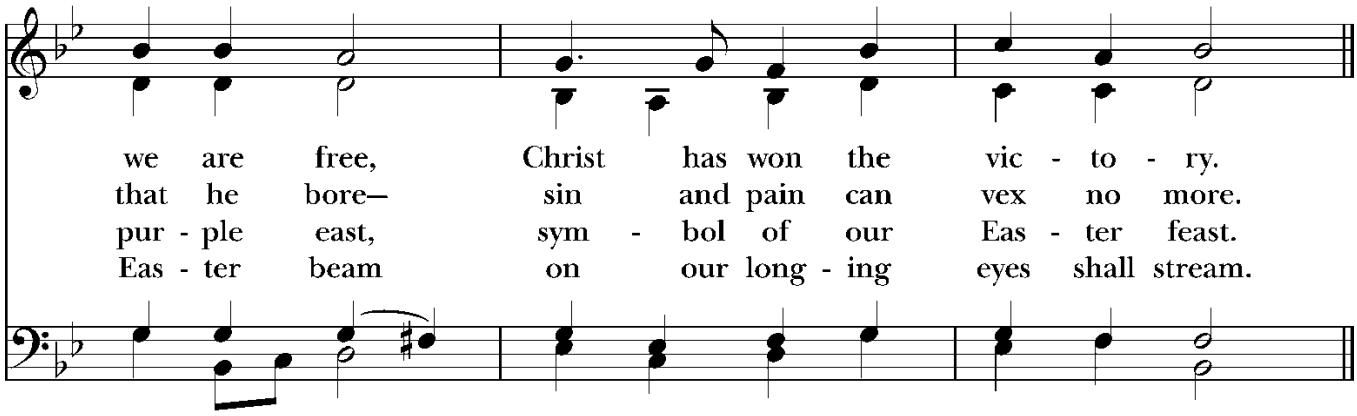
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

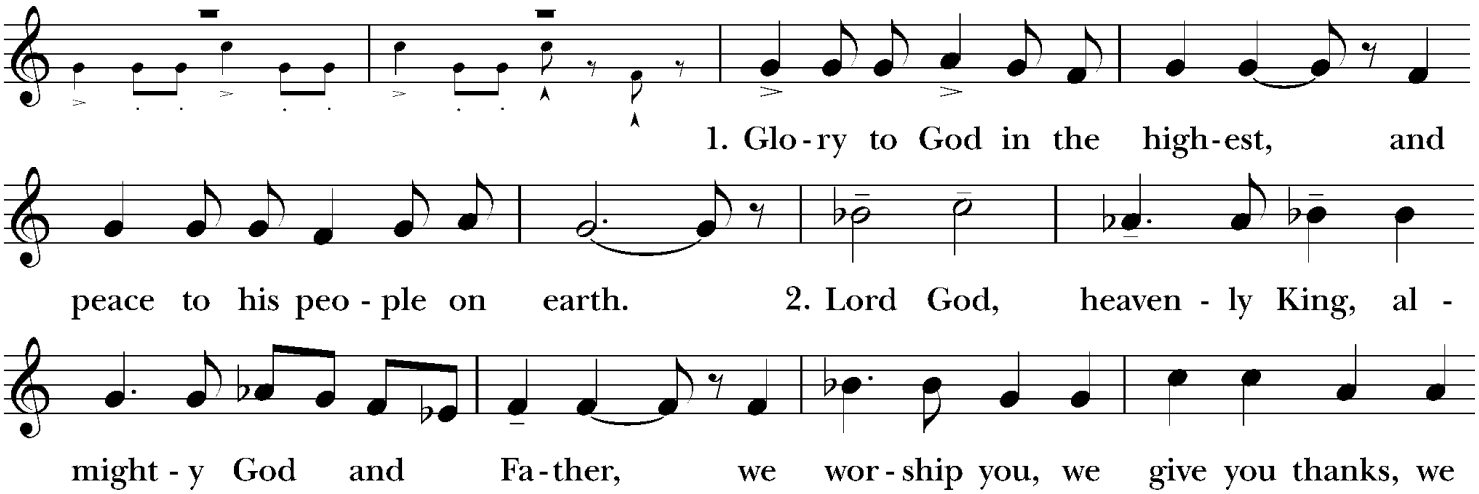
COLLECT FOR PURITY
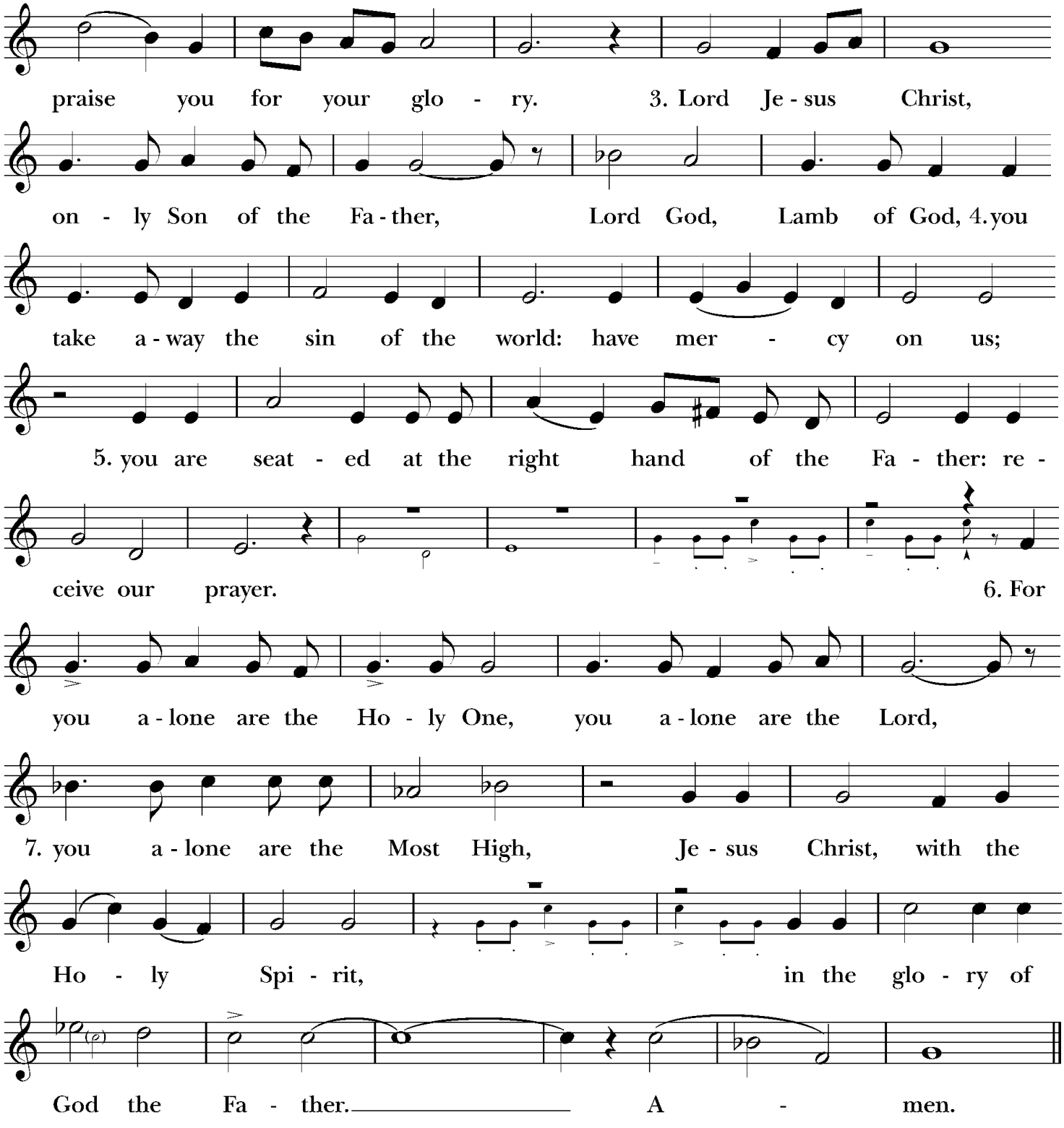
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
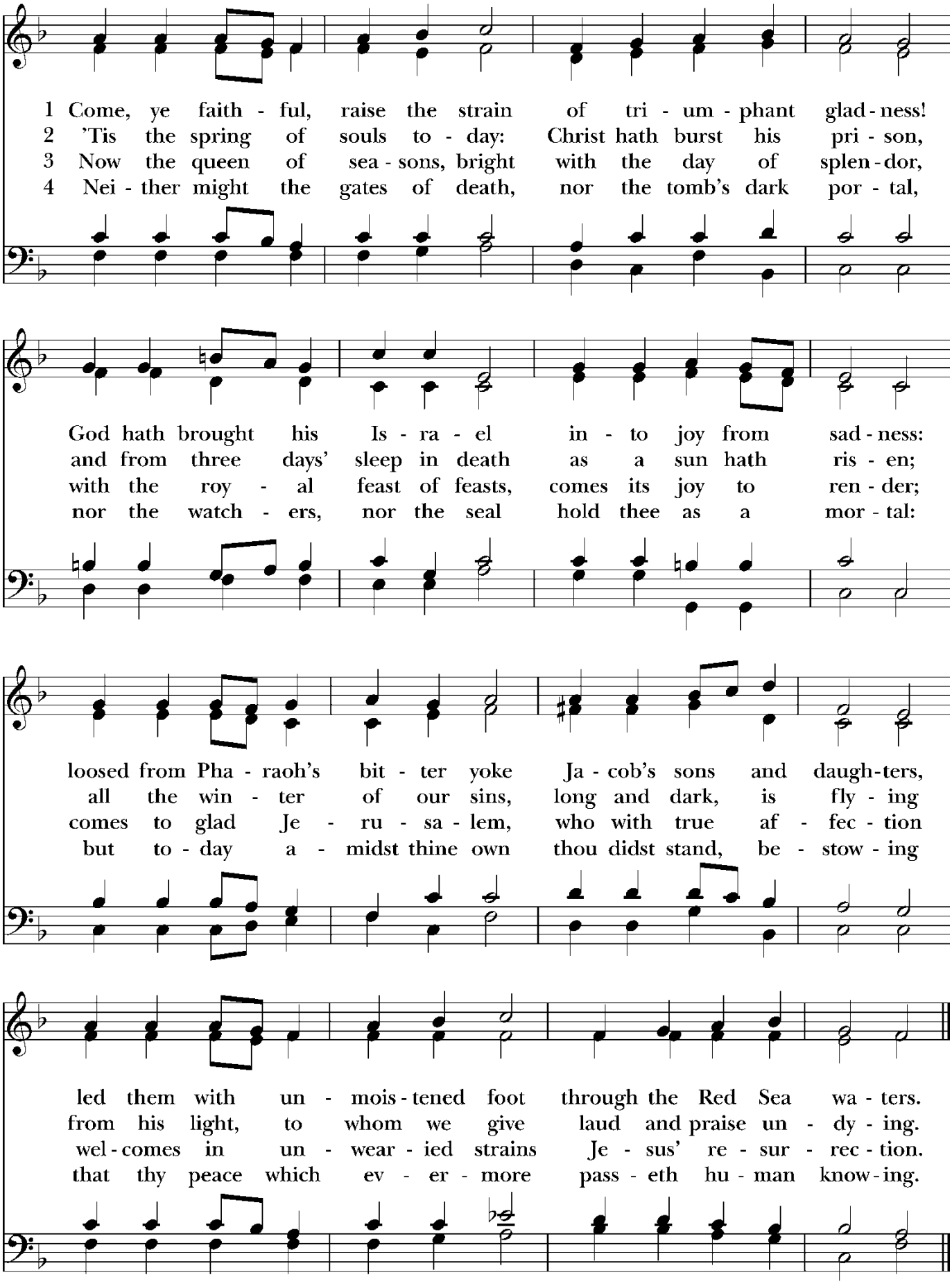
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
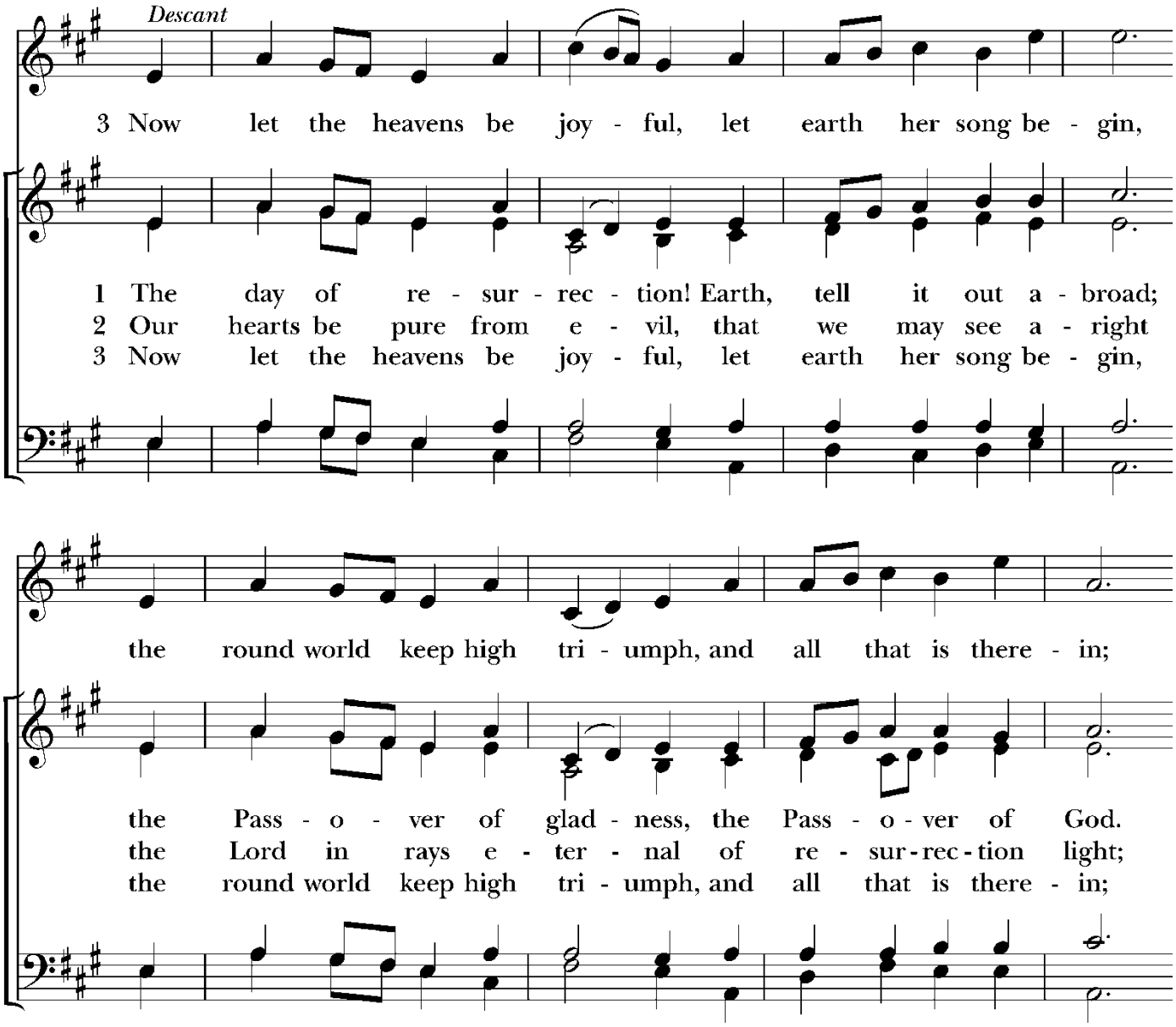
OFFERTORY SENTENCE
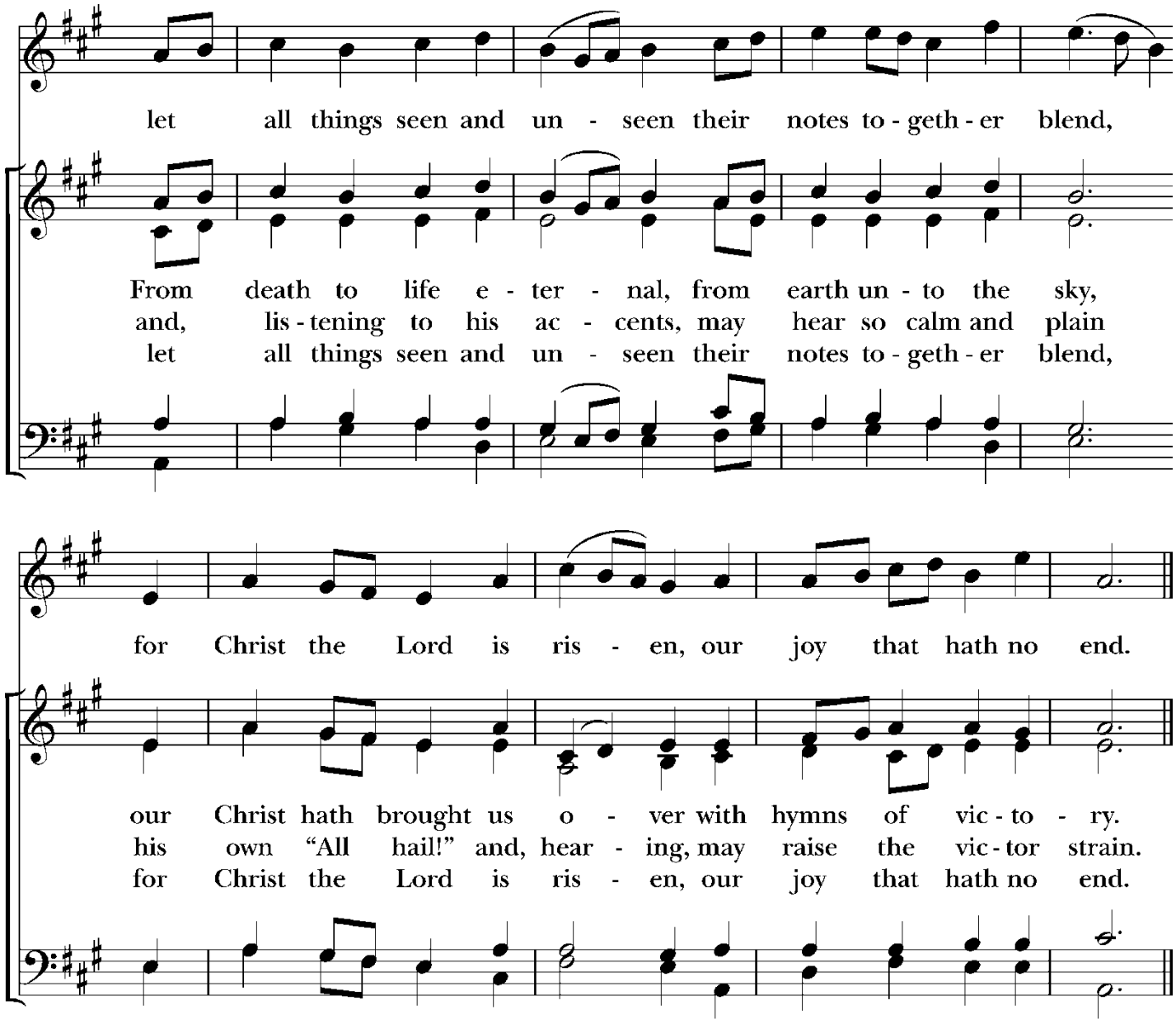
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

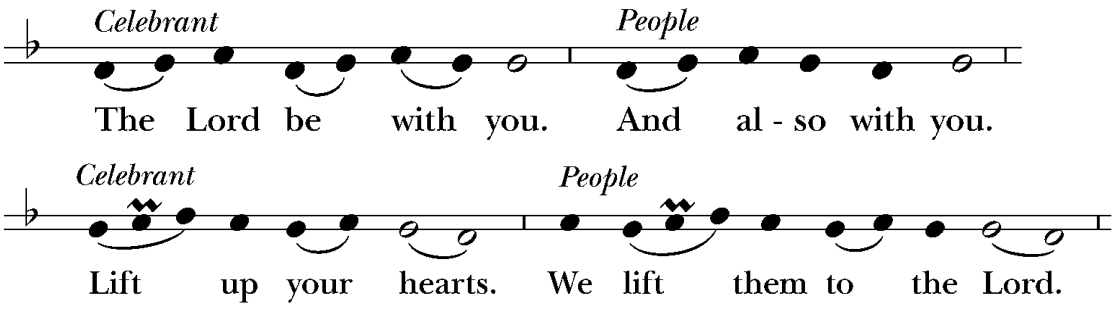


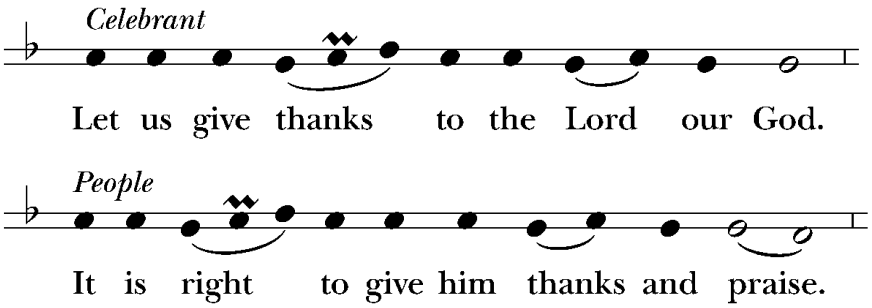


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
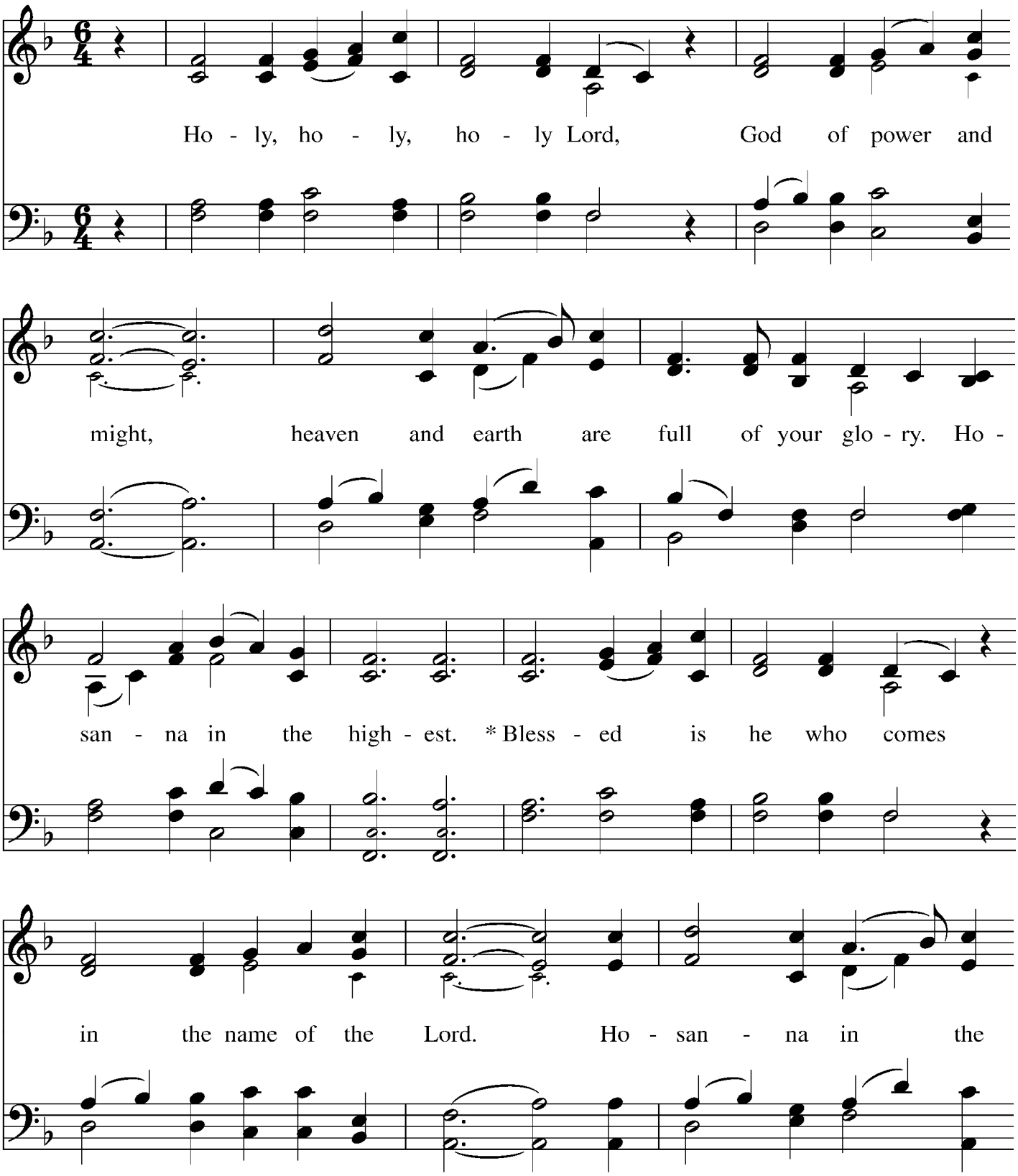
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

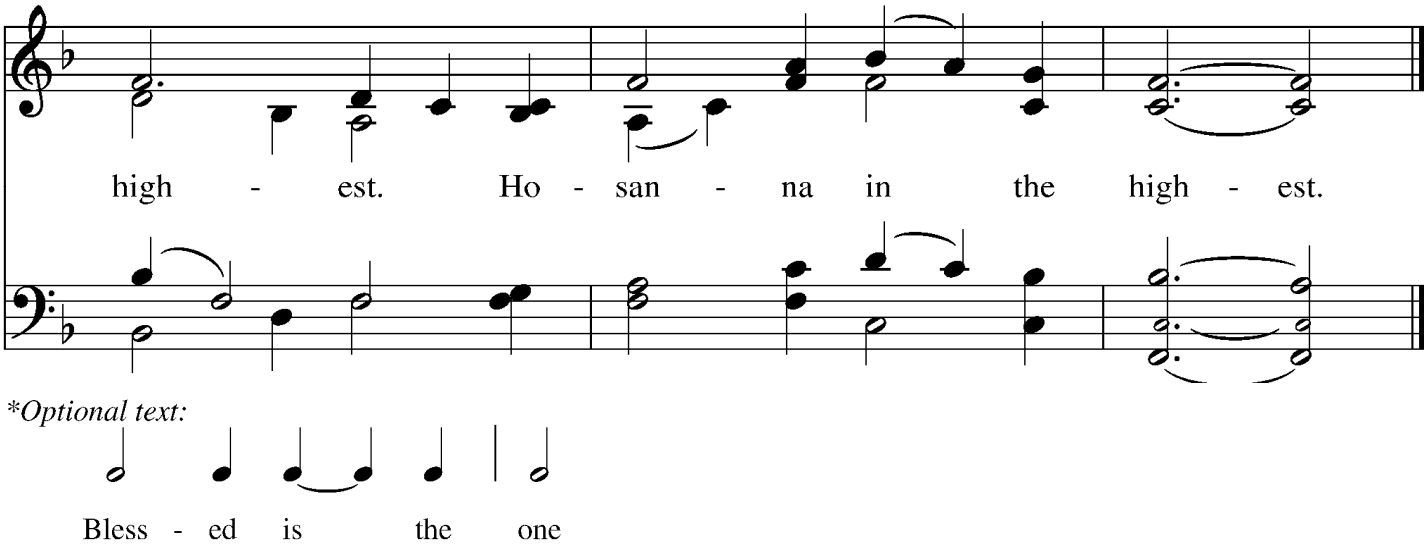
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

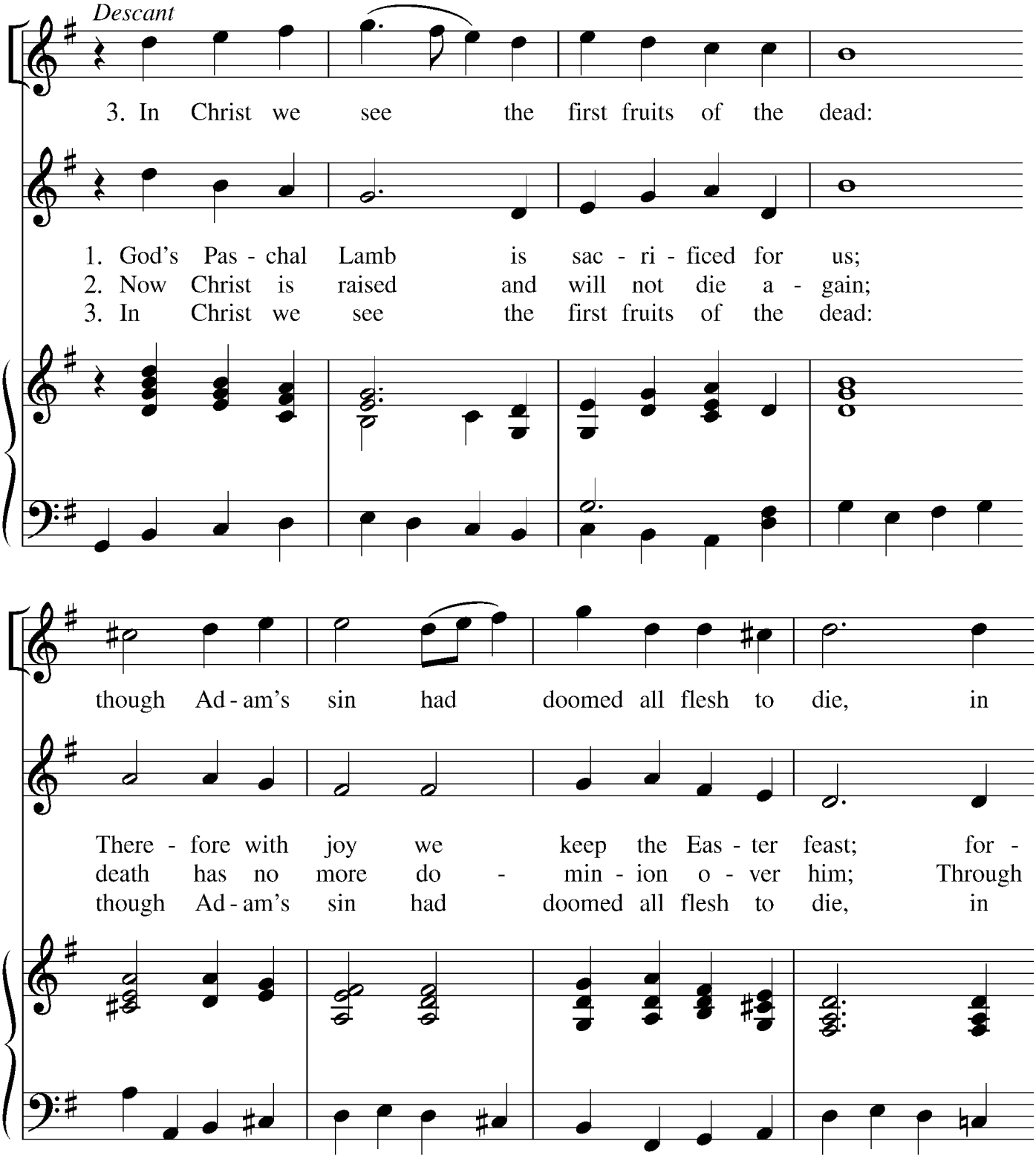
And now, as our Savior Christ has taught us, we are bold to say,
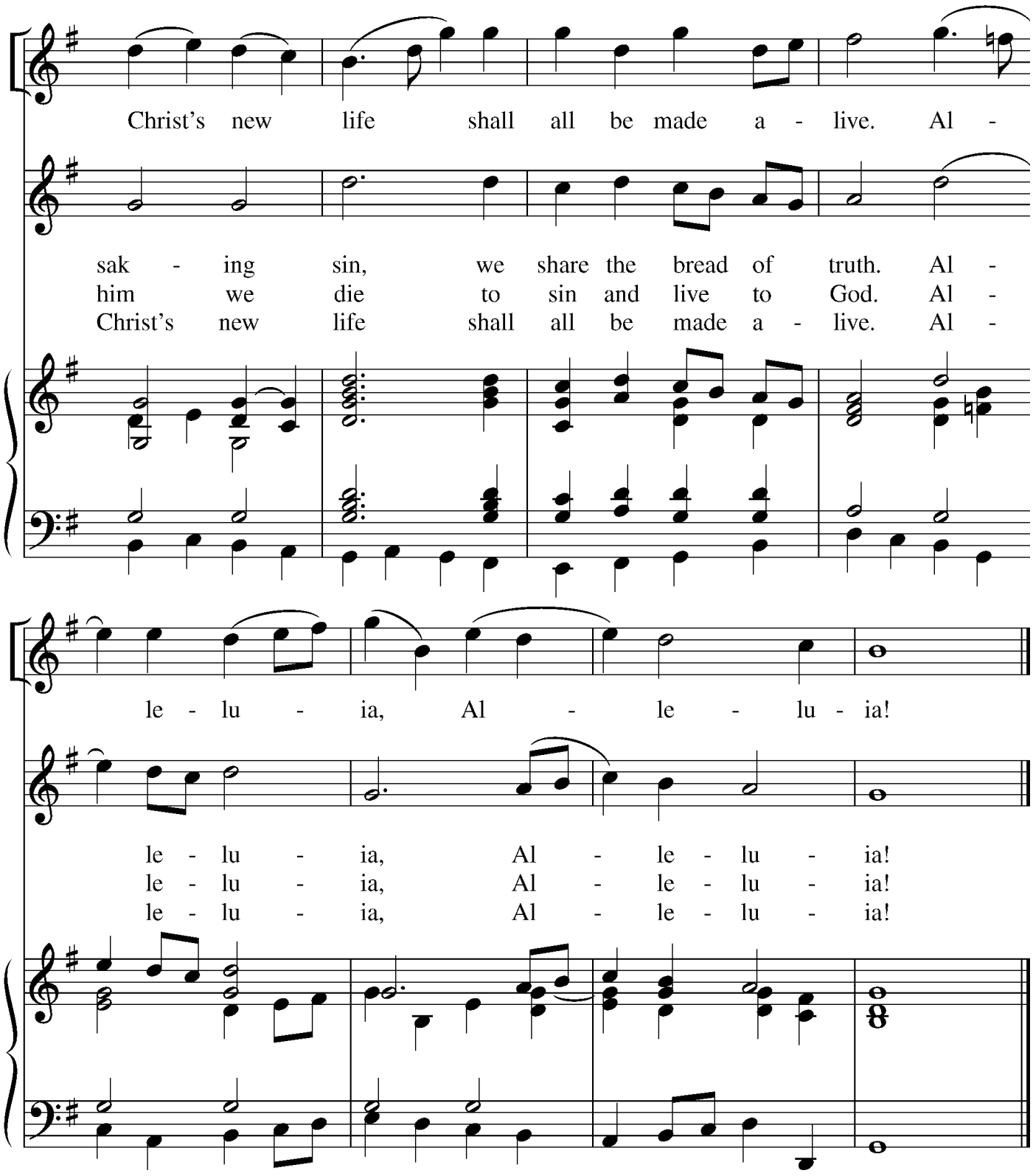
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
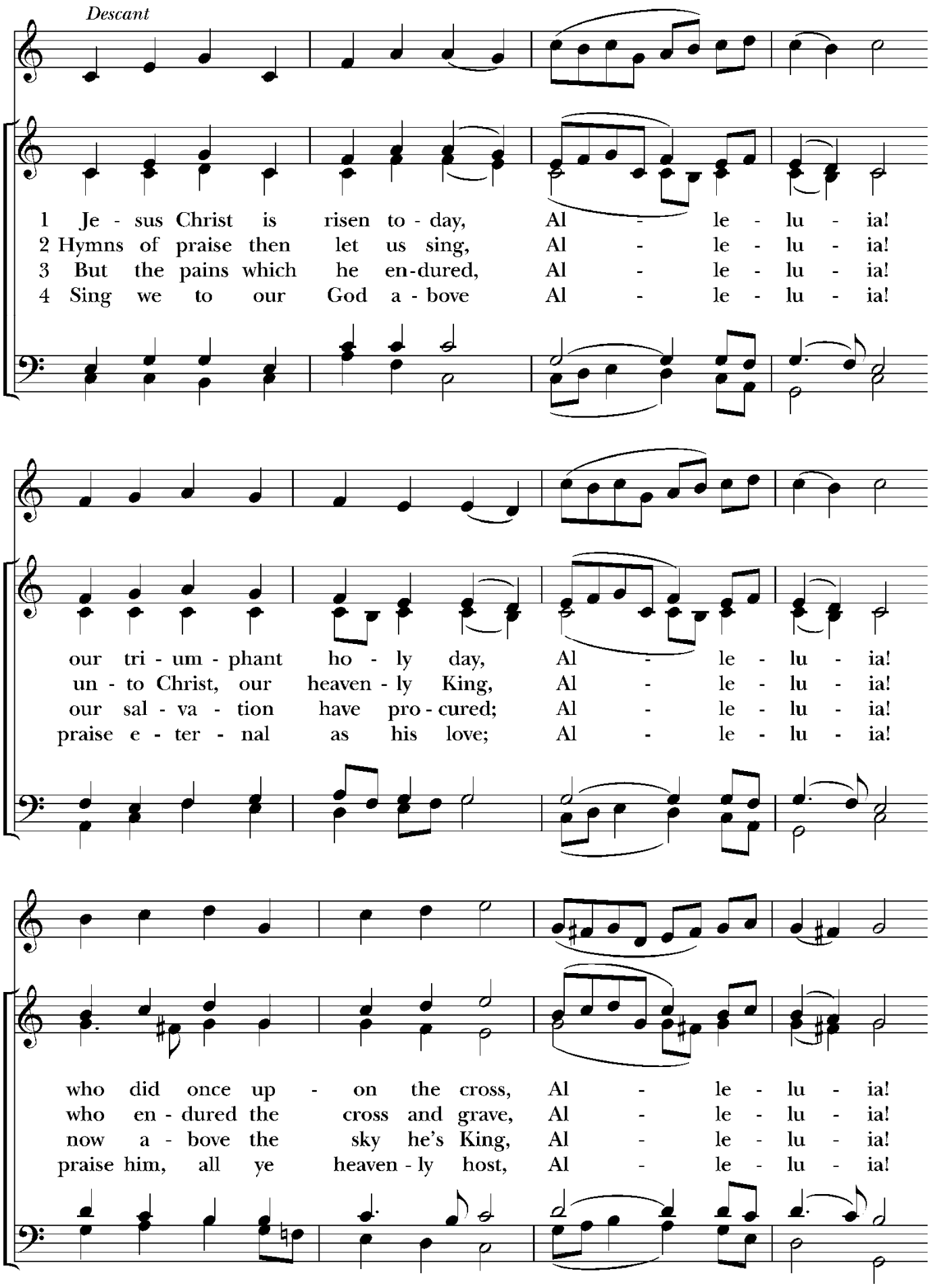
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

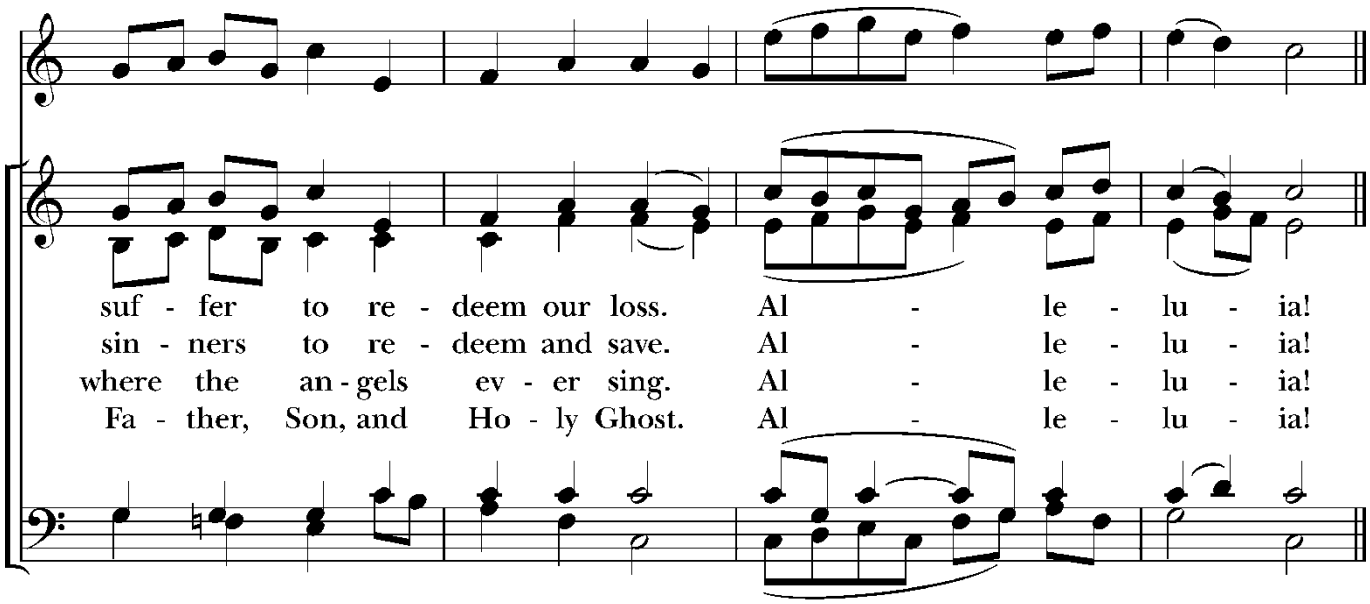
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

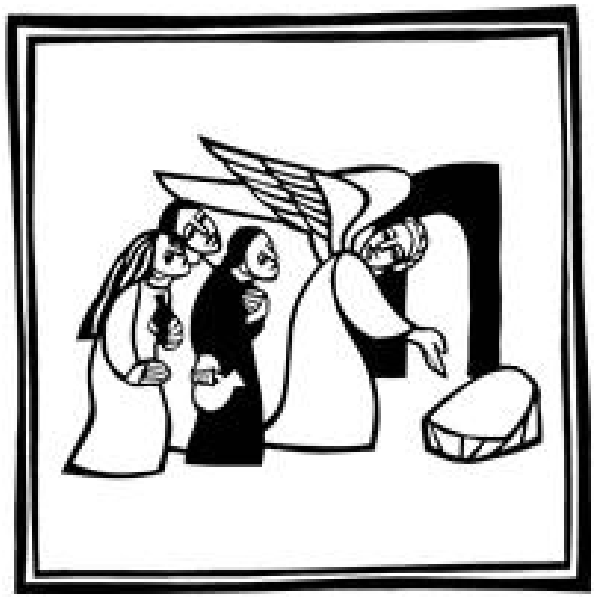
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
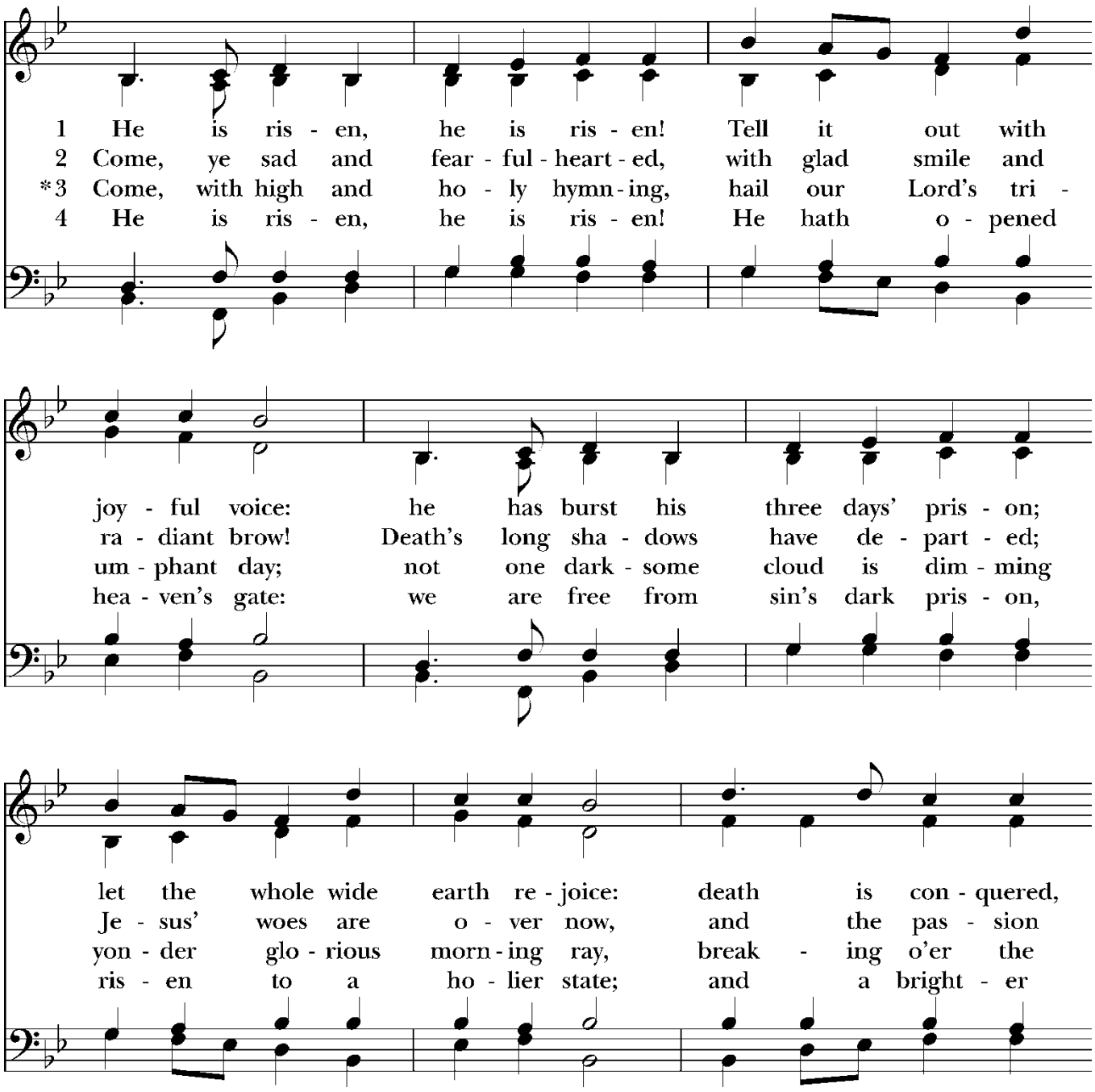


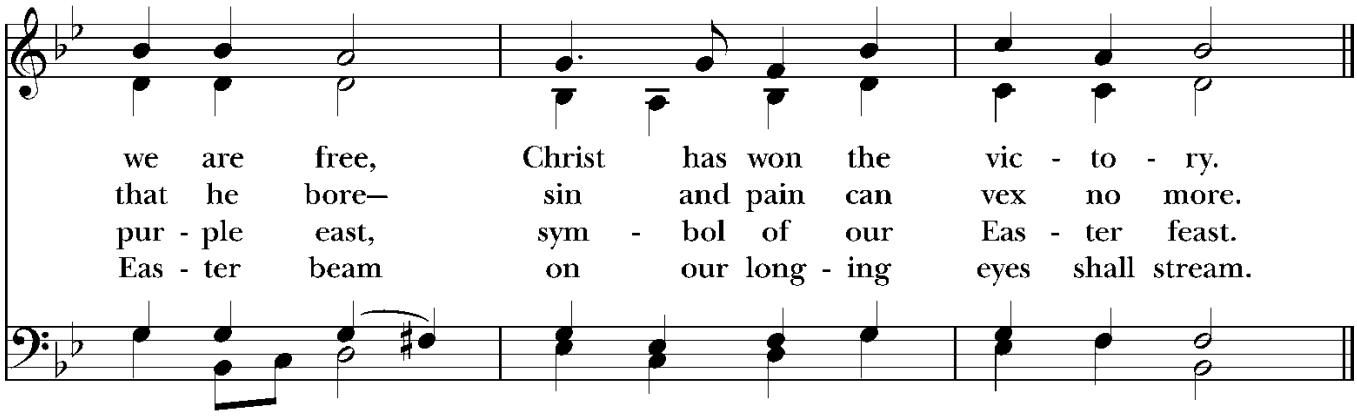
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

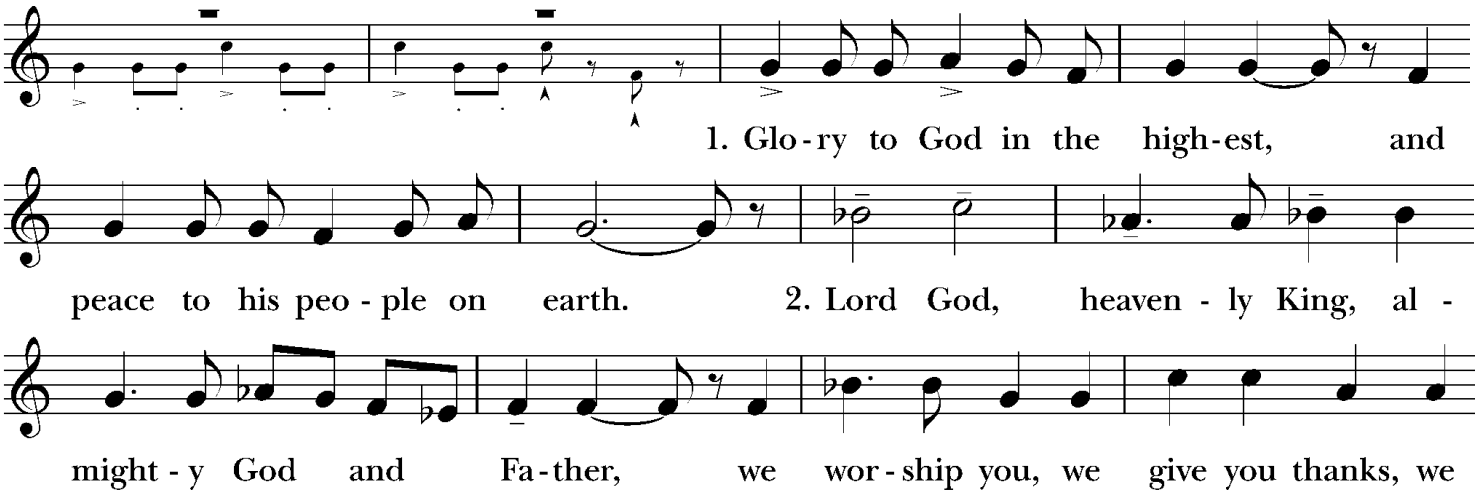
COLLECT FOR PURITY
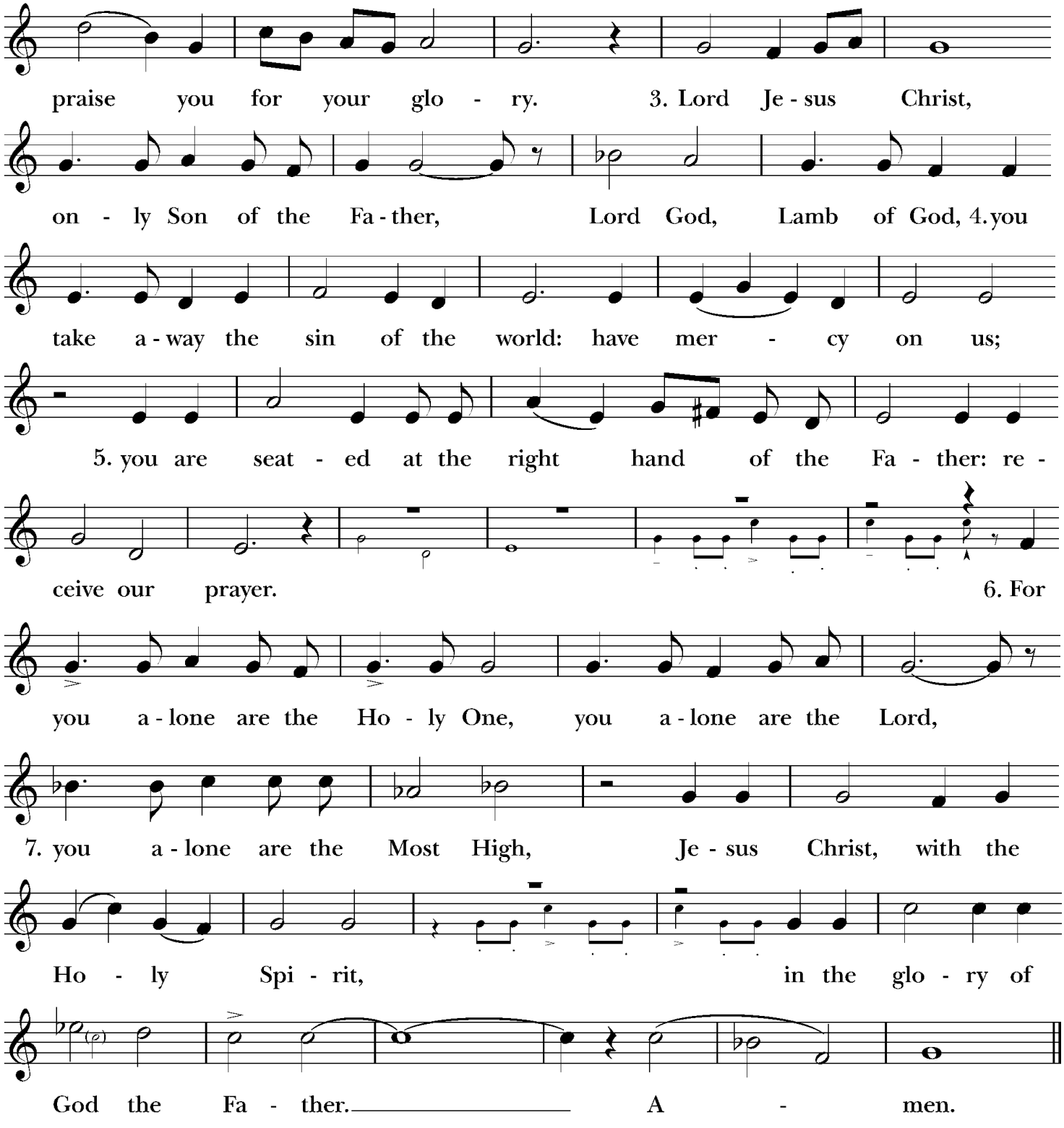
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
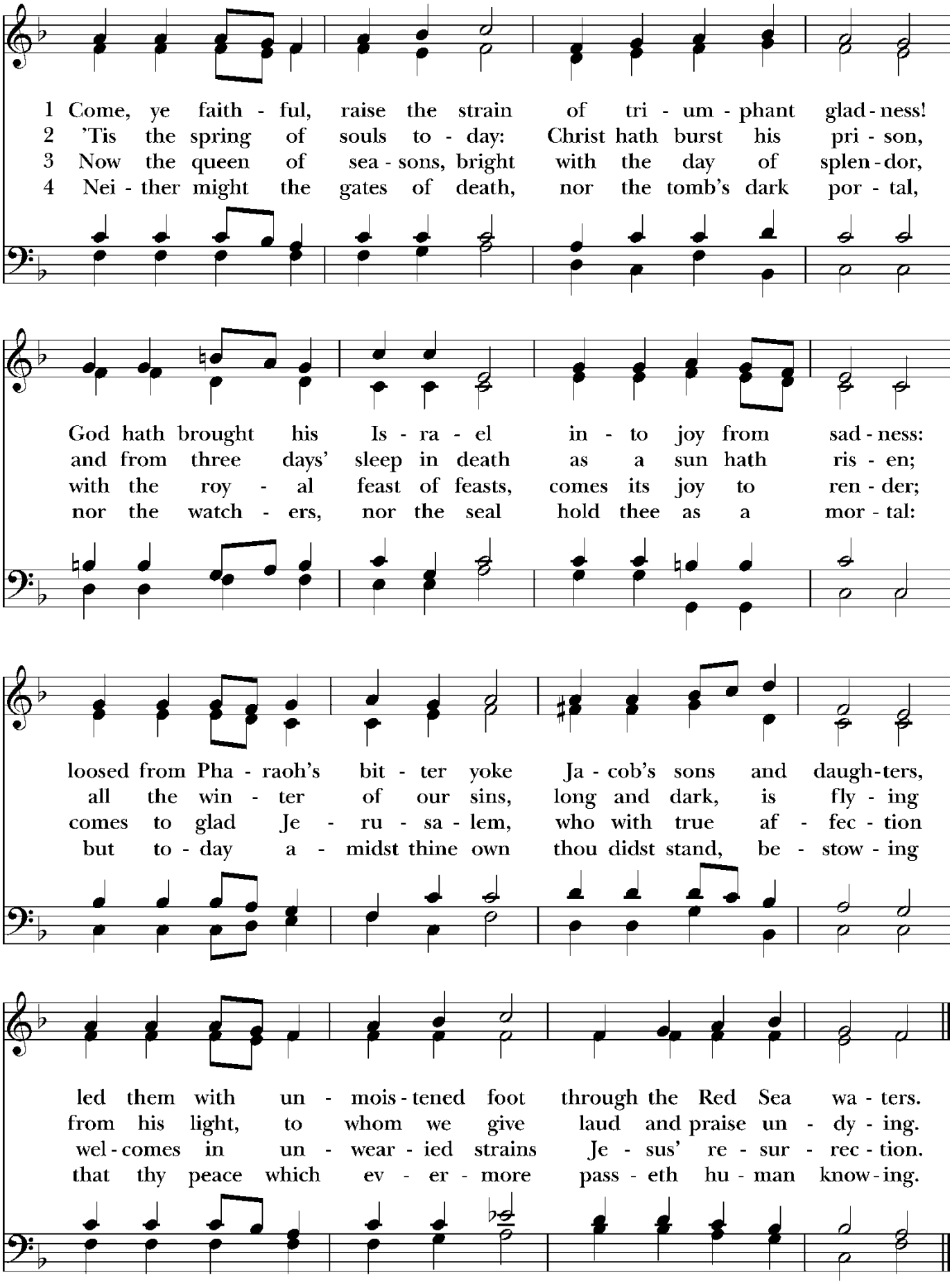
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
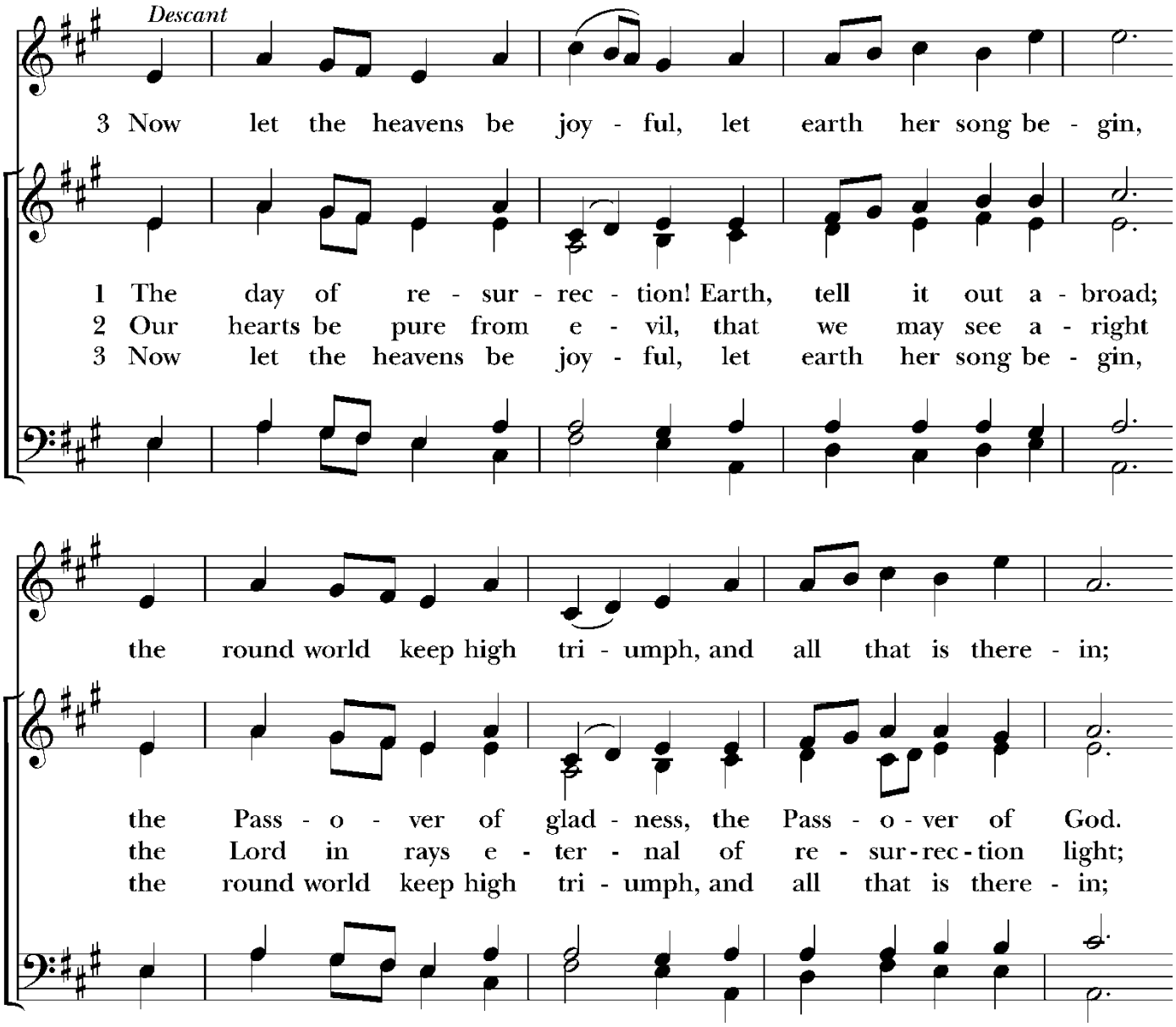
OFFERTORY SENTENCE
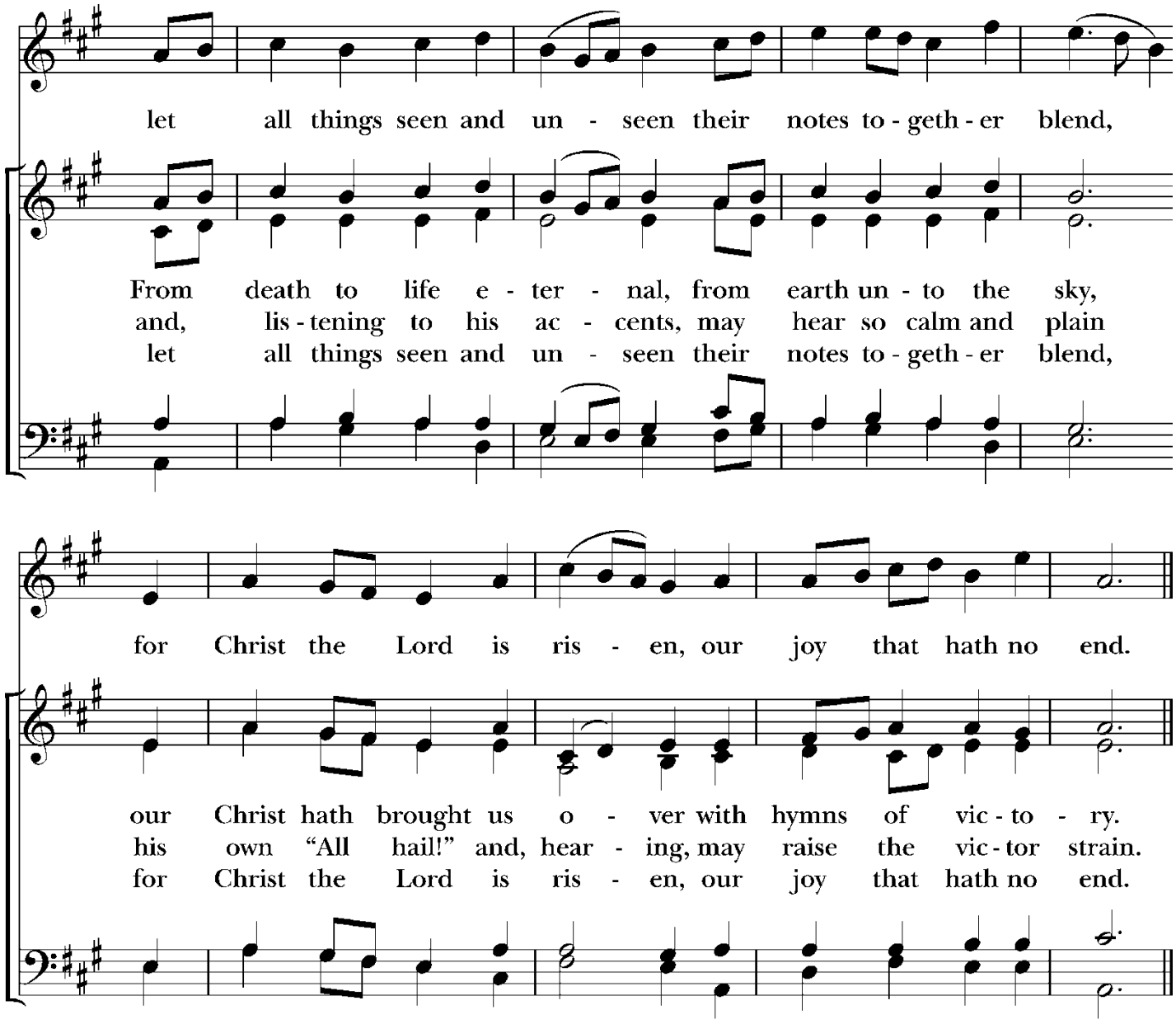
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

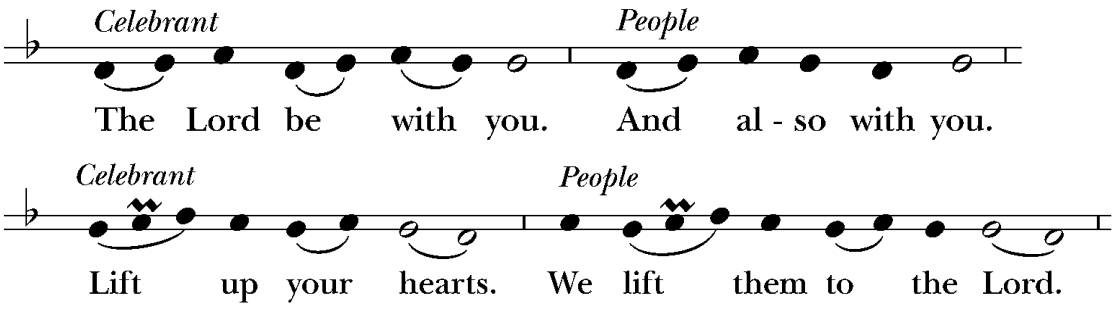


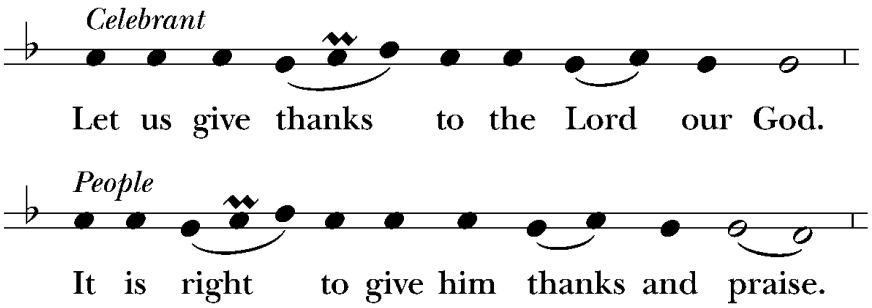


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
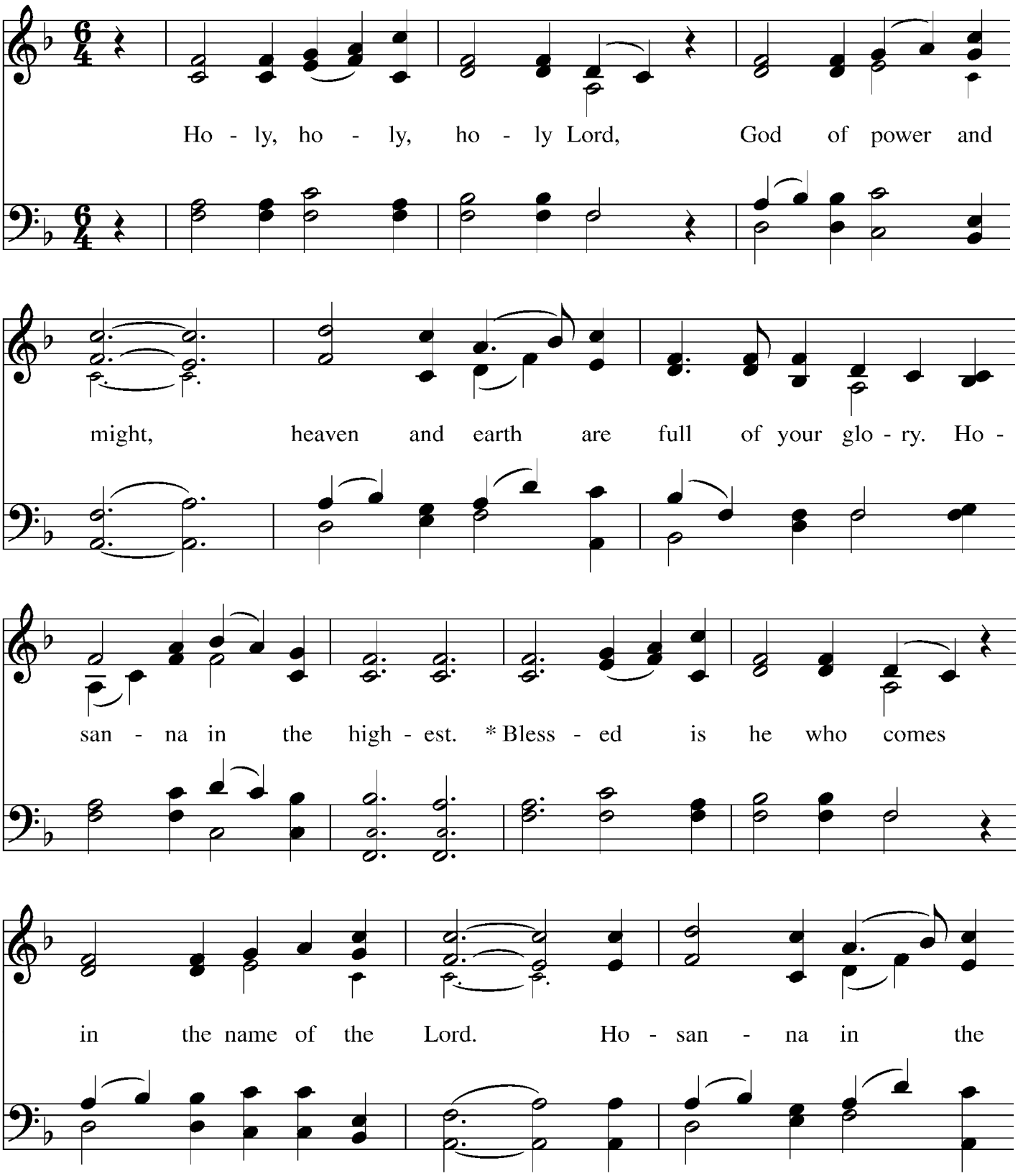
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

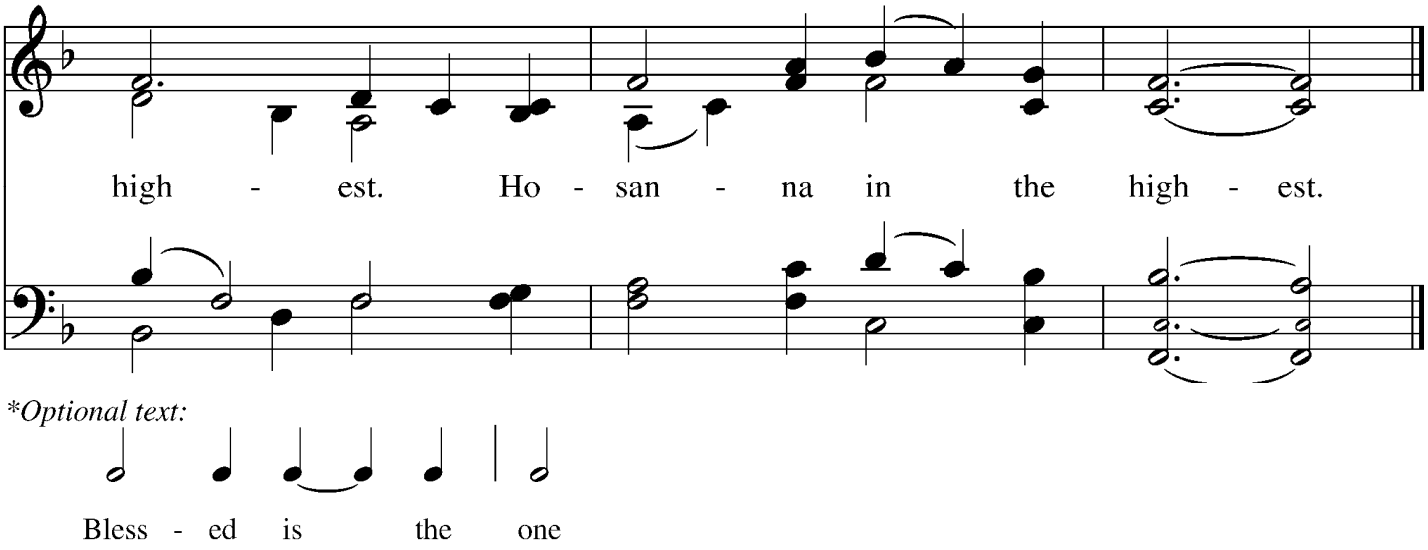
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

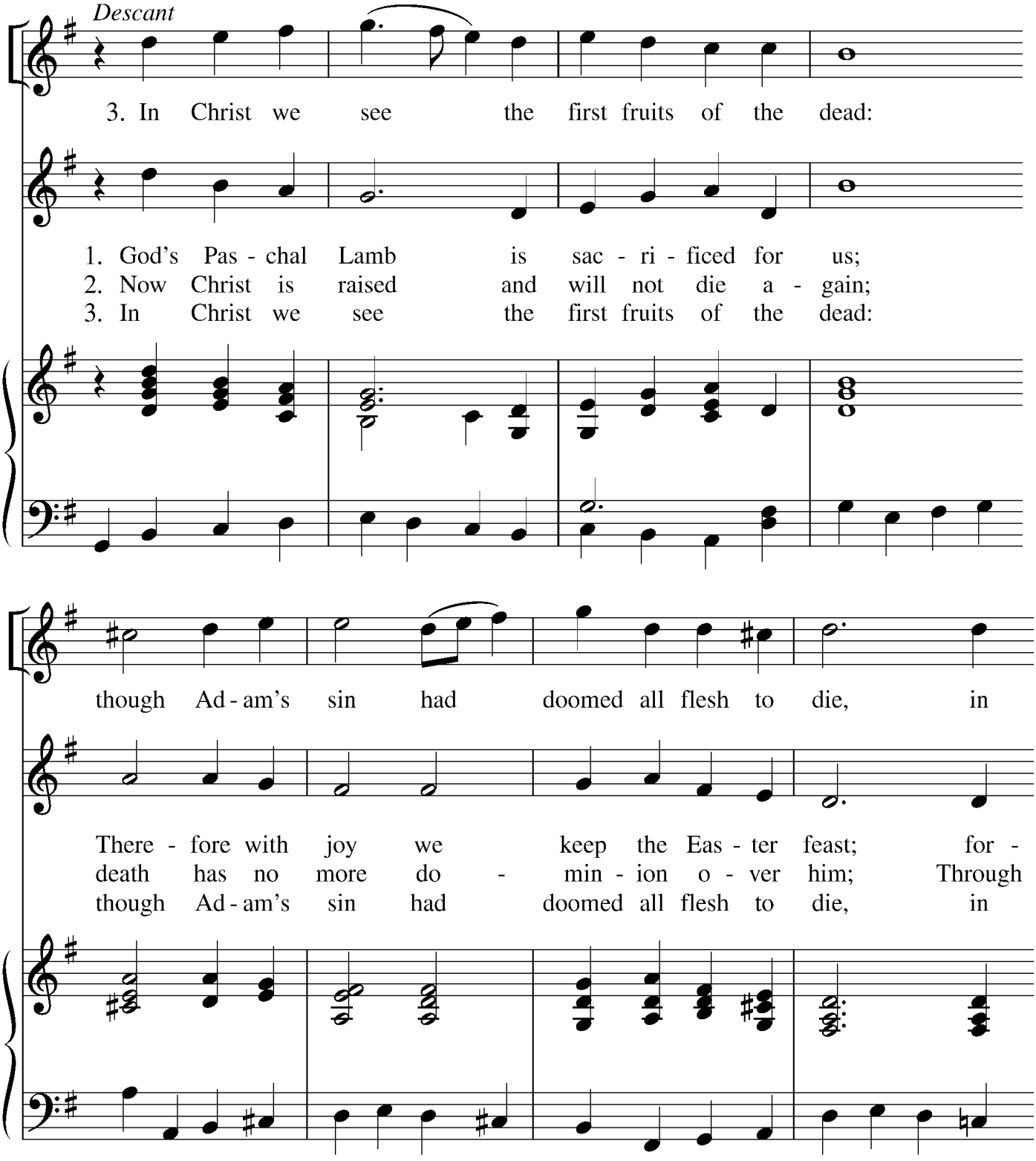
And now, as our Savior Christ has taught us, we are bold to say,
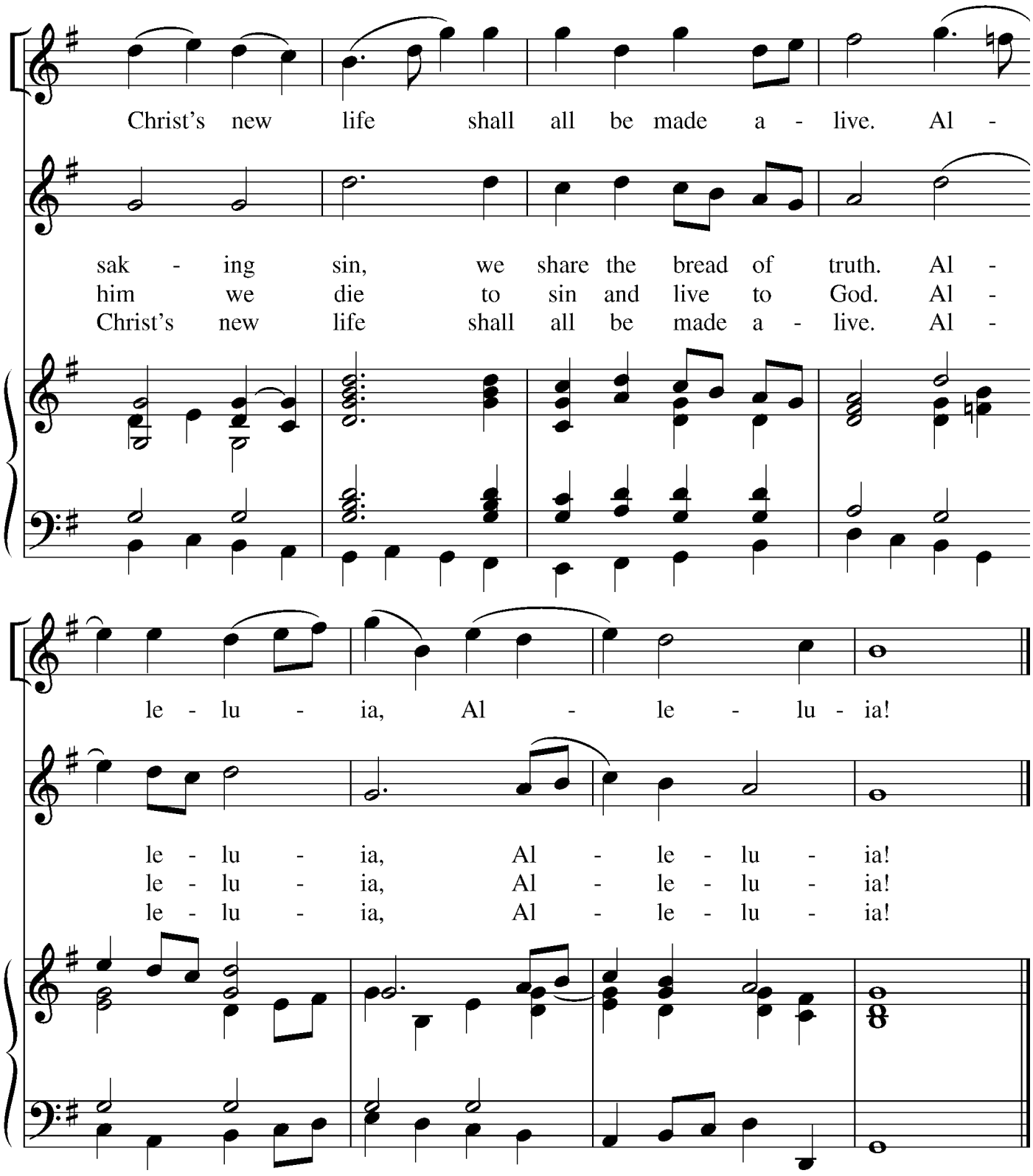
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
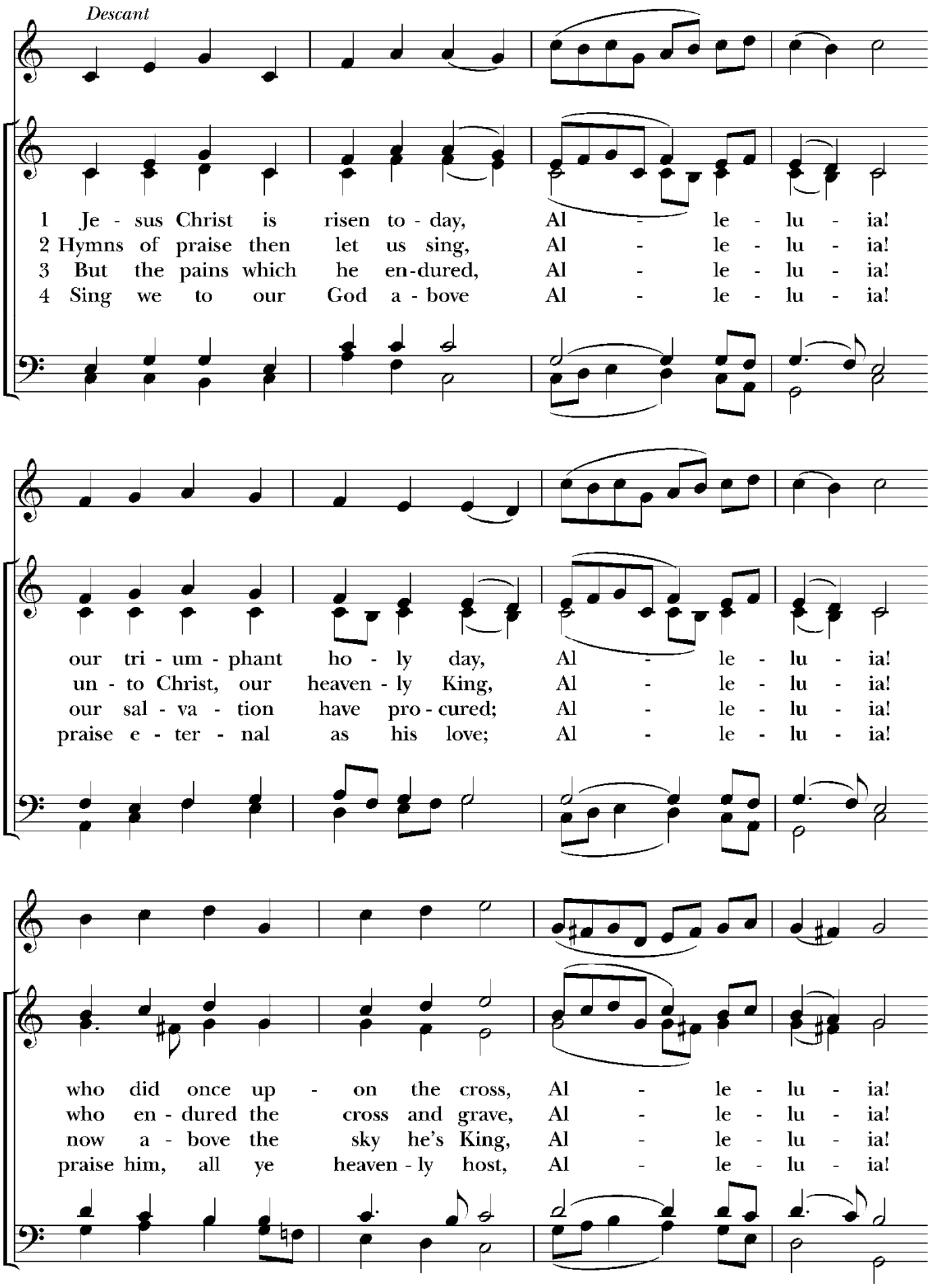
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

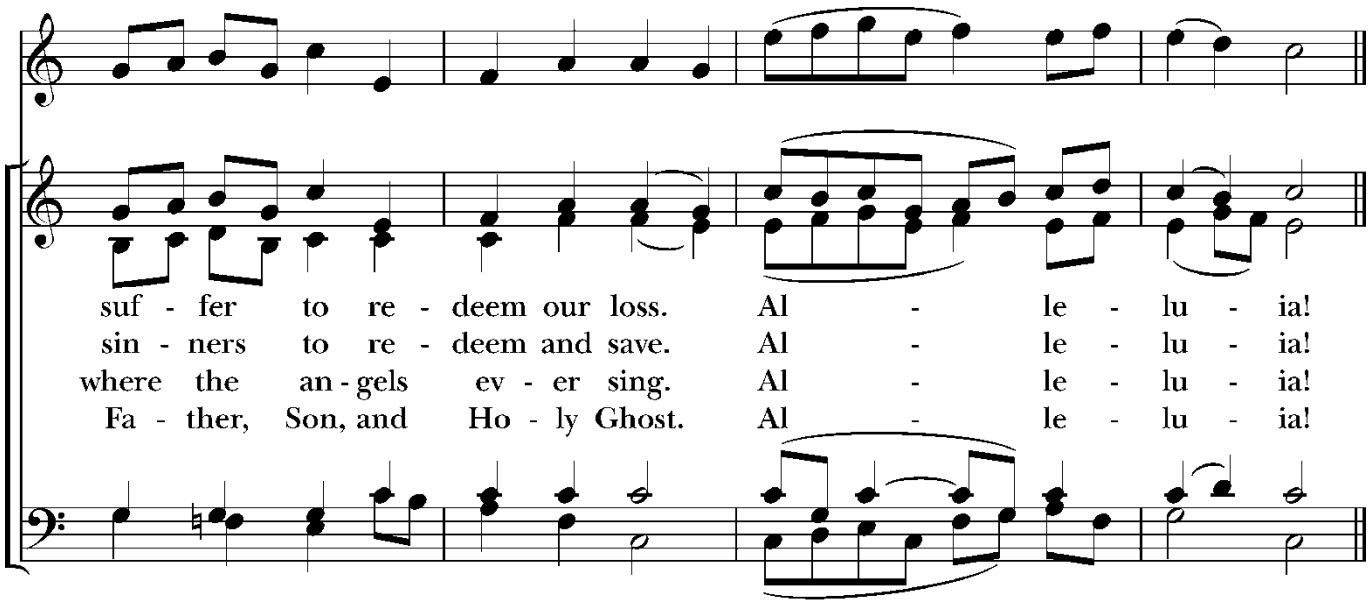
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

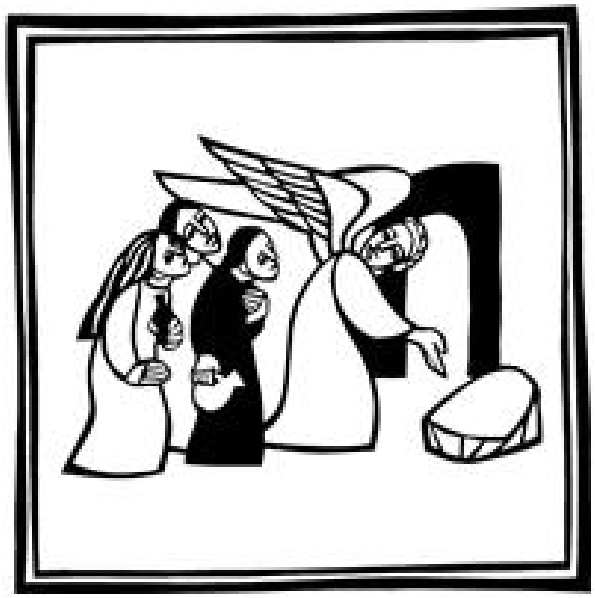
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
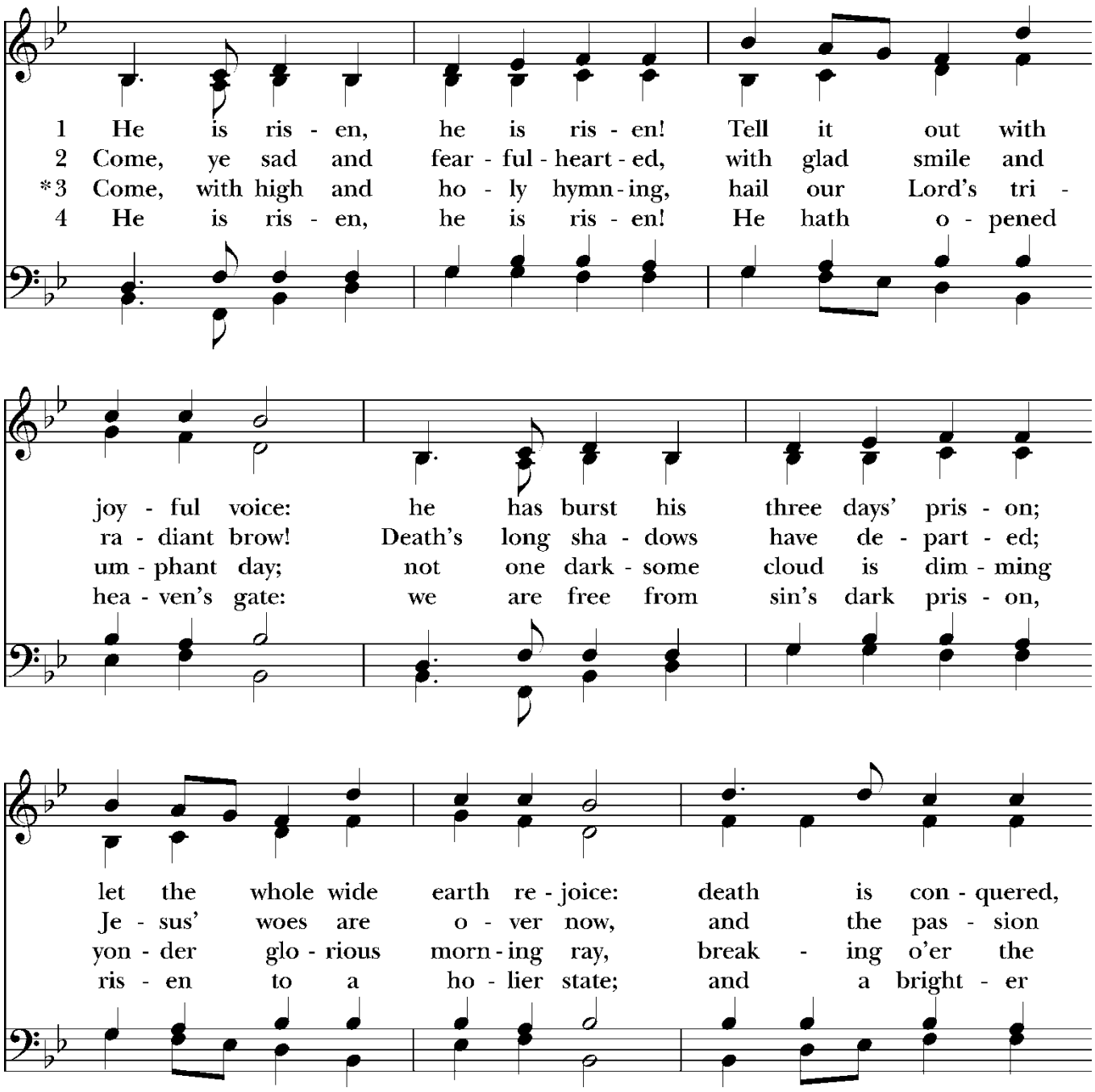


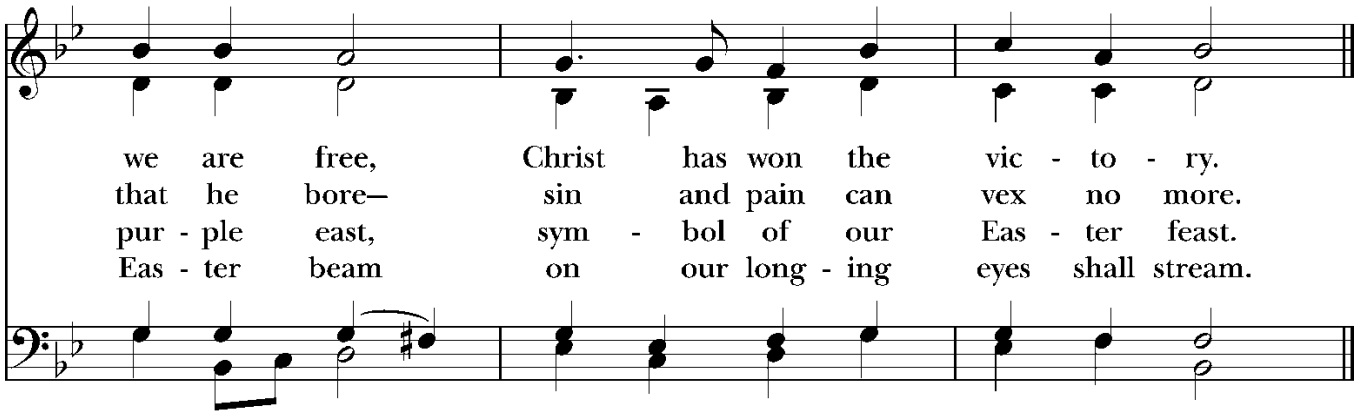
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

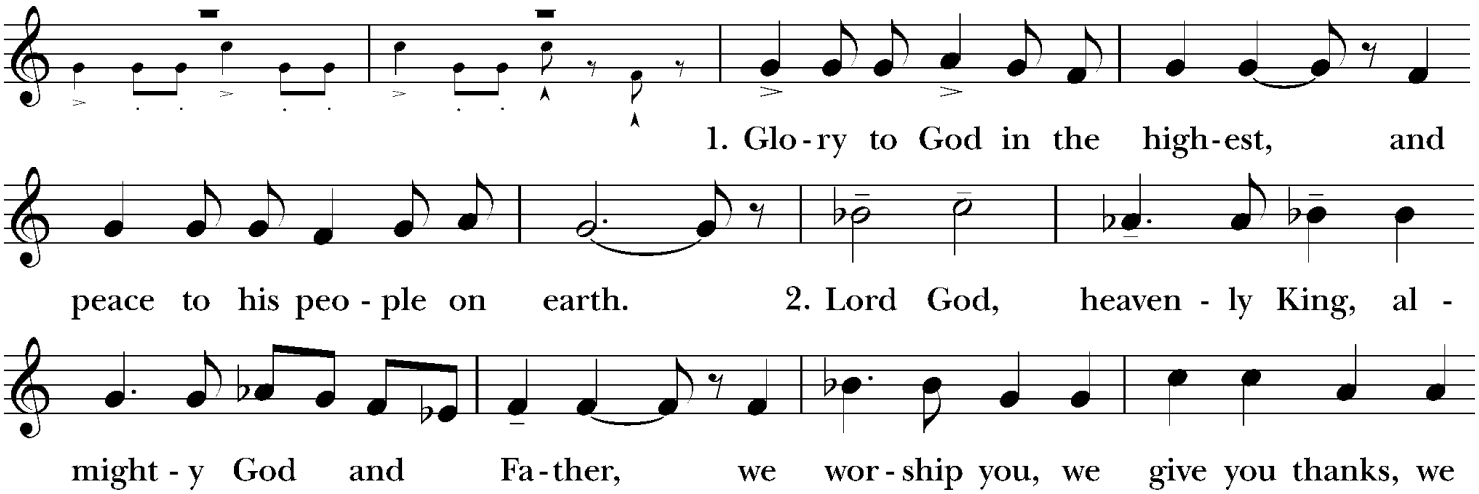
COLLECT FOR PURITY
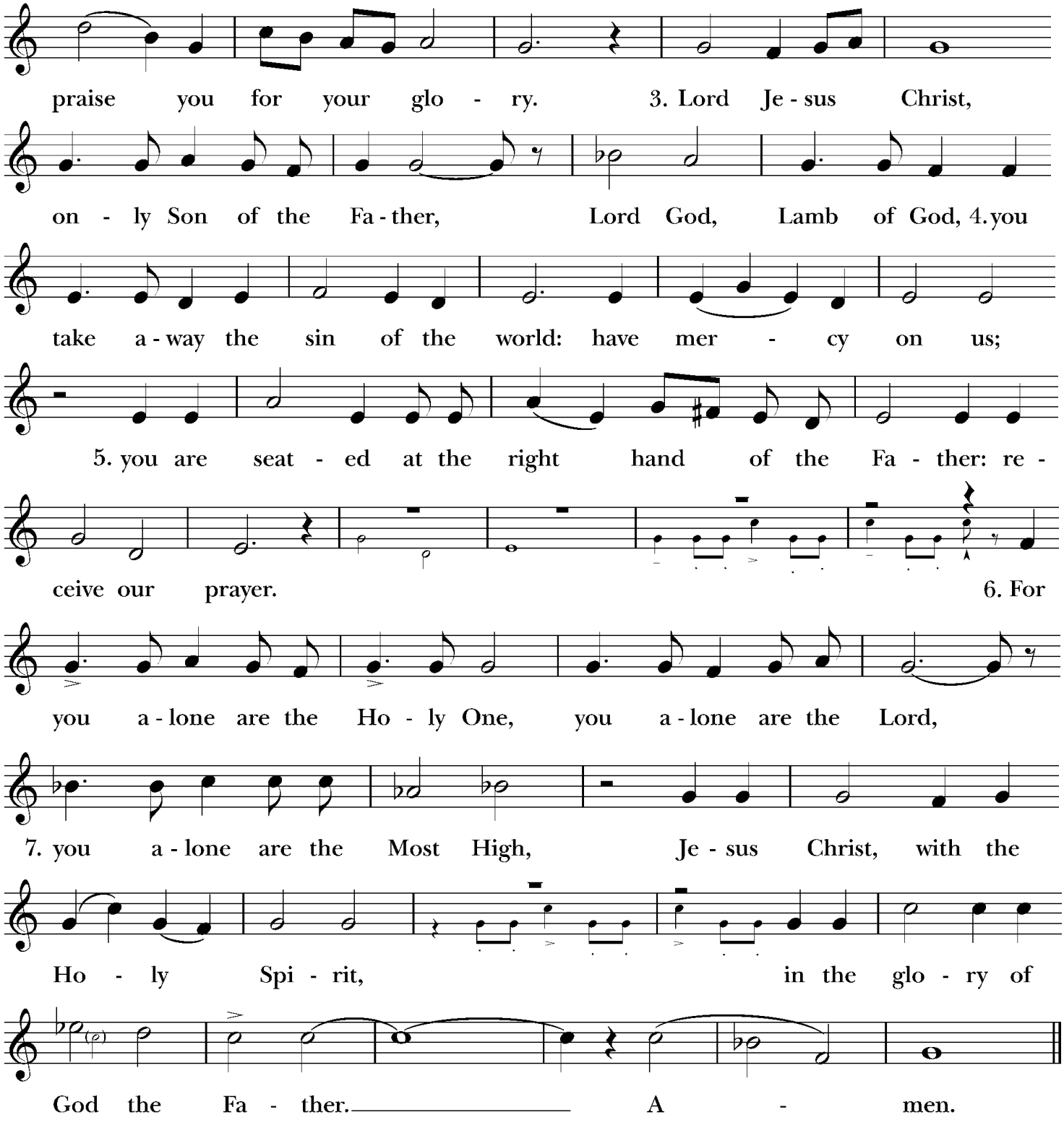
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
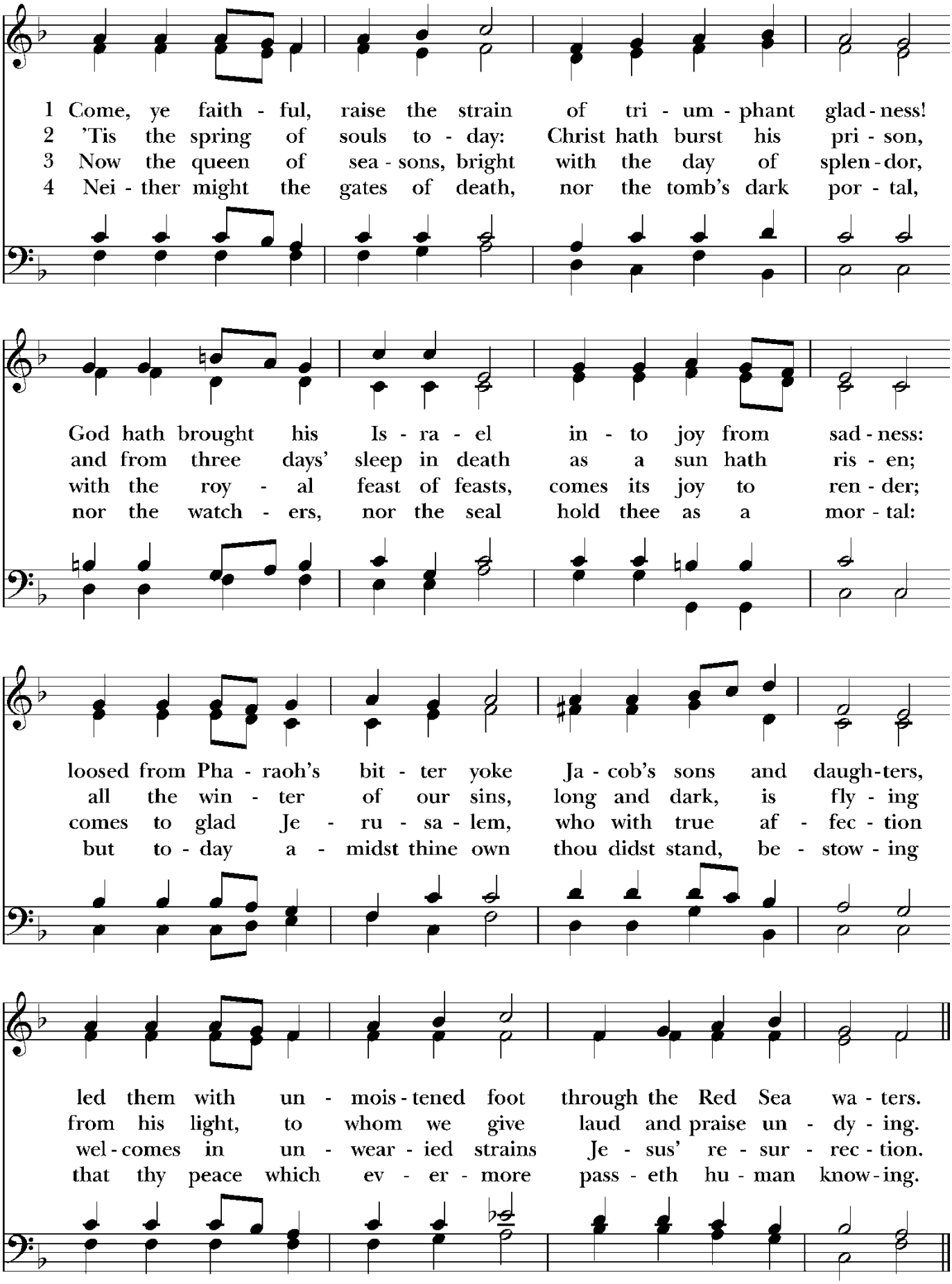
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
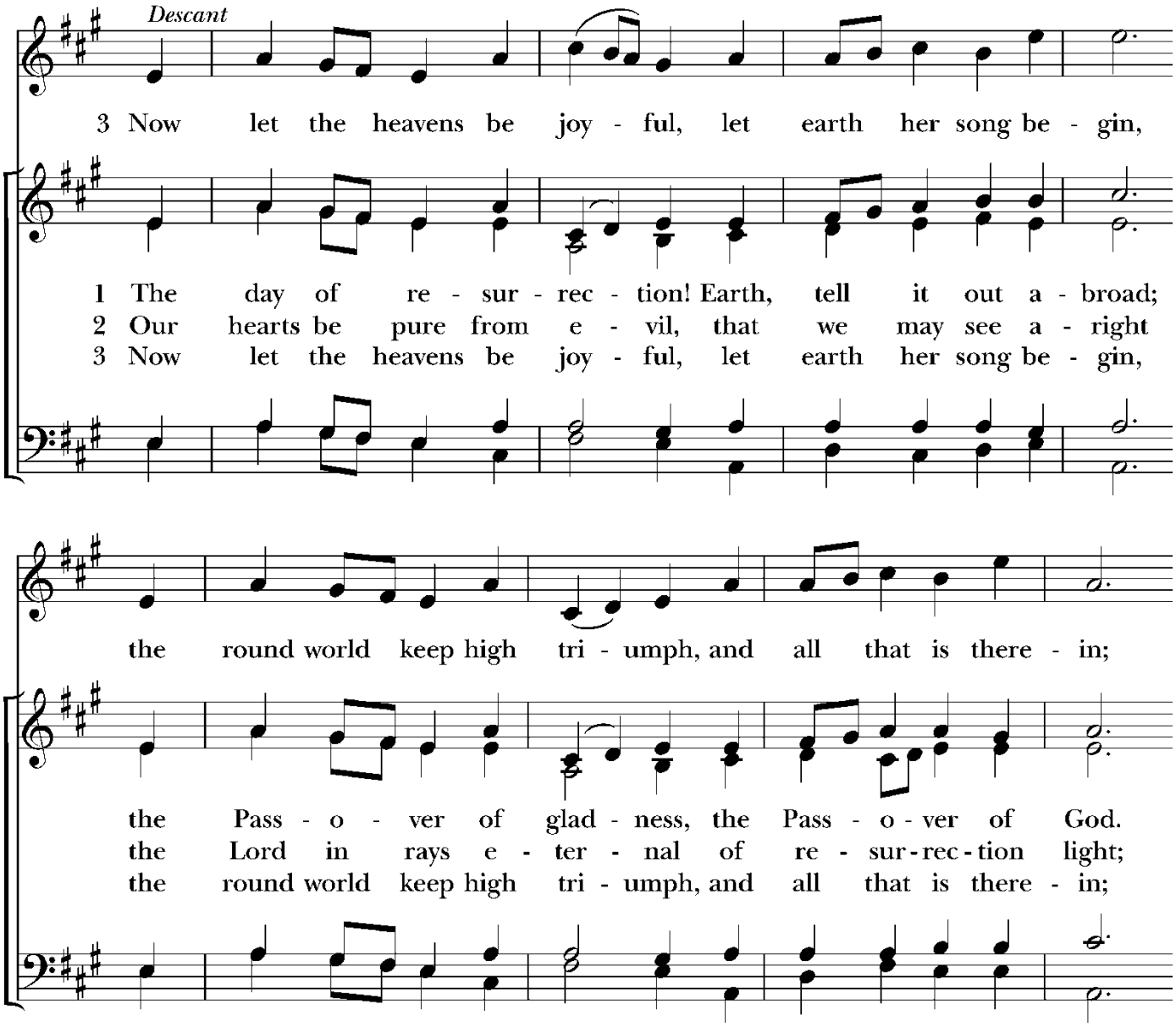
OFFERTORY SENTENCE
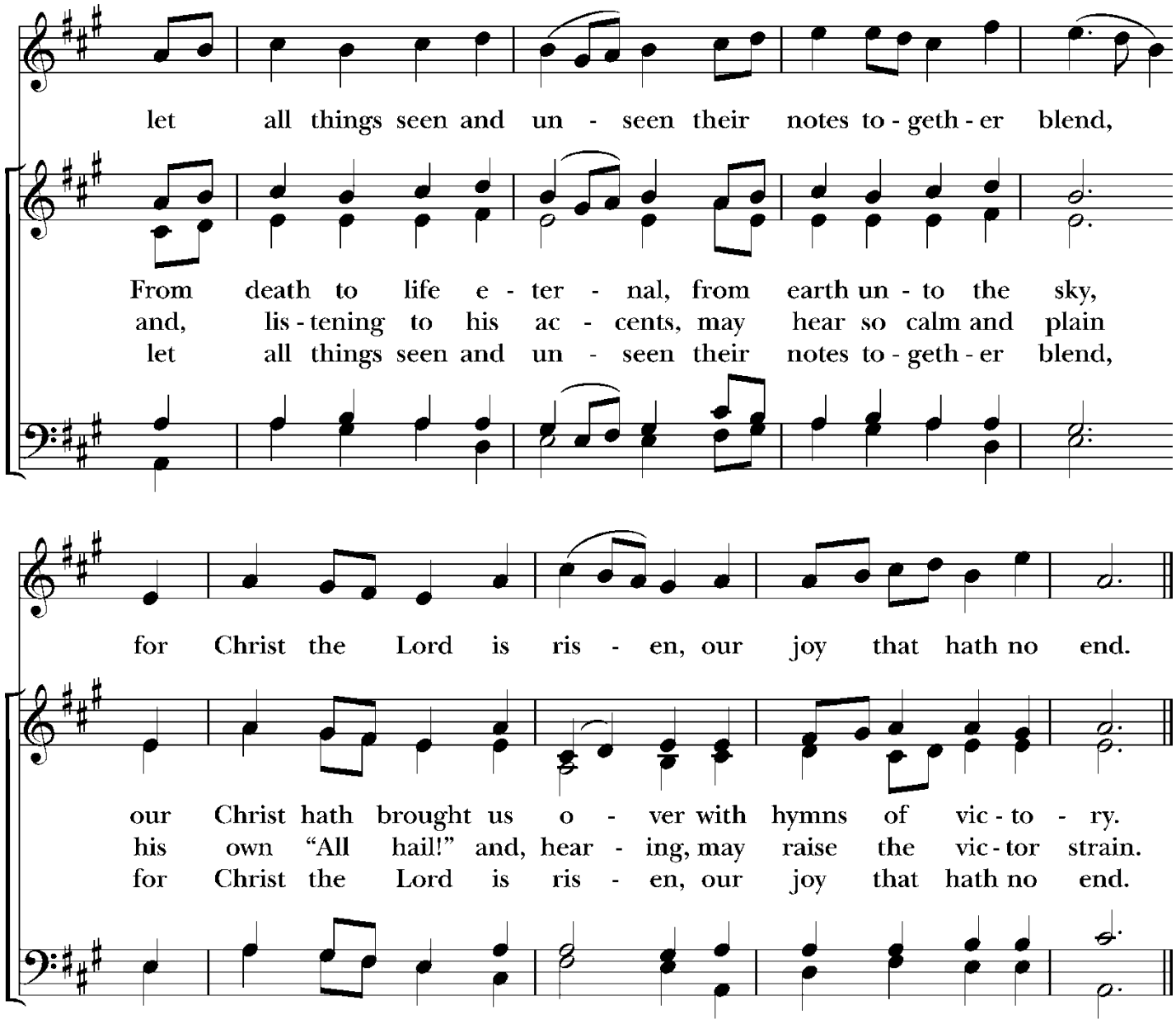
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

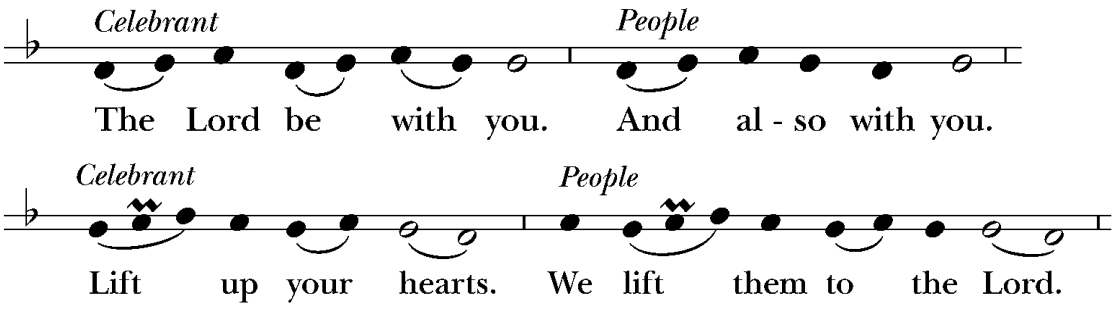


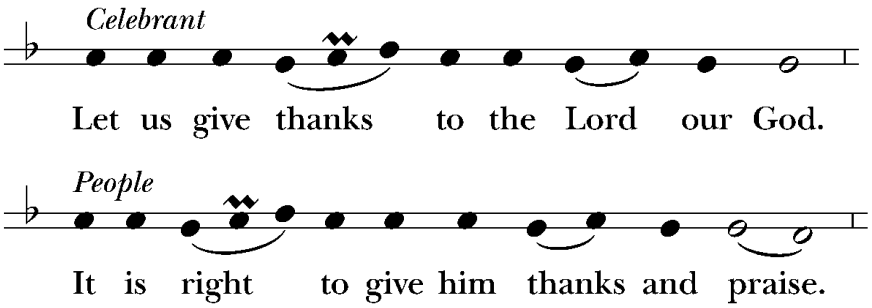


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
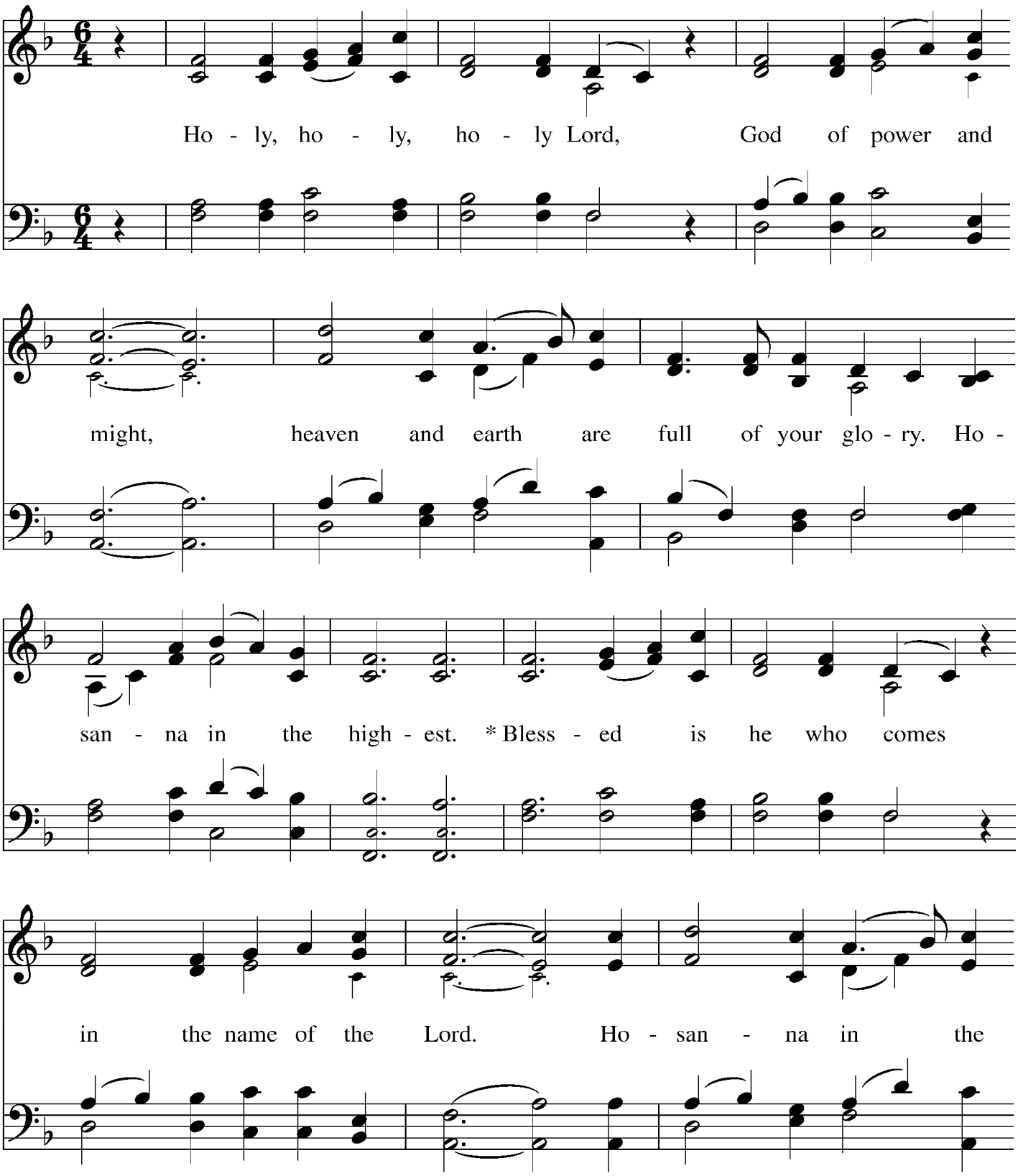
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

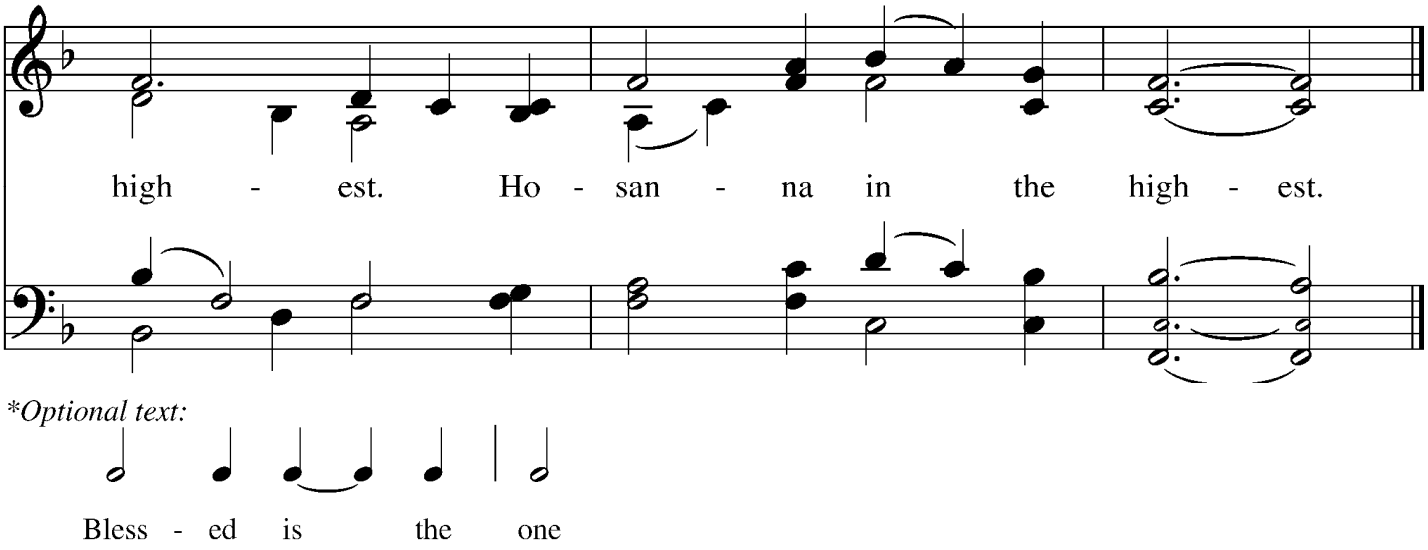
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

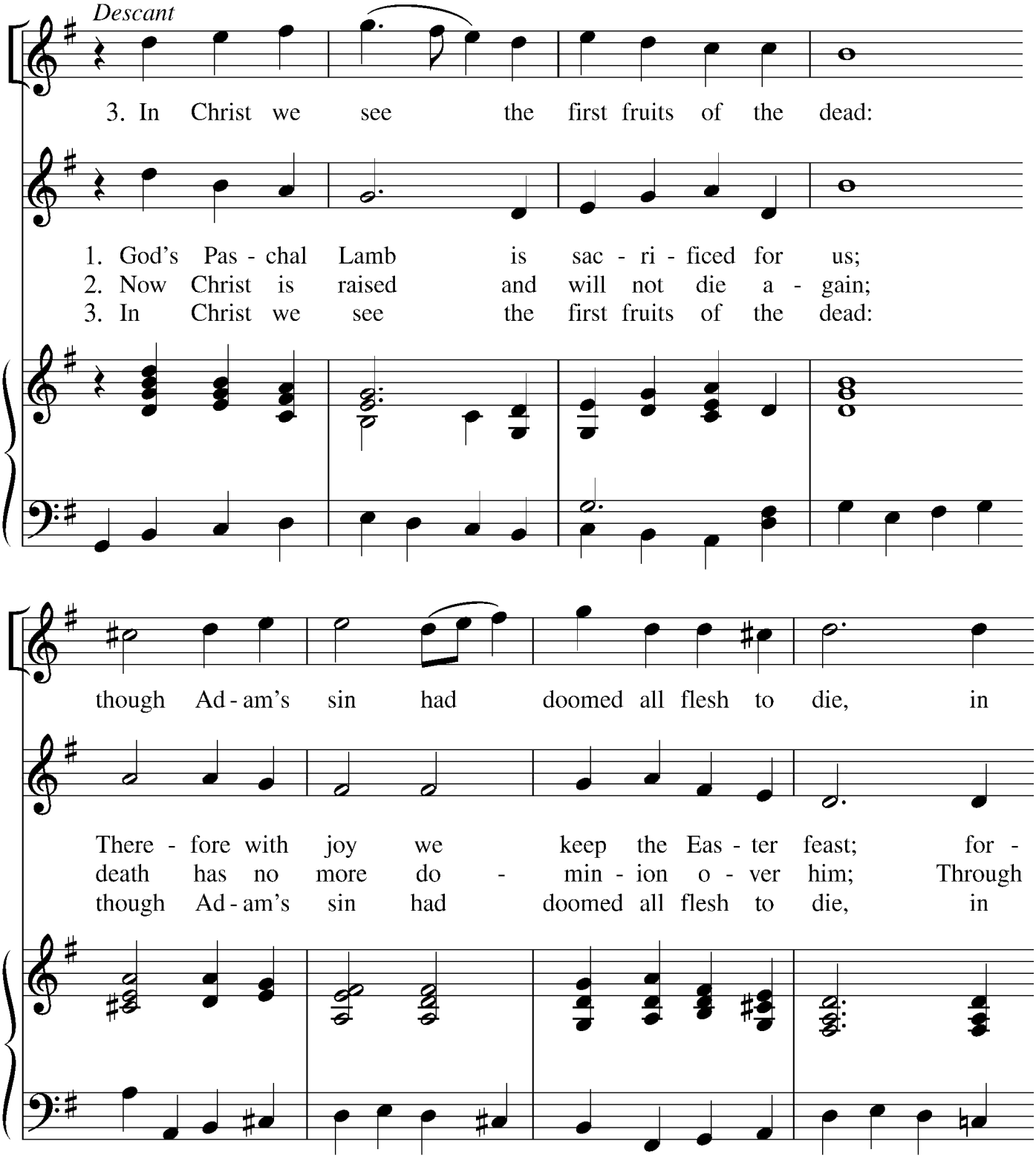
And now, as our Savior Christ has taught us, we are bold to say,
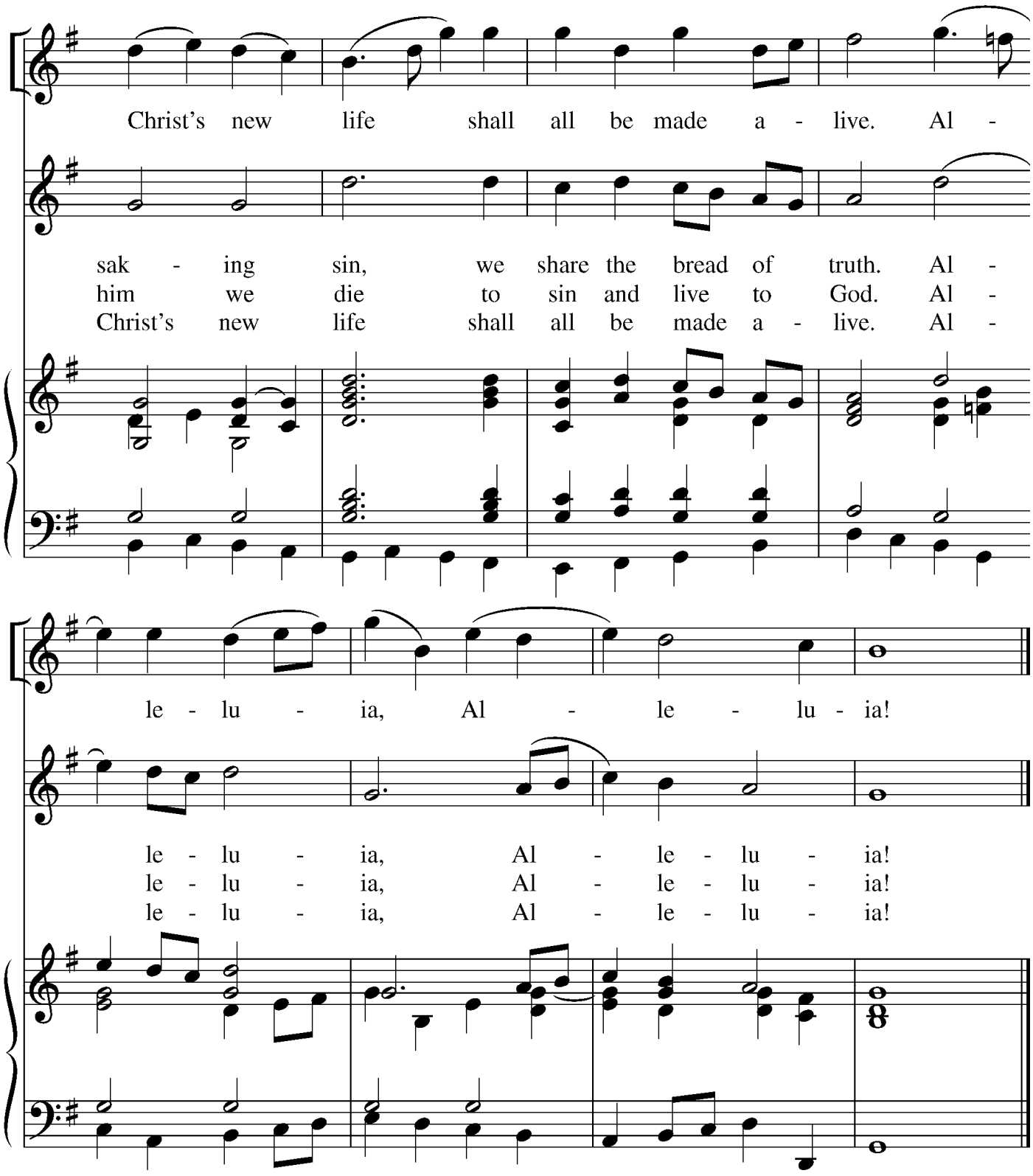
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
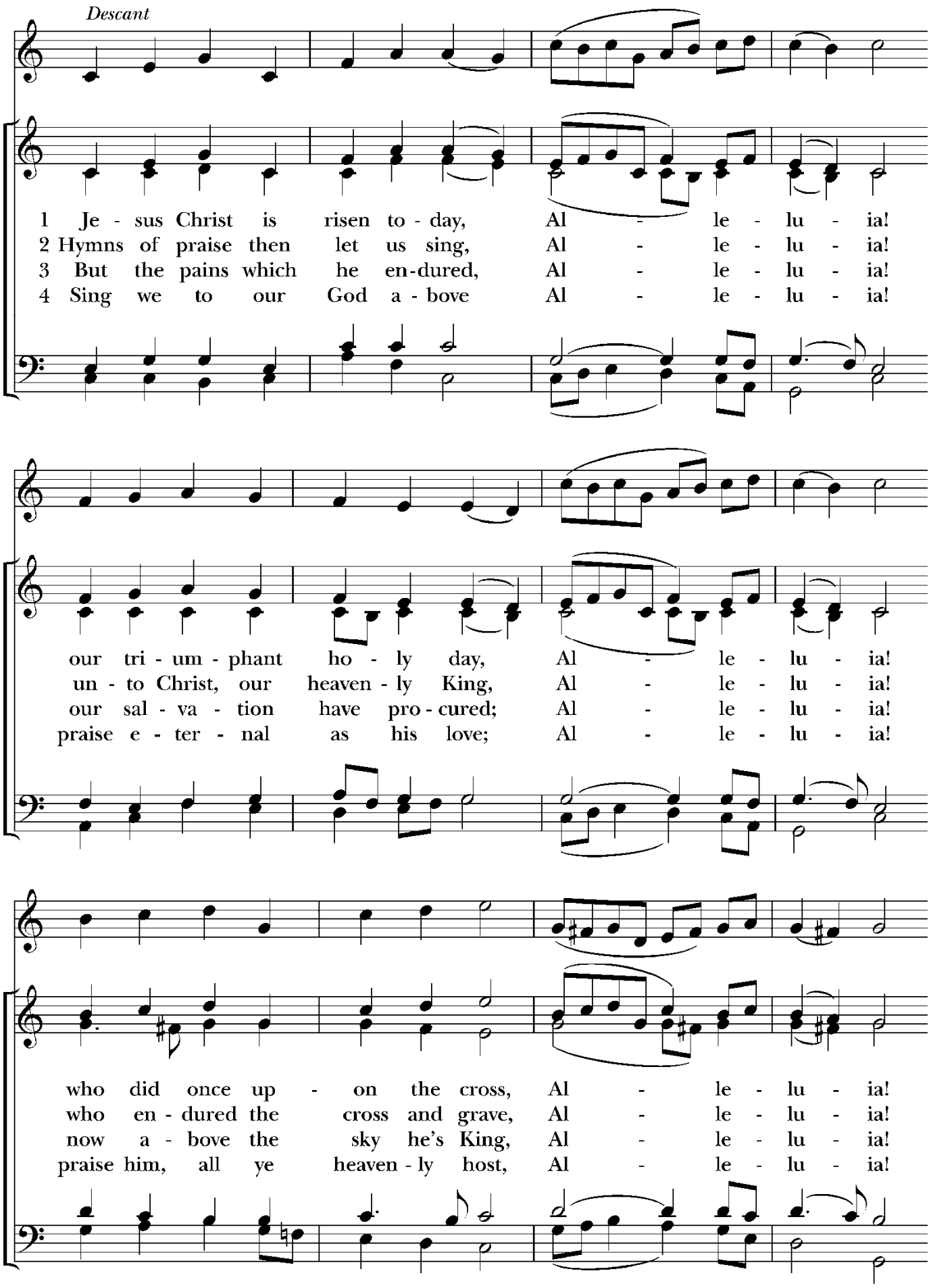
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

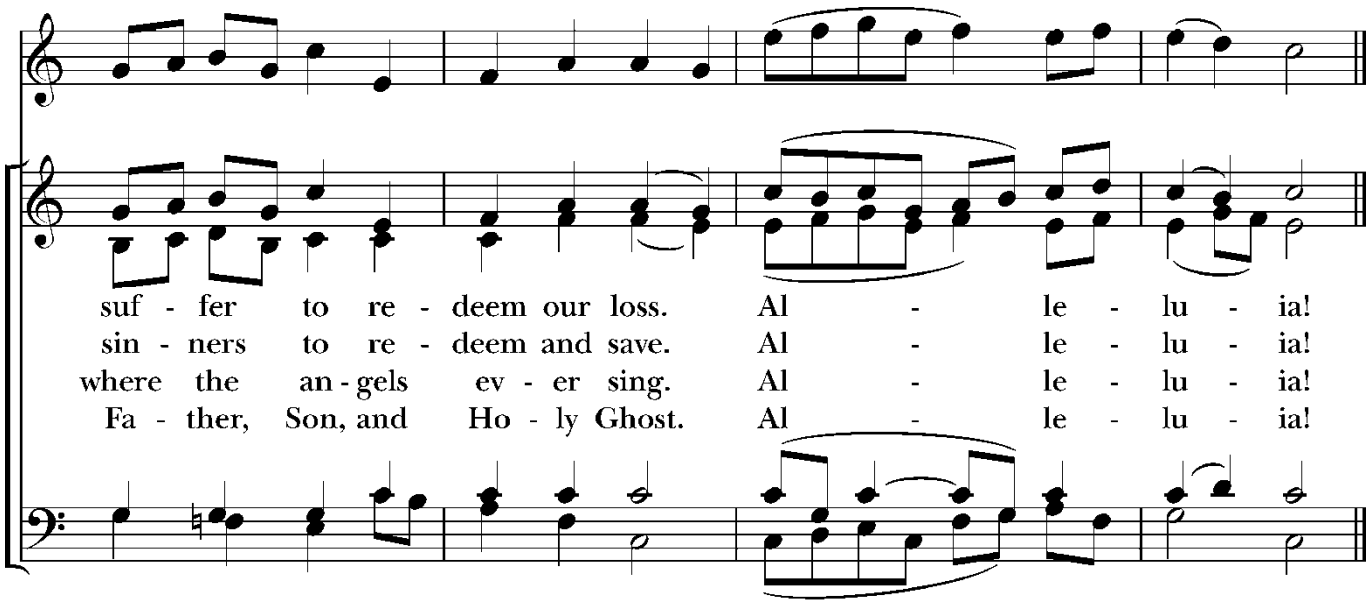
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

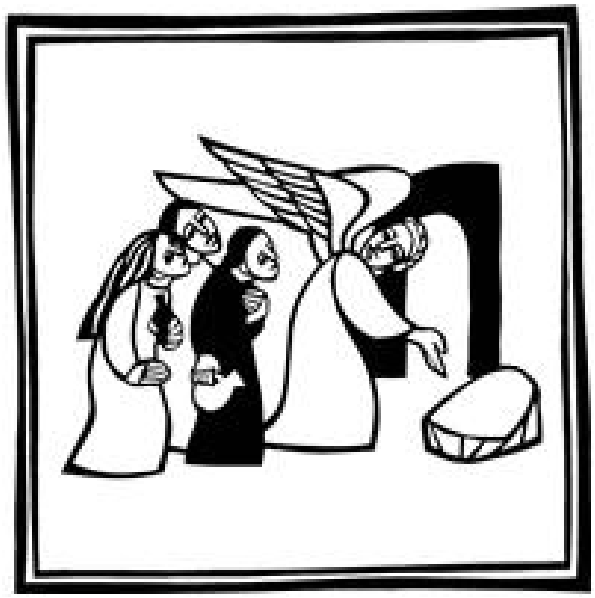
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
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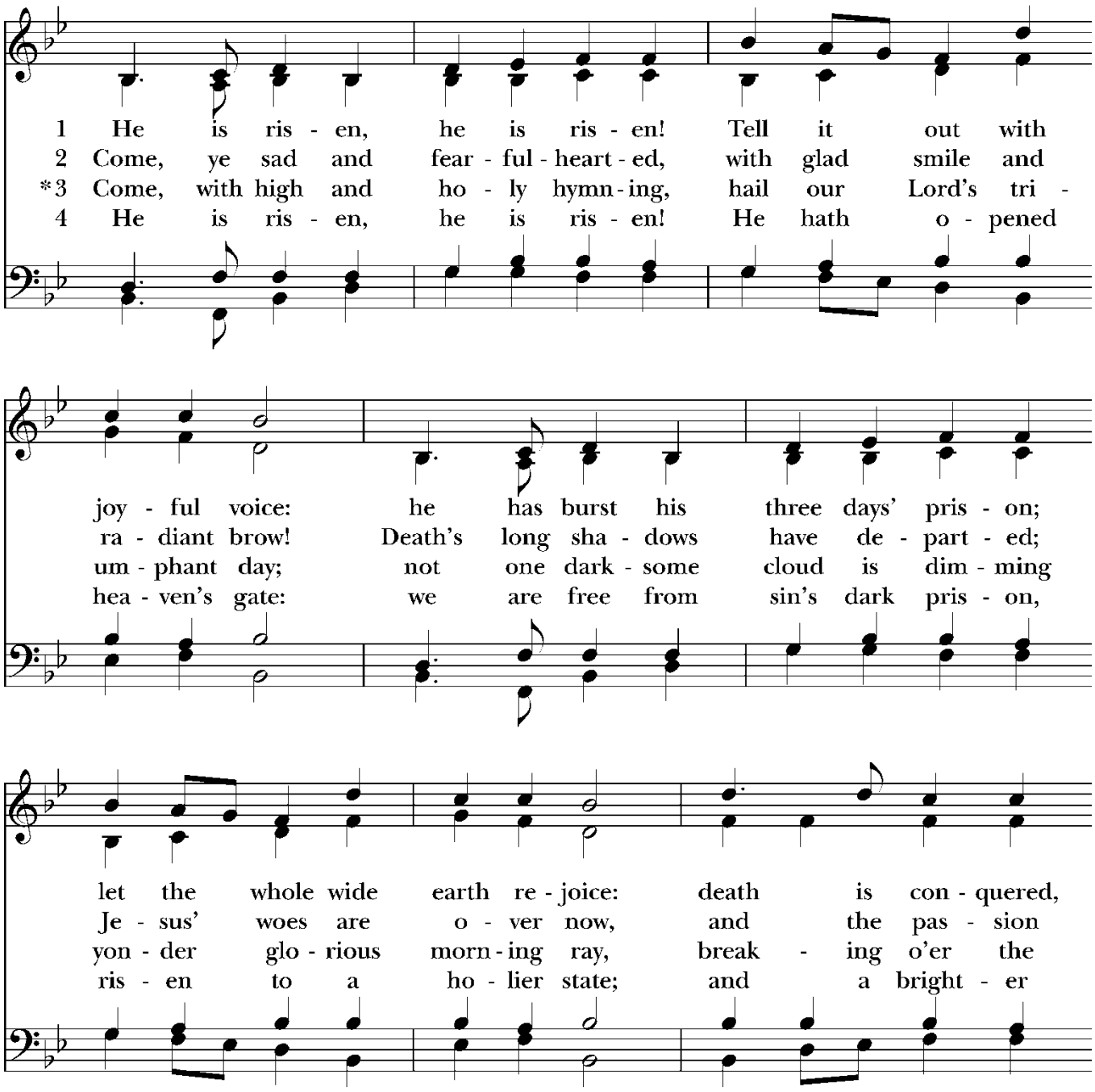


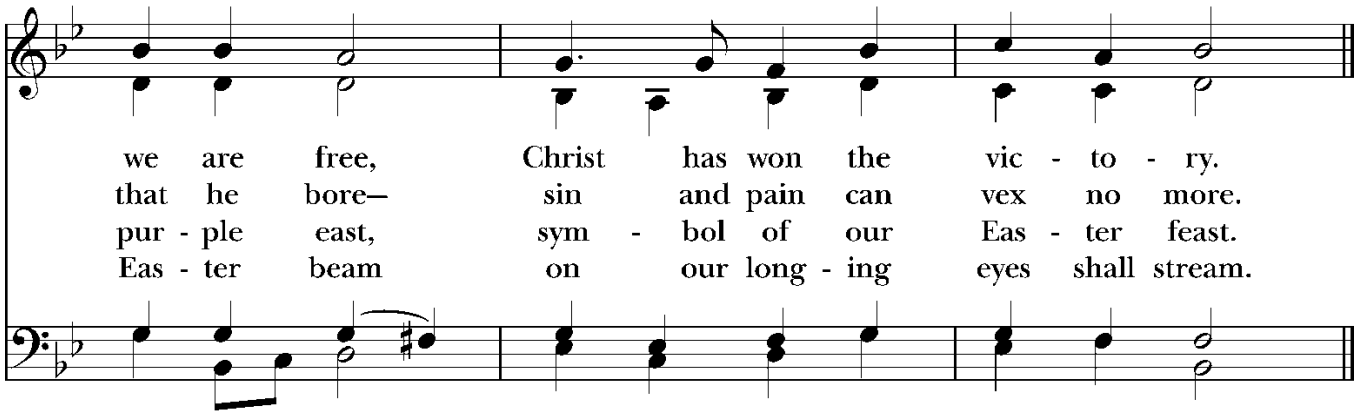
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

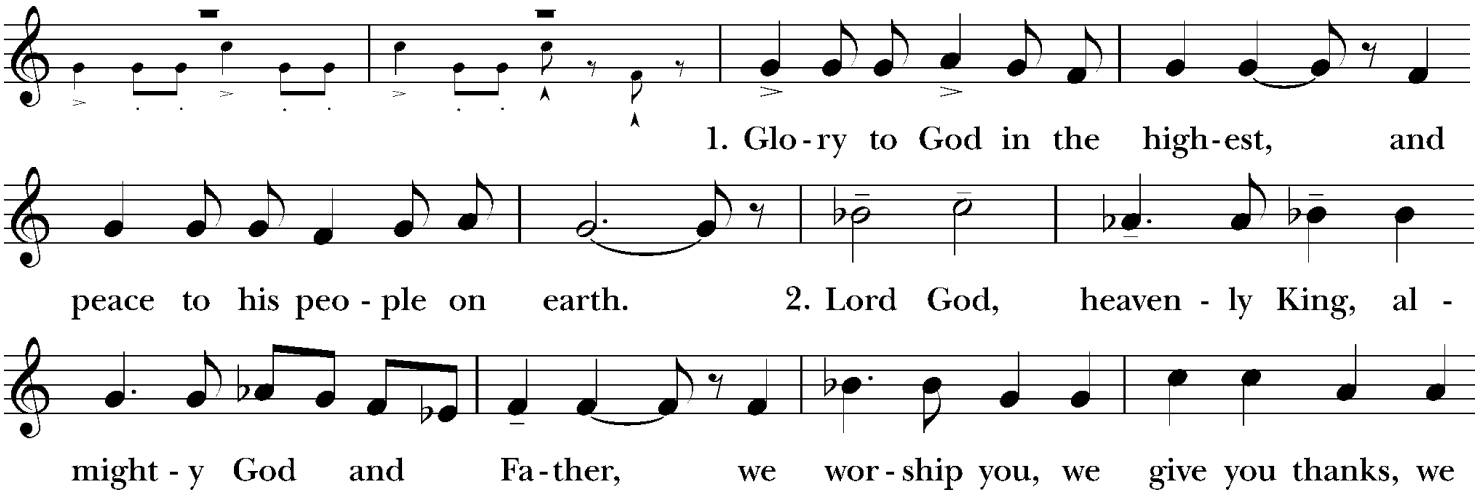
COLLECT FOR PURITY
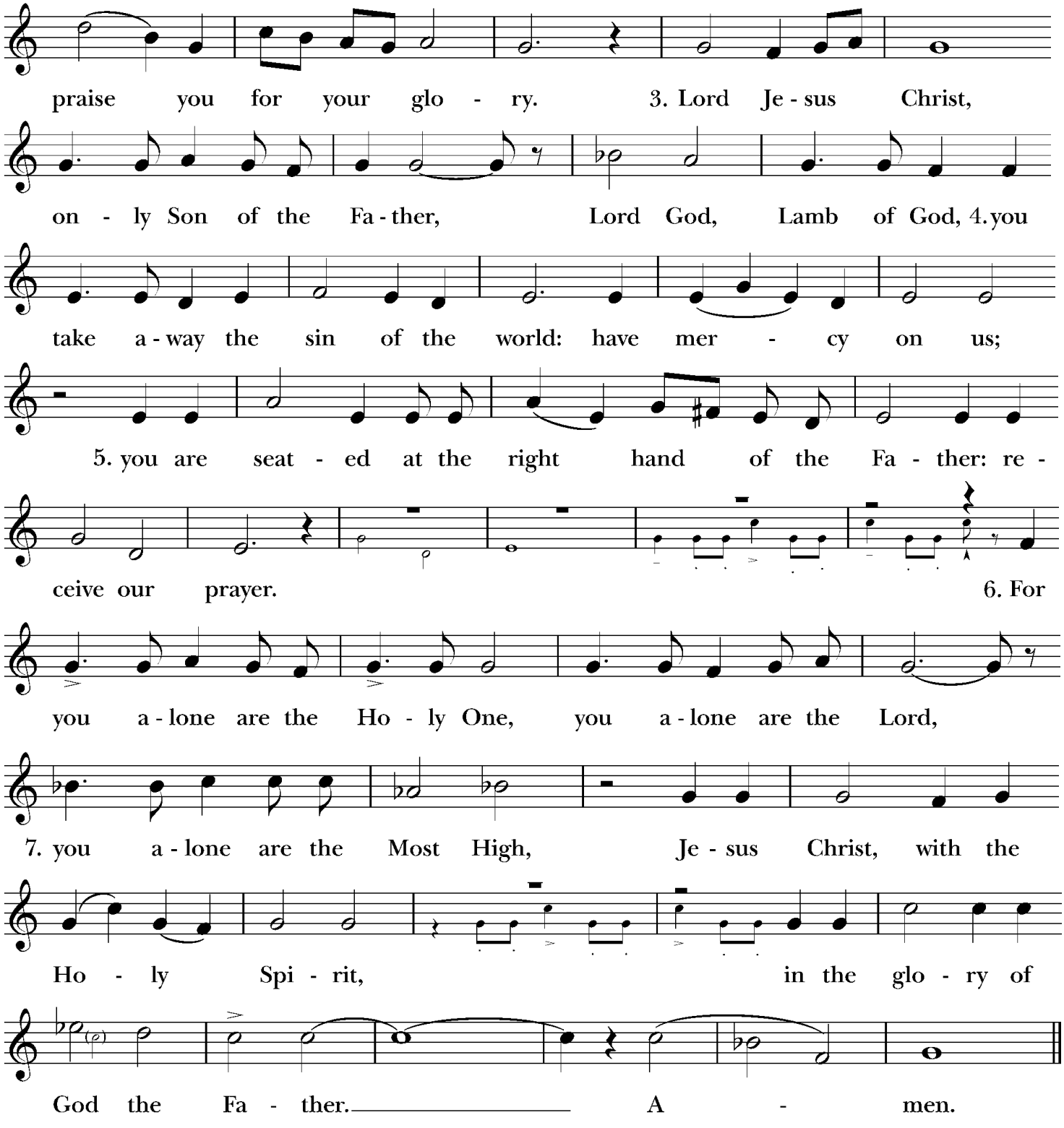
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
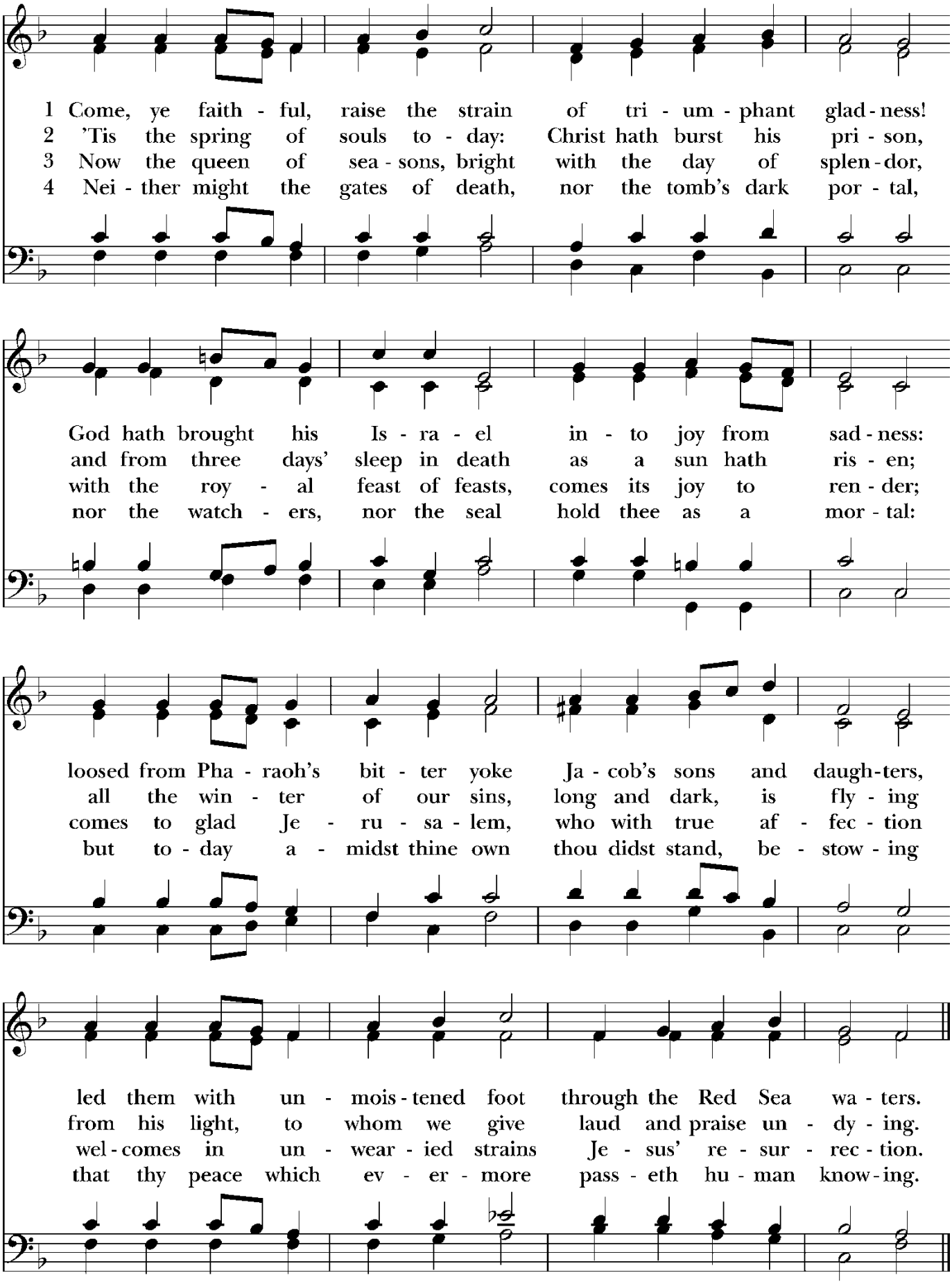
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
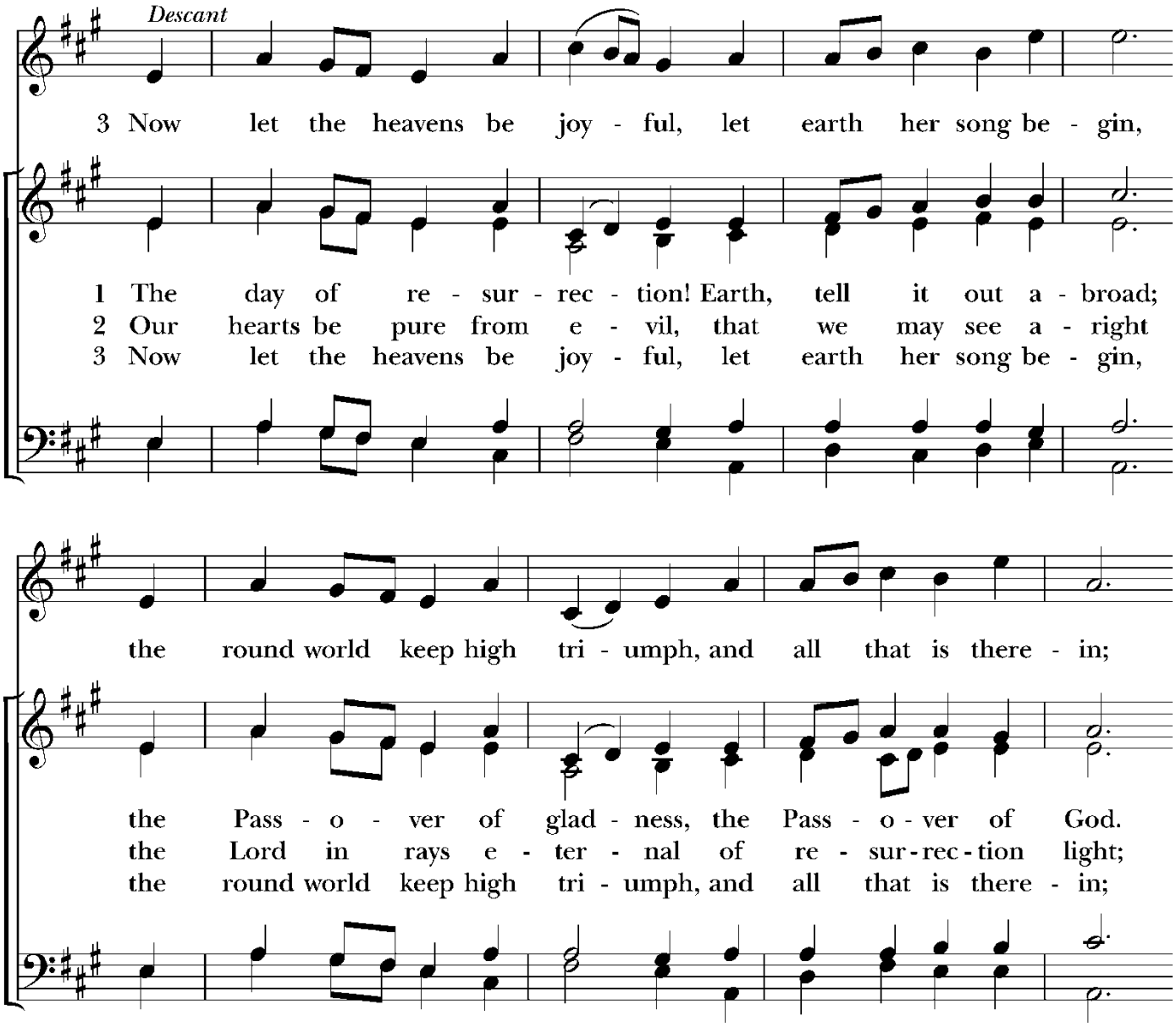
OFFERTORY SENTENCE
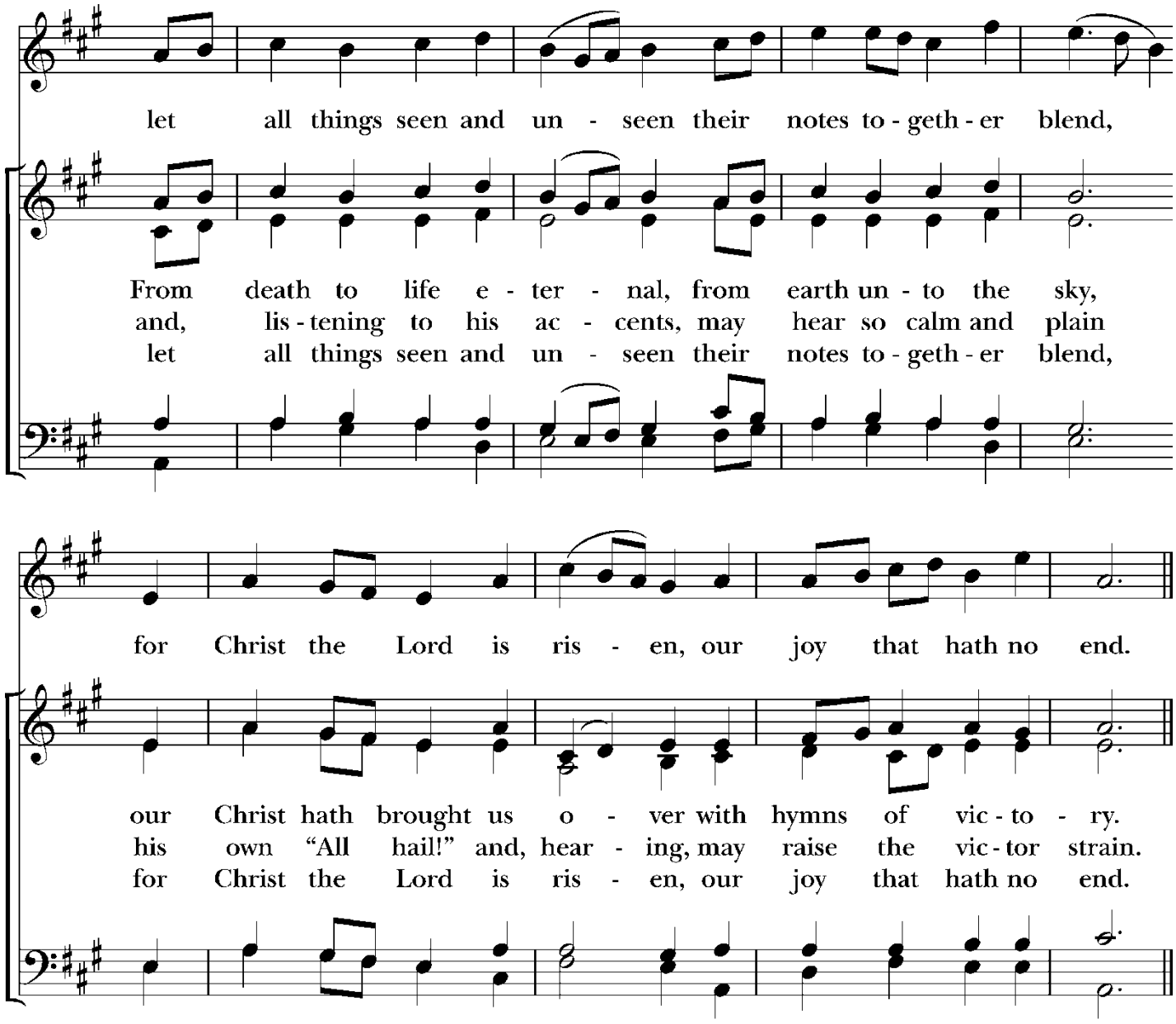
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

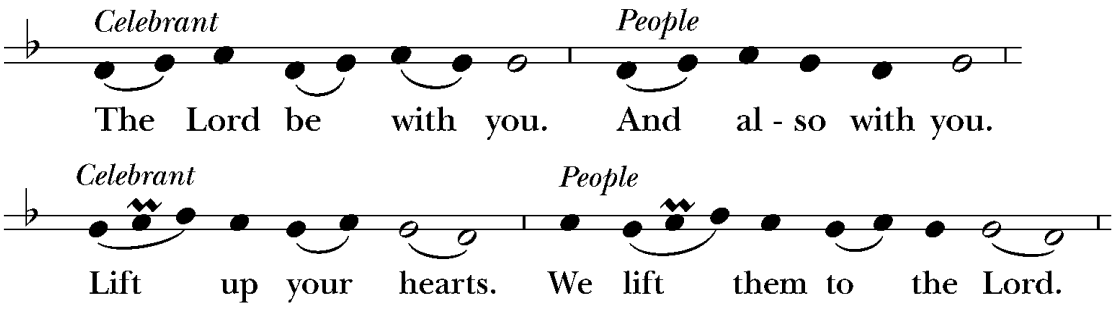


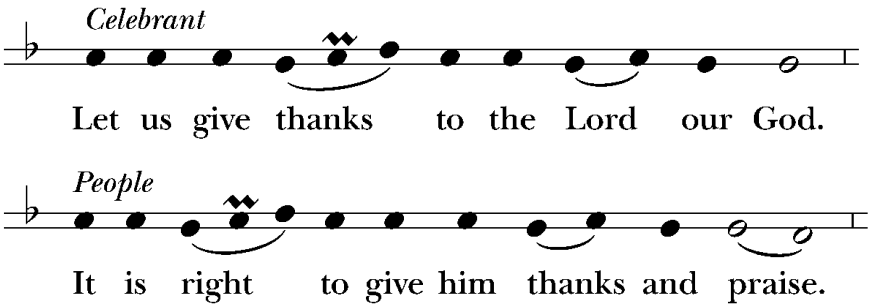


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
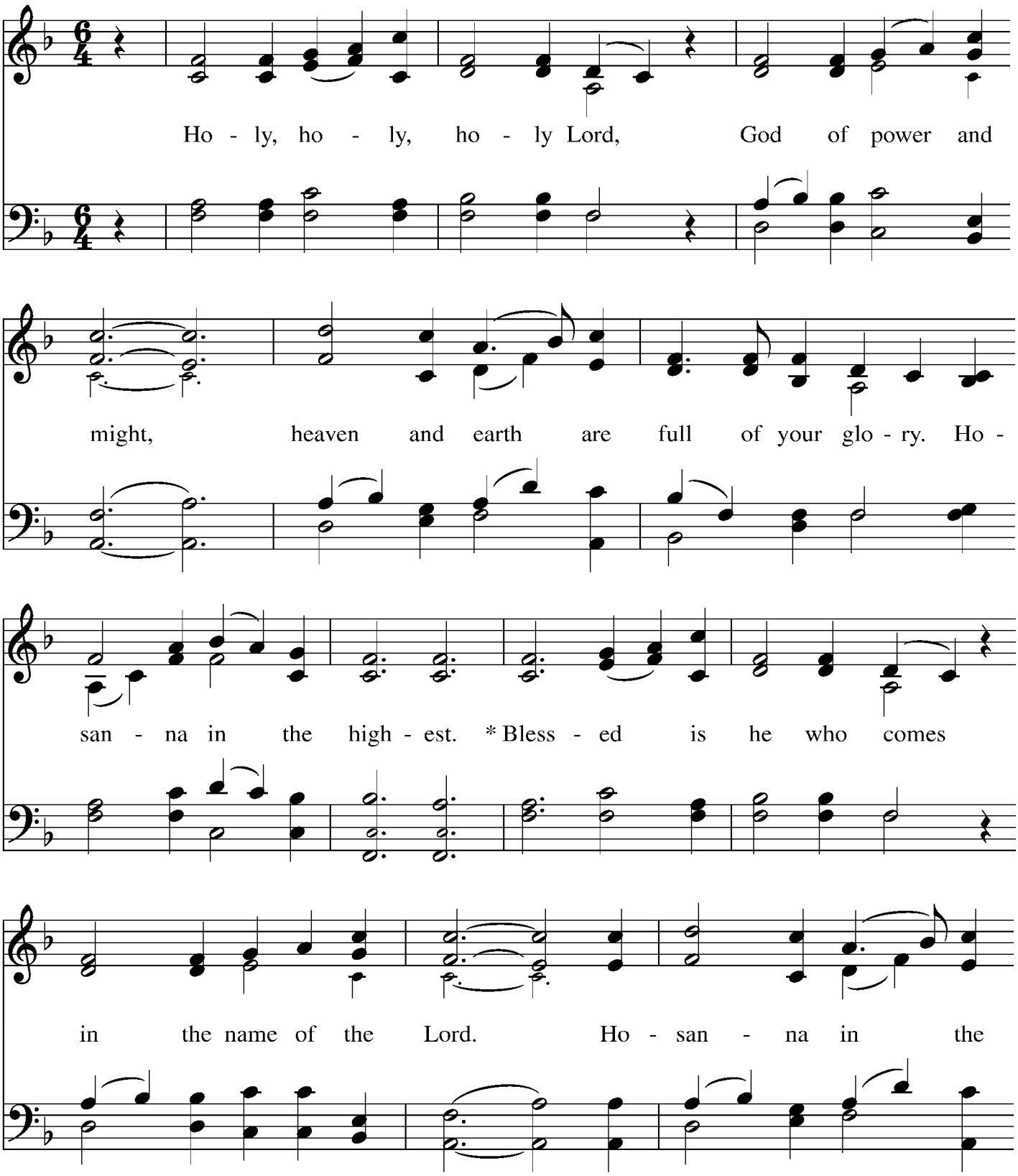
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

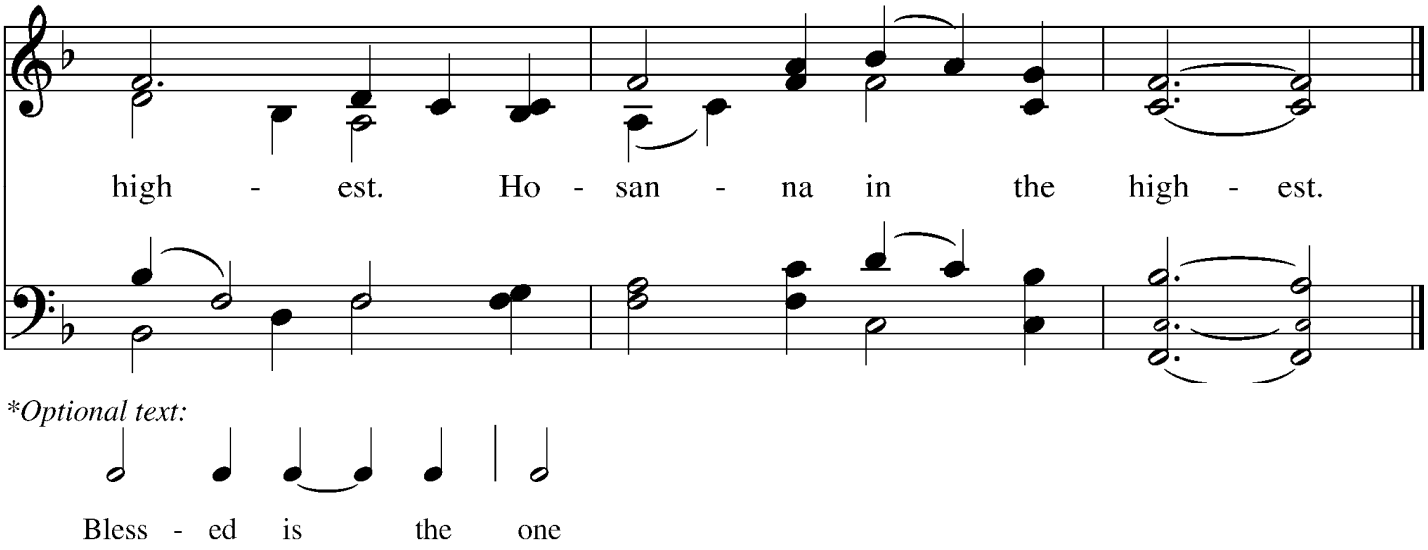
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

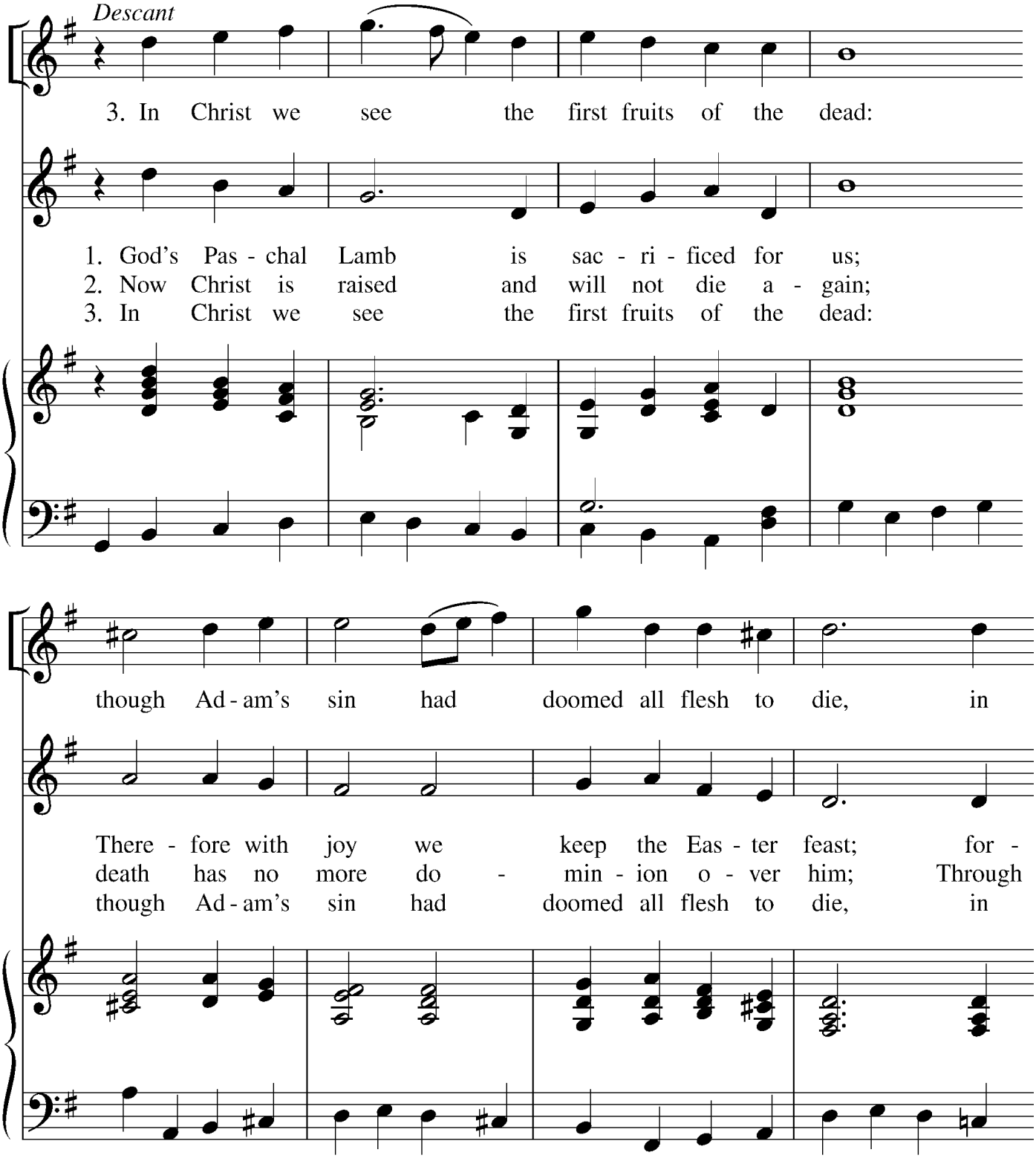
And now, as our Savior Christ has taught us, we are bold to say,
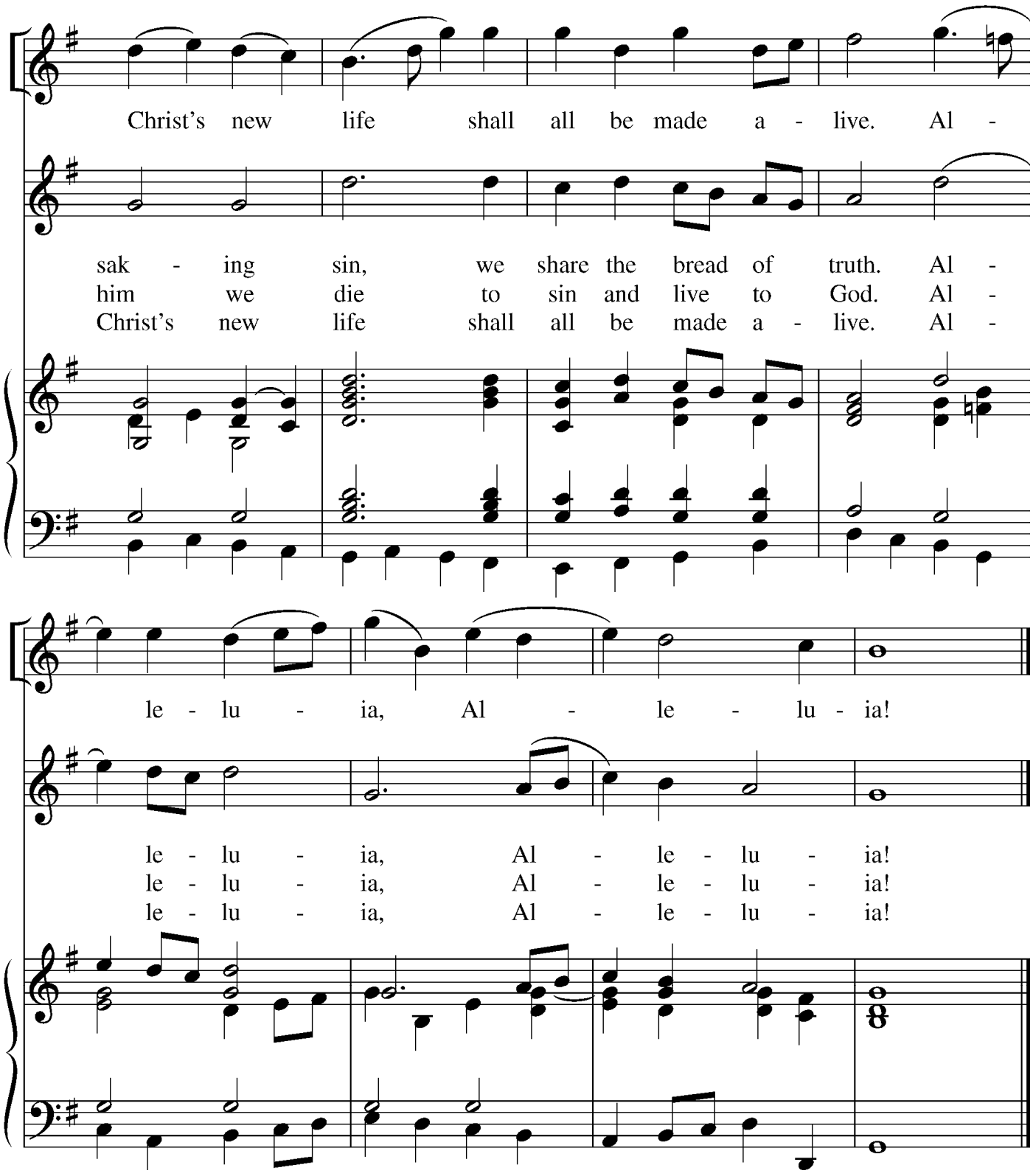
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
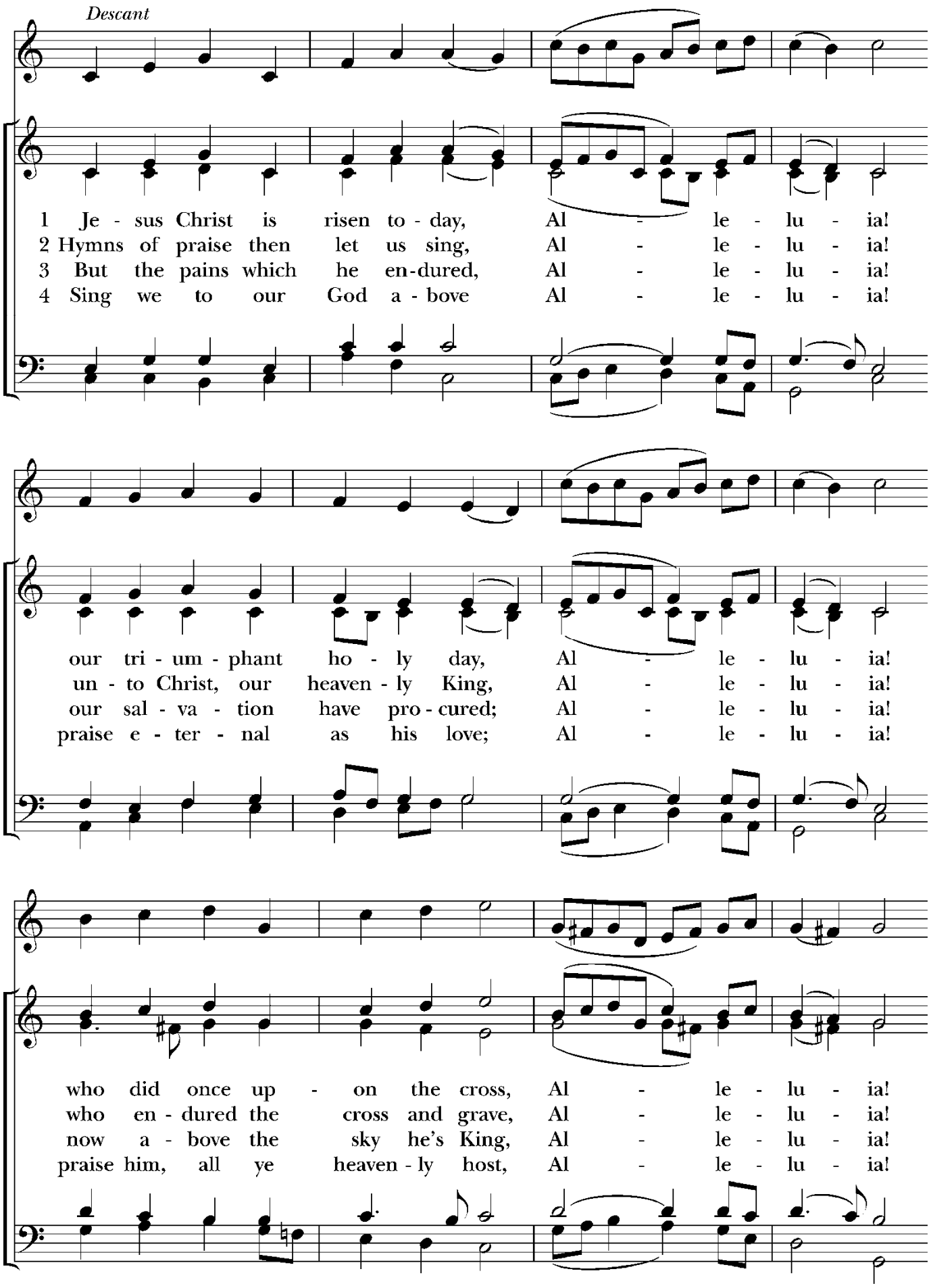
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

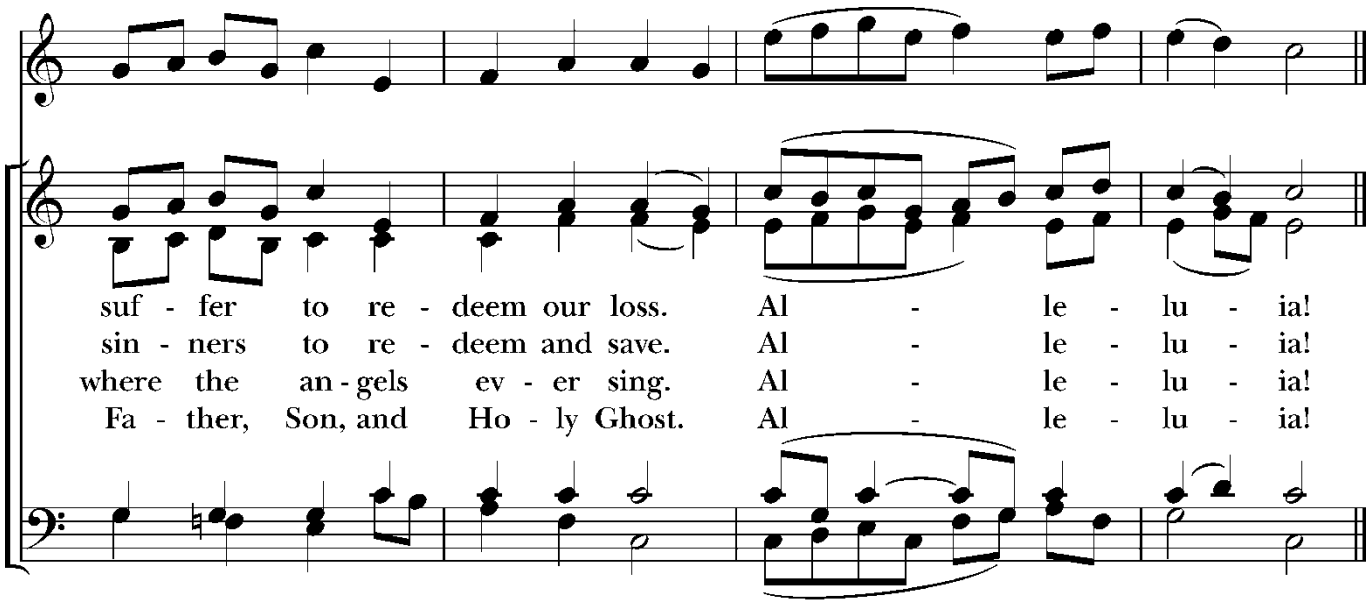
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

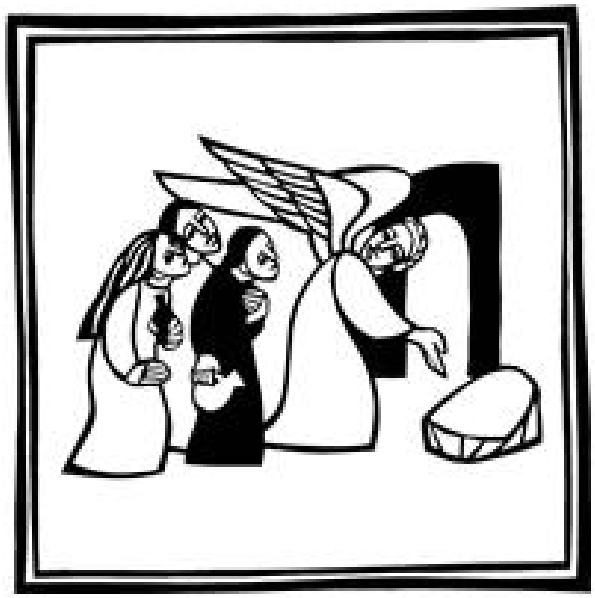
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
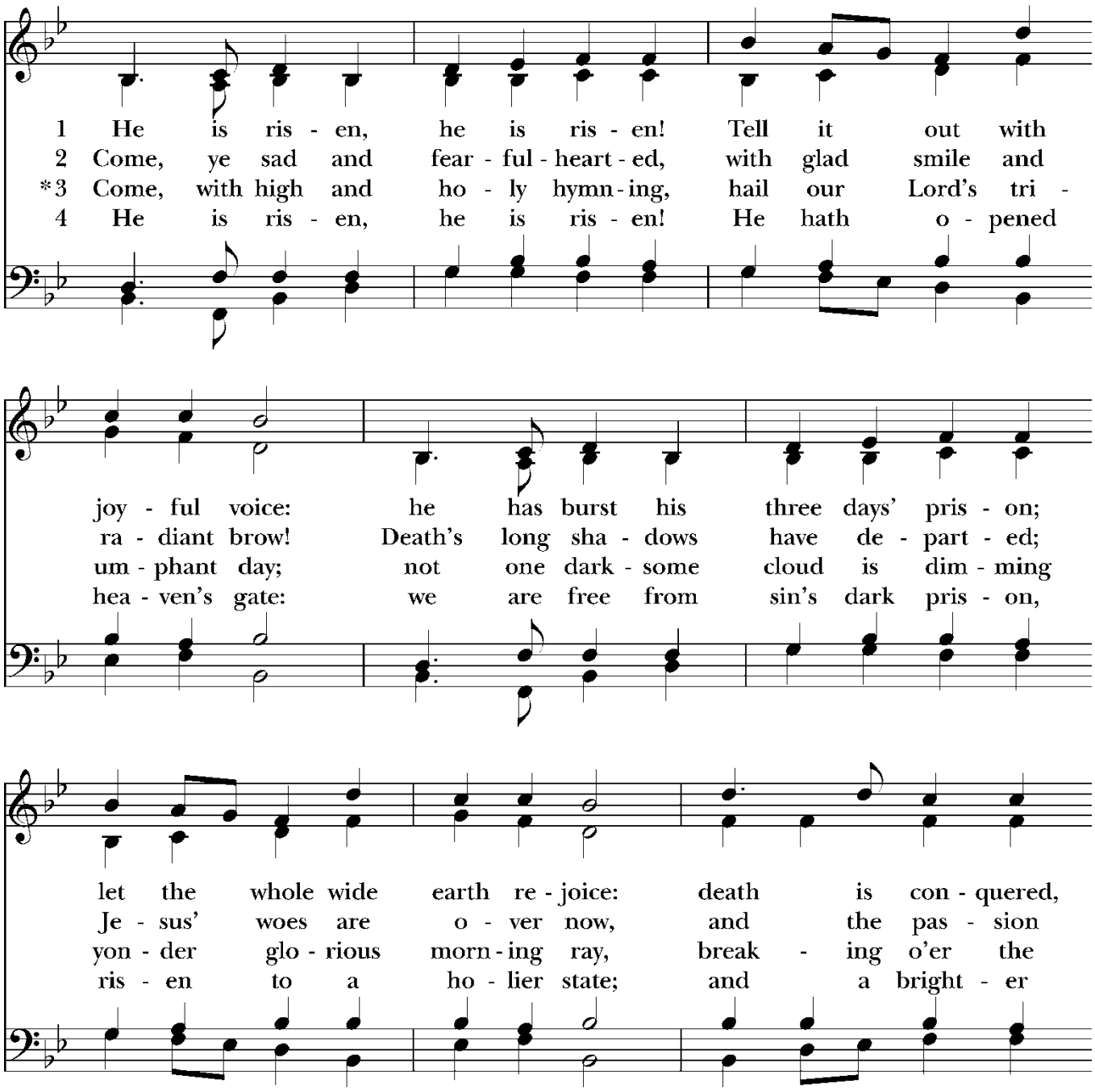


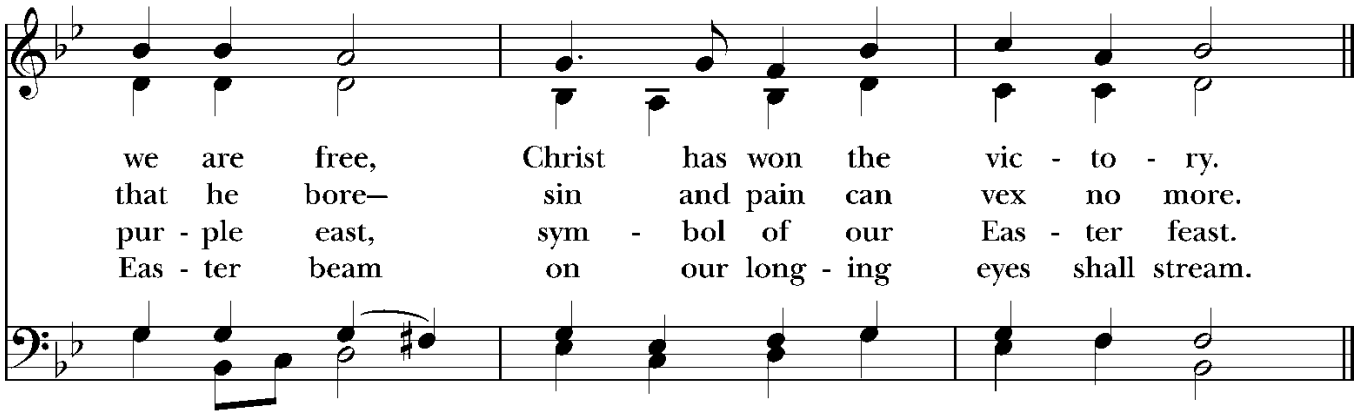
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

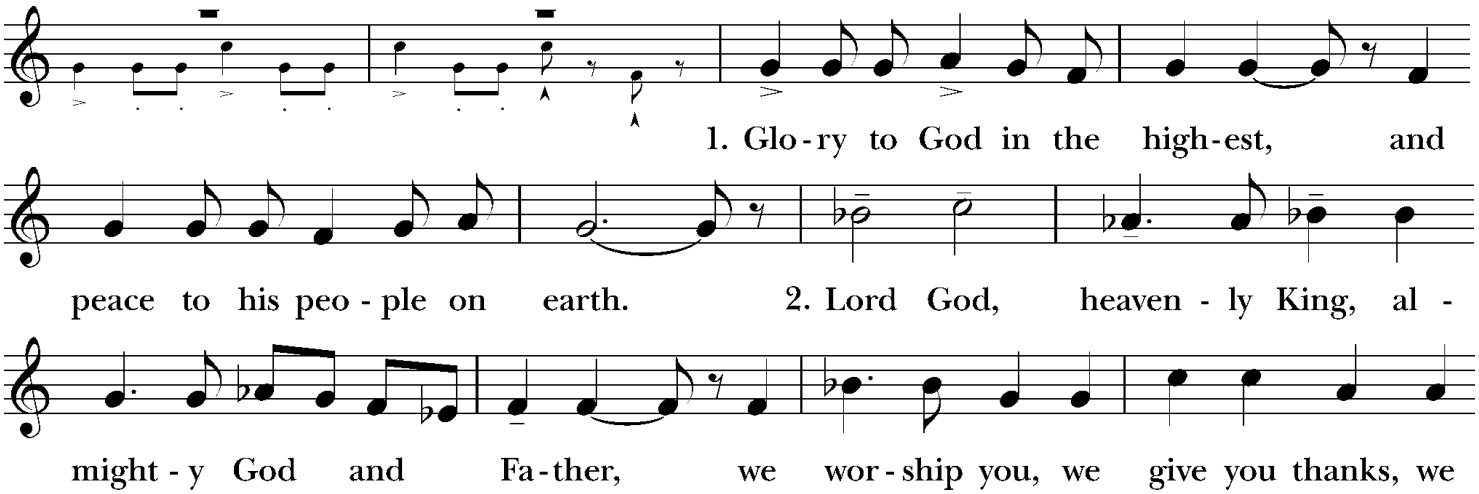
COLLECT FOR PURITY
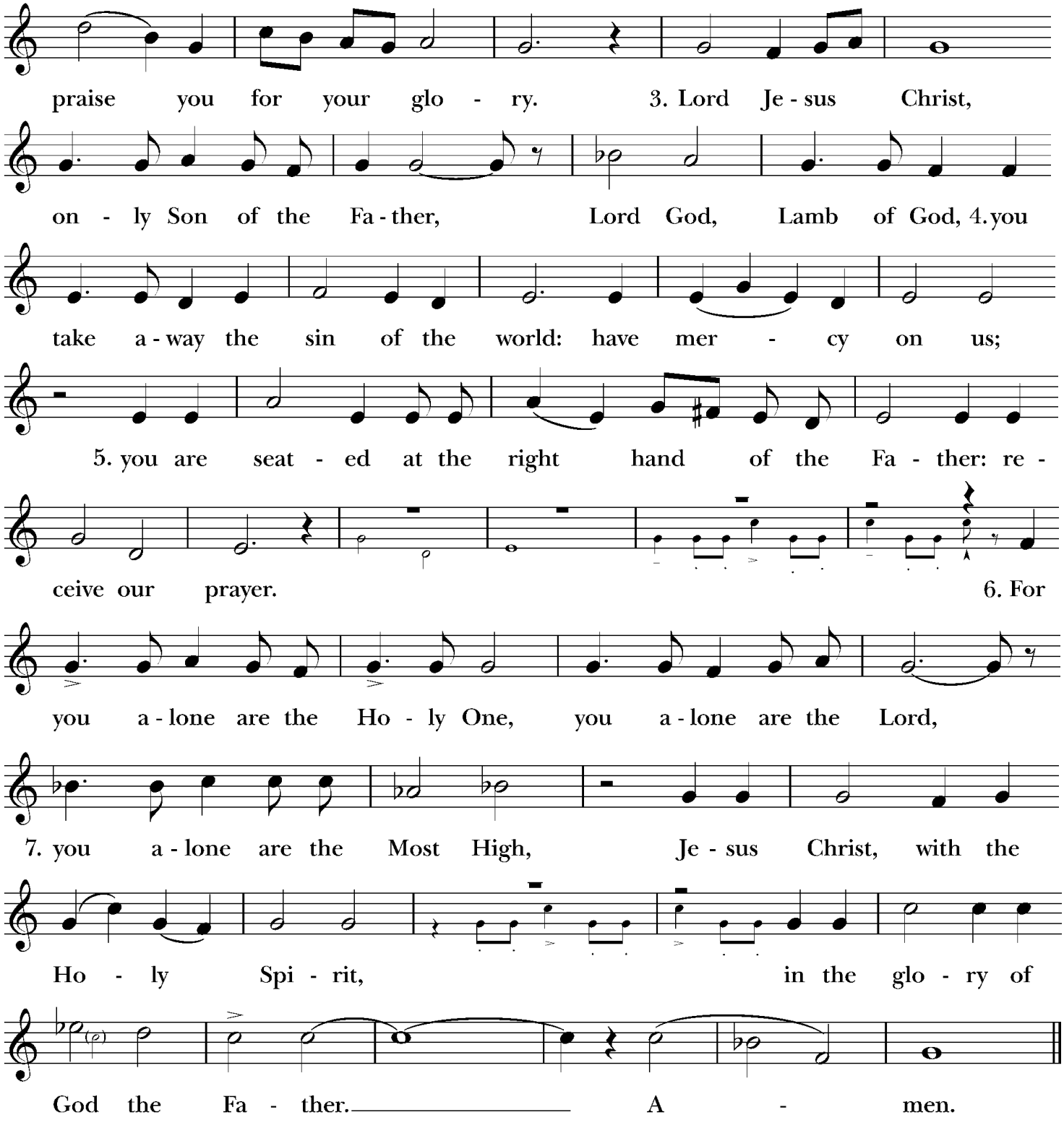
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
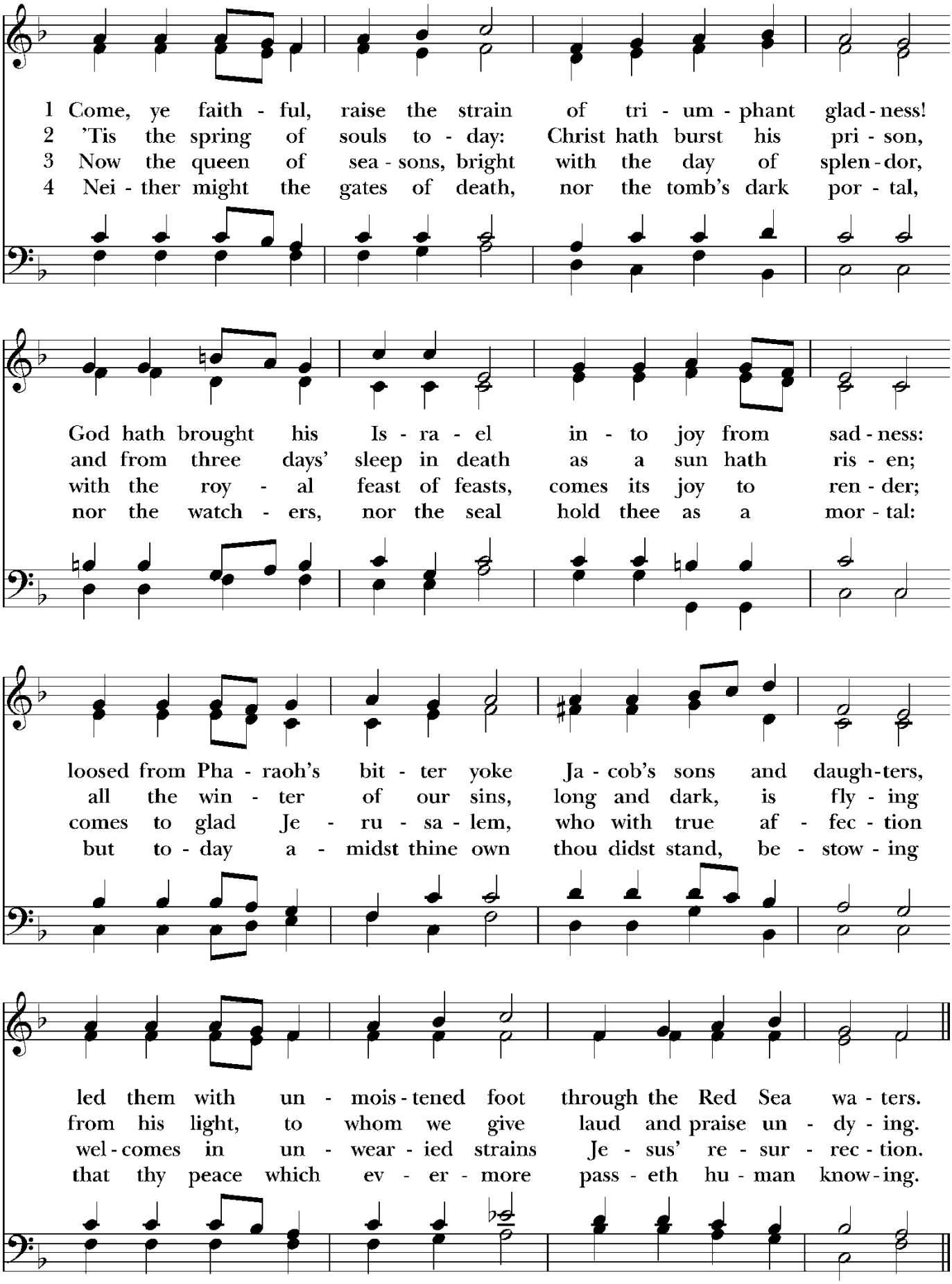
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
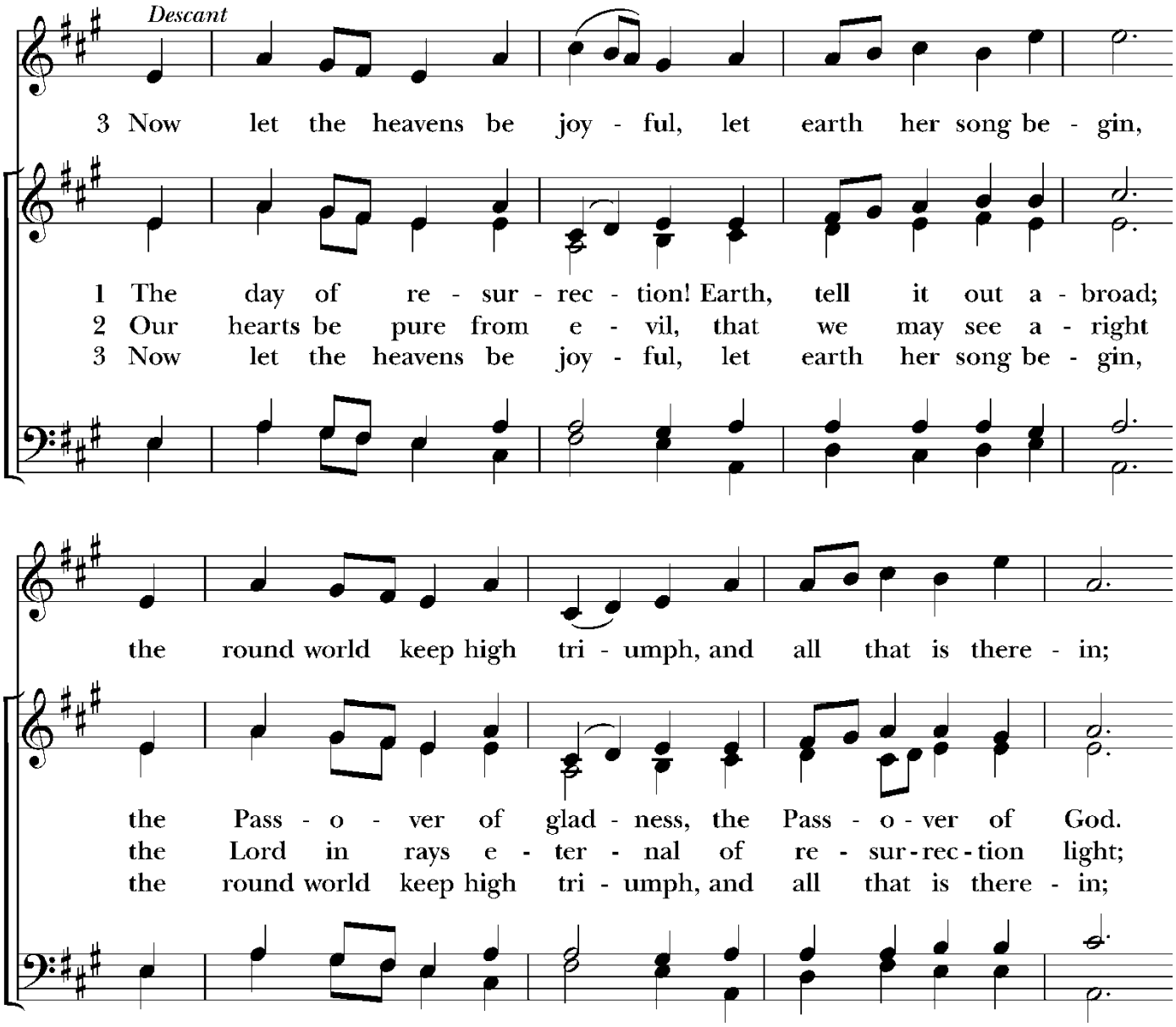
OFFERTORY SENTENCE
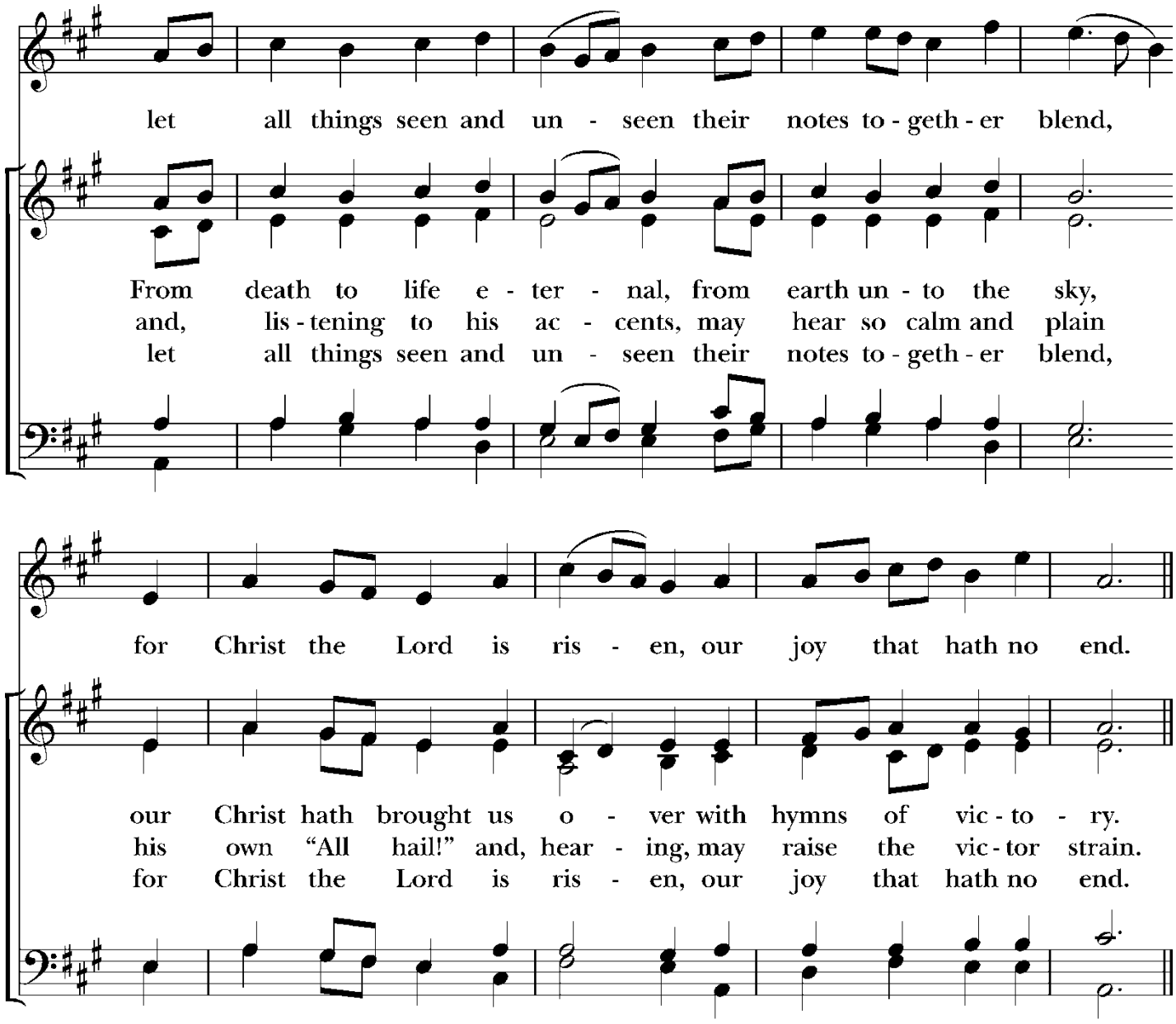
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

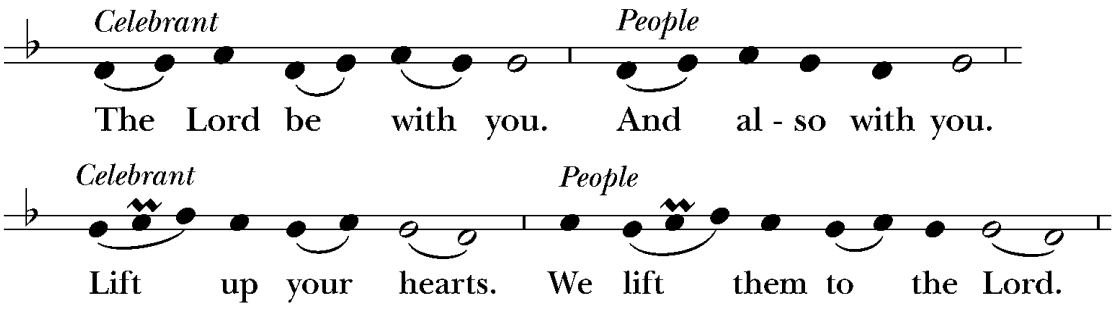


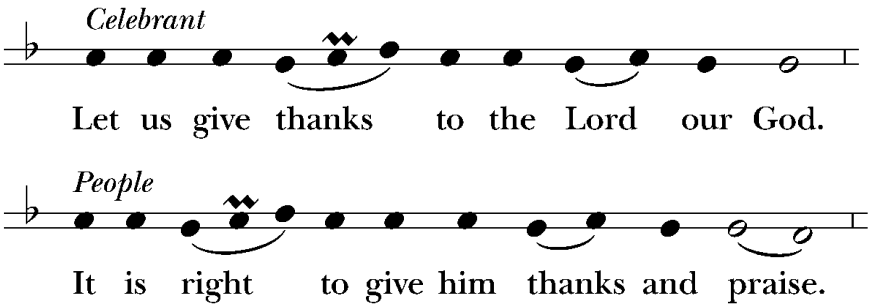


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
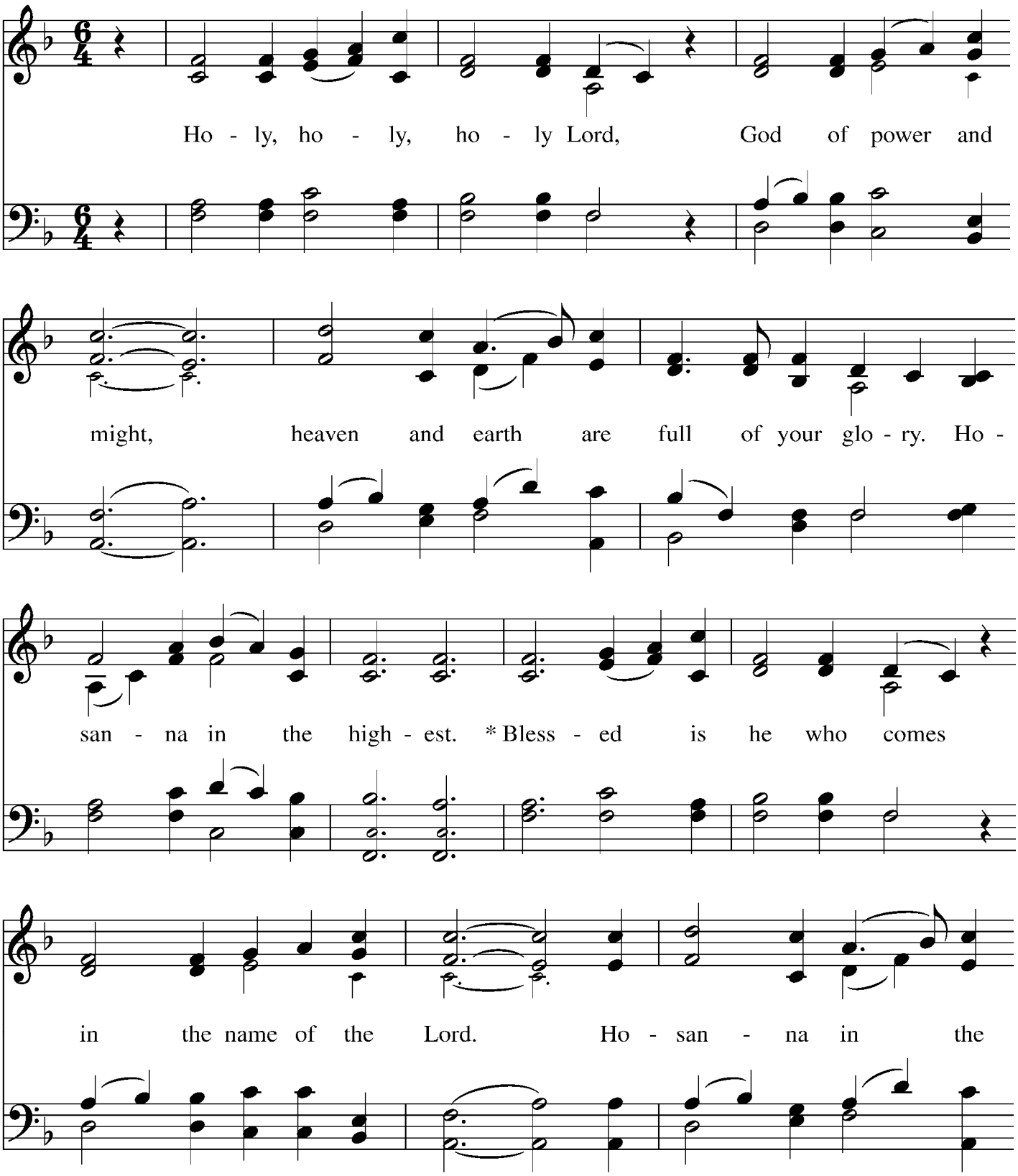
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

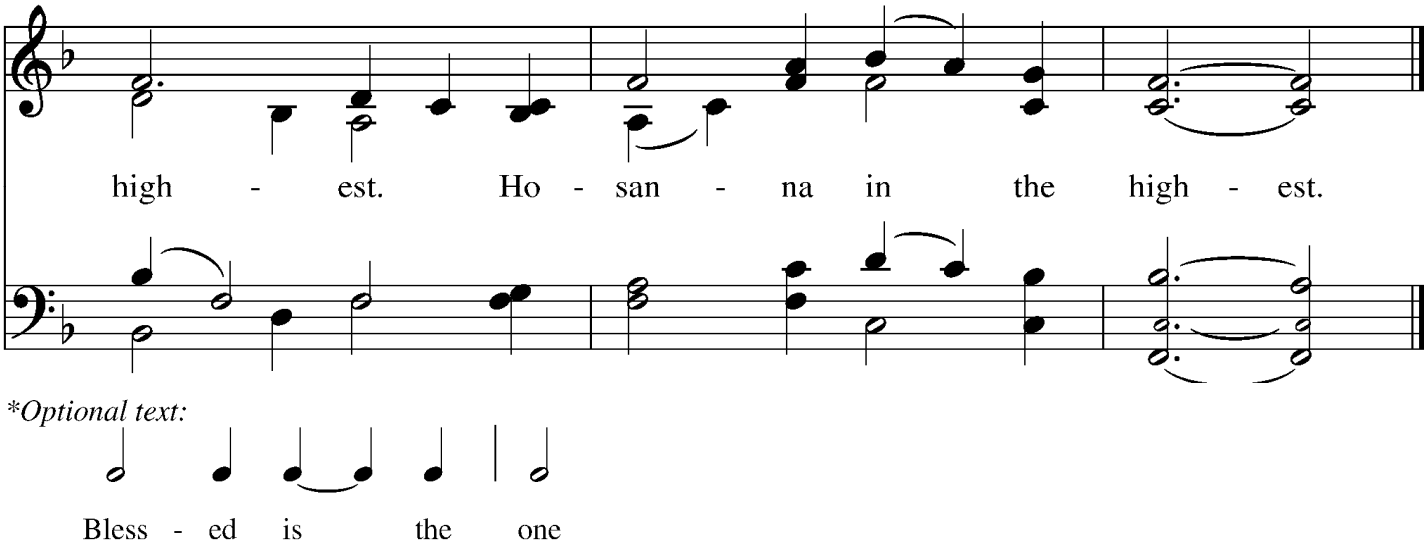
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

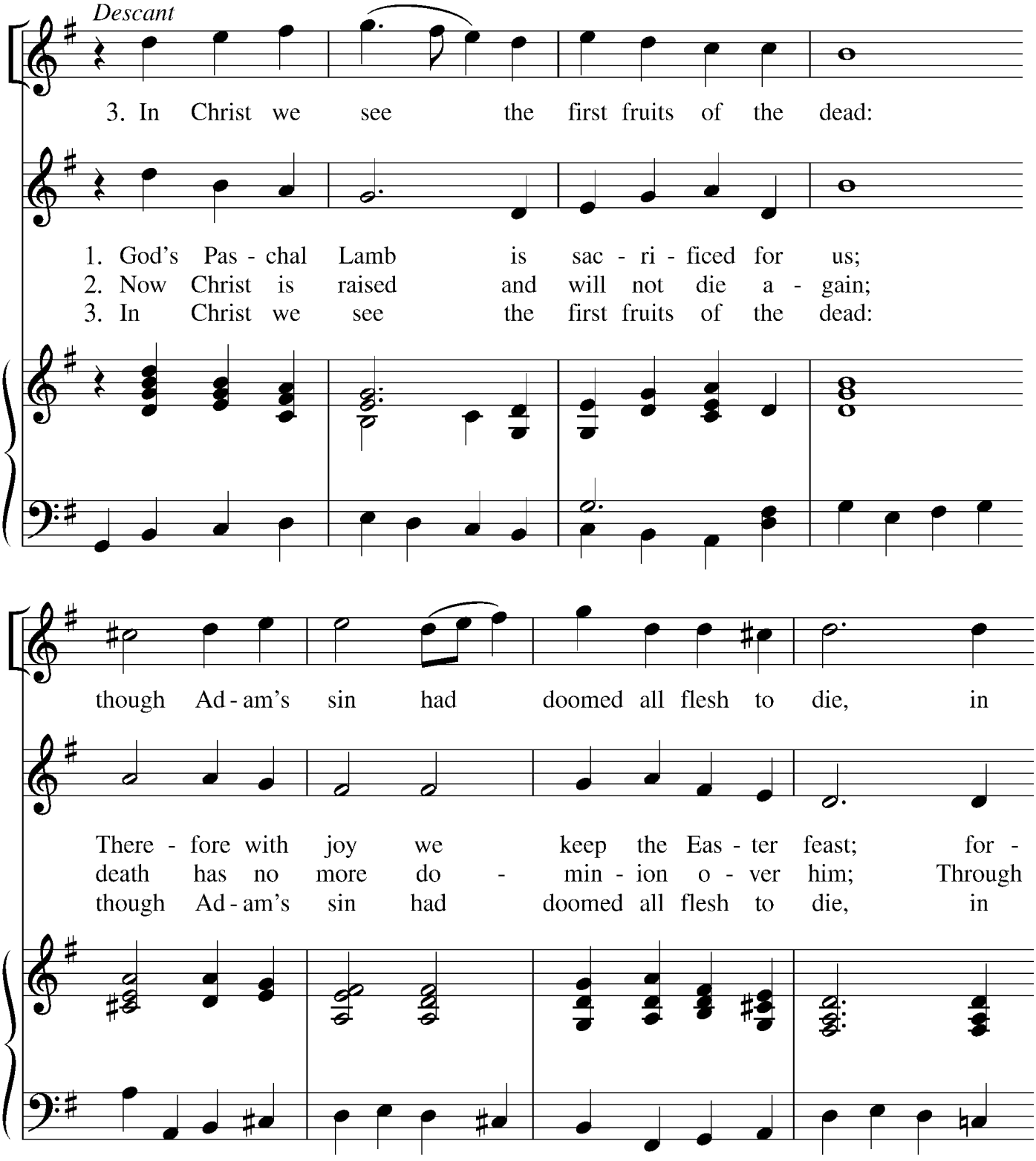
And now, as our Savior Christ has taught us, we are bold to say,
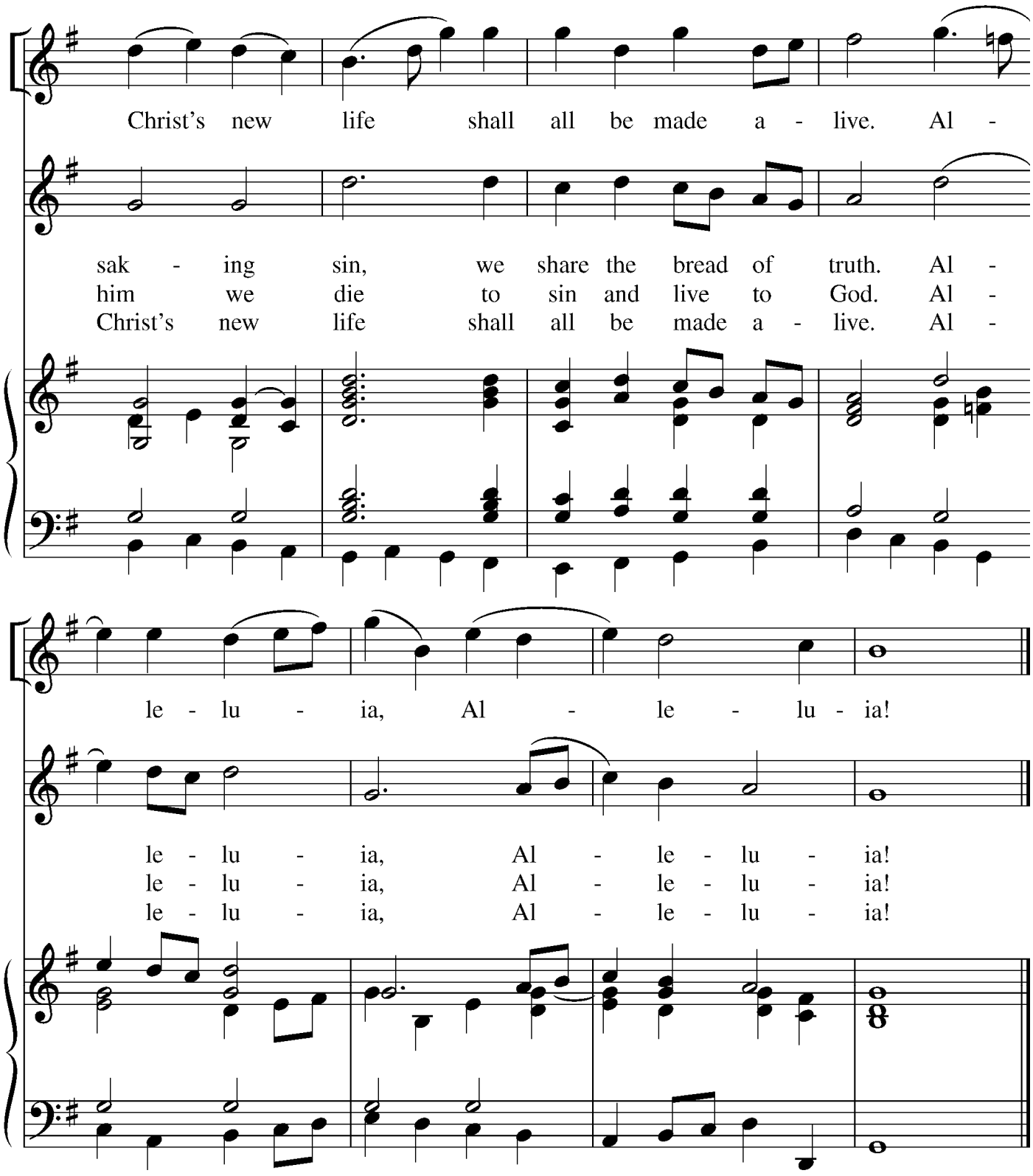
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
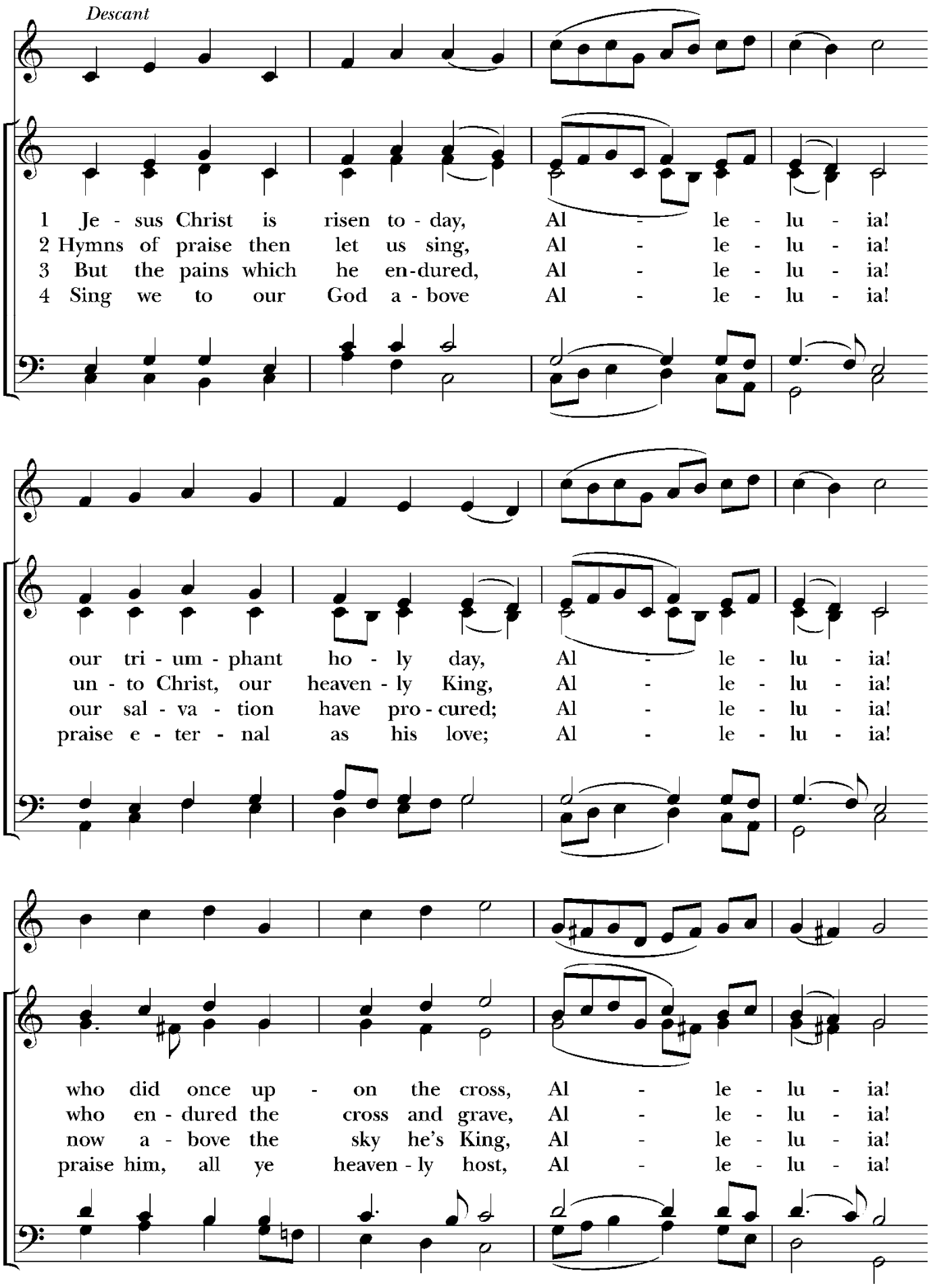
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

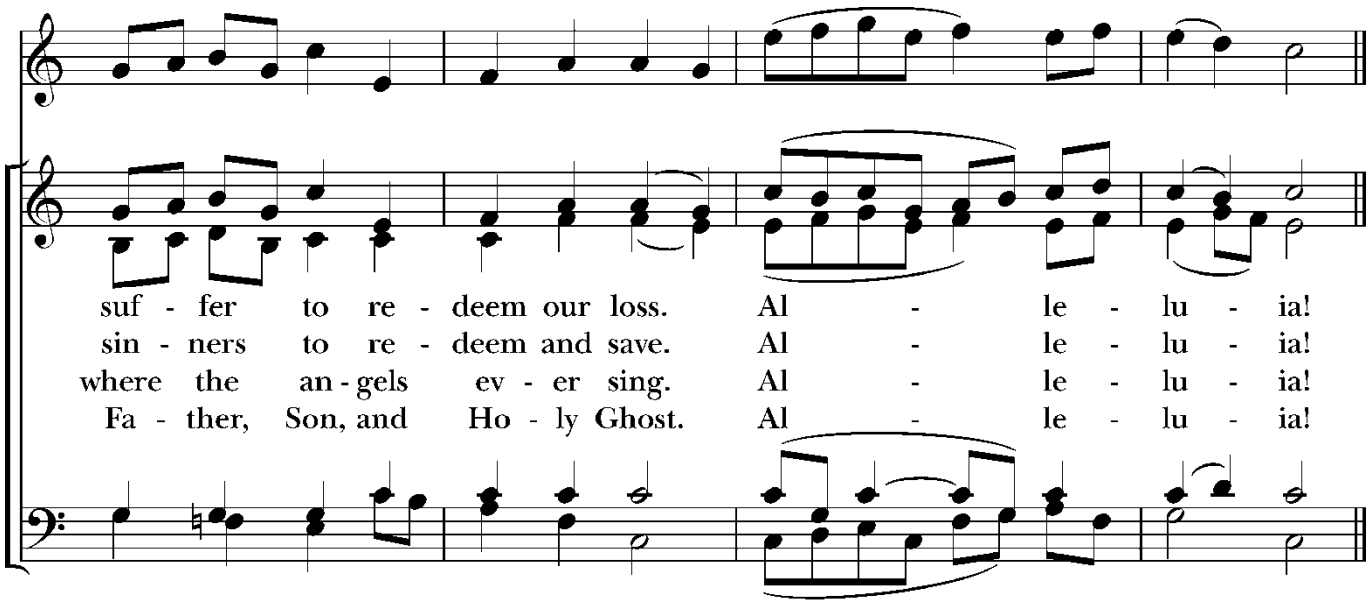
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

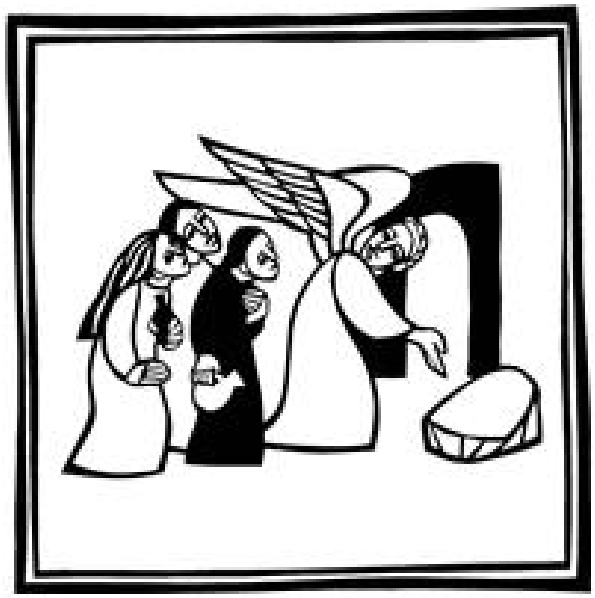
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
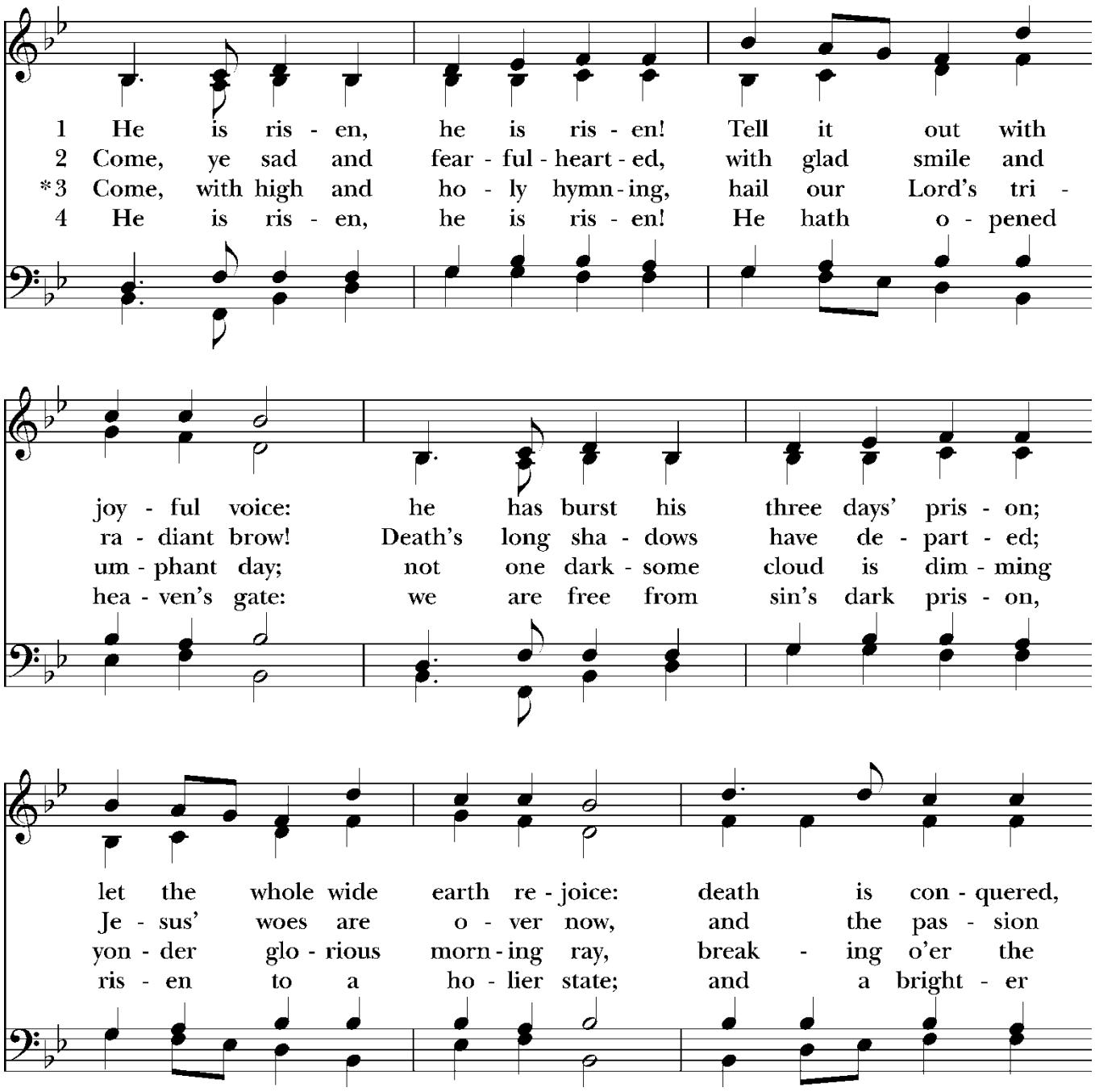


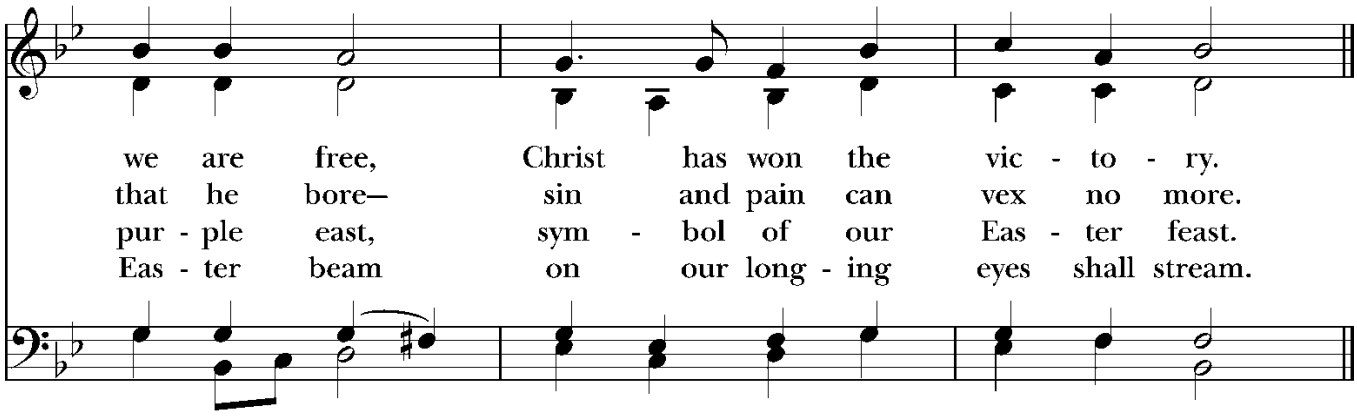
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

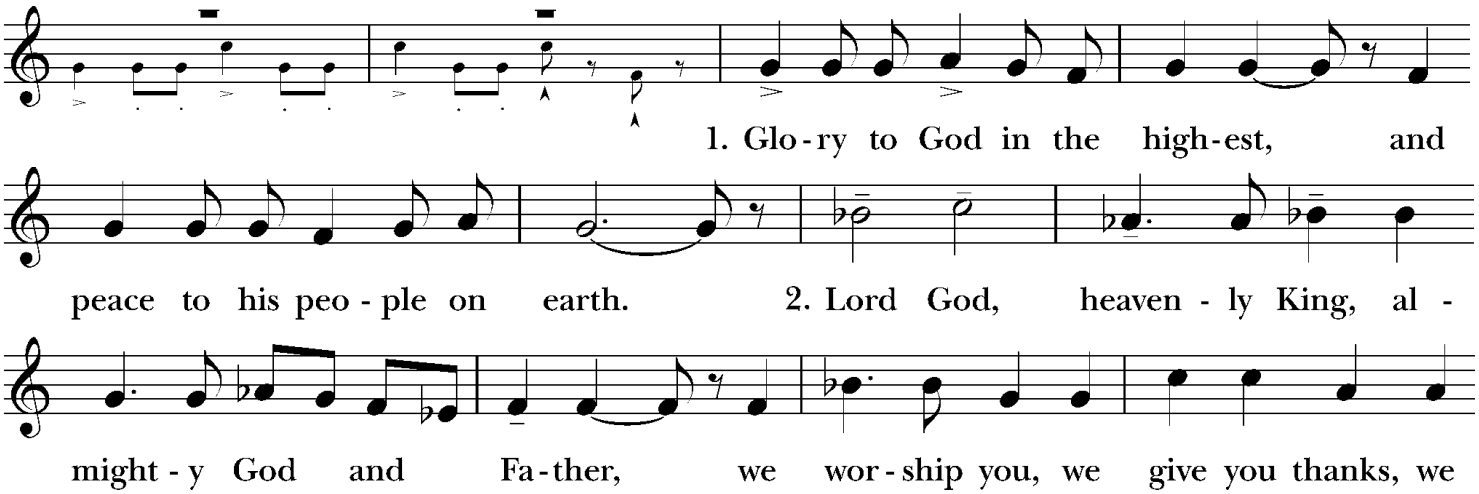
COLLECT FOR PURITY
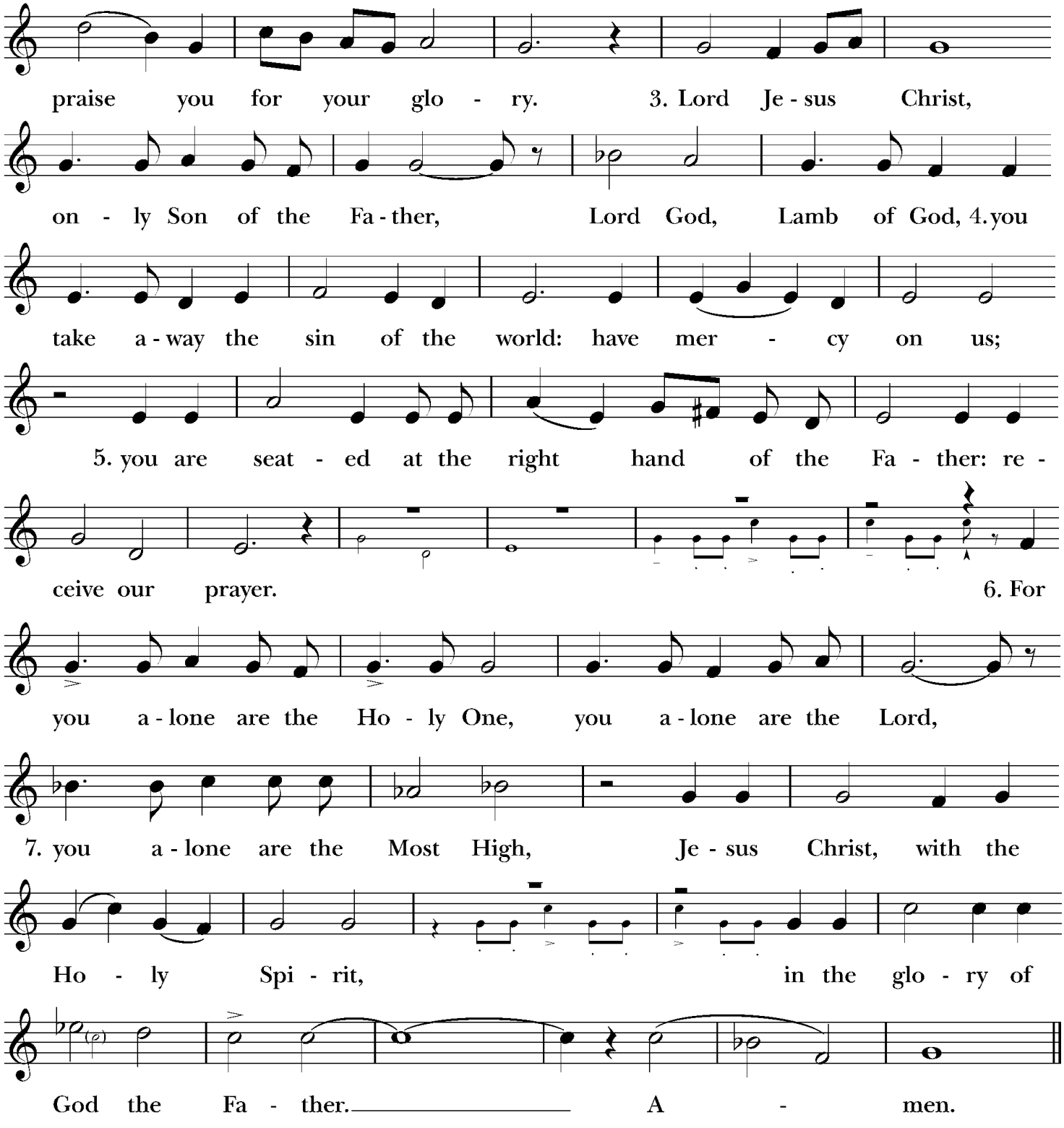
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
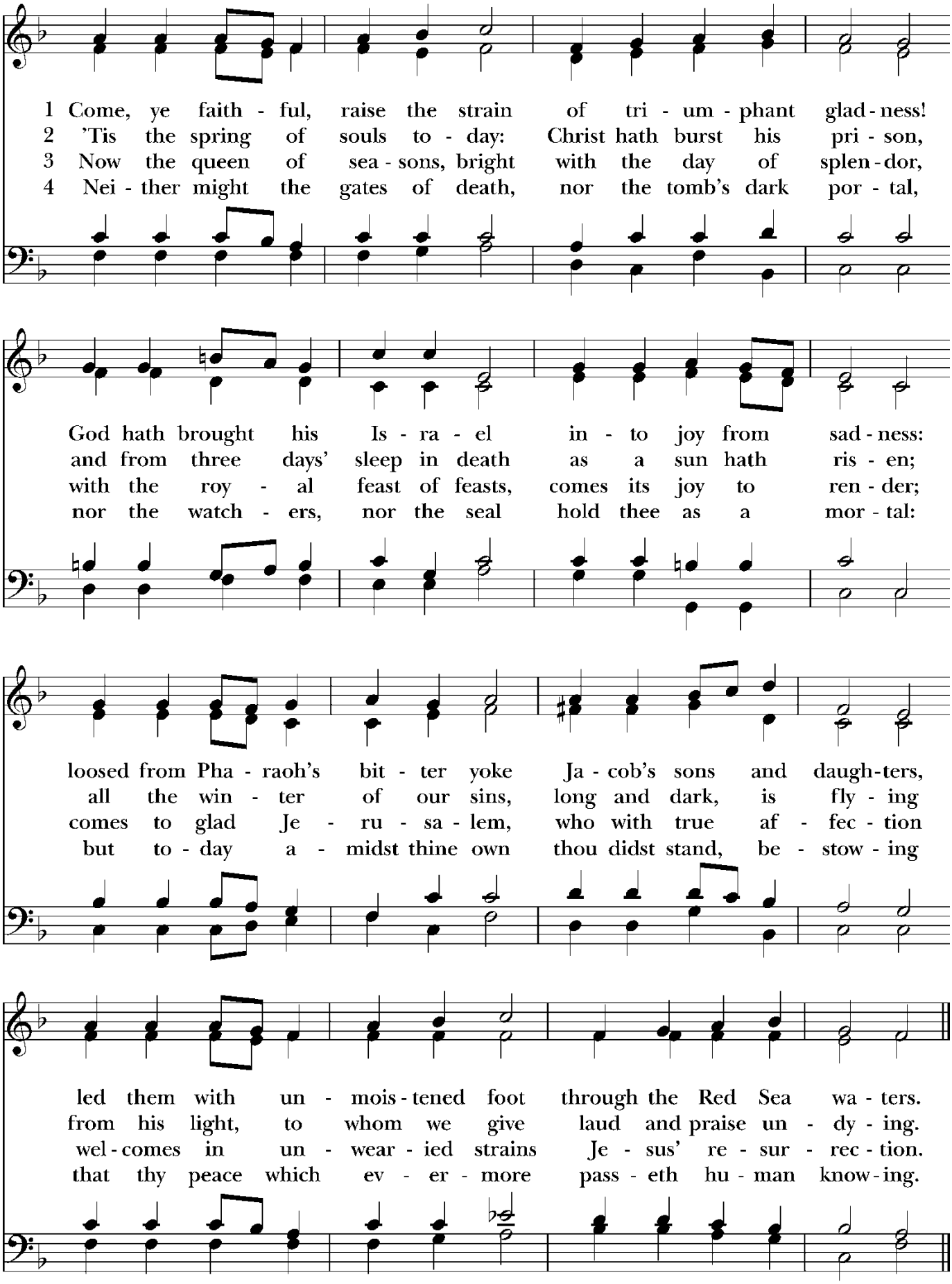
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
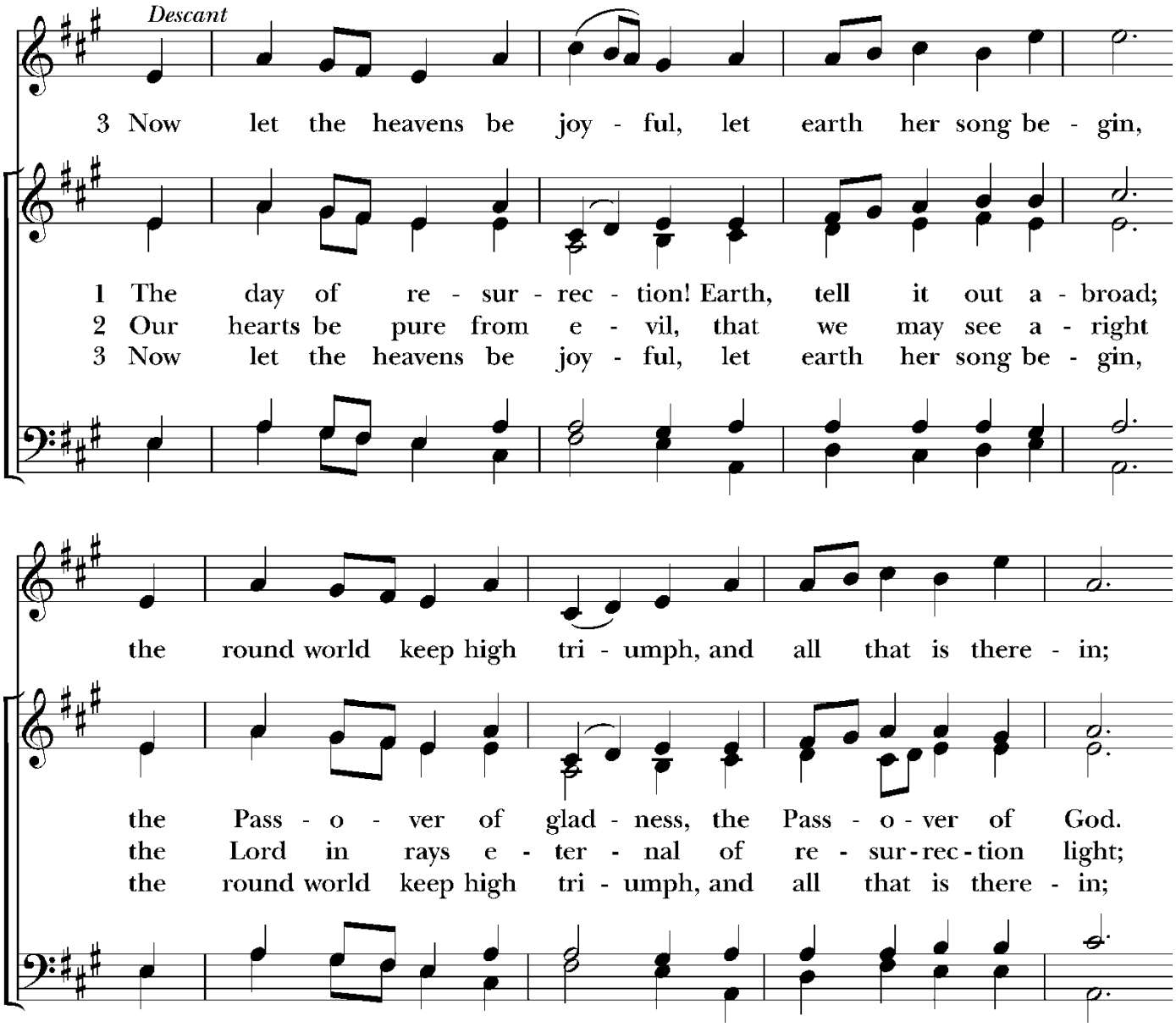
OFFERTORY SENTENCE
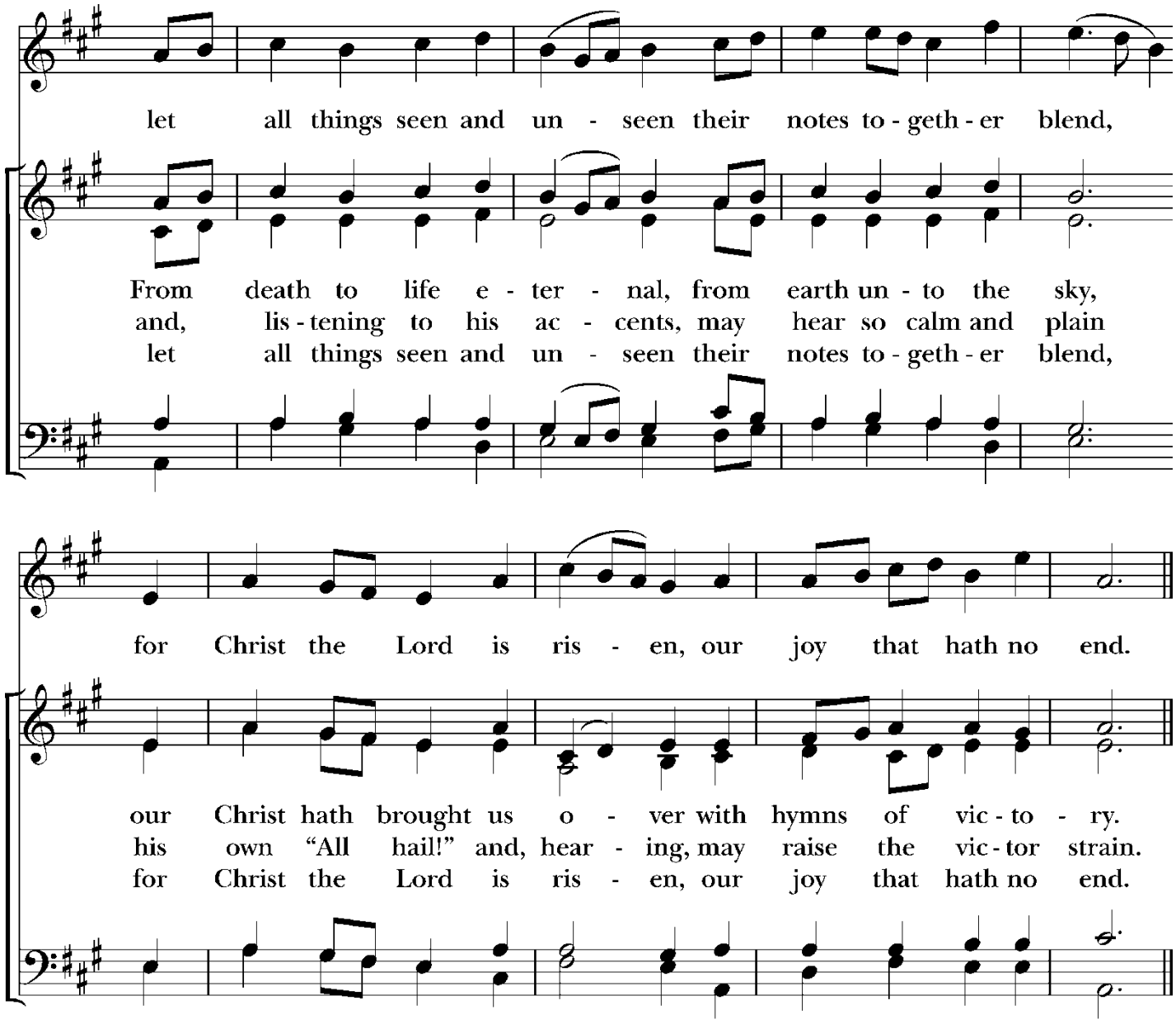
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

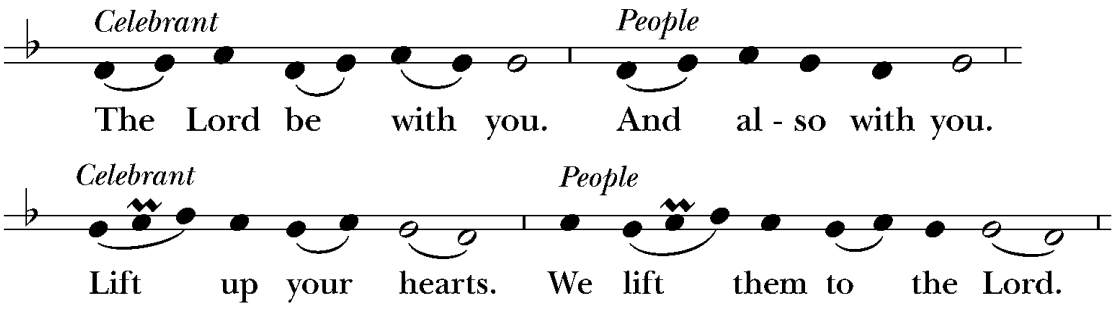


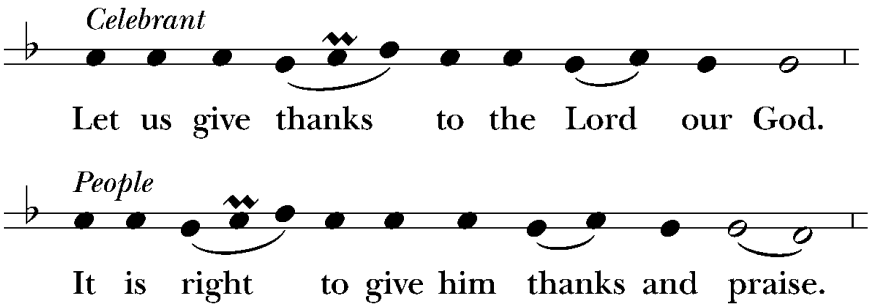


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
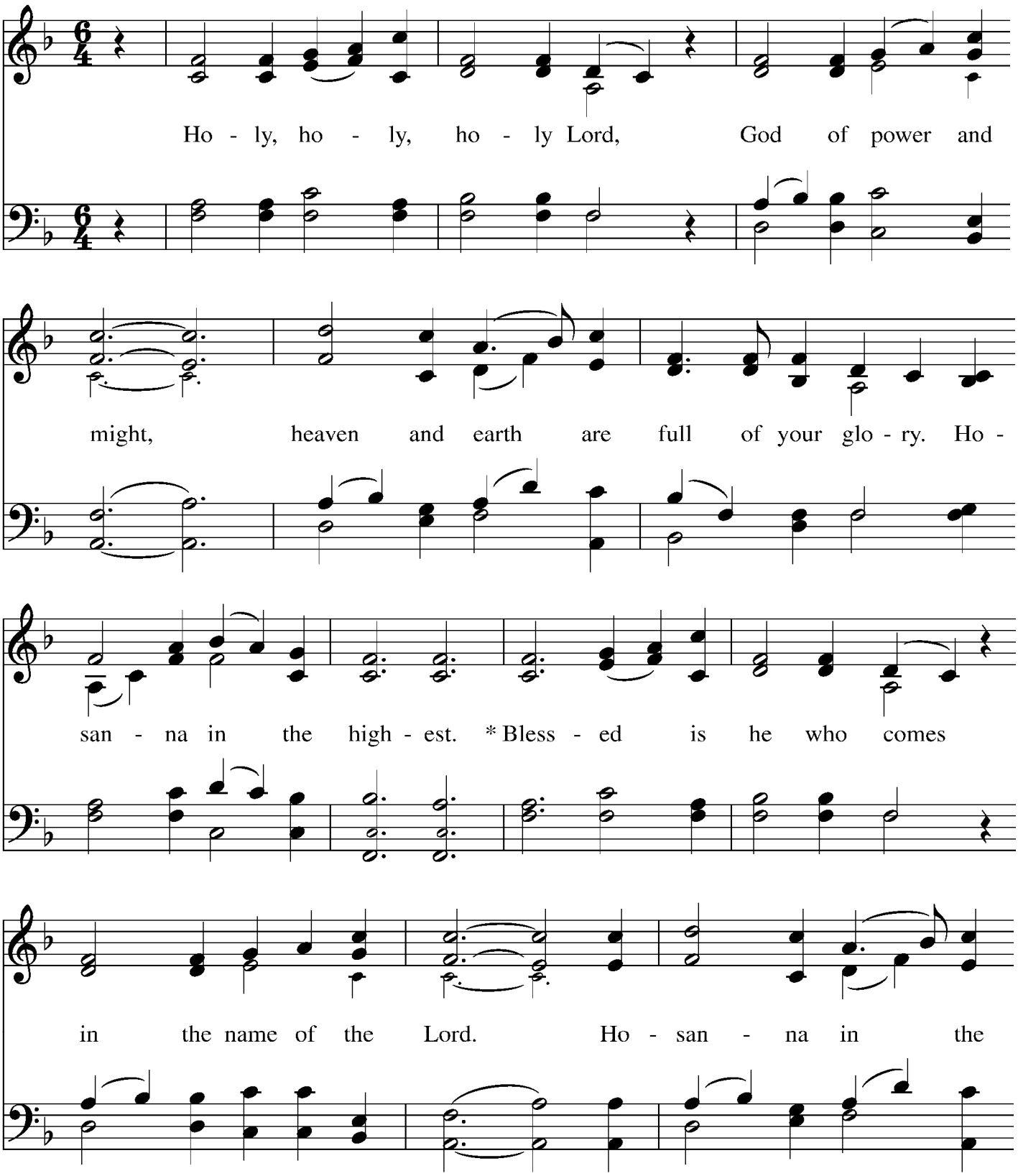
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

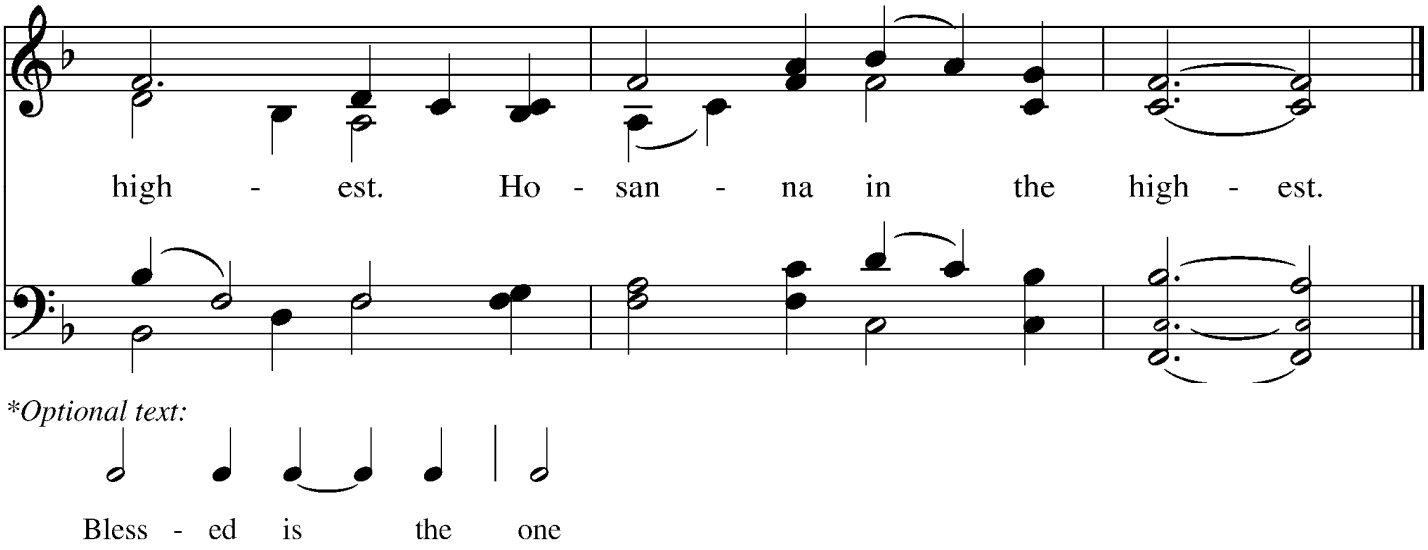
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

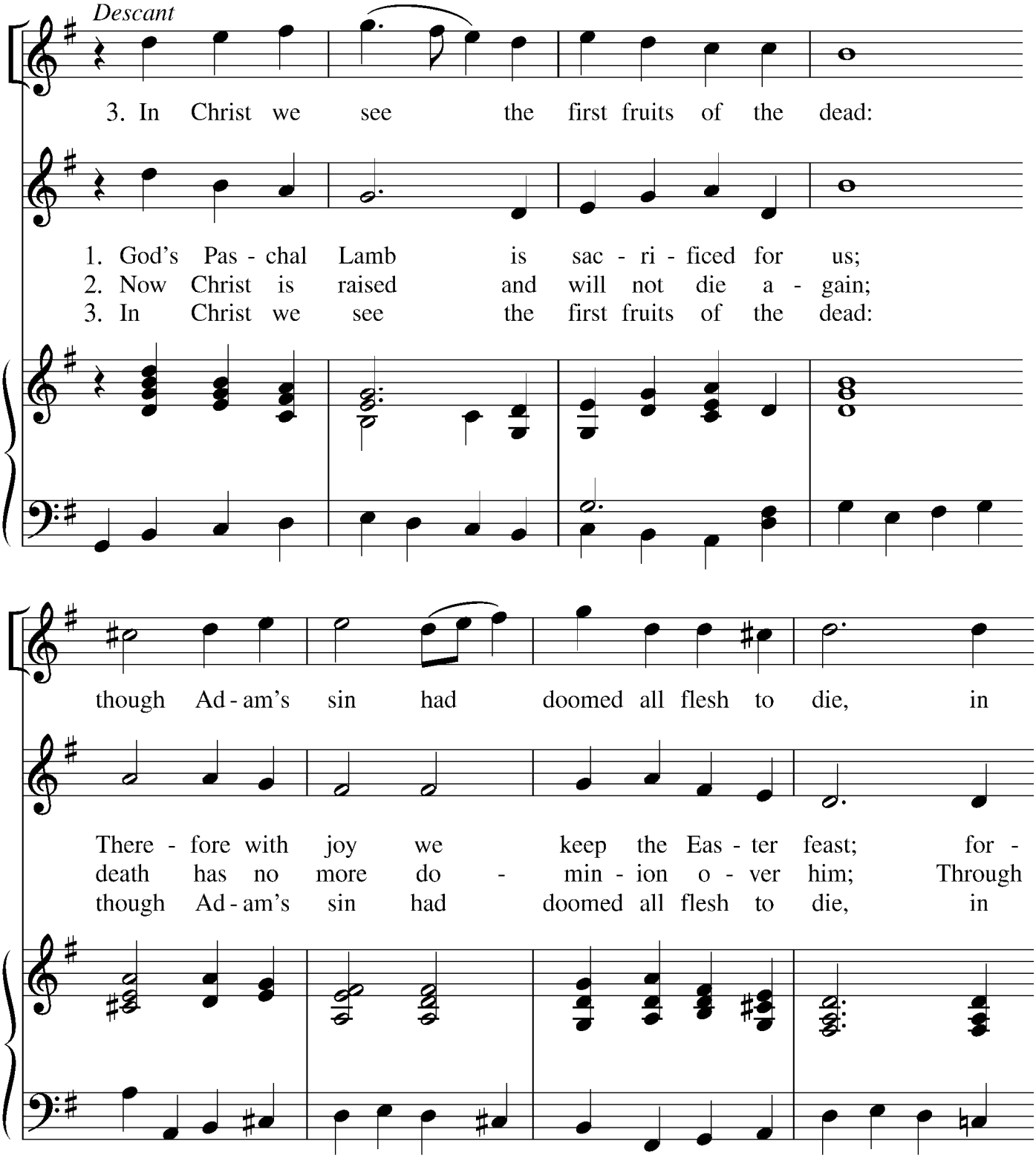
And now, as our Savior Christ has taught us, we are bold to say,
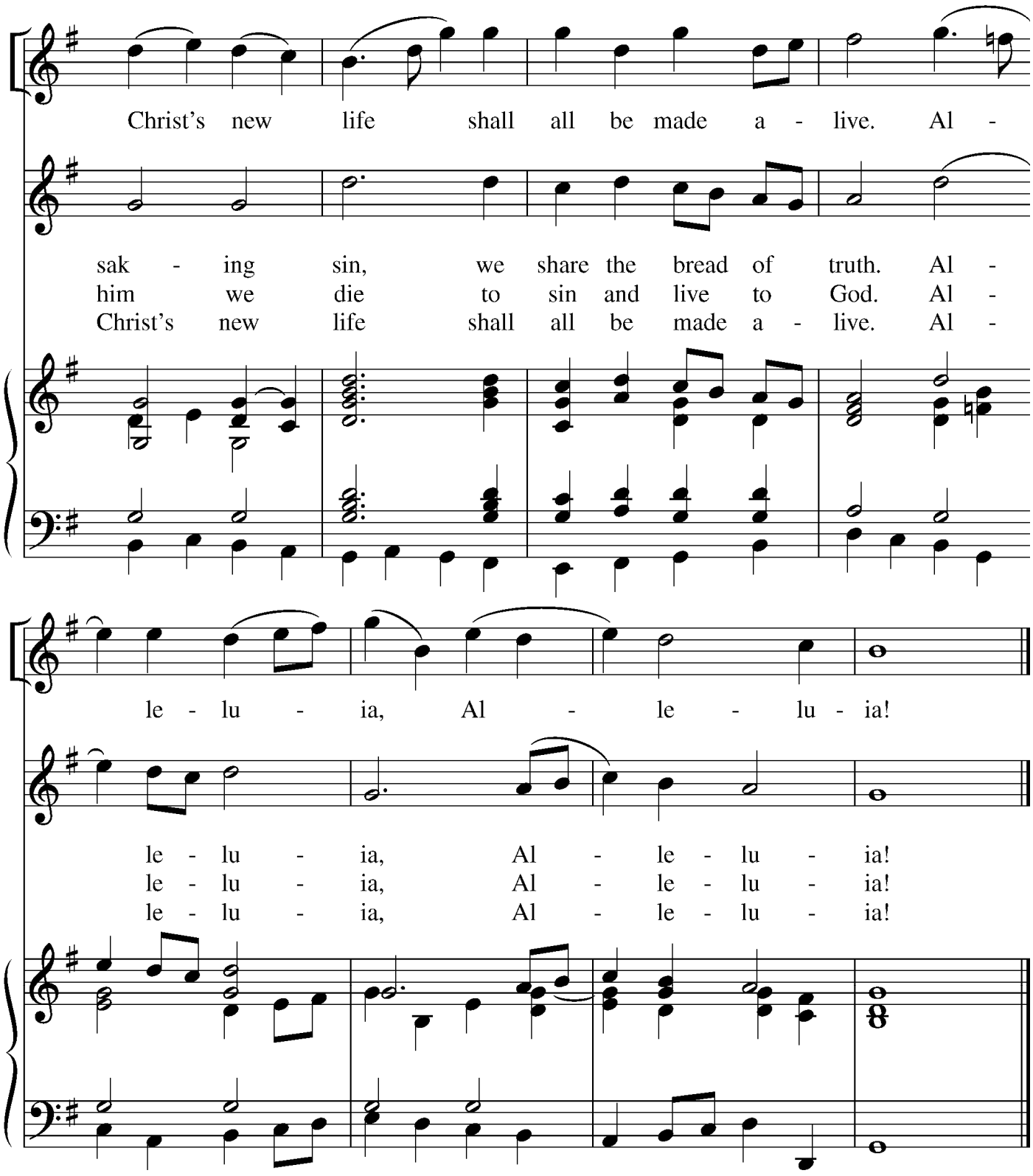
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
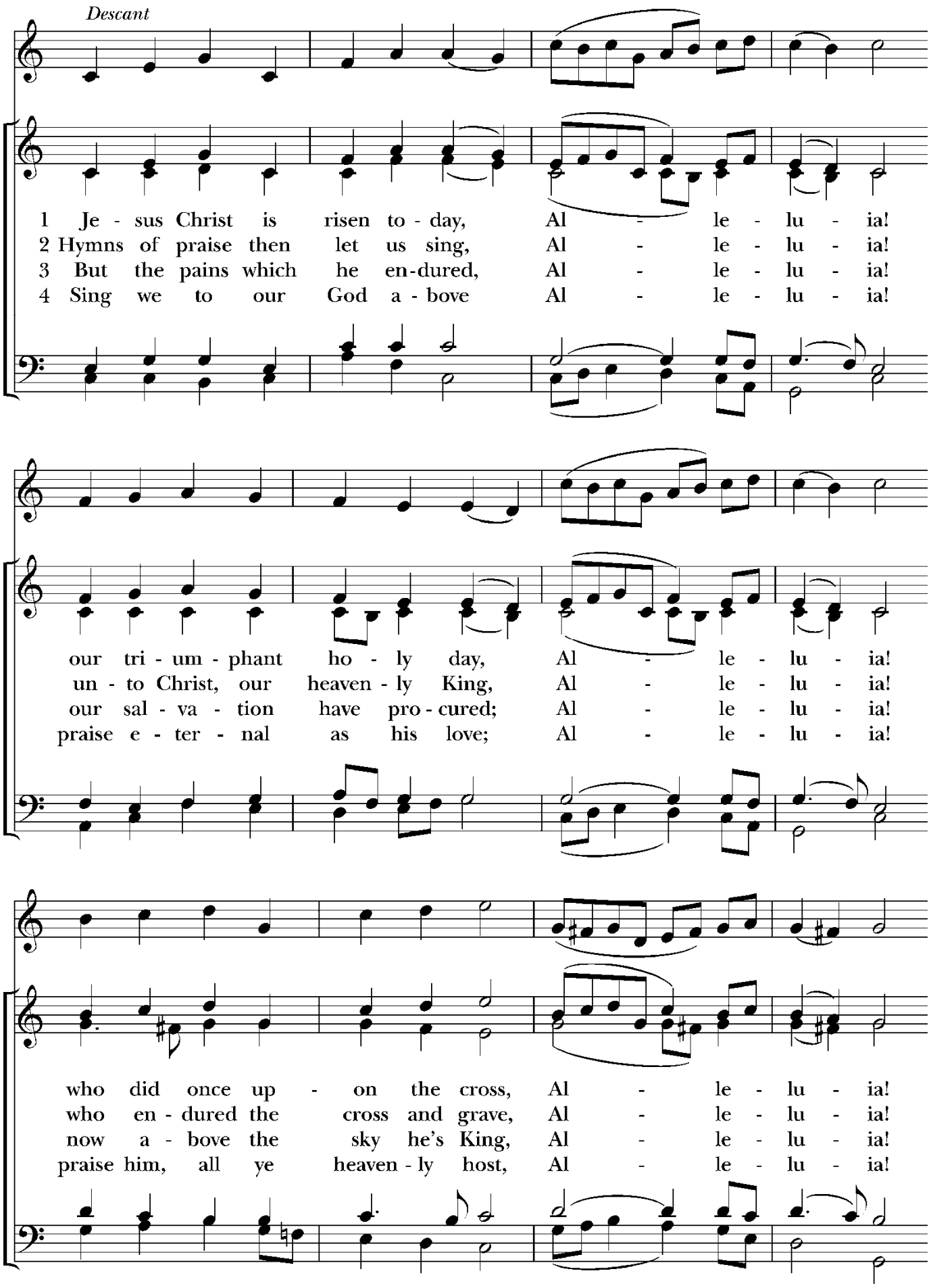
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

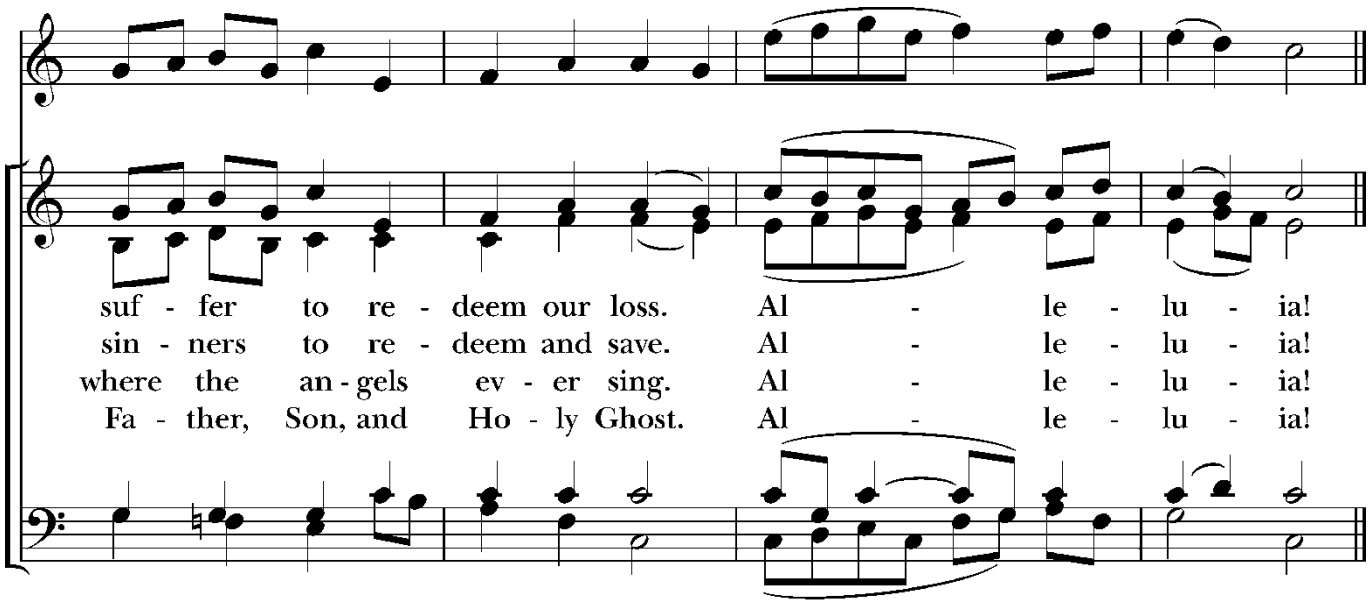
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

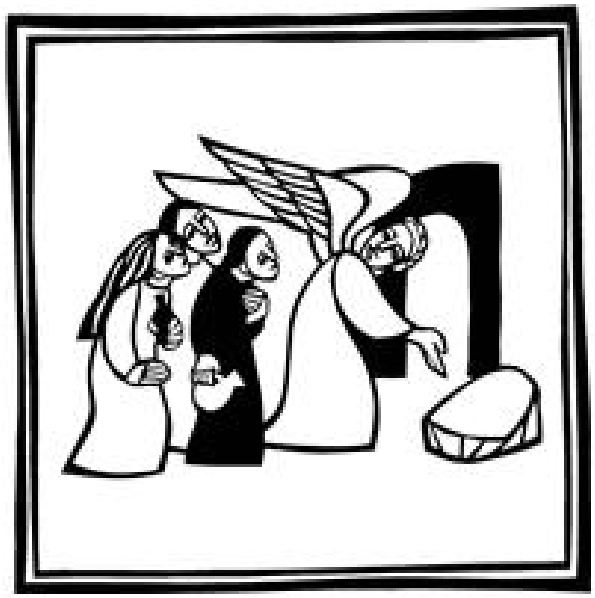
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
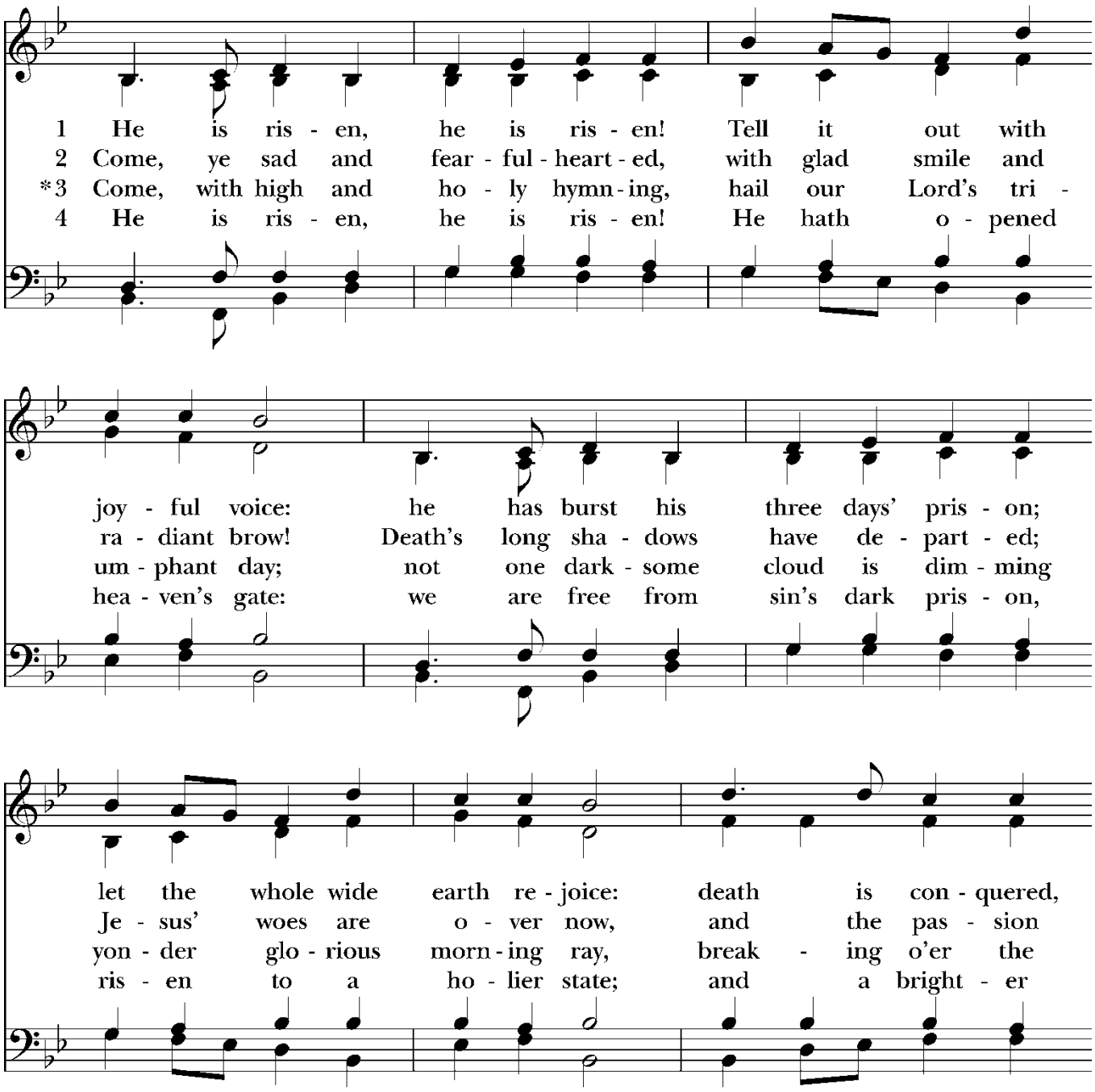


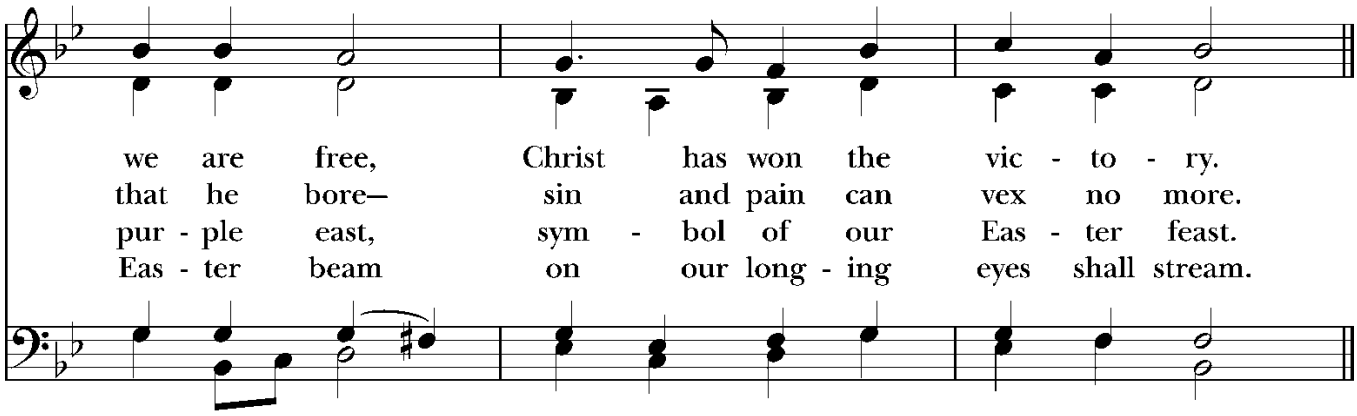
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

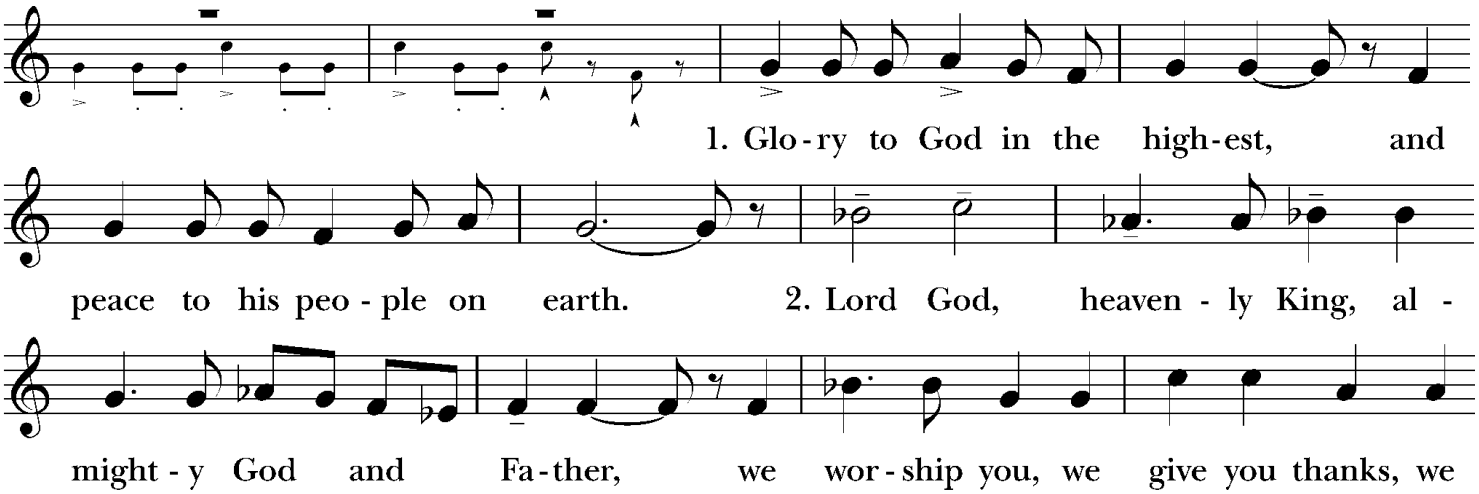
COLLECT FOR PURITY
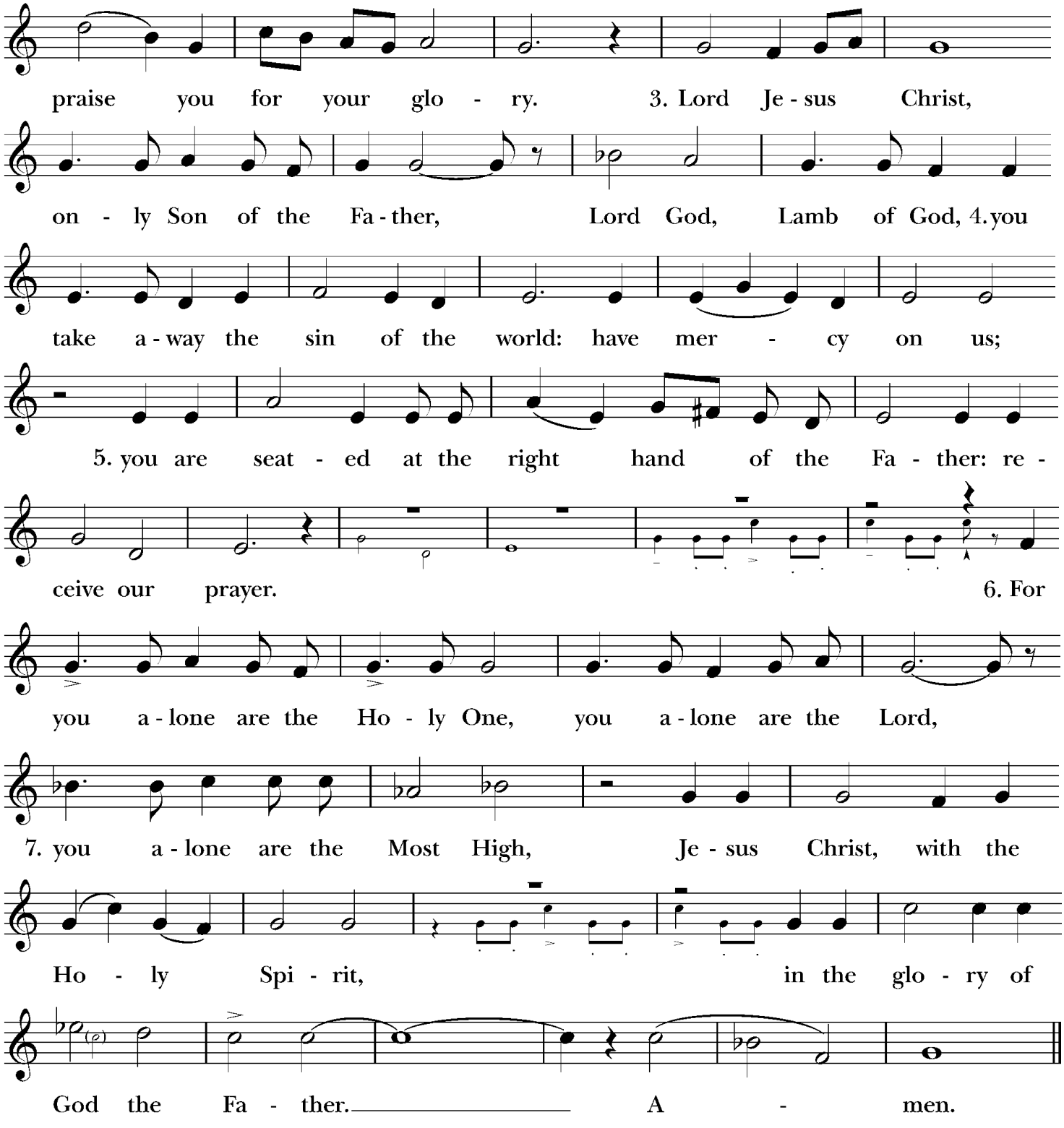
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
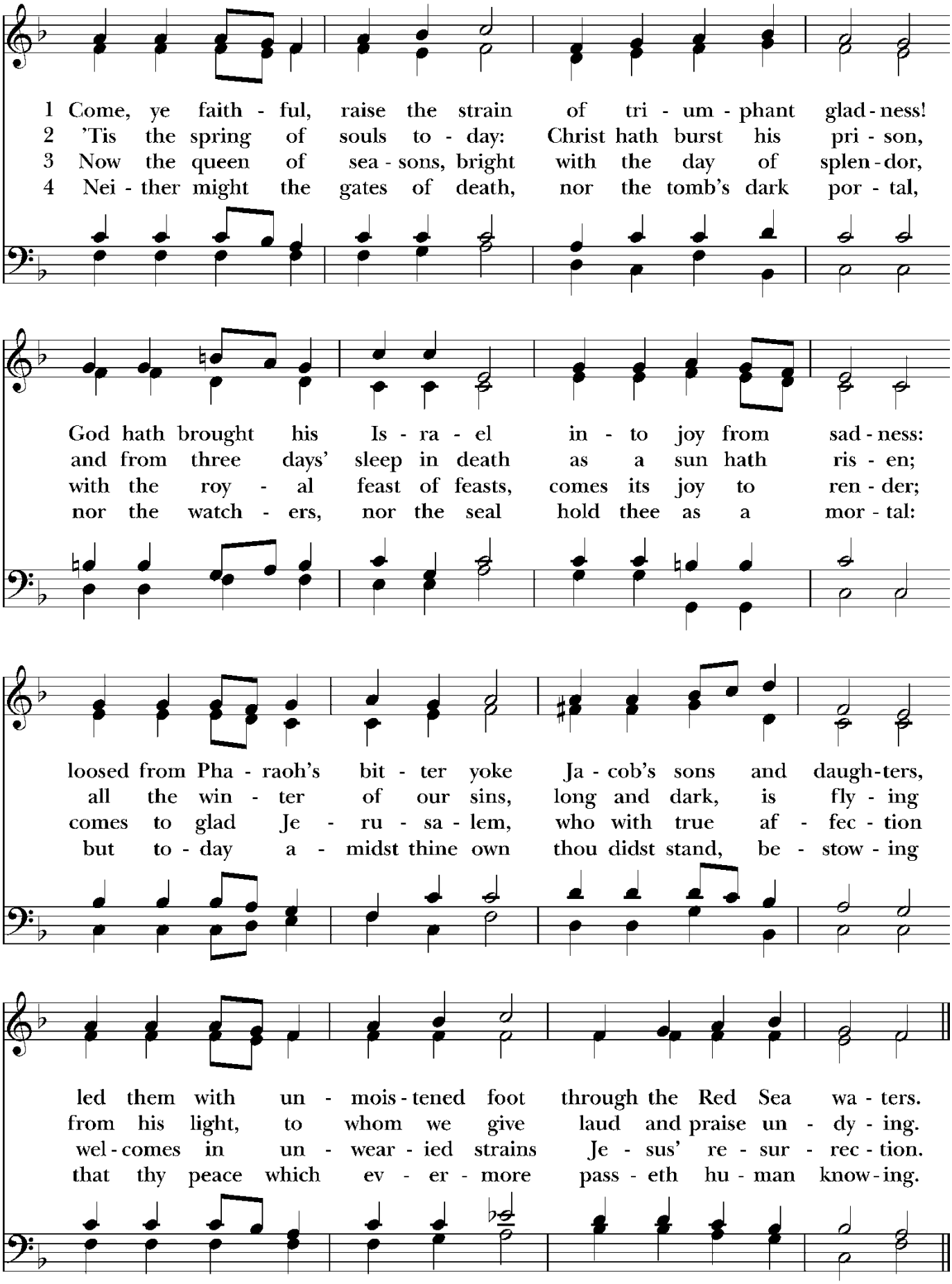
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

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the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
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THE PRAYERS OF THE PEOPLE

All remain standing.

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Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

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To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

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Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

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To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
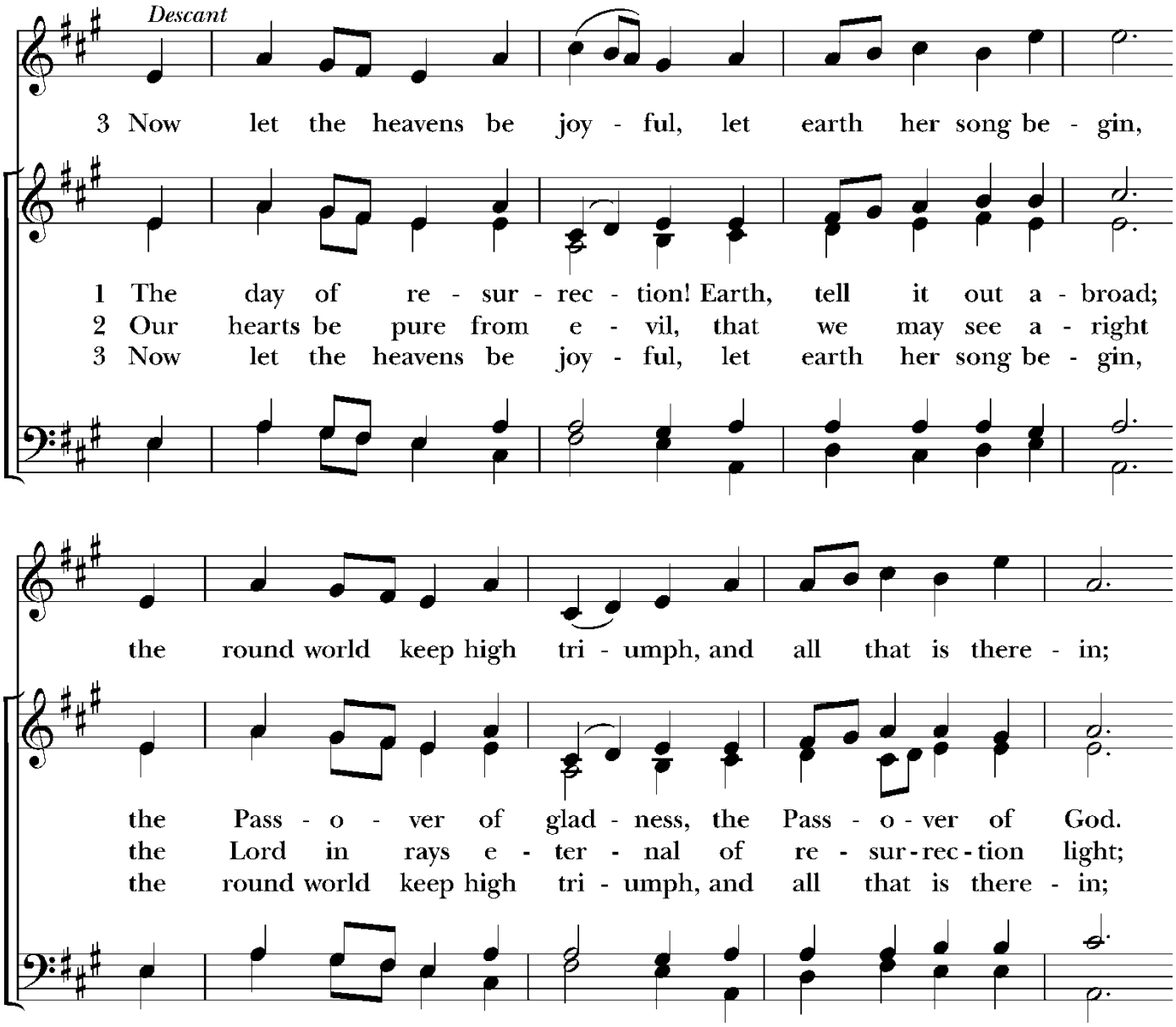
OFFERTORY SENTENCE
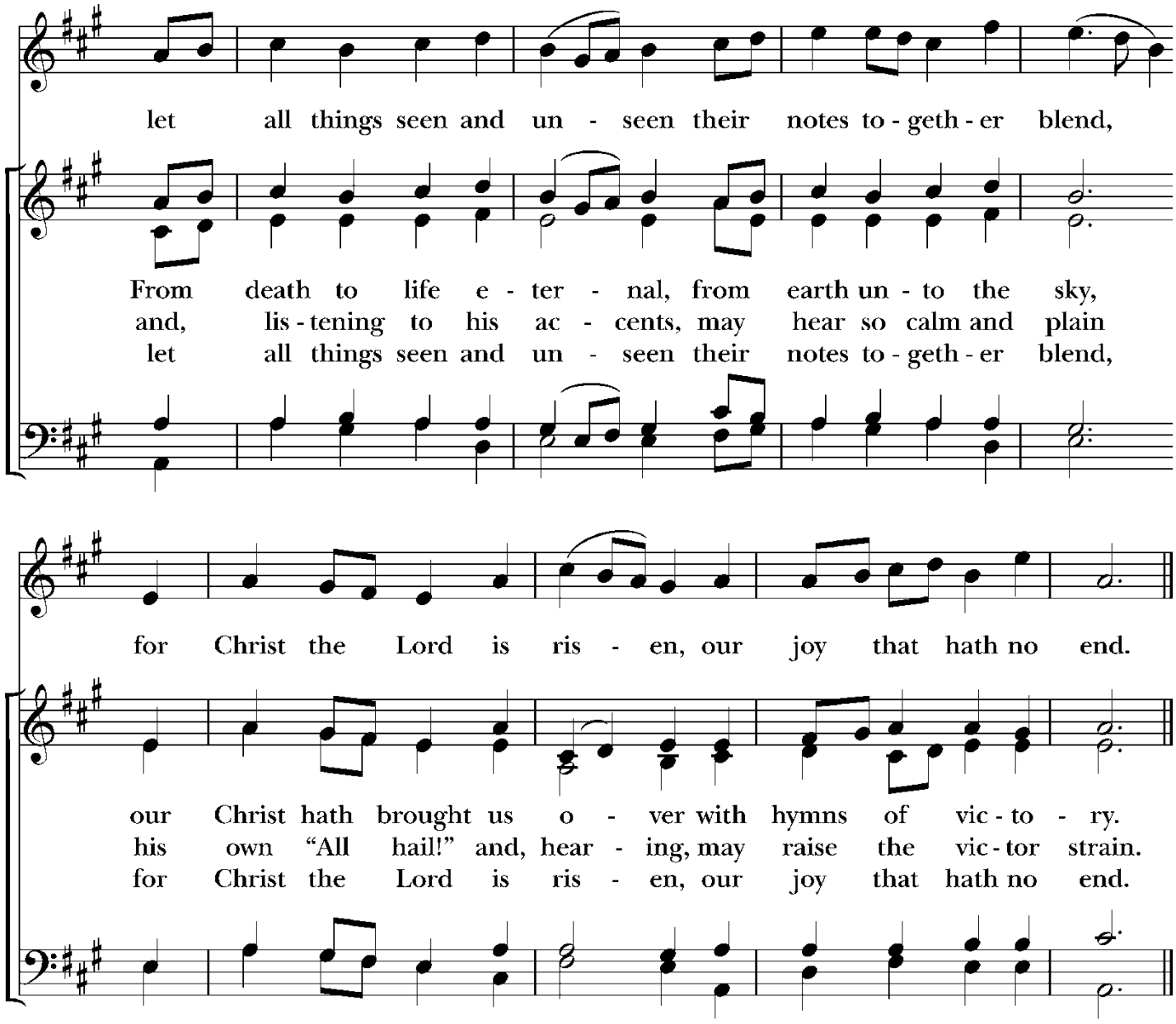
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

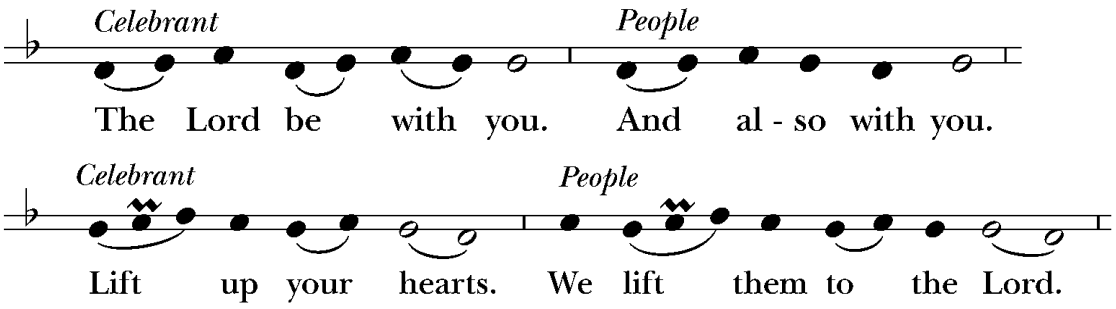


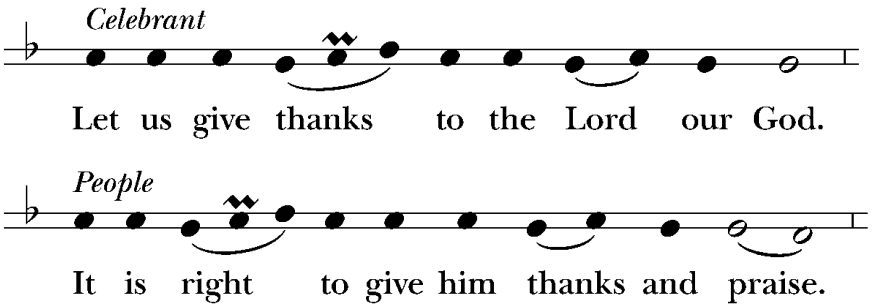


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
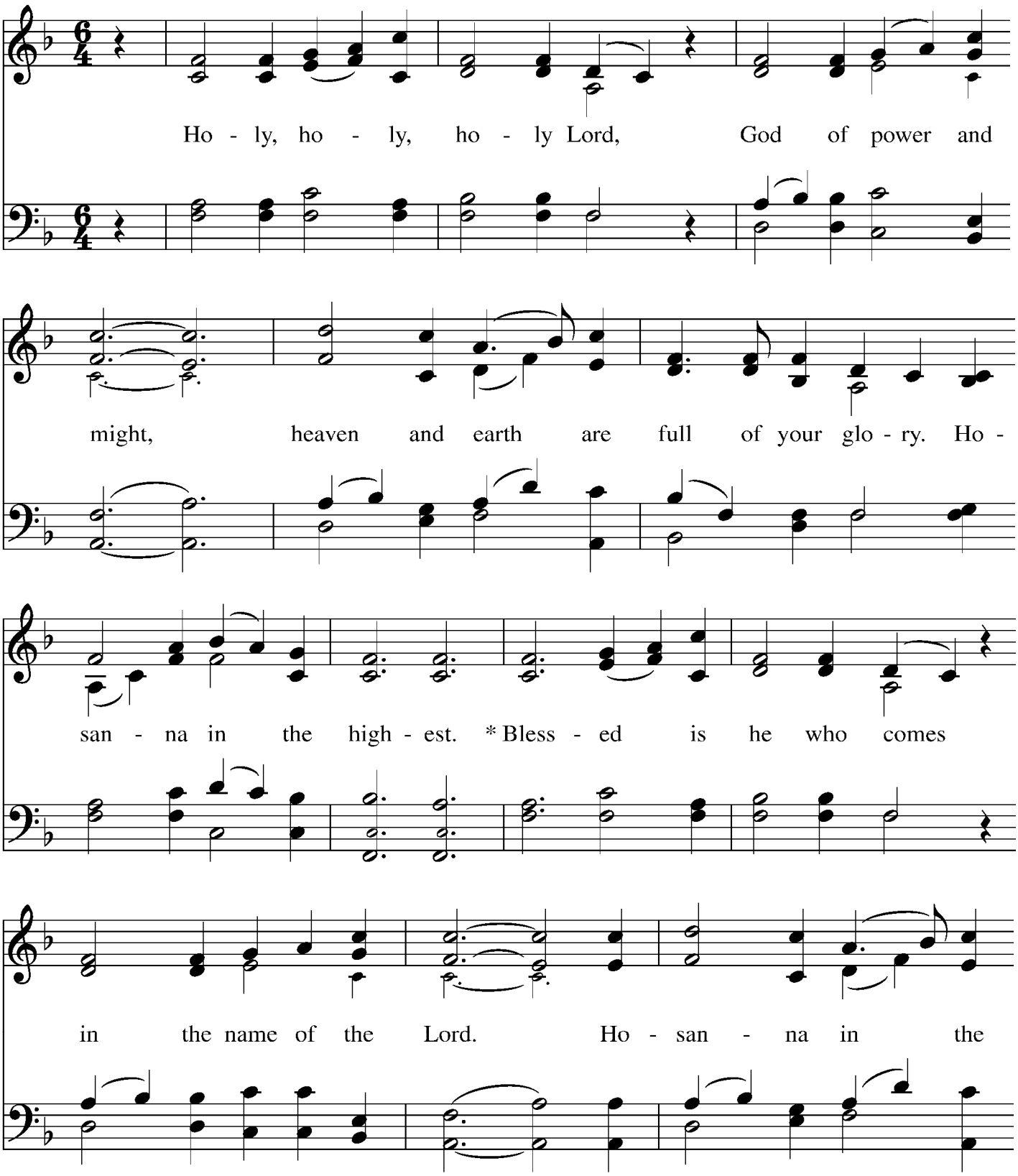
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

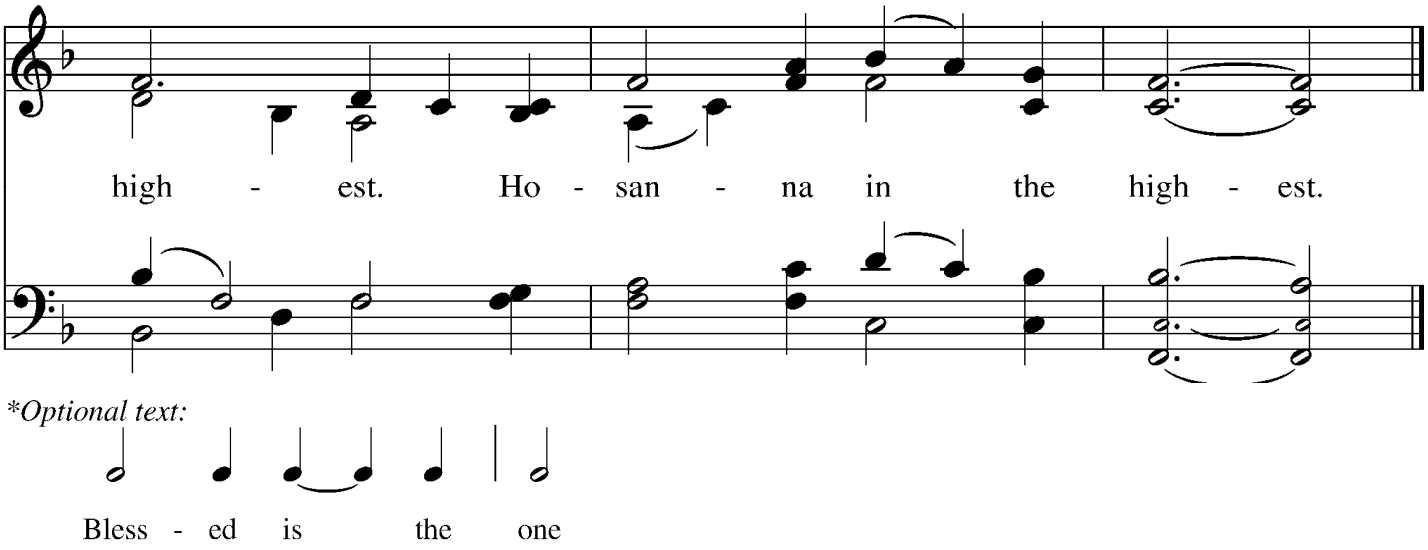
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

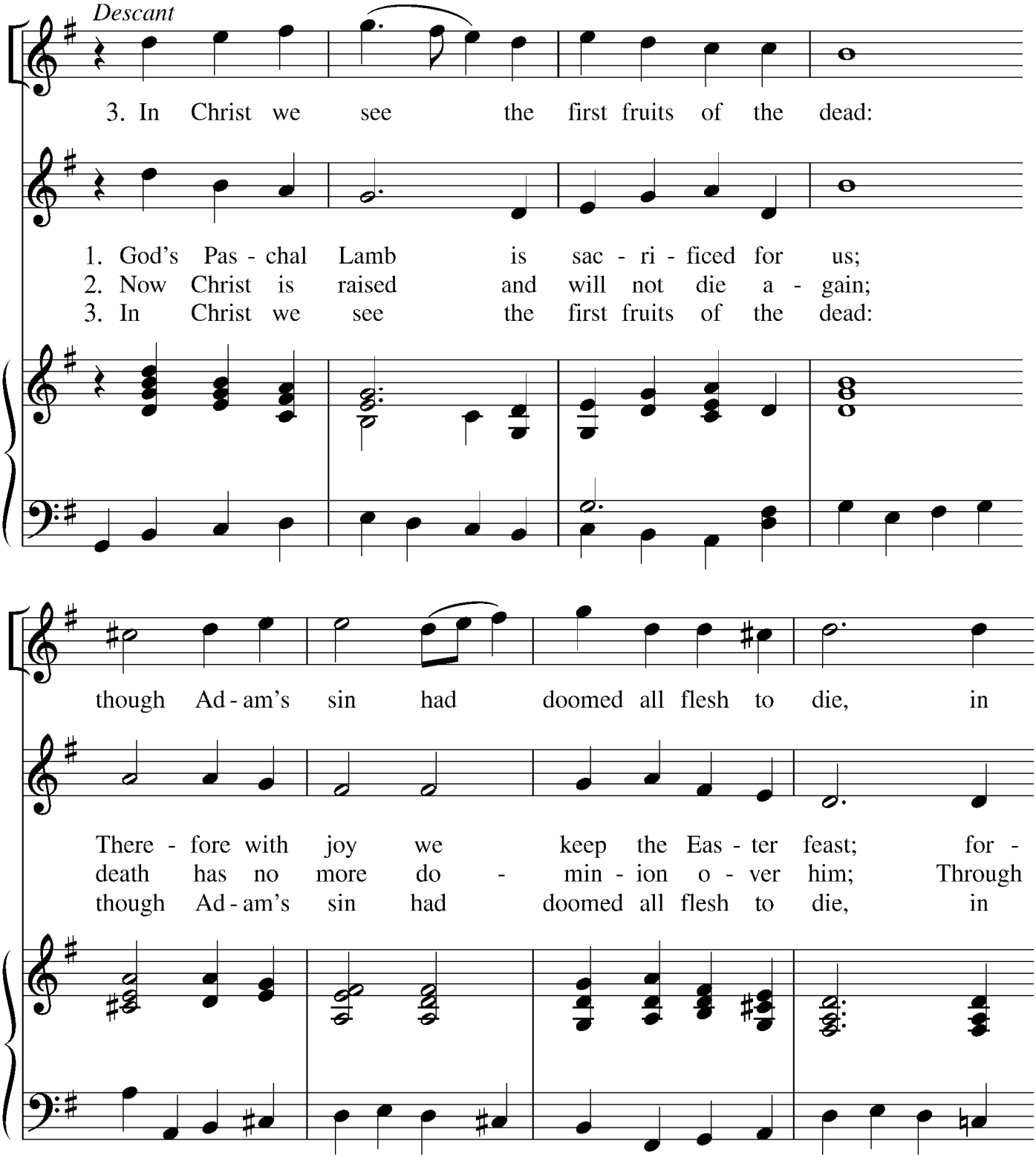
And now, as our Savior Christ has taught us, we are bold to say,
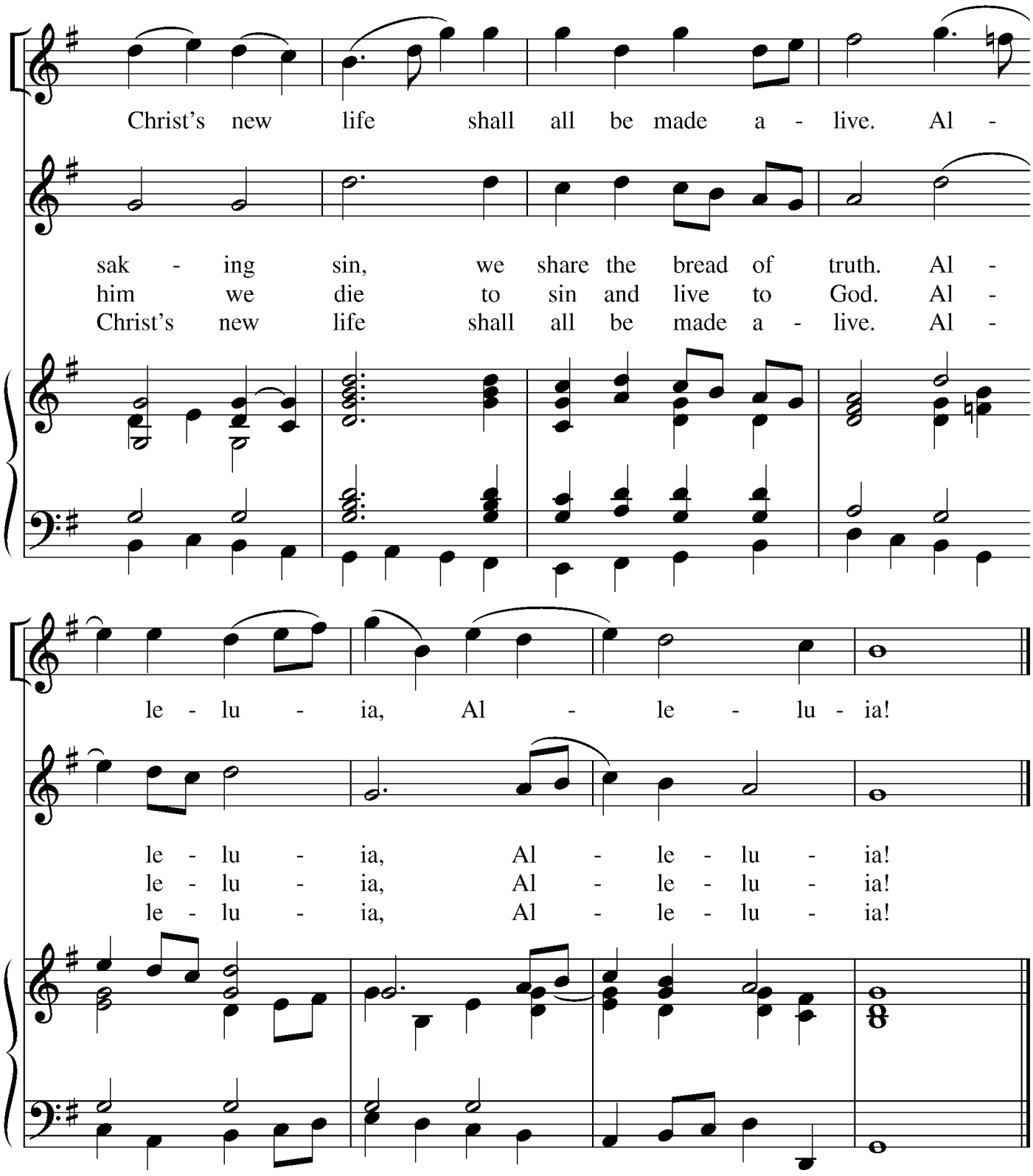
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
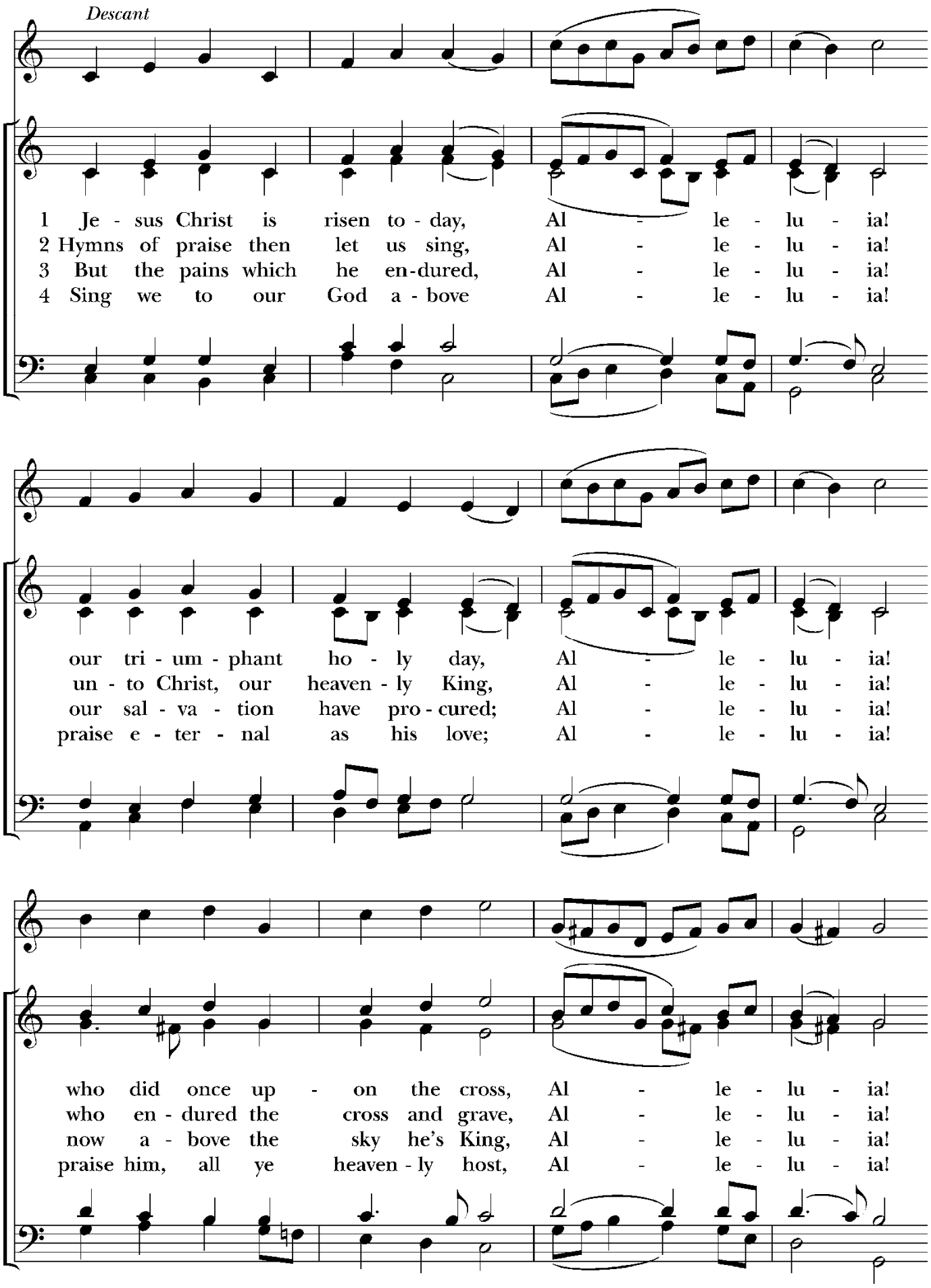
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

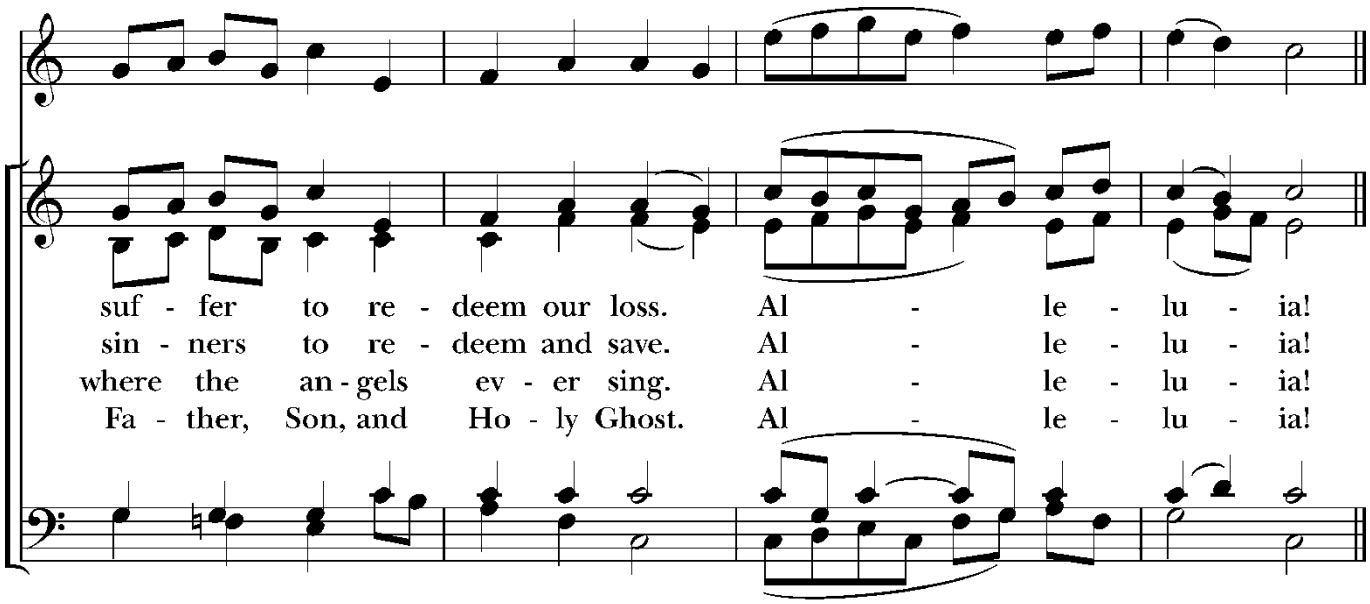
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

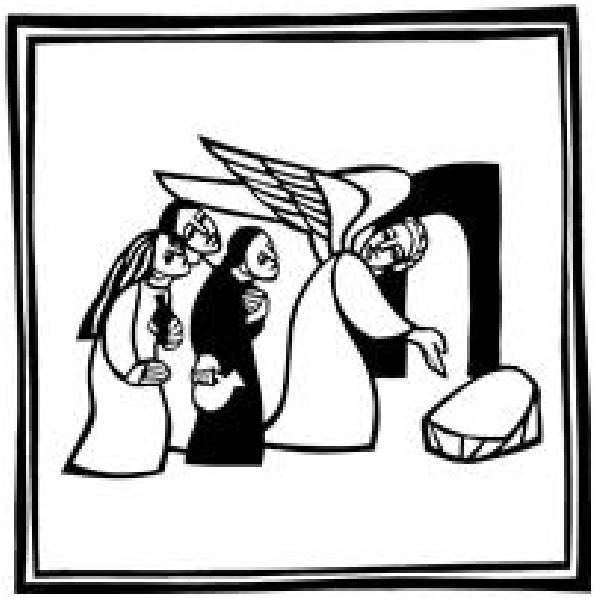
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
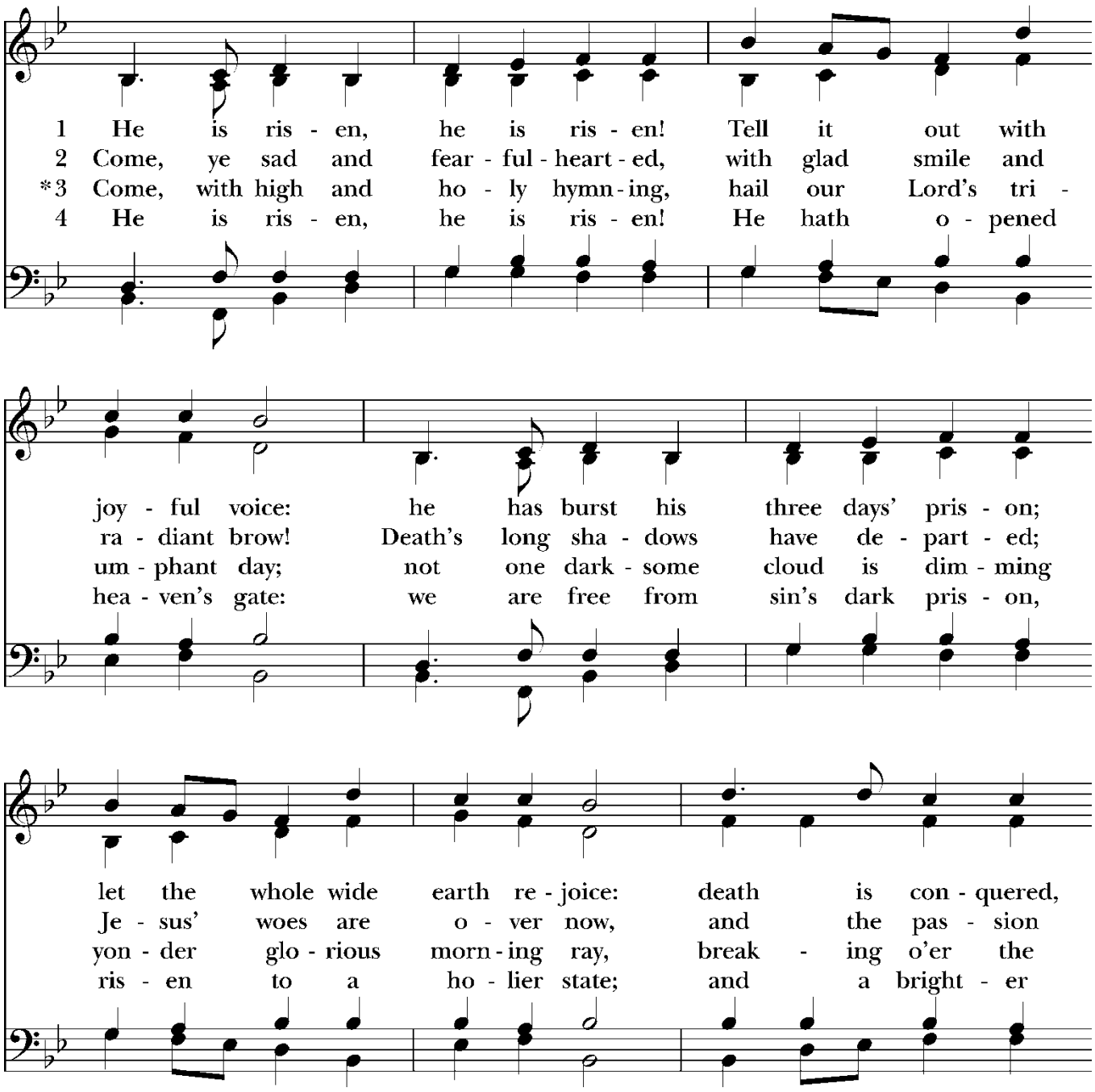


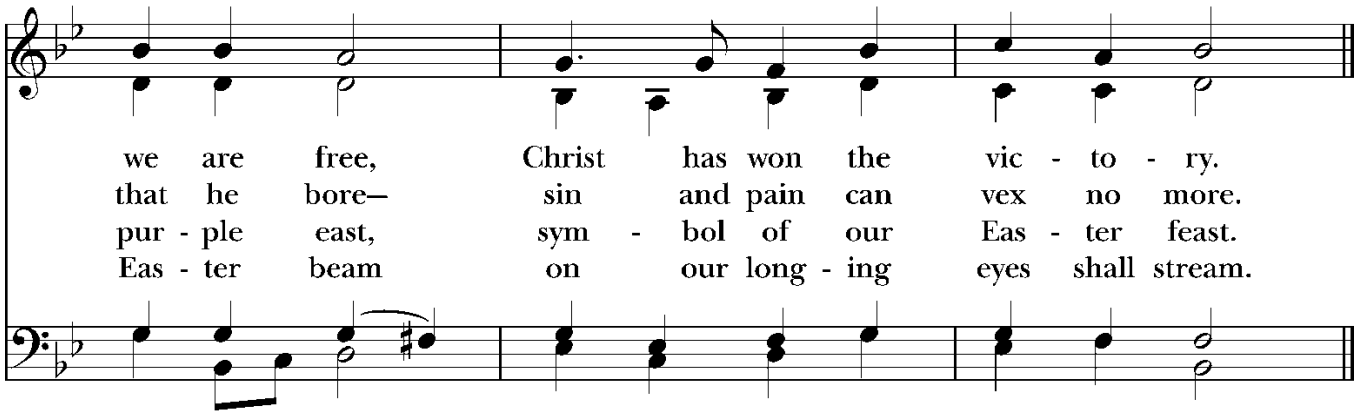
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

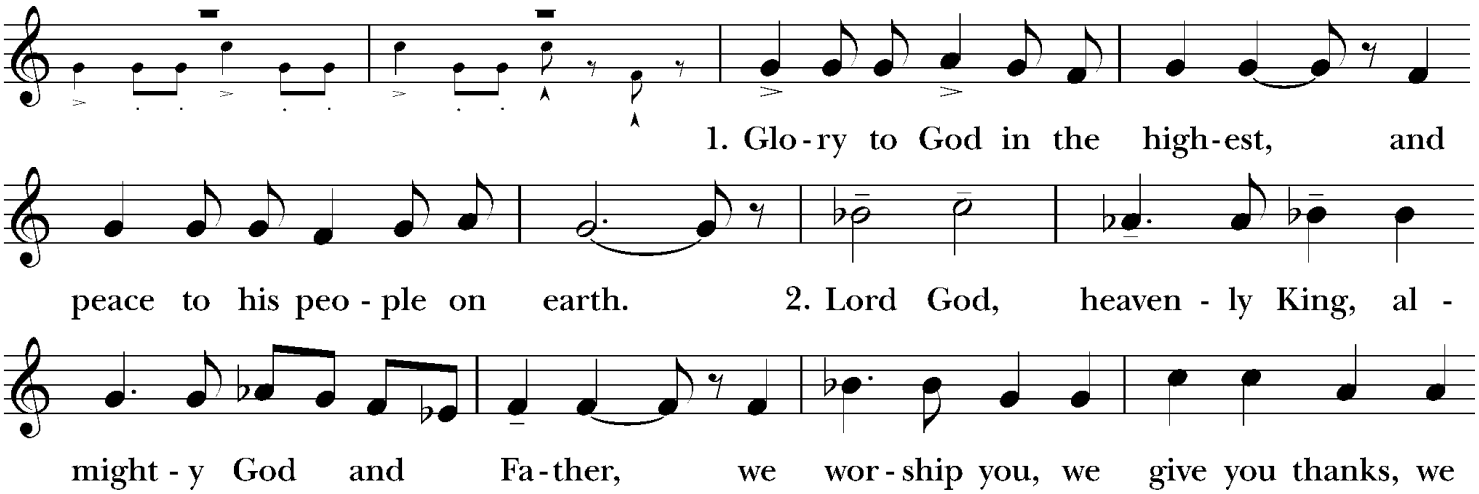
COLLECT FOR PURITY
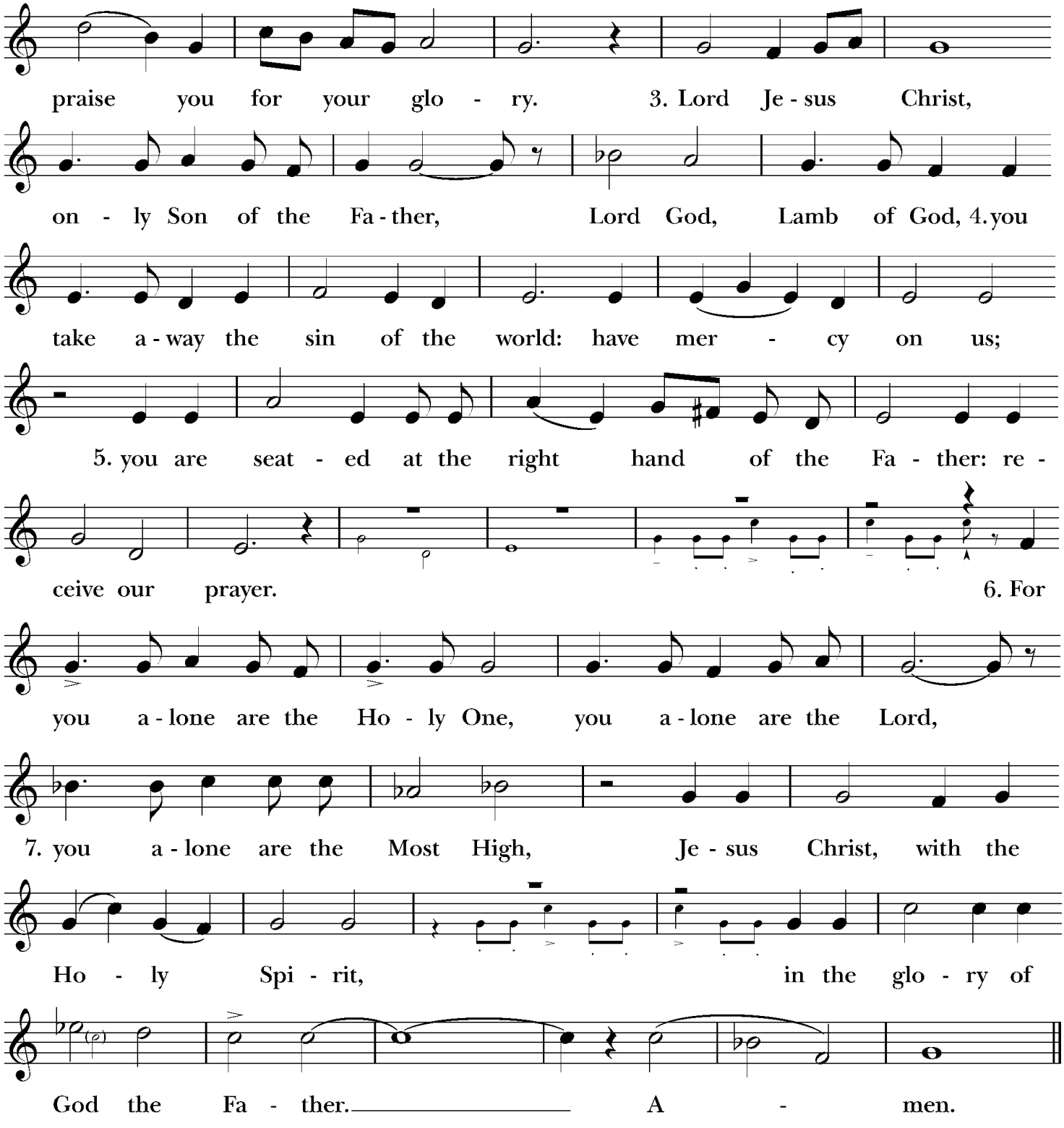
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
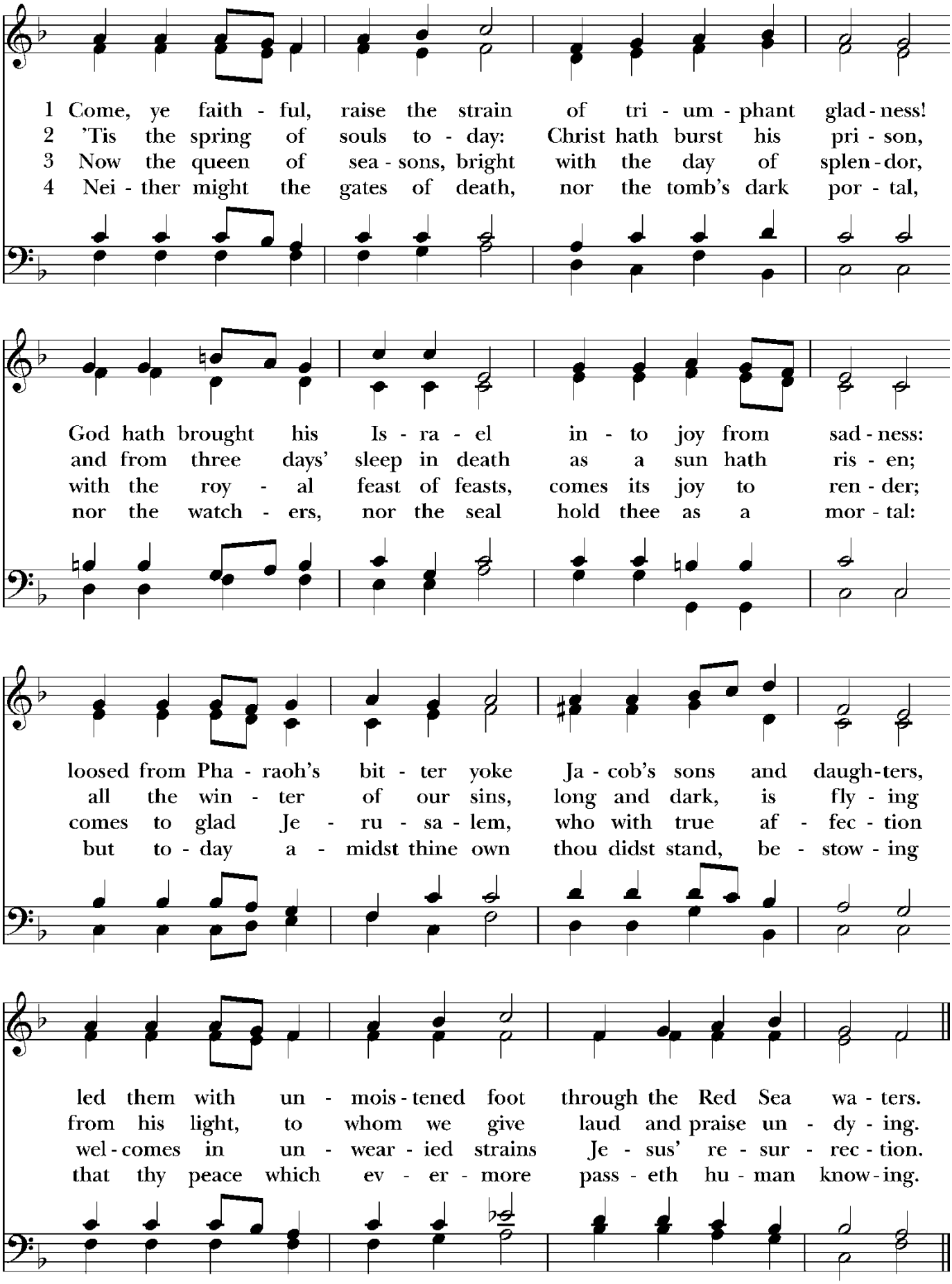
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
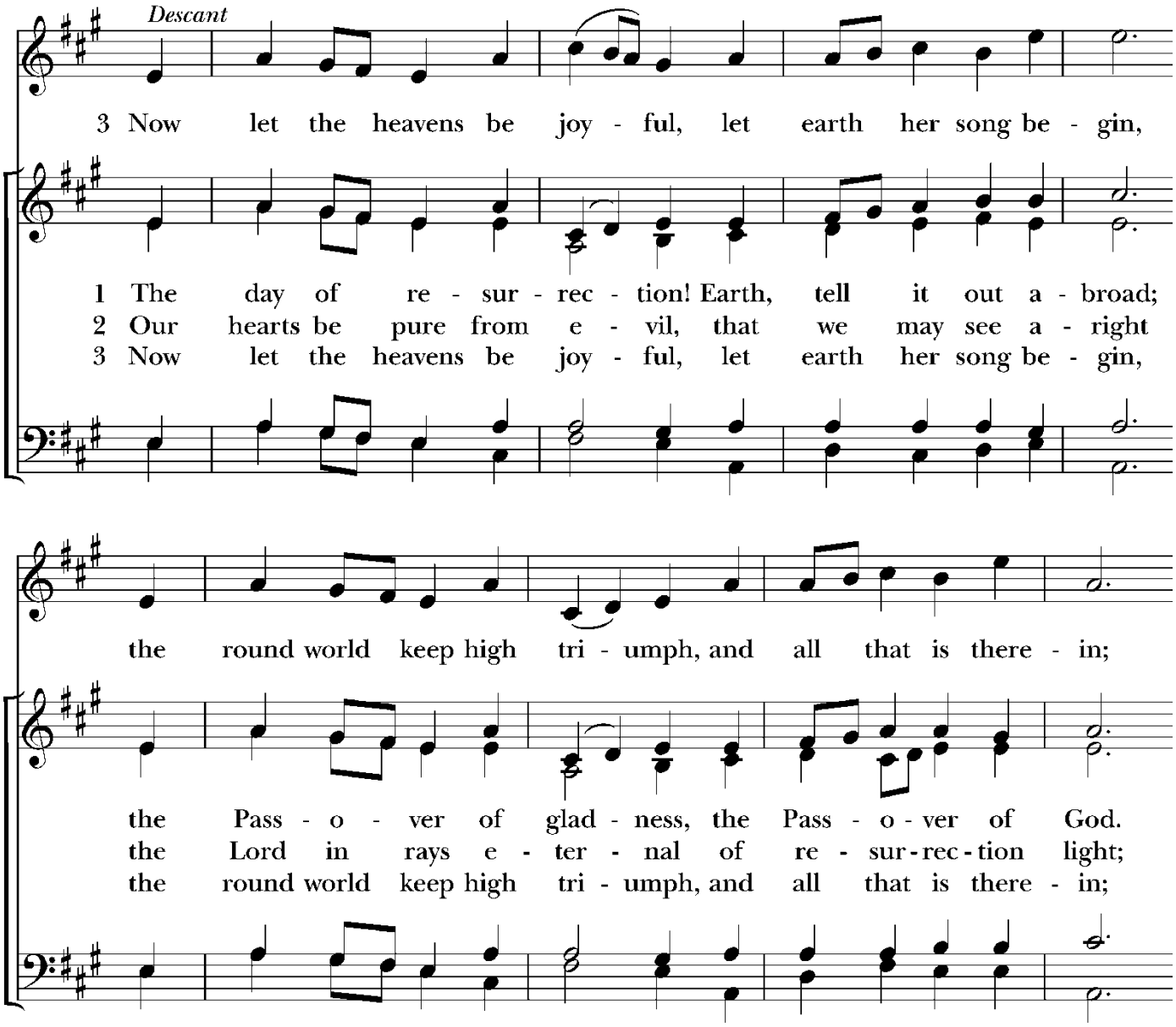
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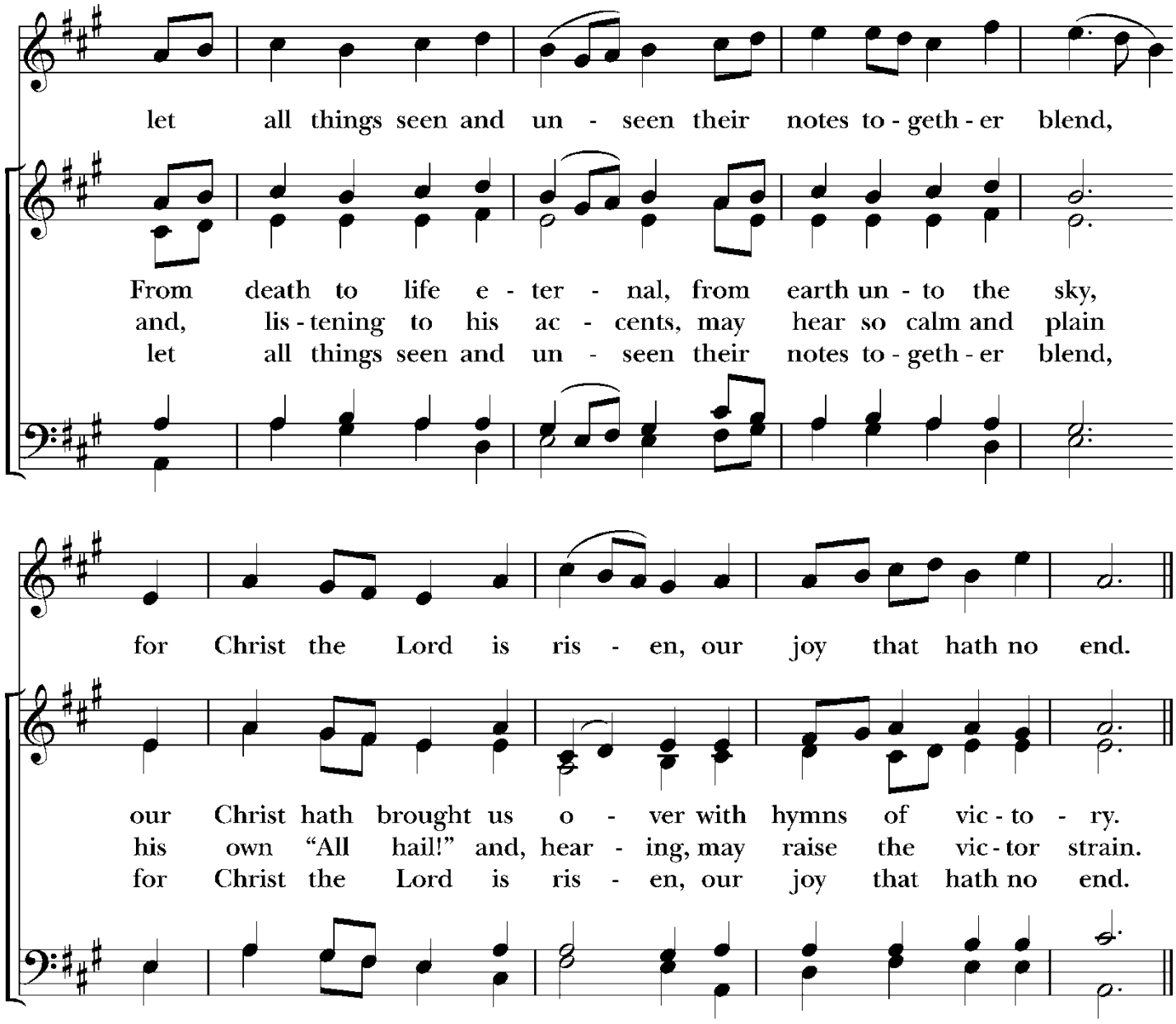
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

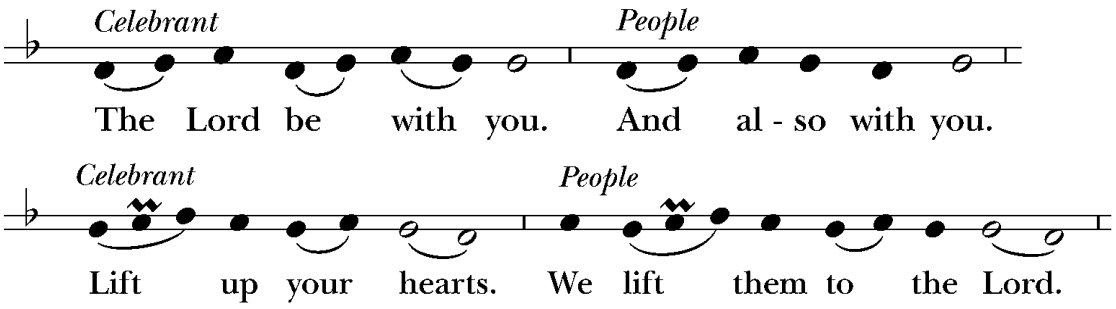


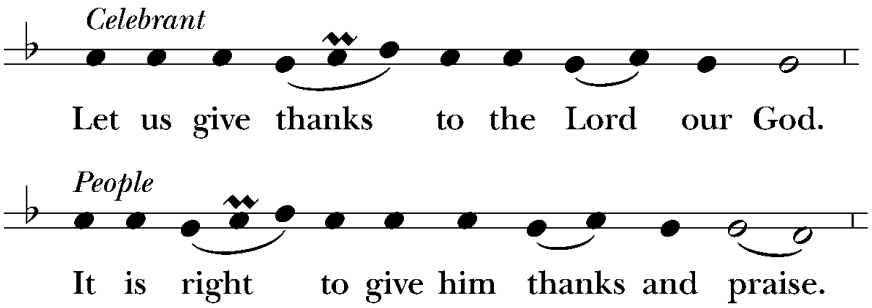


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
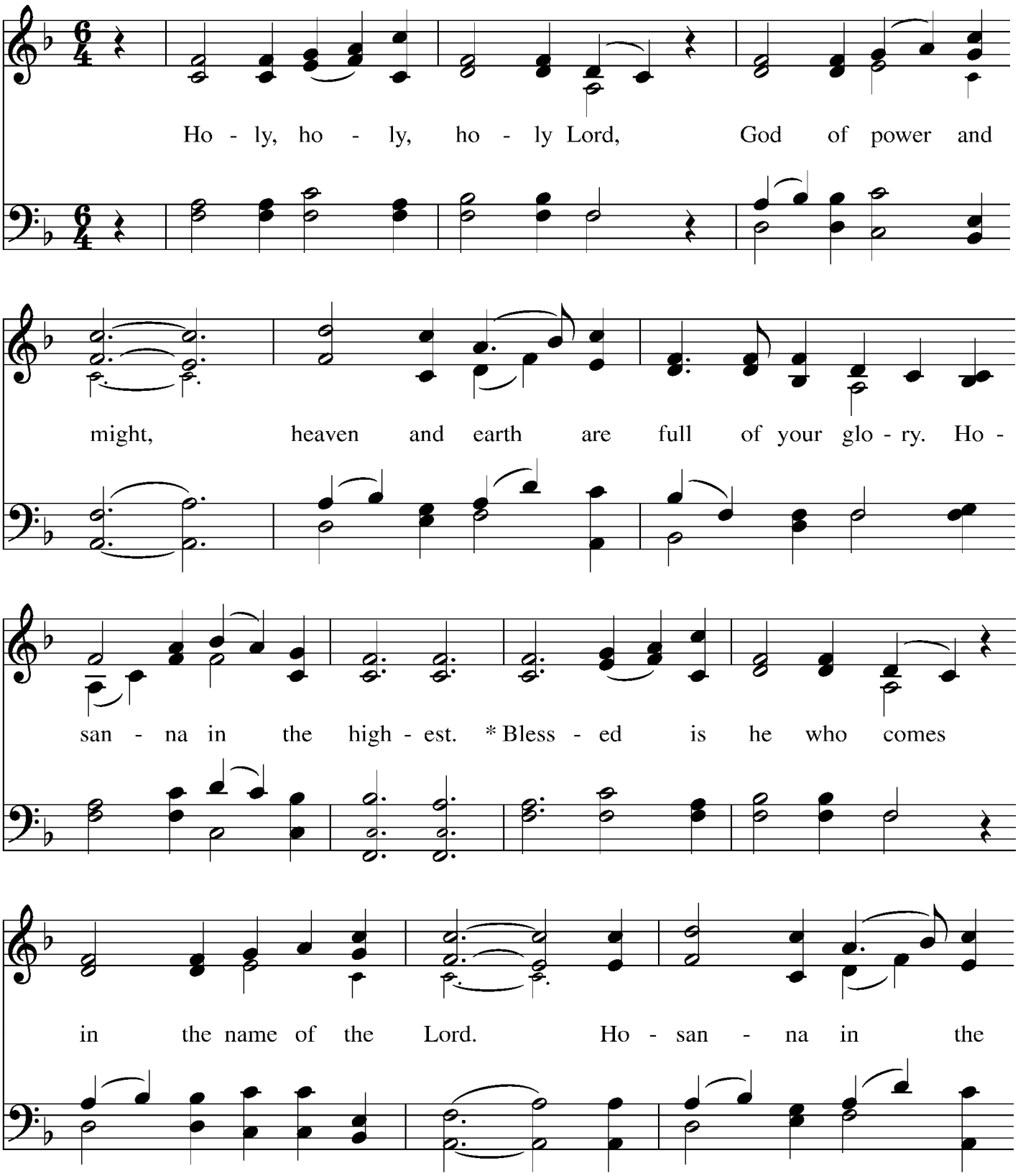
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

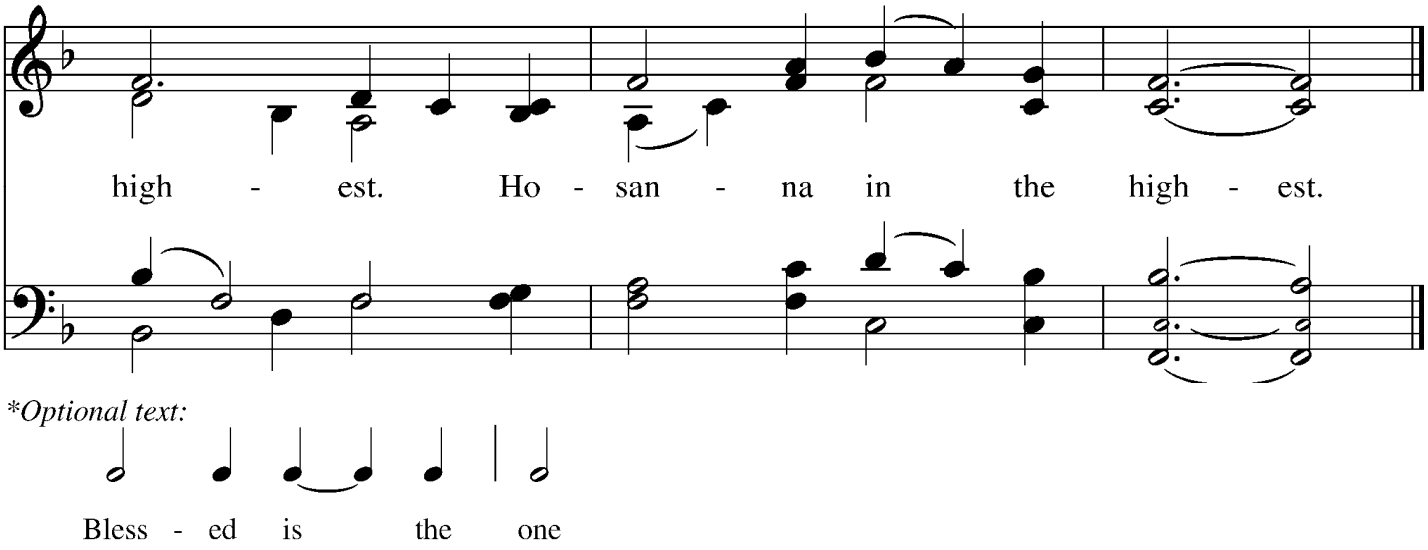
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

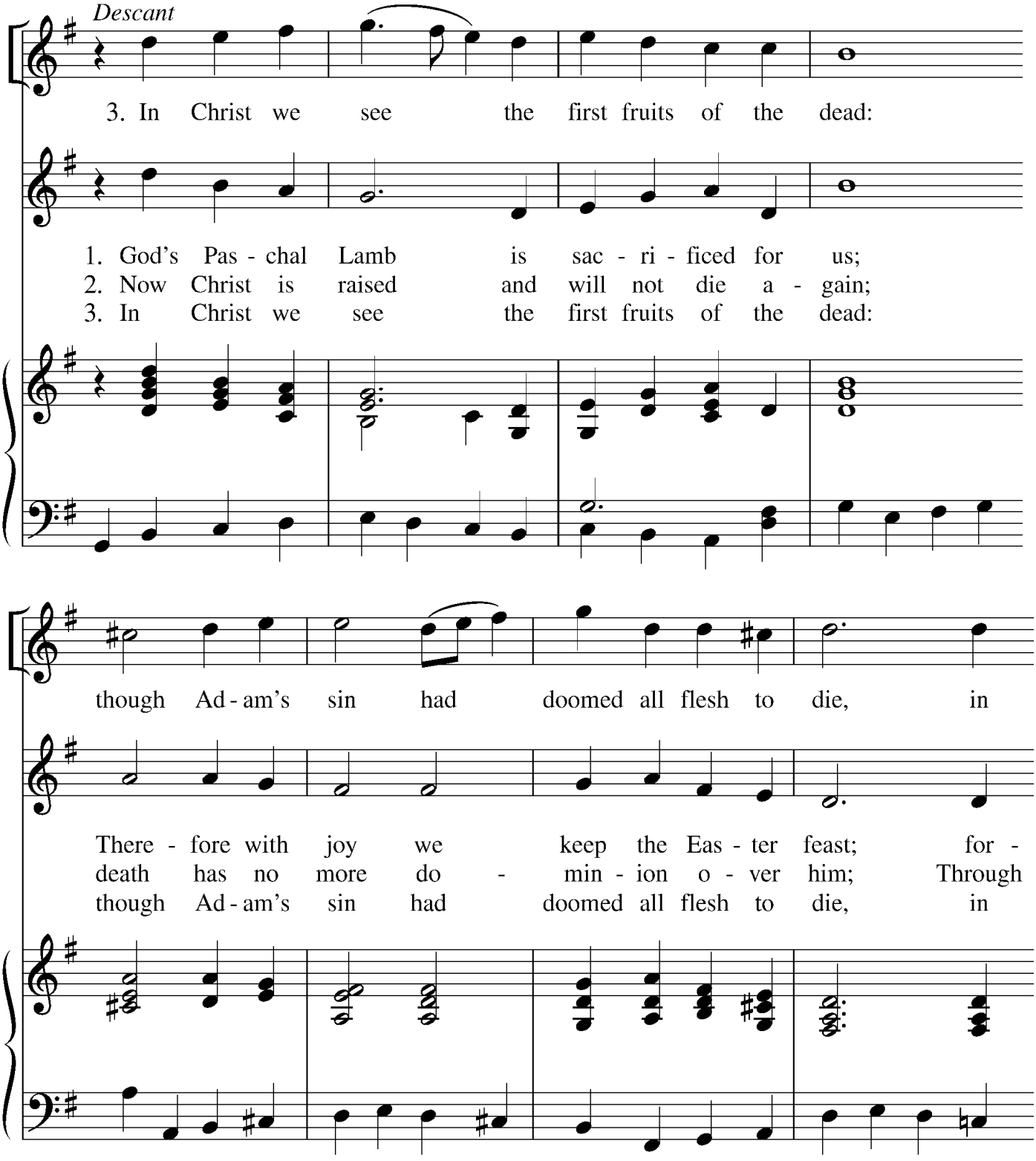
And now, as our Savior Christ has taught us, we are bold to say,
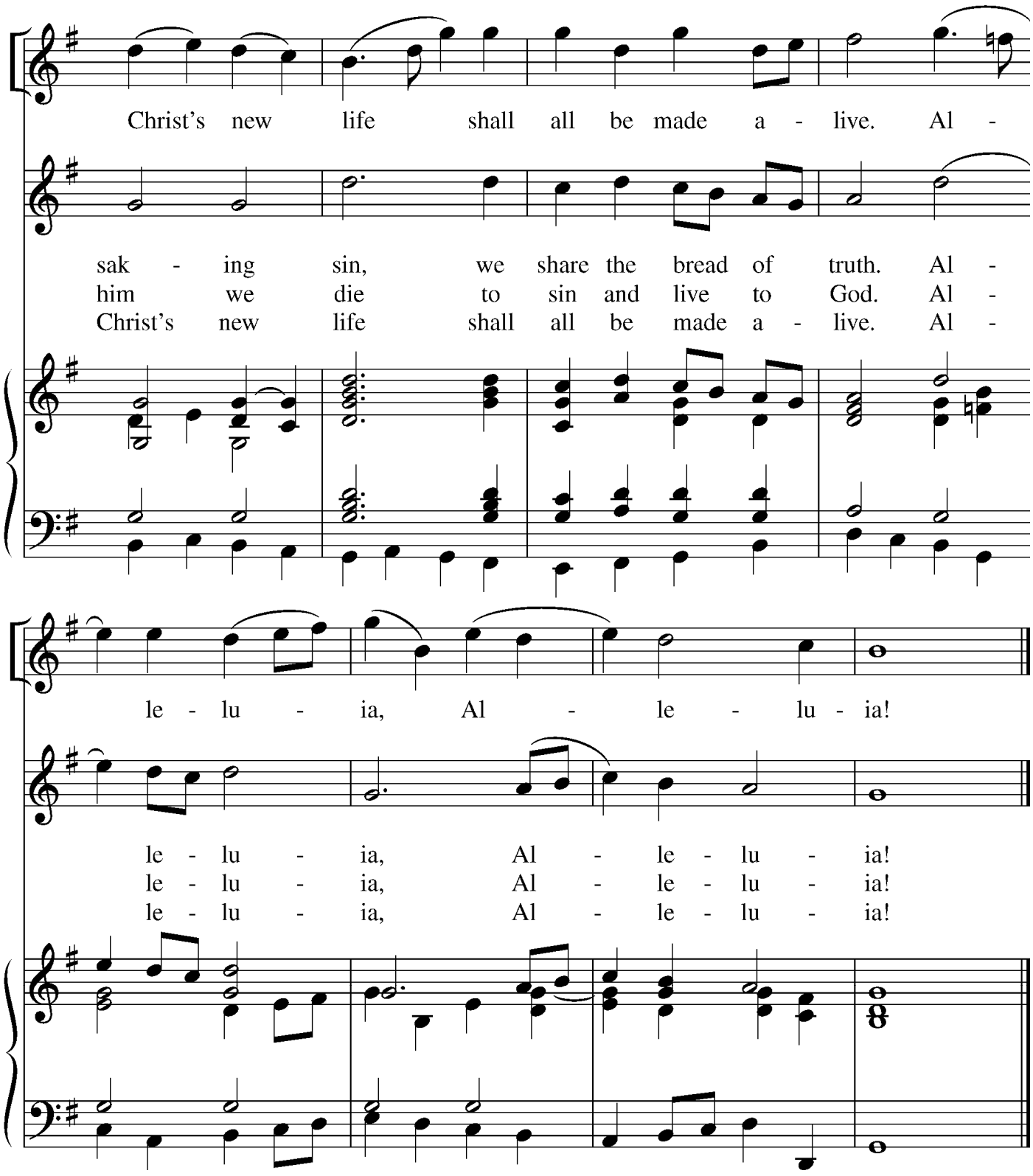
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
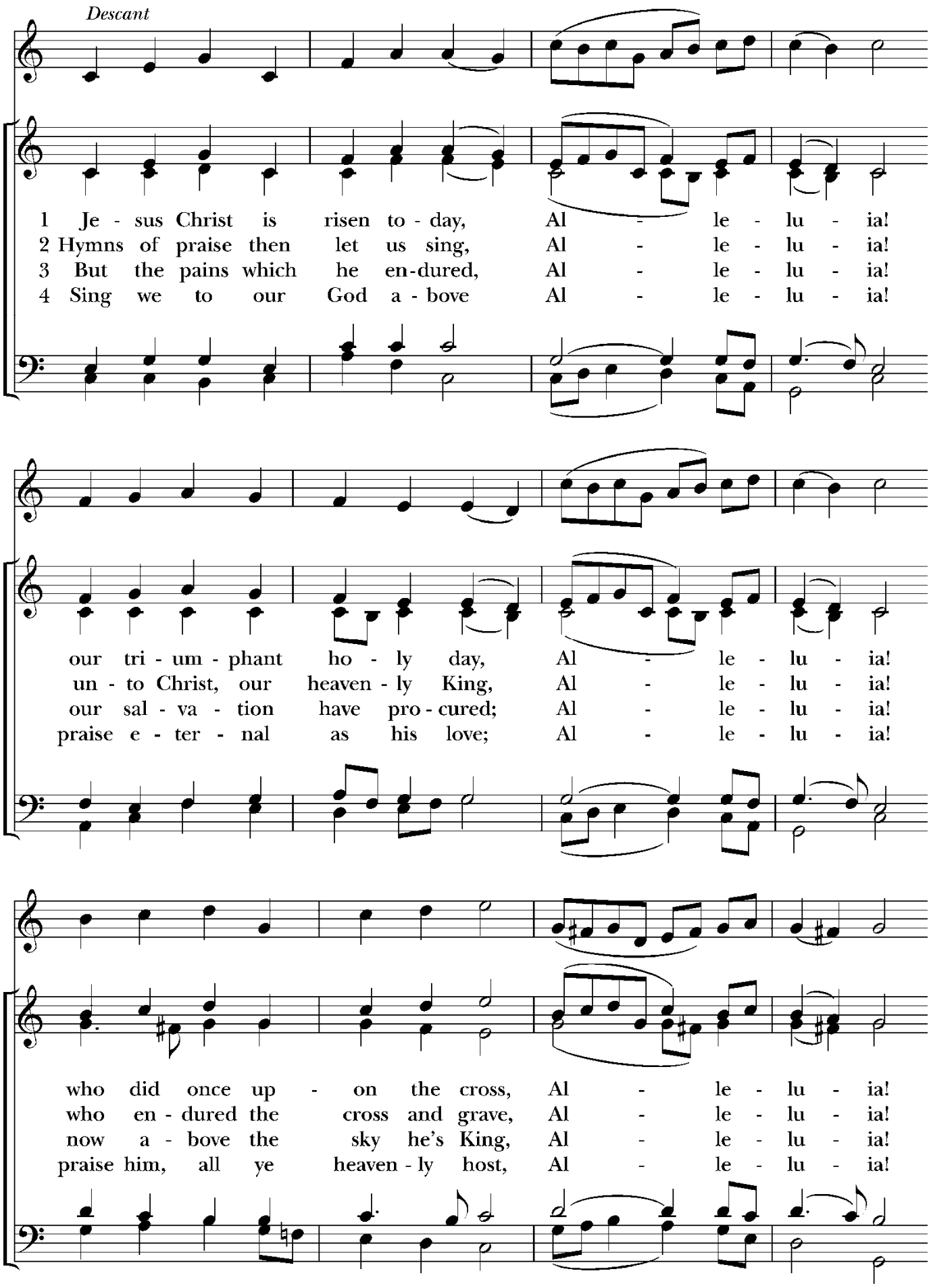
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

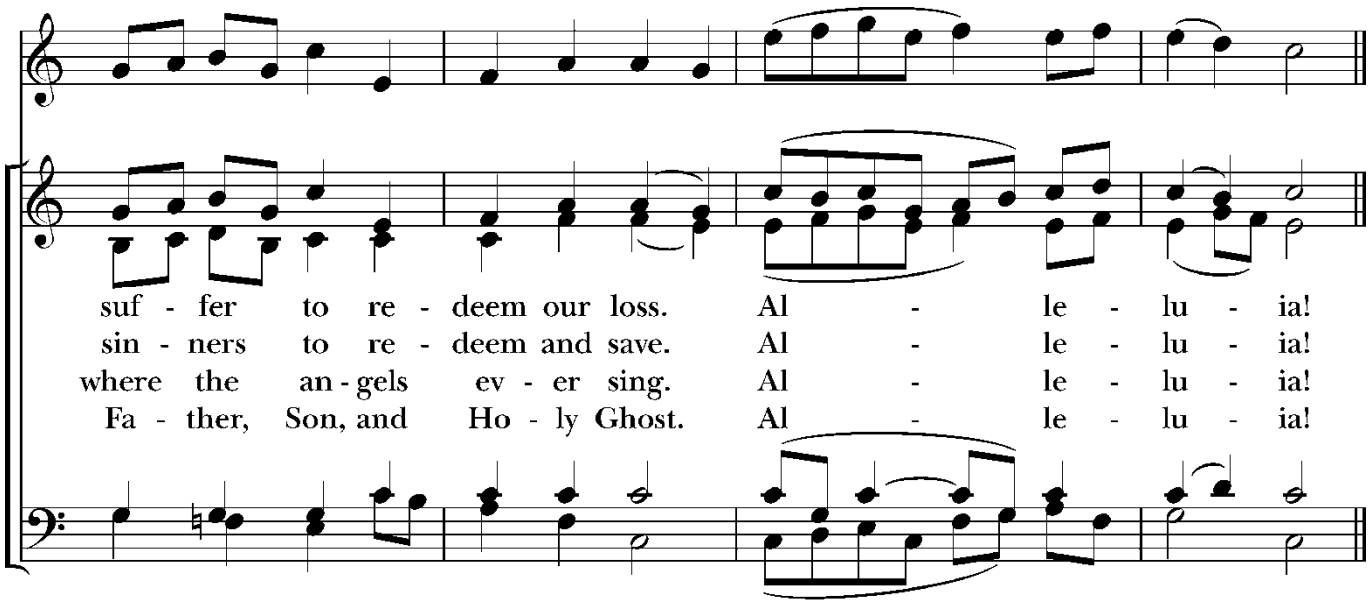
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

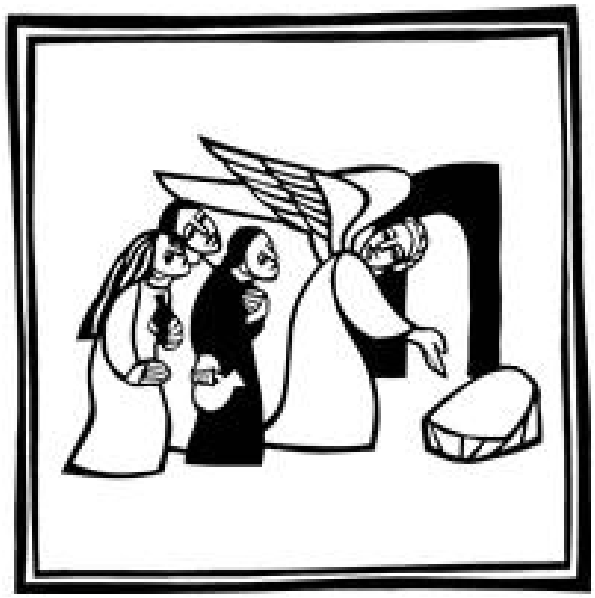
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
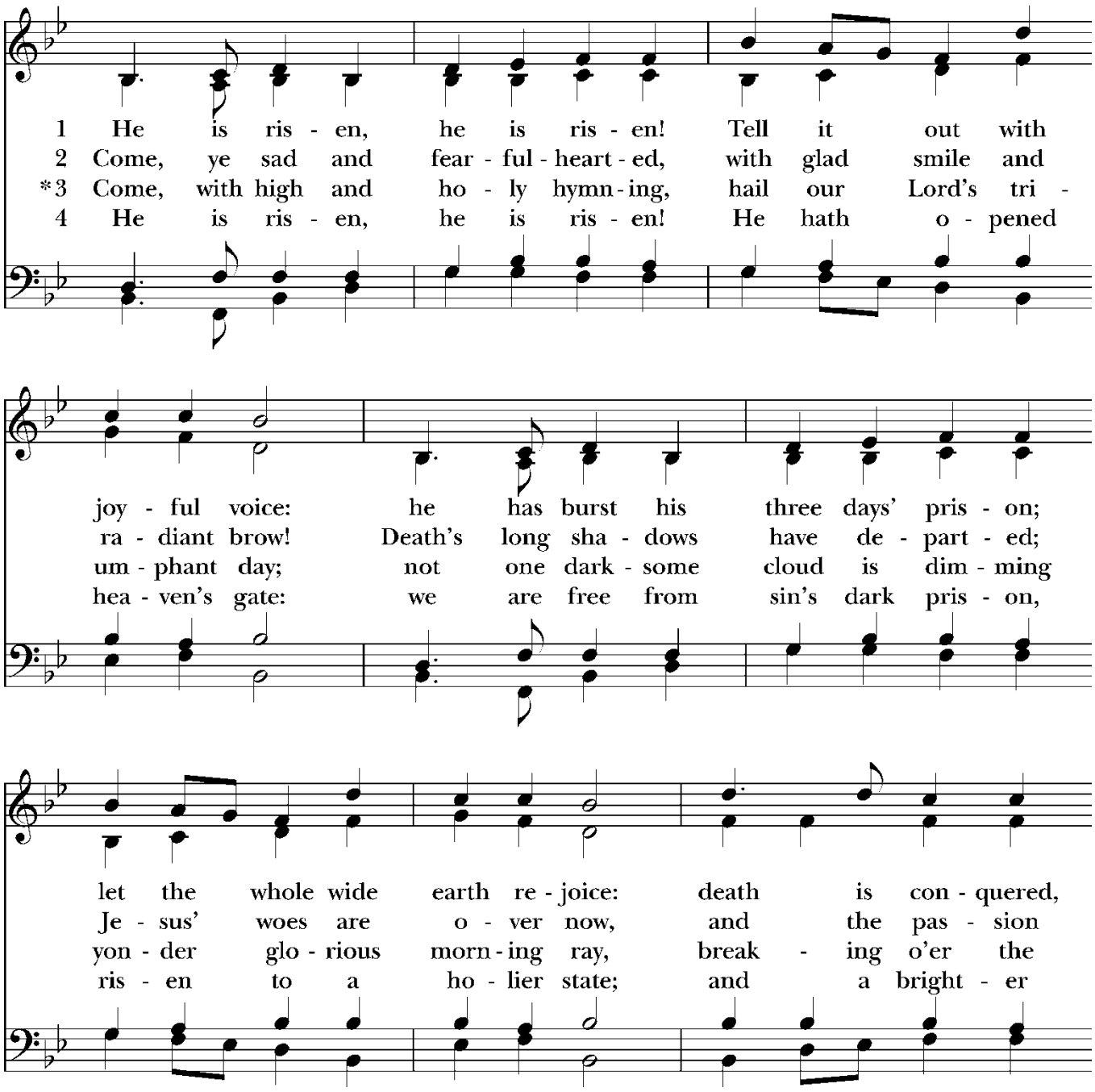


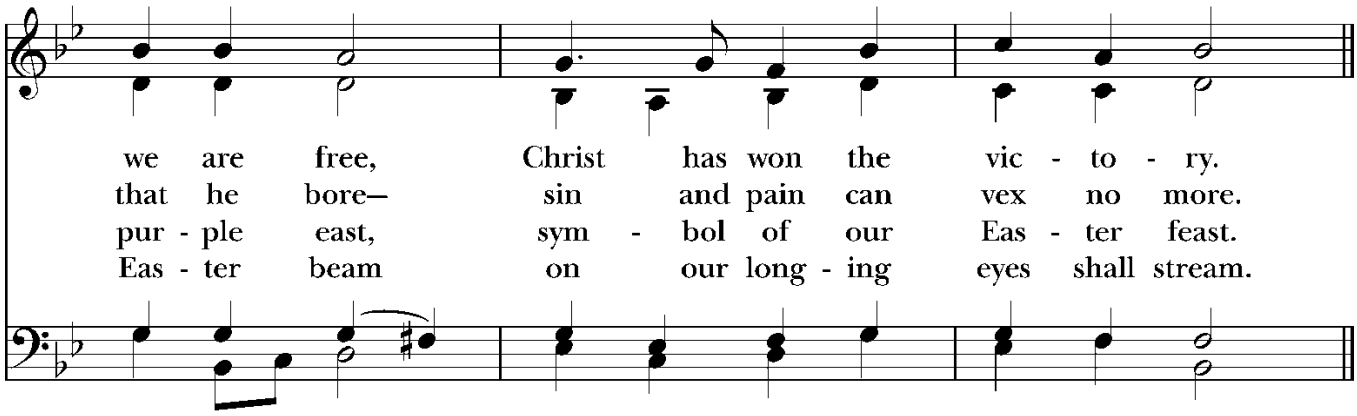
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

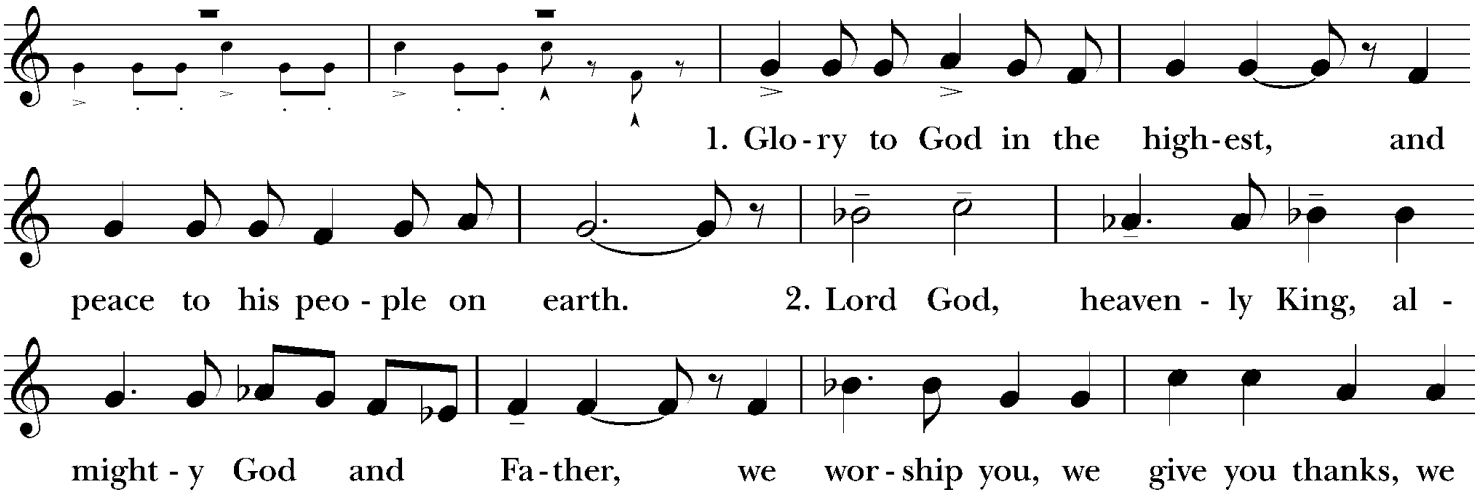
COLLECT FOR PURITY
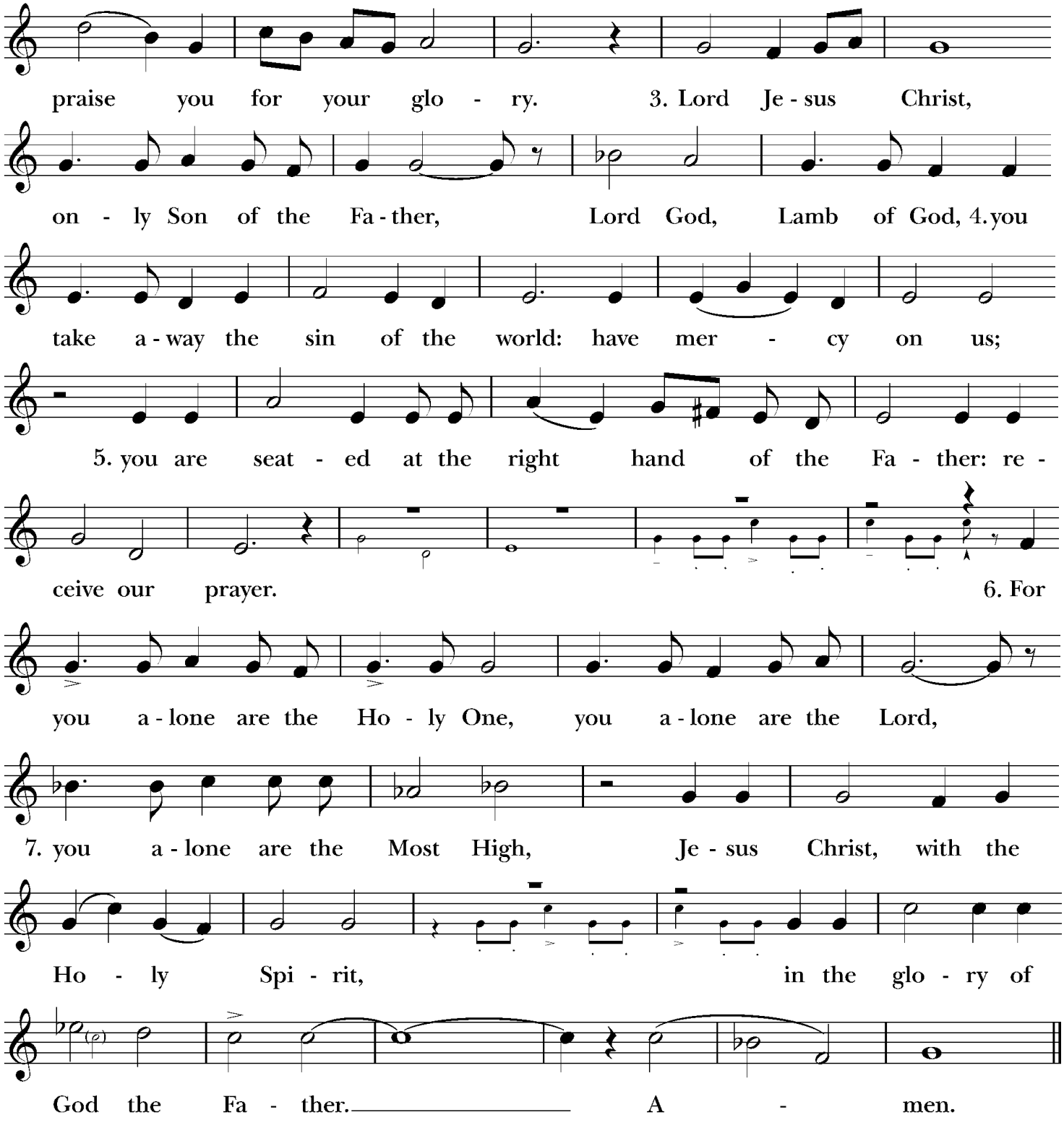
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
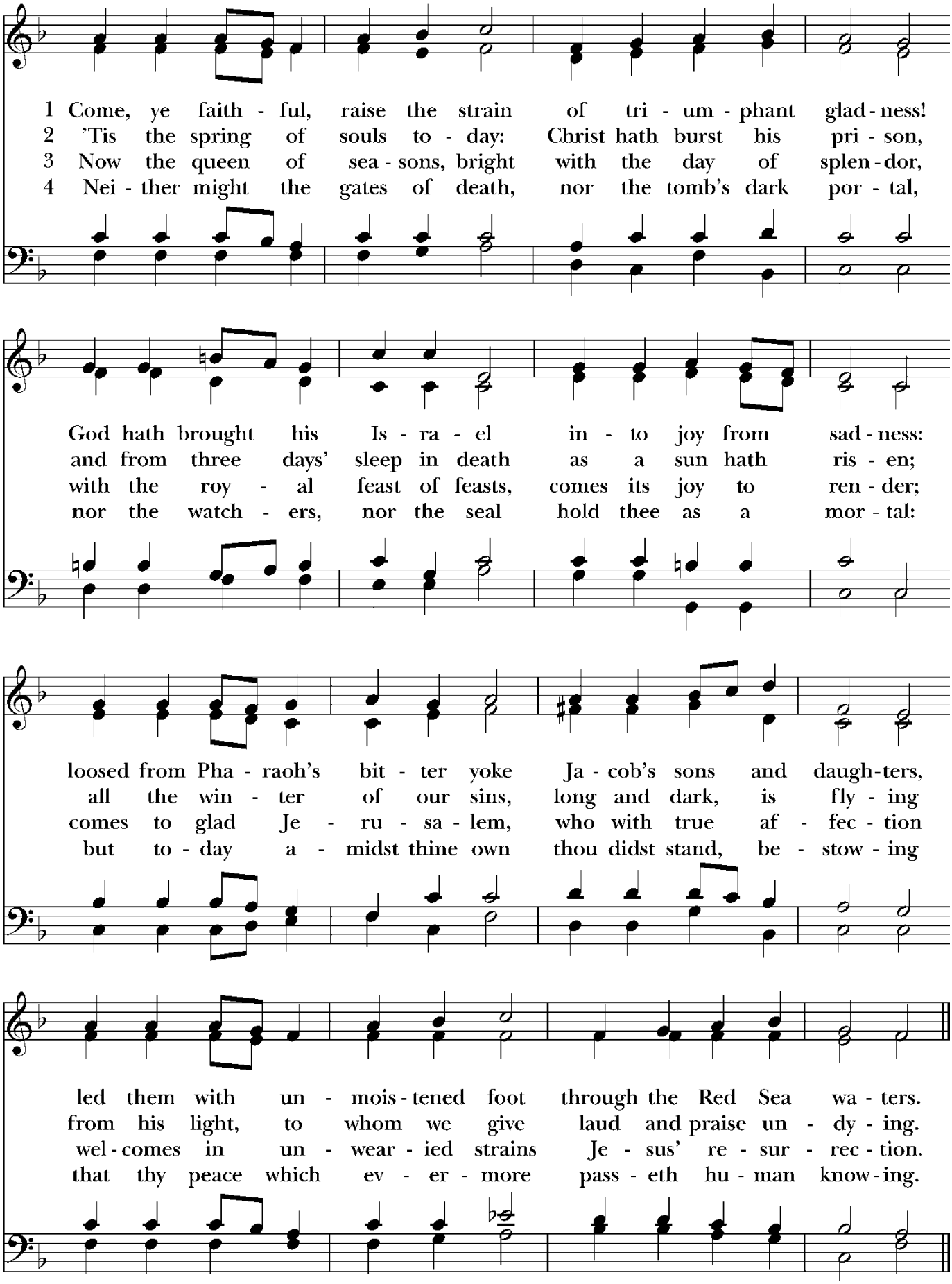
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
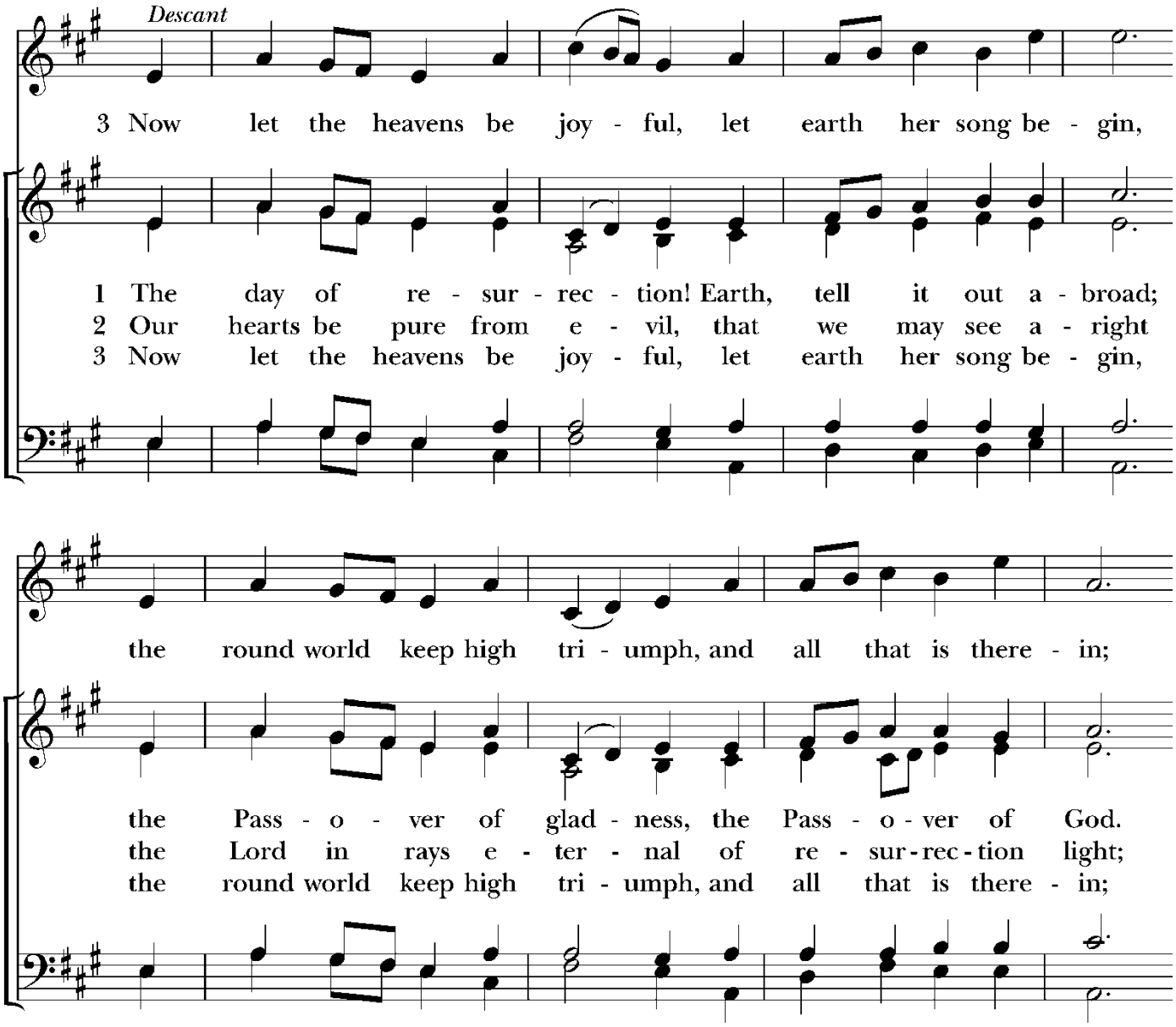
OFFERTORY SENTENCE
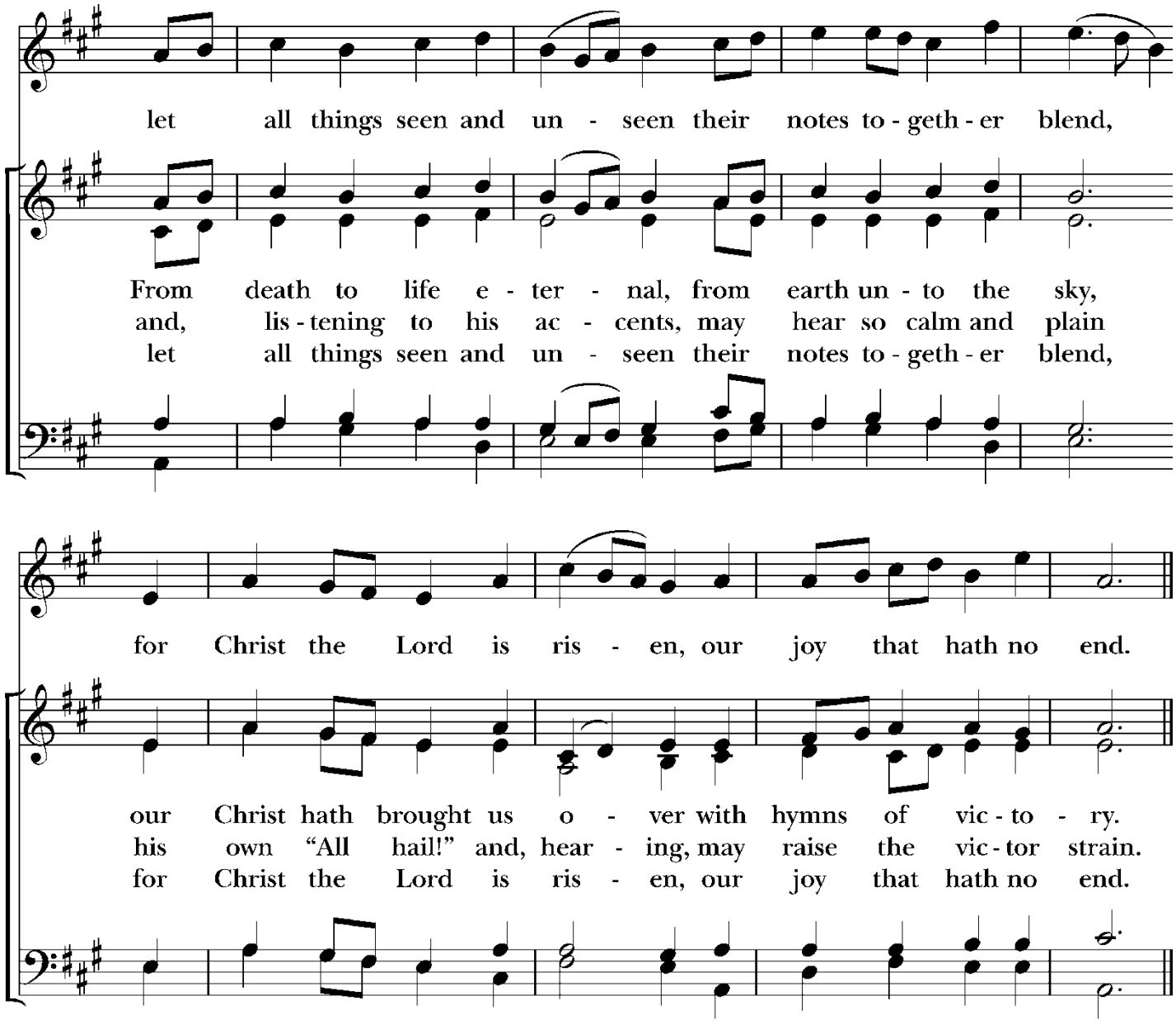
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

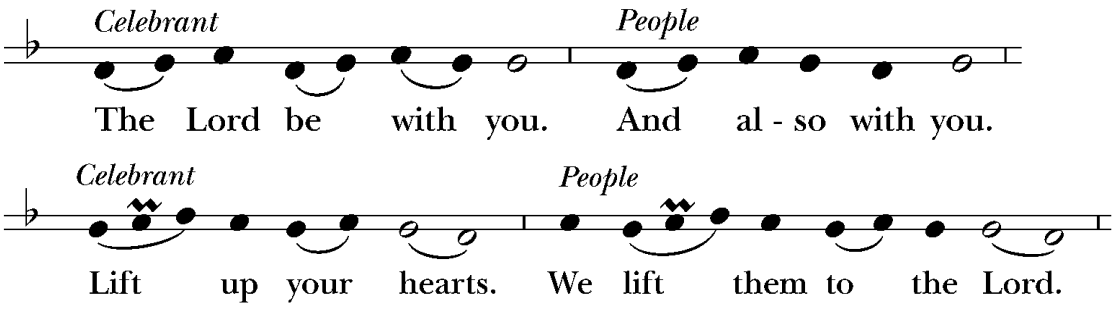


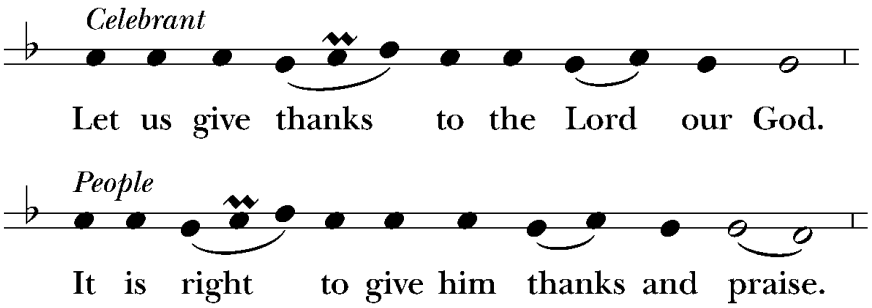


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
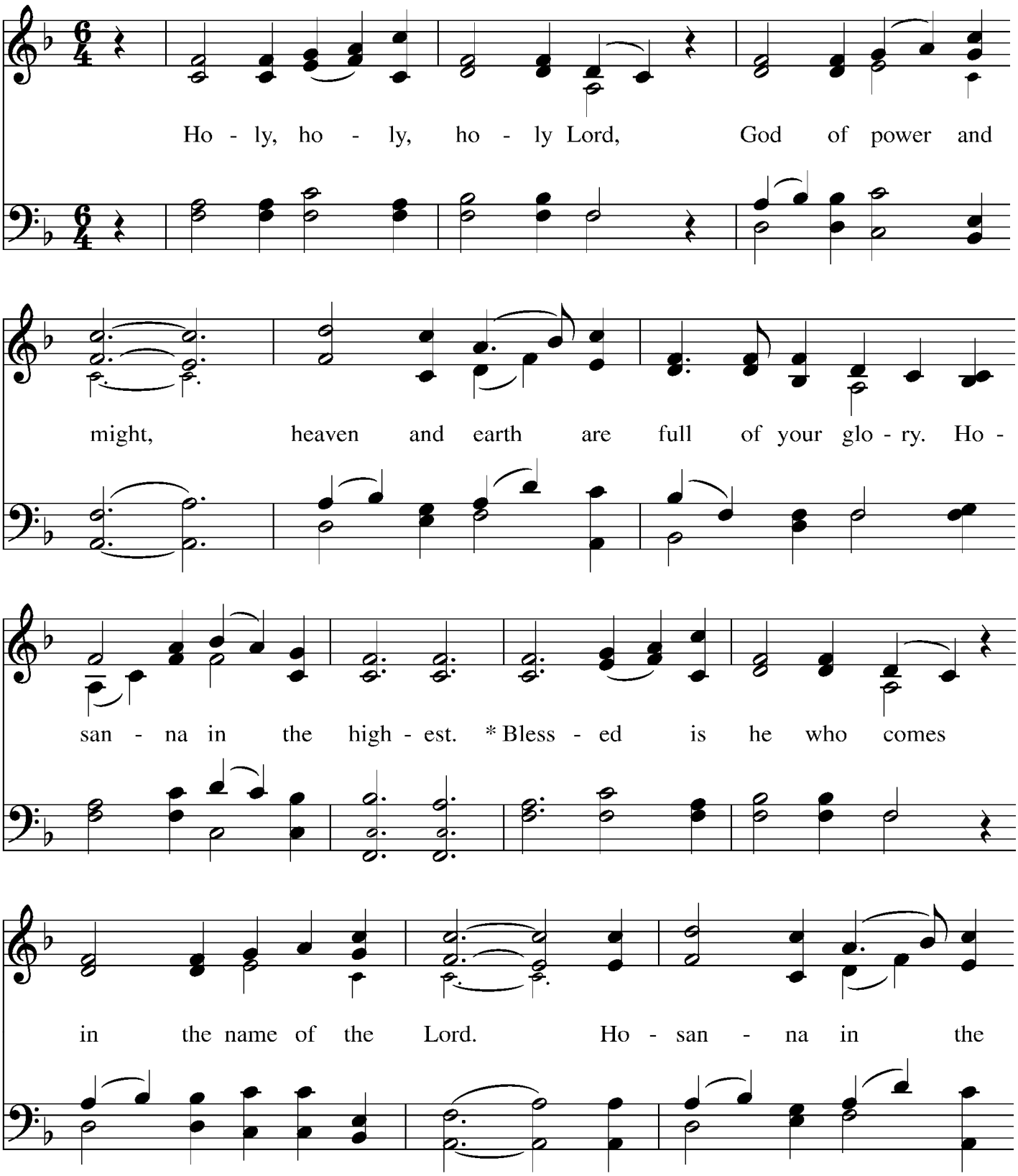
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

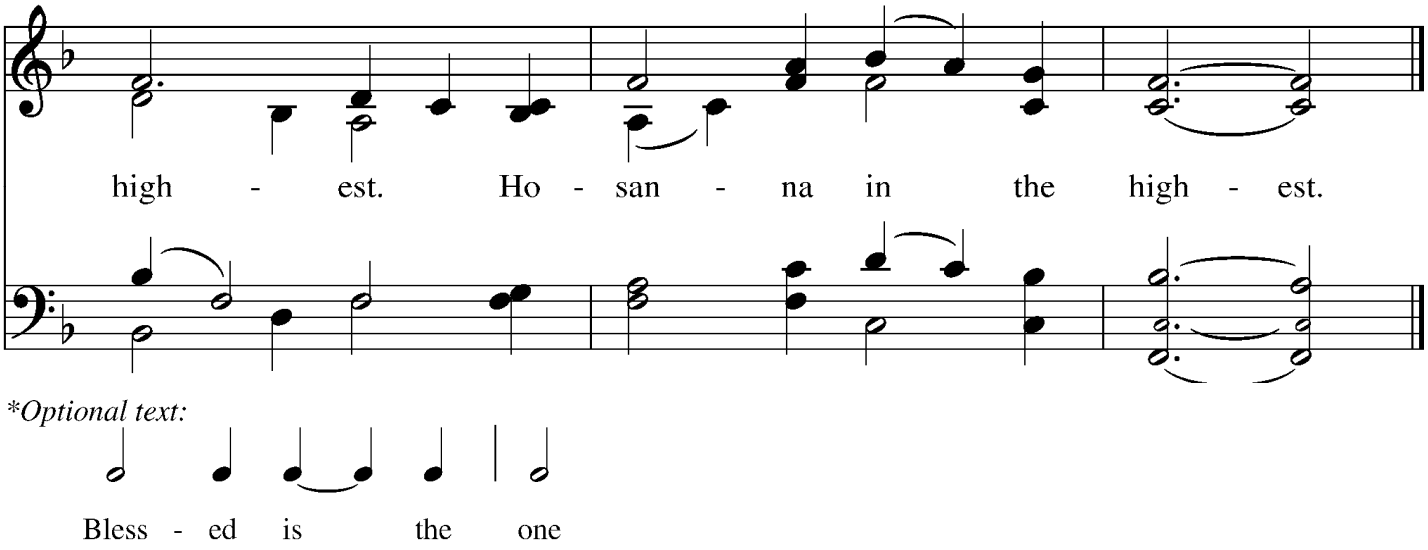
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

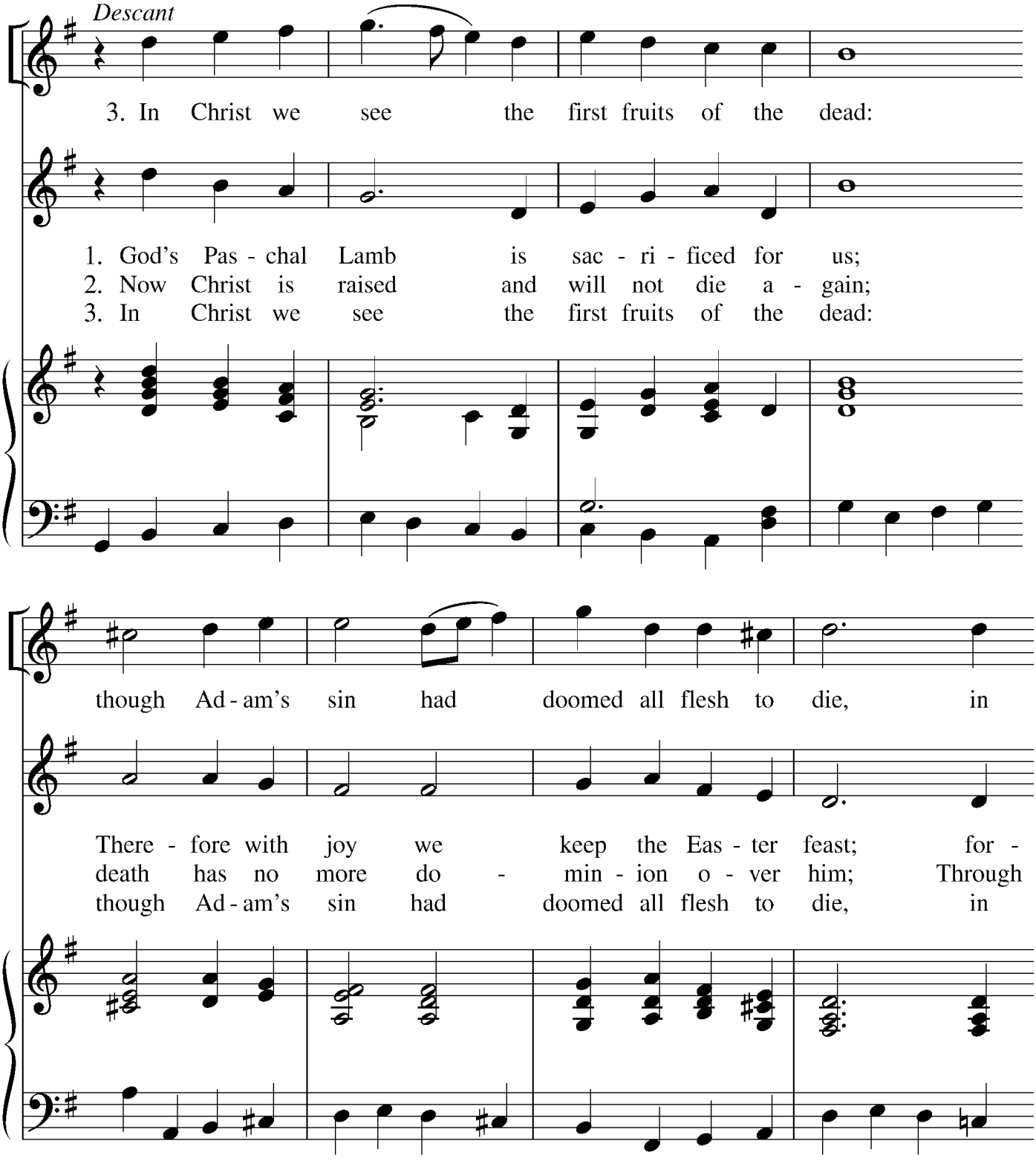
And now, as our Savior Christ has taught us, we are bold to say,
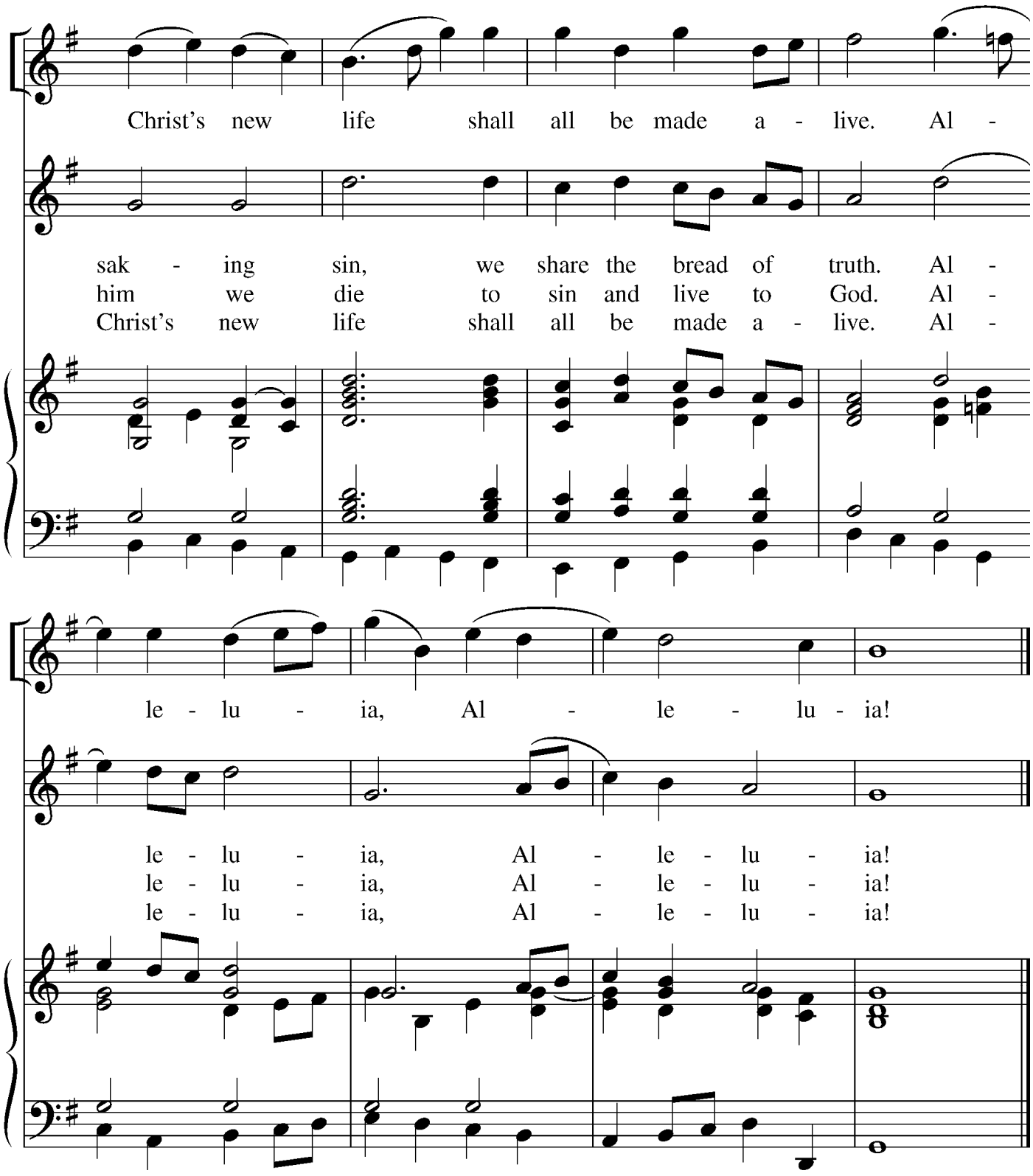
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
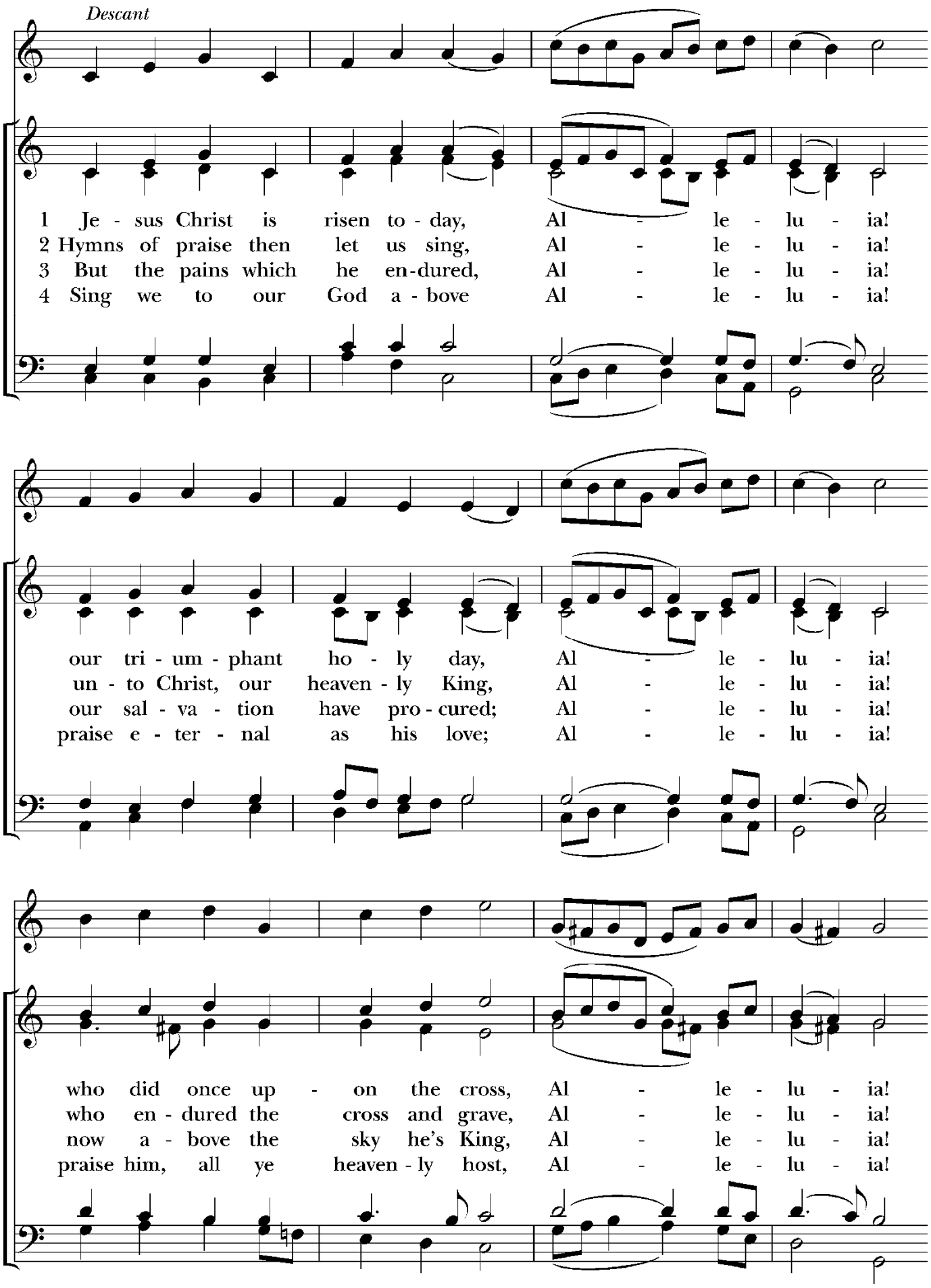
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

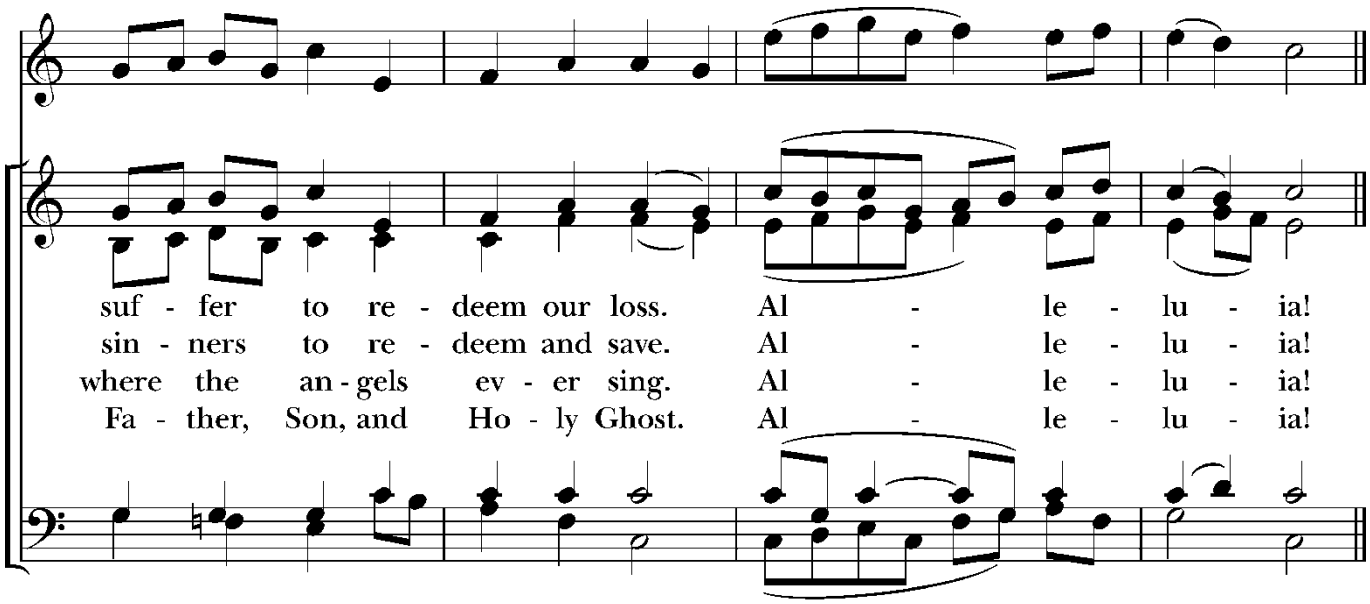
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

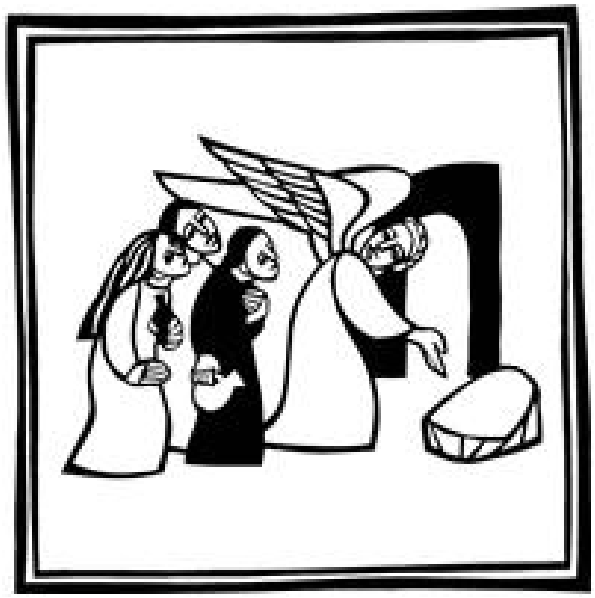
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
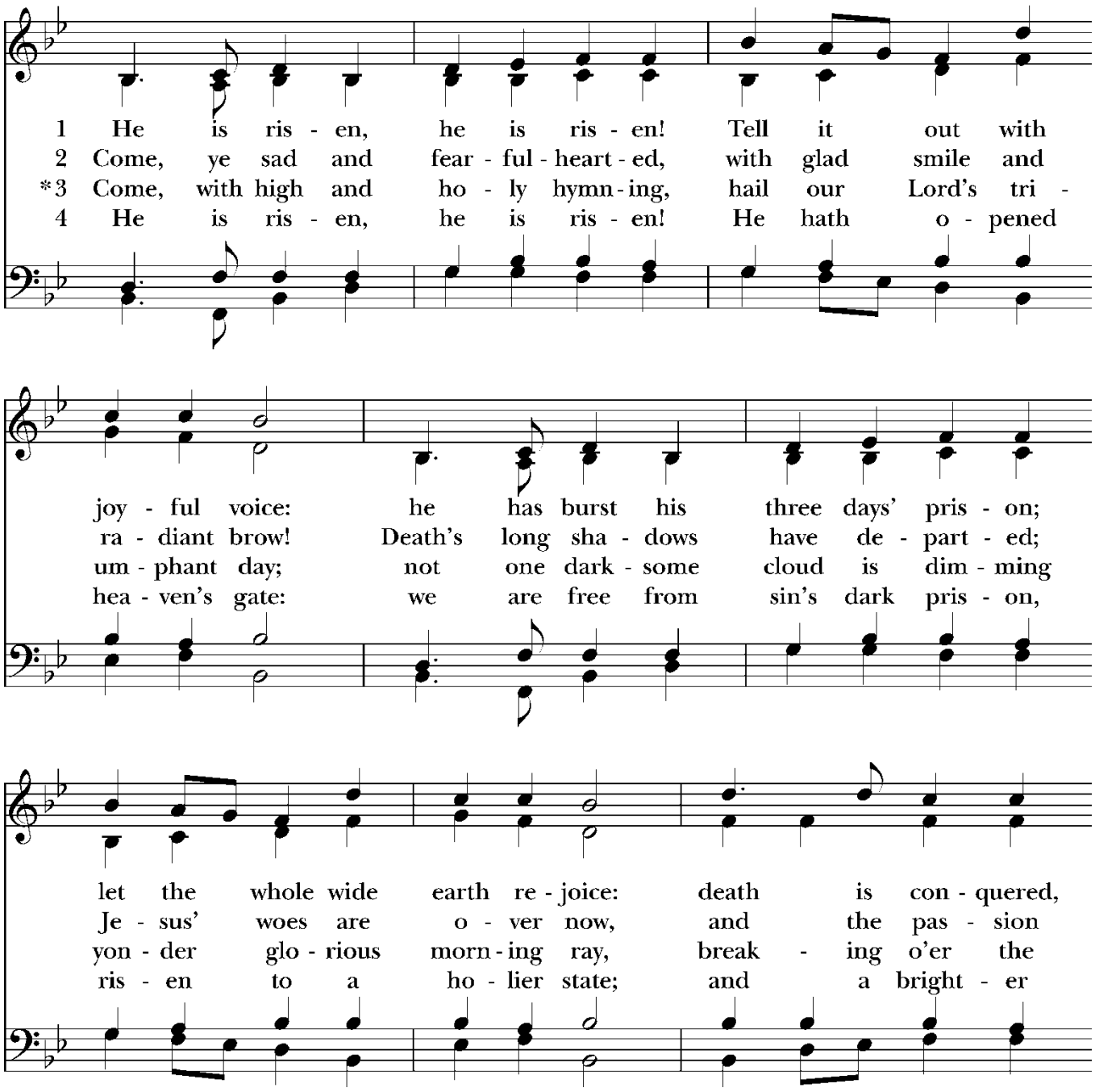


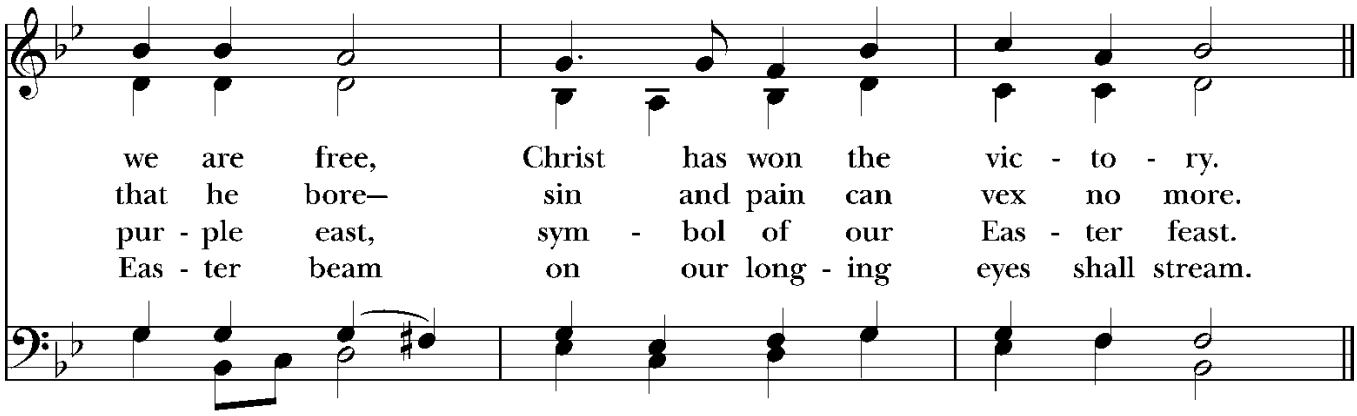
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

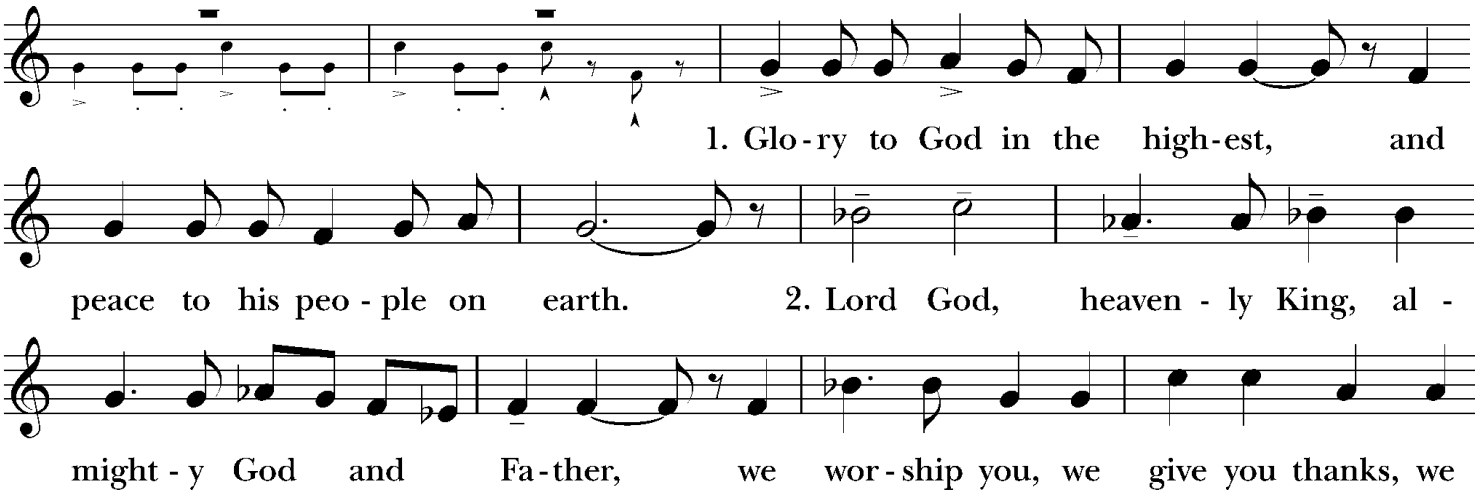
COLLECT FOR PURITY
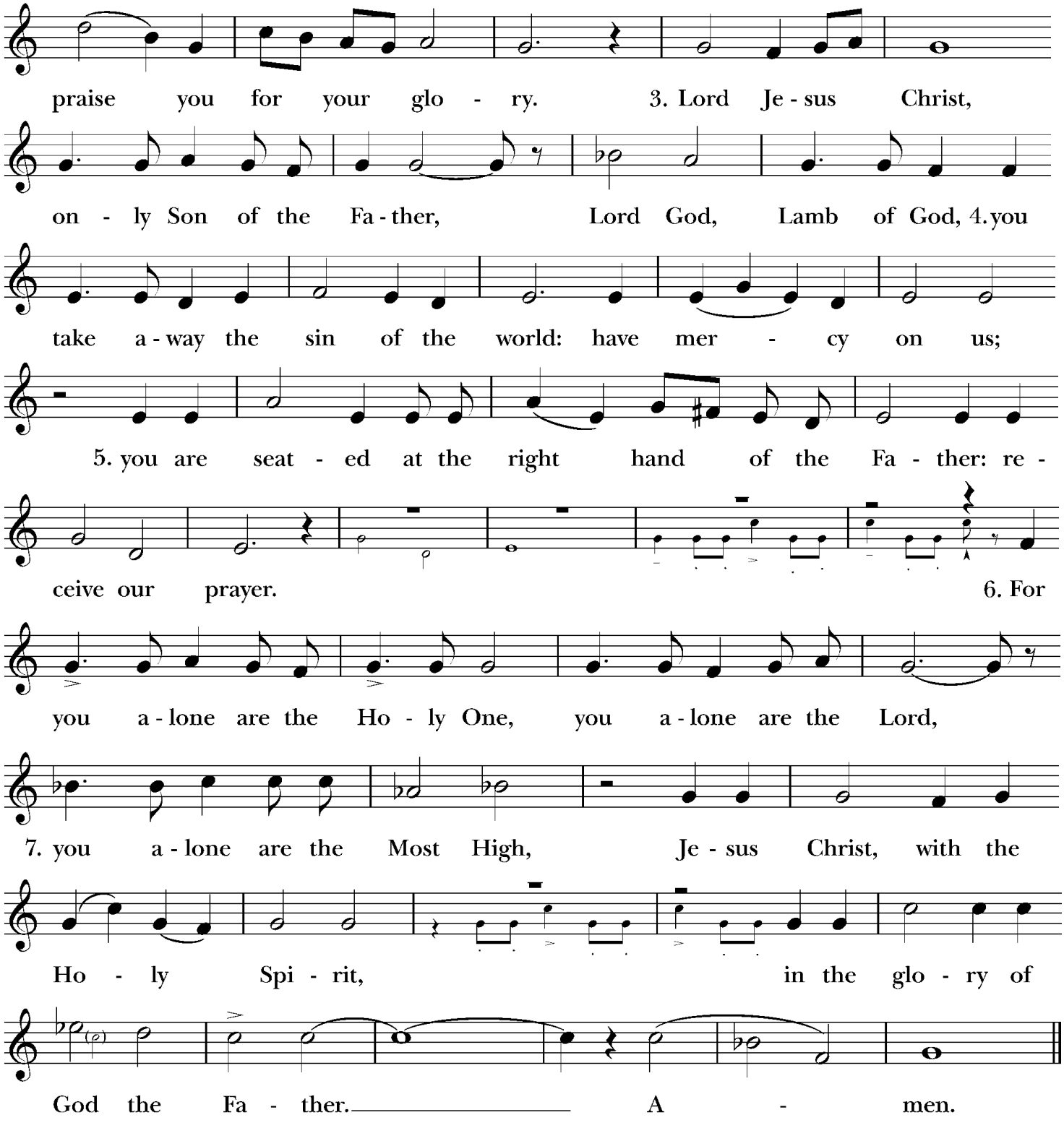
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
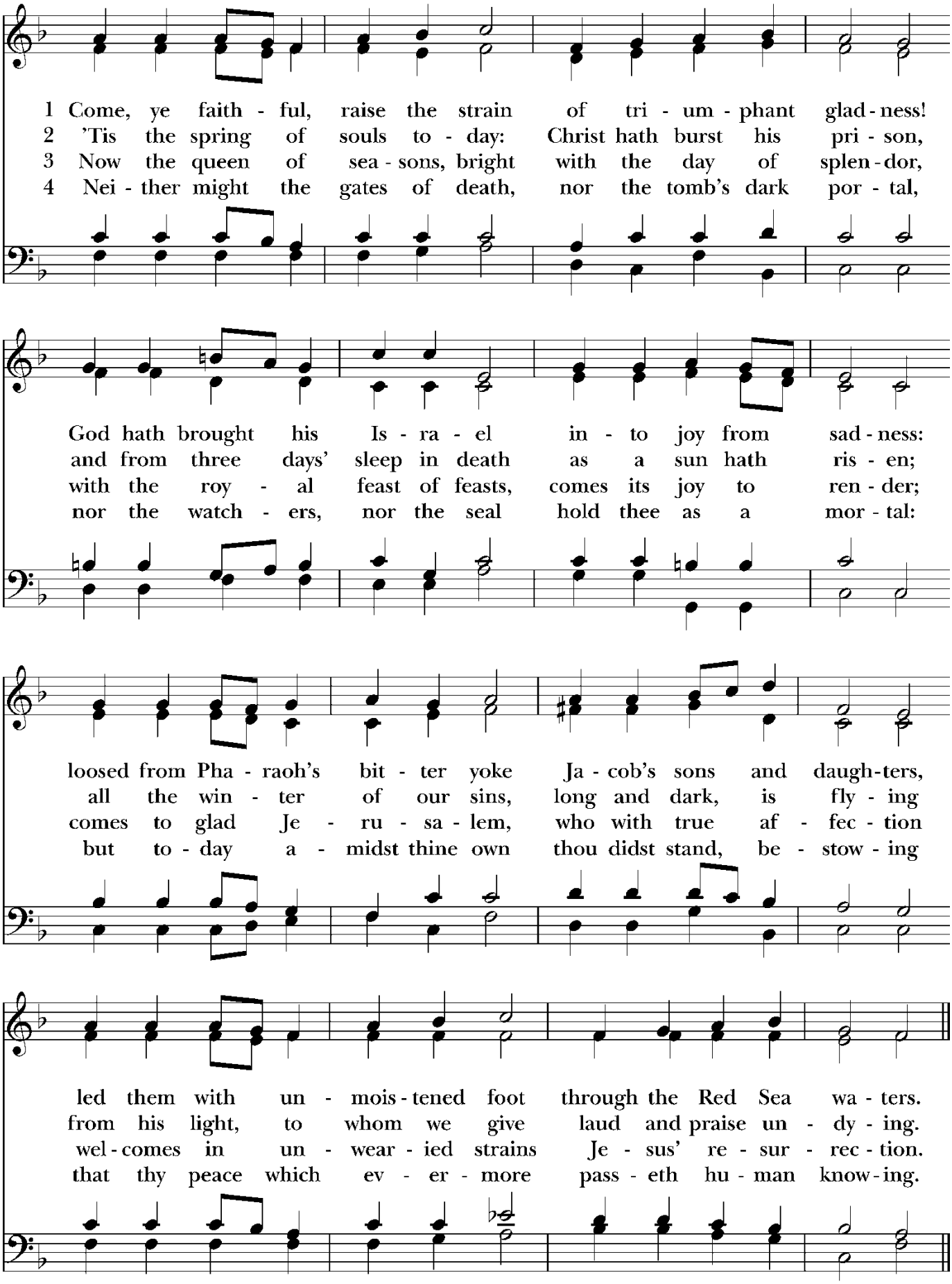
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
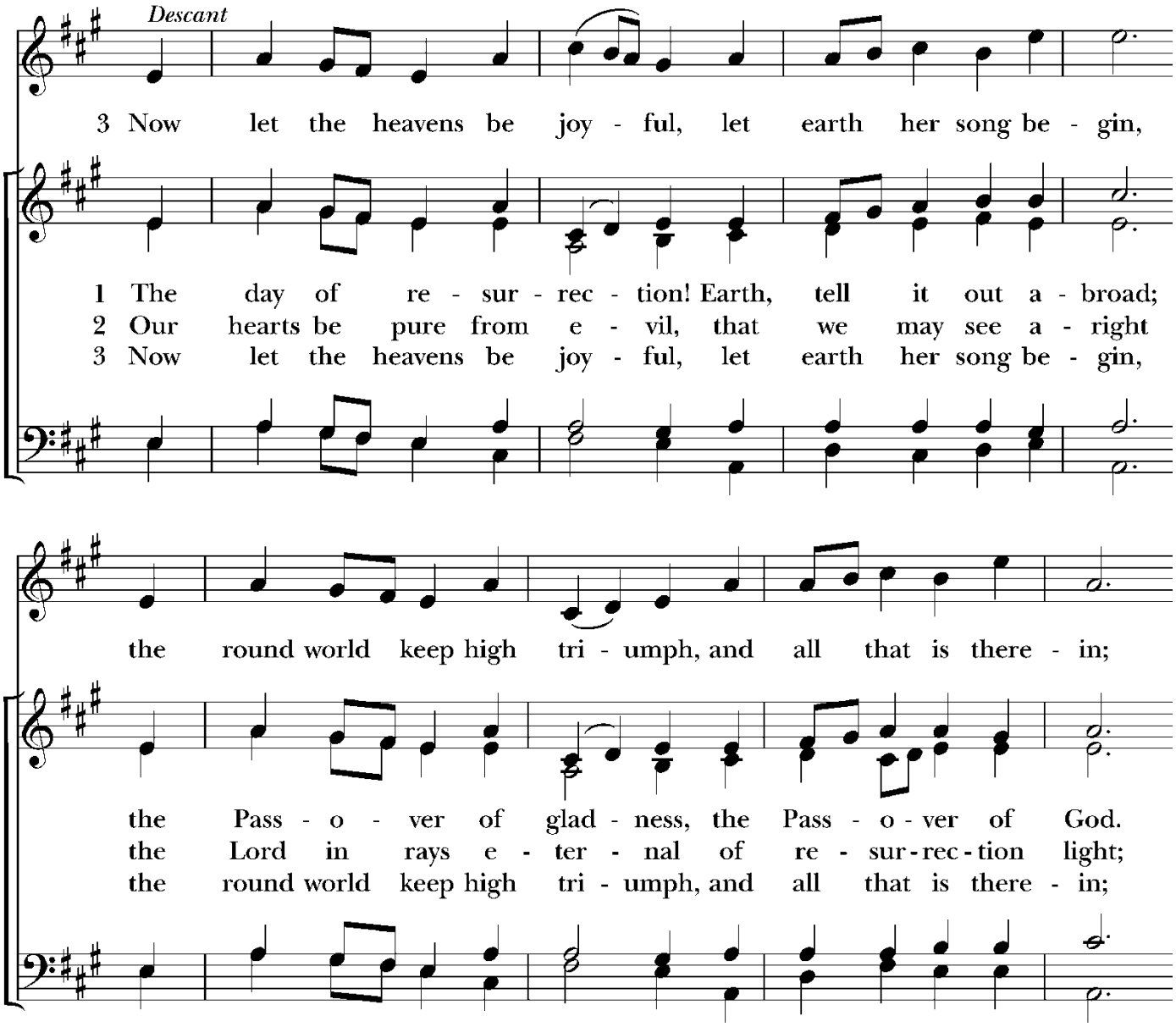
OFFERTORY SENTENCE
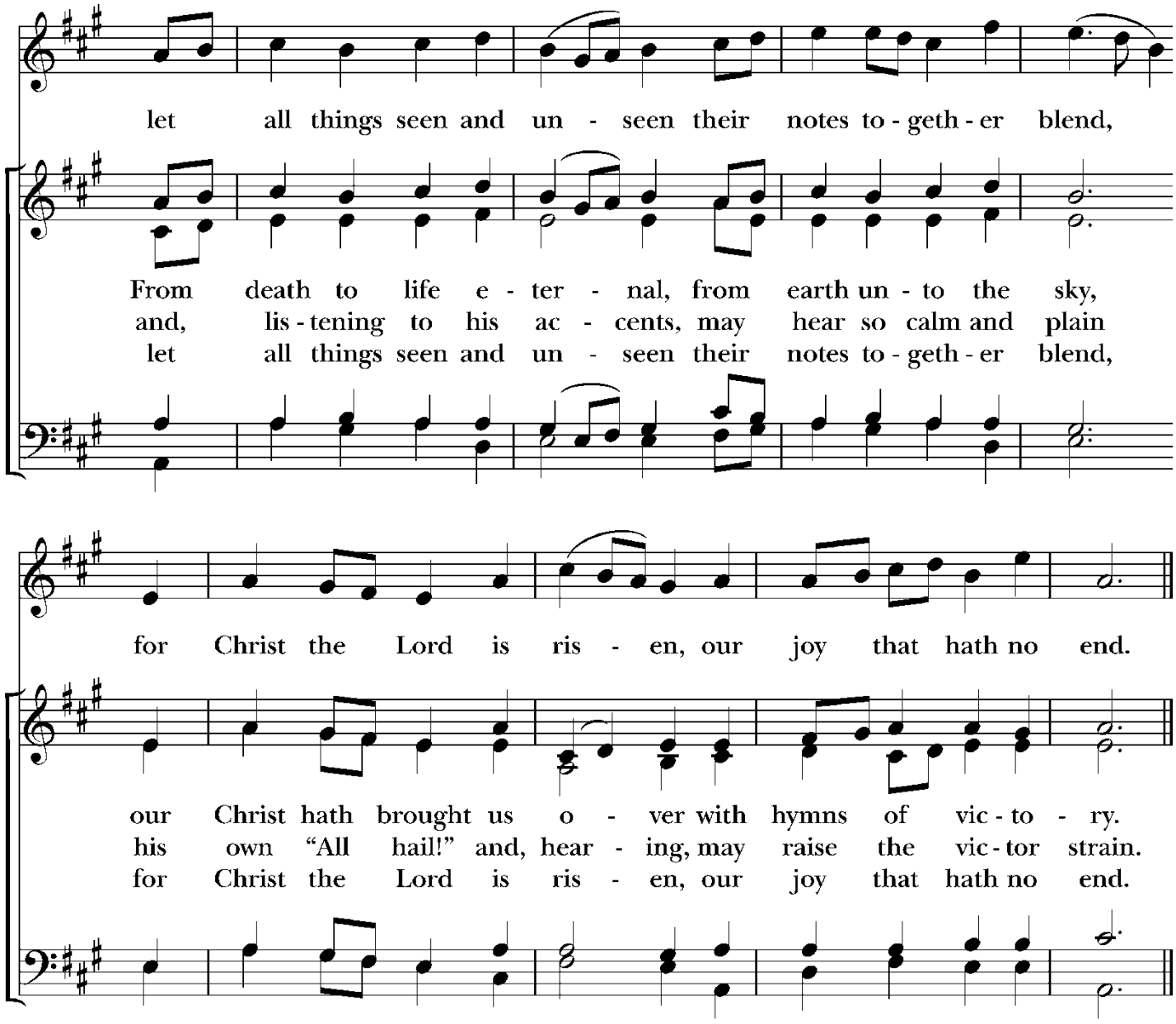
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

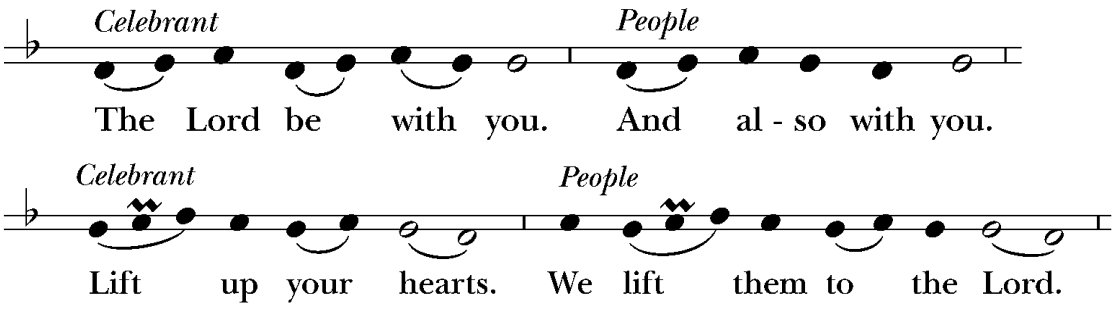


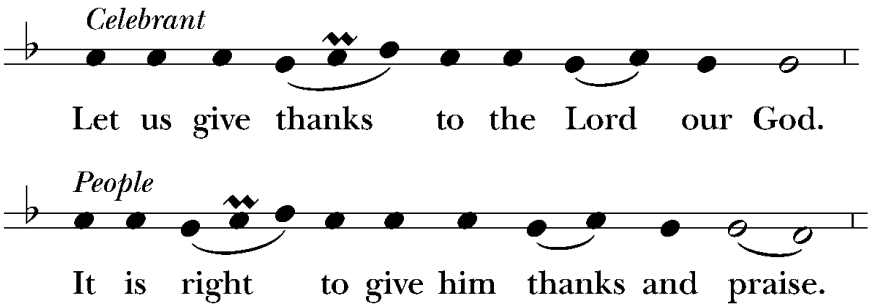


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
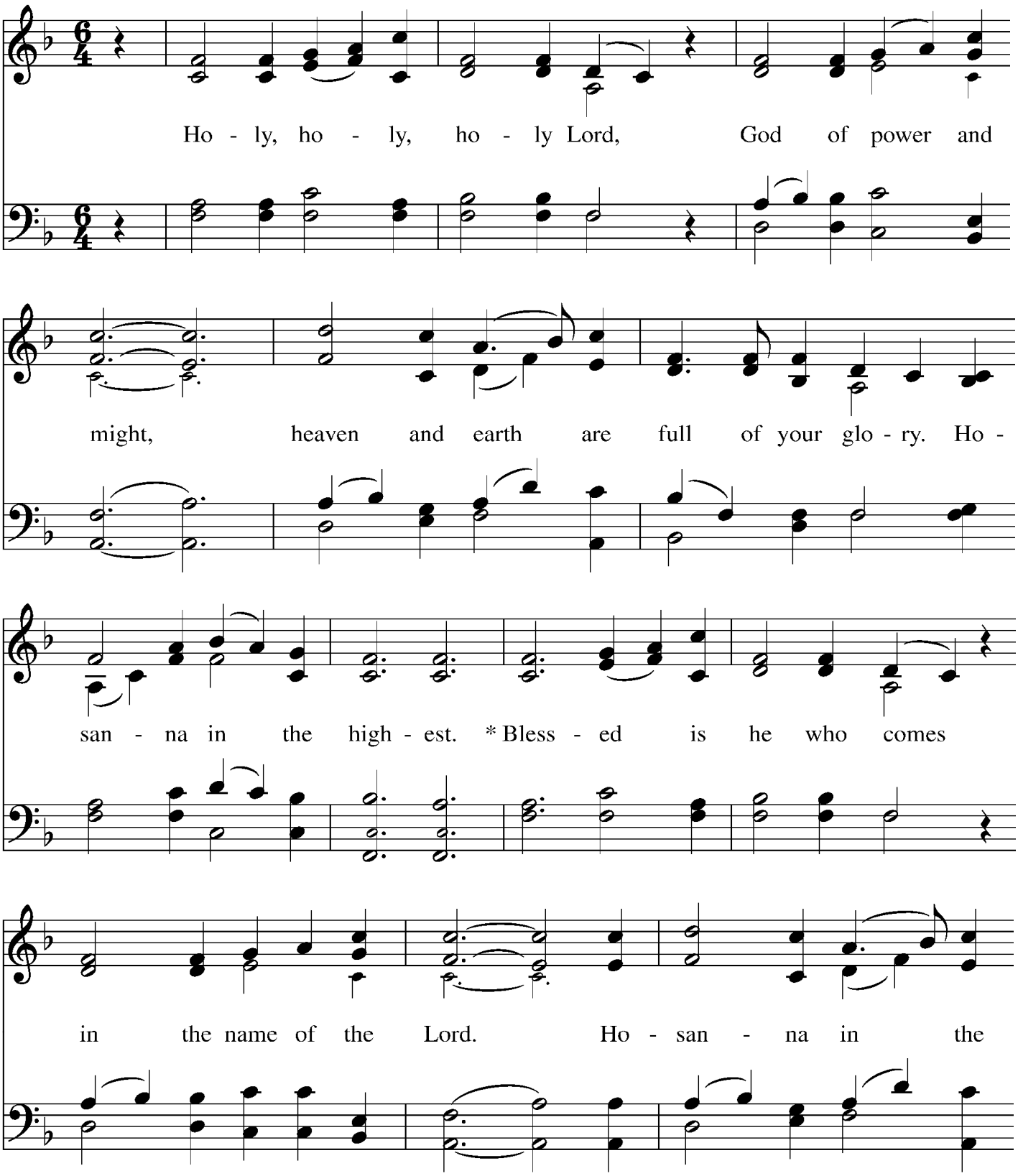
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

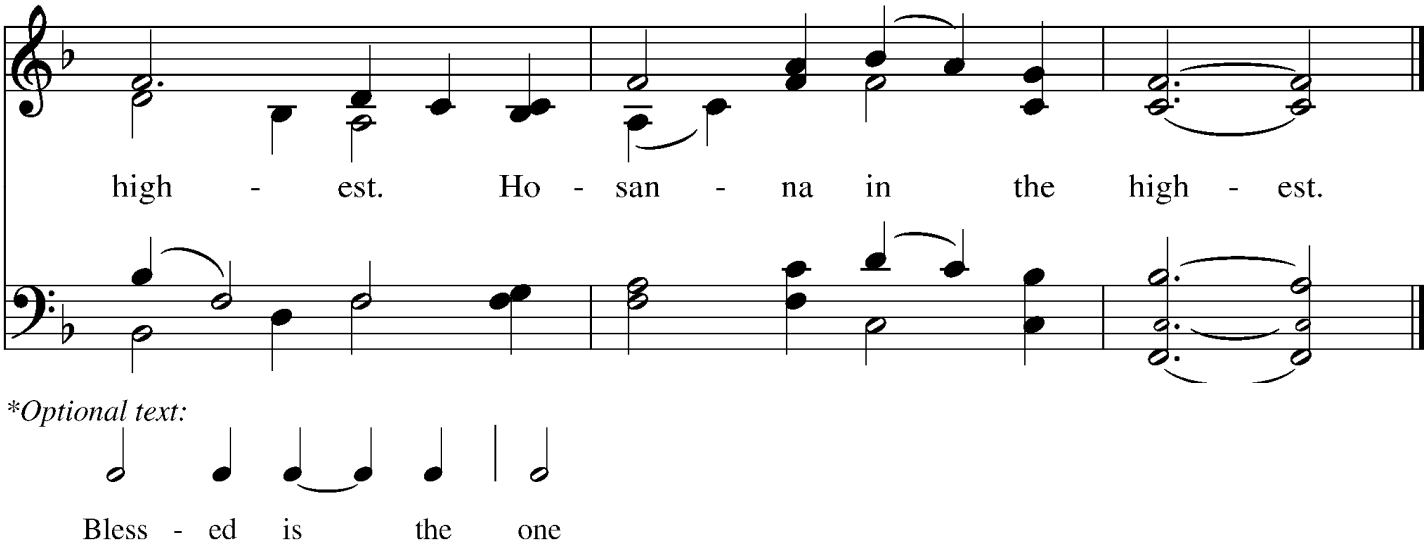
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

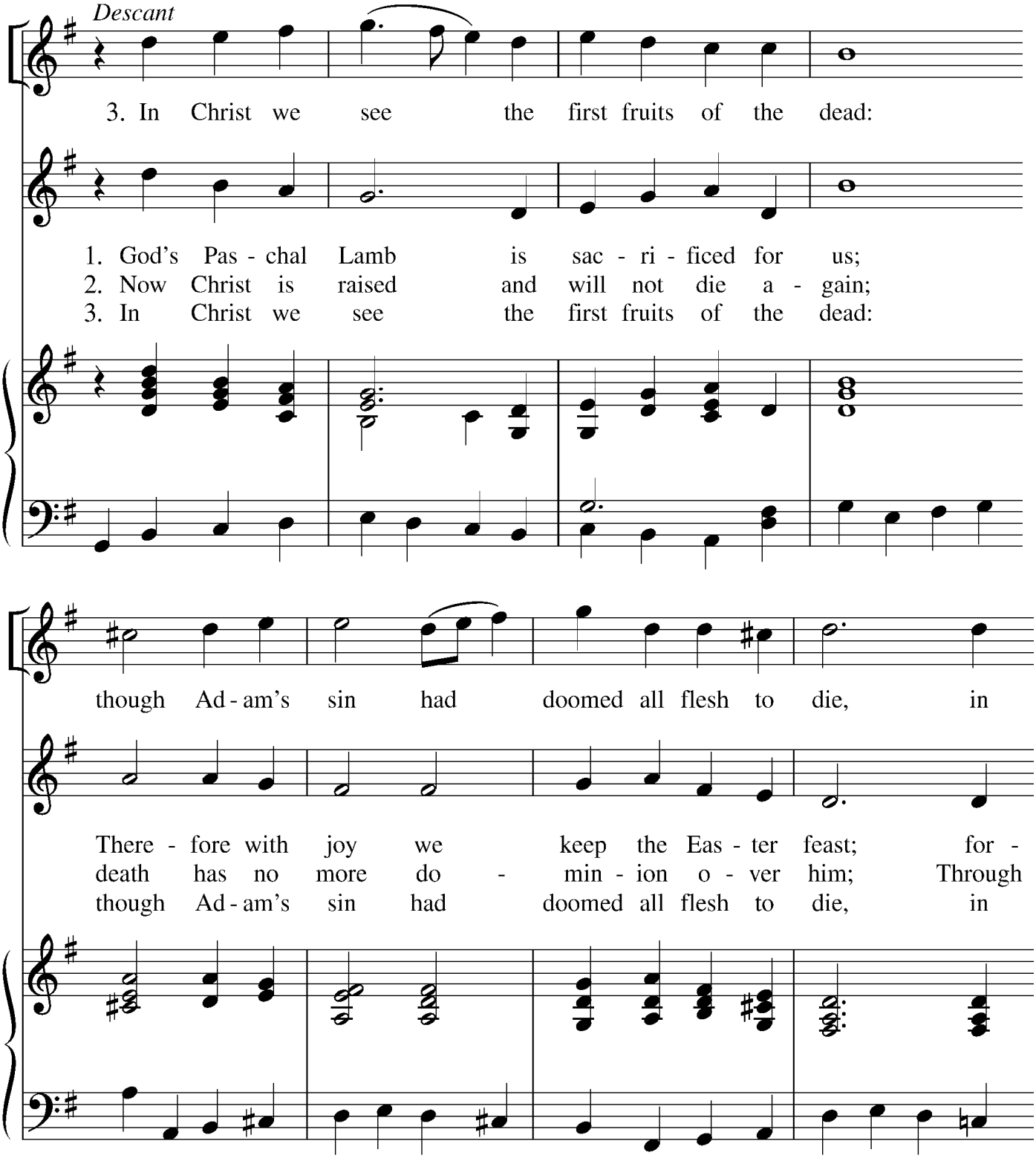
And now, as our Savior Christ has taught us, we are bold to say,
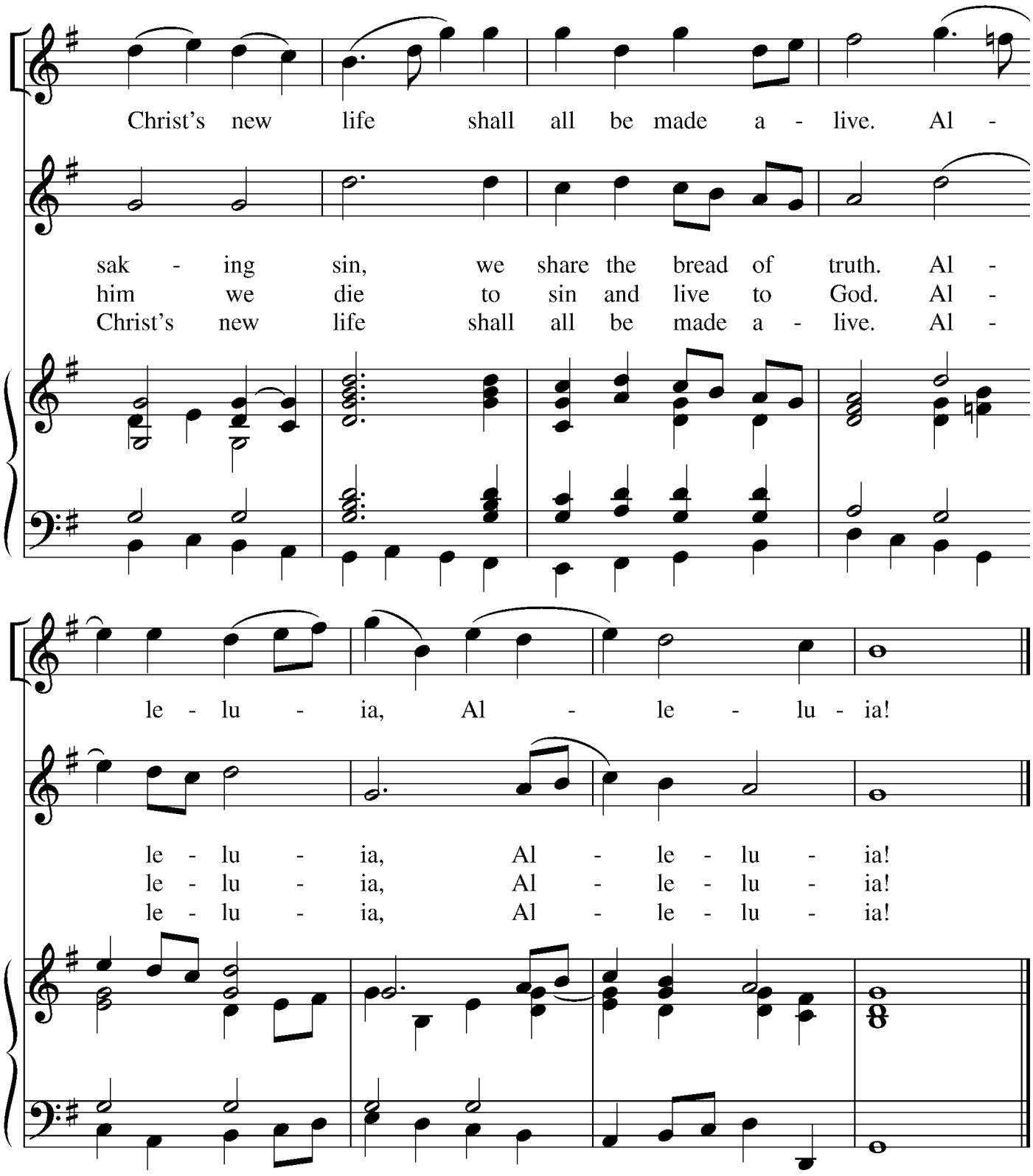
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
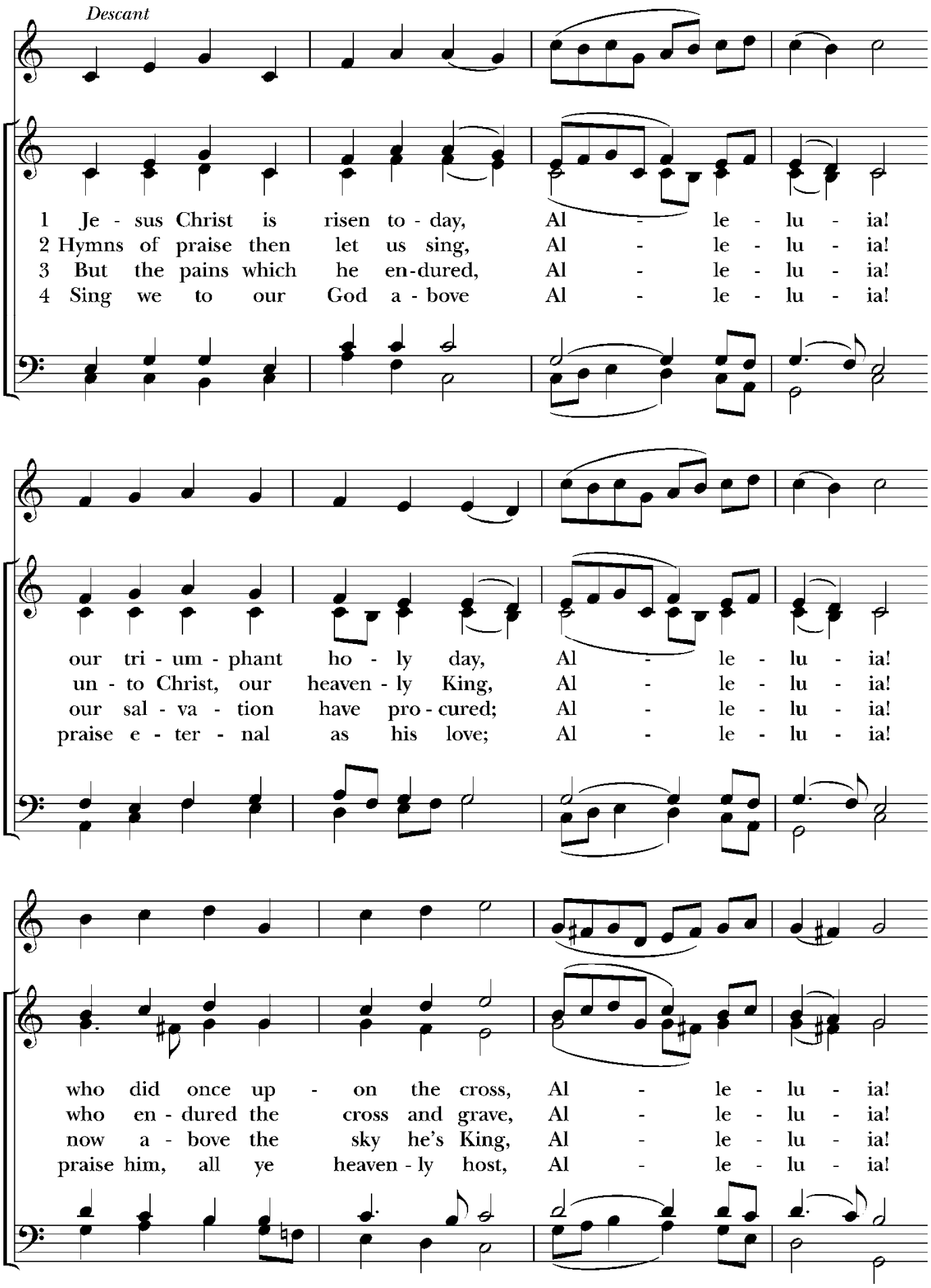
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

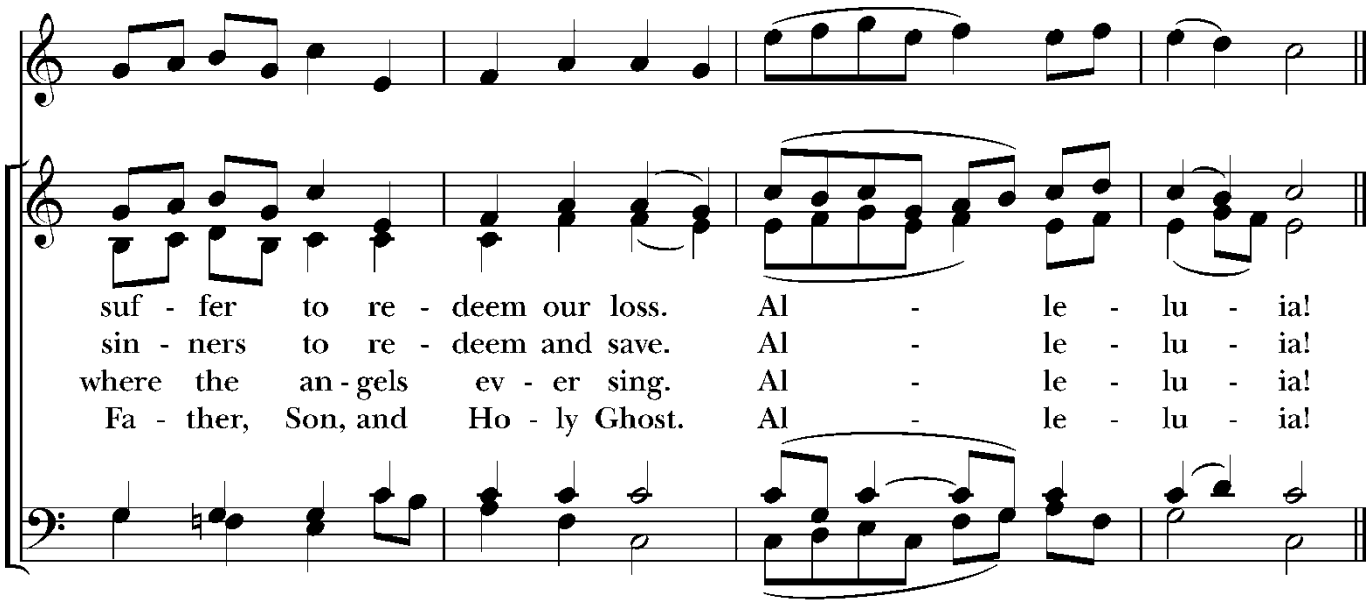
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

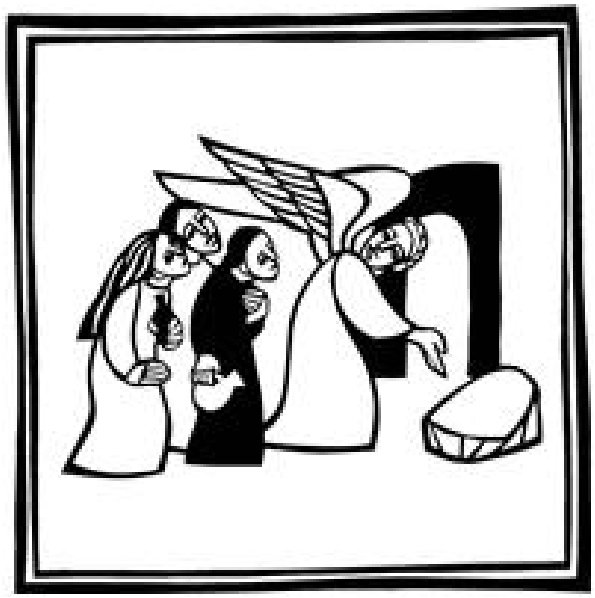
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Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

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www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
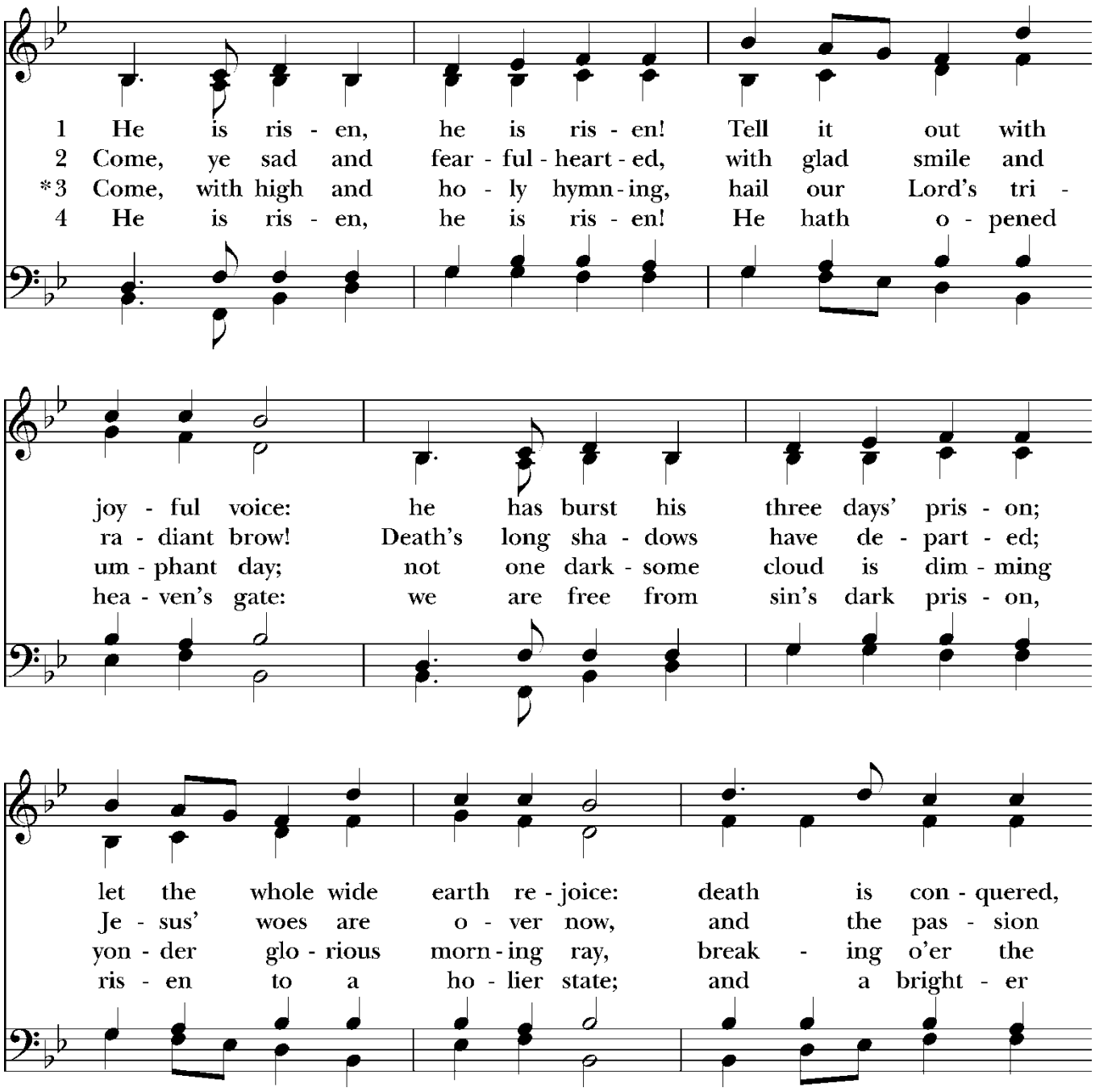


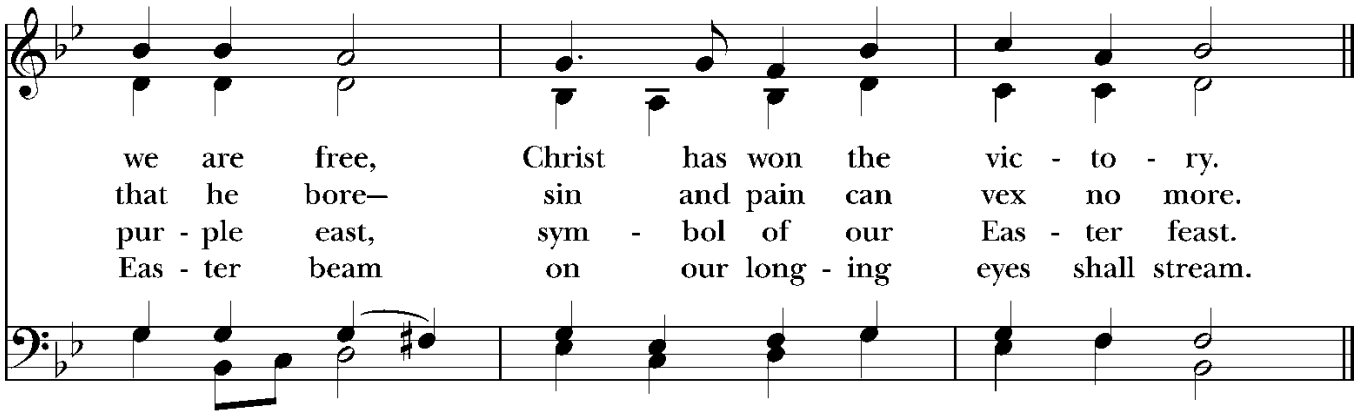
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

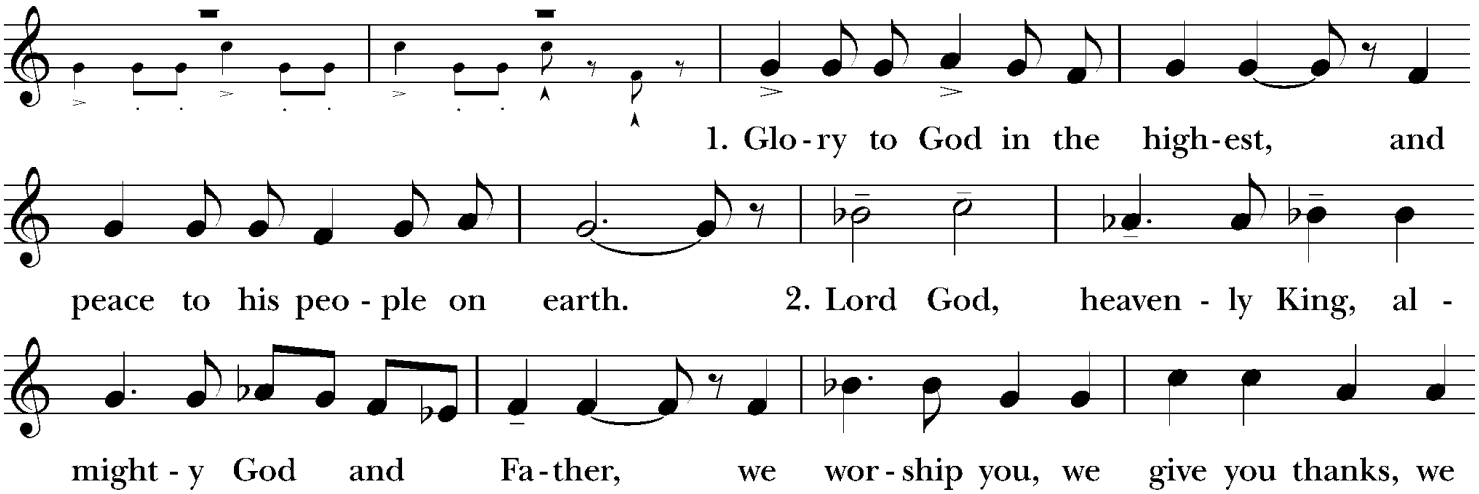
COLLECT FOR PURITY
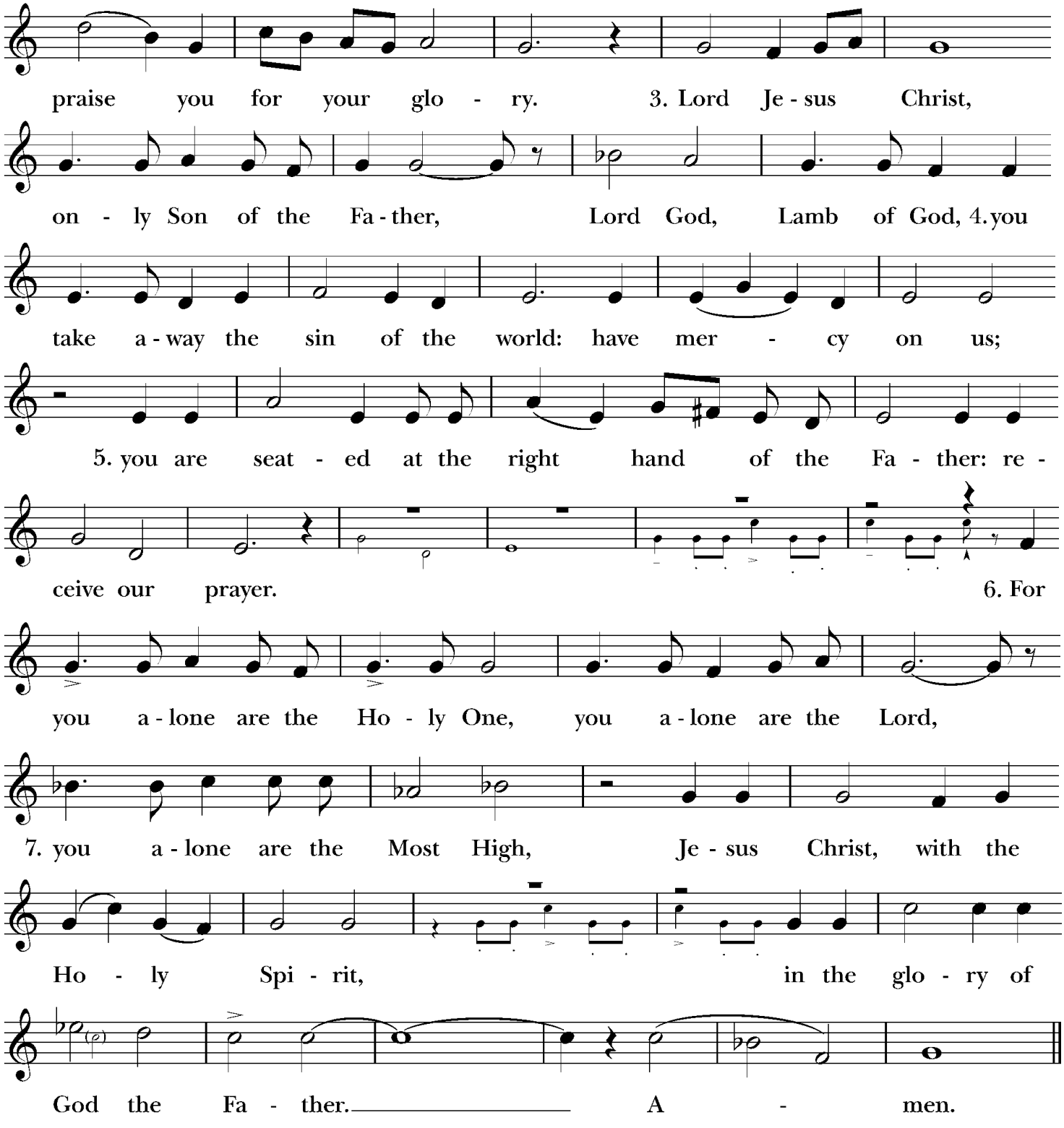
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
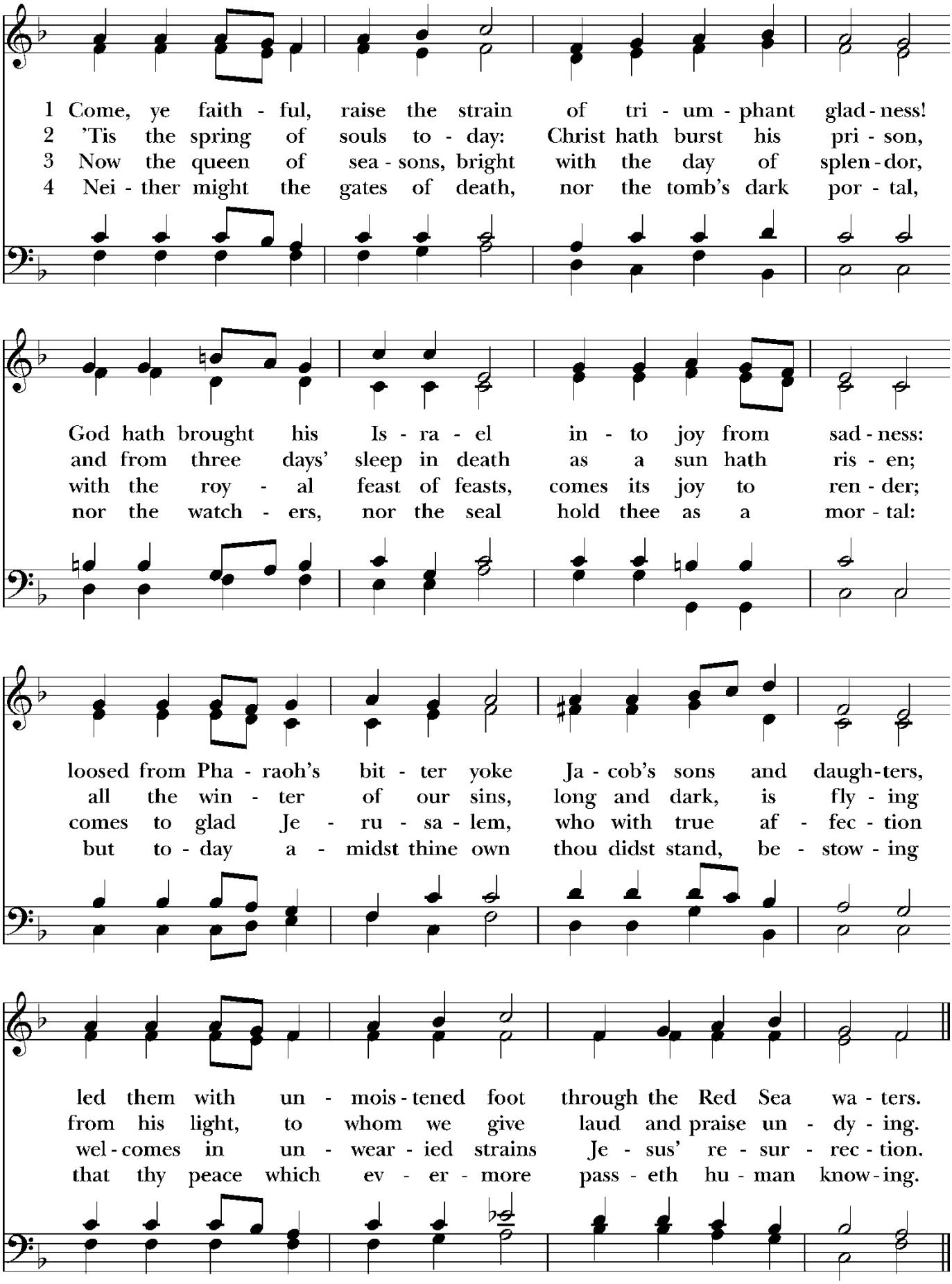
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
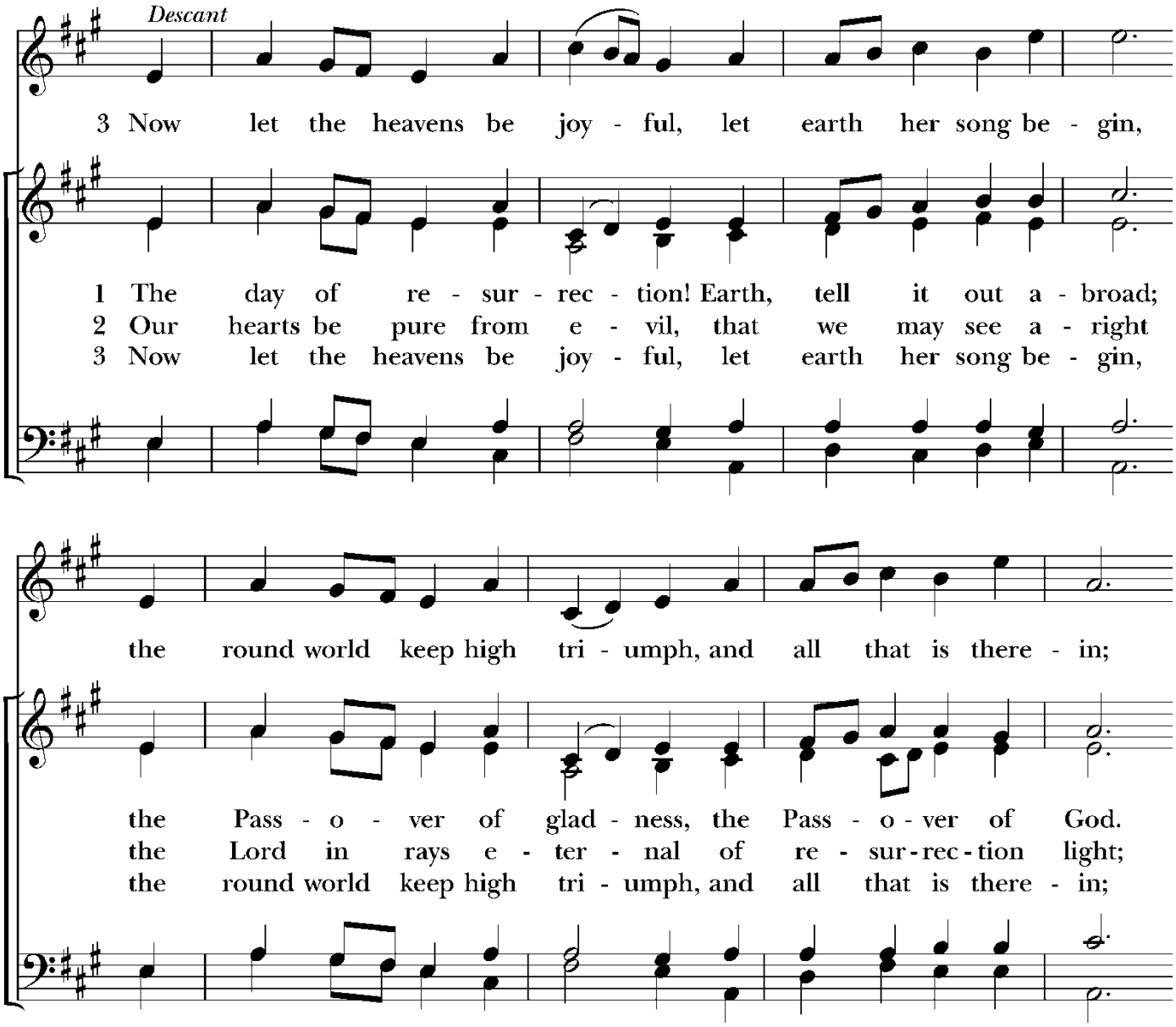
OFFERTORY SENTENCE
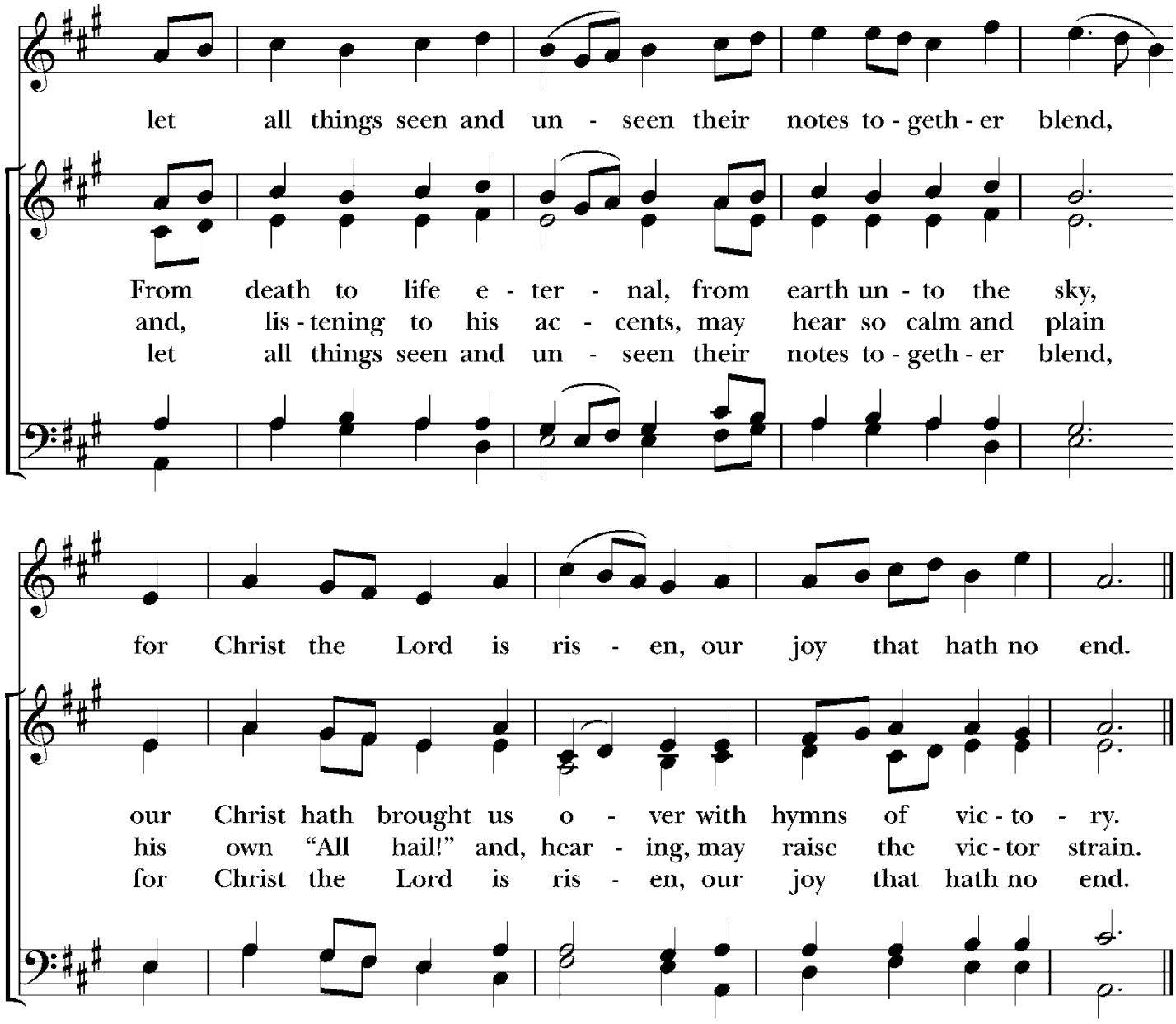
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

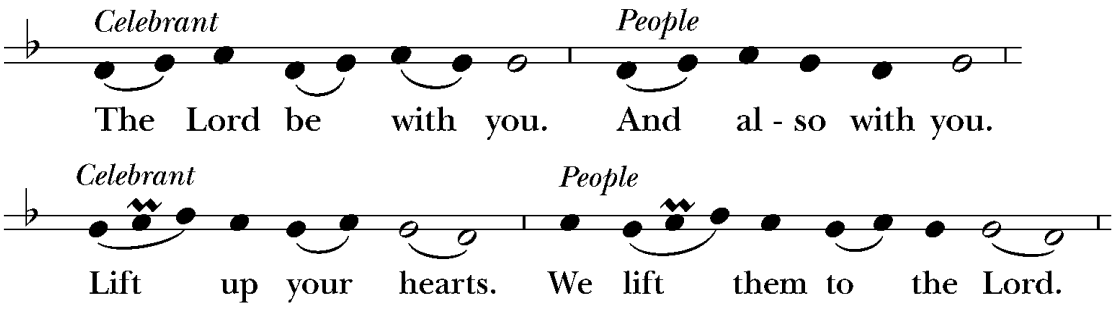


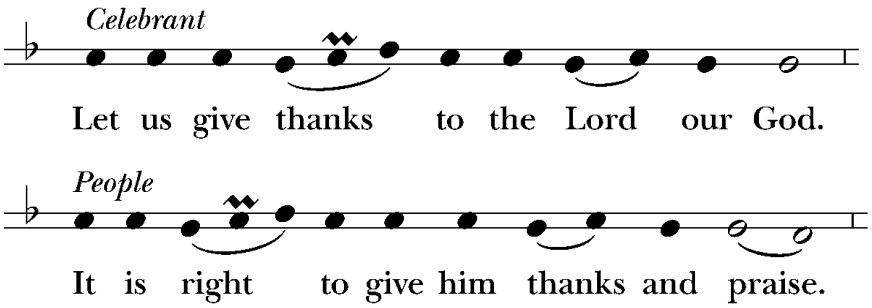


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
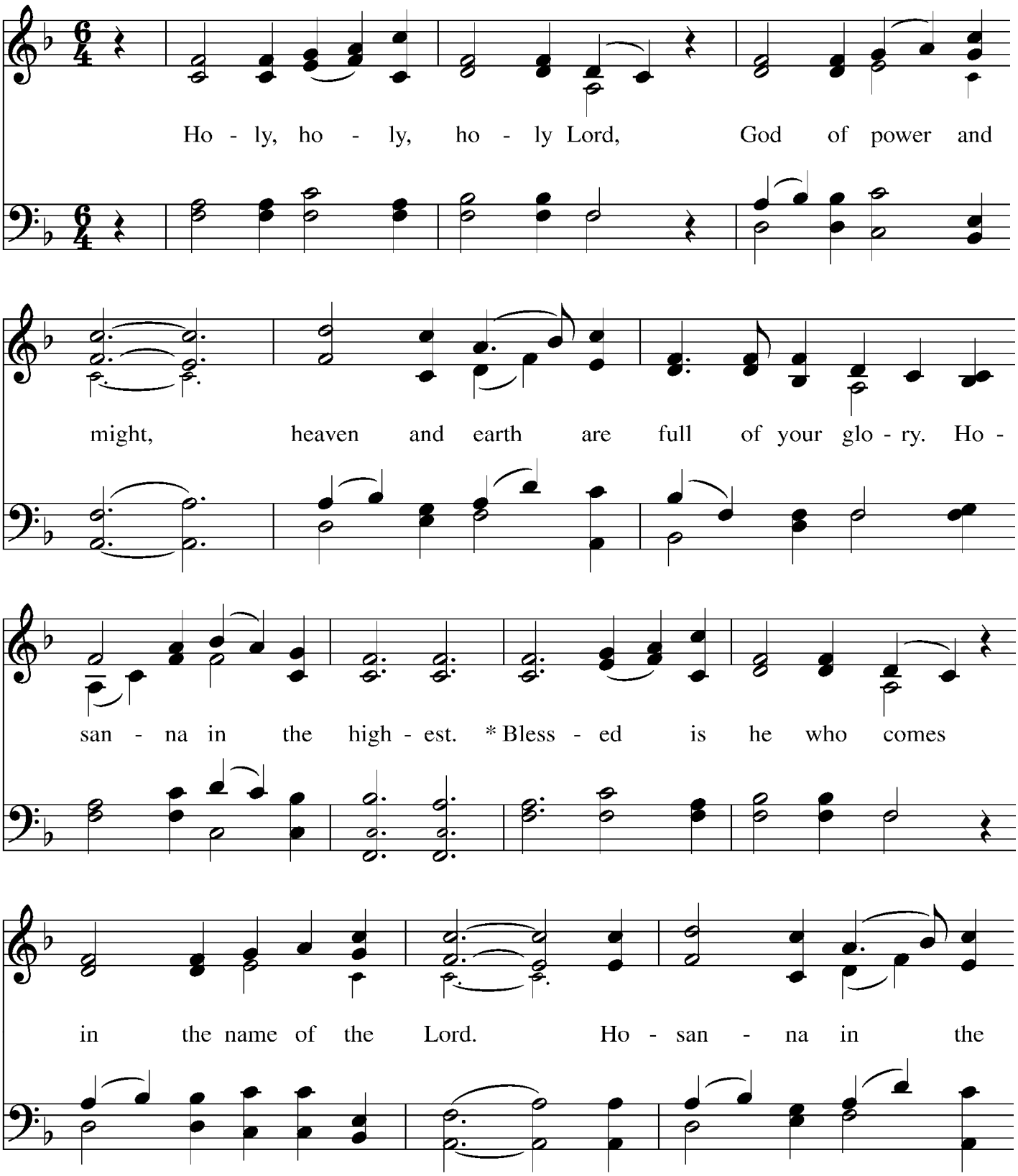
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

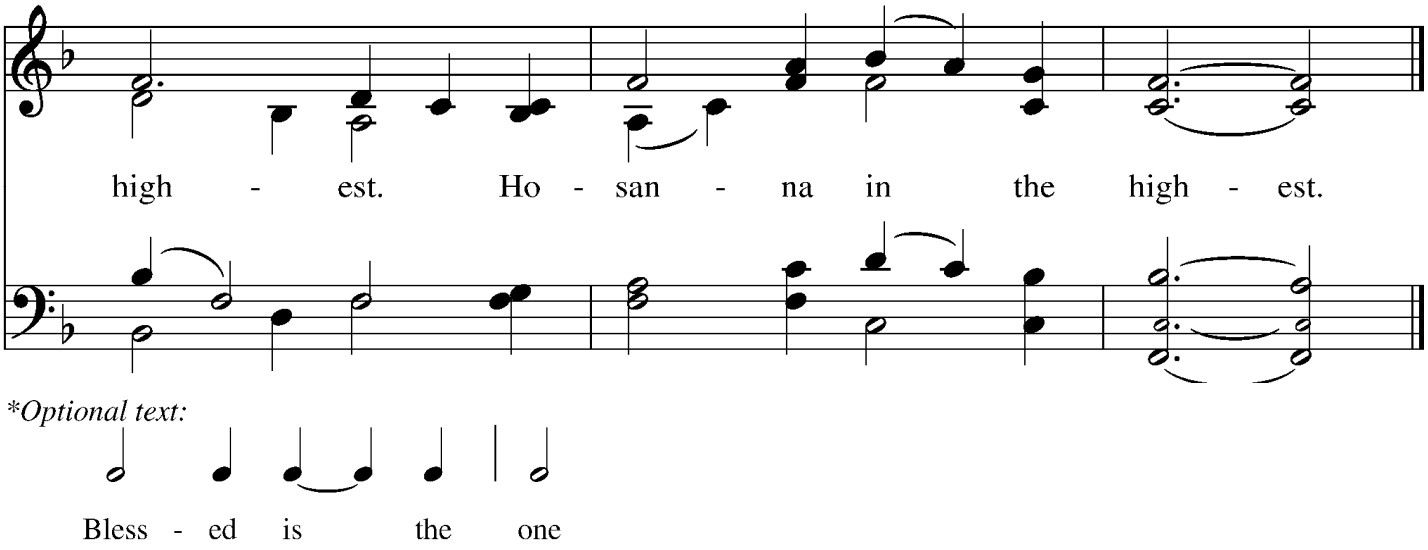
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

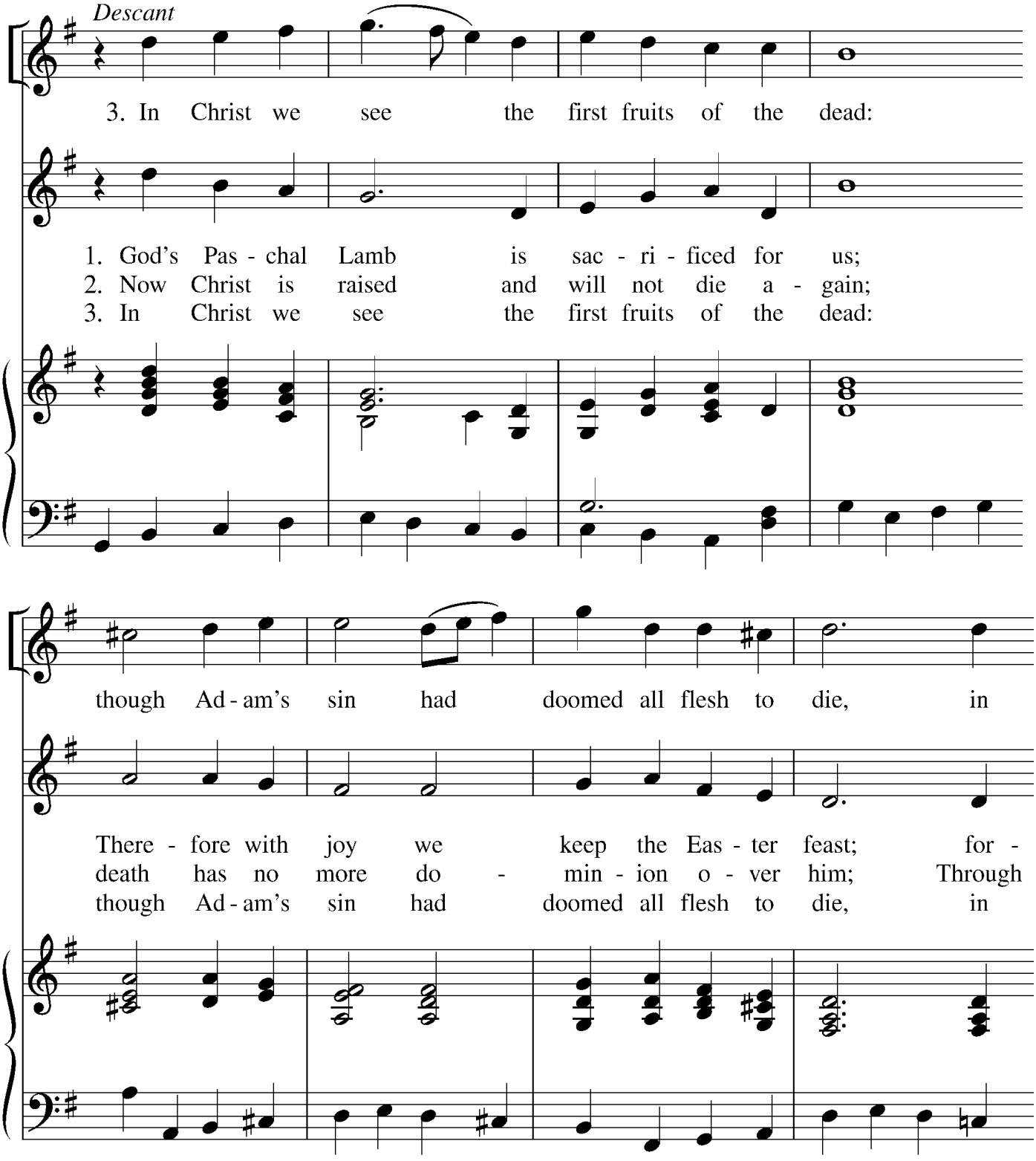
And now, as our Savior Christ has taught us, we are bold to say,
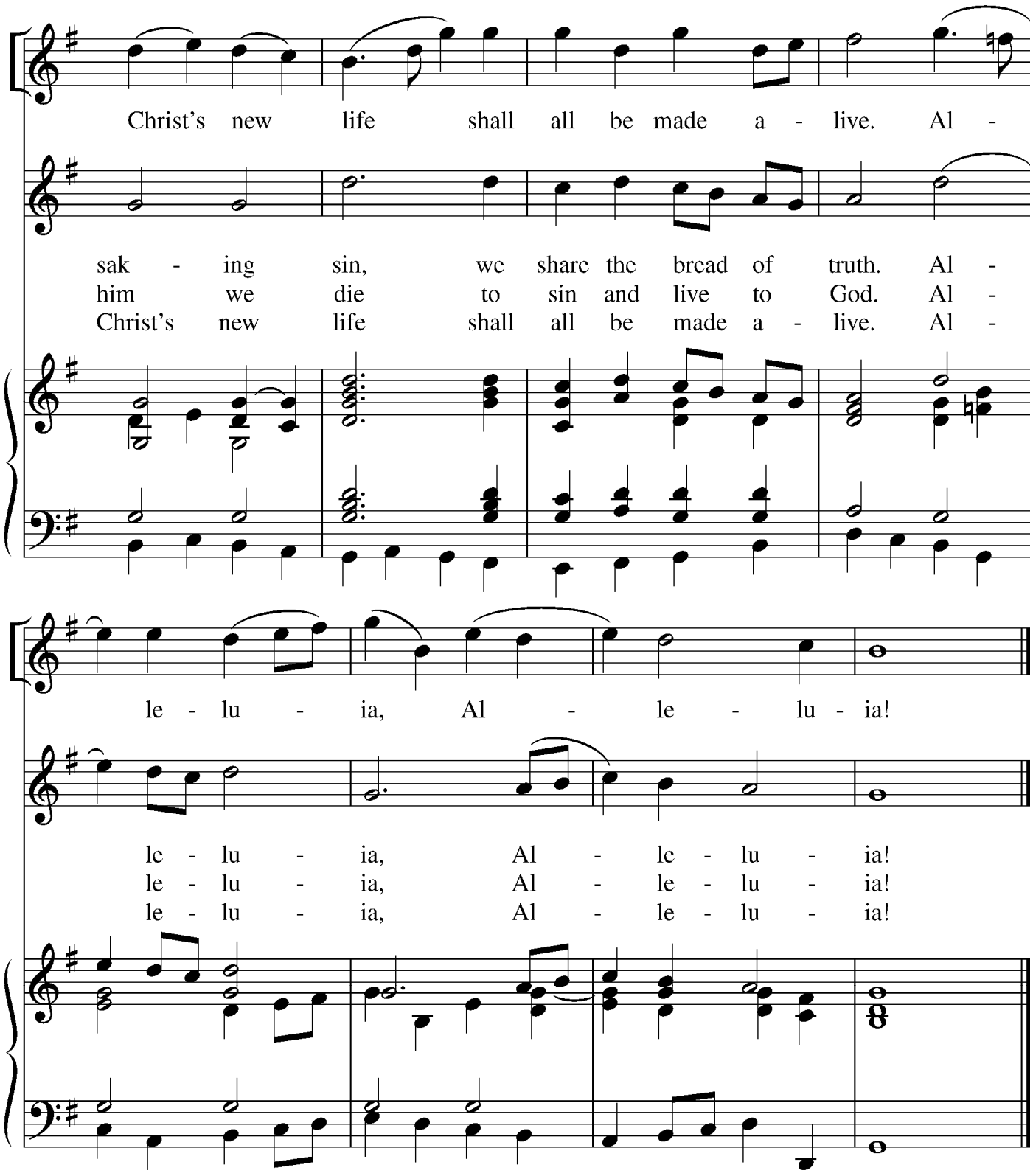
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
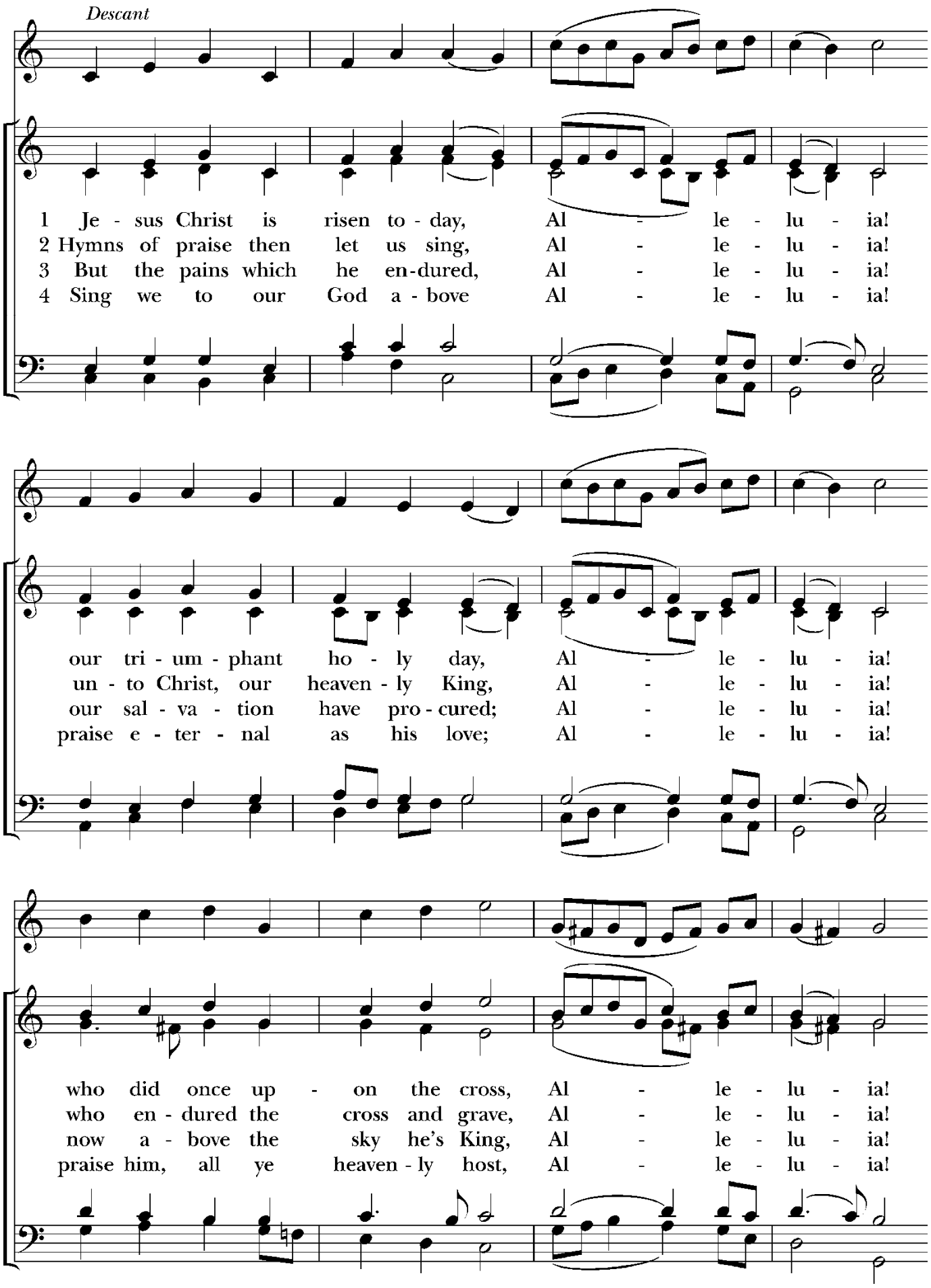
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

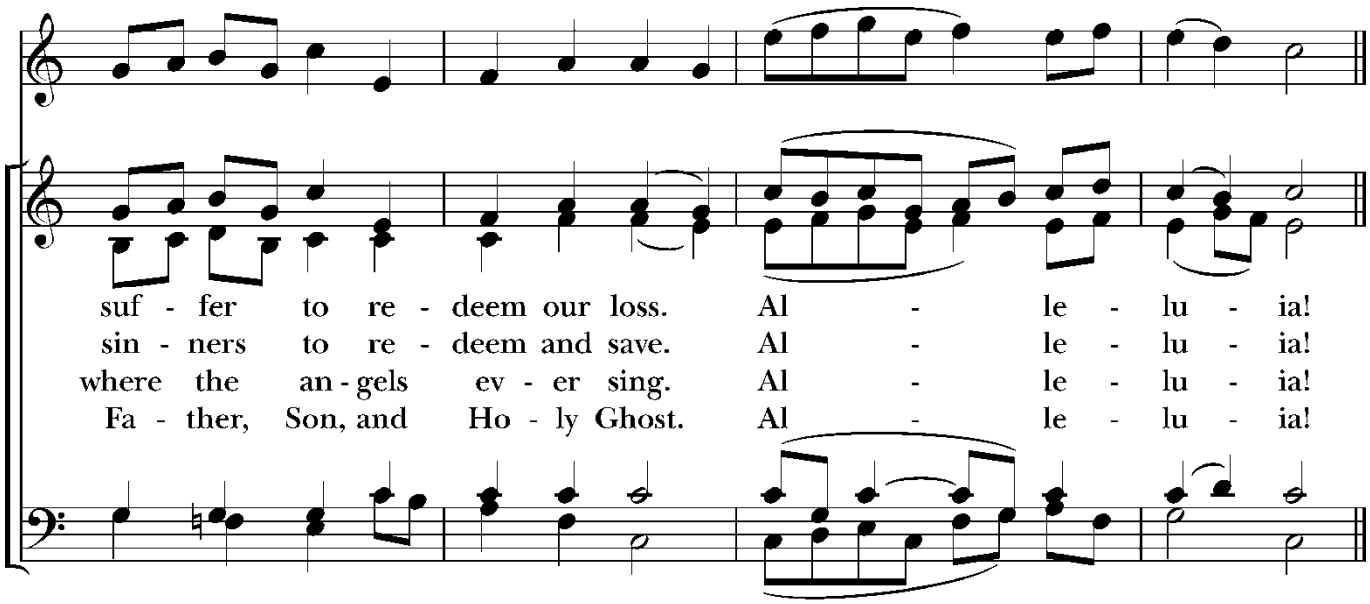
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

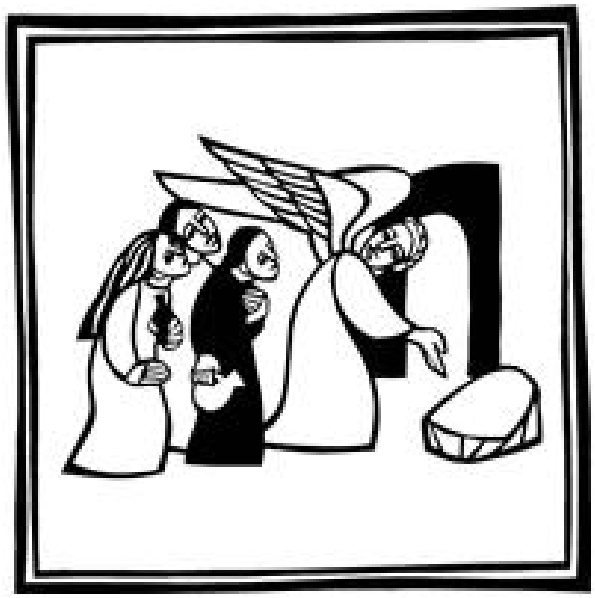
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

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Cathy Johnson, in thanksgiving for family

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Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
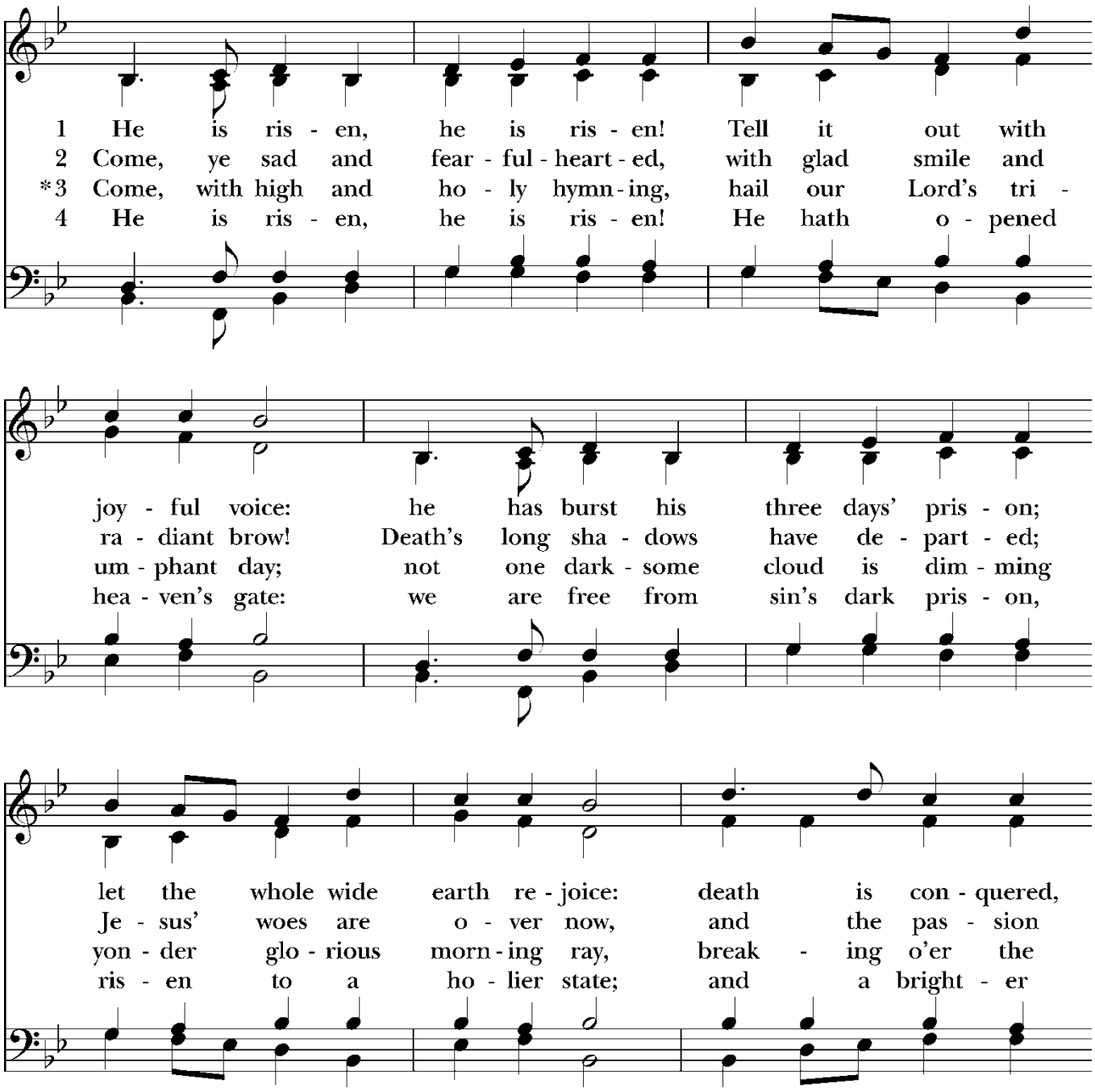


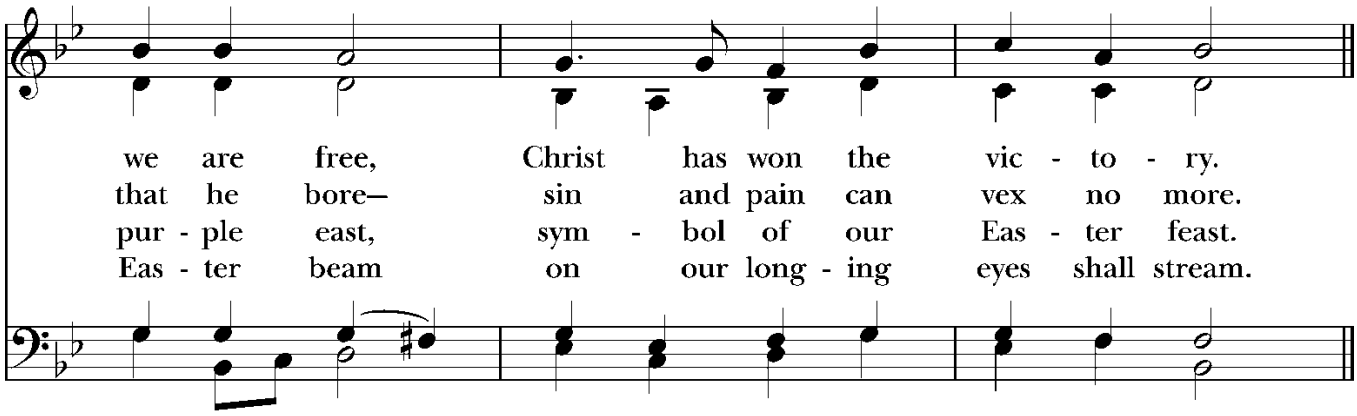
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

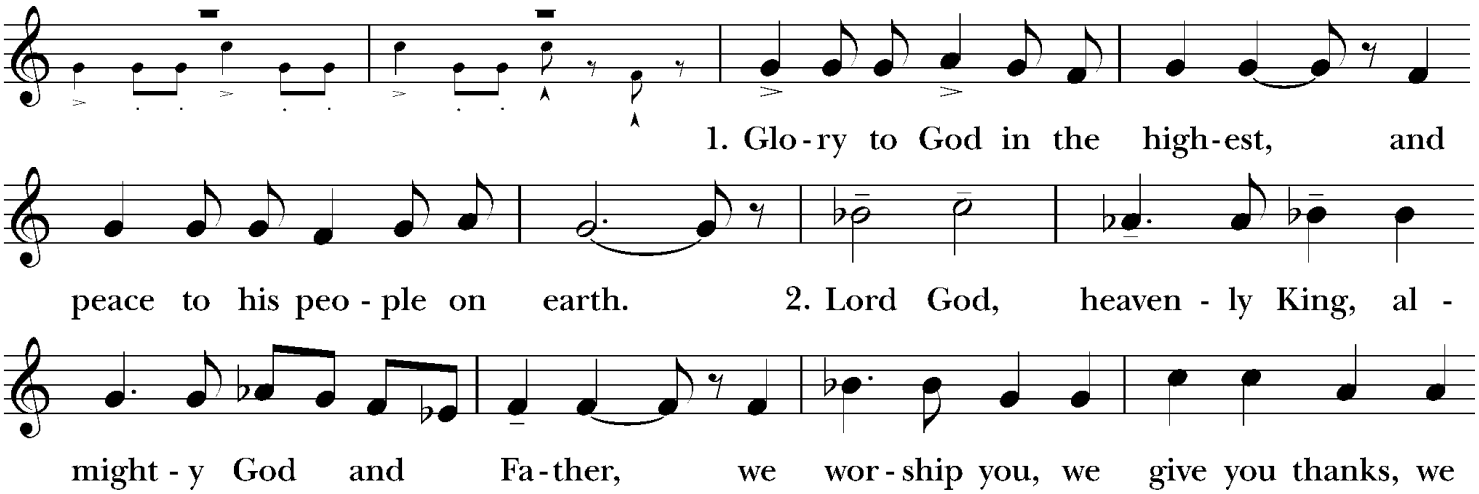
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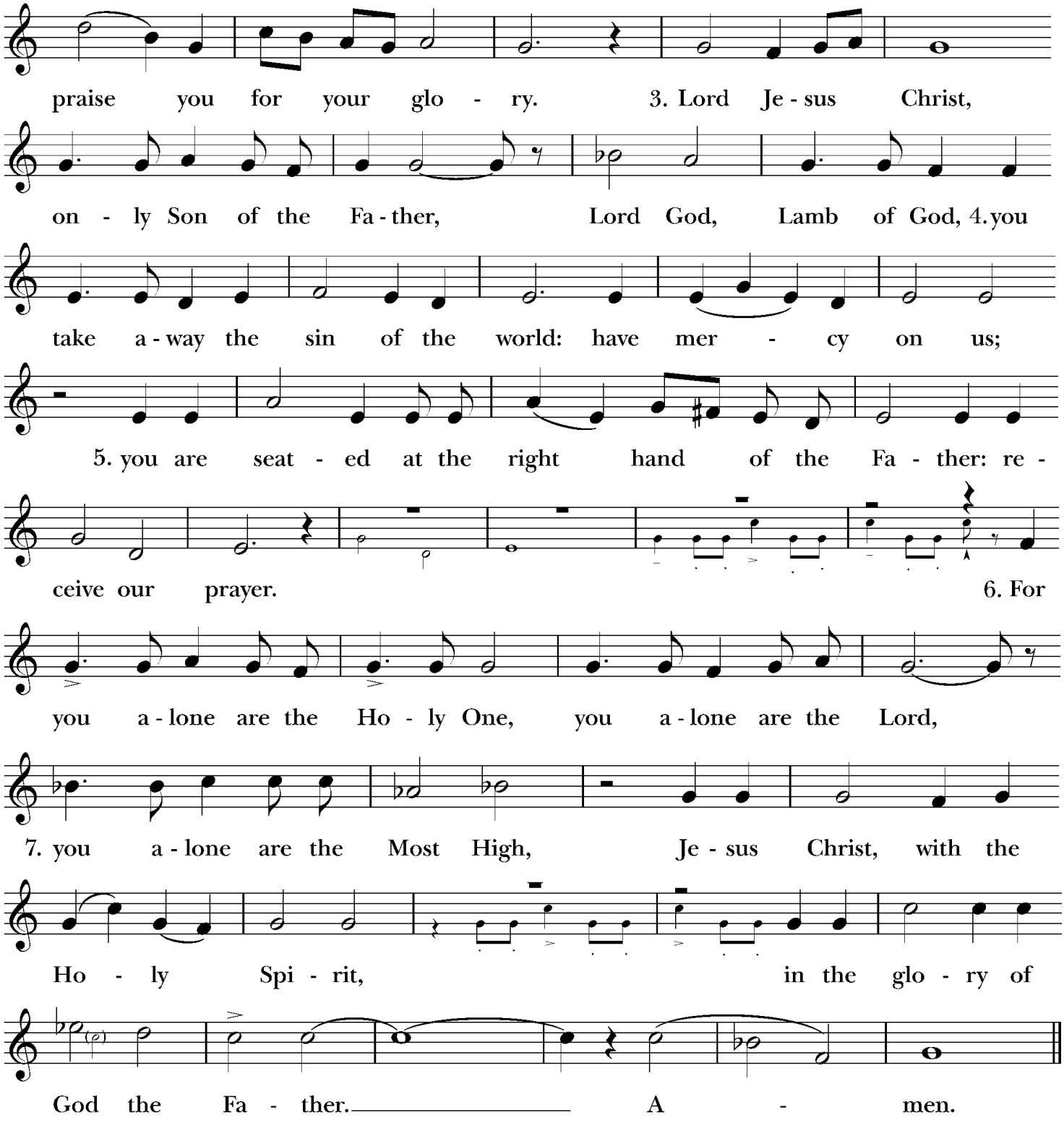
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Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
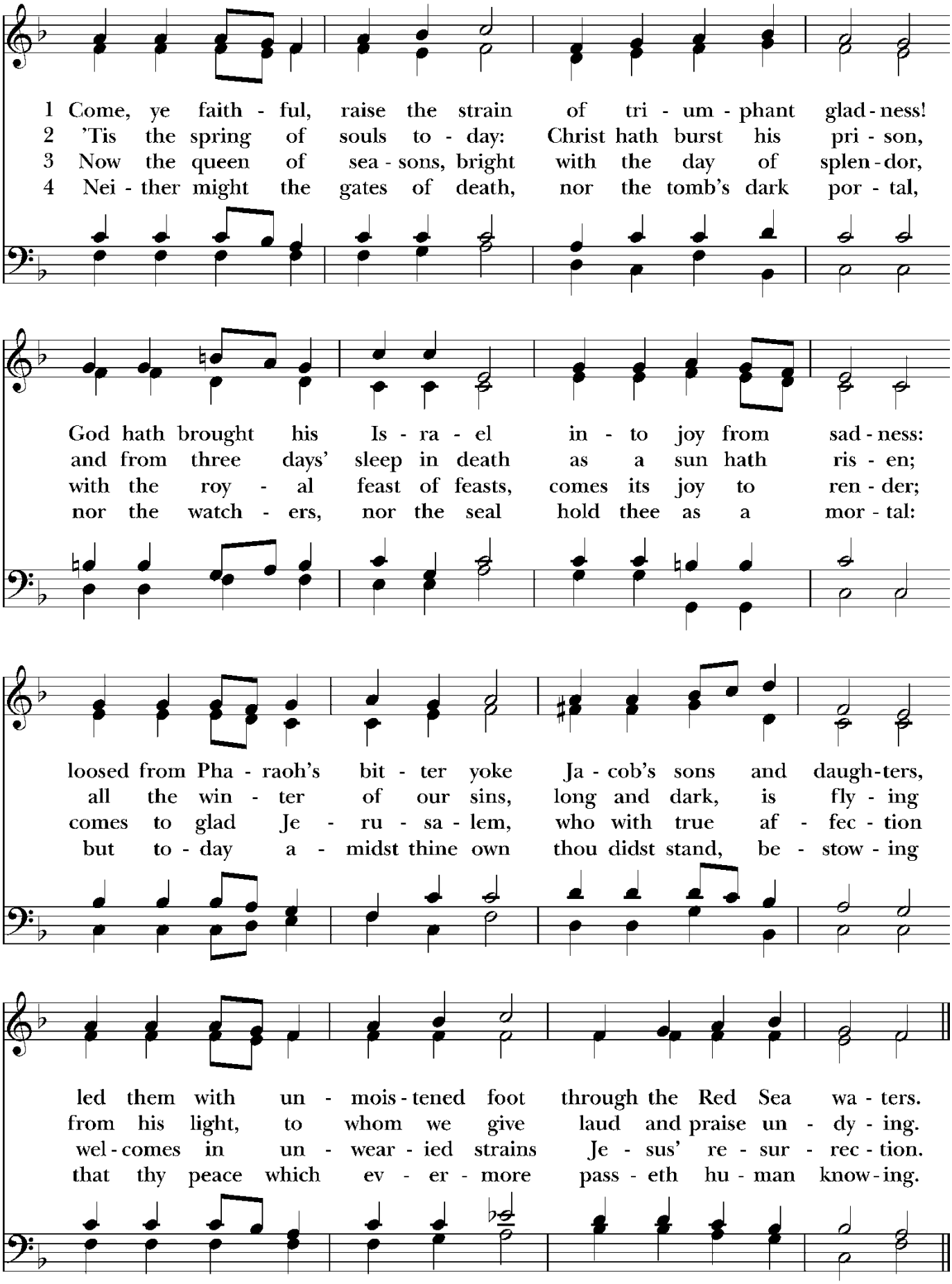
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
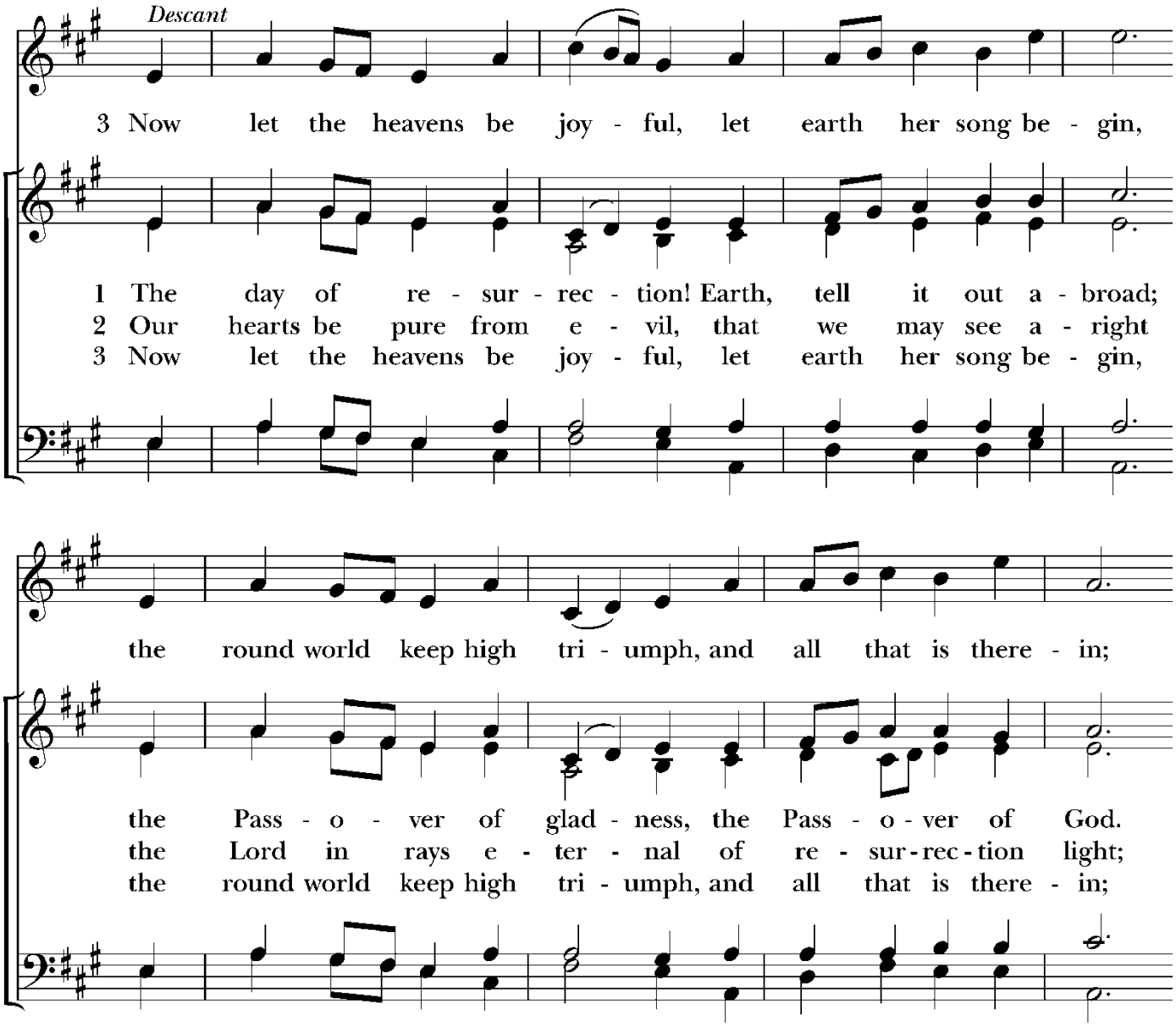
OFFERTORY SENTENCE
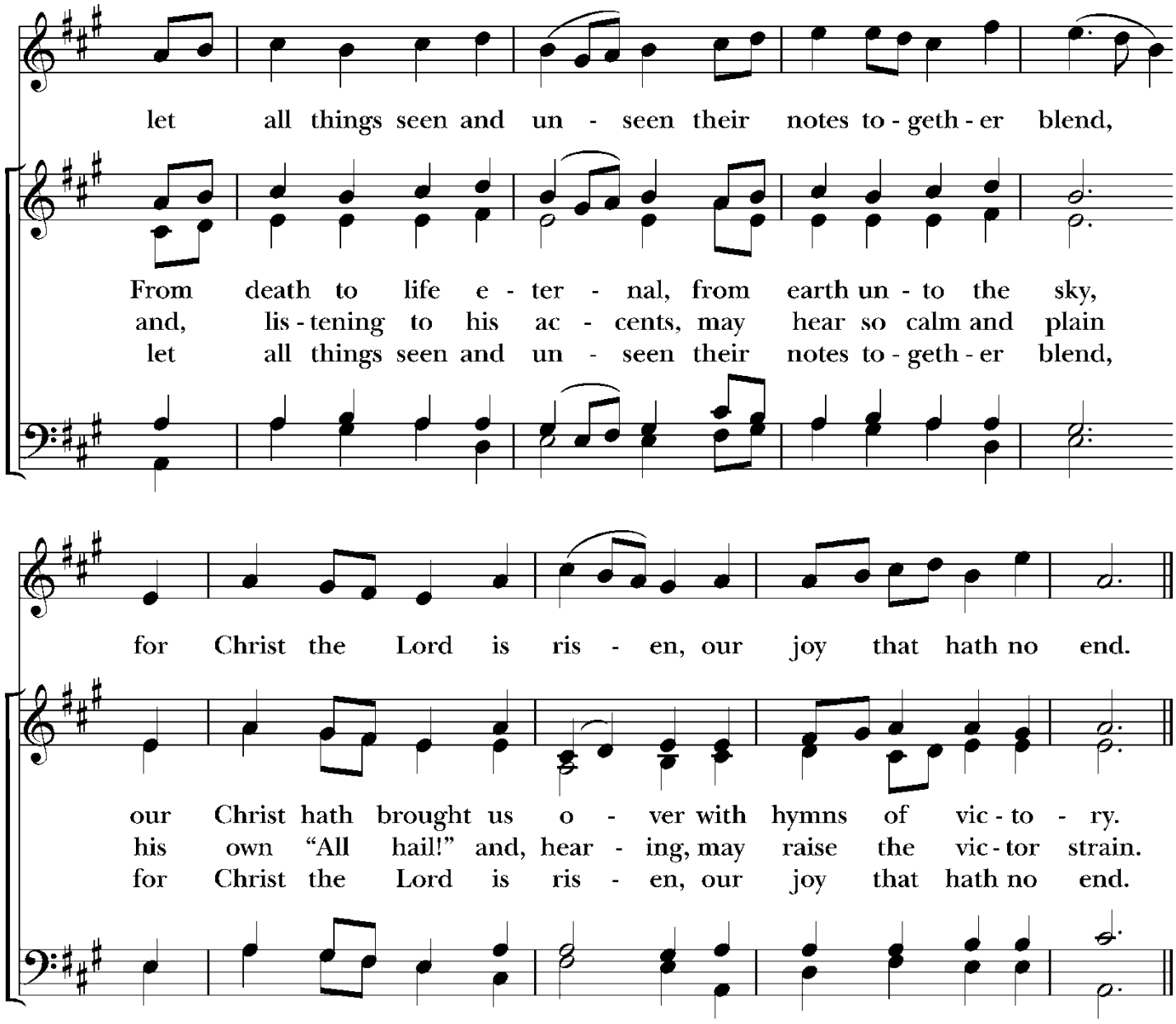
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

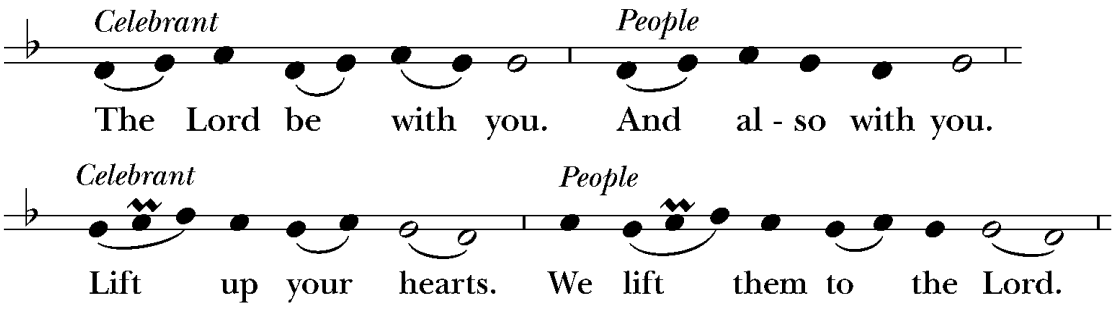


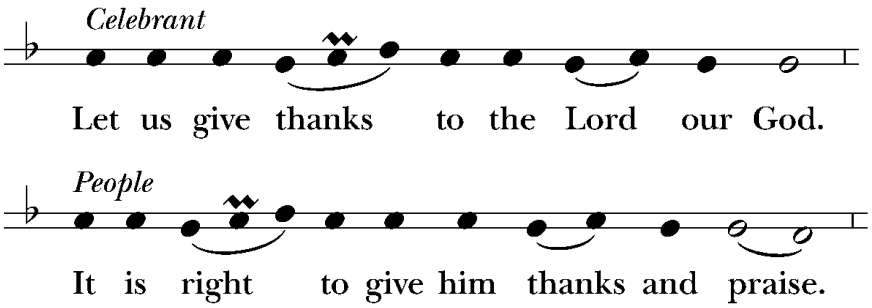


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
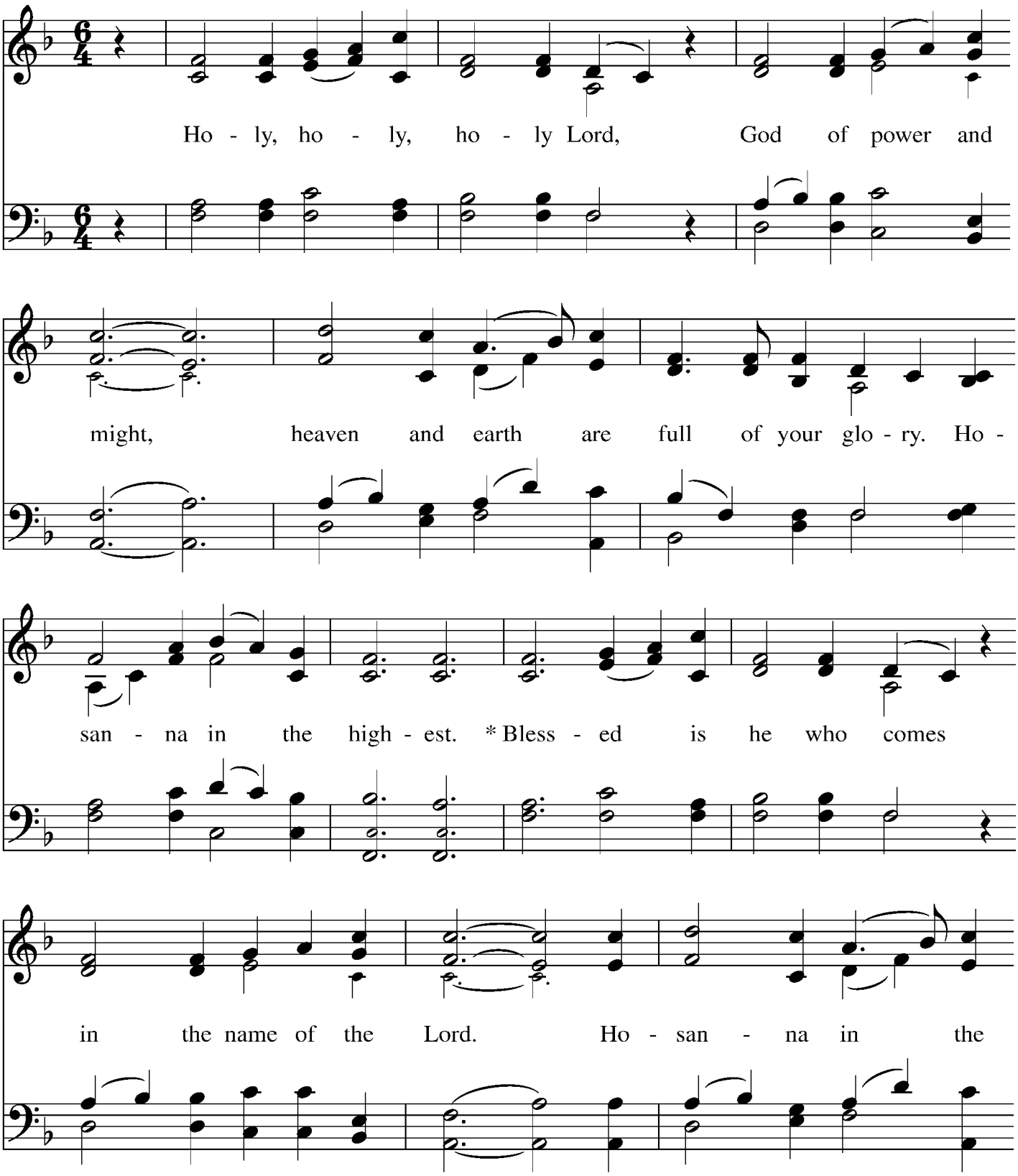
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

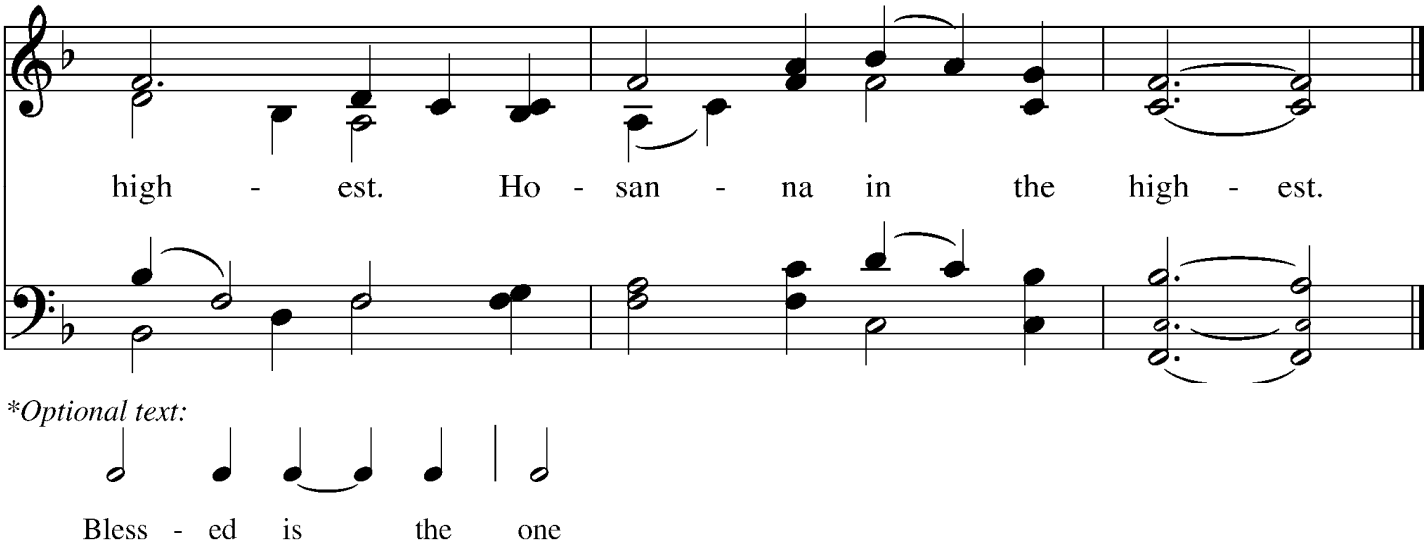
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

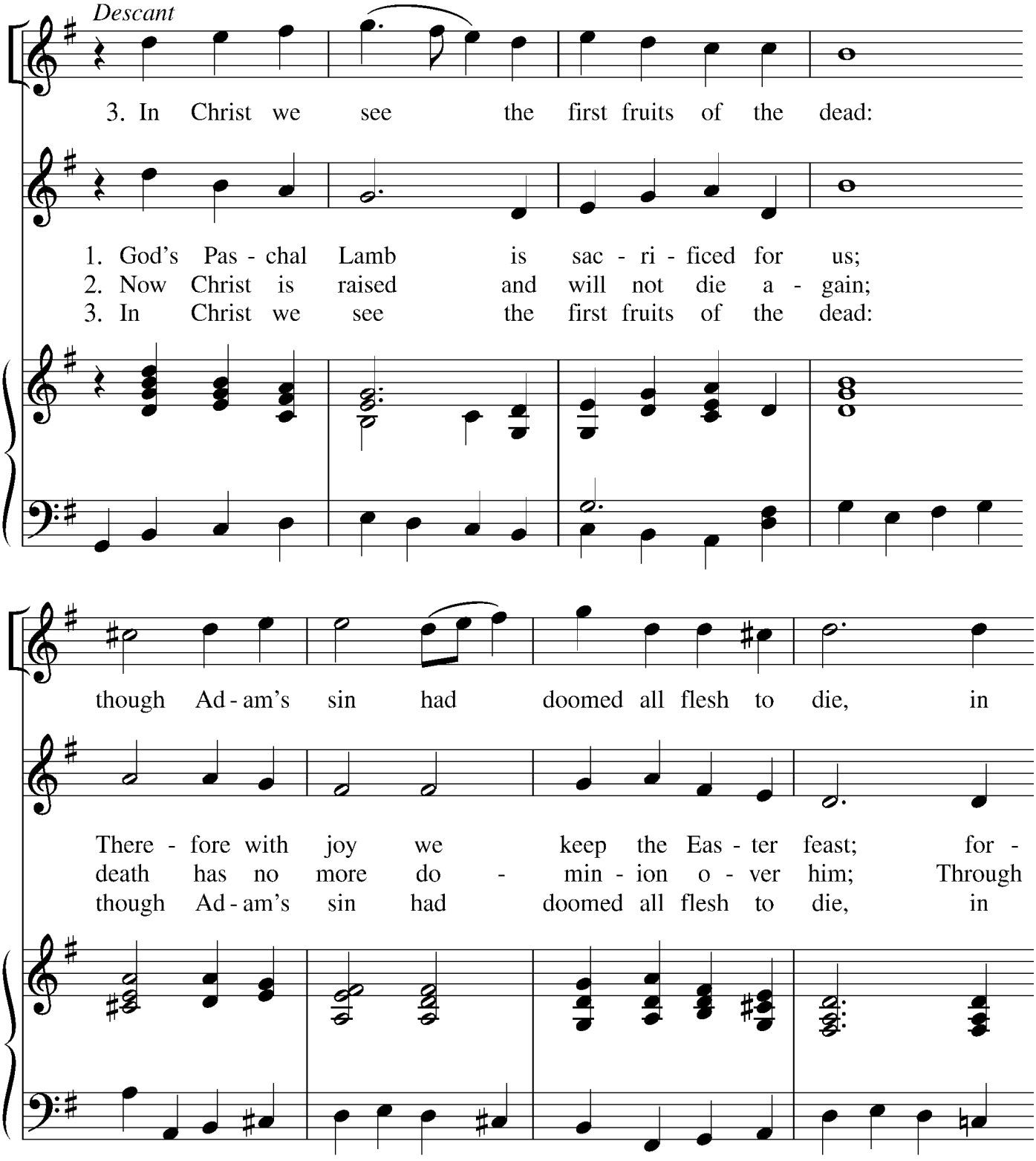
And now, as our Savior Christ has taught us, we are bold to say,
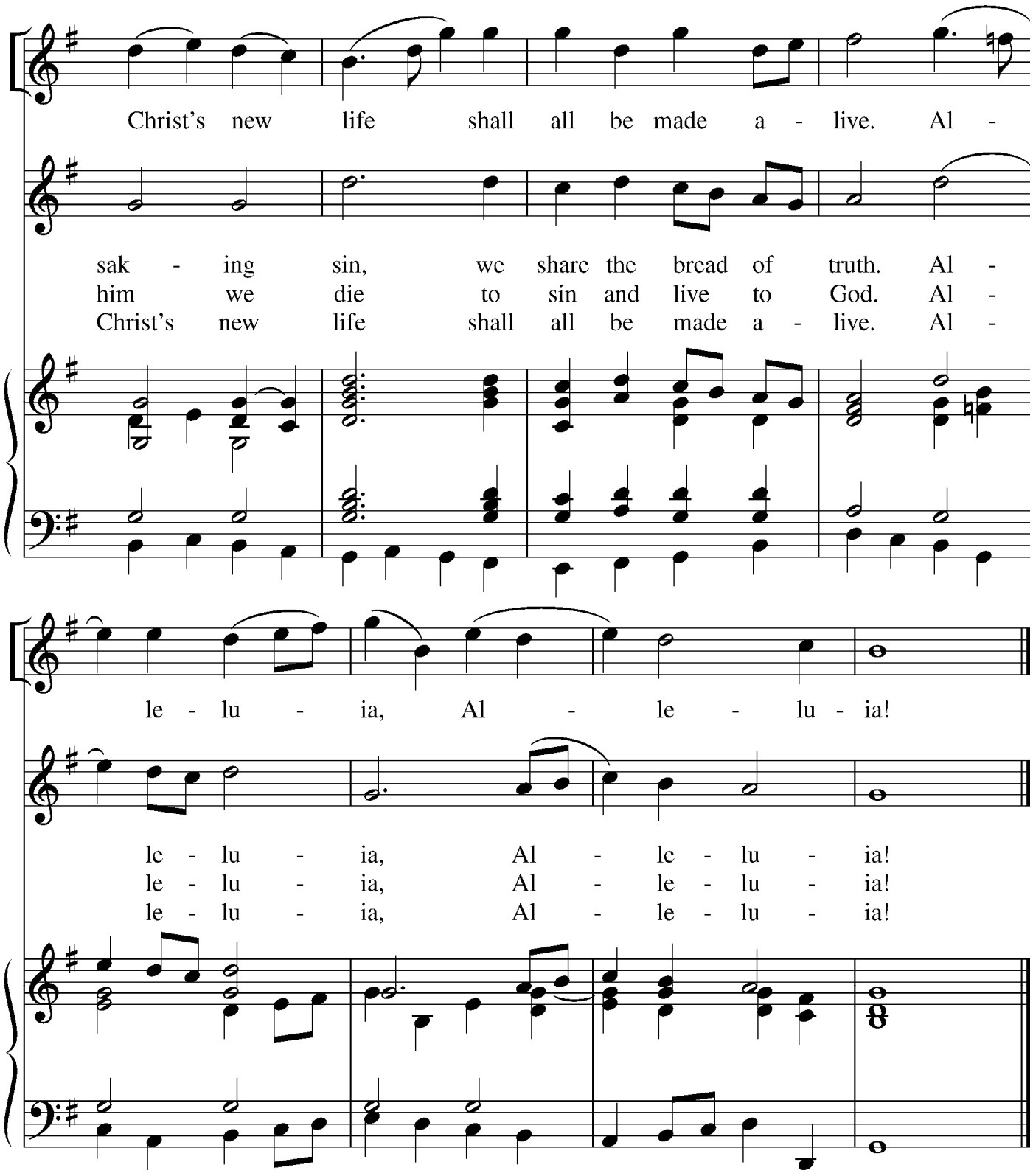
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
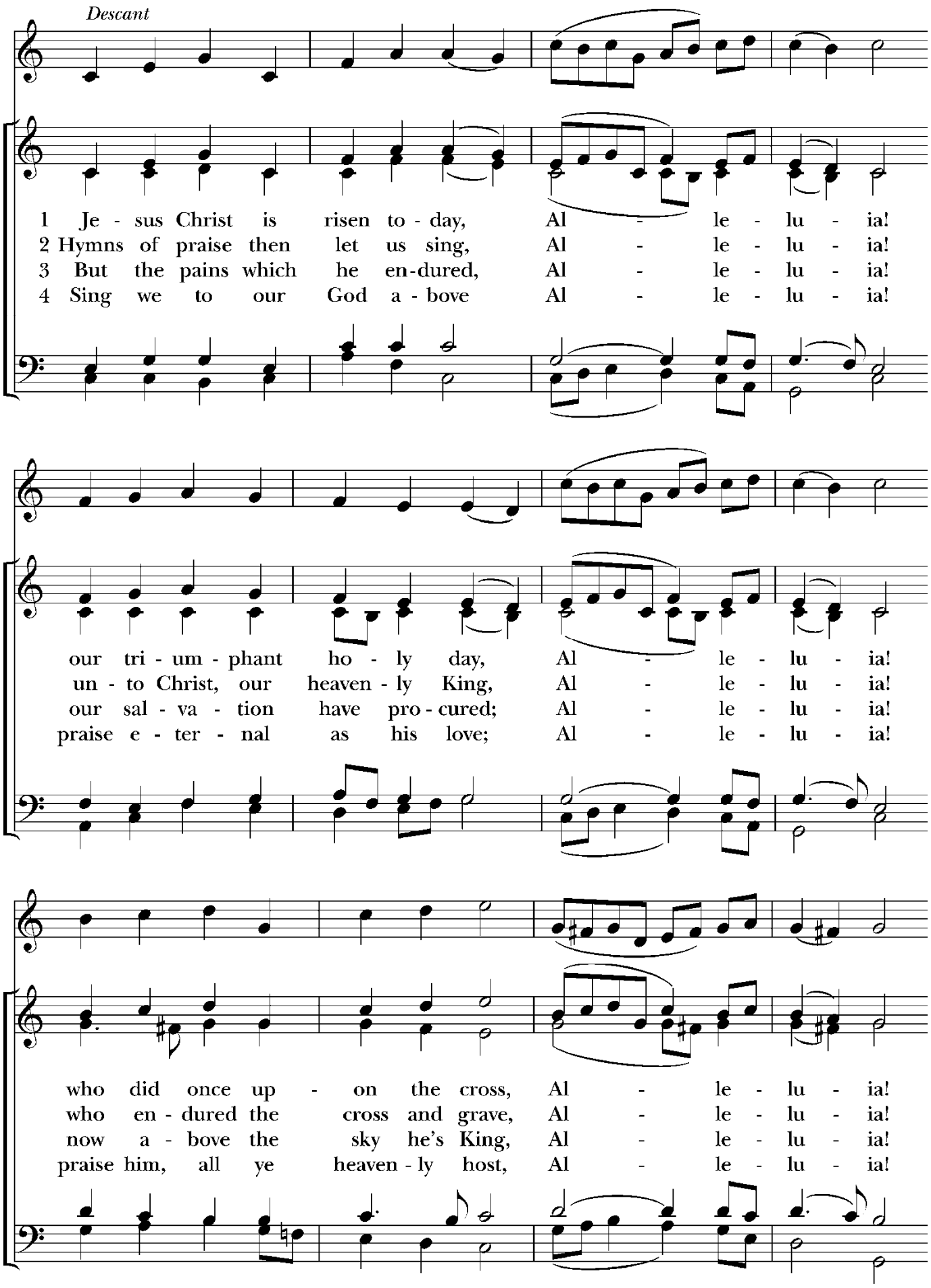
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

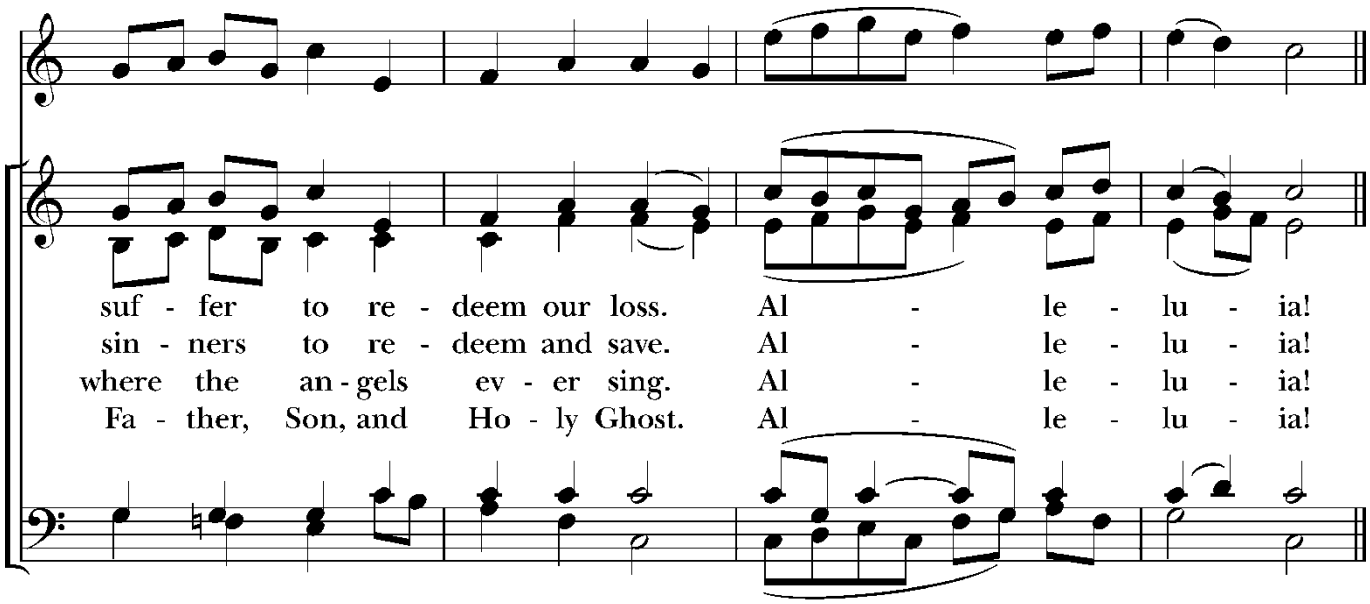
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

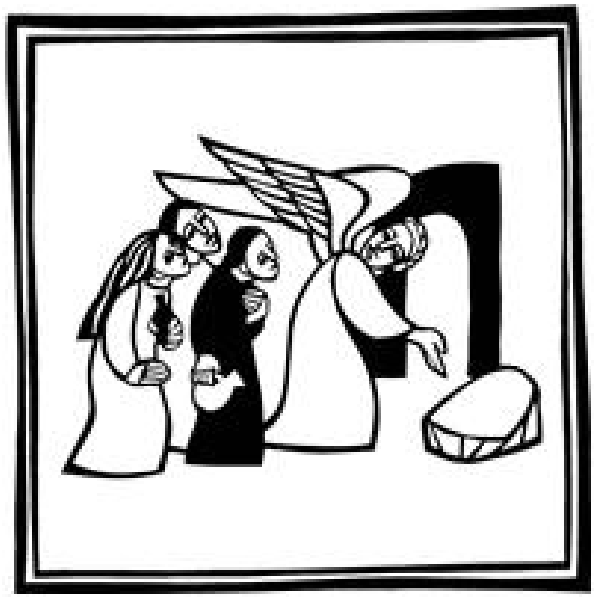
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
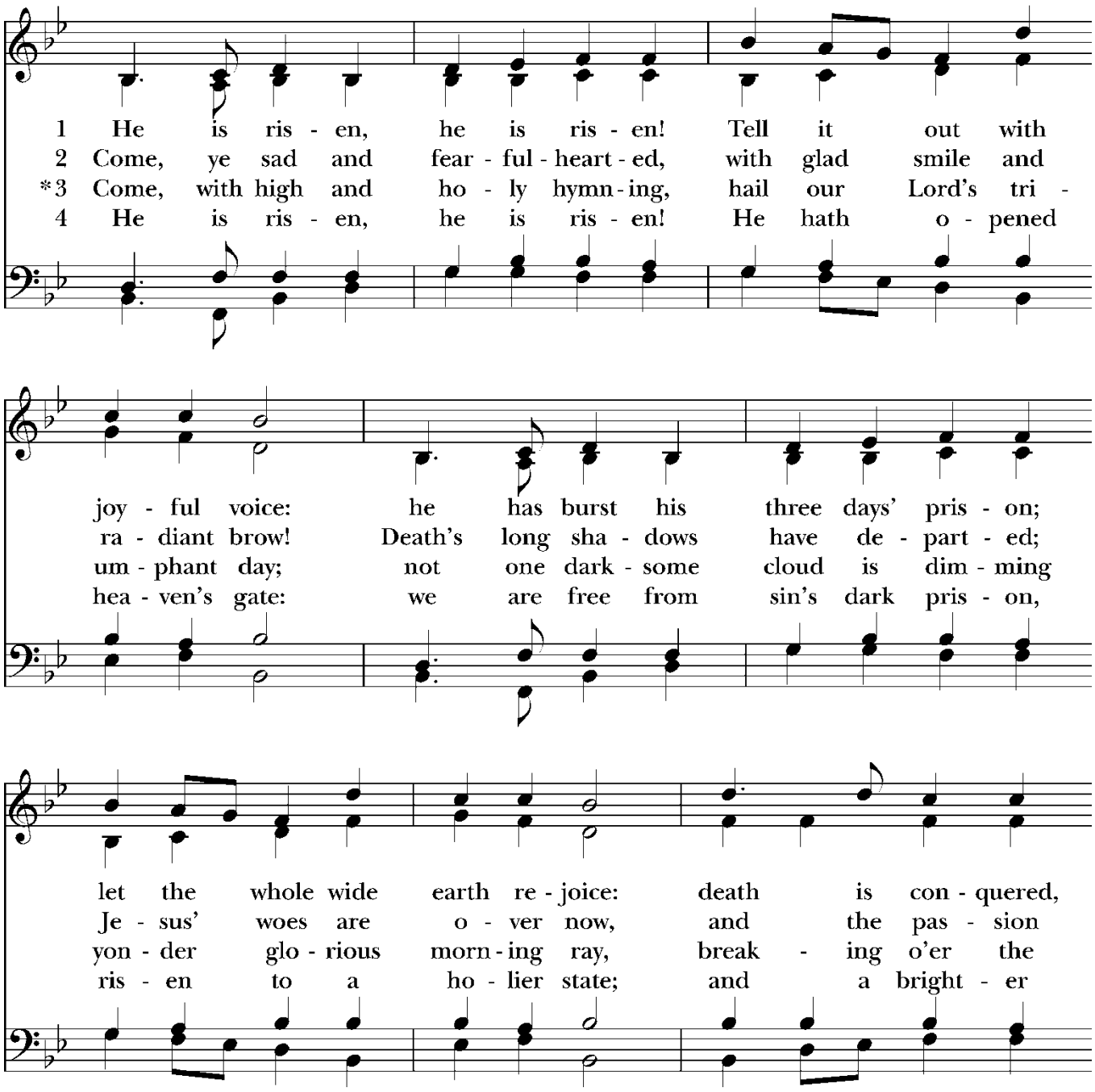


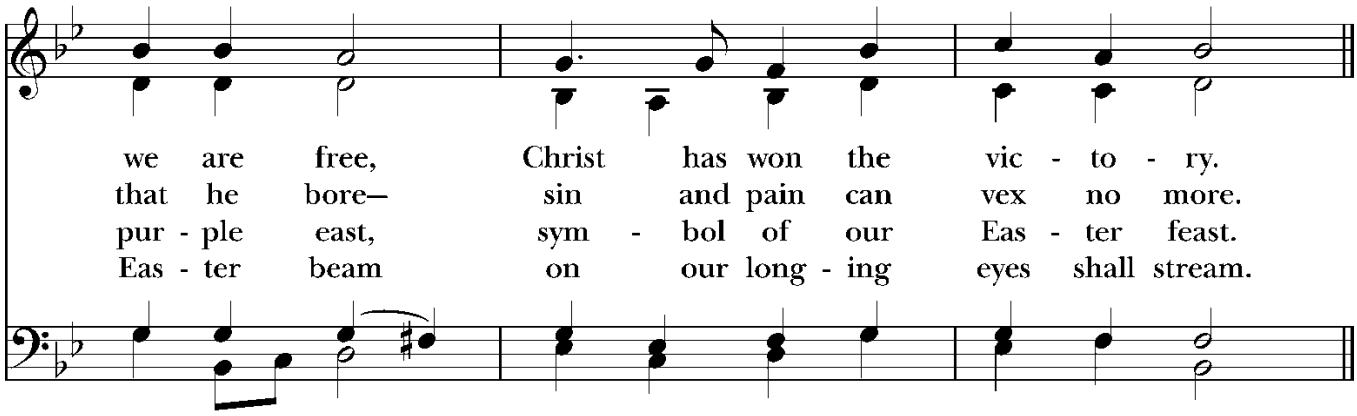
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

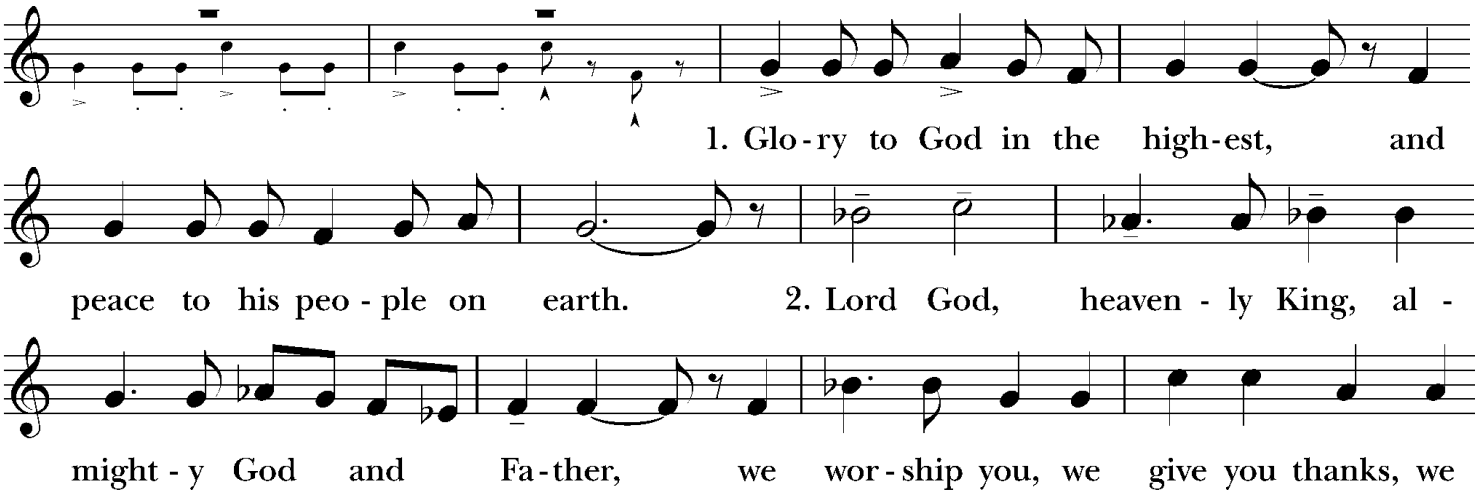
COLLECT FOR PURITY
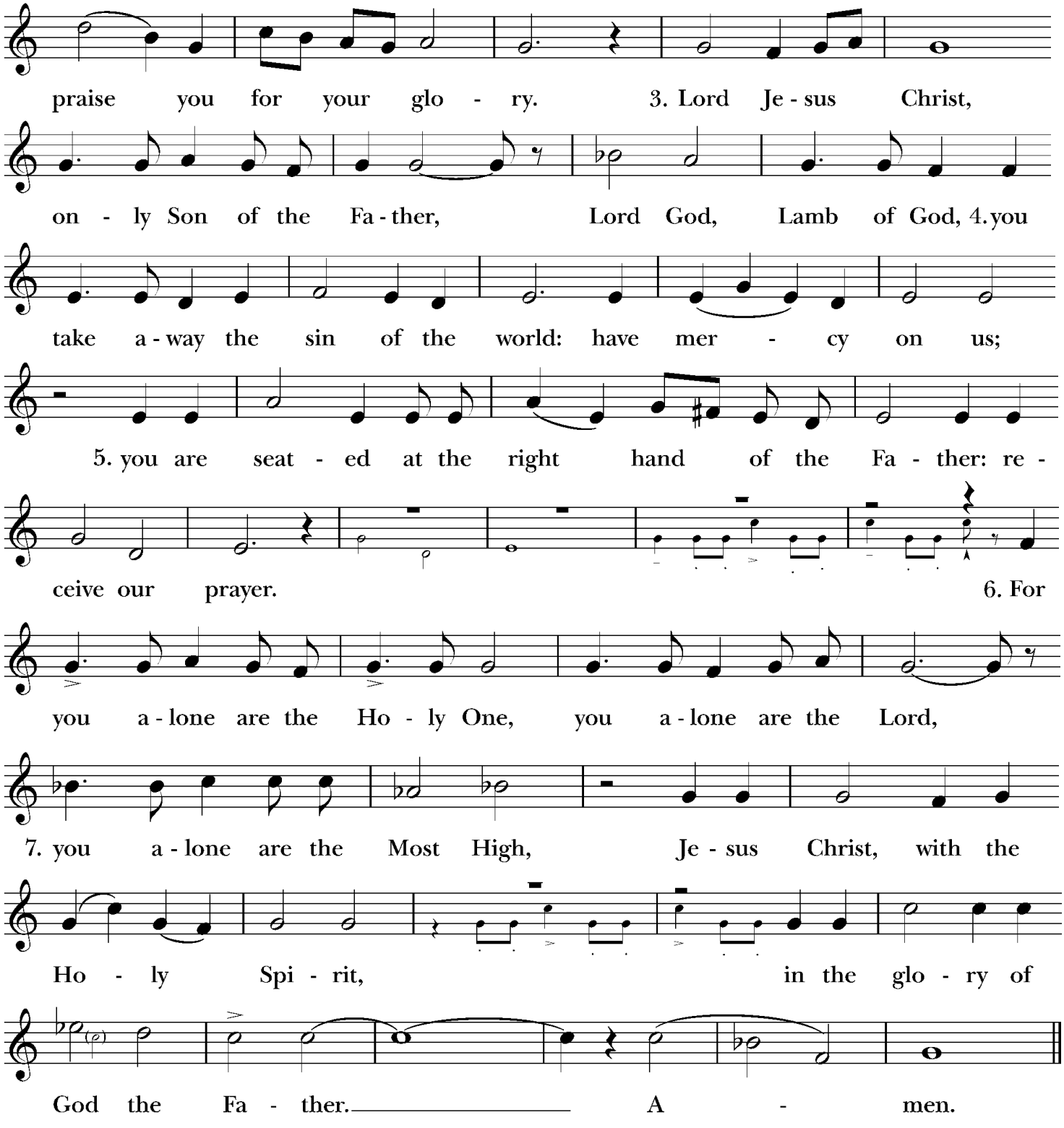
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
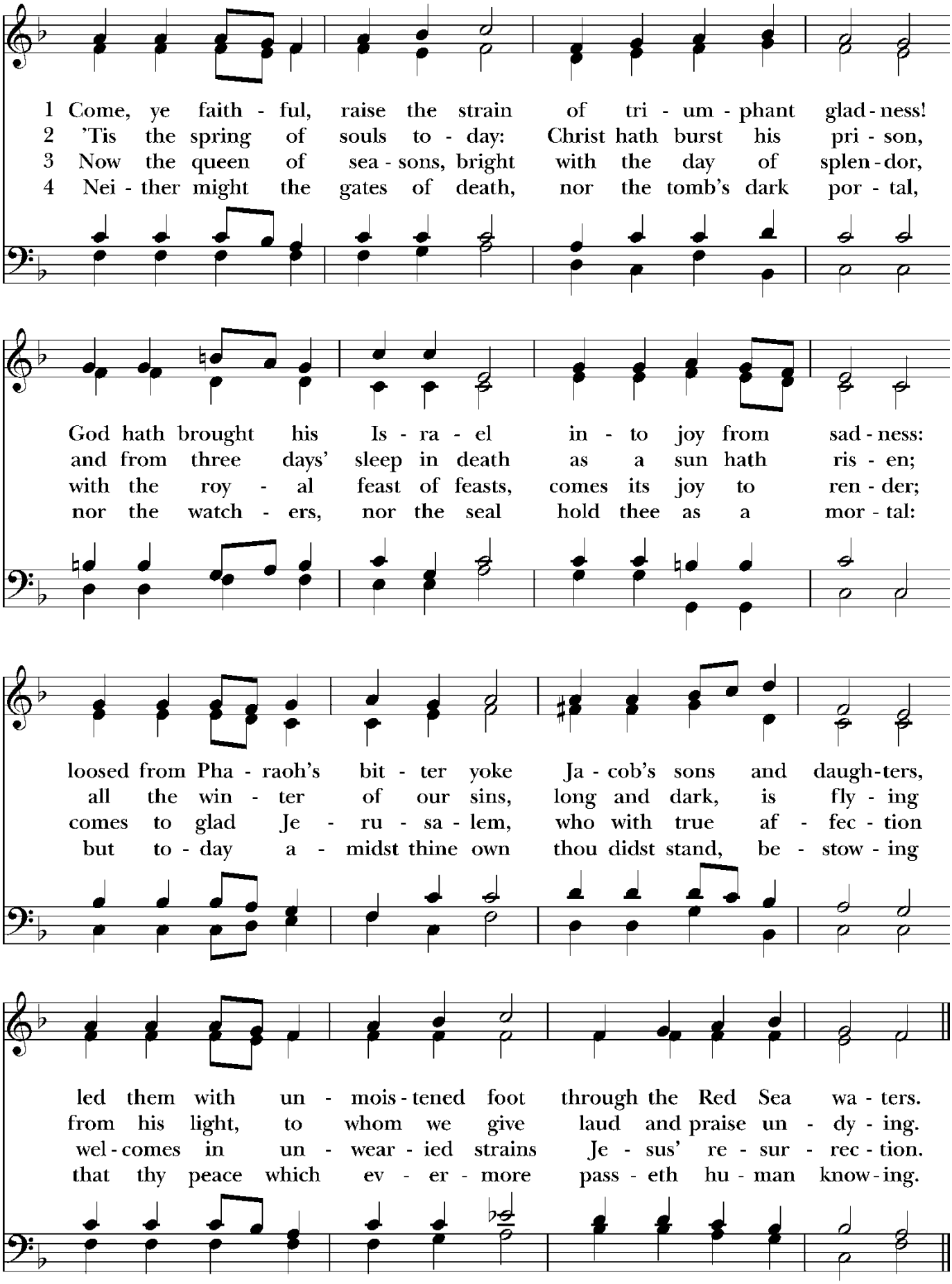
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
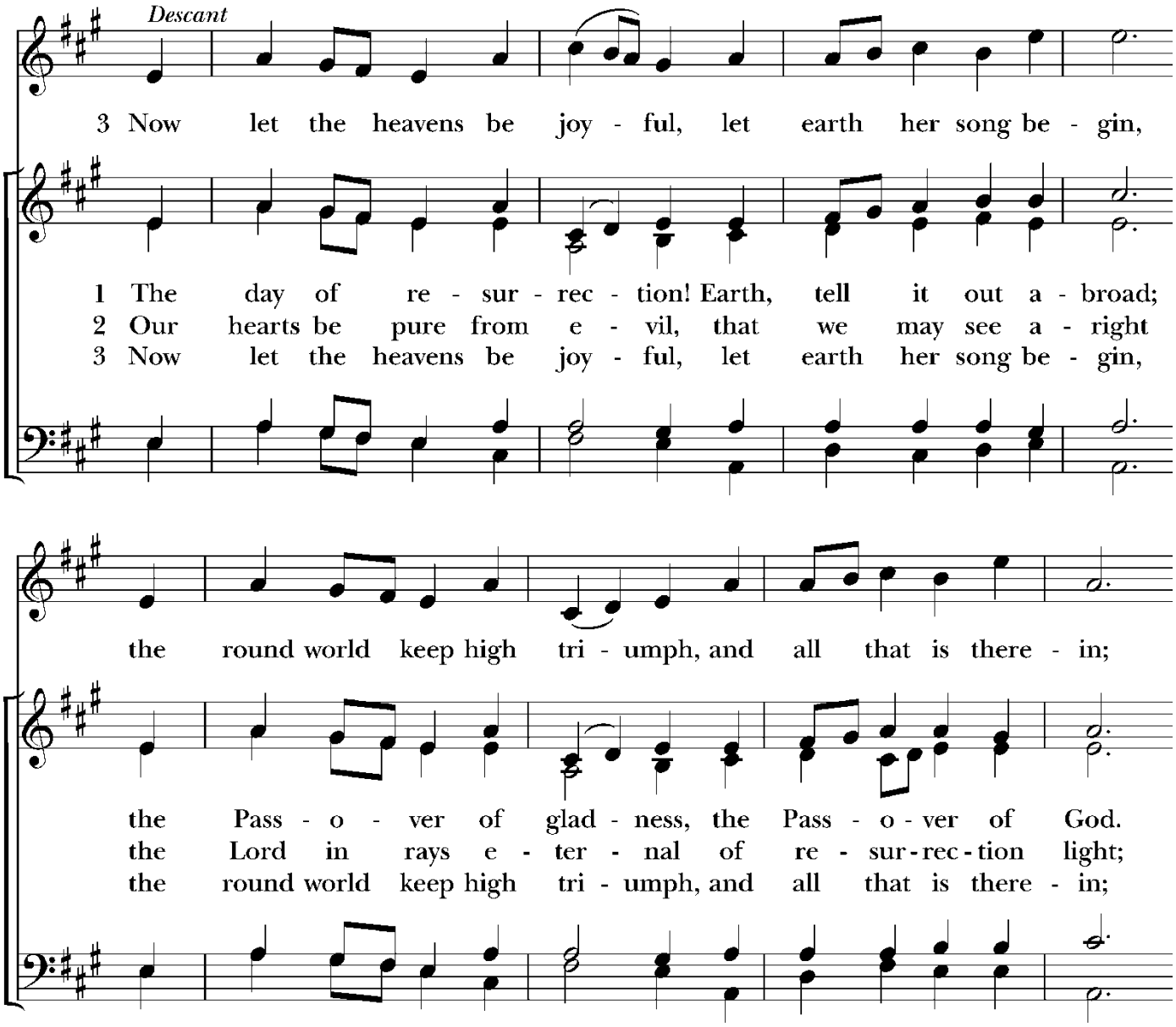
OFFERTORY SENTENCE
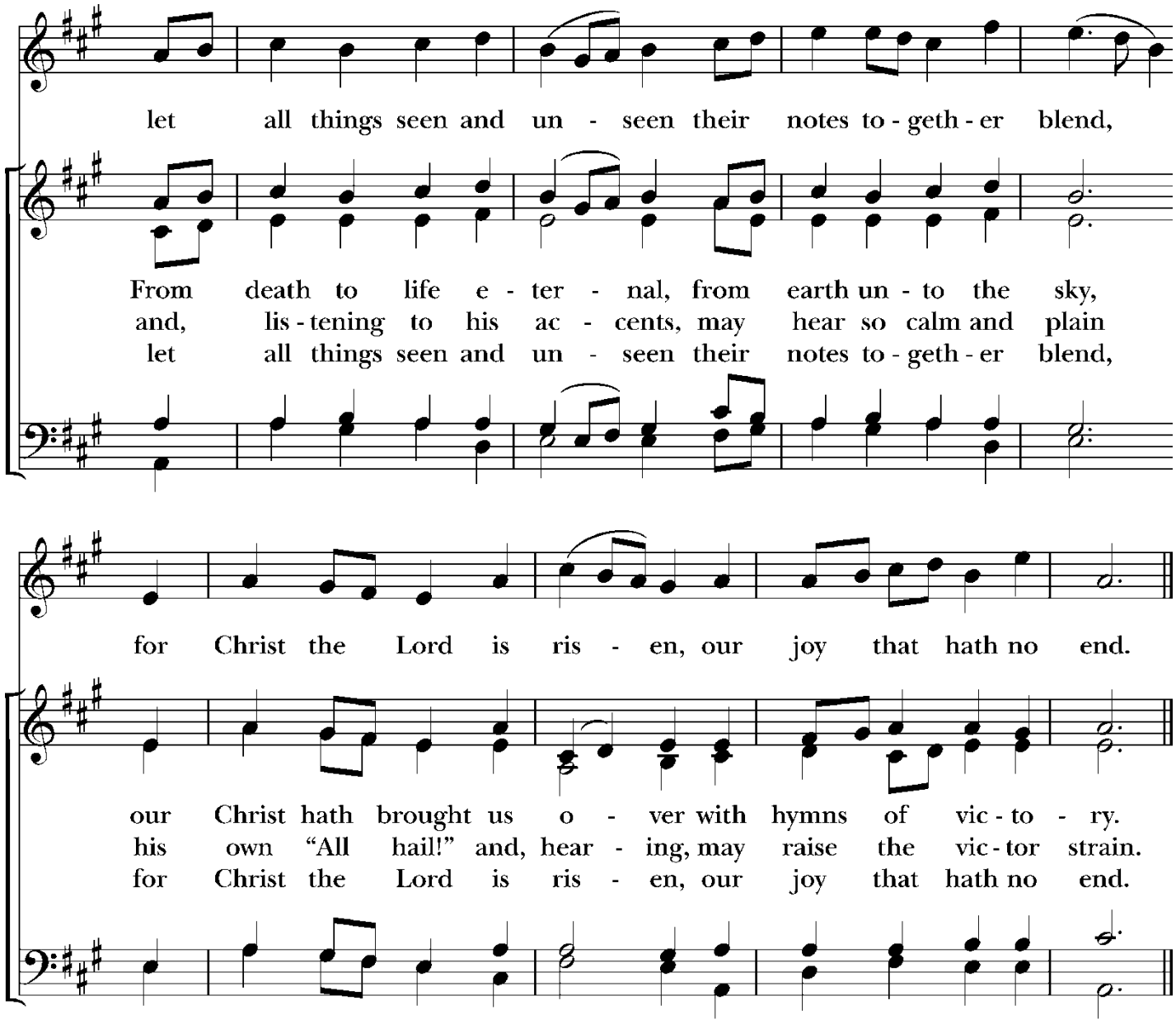
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

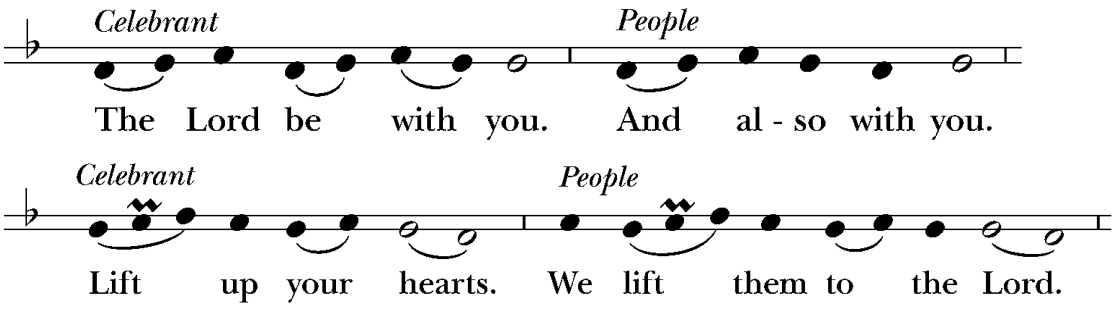


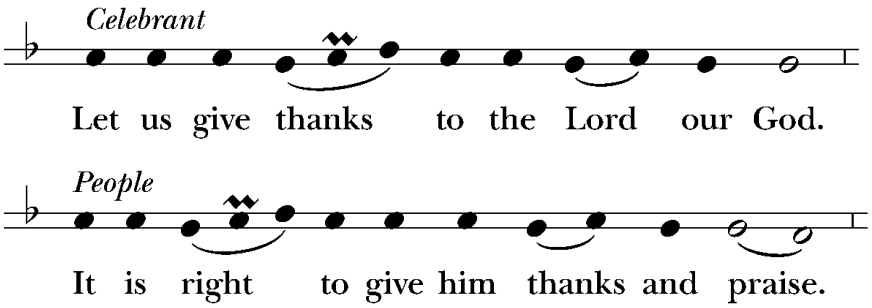


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
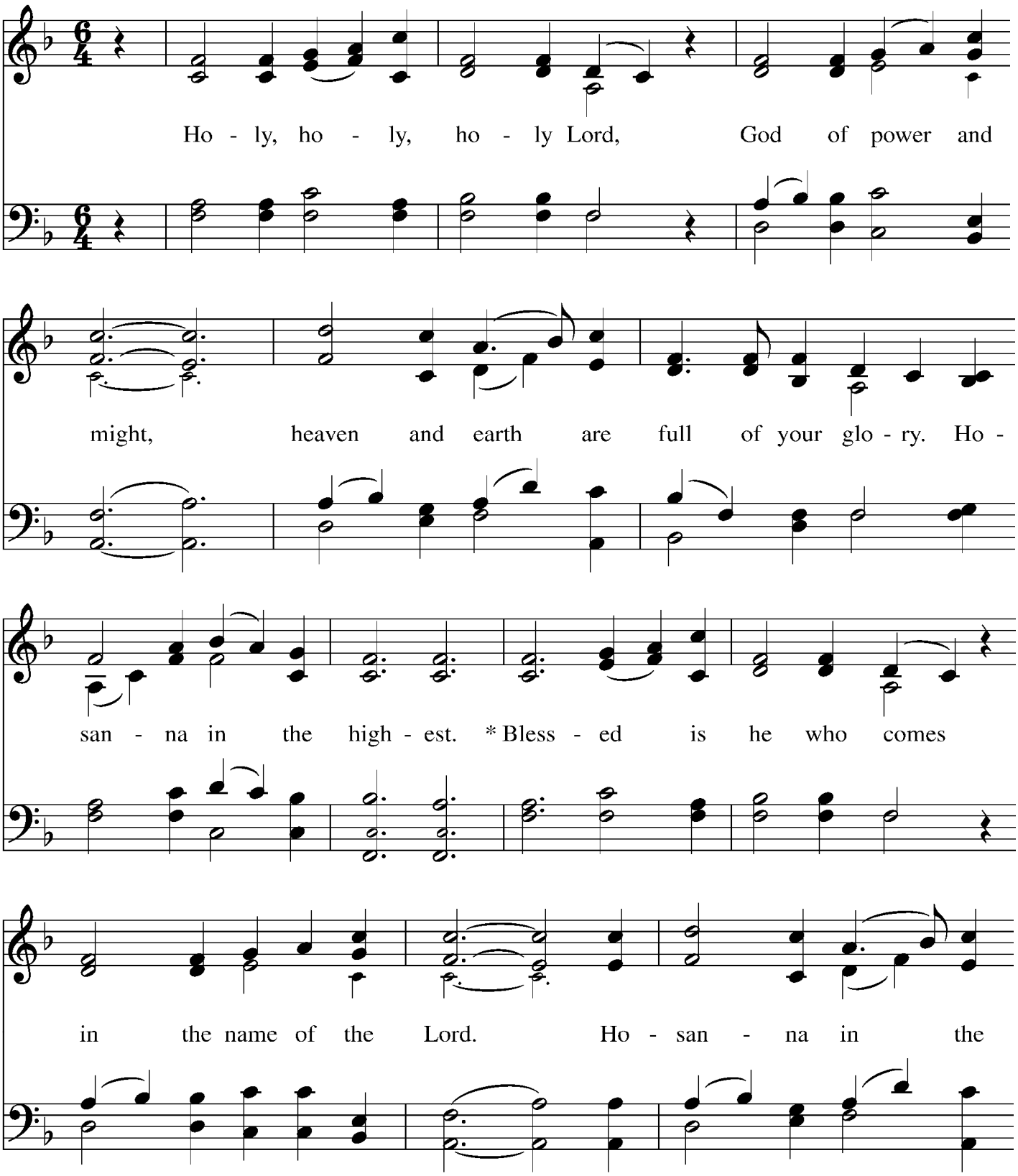
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

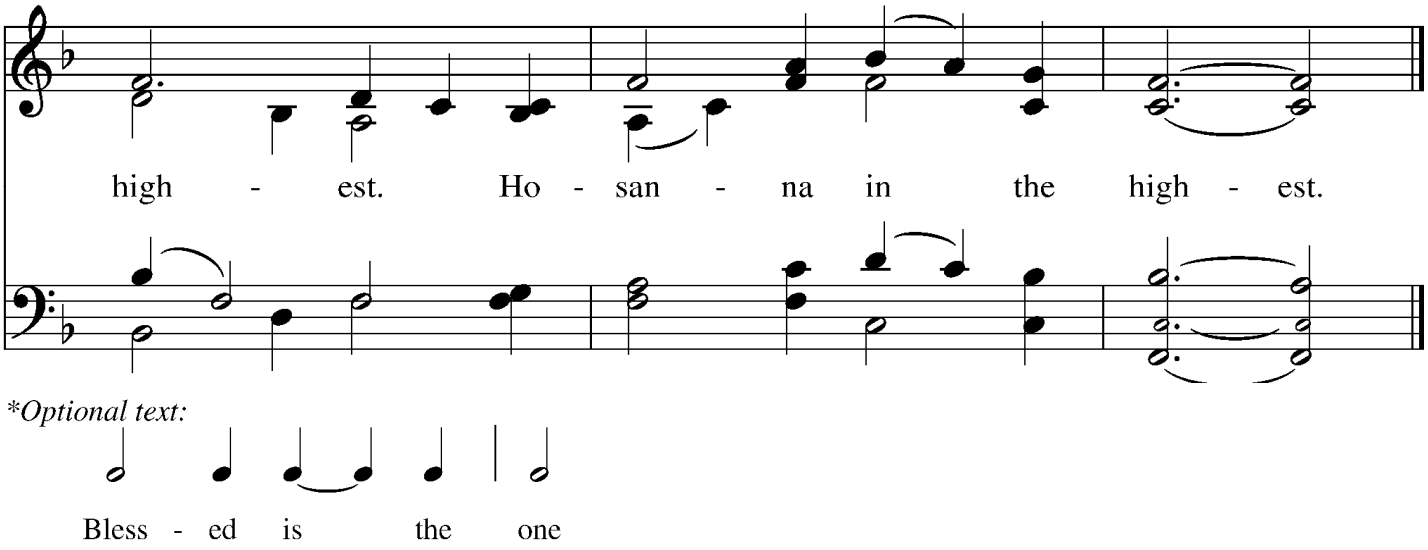
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

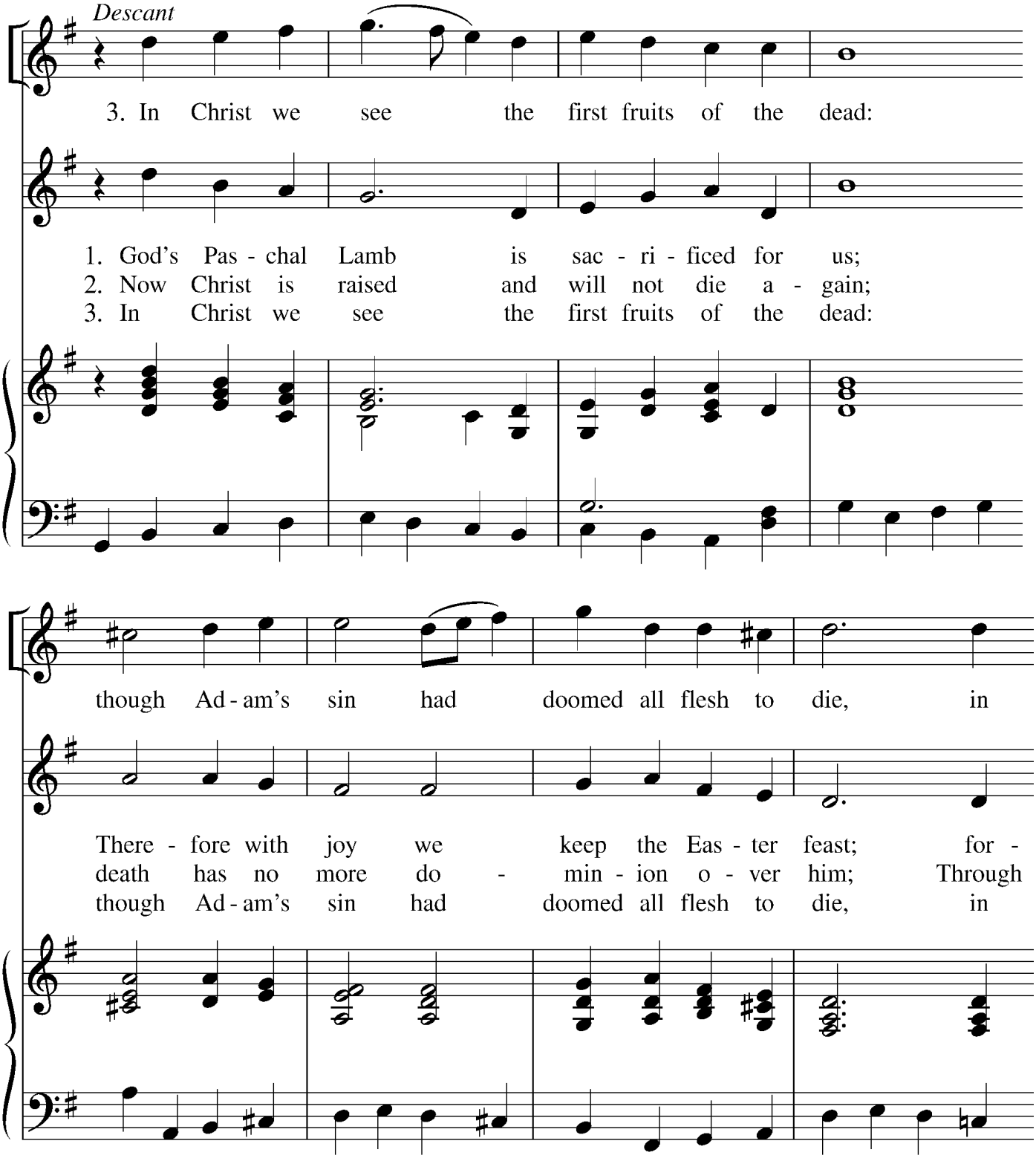
And now, as our Savior Christ has taught us, we are bold to say,
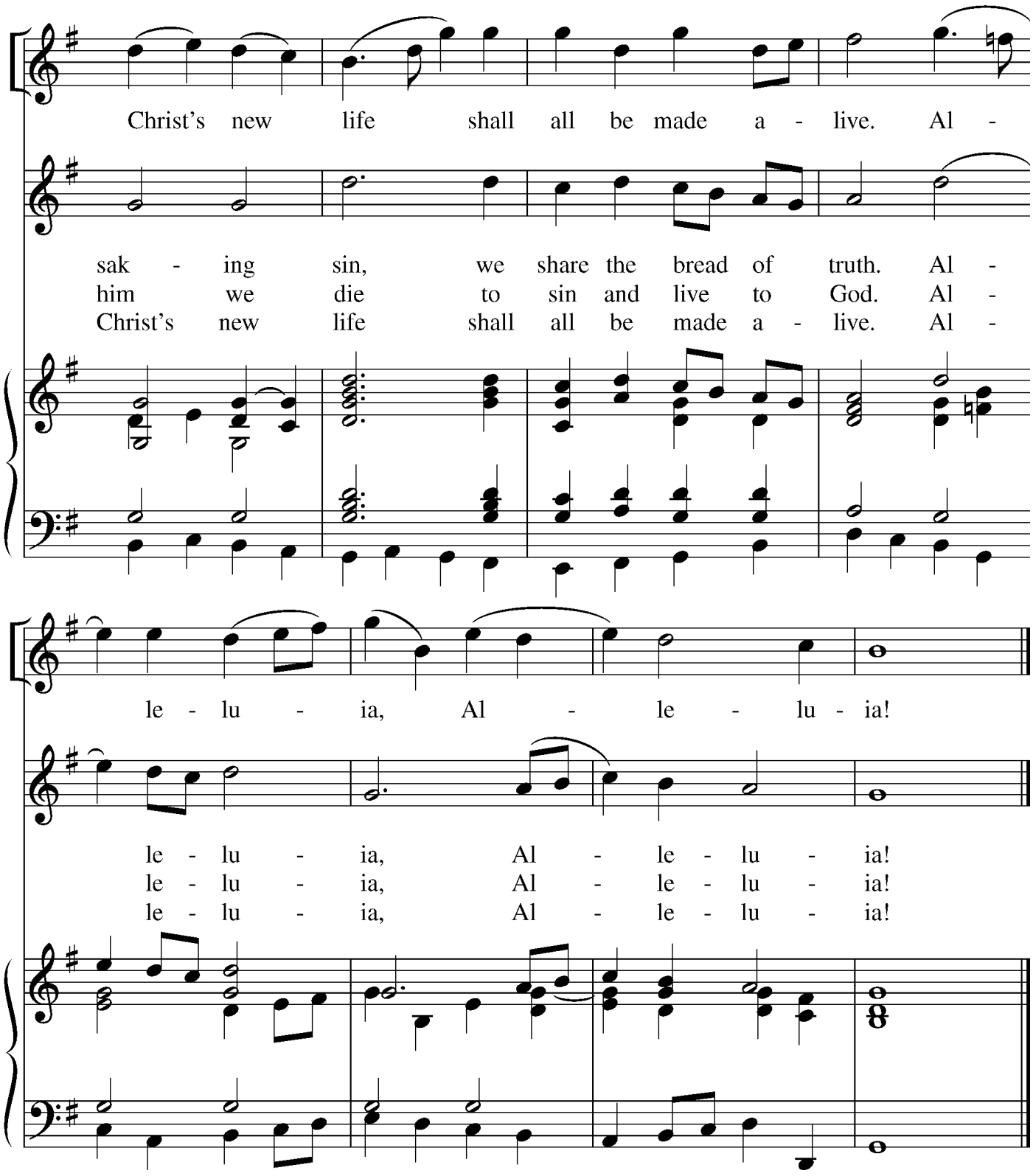
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
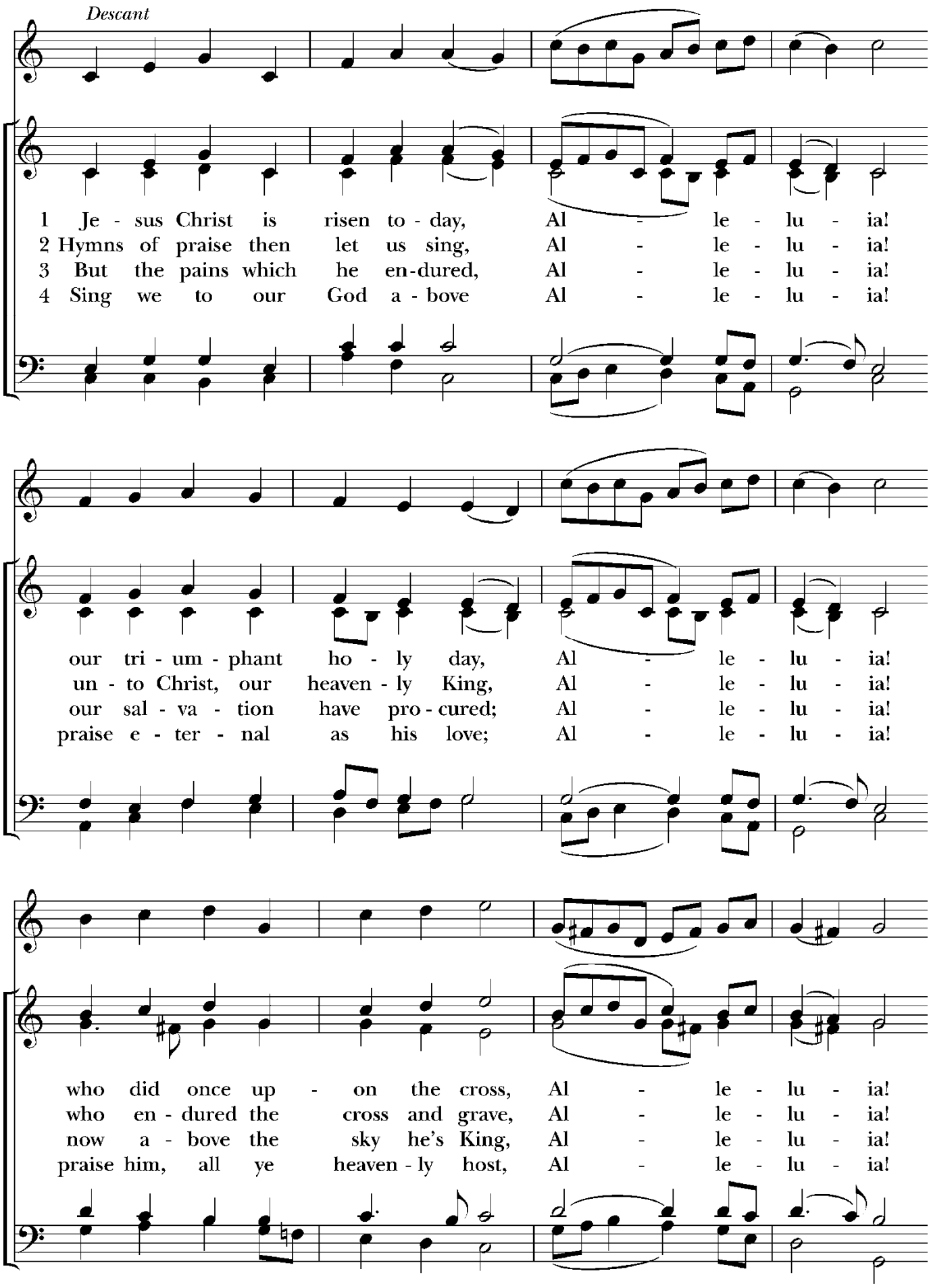
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

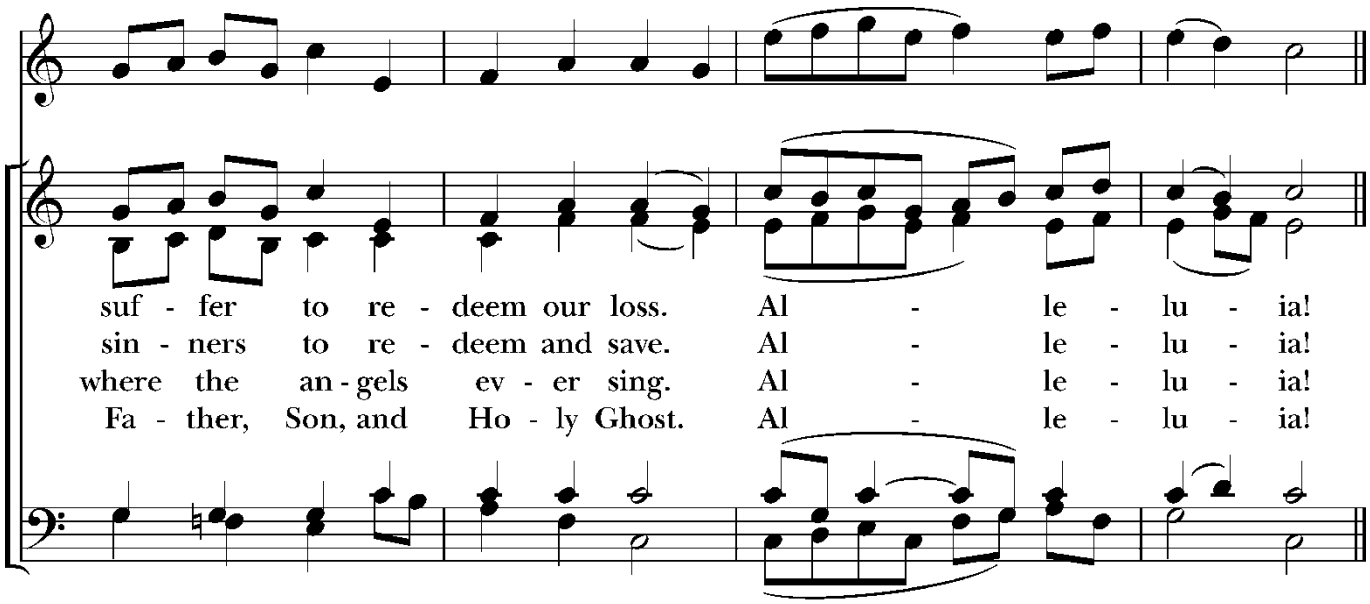
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

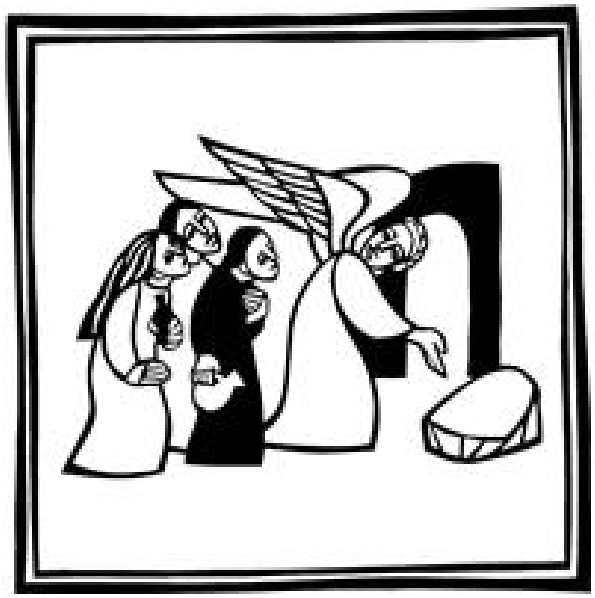
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
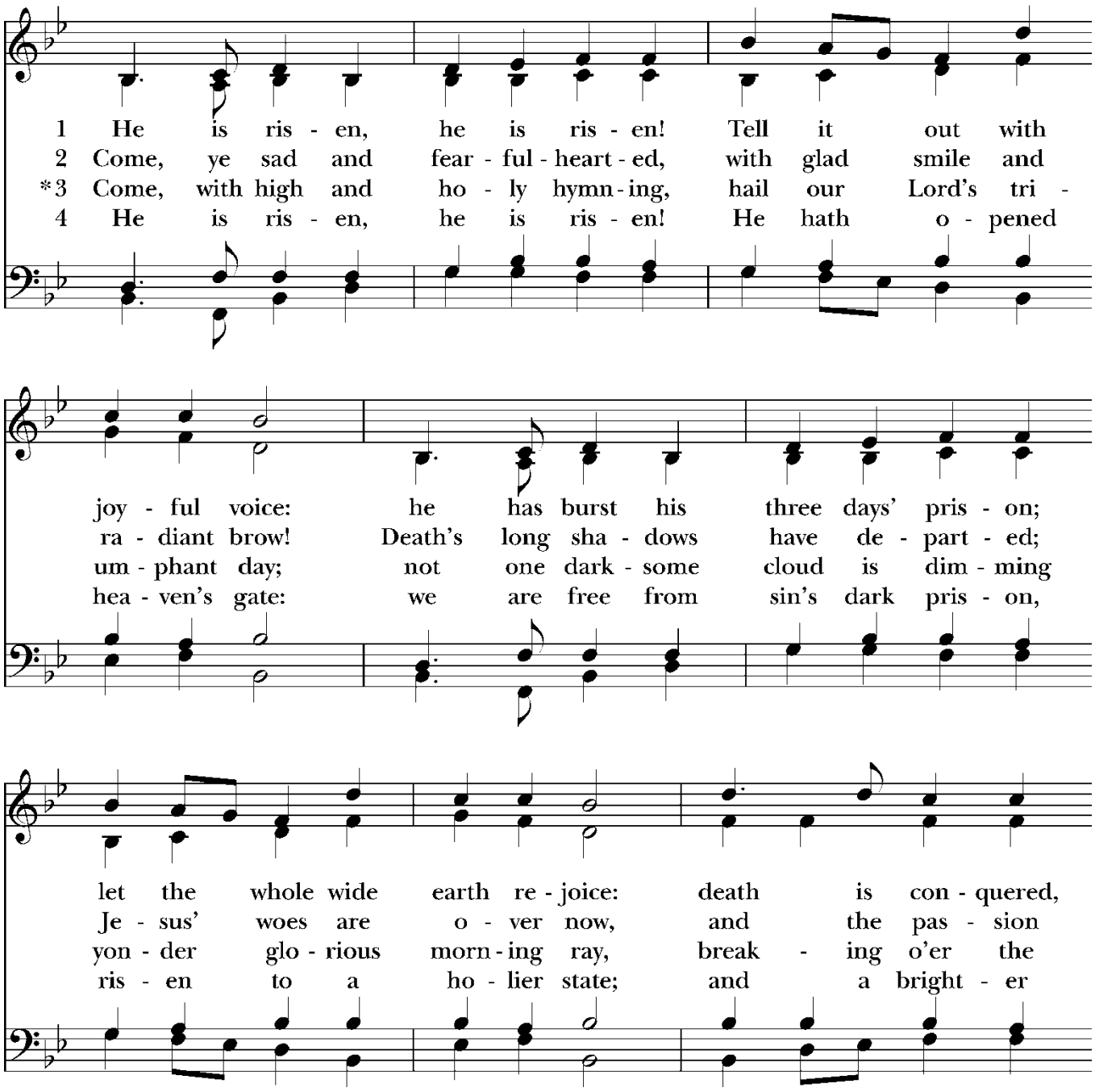


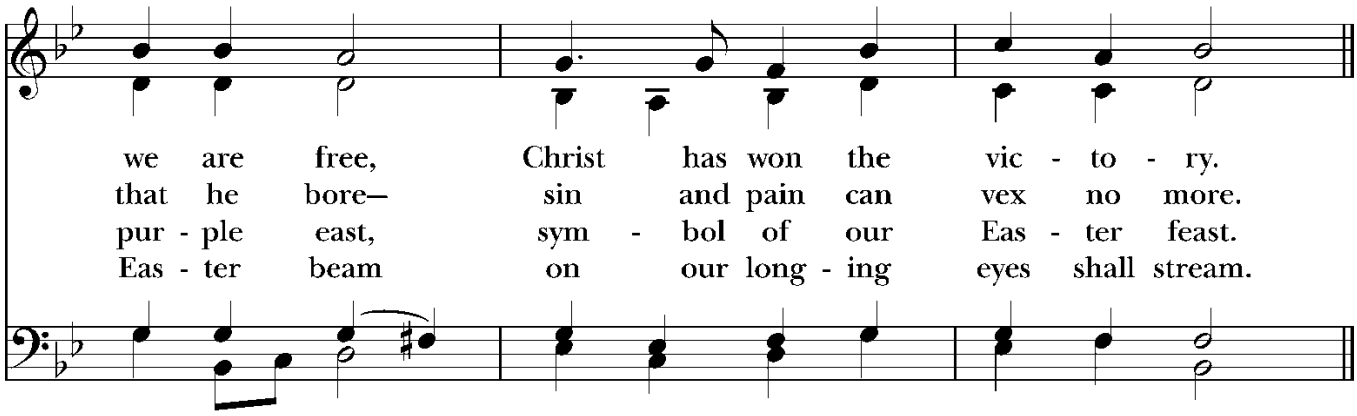
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

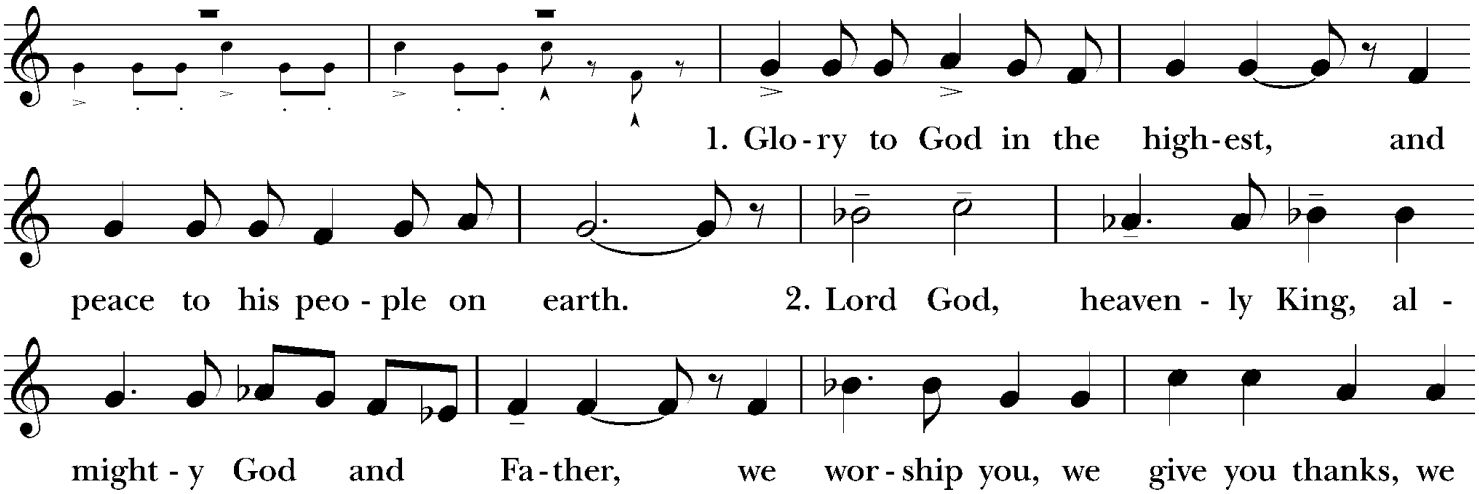
COLLECT FOR PURITY
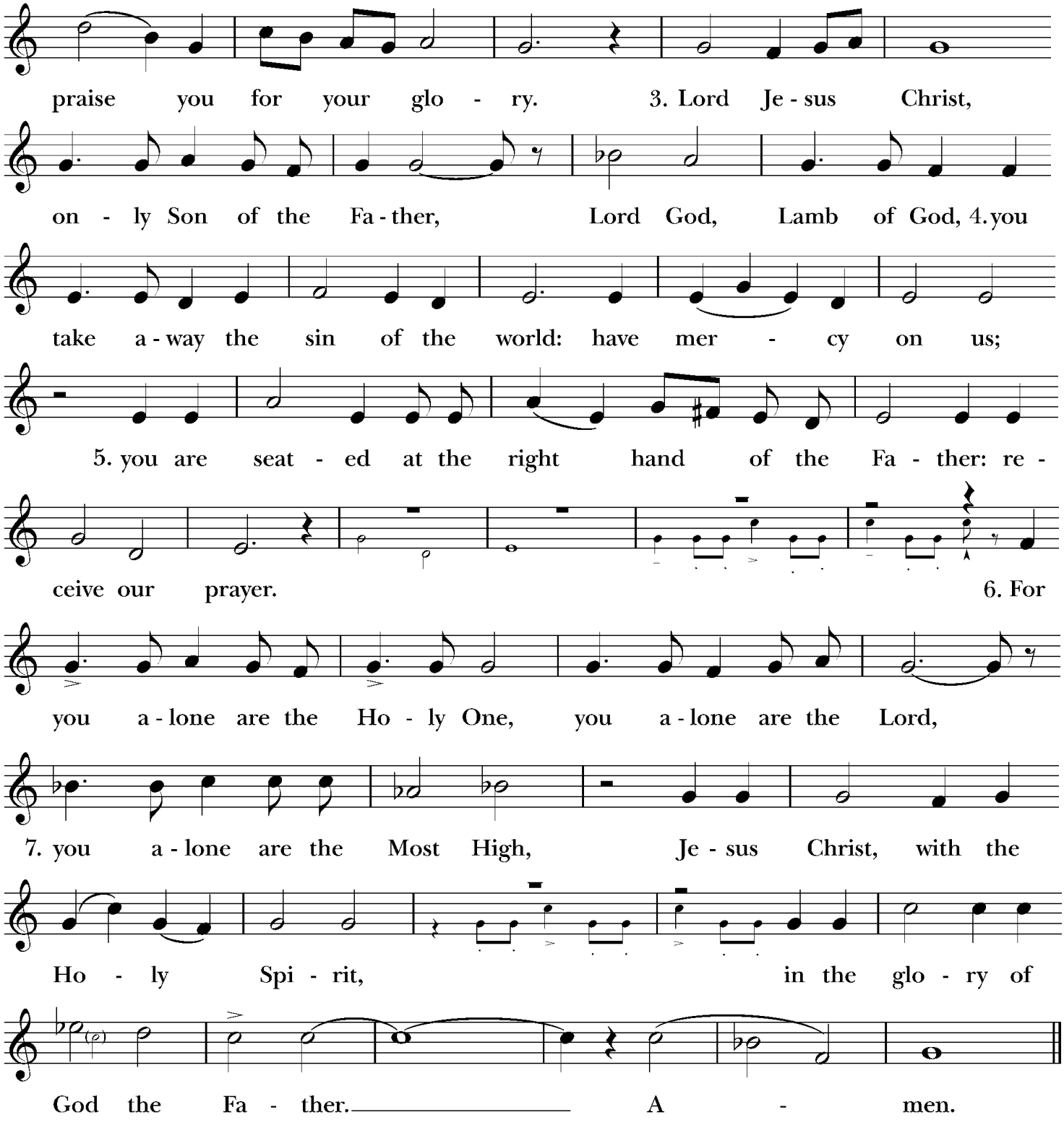
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
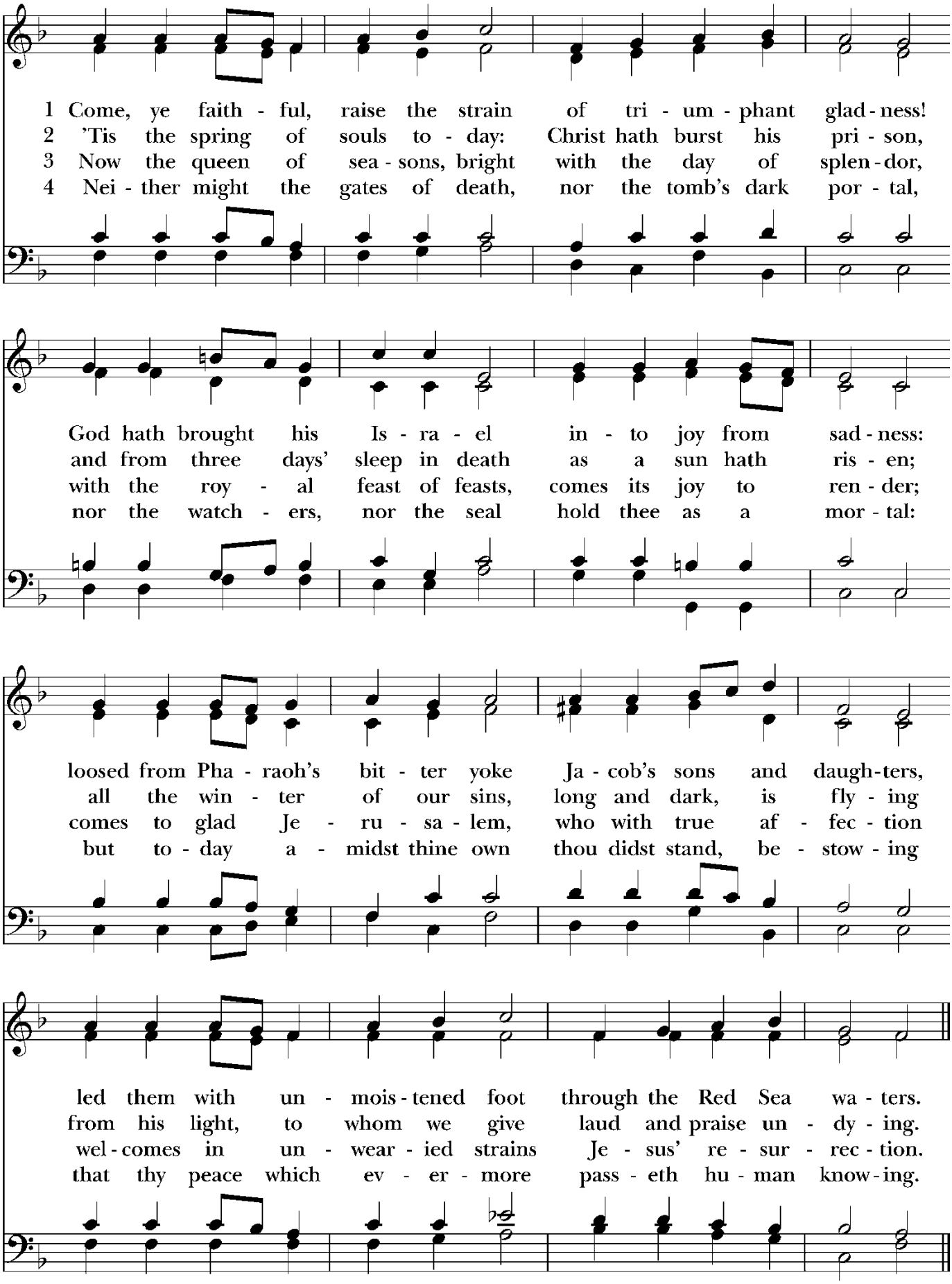
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
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been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
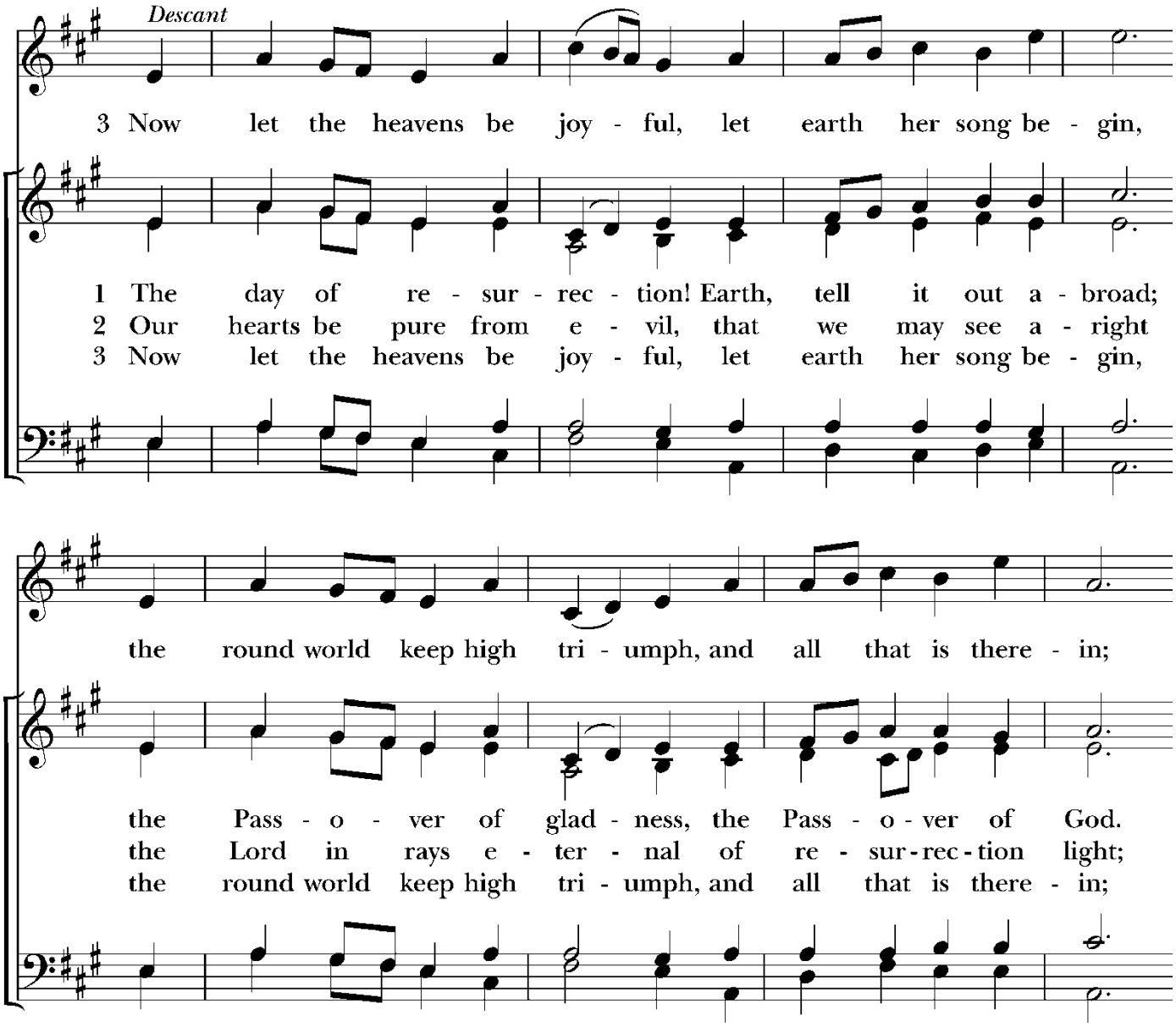
OFFERTORY SENTENCE
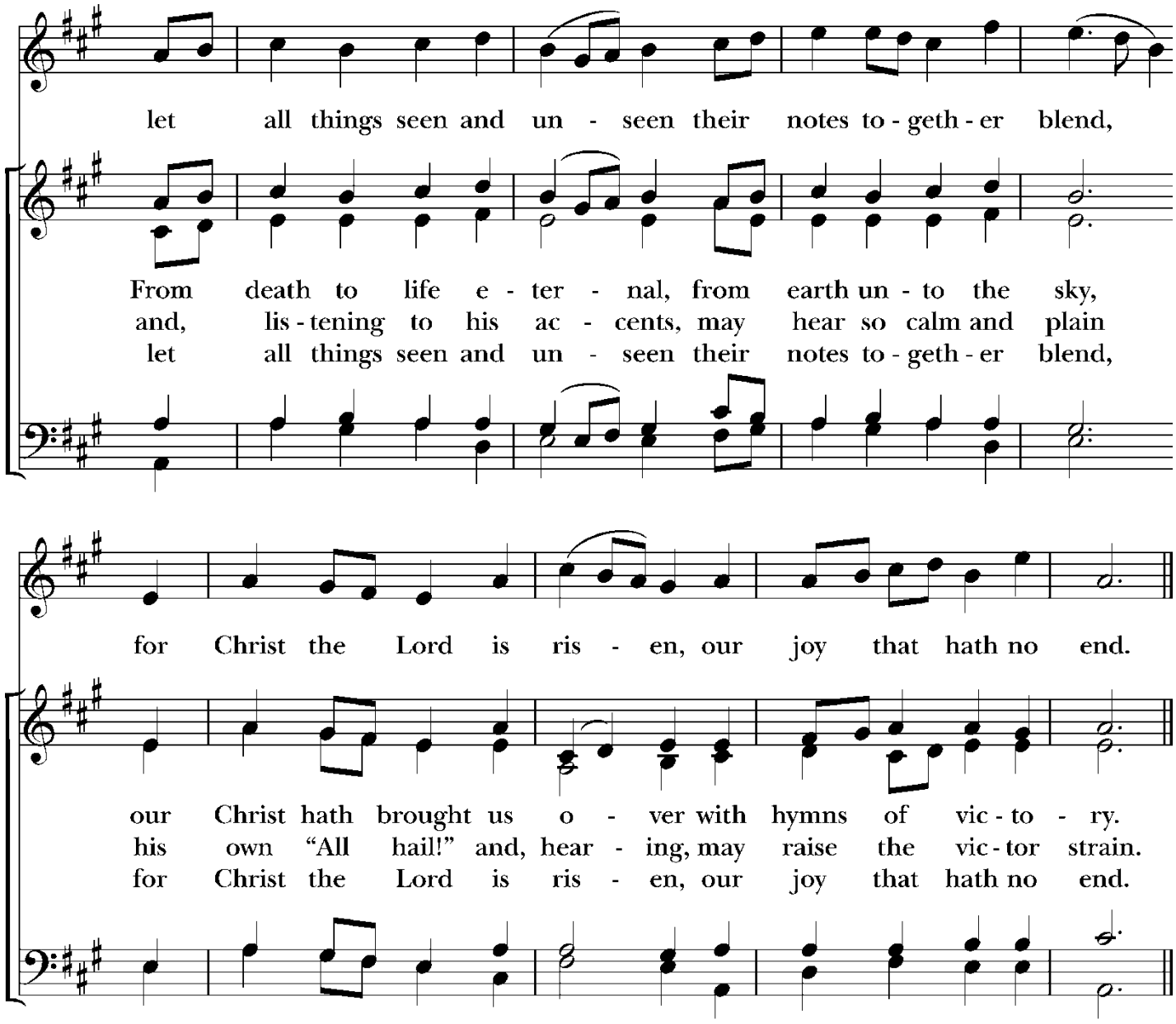
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

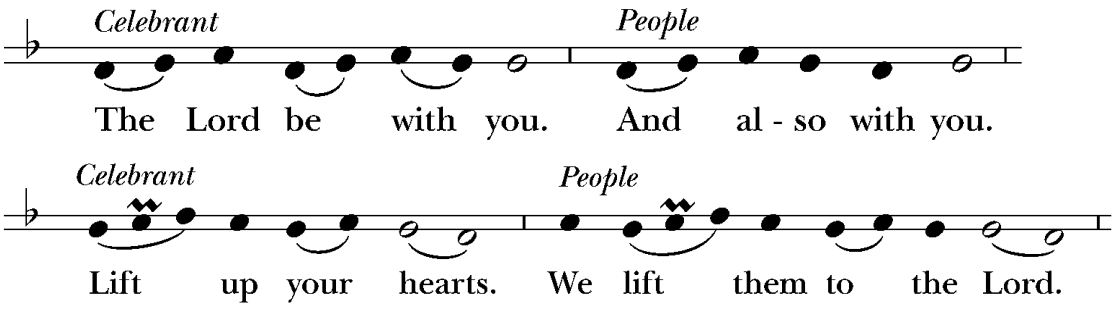


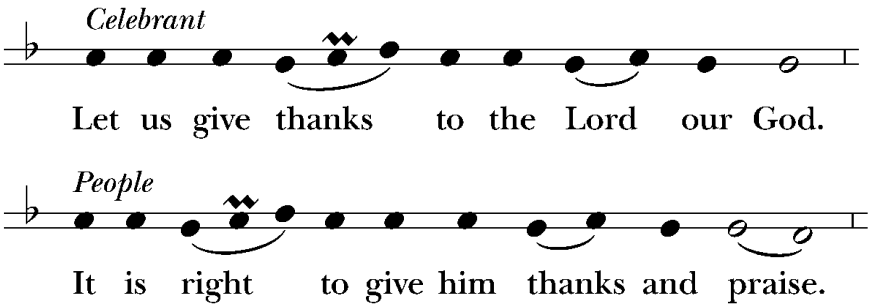


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
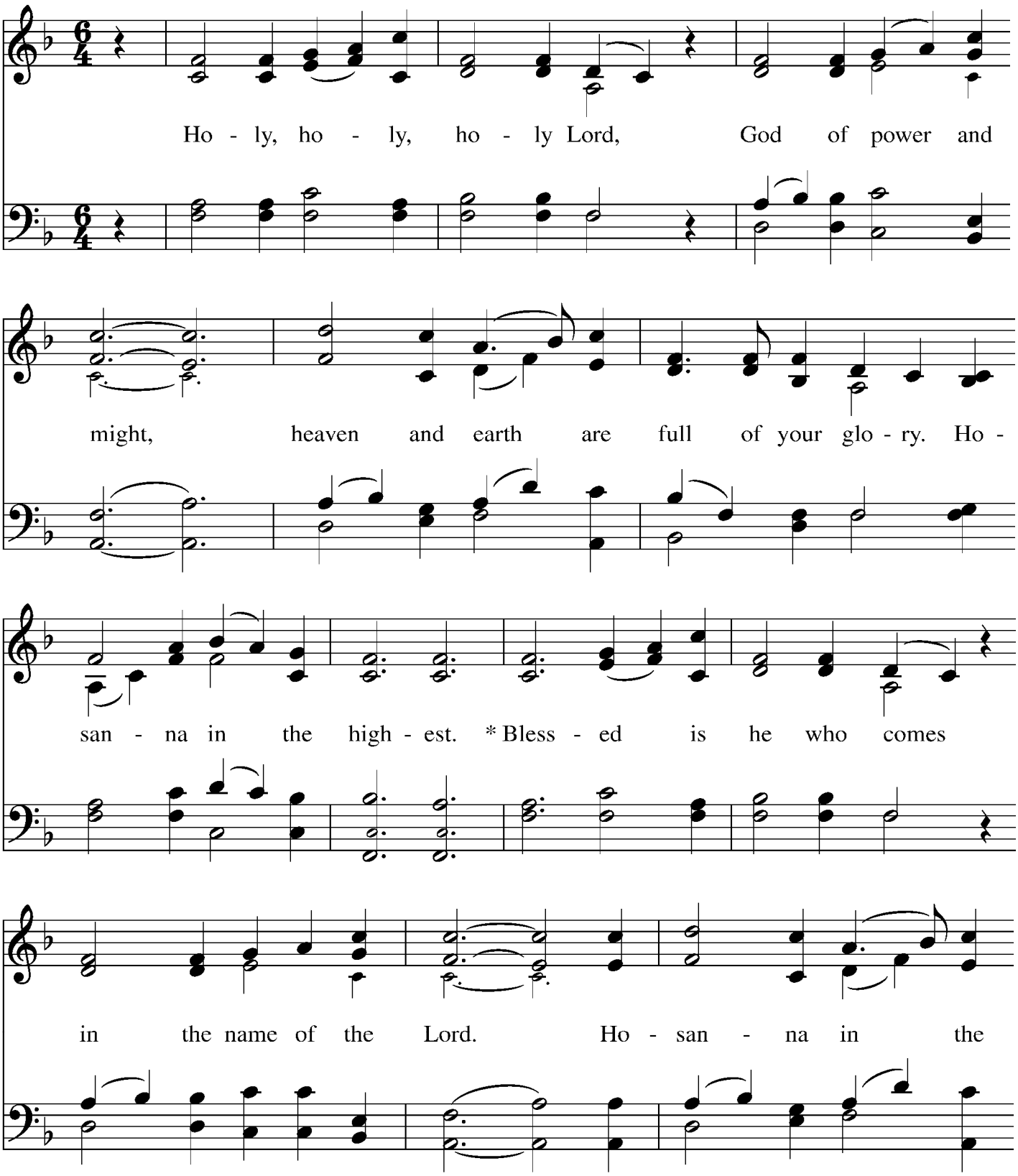
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

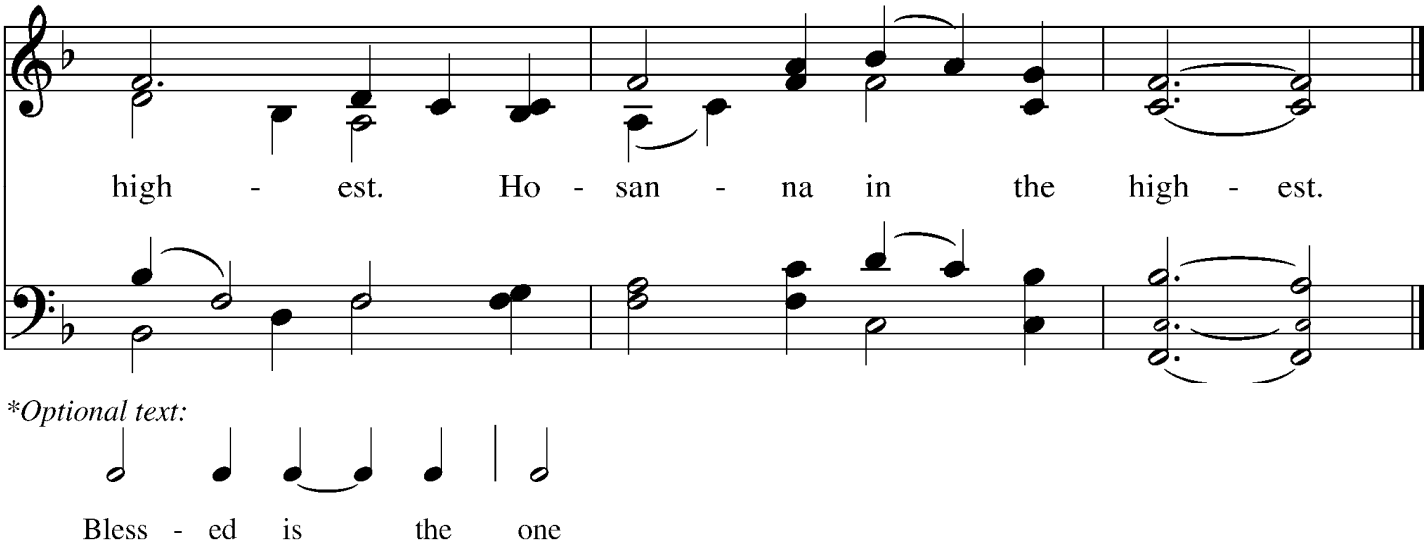
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

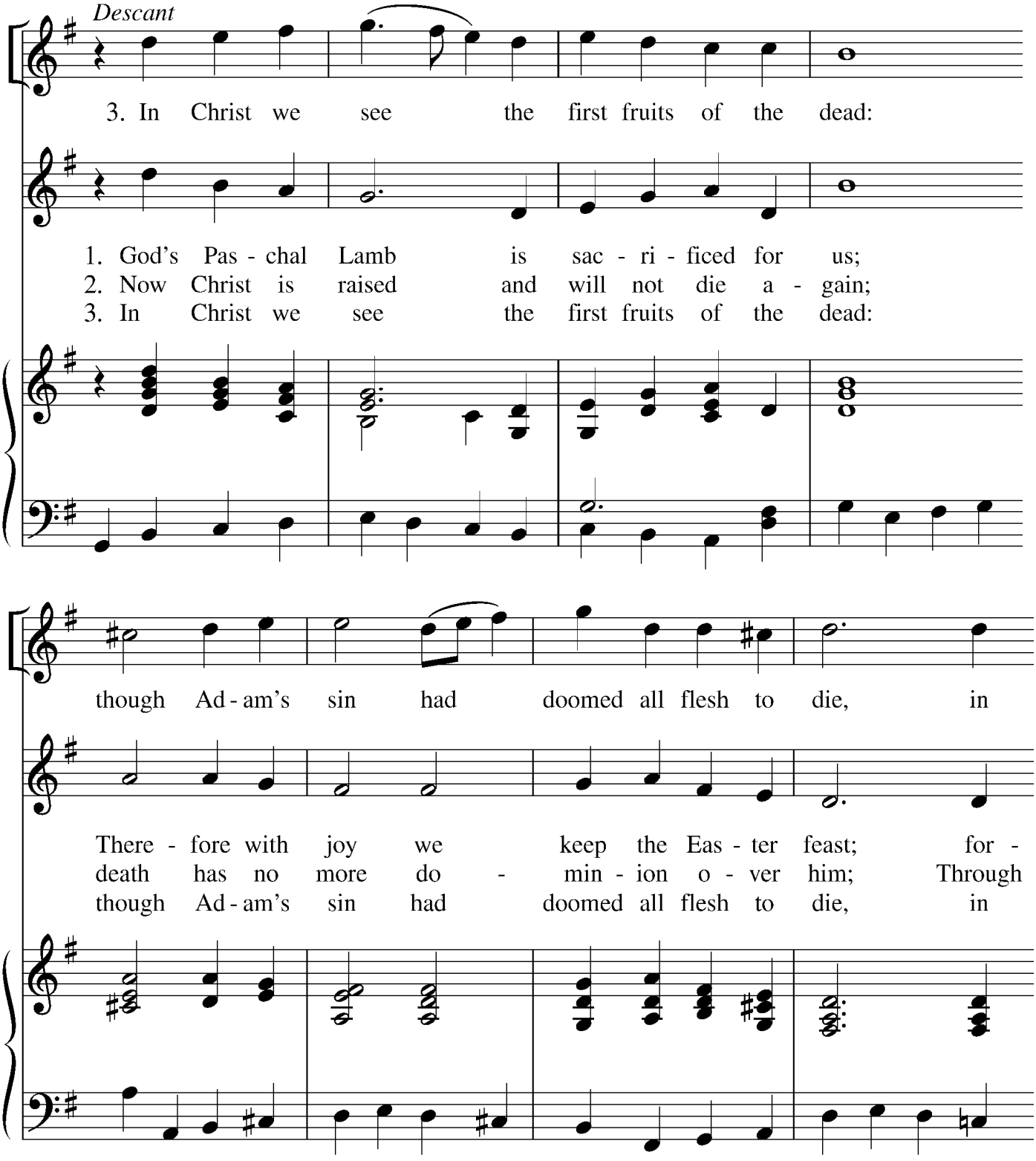
And now, as our Savior Christ has taught us, we are bold to say,
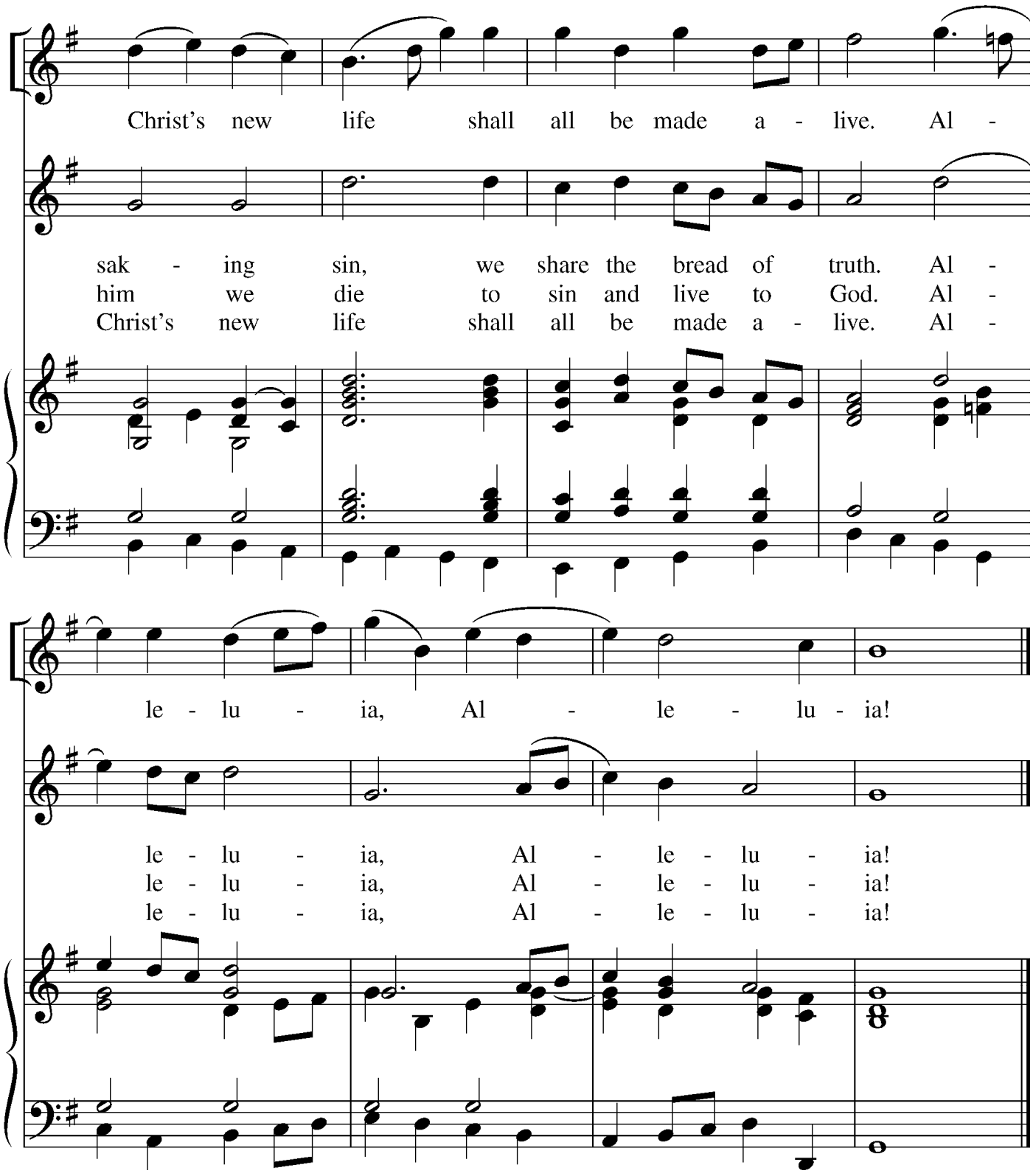
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
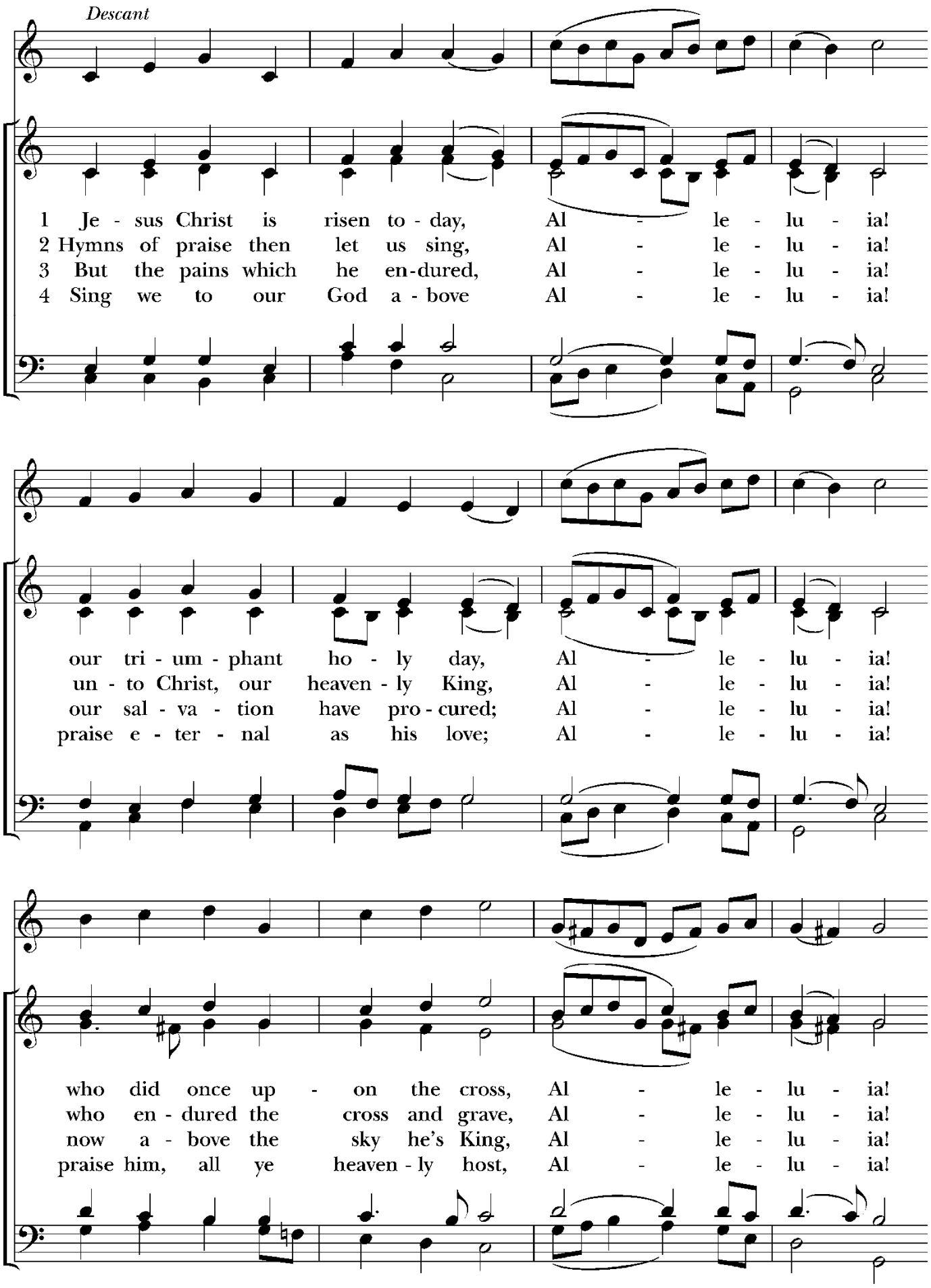
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

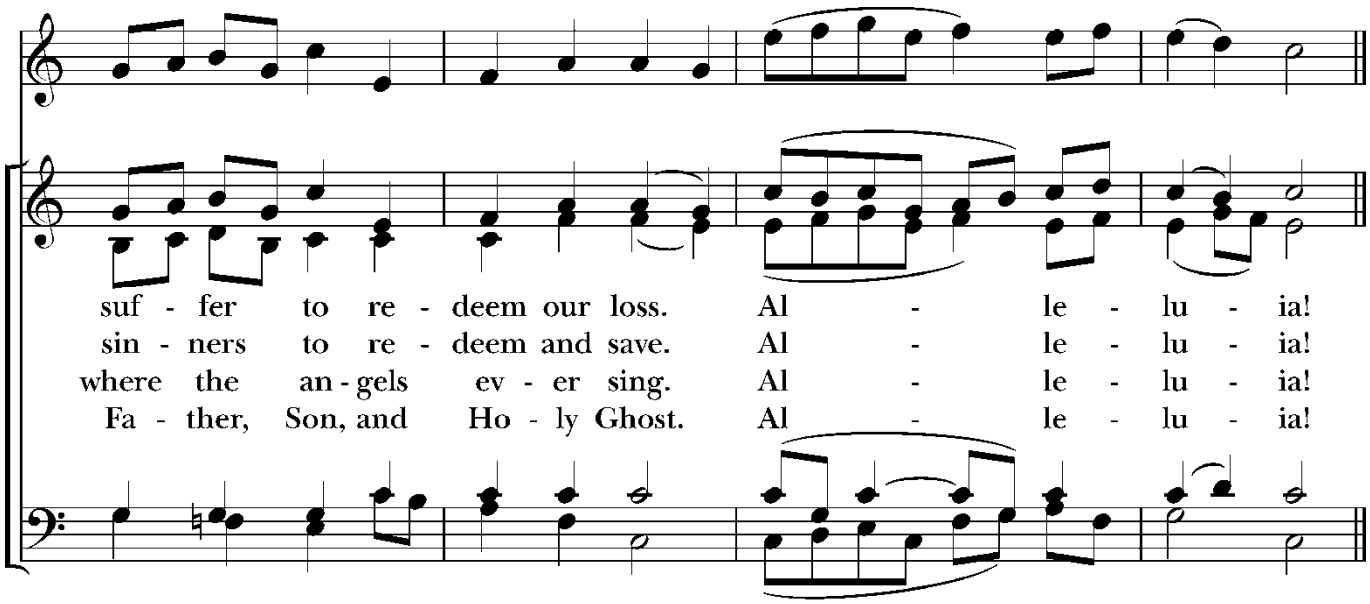
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

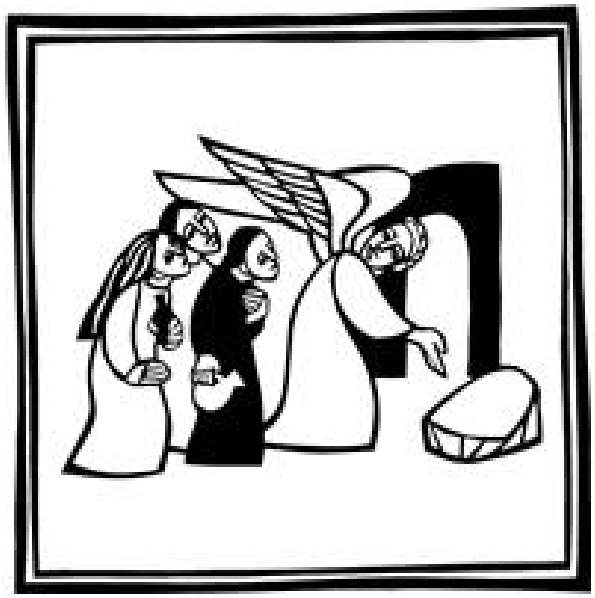
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
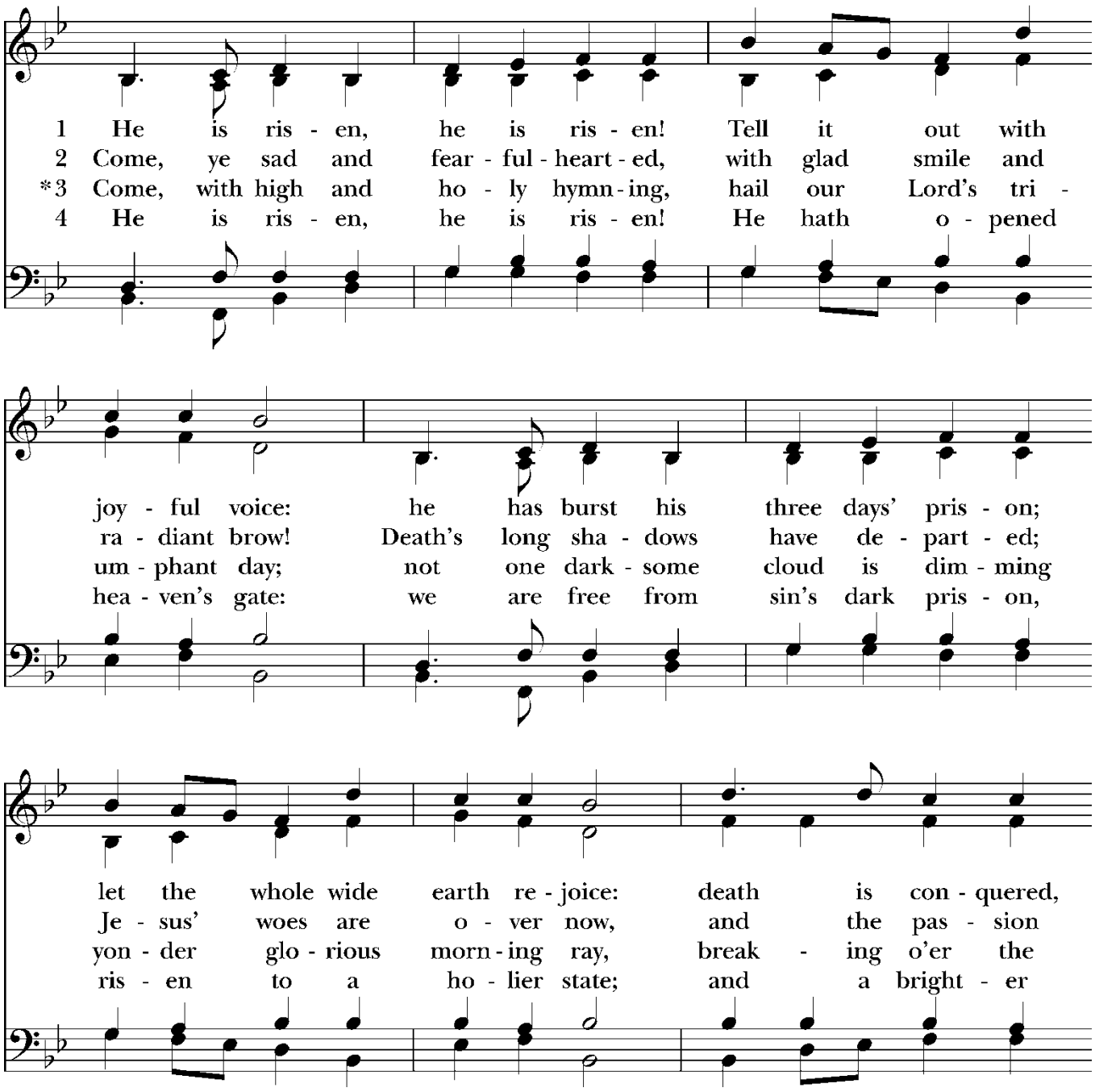


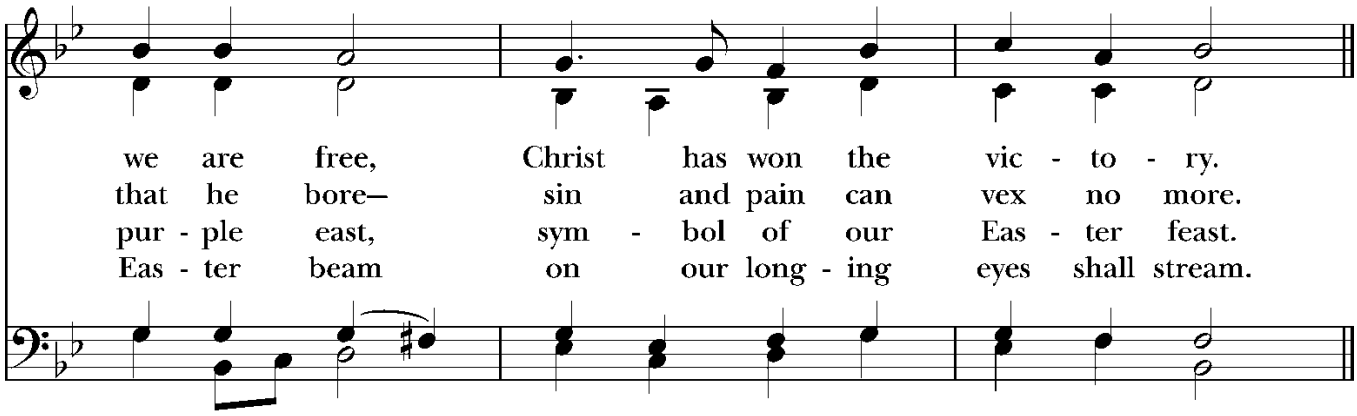
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

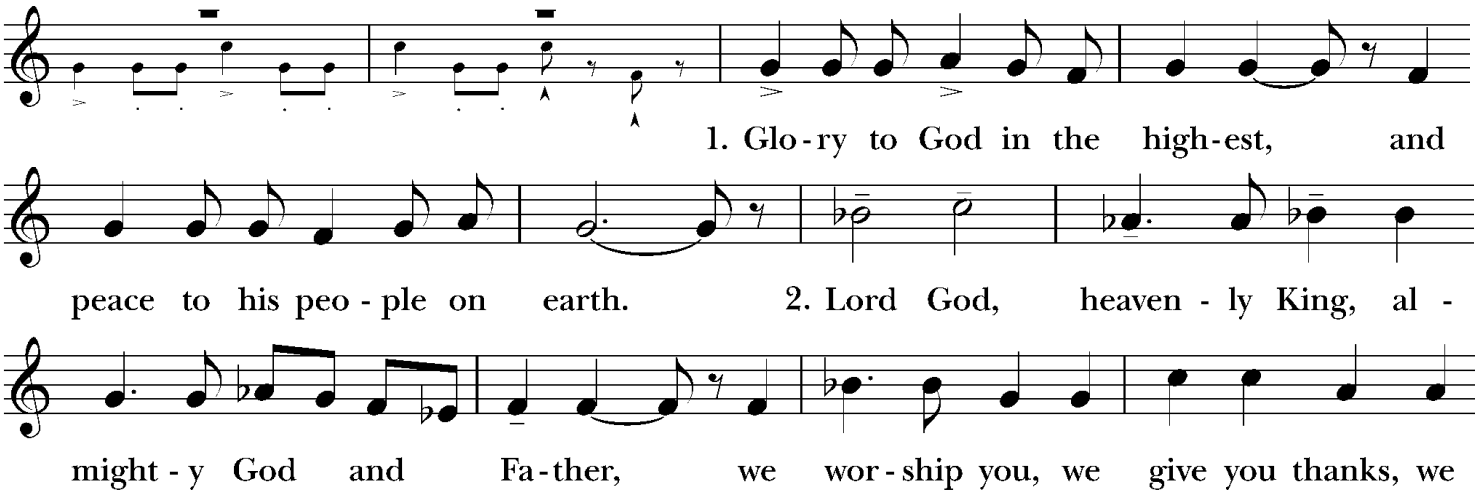
COLLECT FOR PURITY
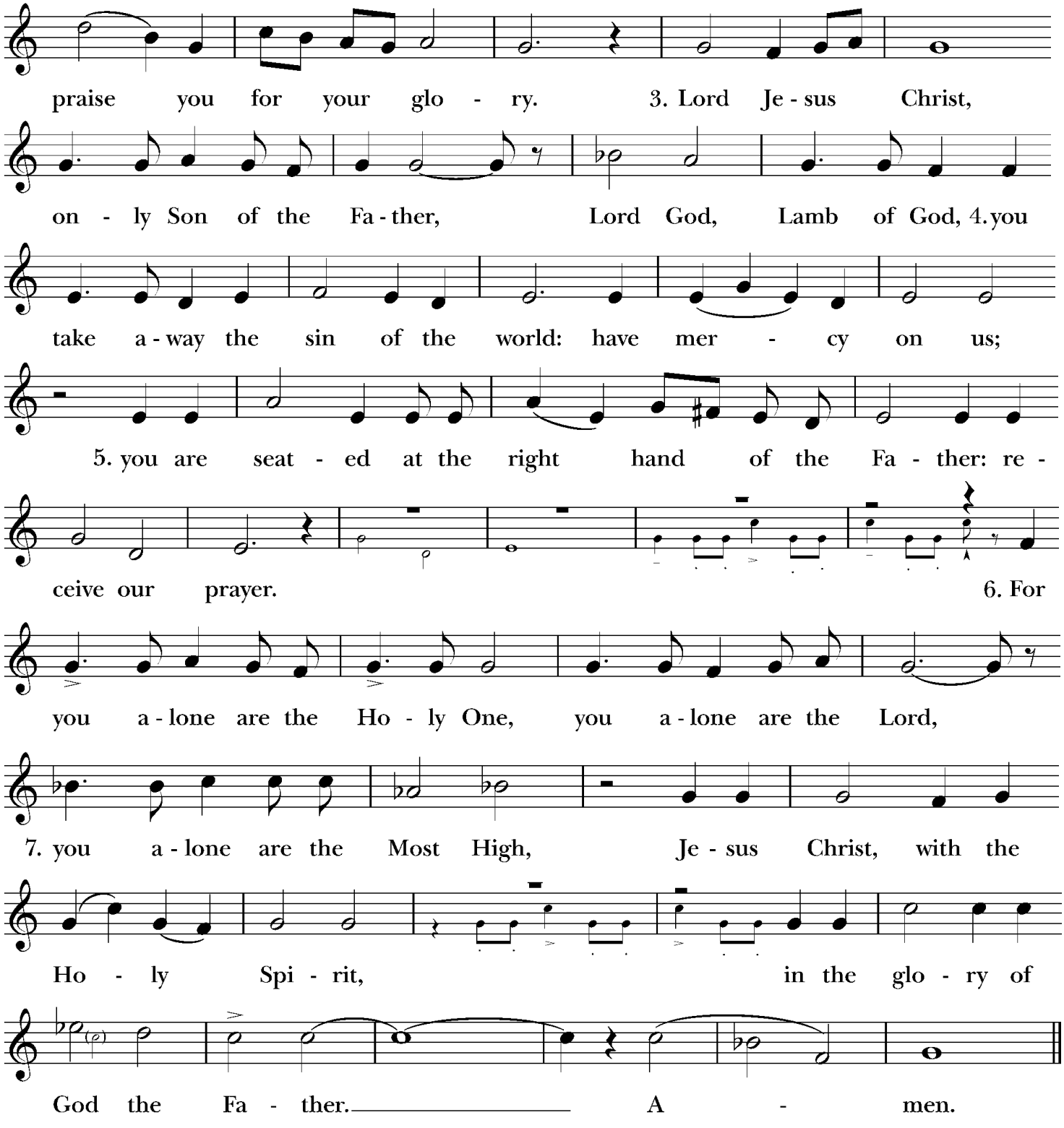
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
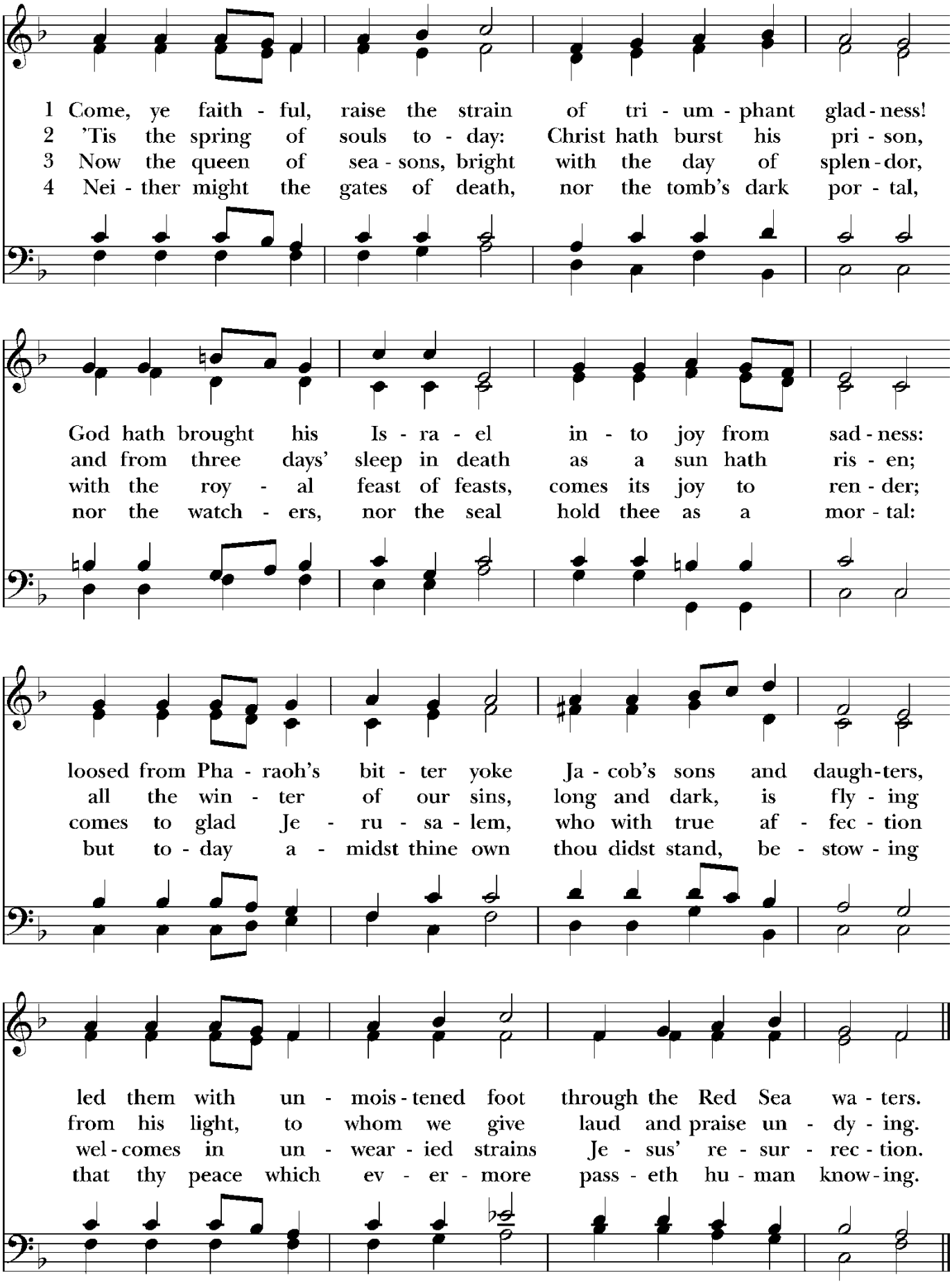
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
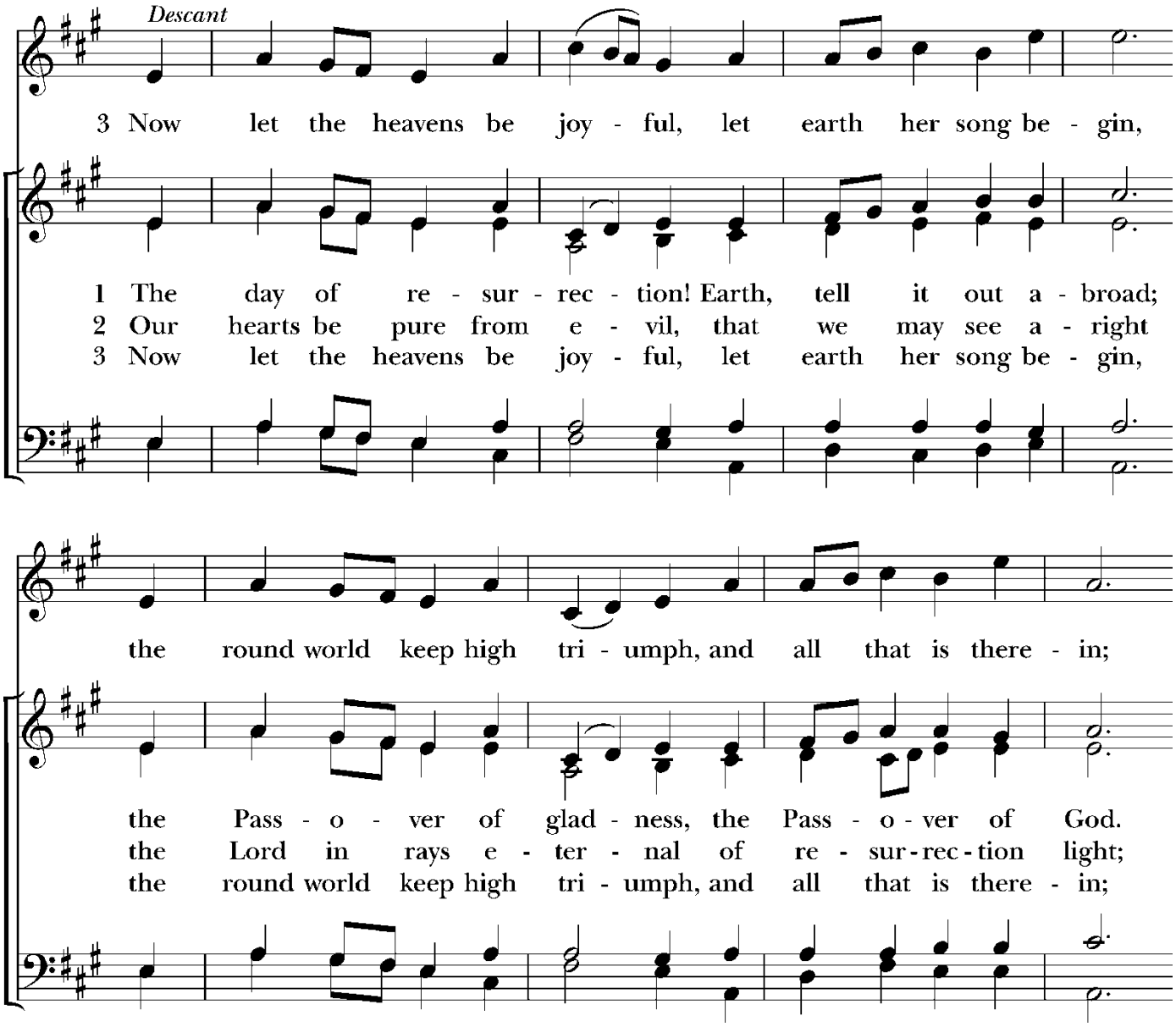
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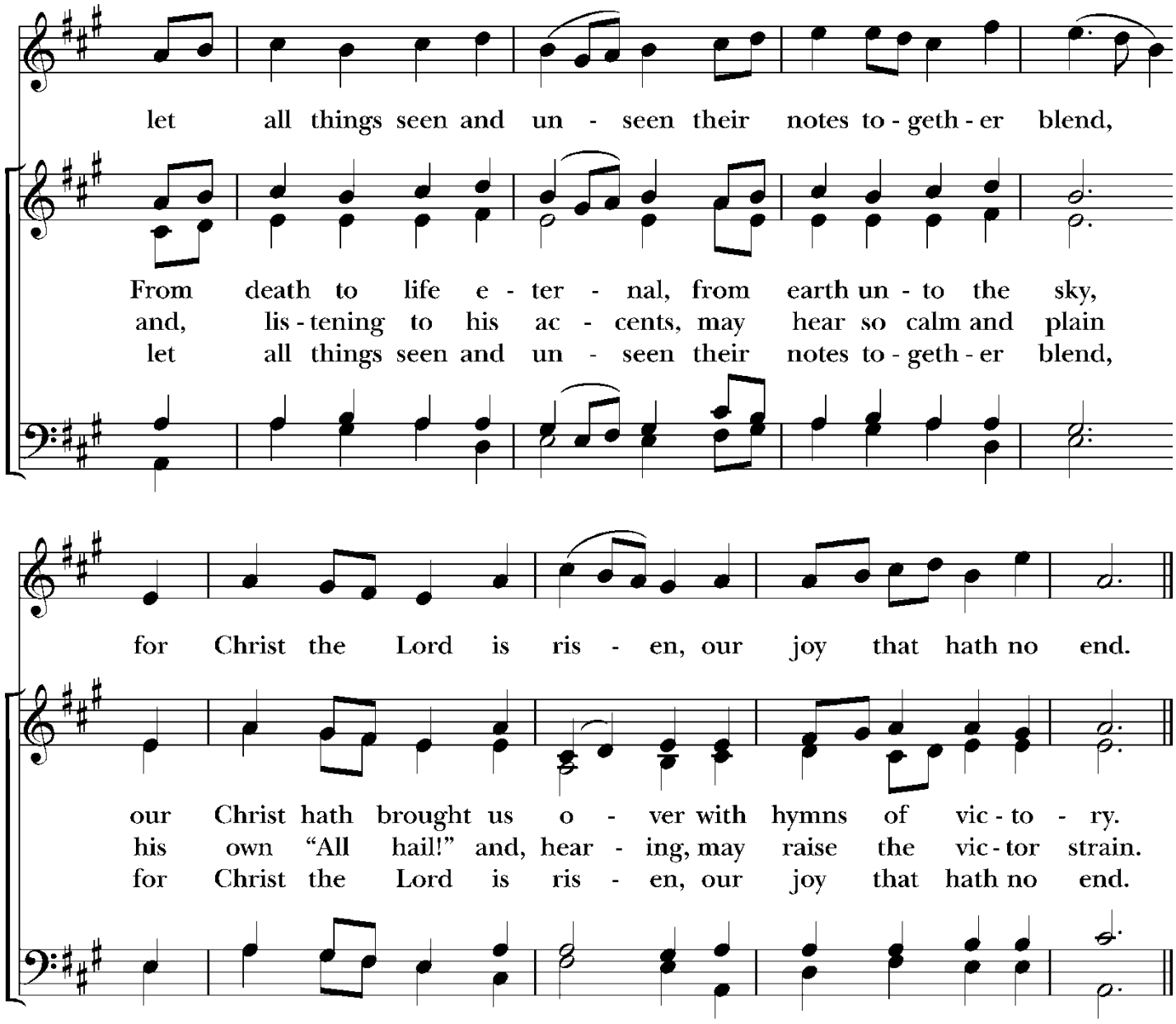
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

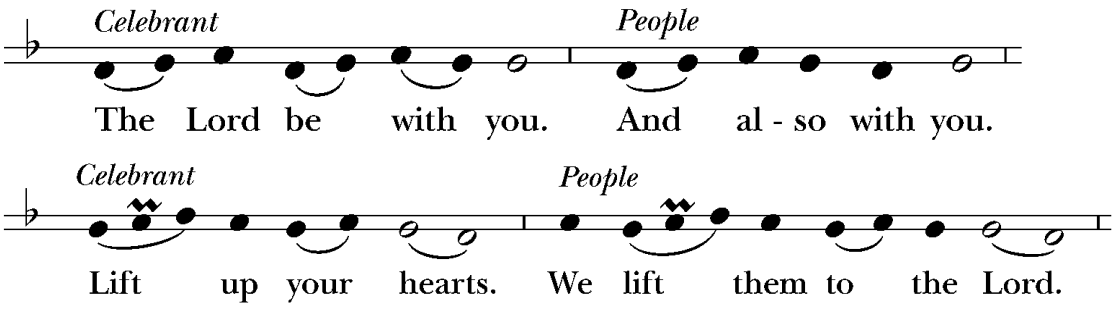


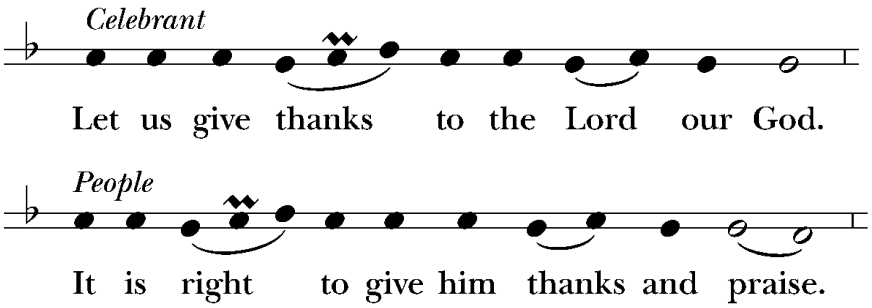


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
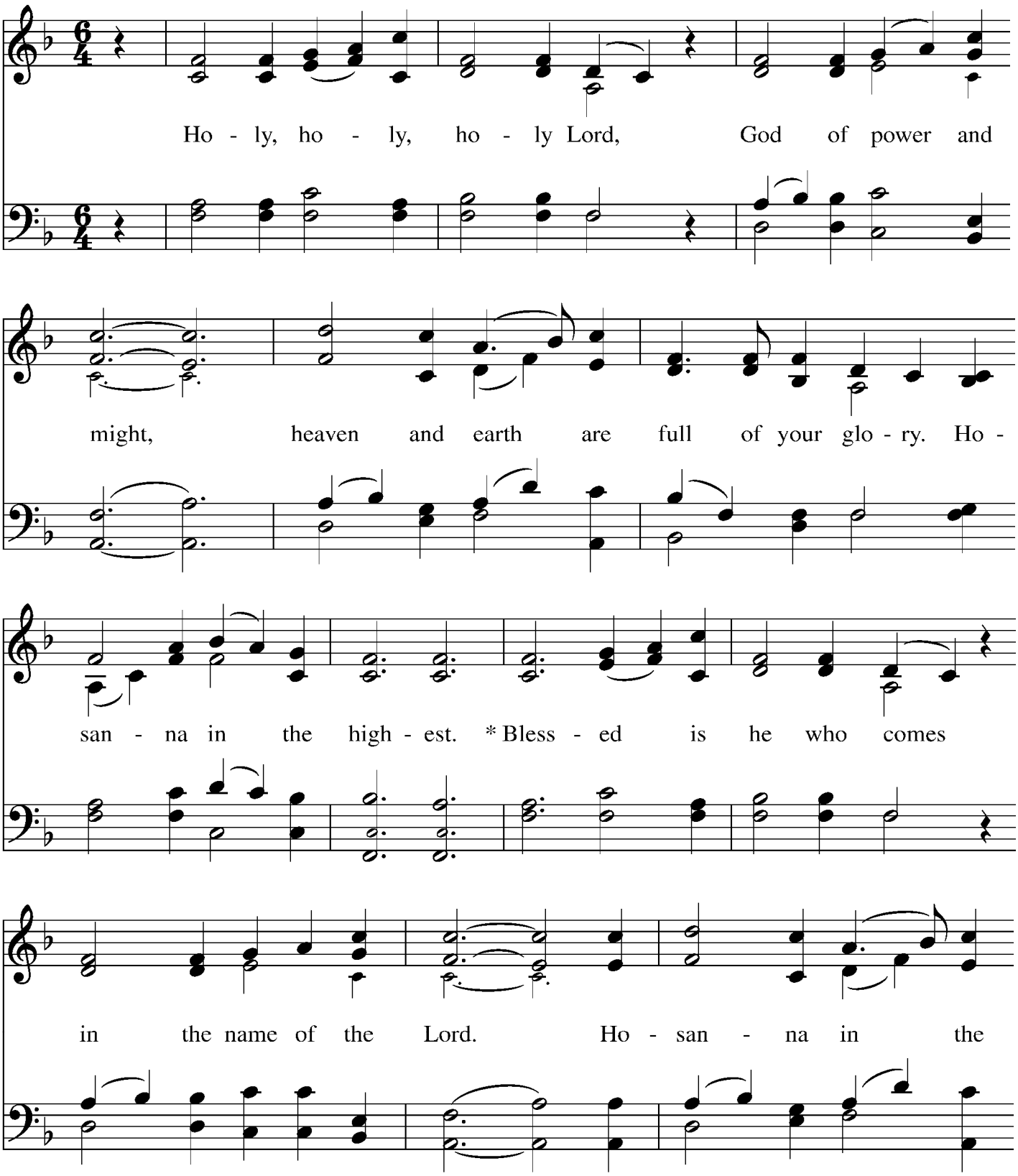
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

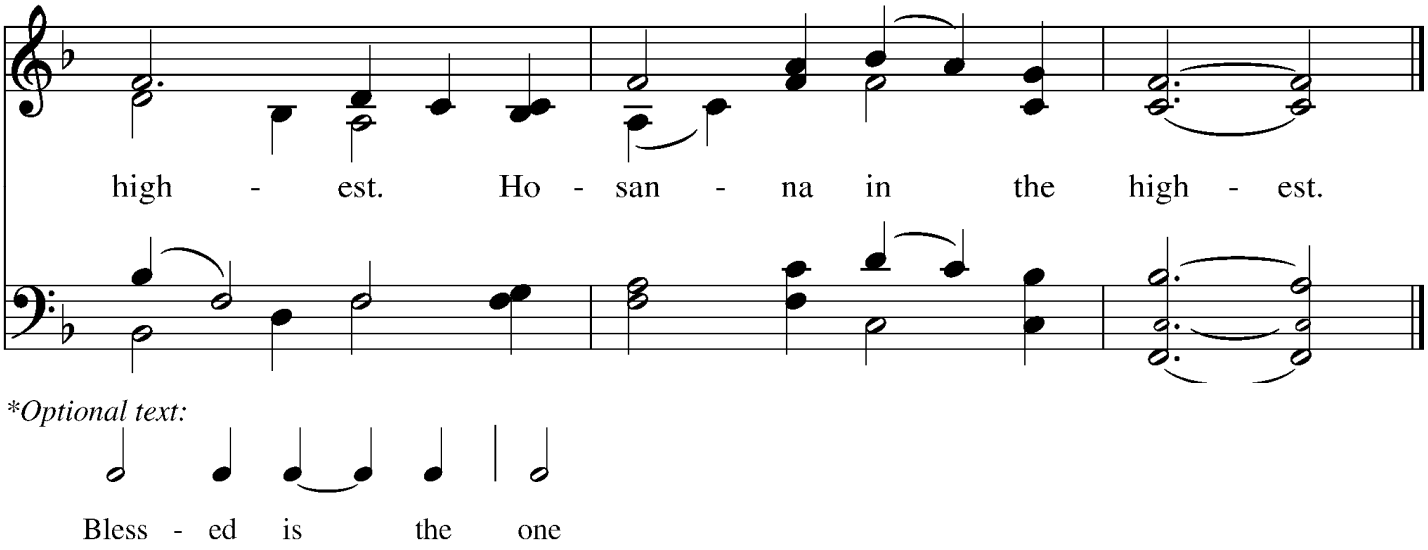
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

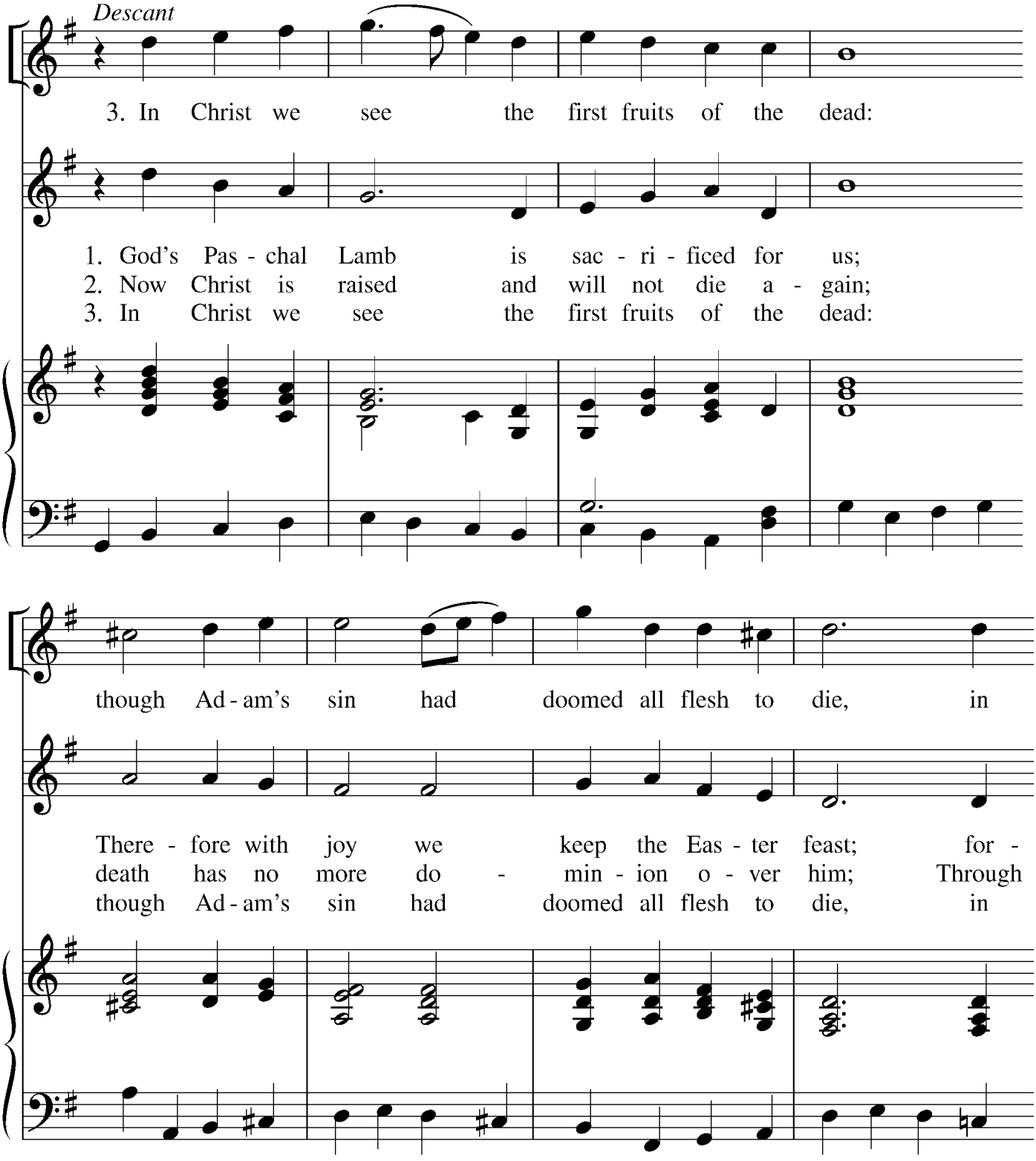
And now, as our Savior Christ has taught us, we are bold to say,
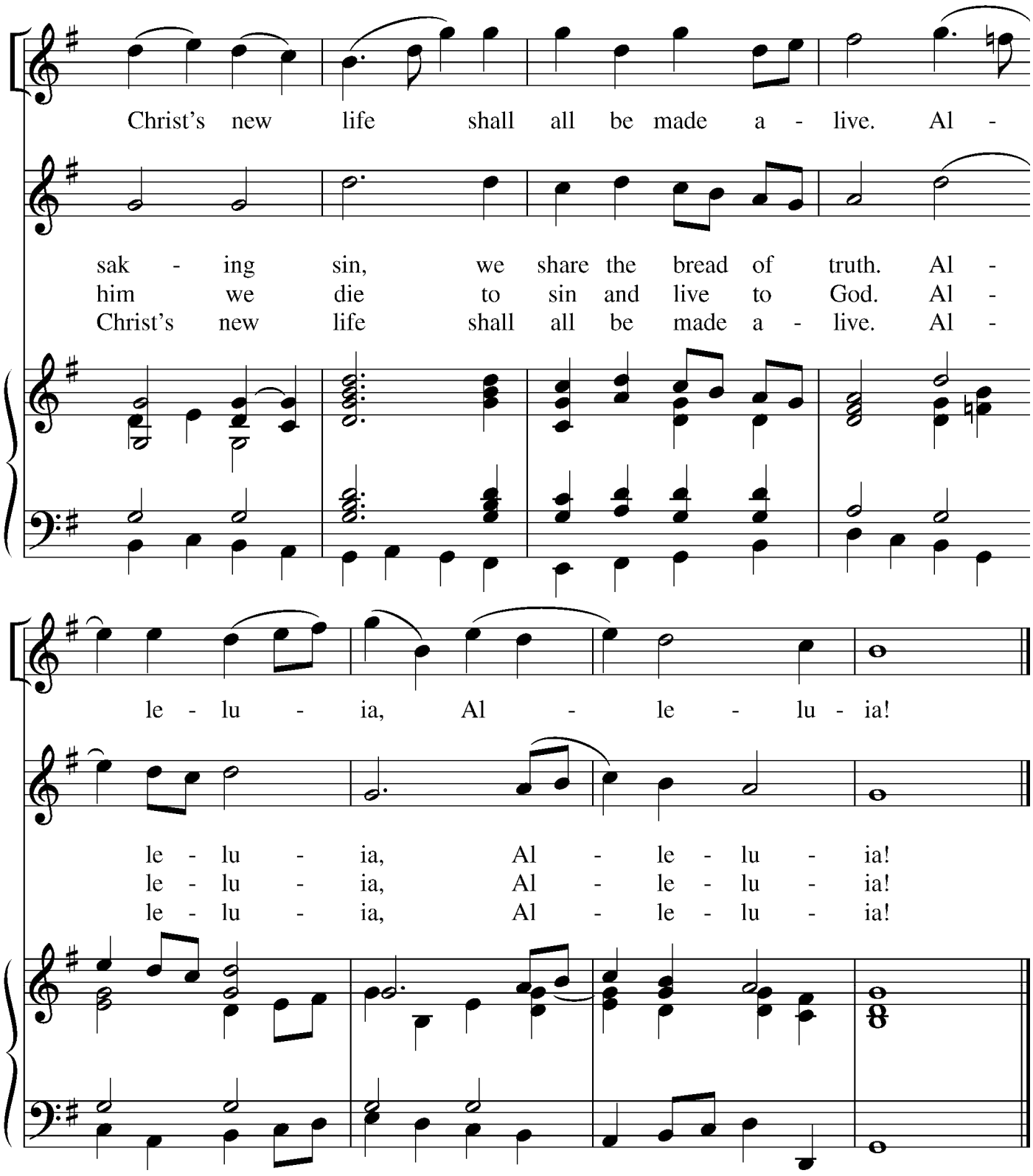
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
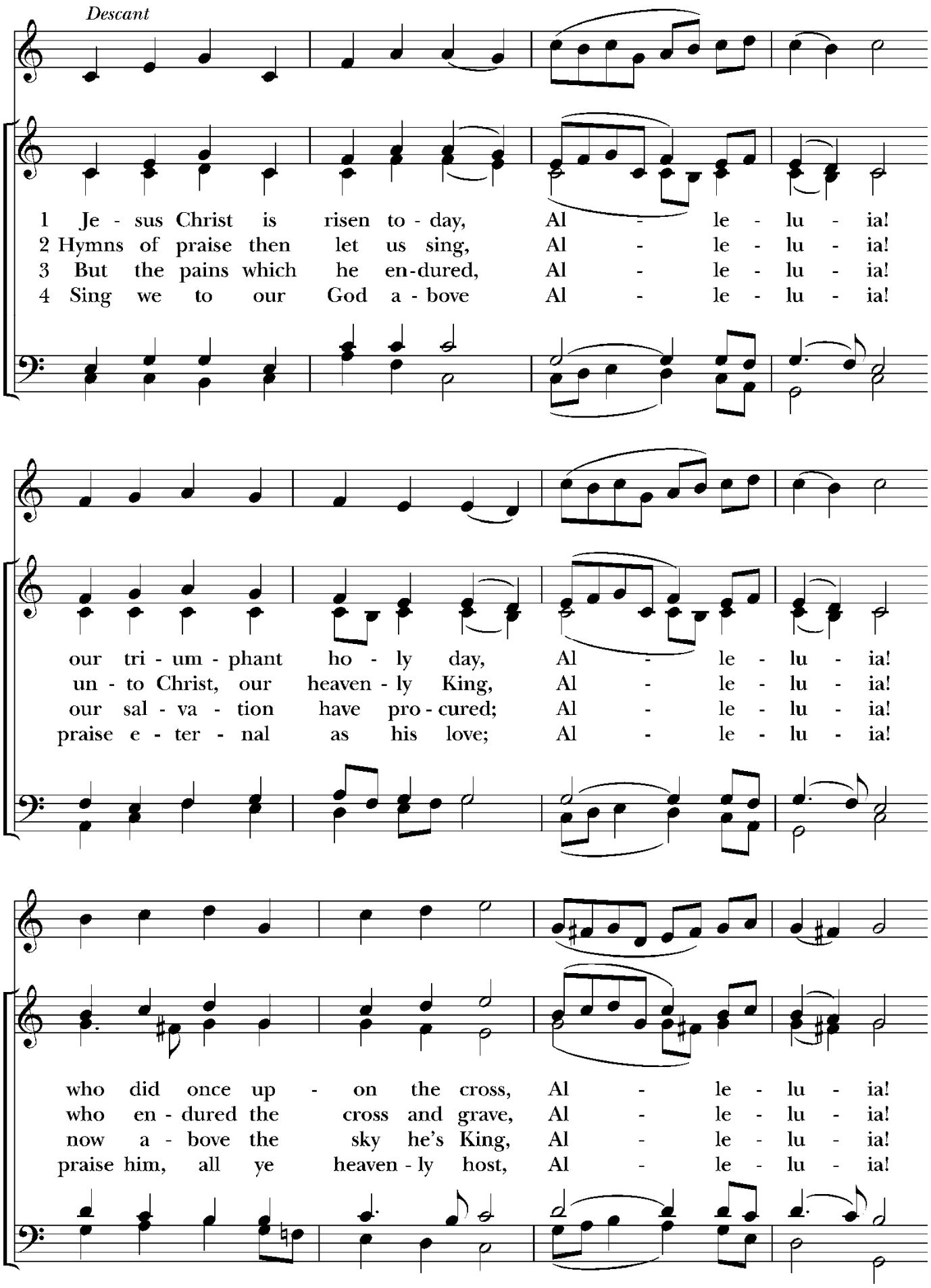
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

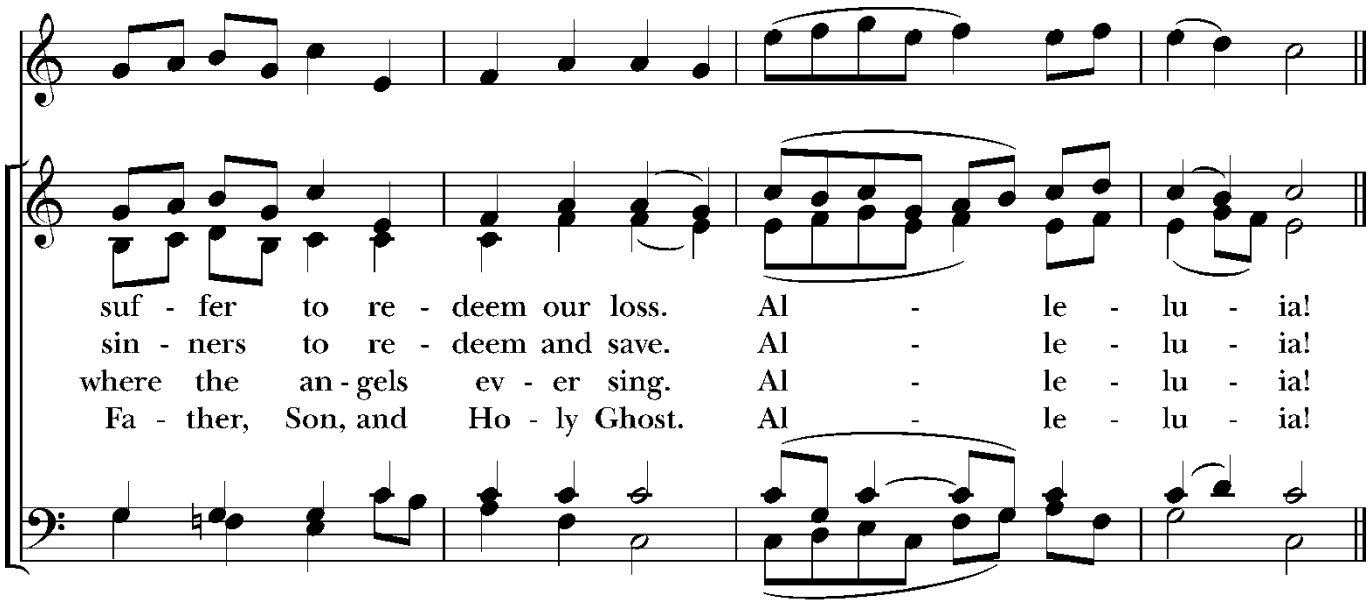
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

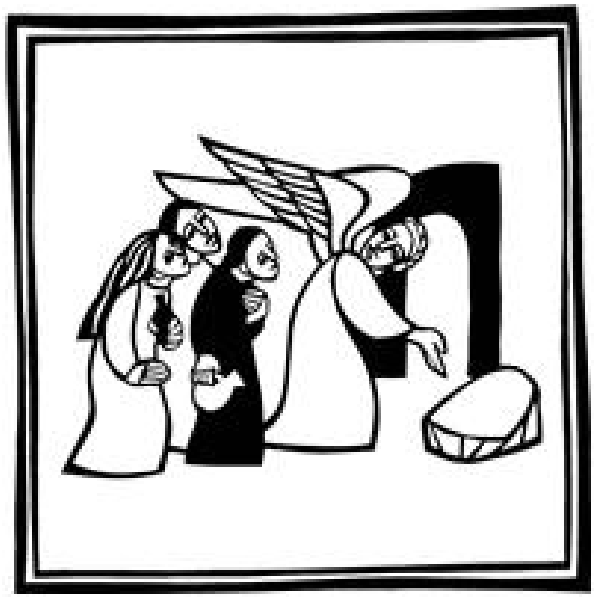
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
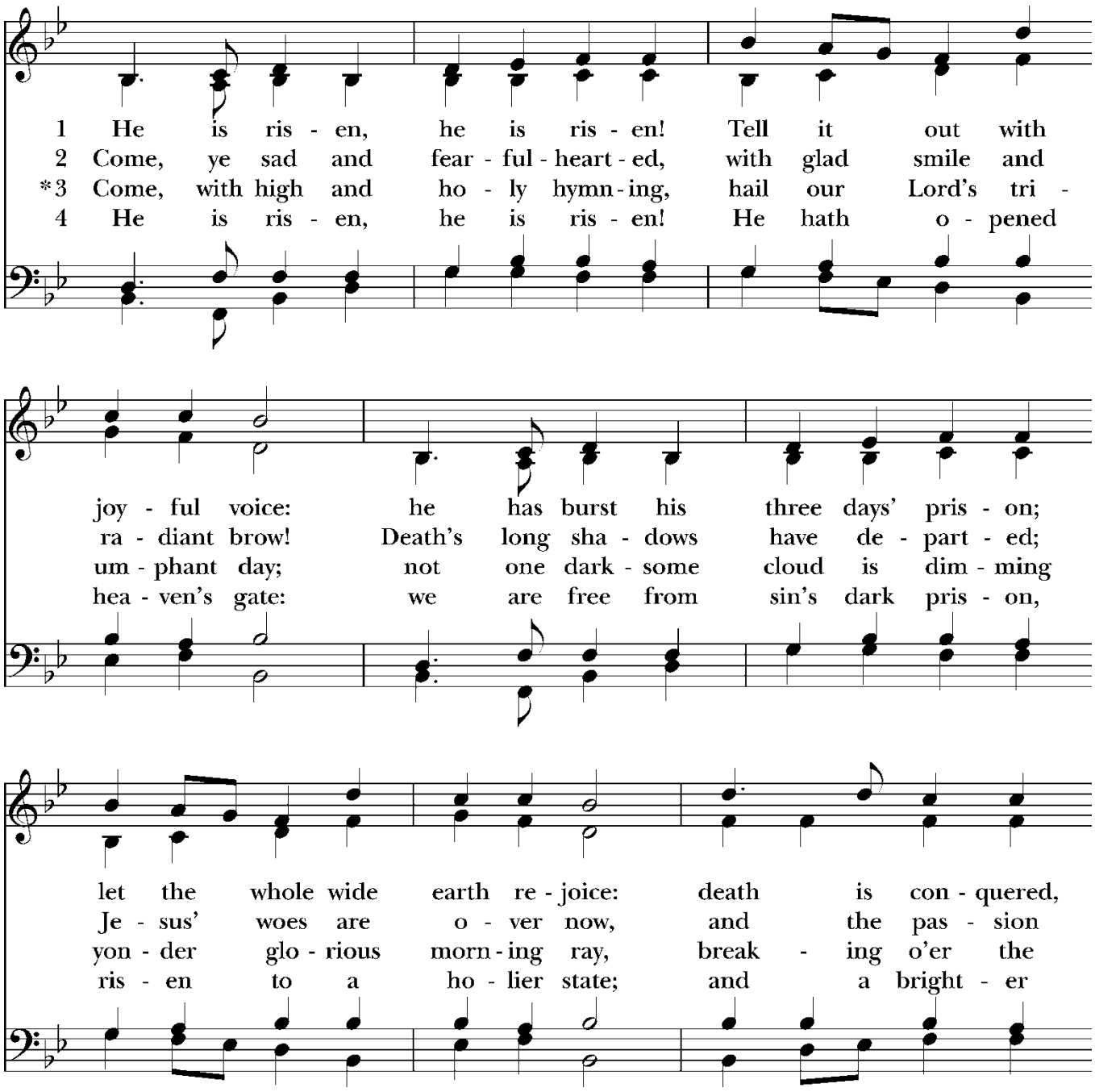


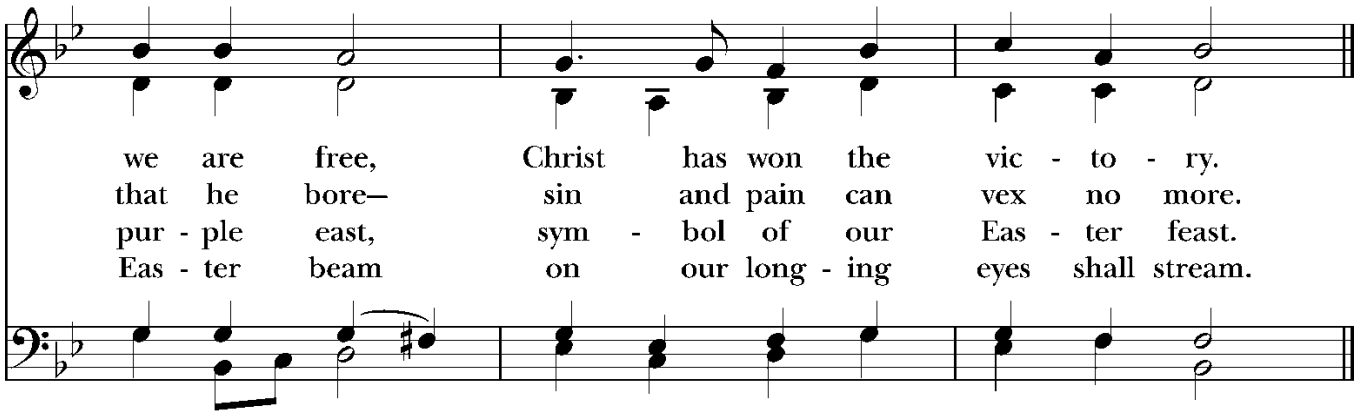
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

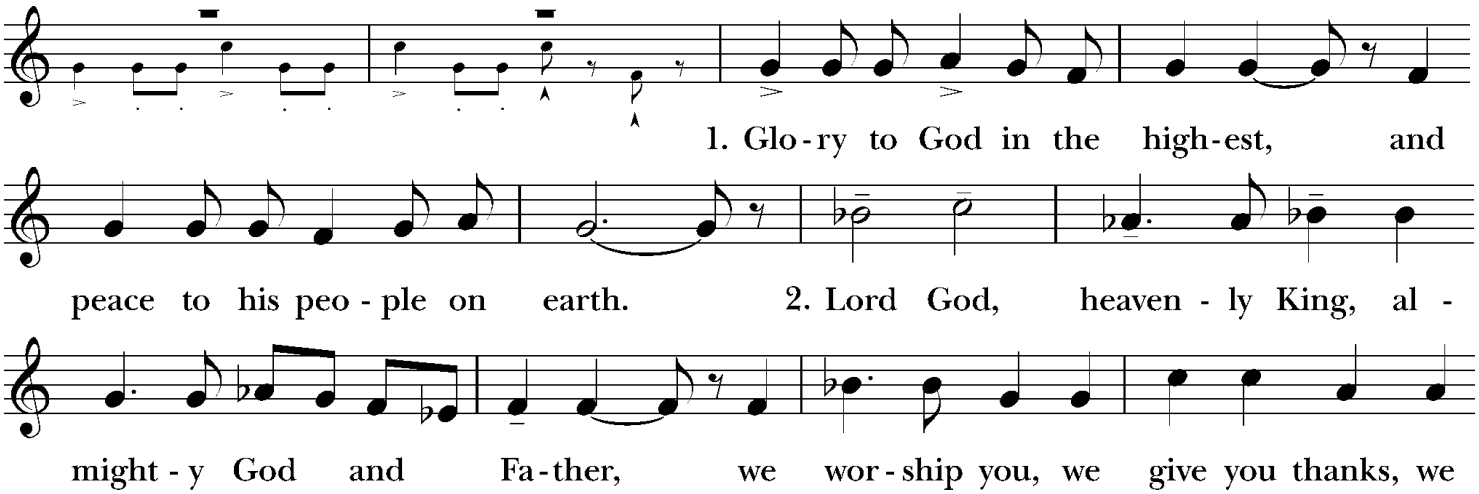
COLLECT FOR PURITY
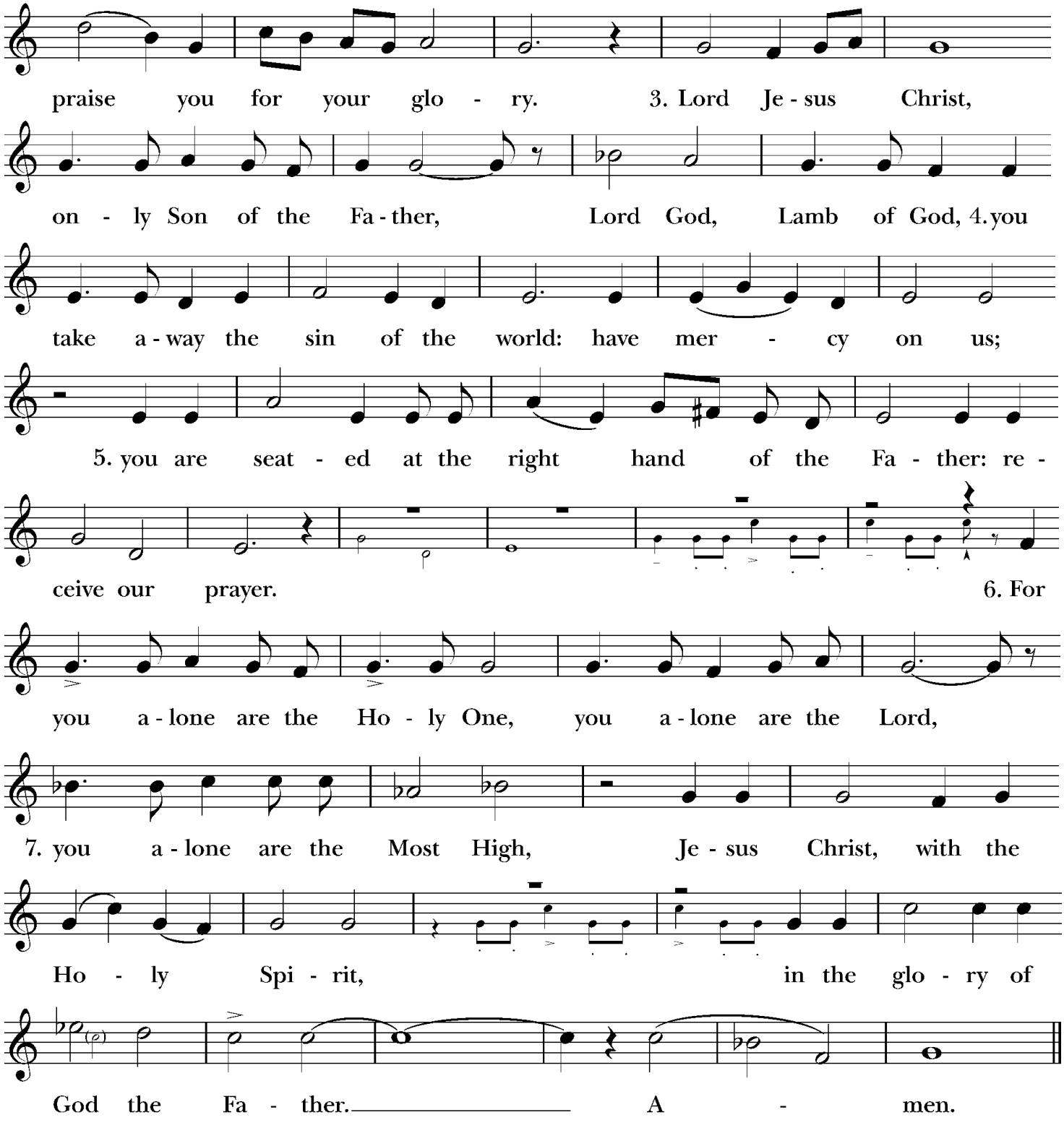
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
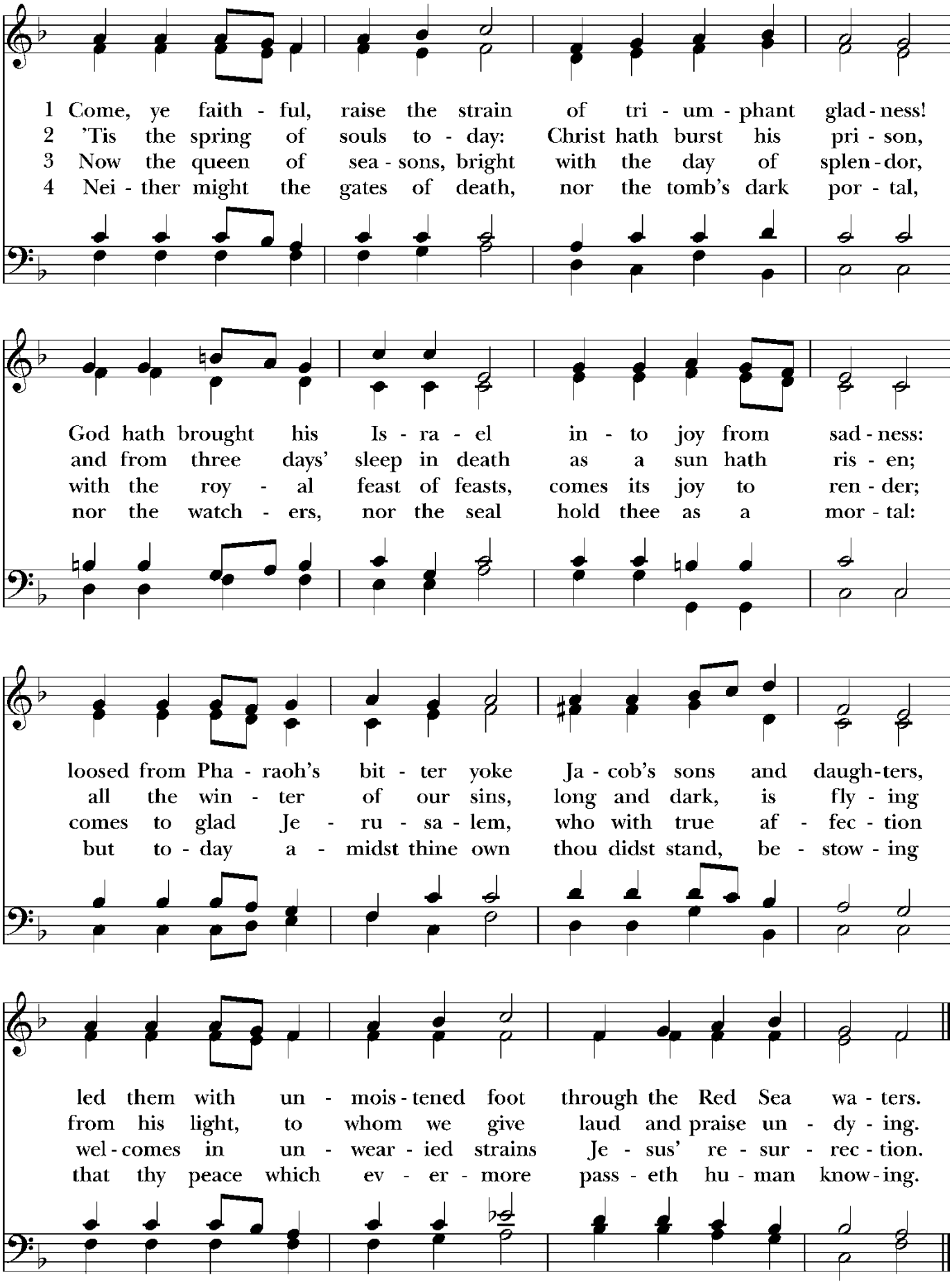
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
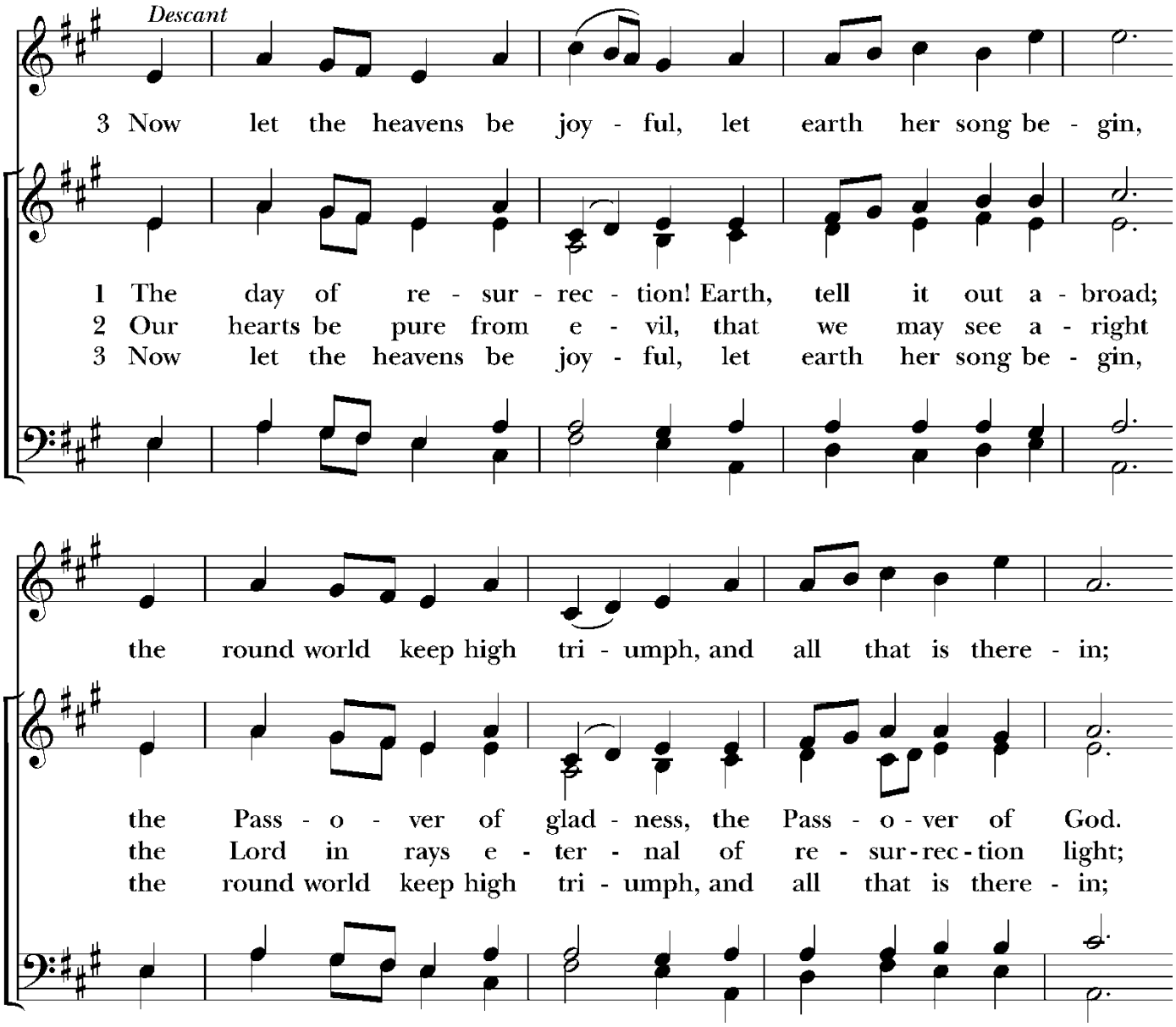
OFFERTORY SENTENCE
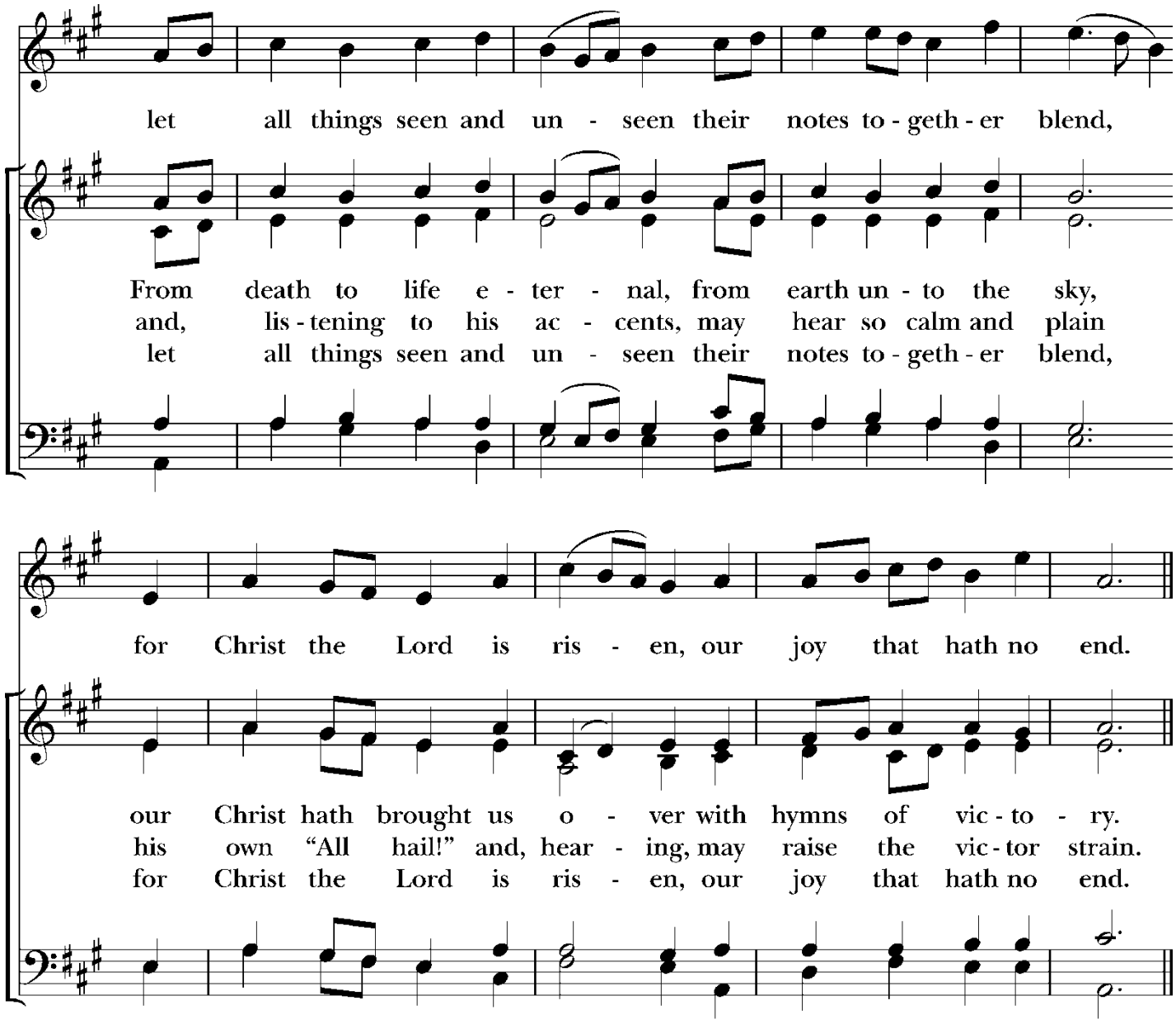
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

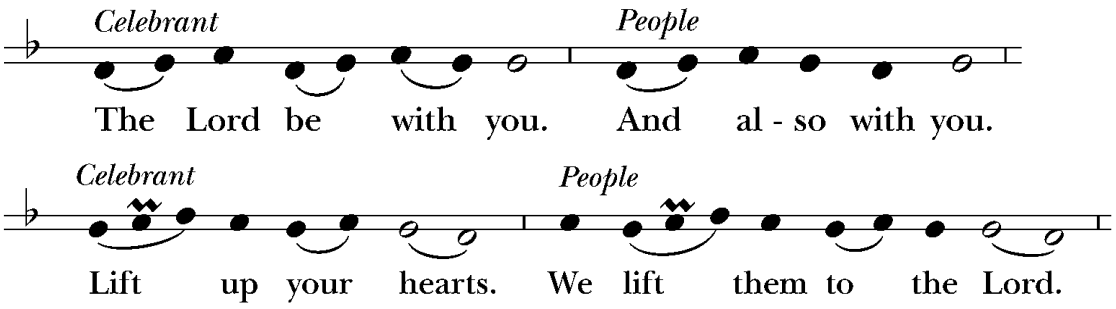


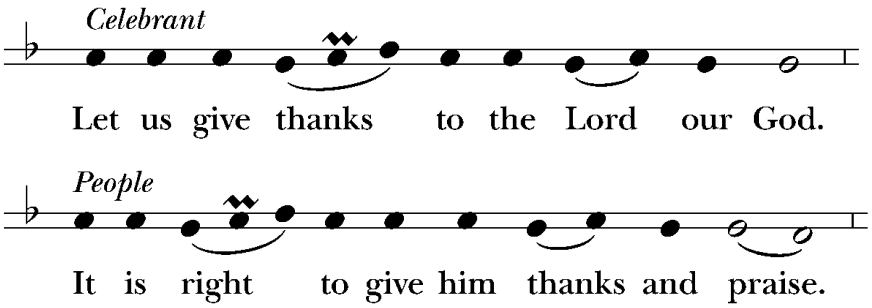


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
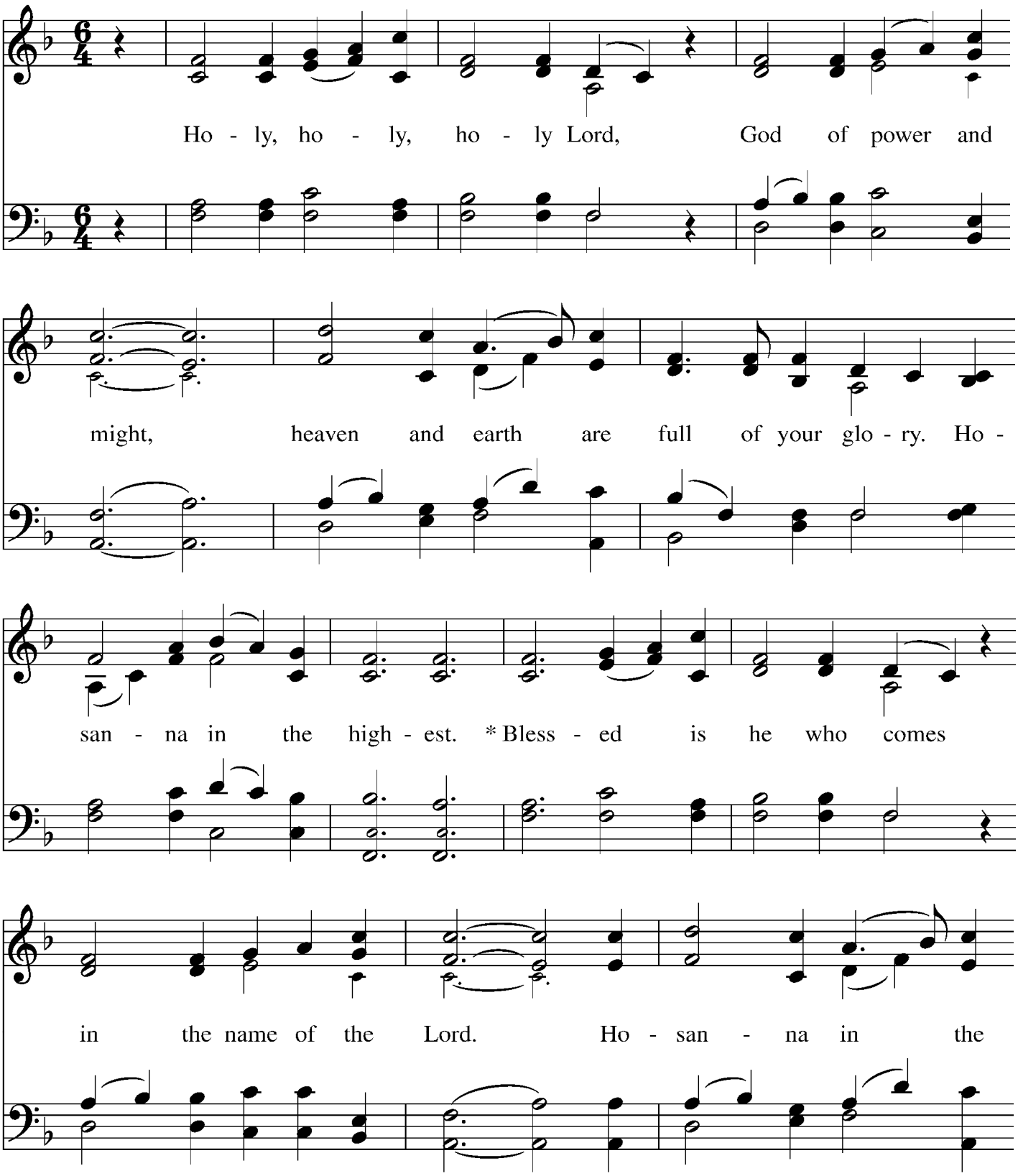
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

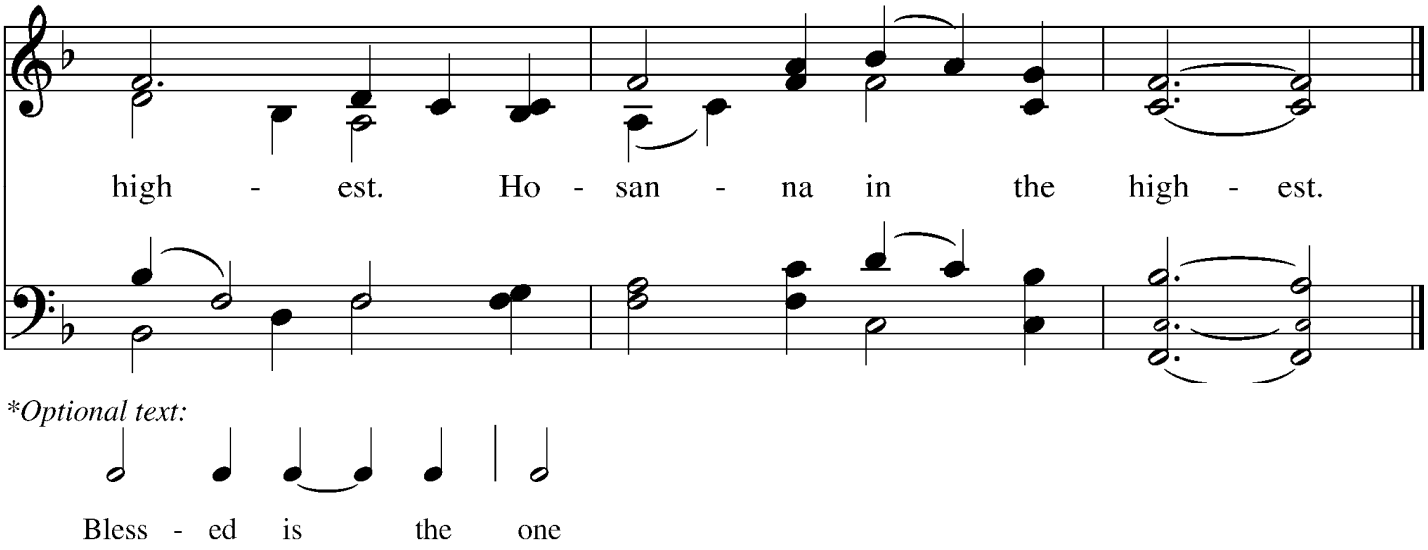
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

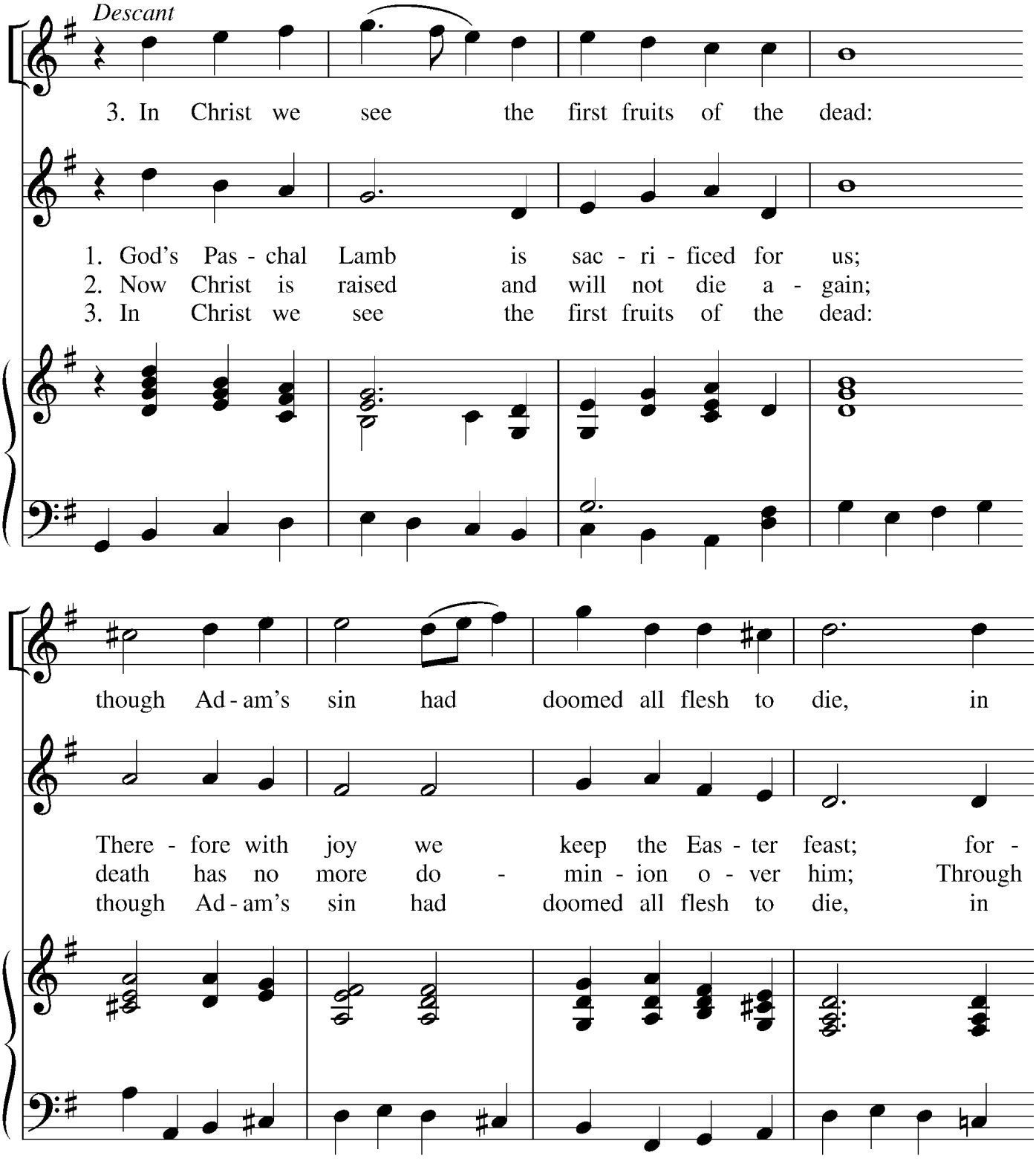
And now, as our Savior Christ has taught us, we are bold to say,
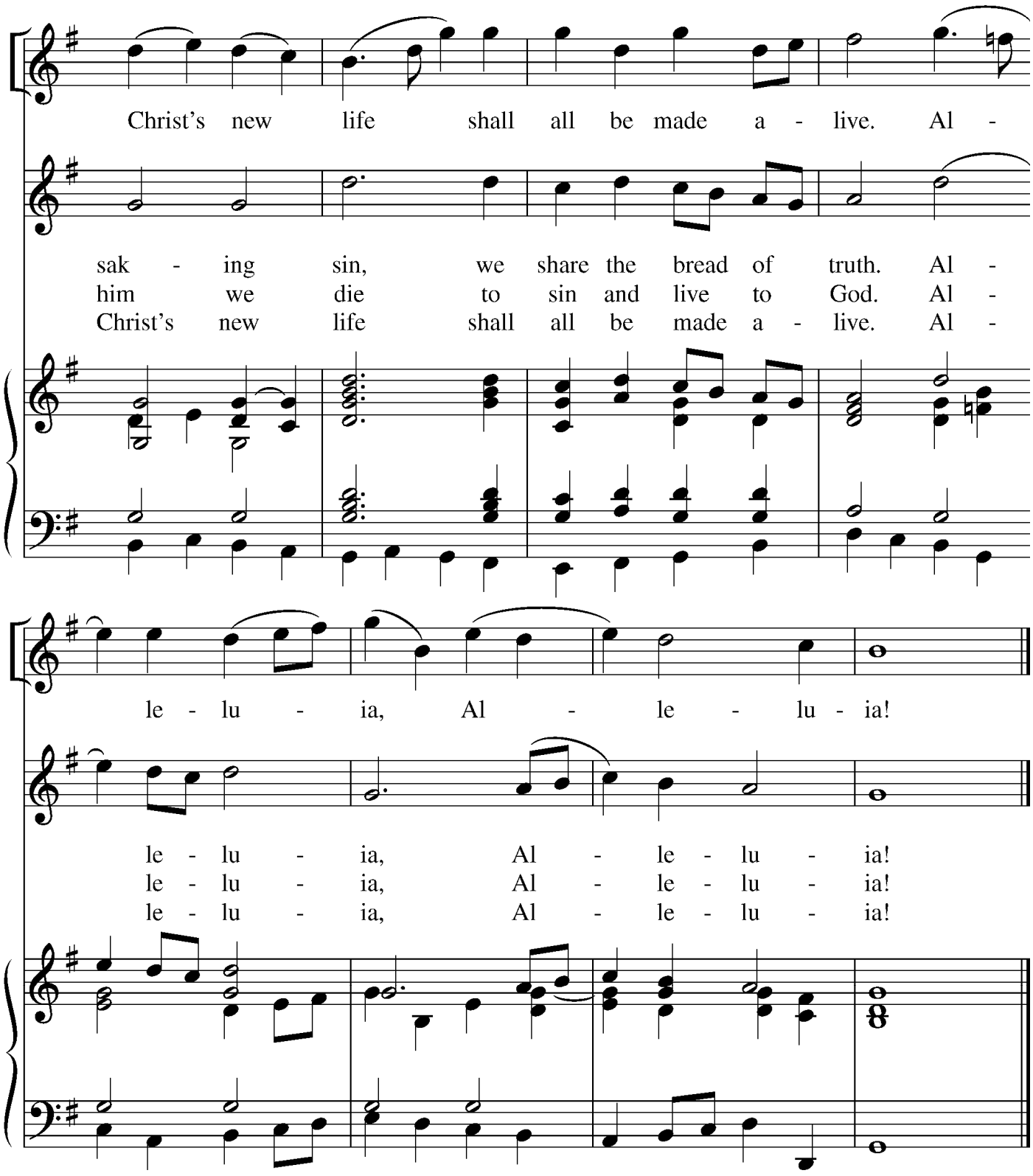
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
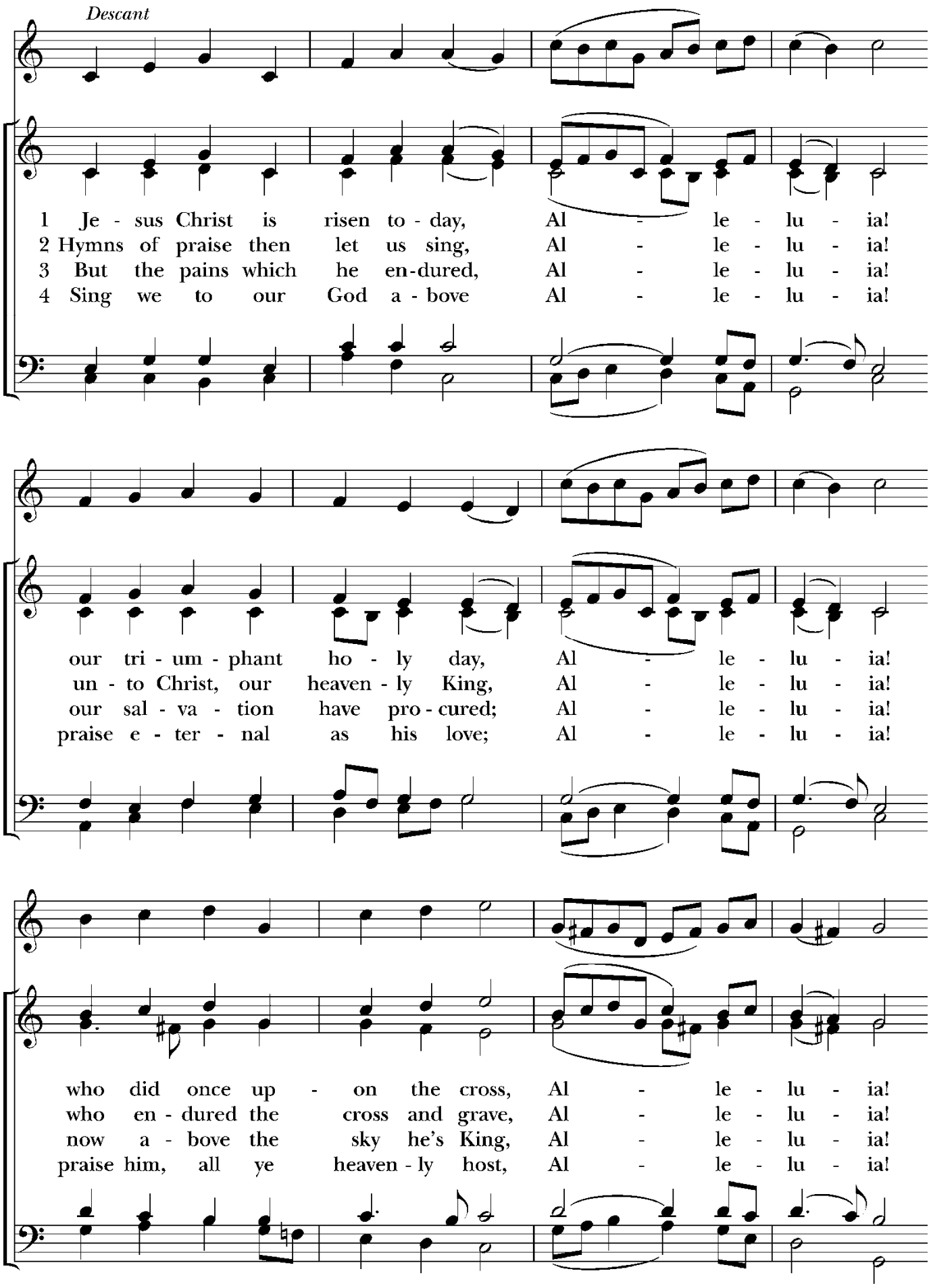
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

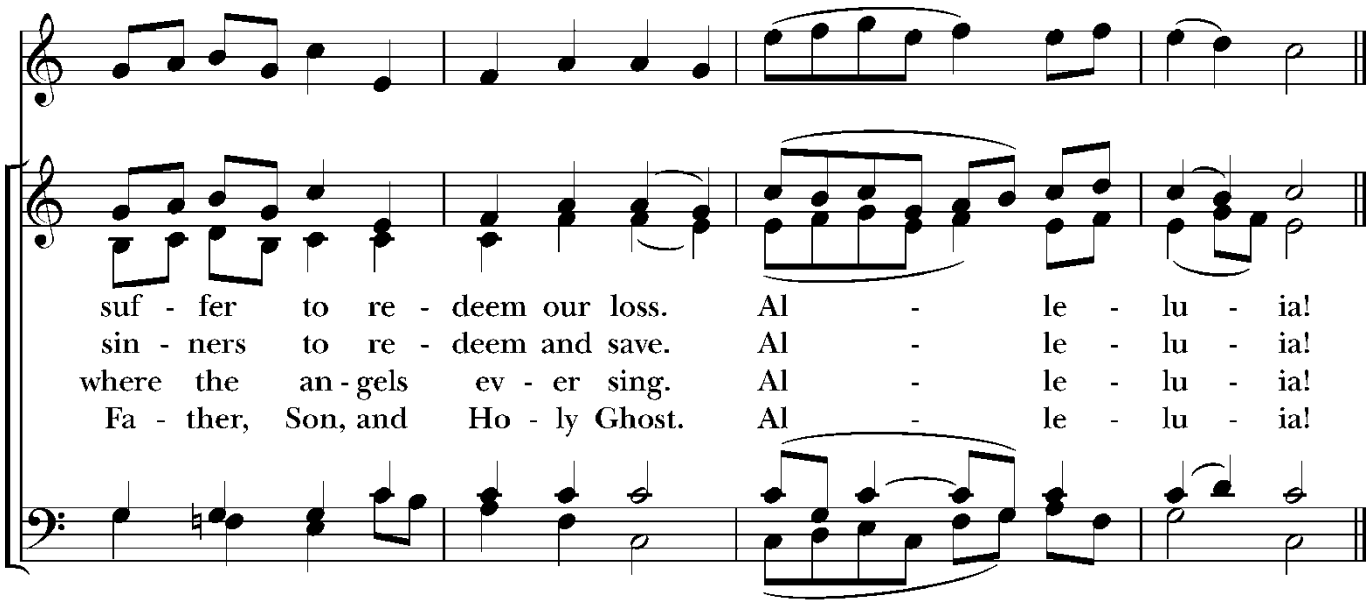
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

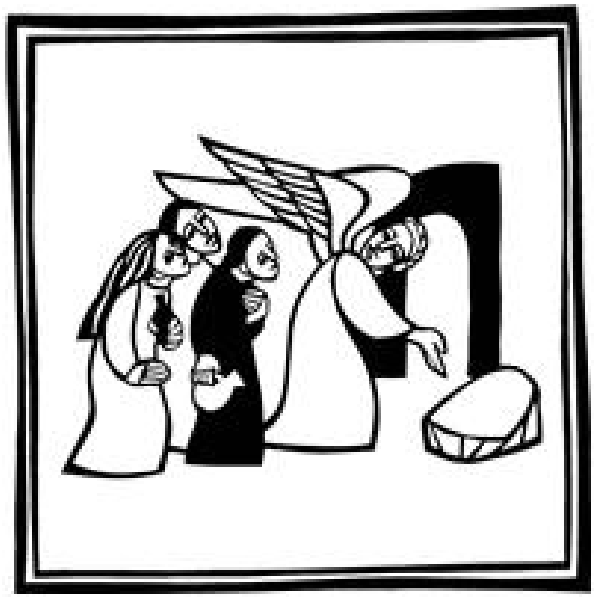
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
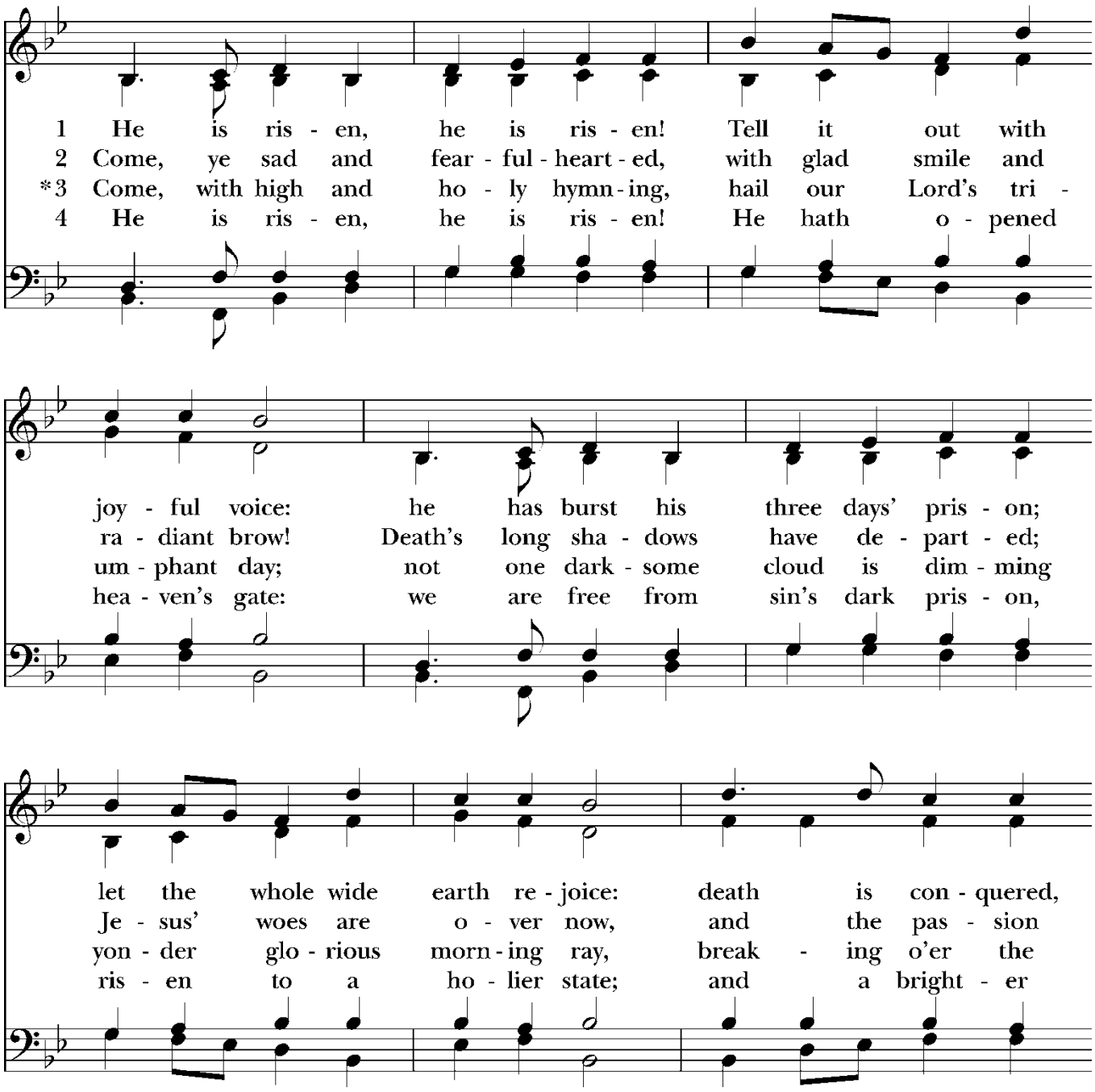


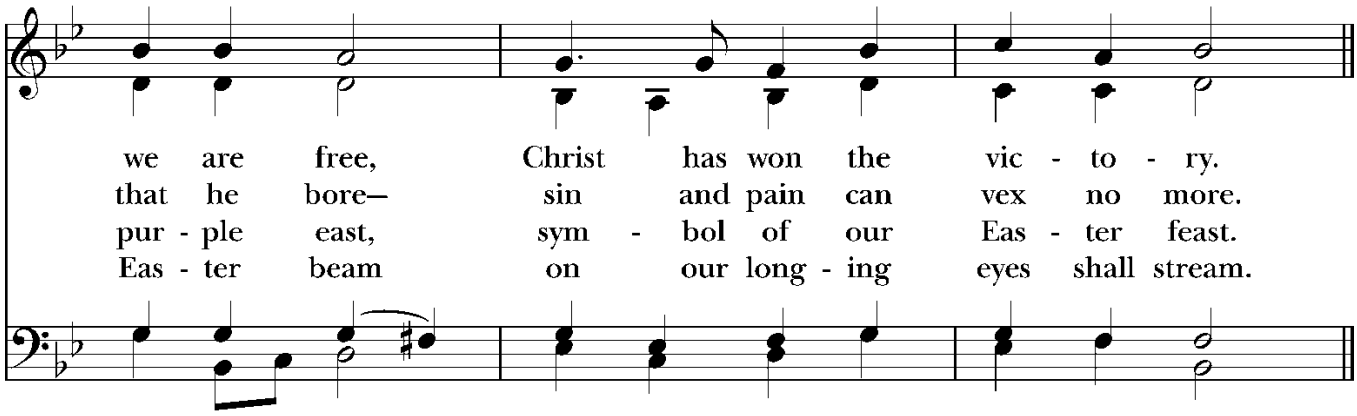
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

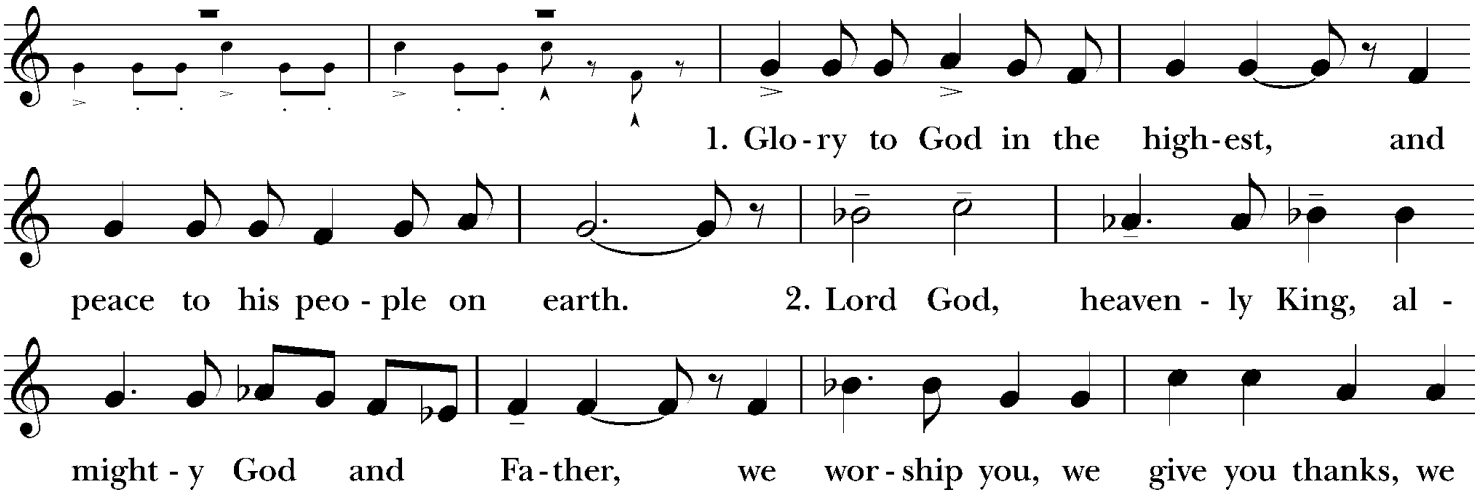
COLLECT FOR PURITY
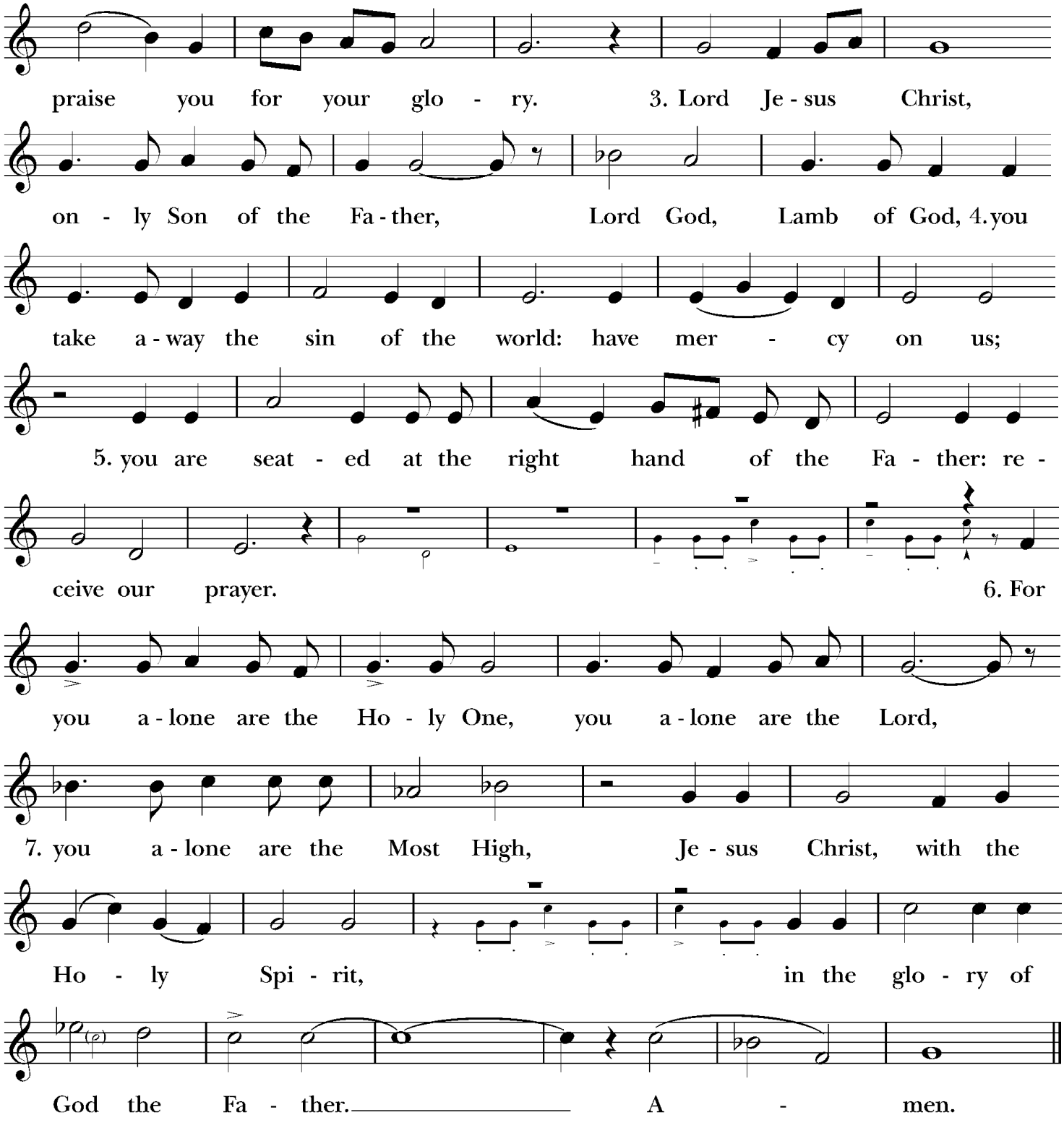
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
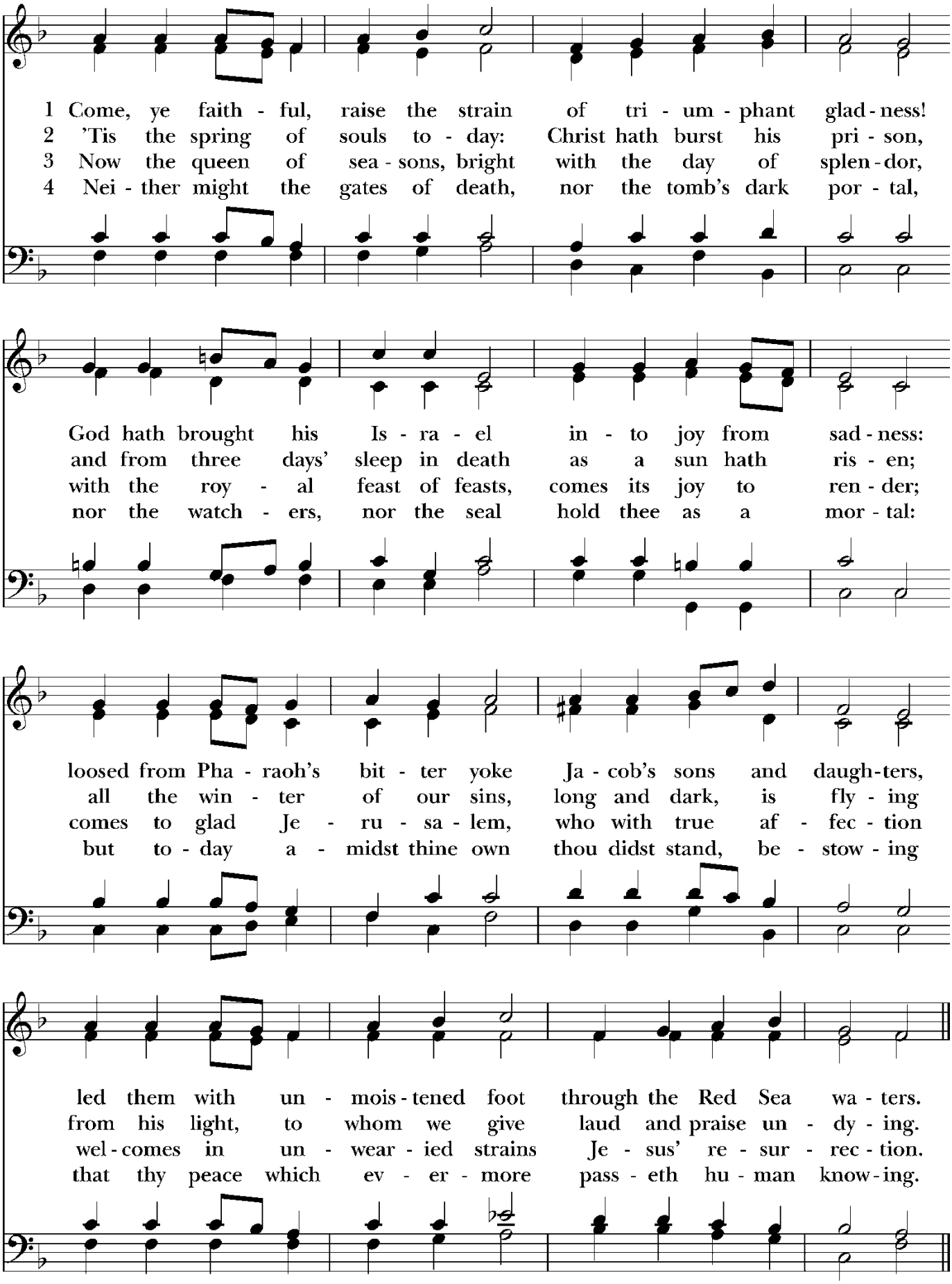
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
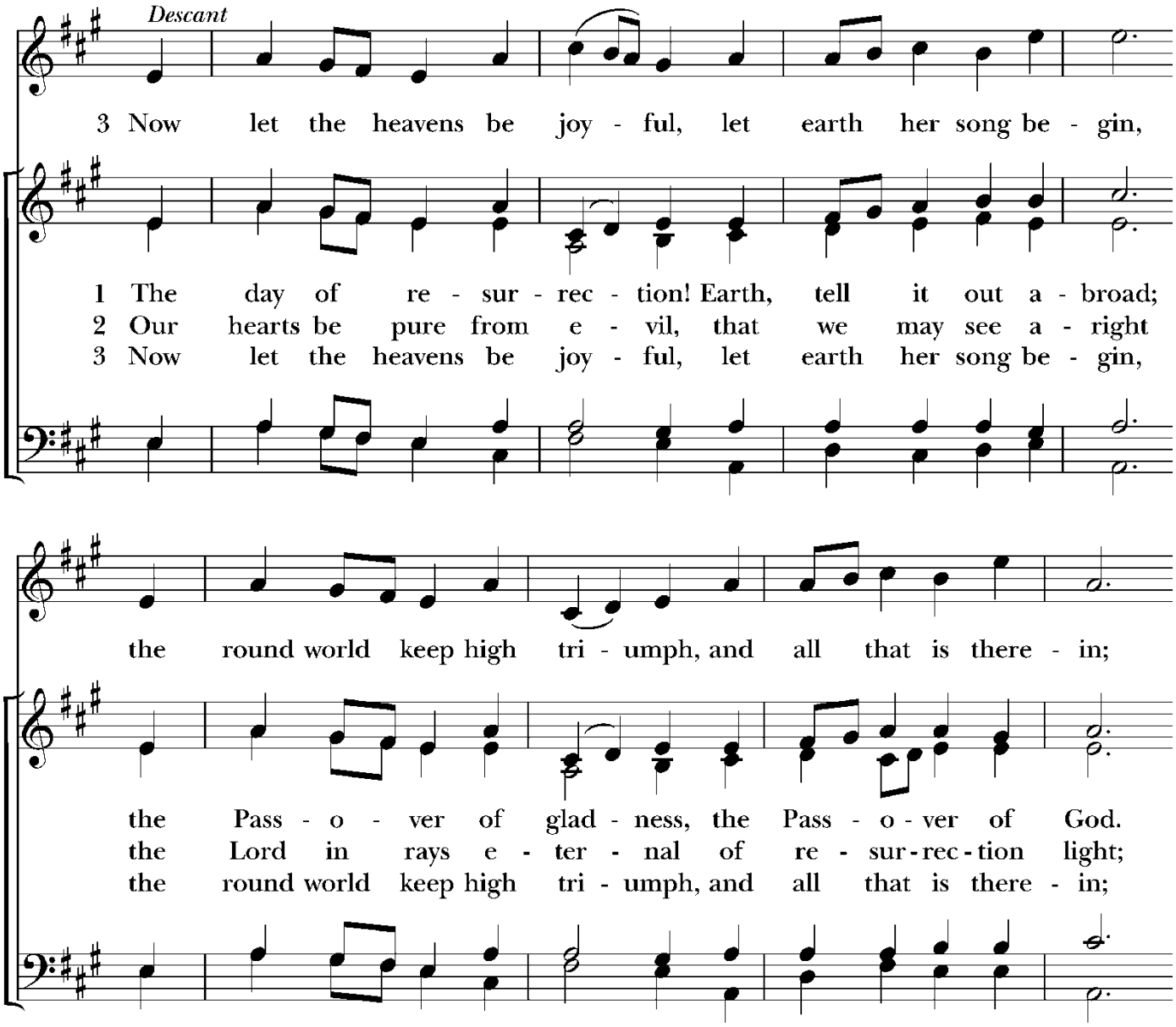
OFFERTORY SENTENCE
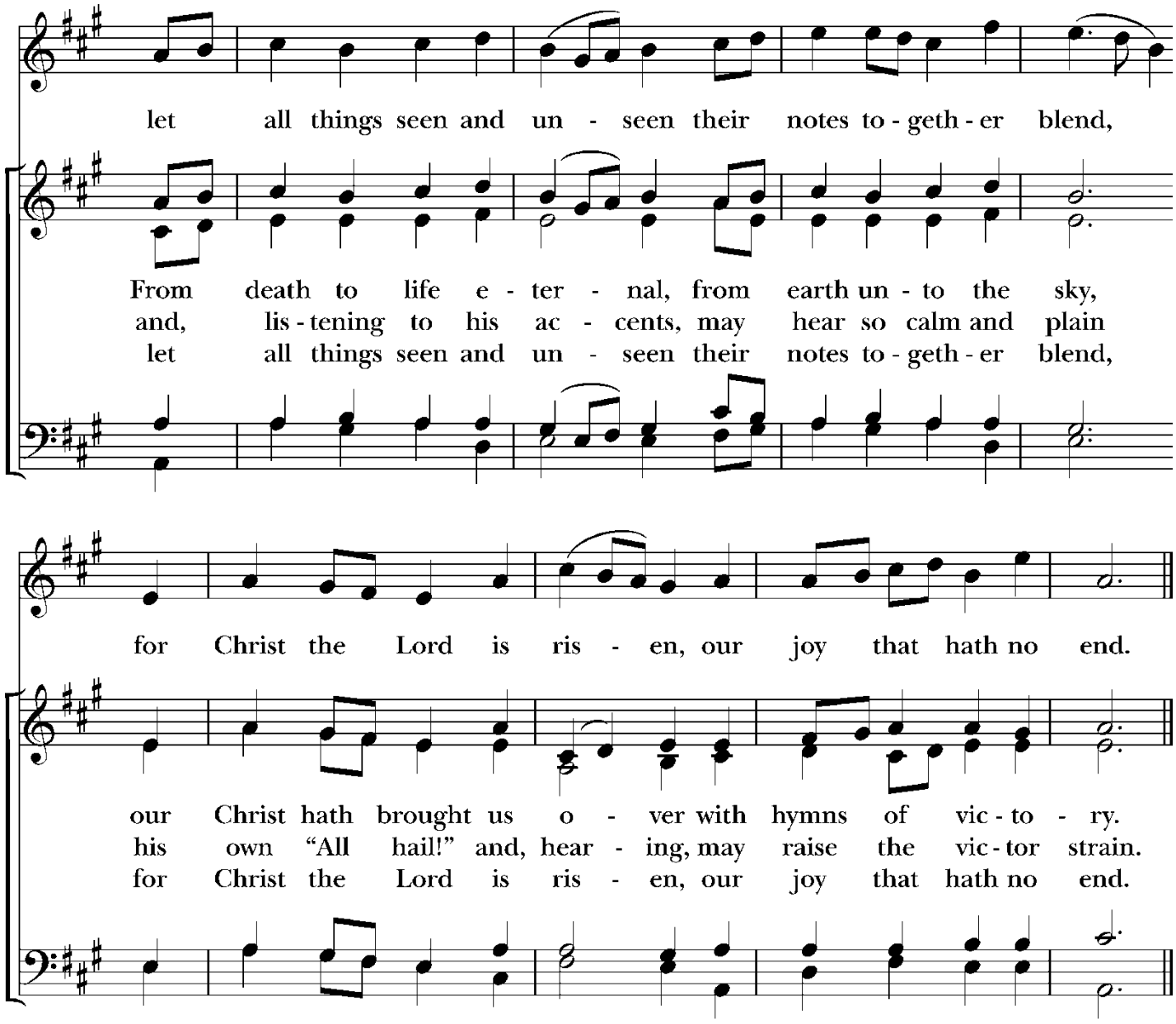
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

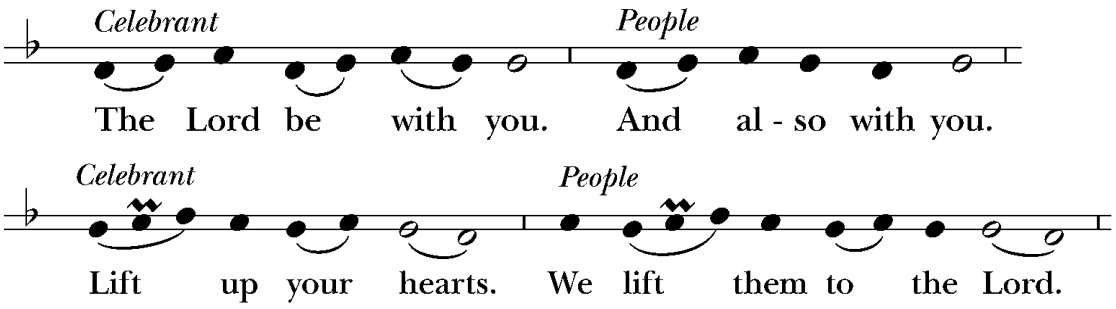


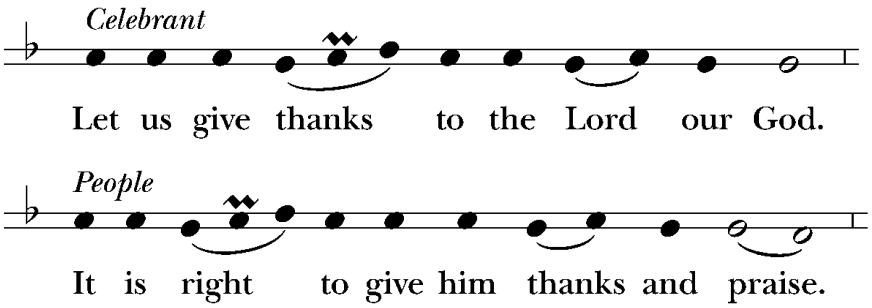


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
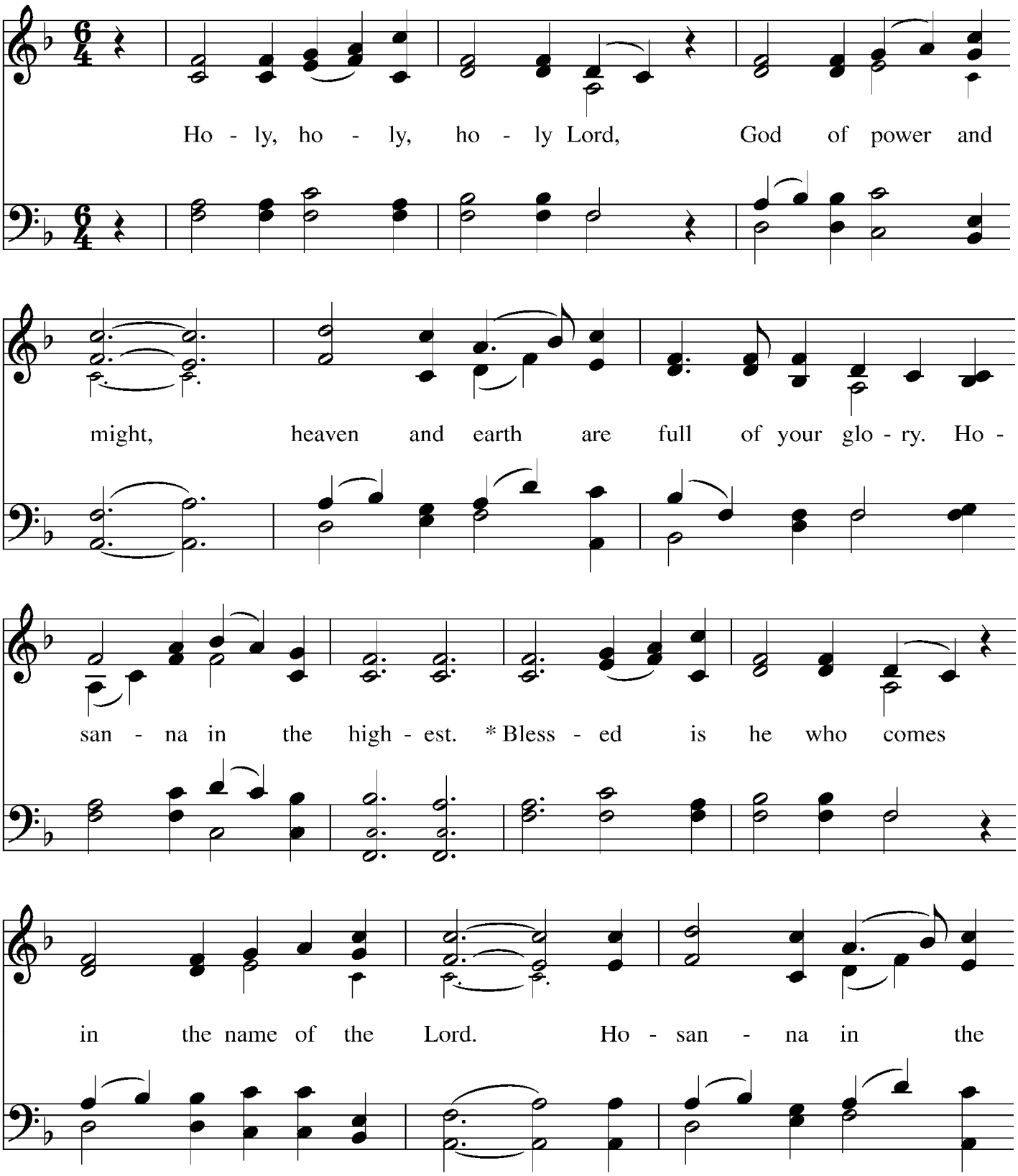
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

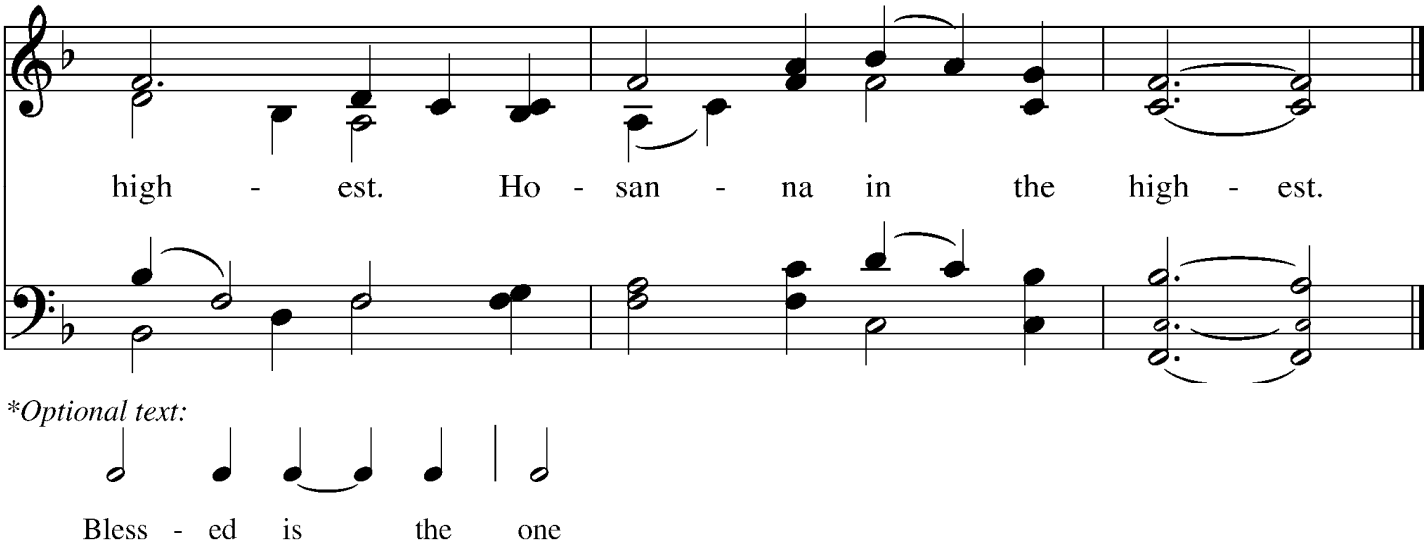
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

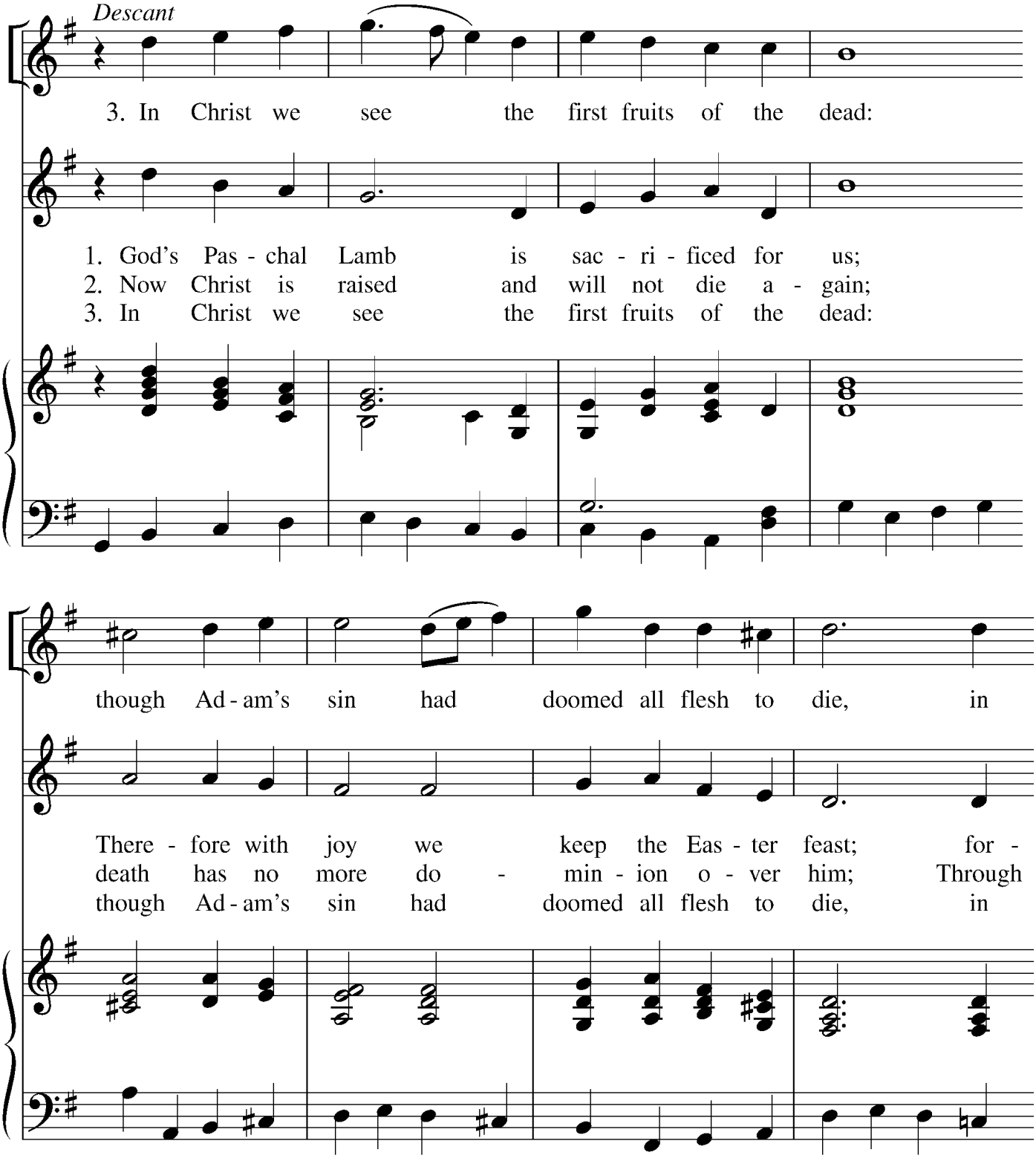
And now, as our Savior Christ has taught us, we are bold to say,
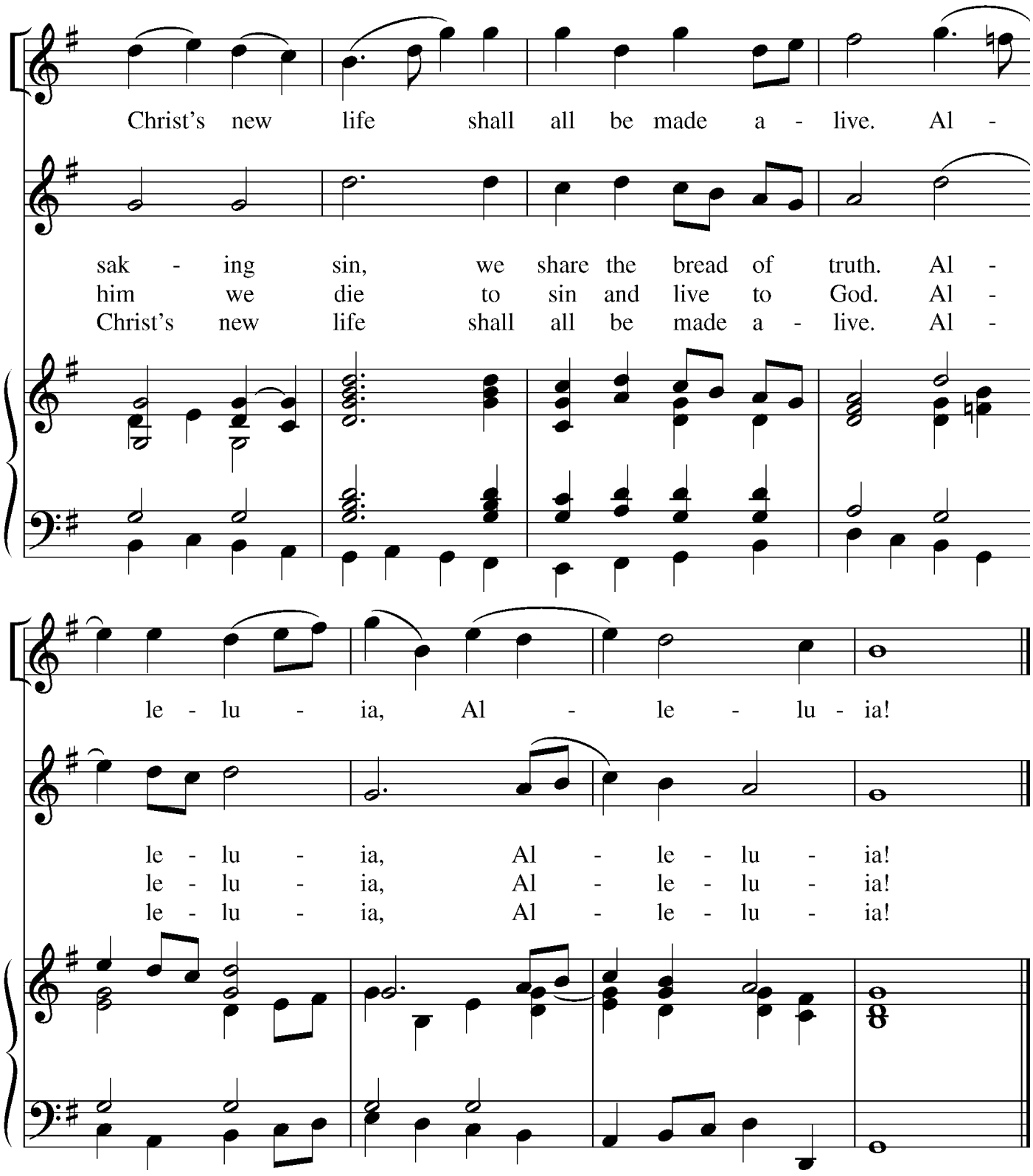
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
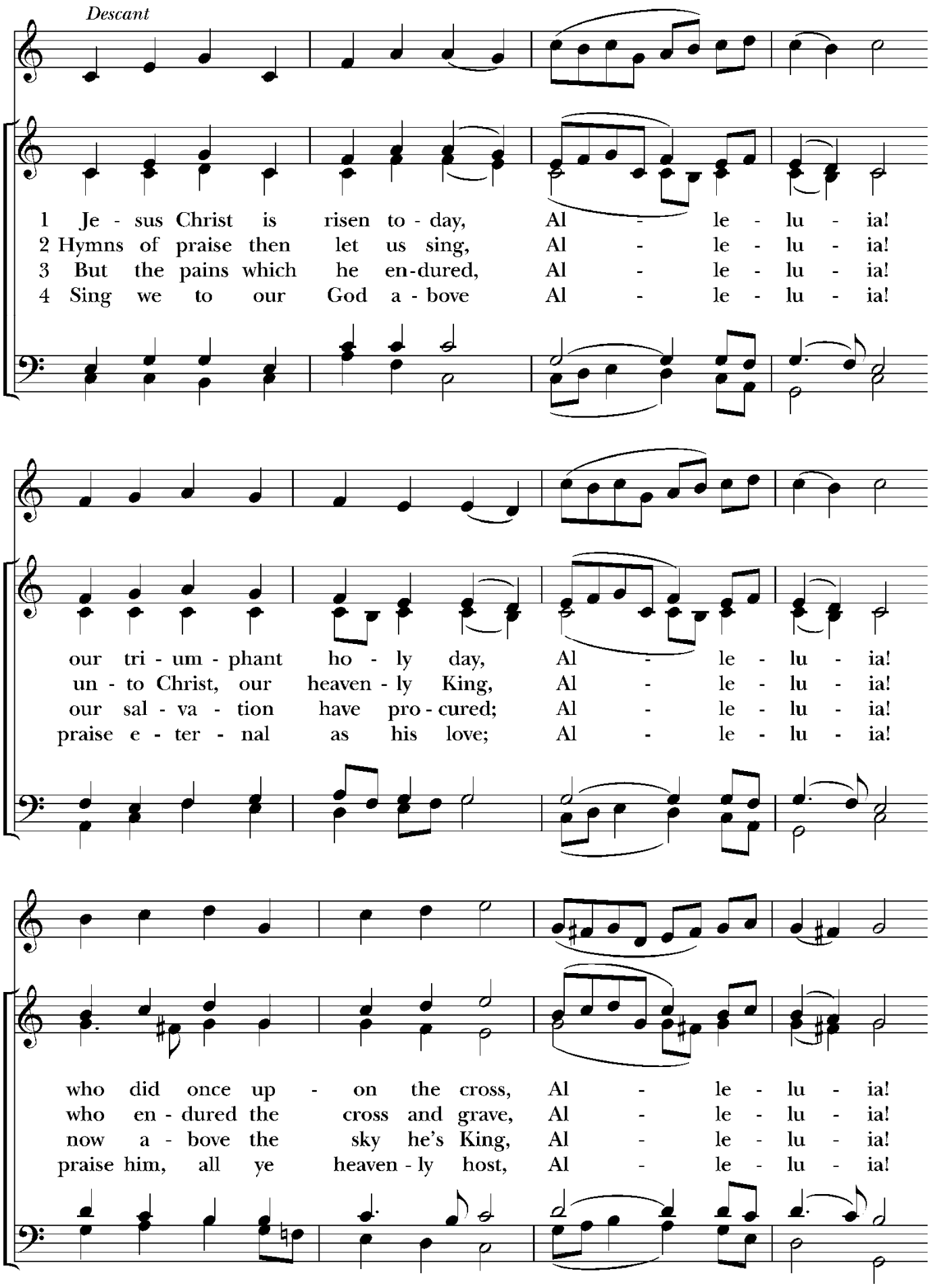
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

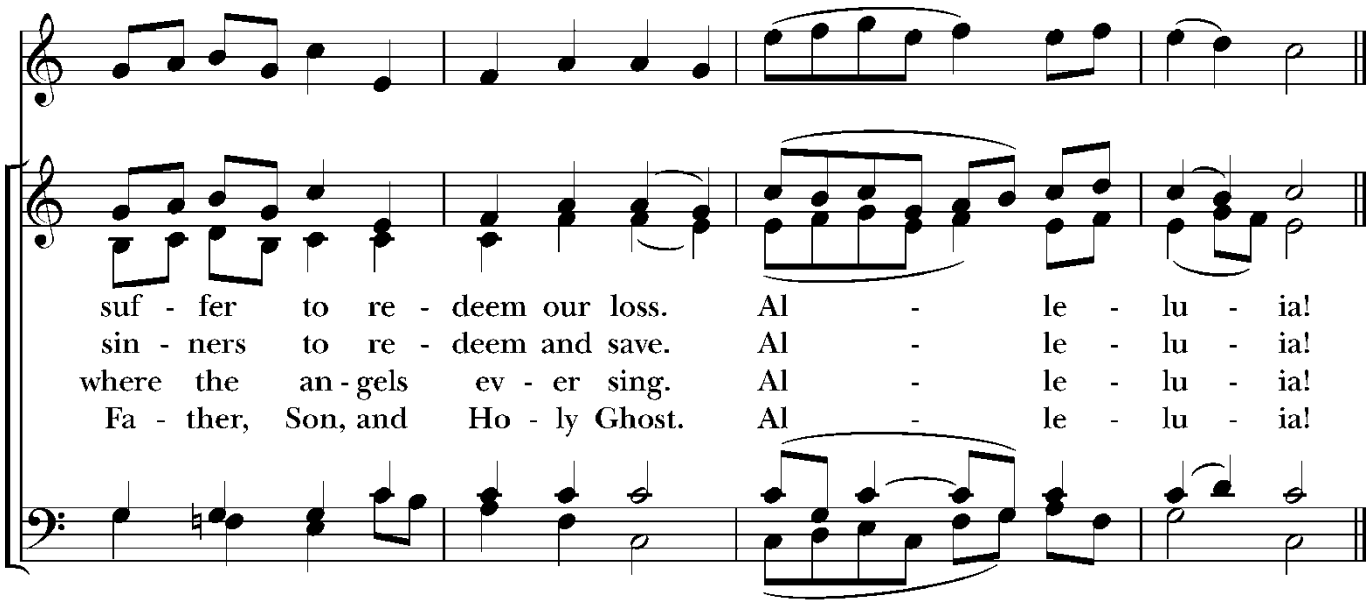
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

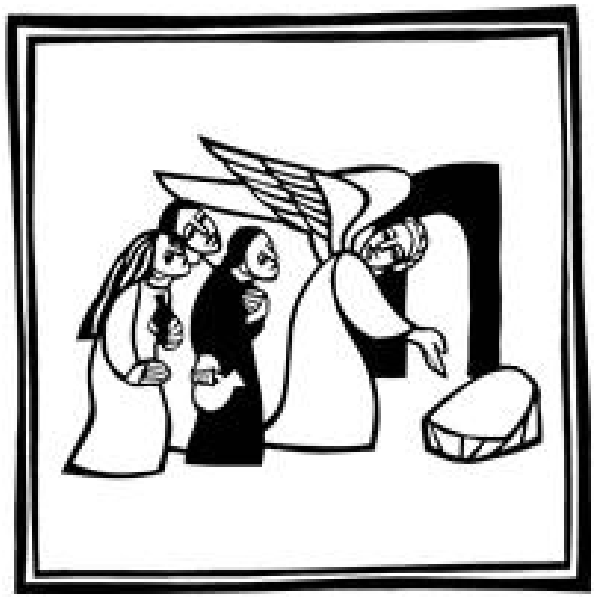
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
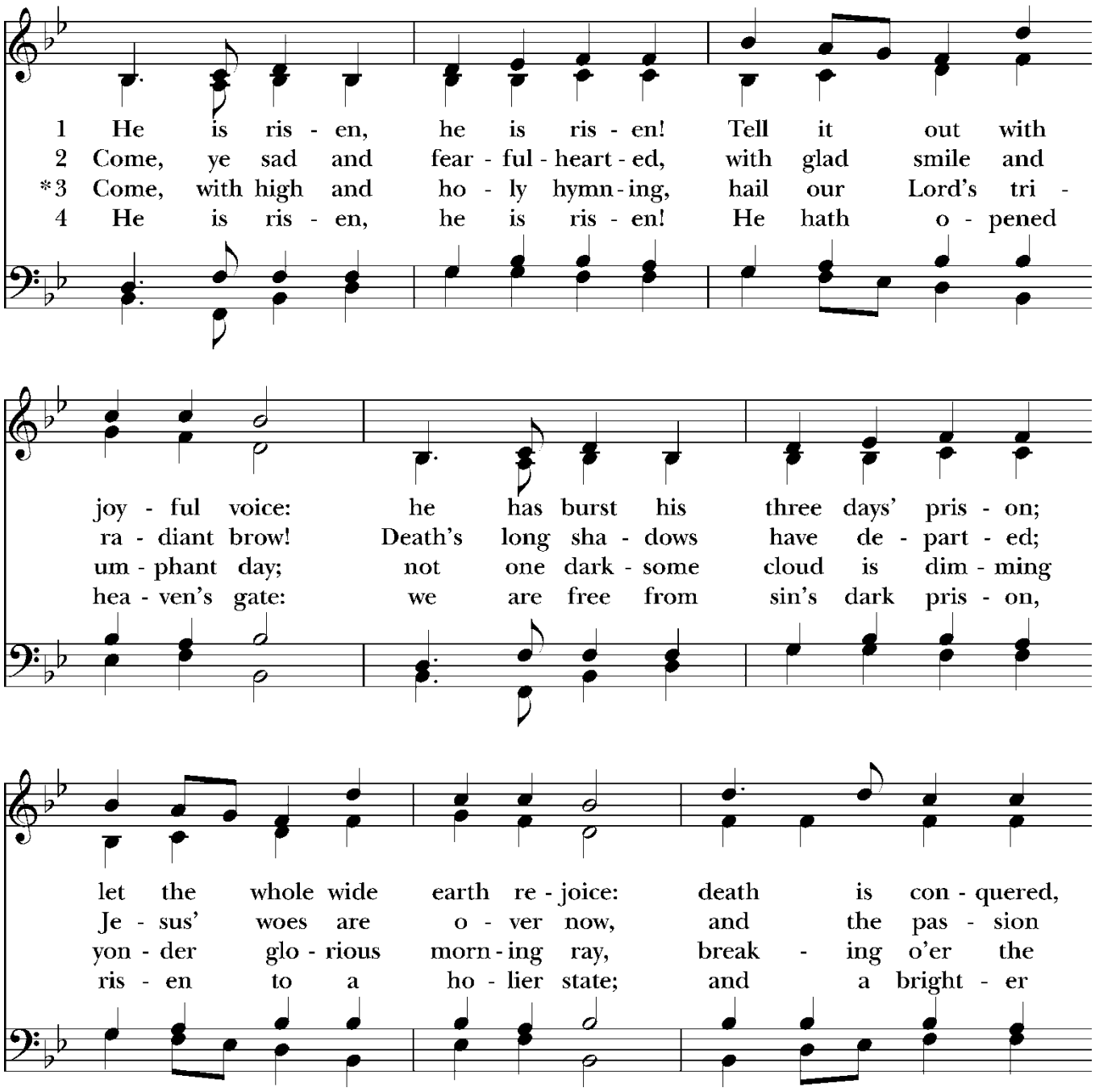


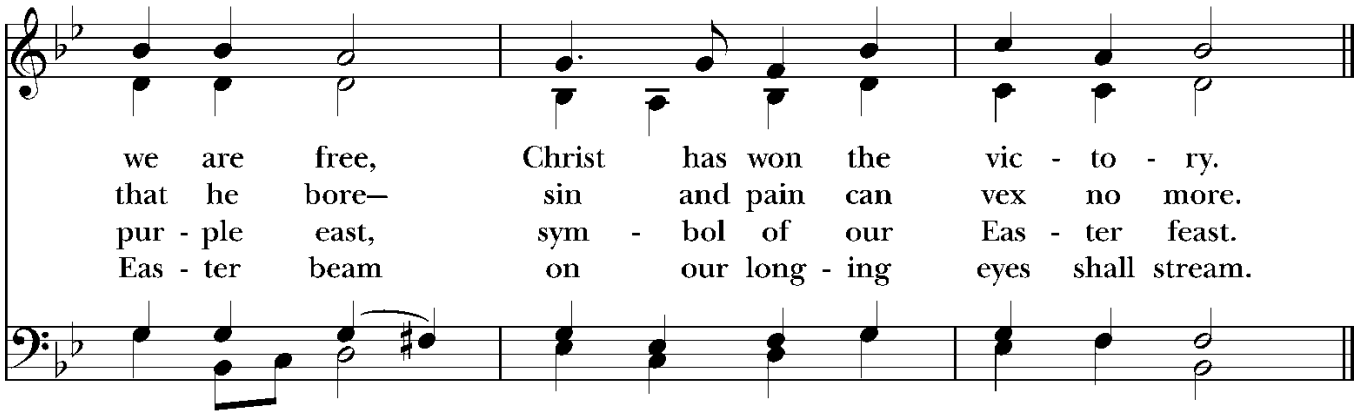
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

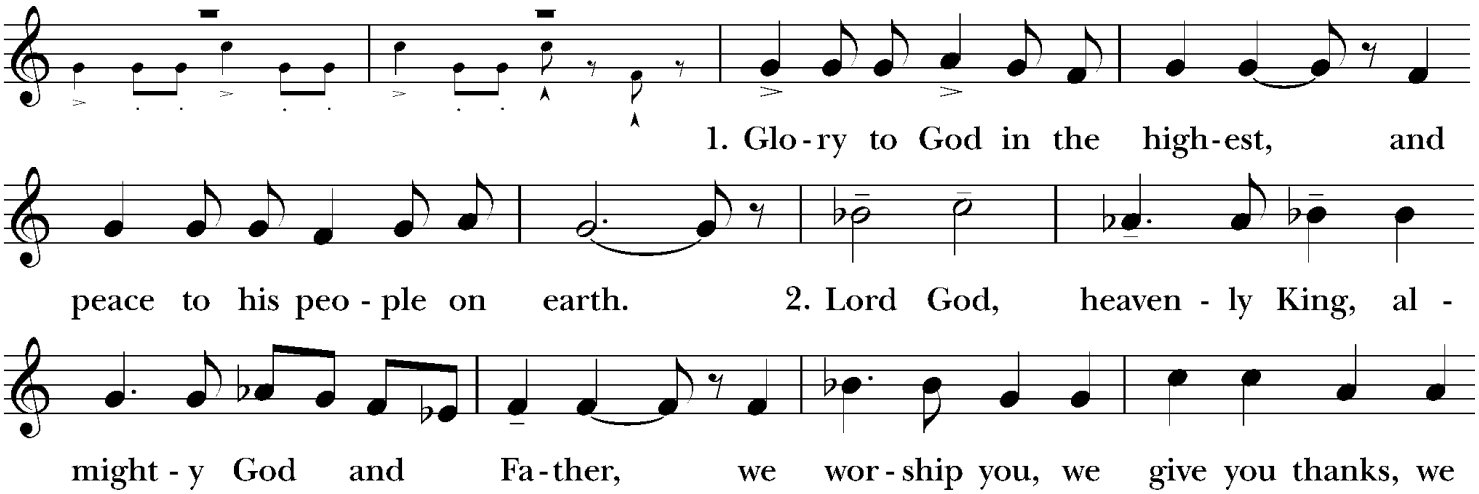
COLLECT FOR PURITY
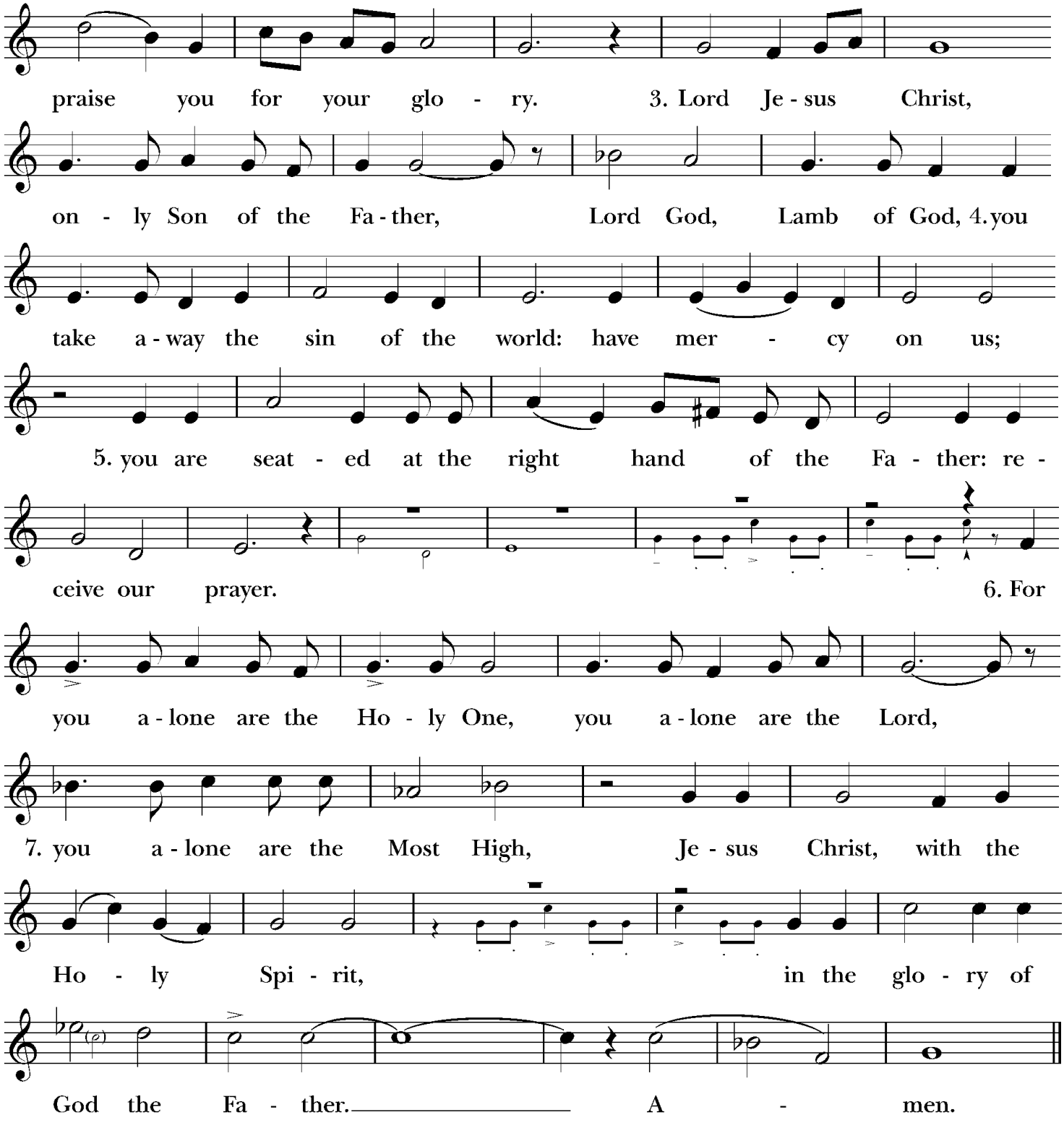
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
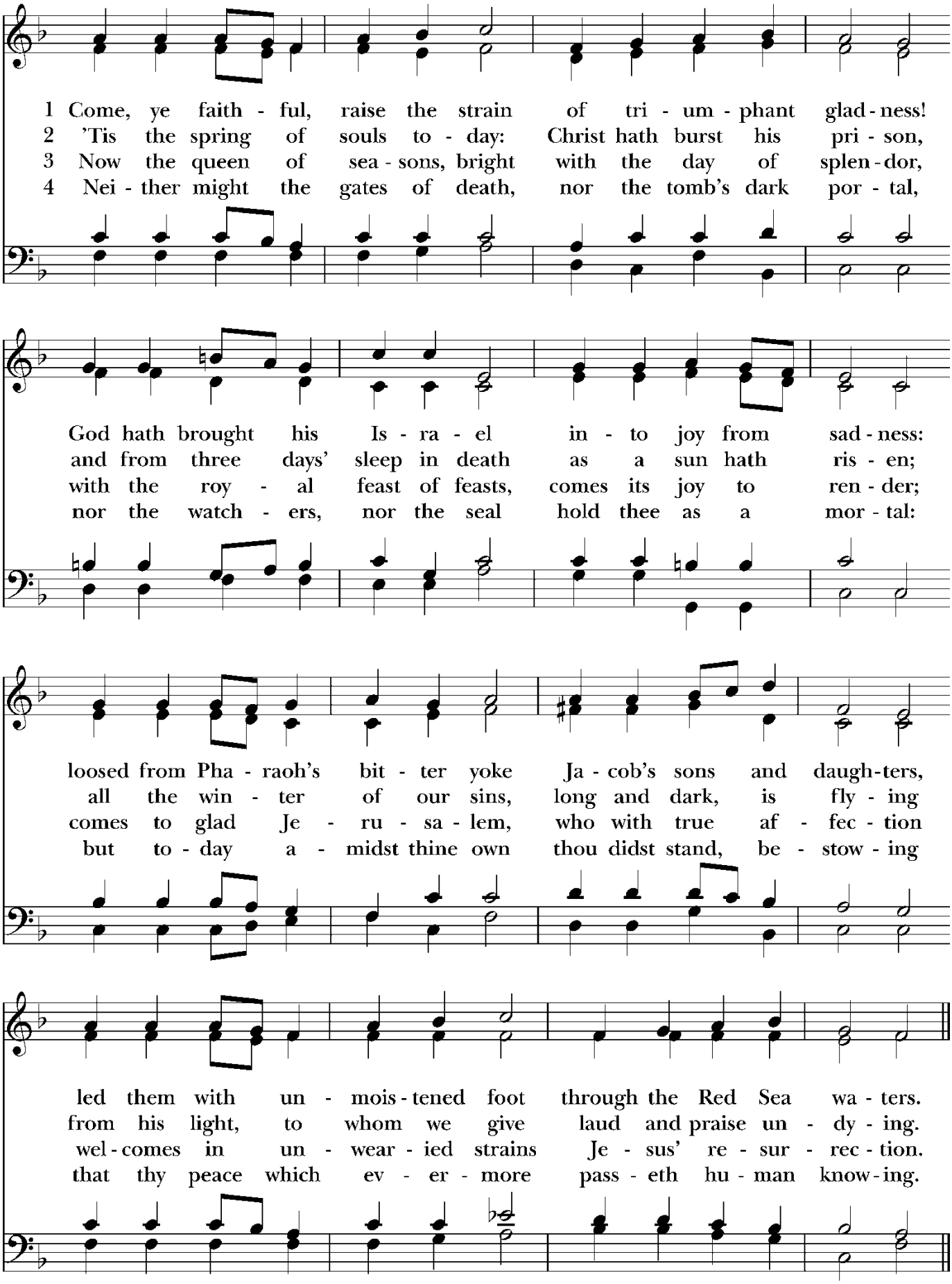
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
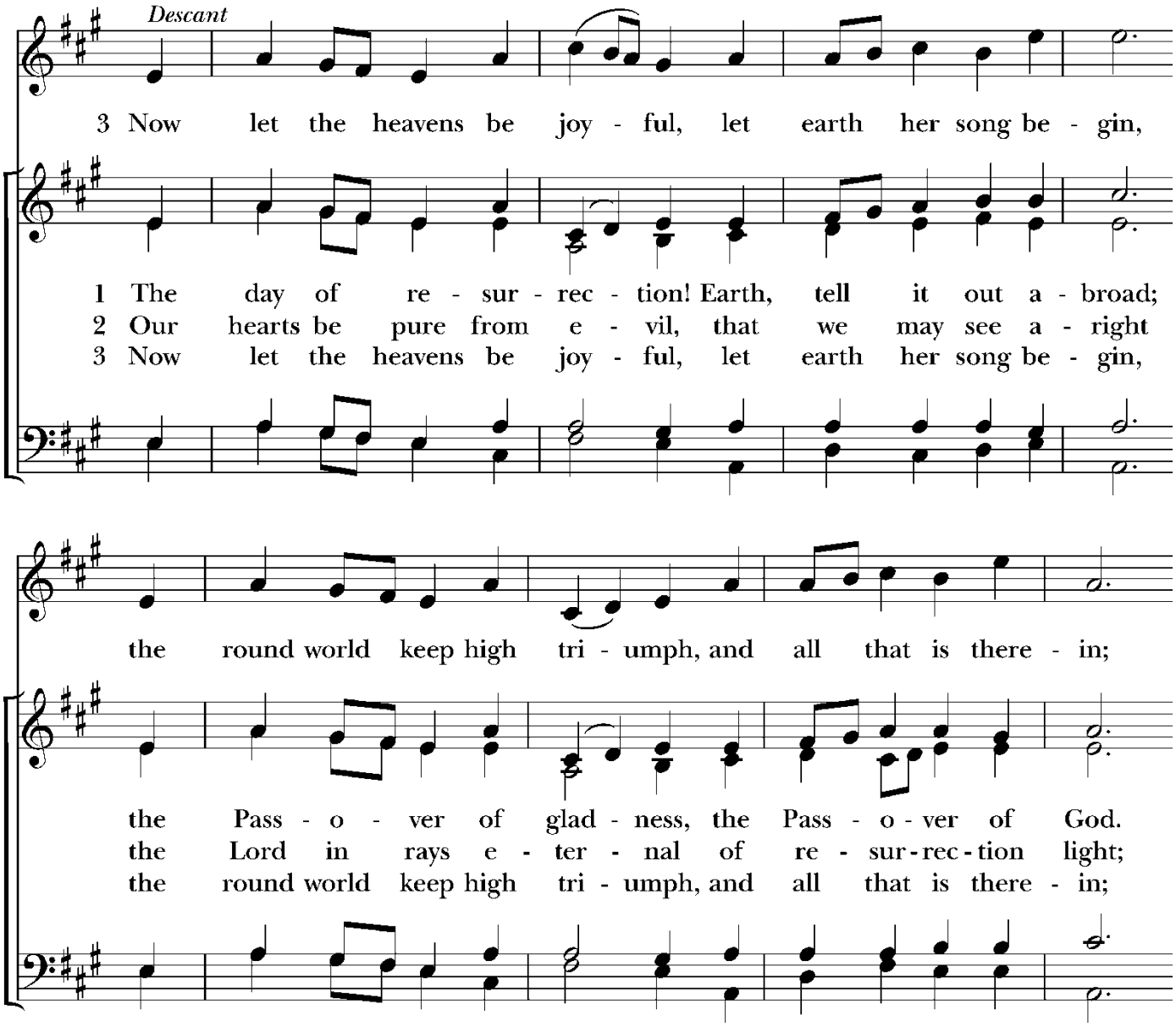
OFFERTORY SENTENCE
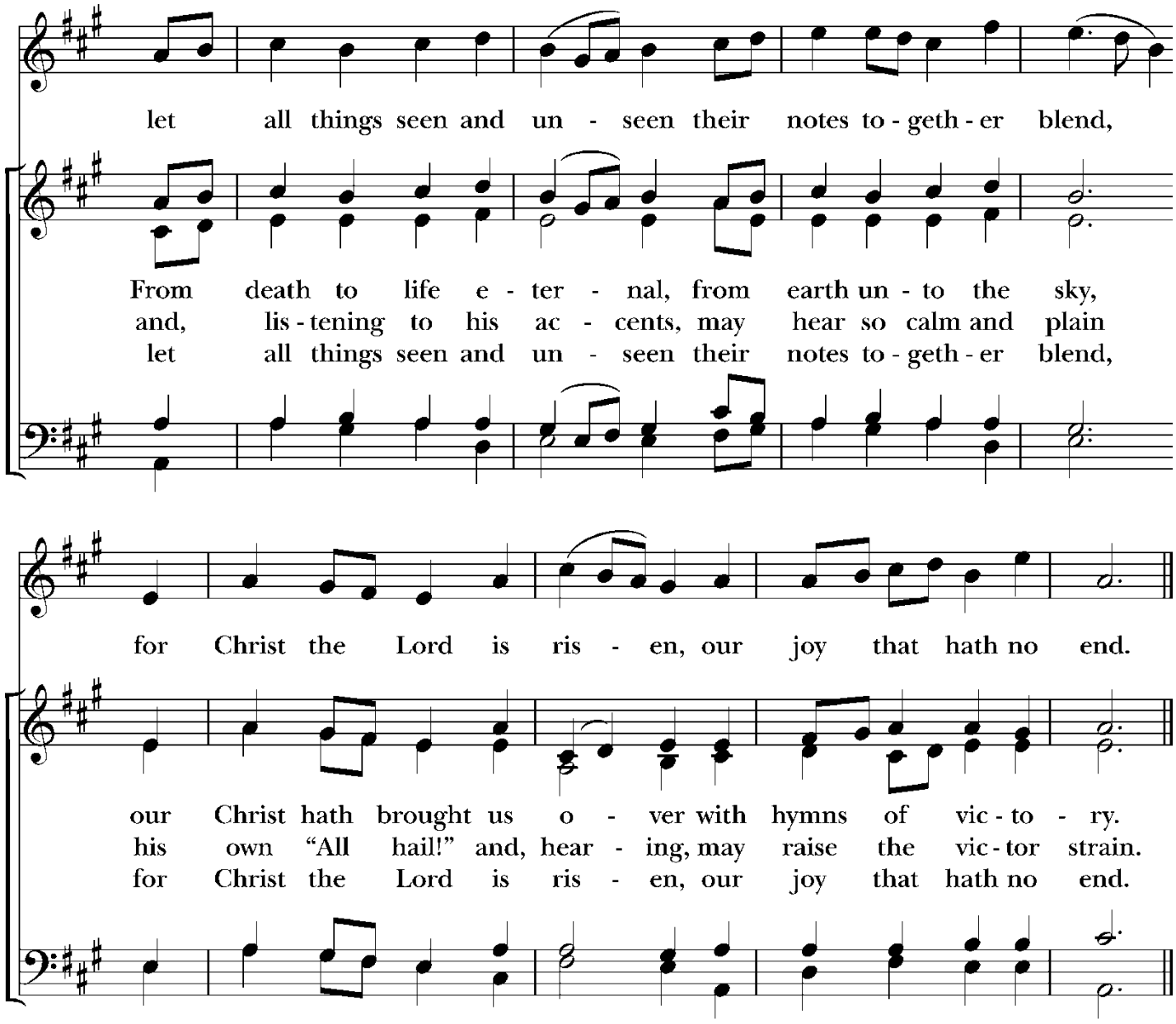
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

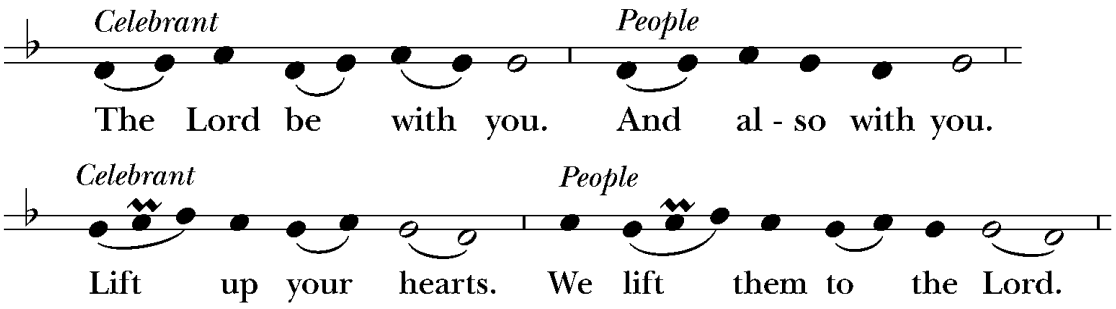


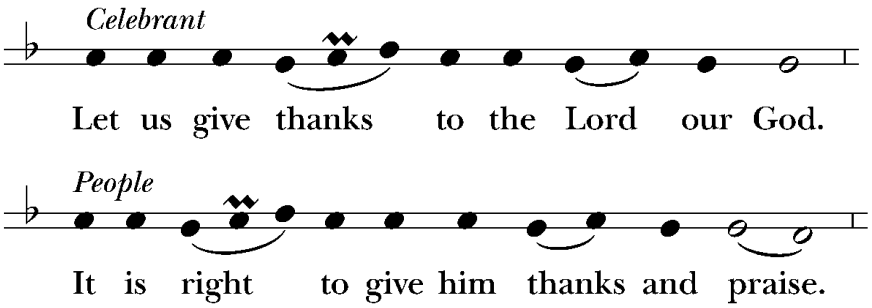


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
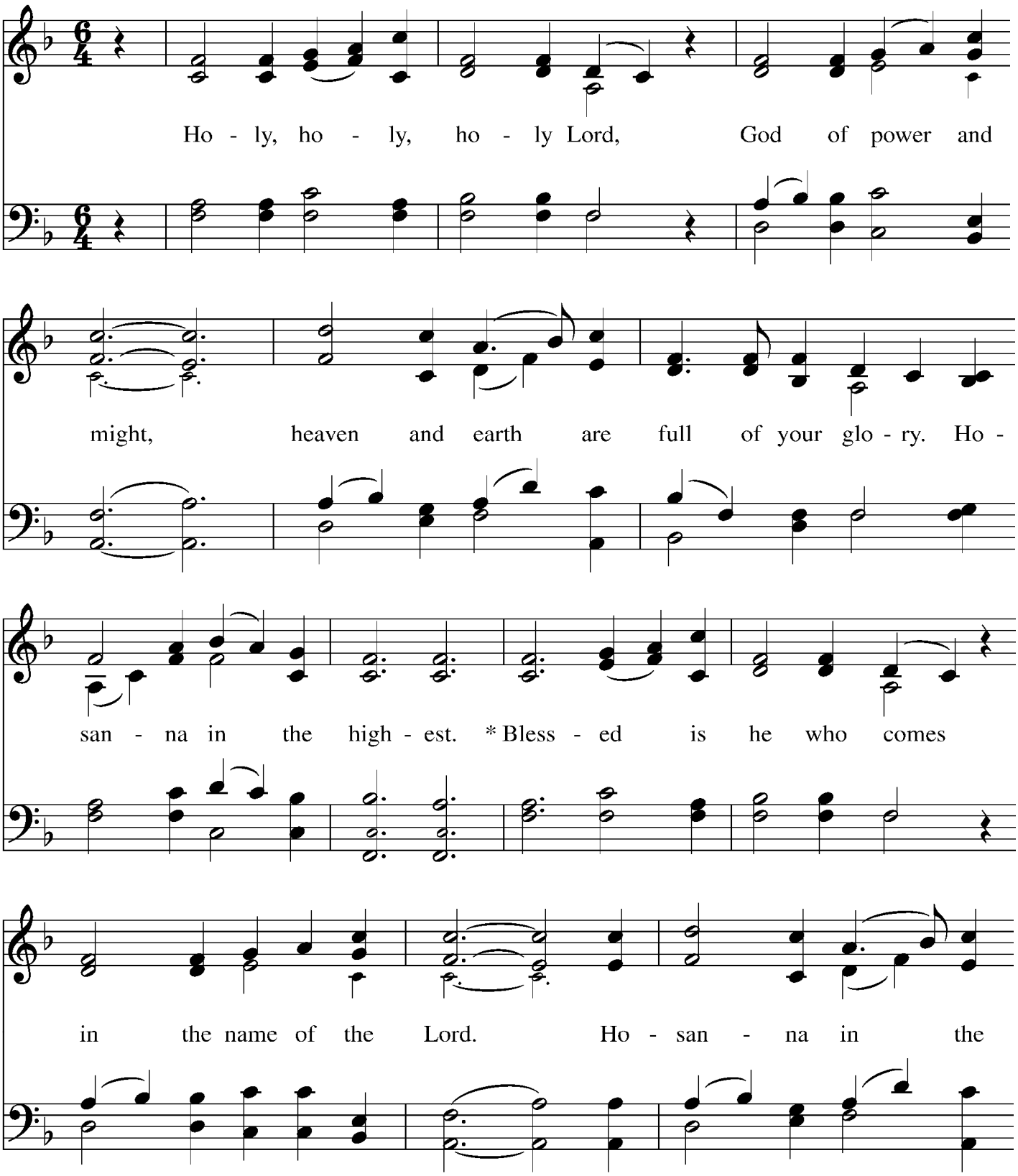
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

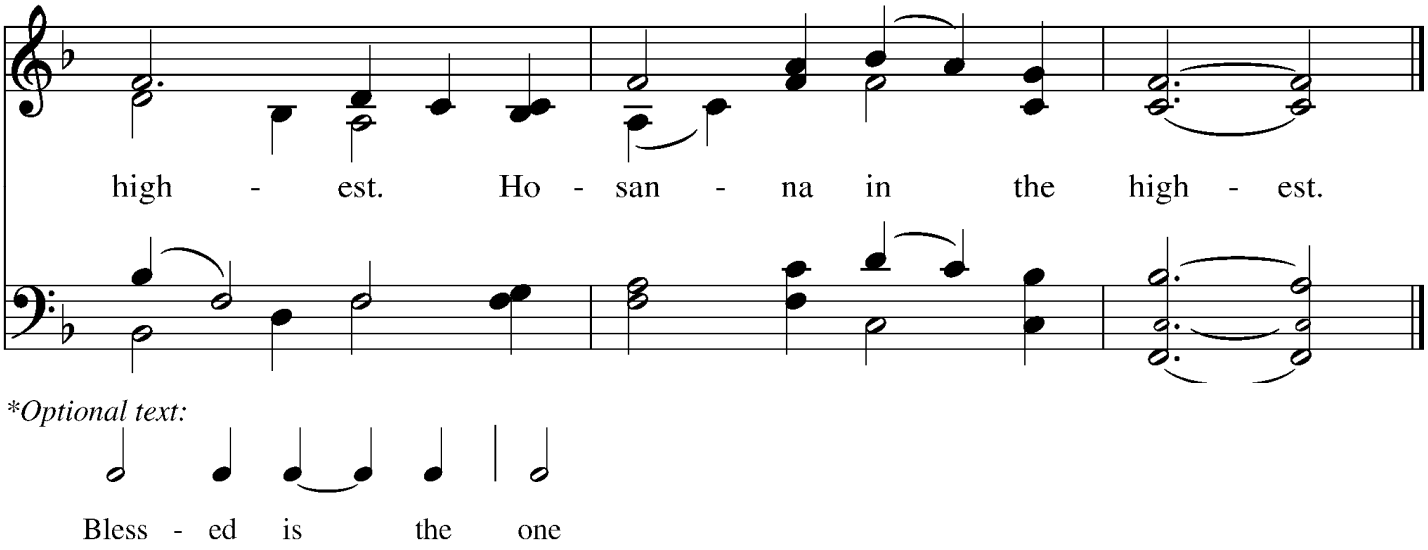
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

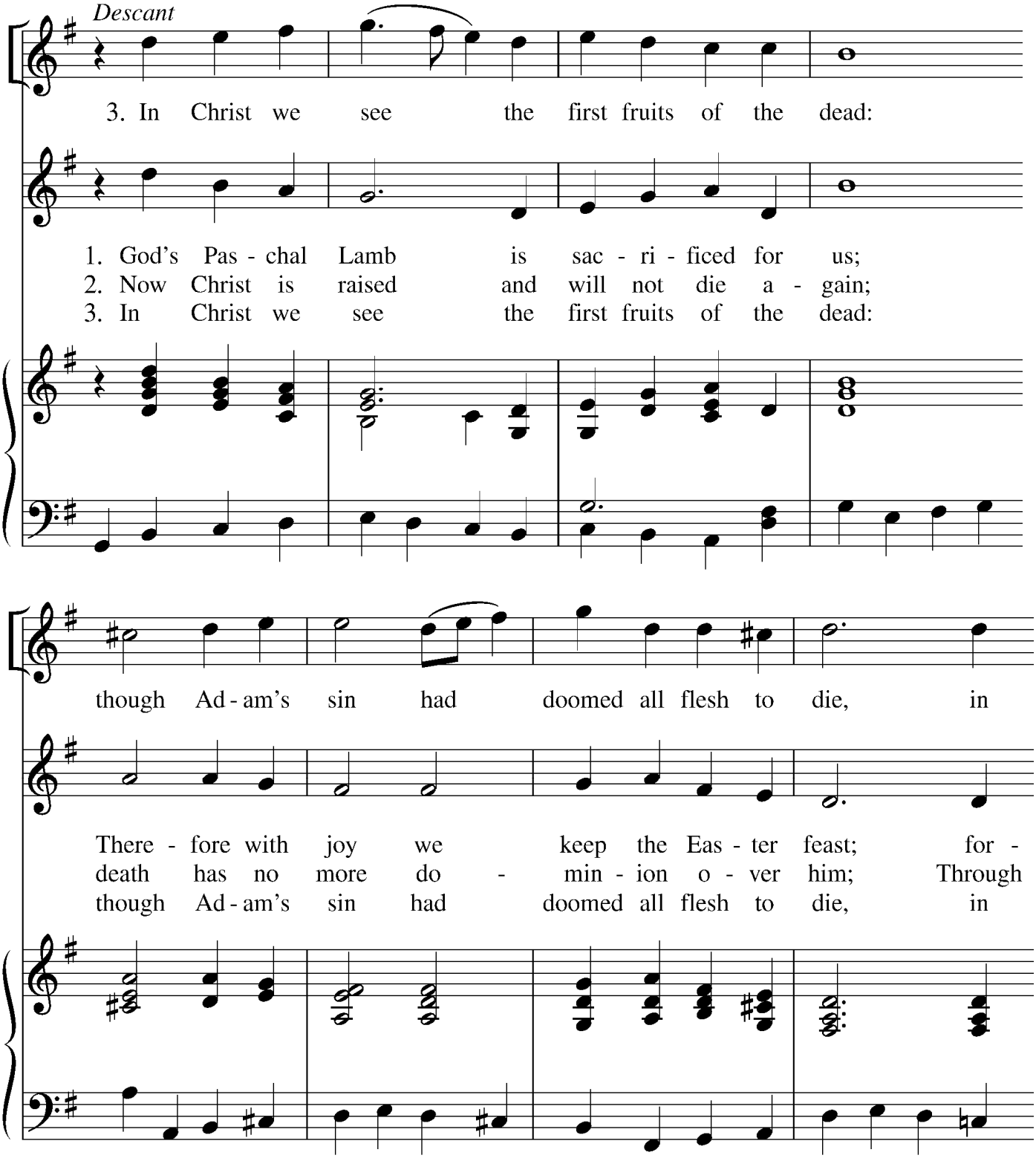
And now, as our Savior Christ has taught us, we are bold to say,
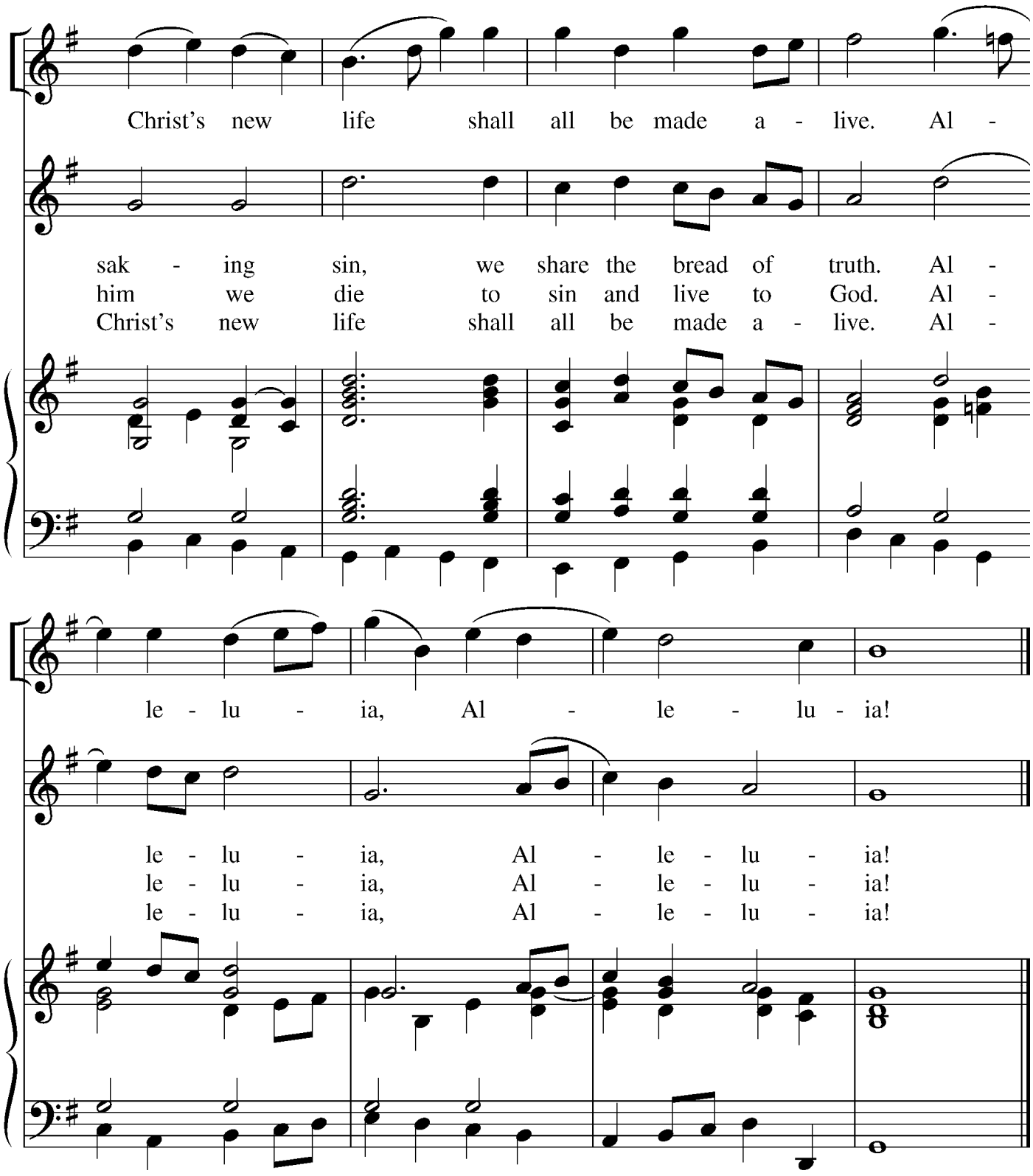
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
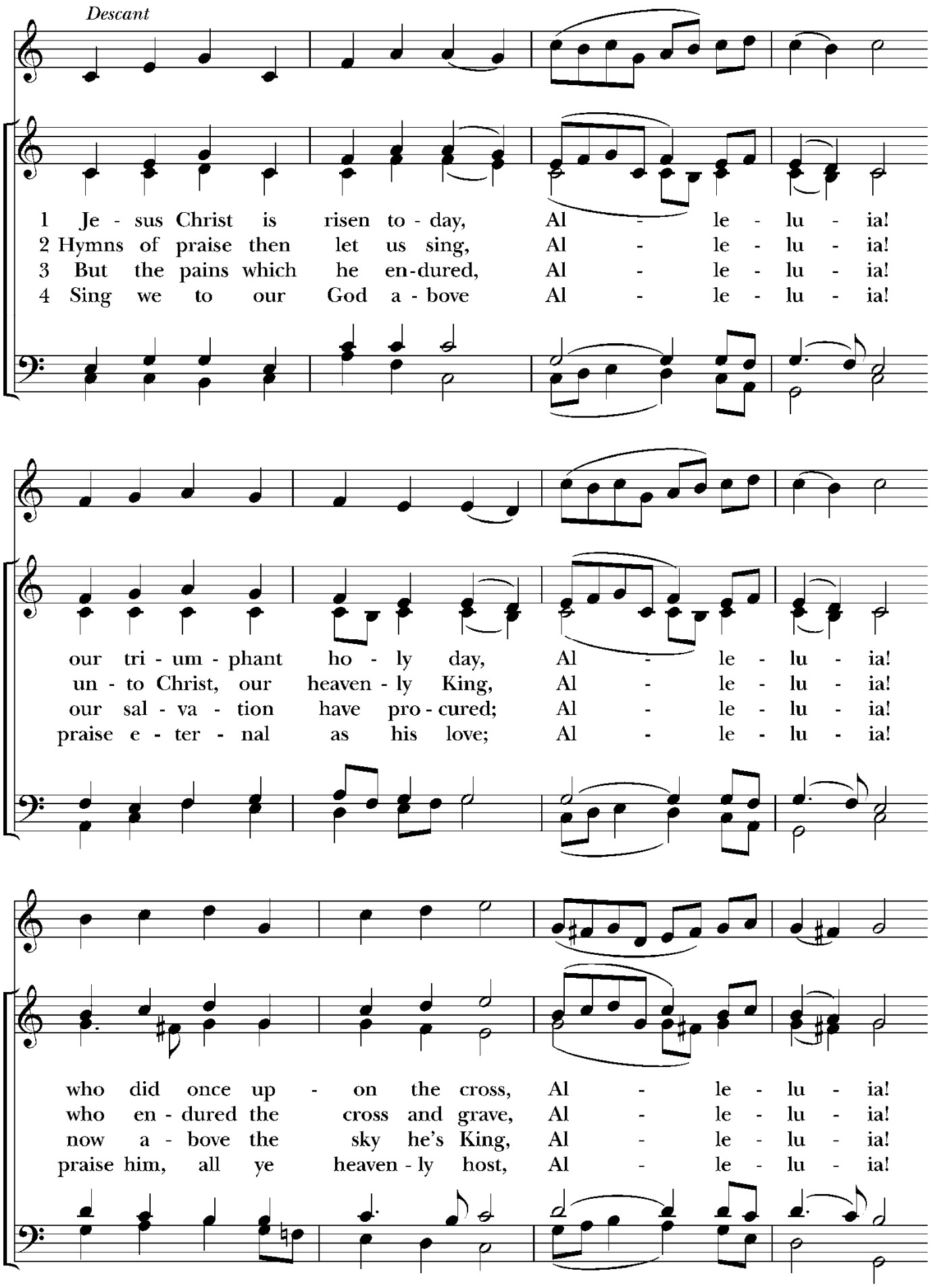
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

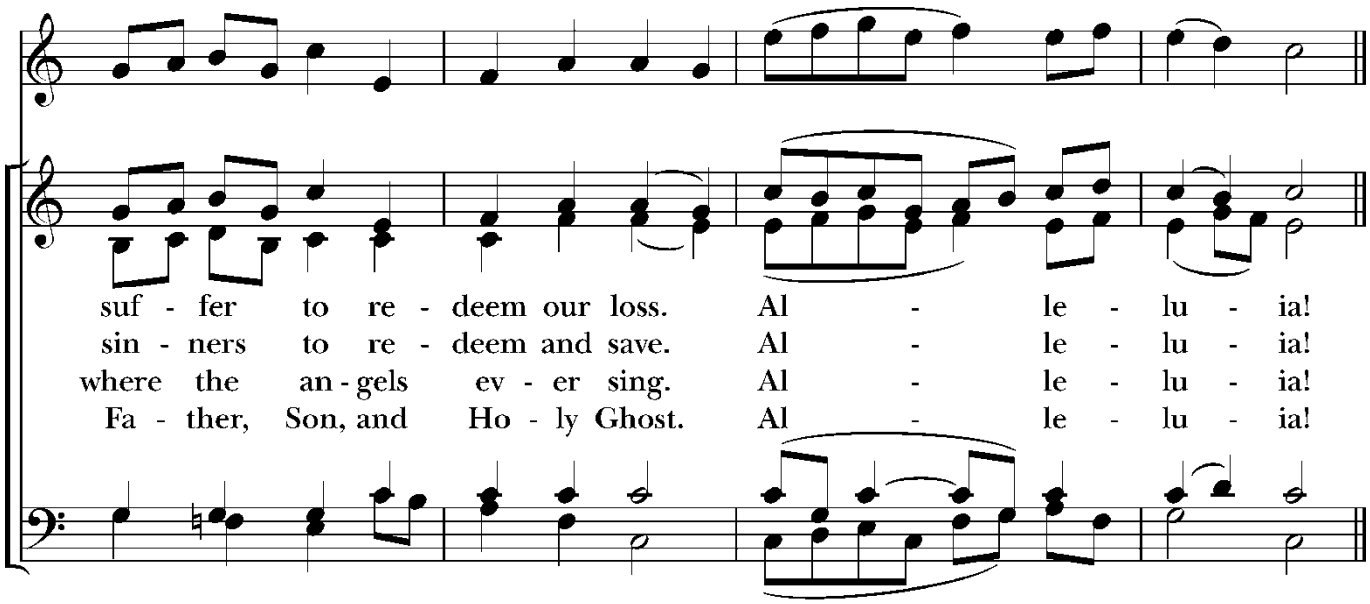
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

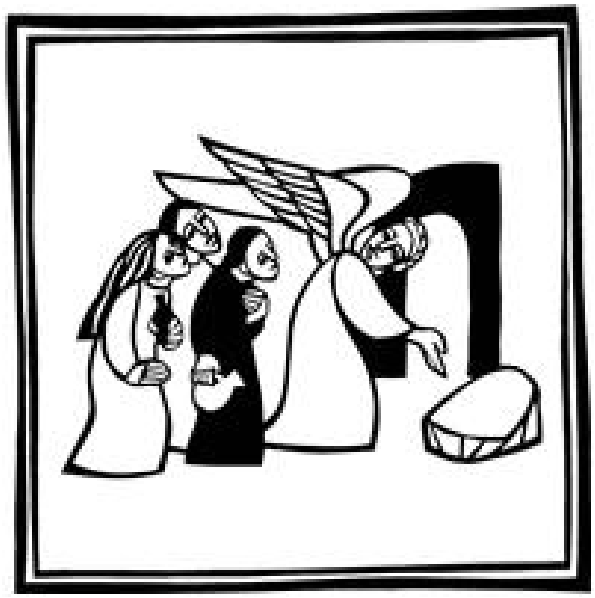
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Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

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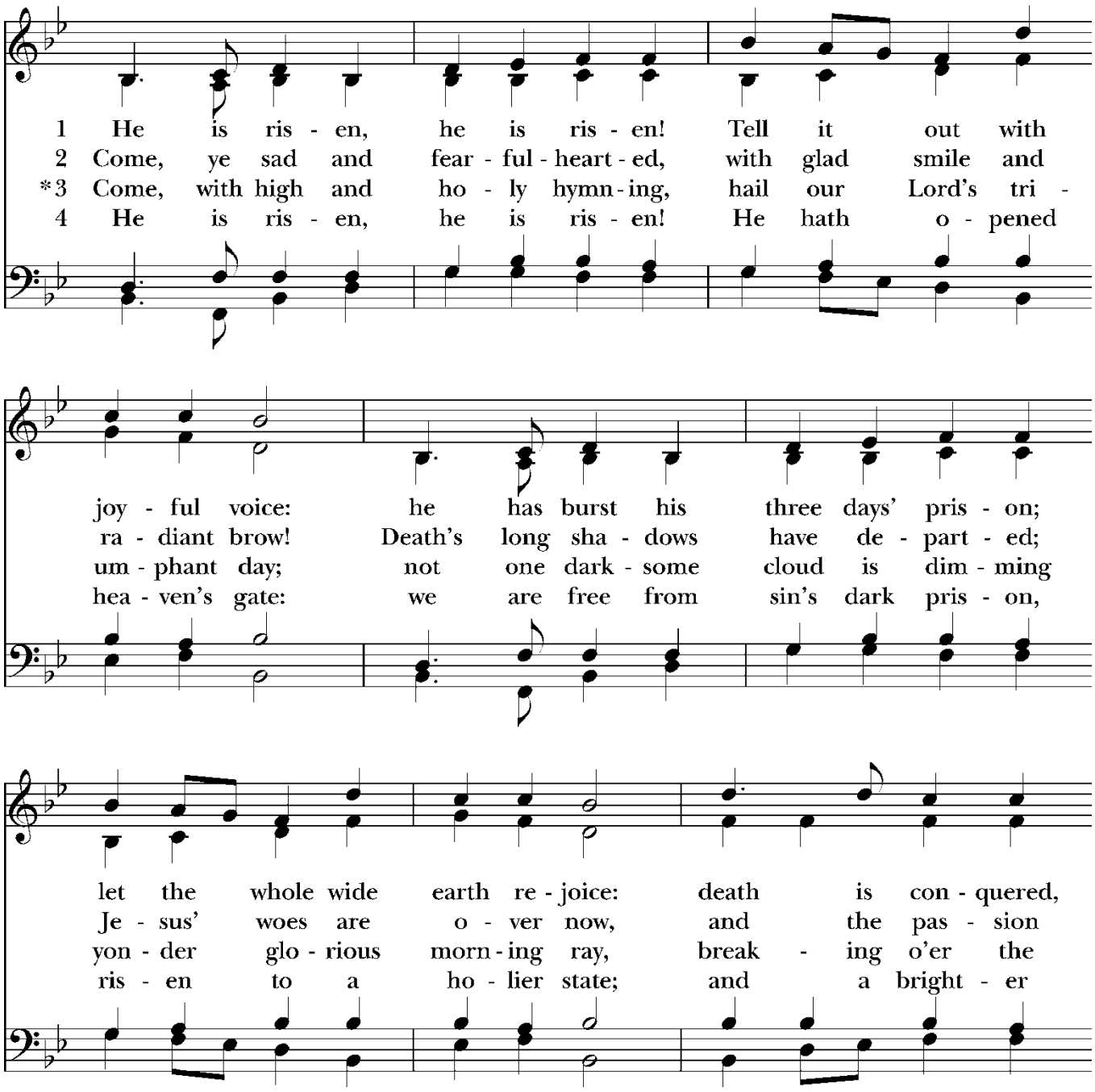


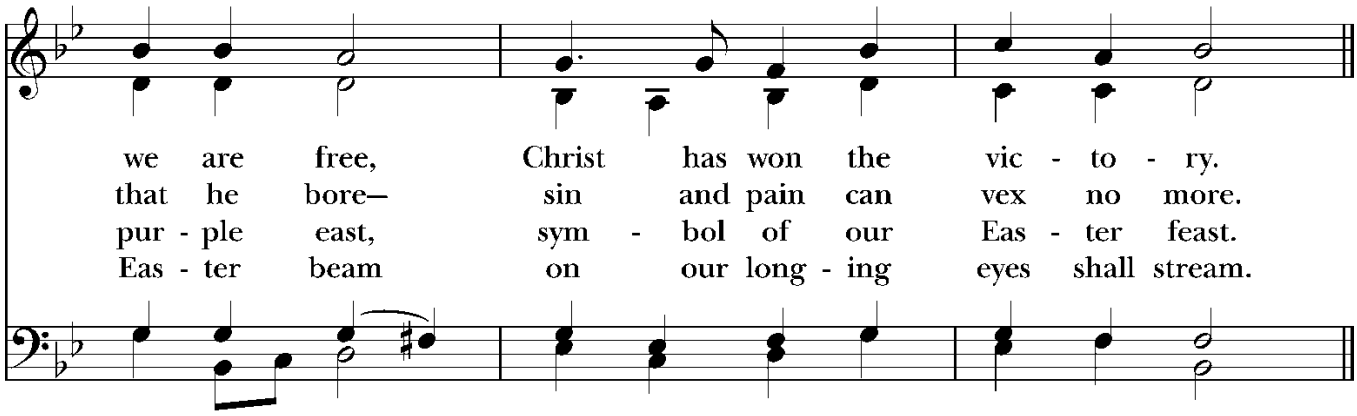
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

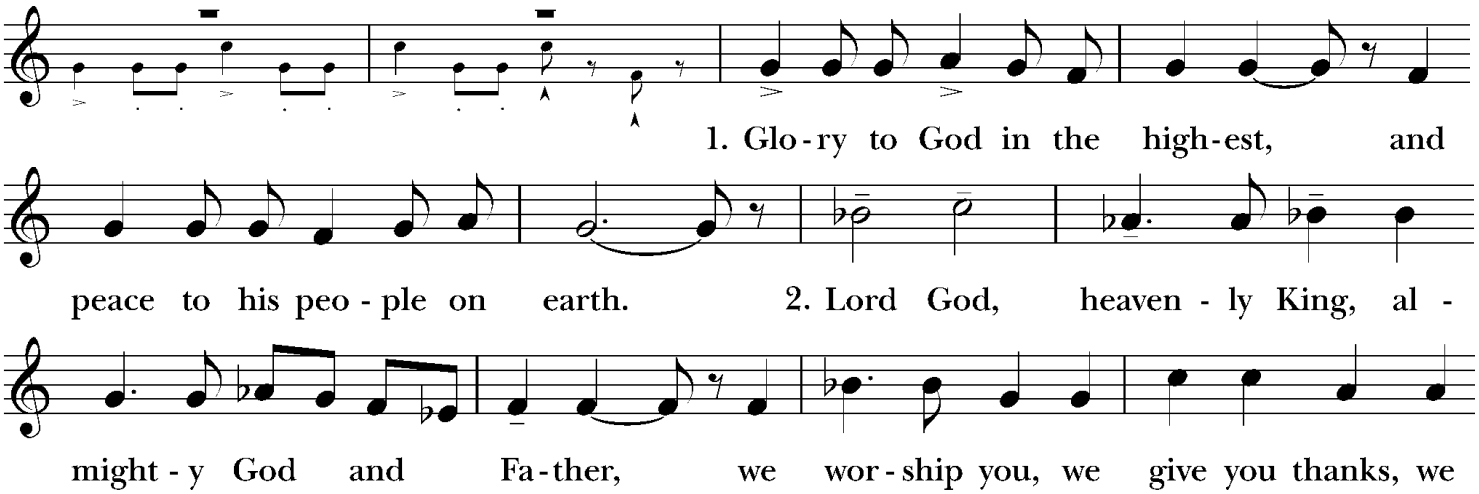
COLLECT FOR PURITY
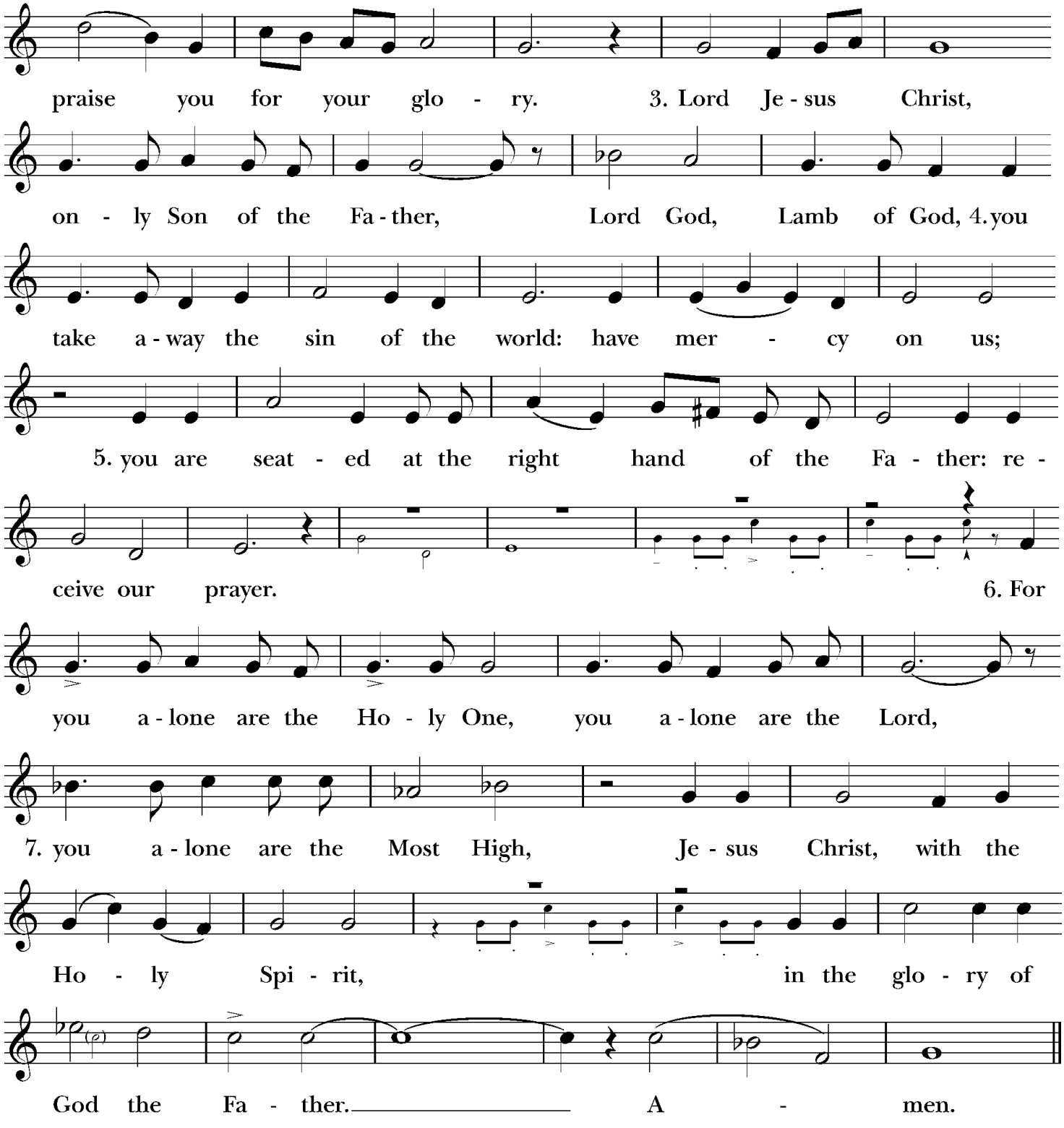
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
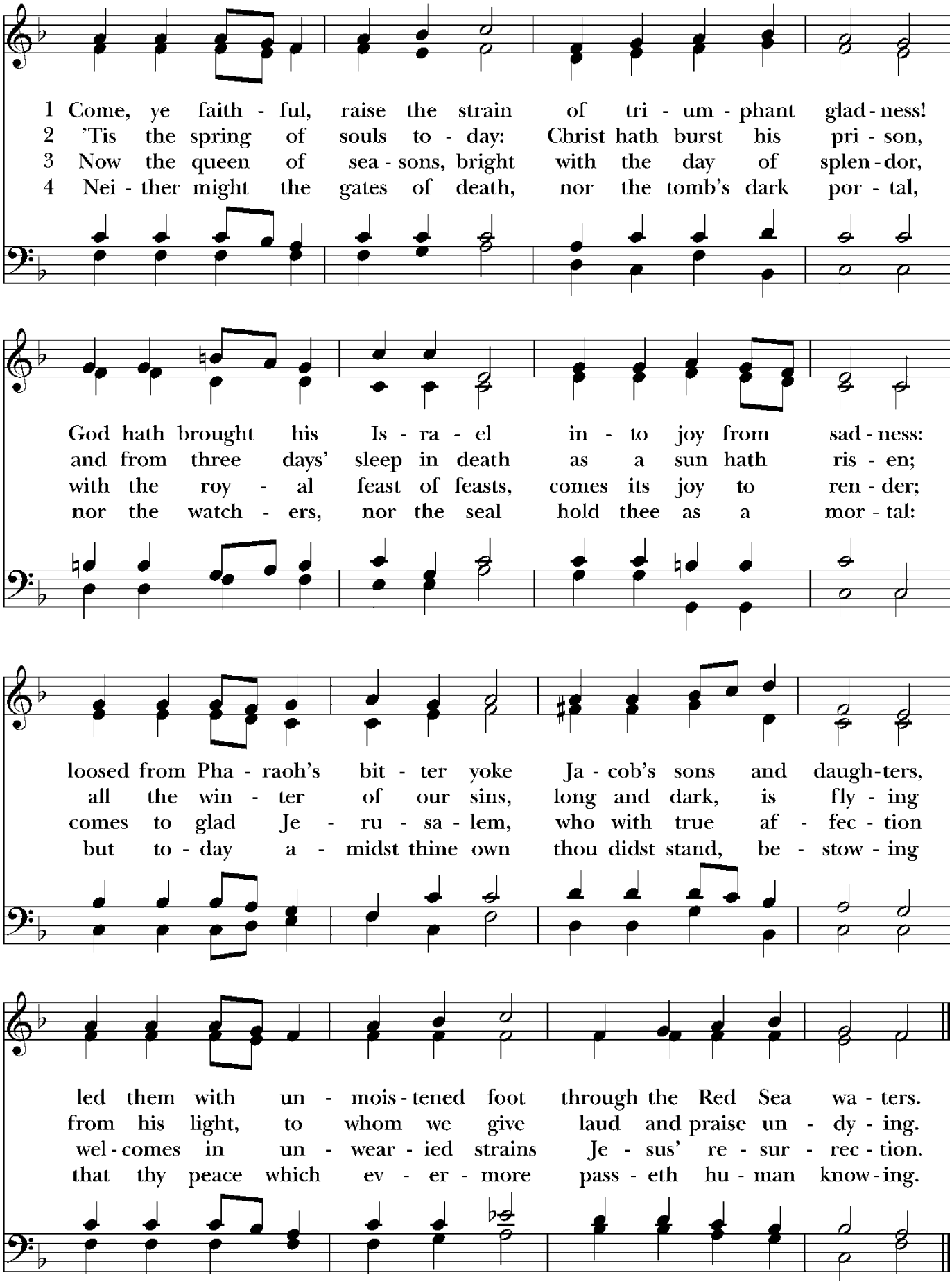
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
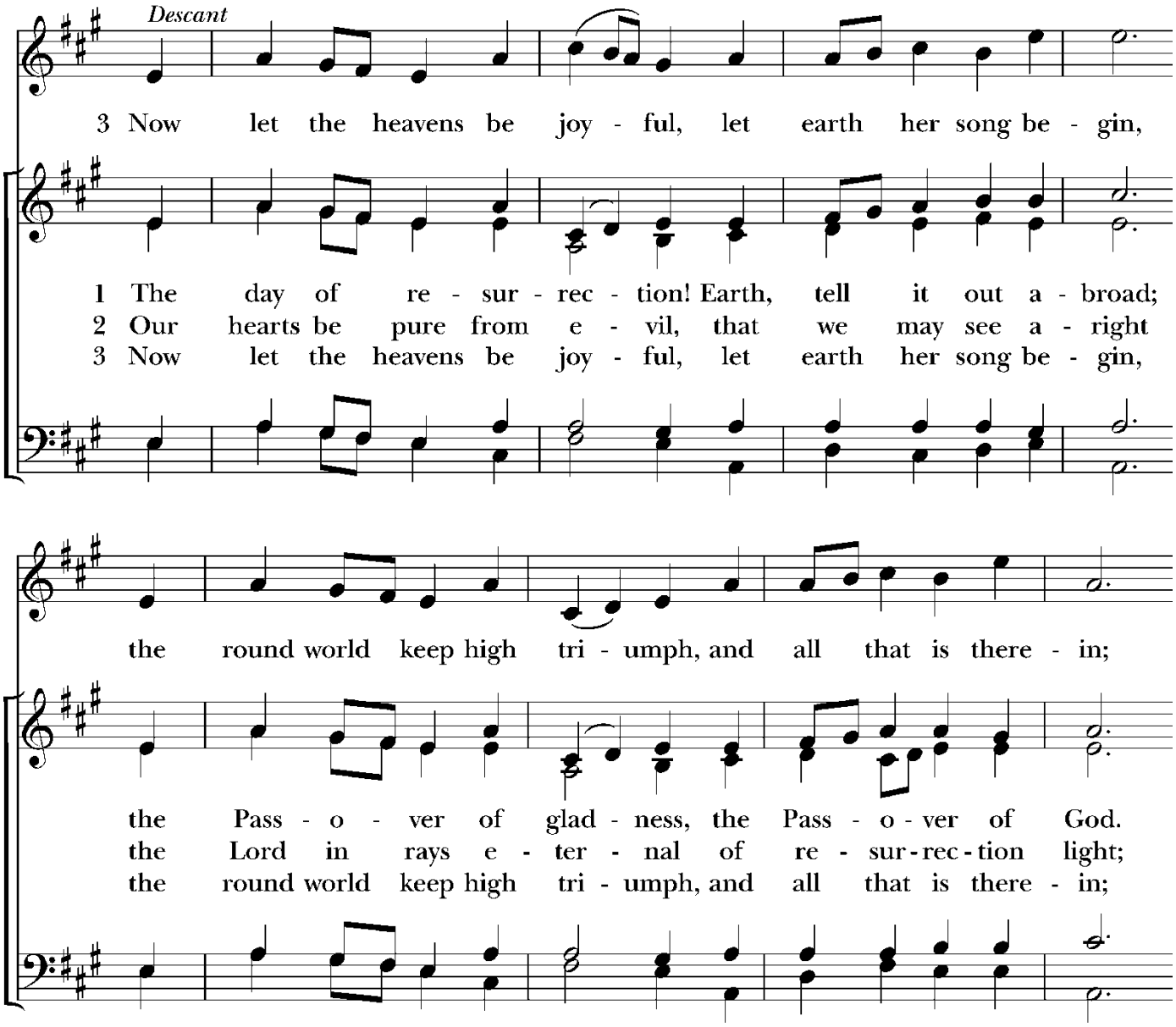
OFFERTORY SENTENCE
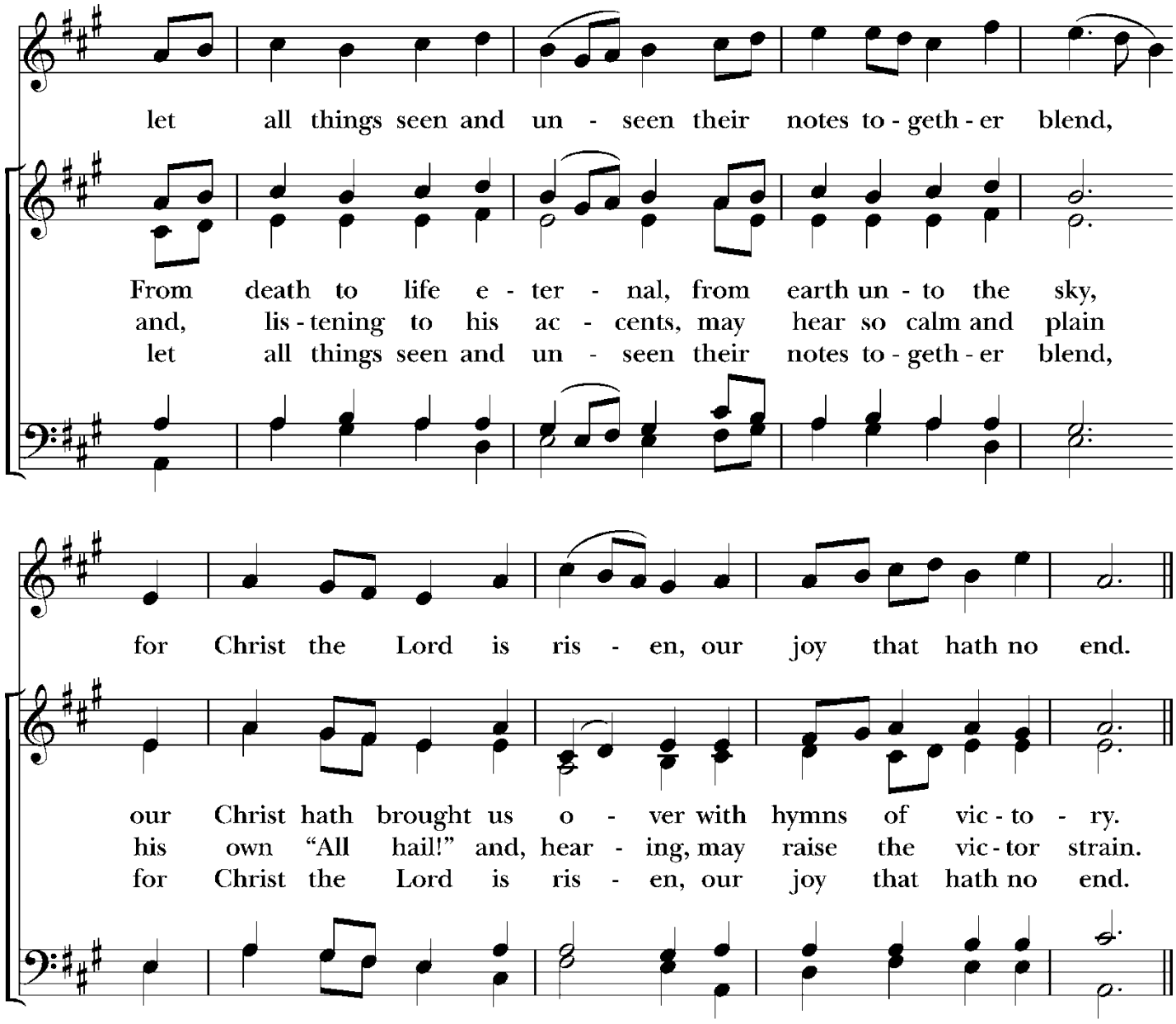
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

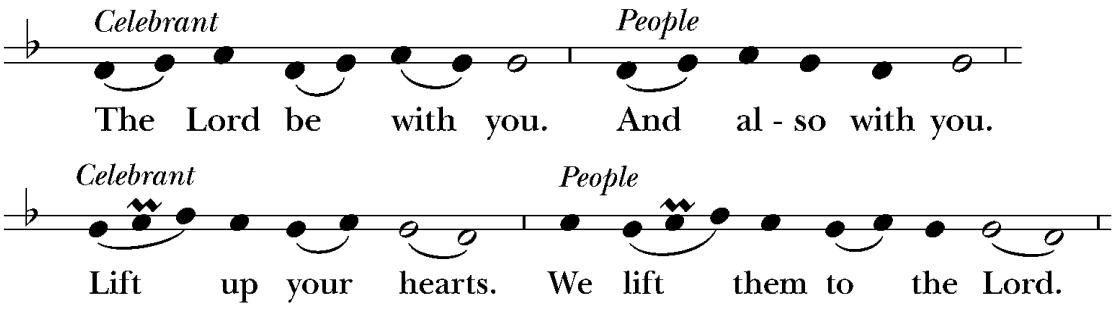


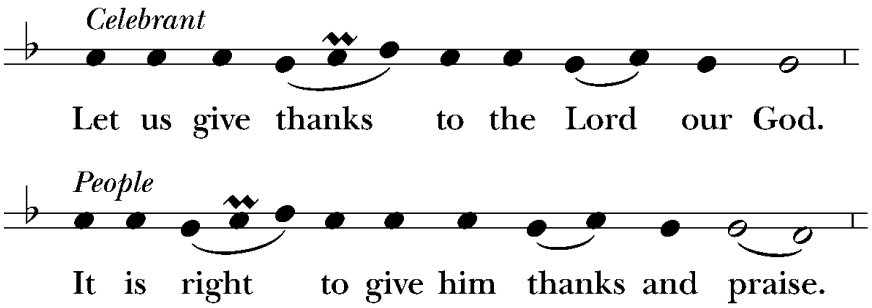


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
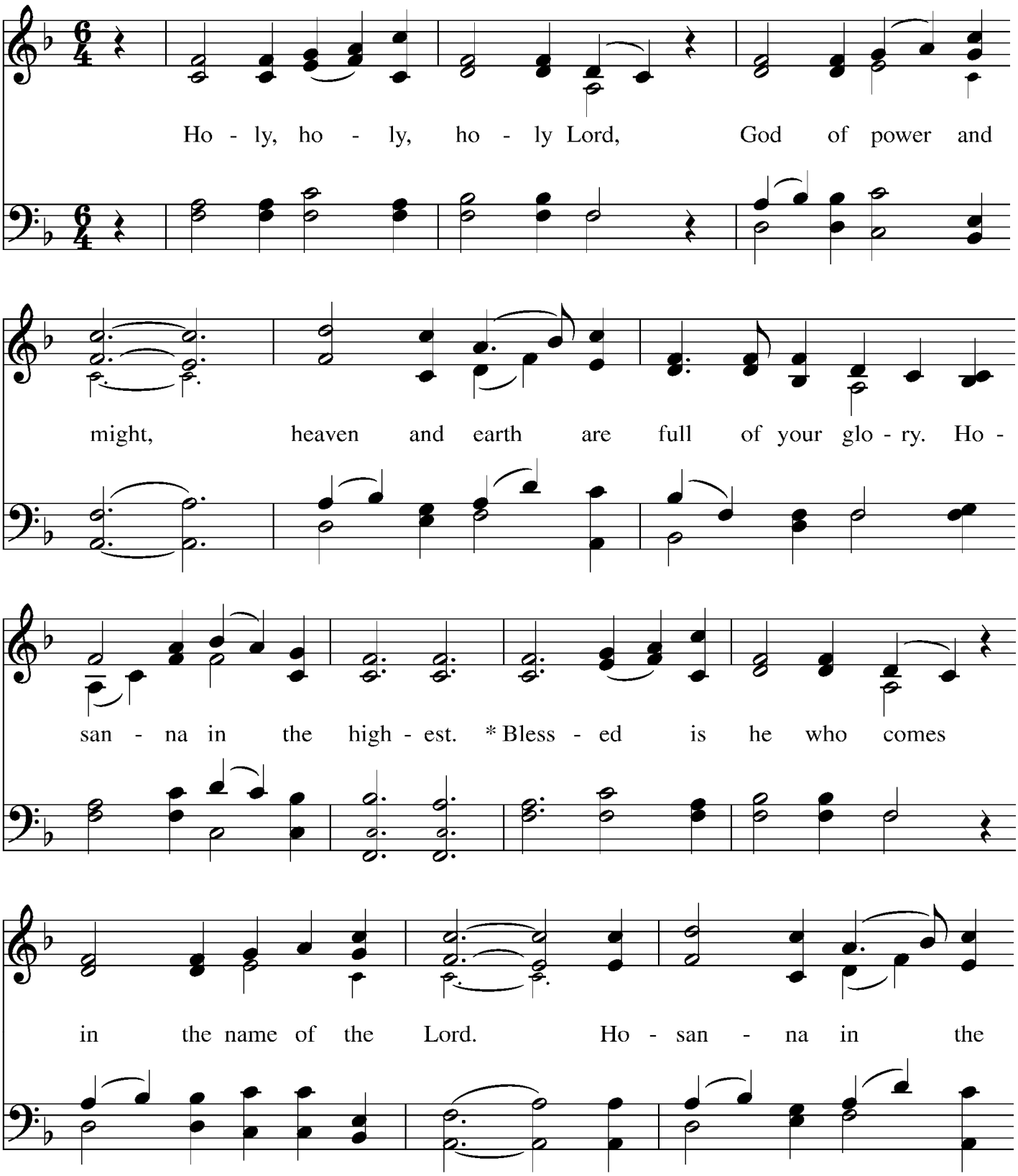
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

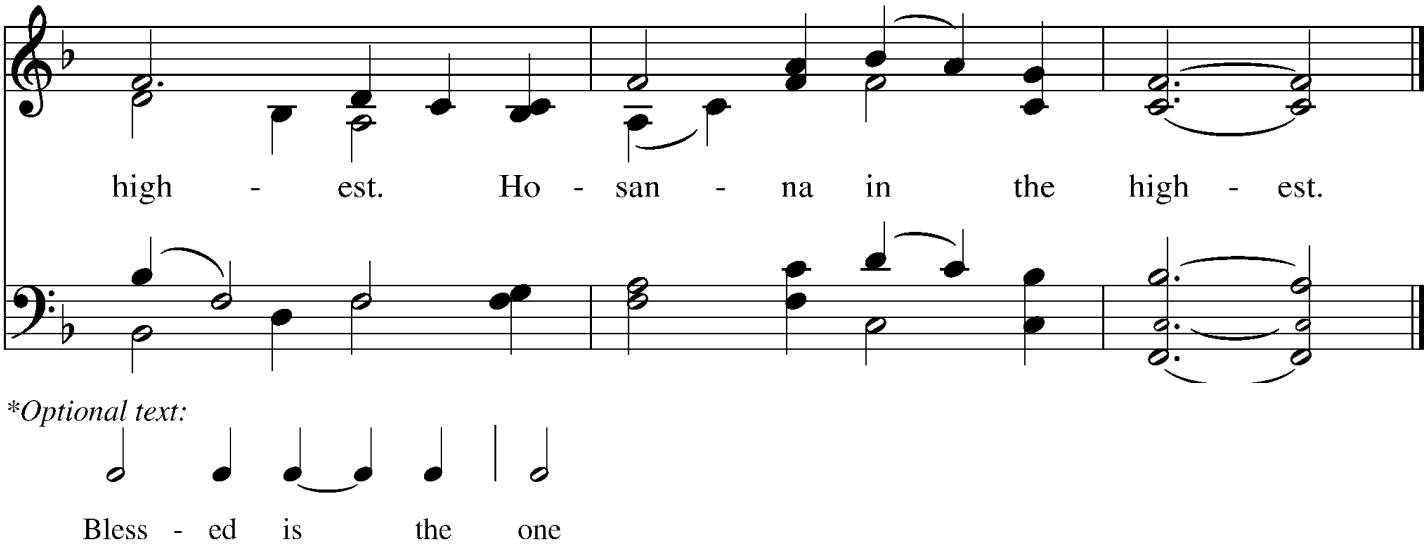
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

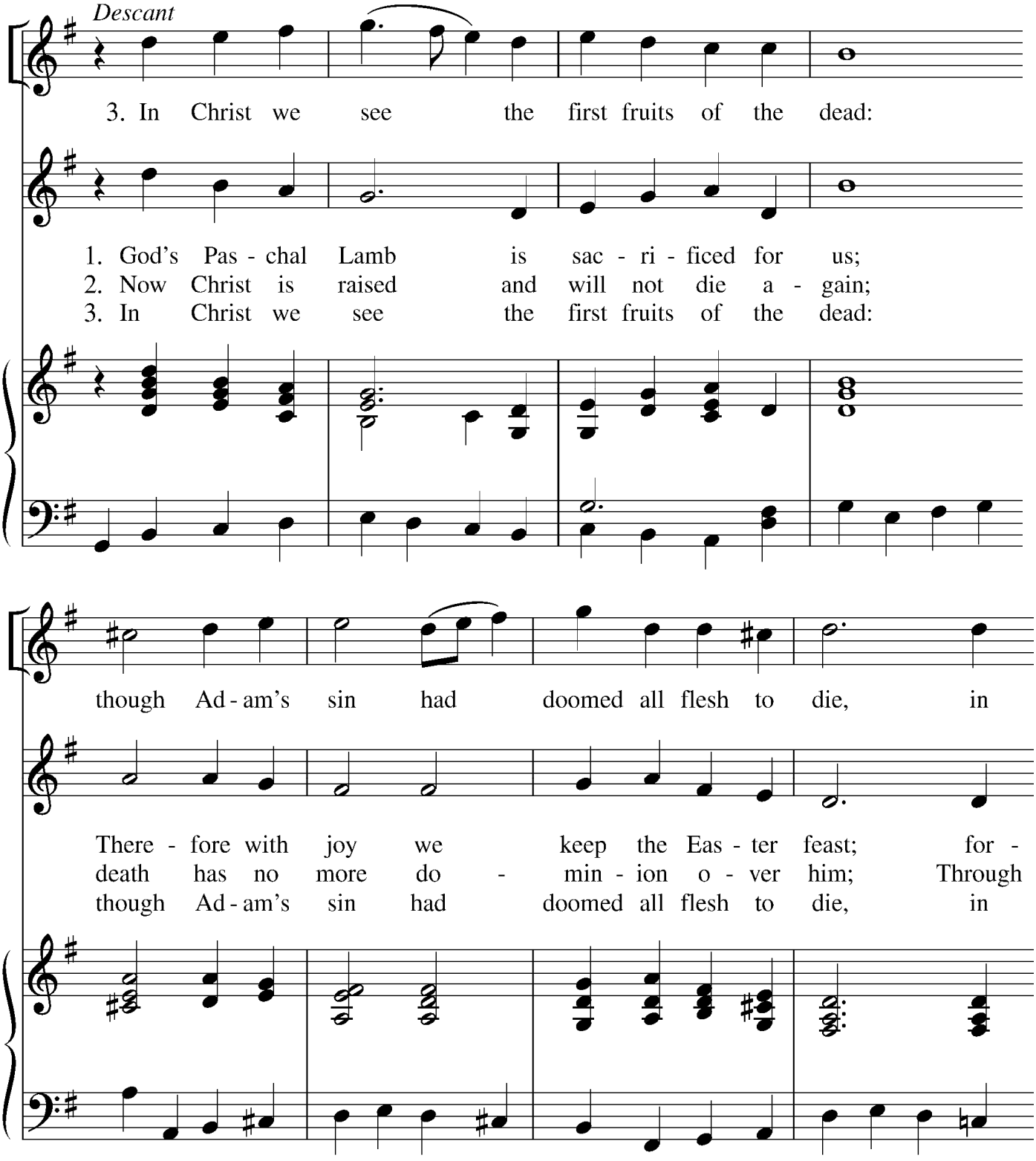
And now, as our Savior Christ has taught us, we are bold to say,
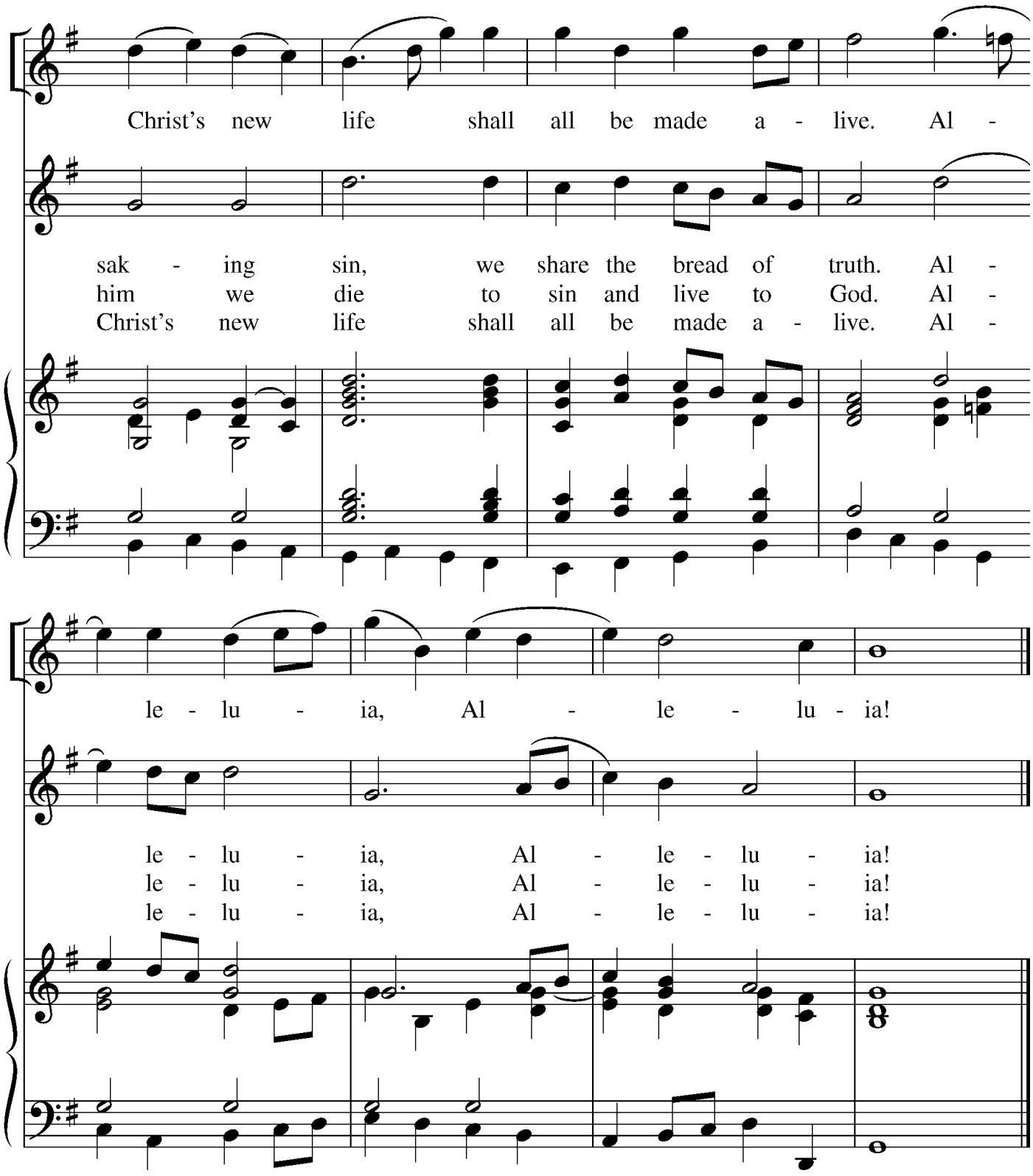
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
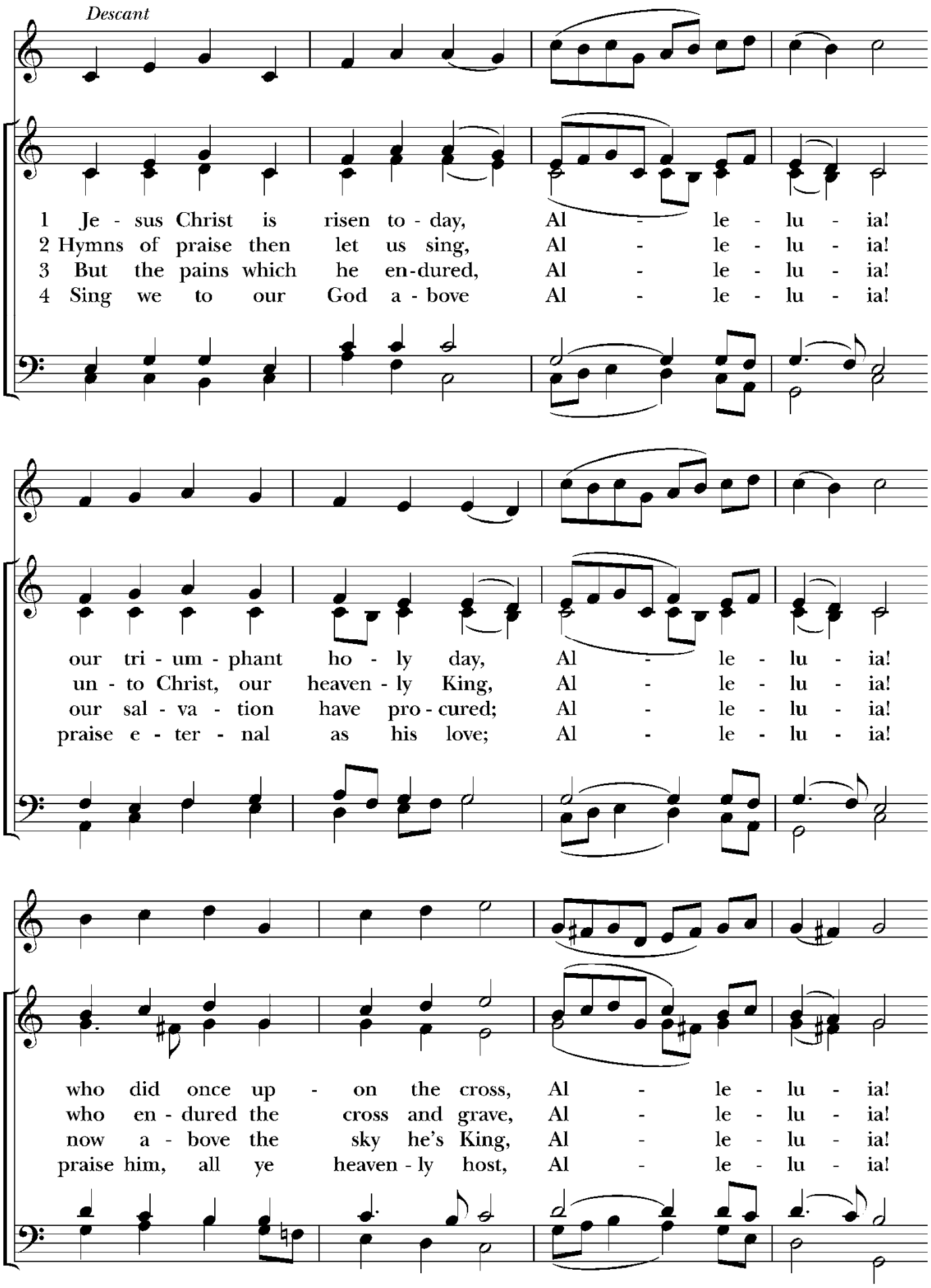
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

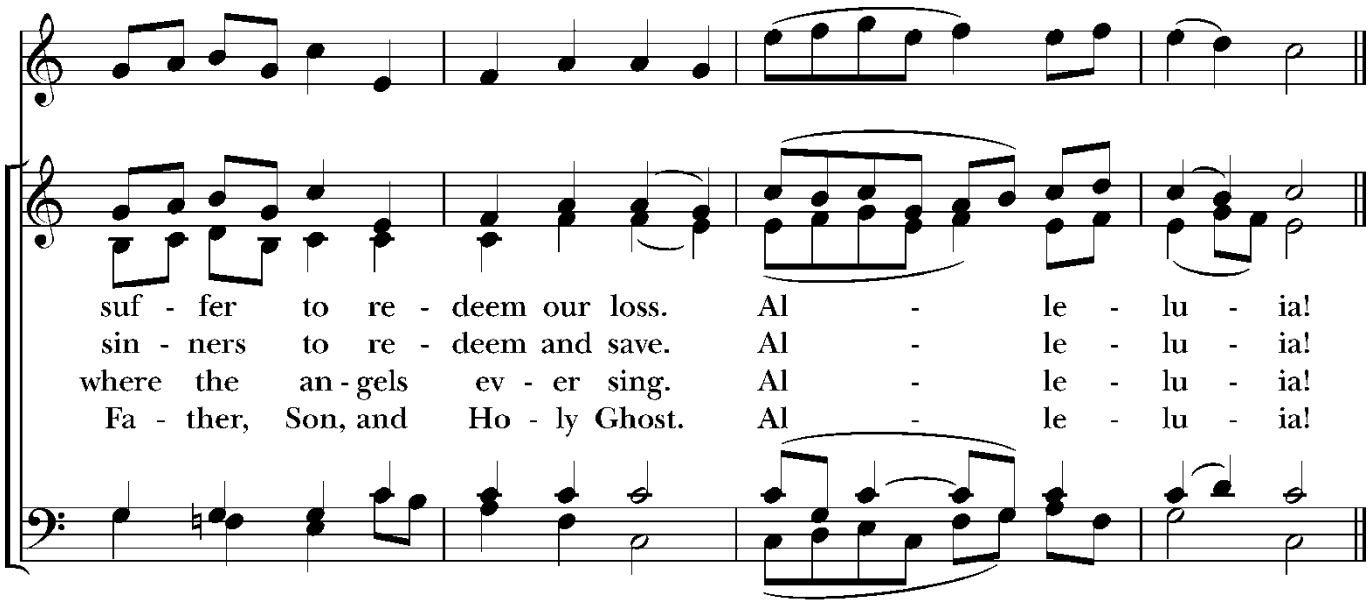
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

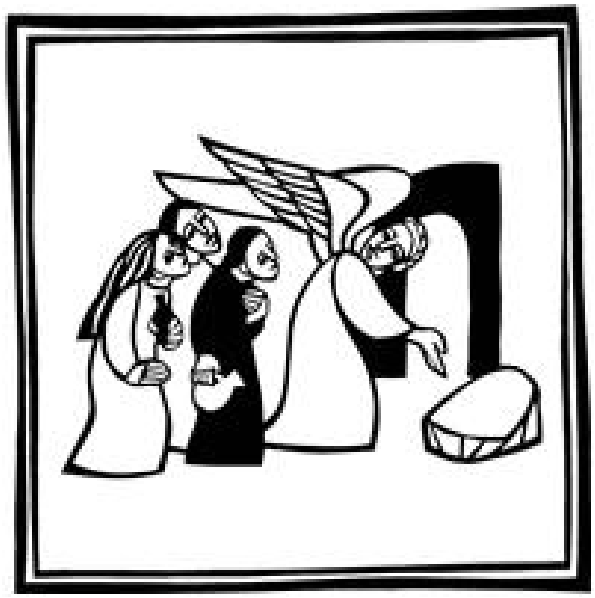
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
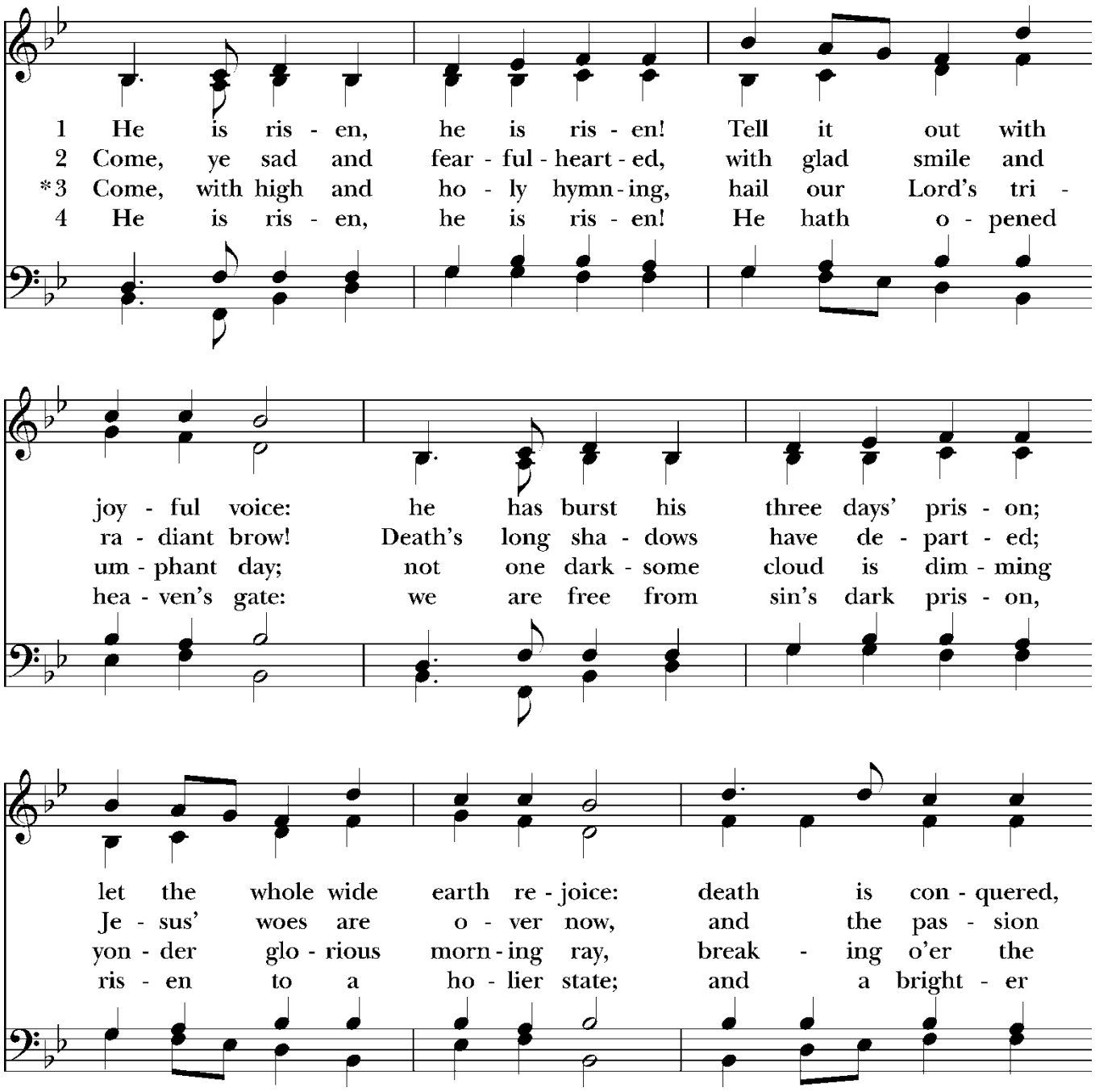


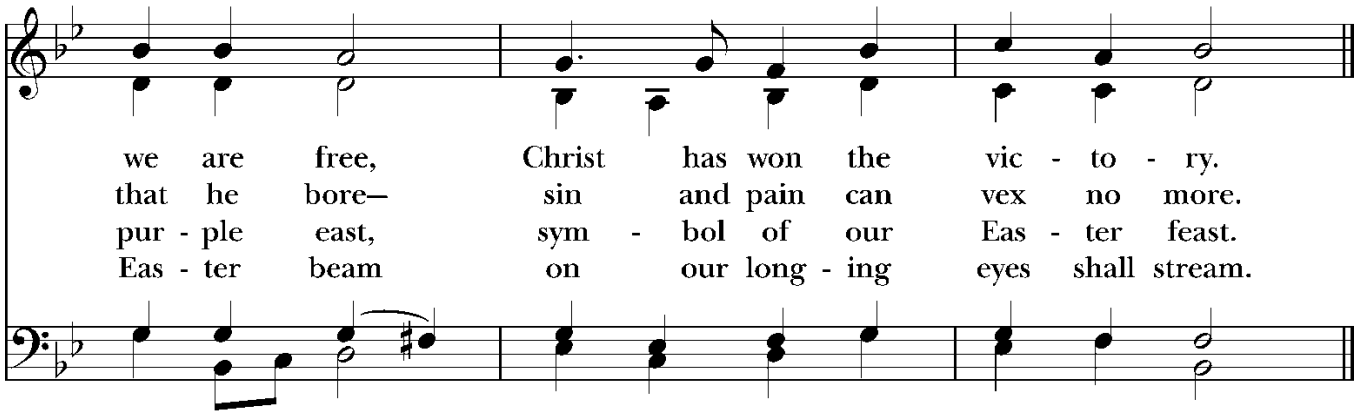
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

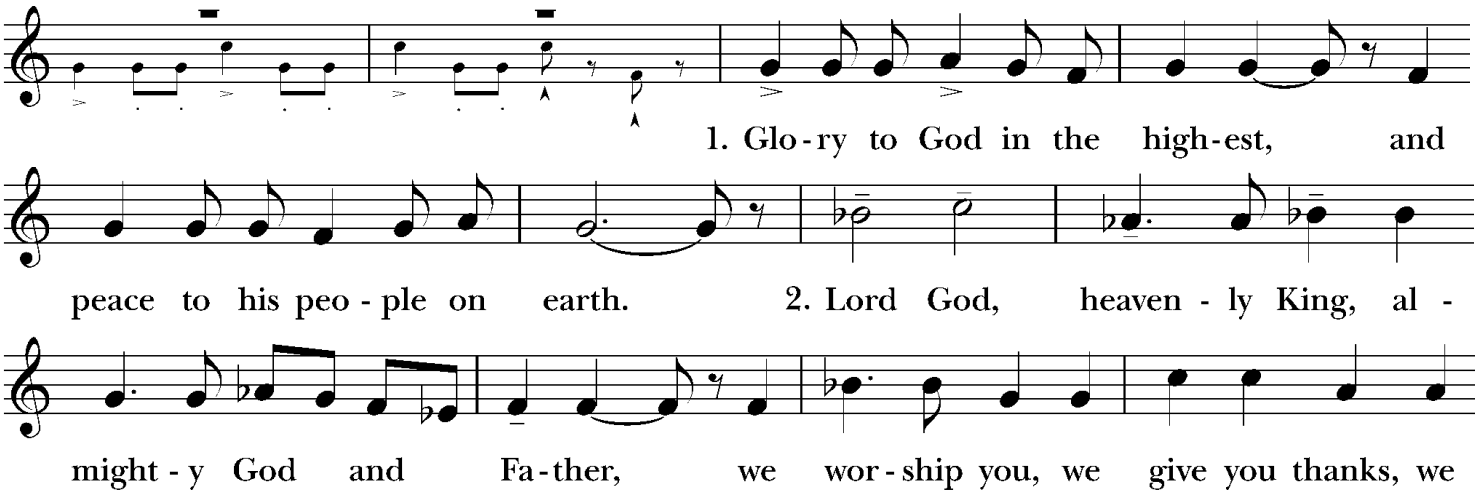
COLLECT FOR PURITY
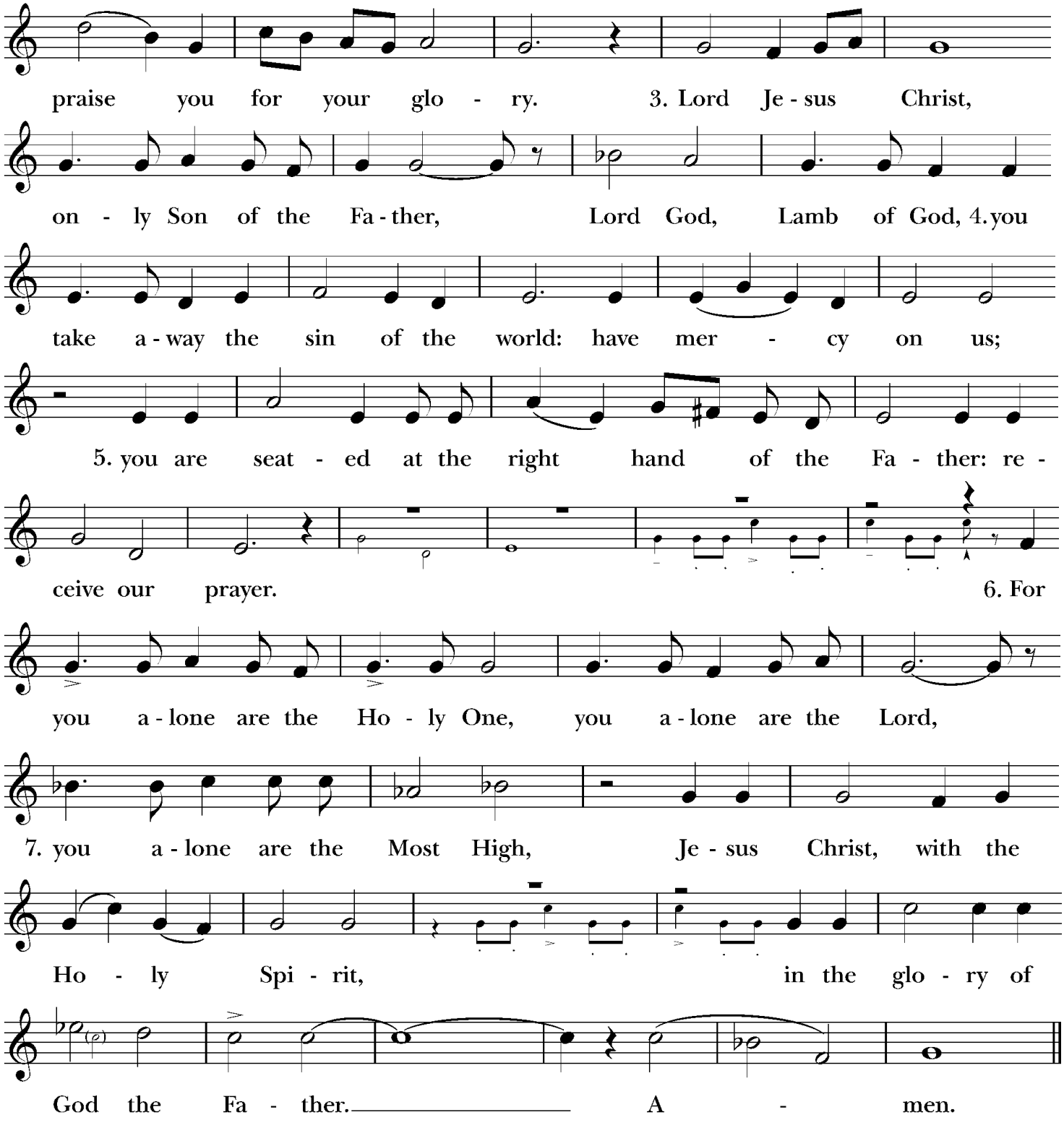
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
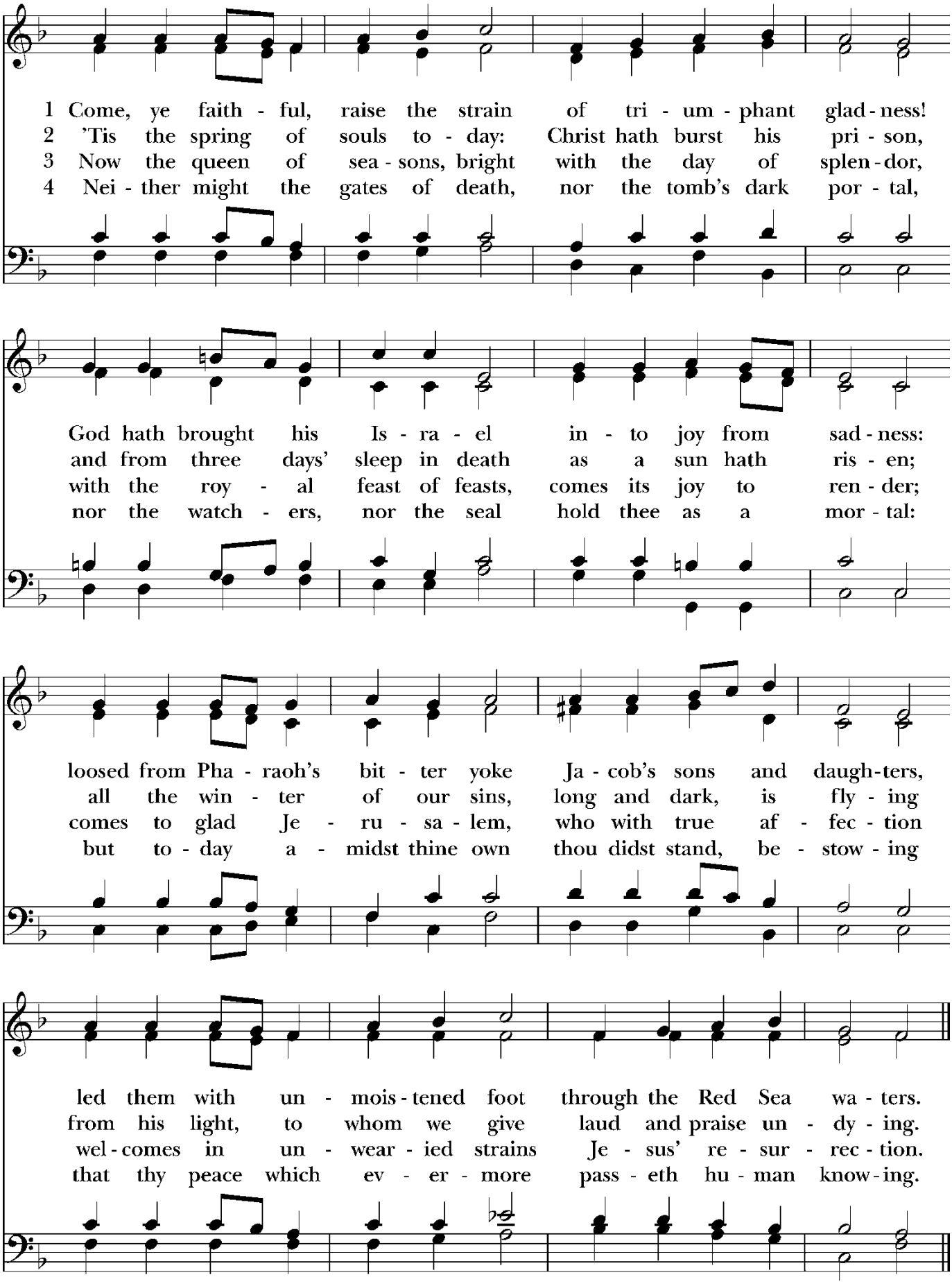
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
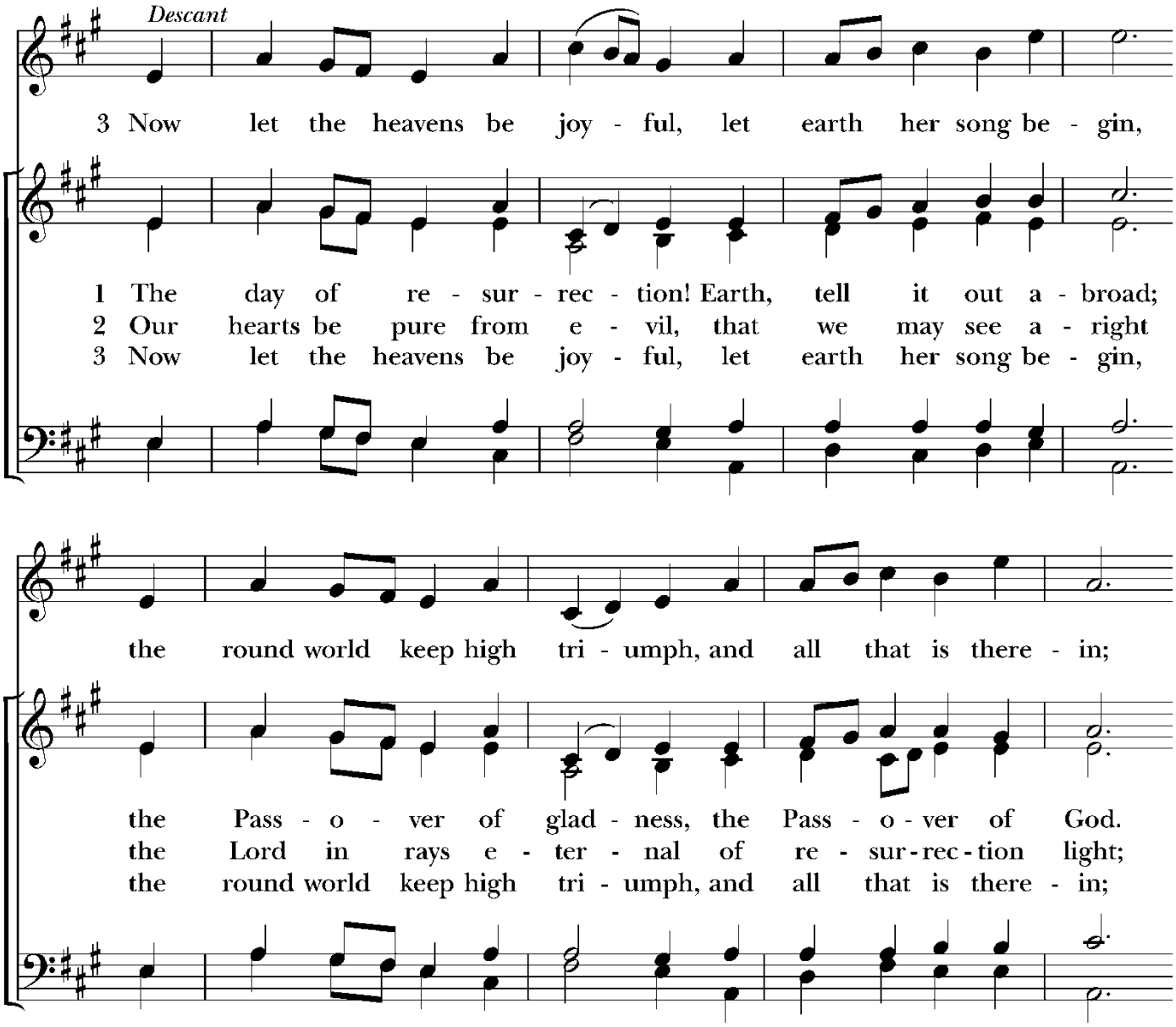
OFFERTORY SENTENCE
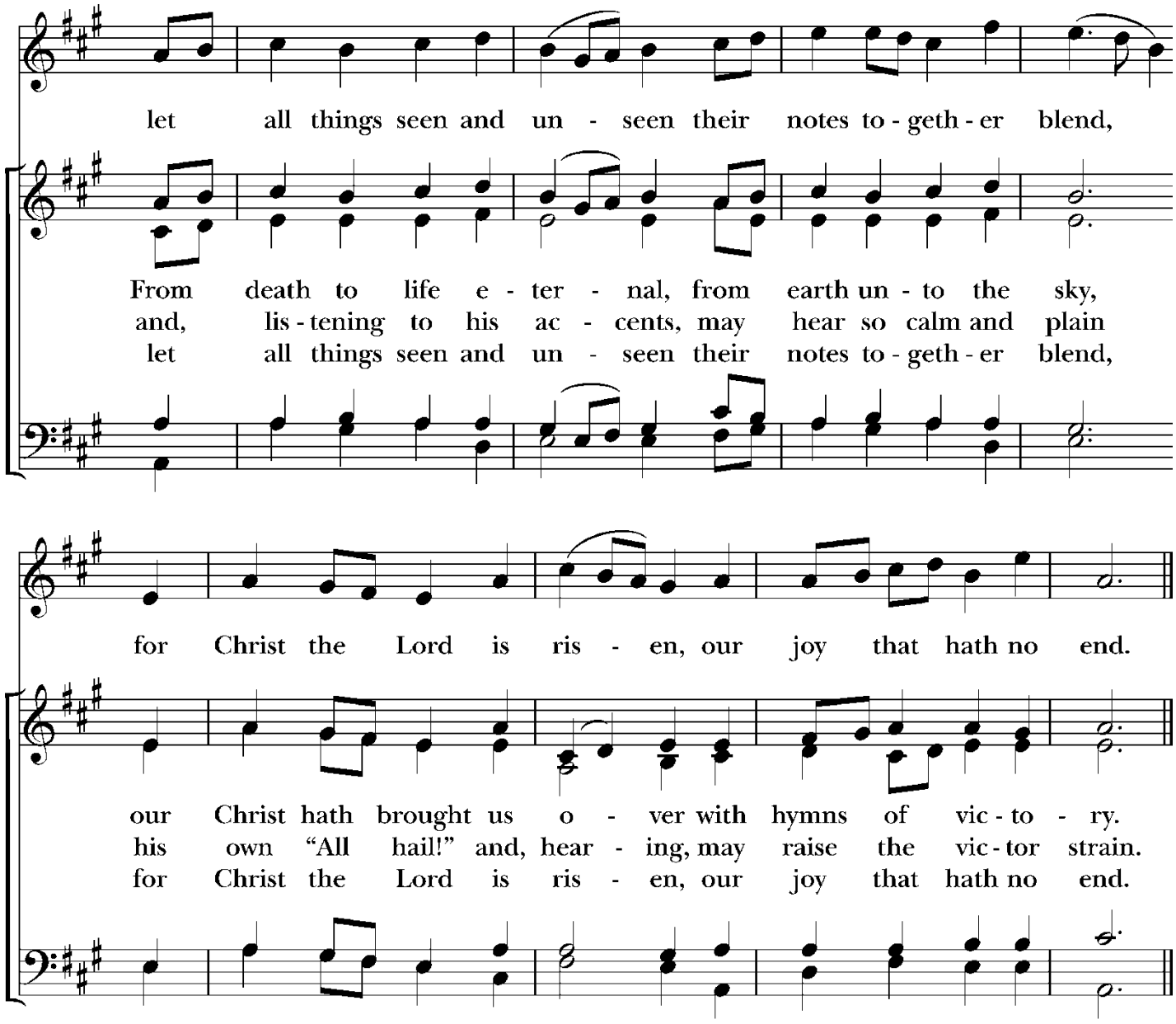
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

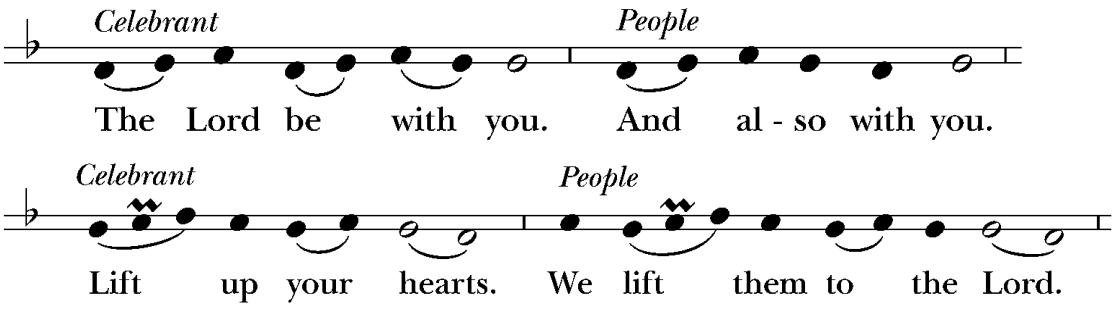


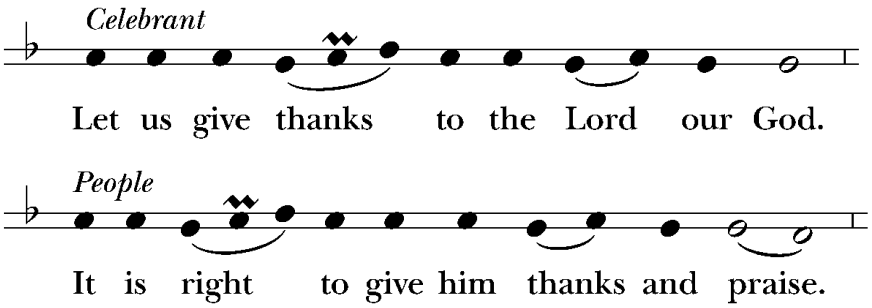


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
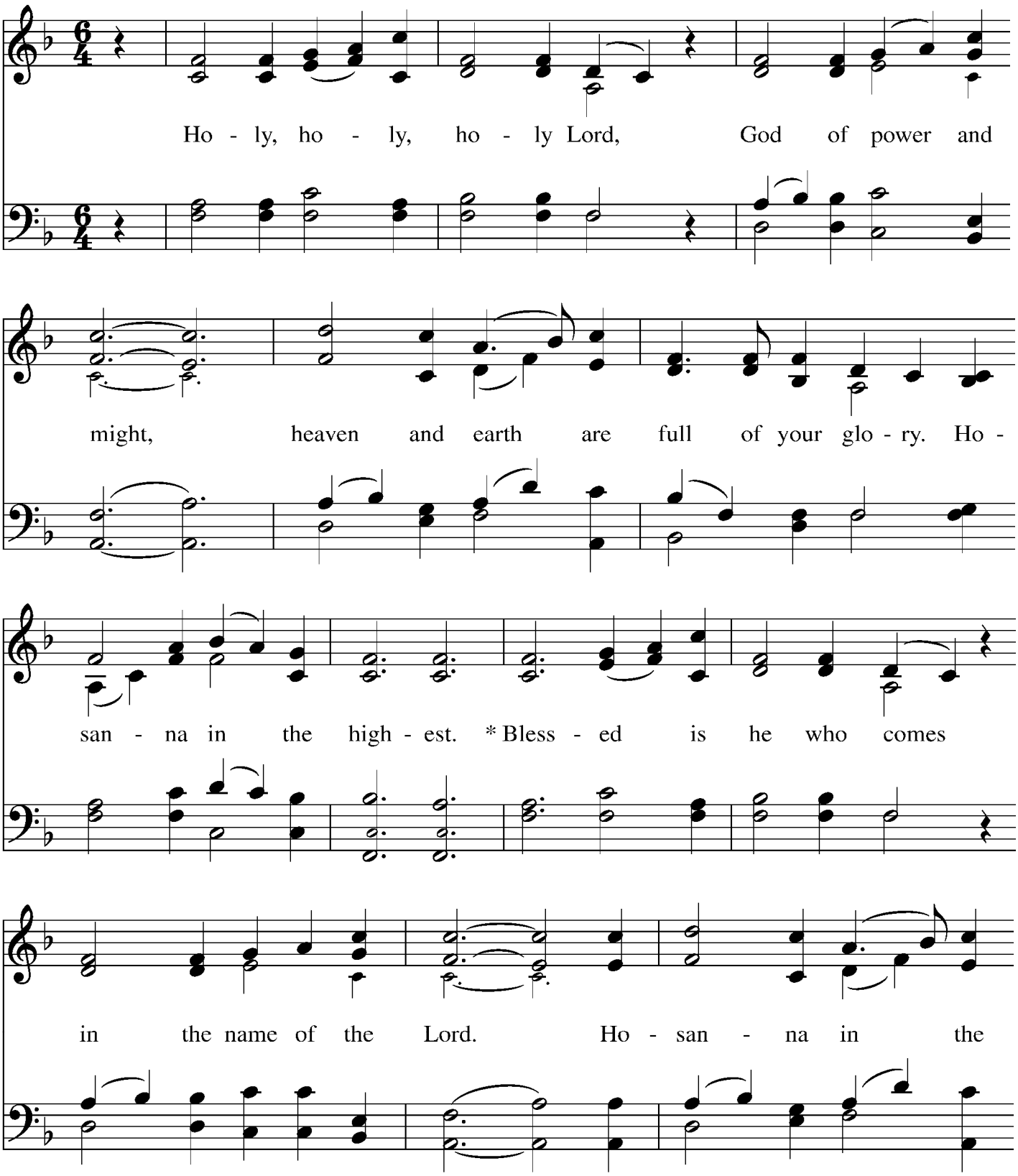
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

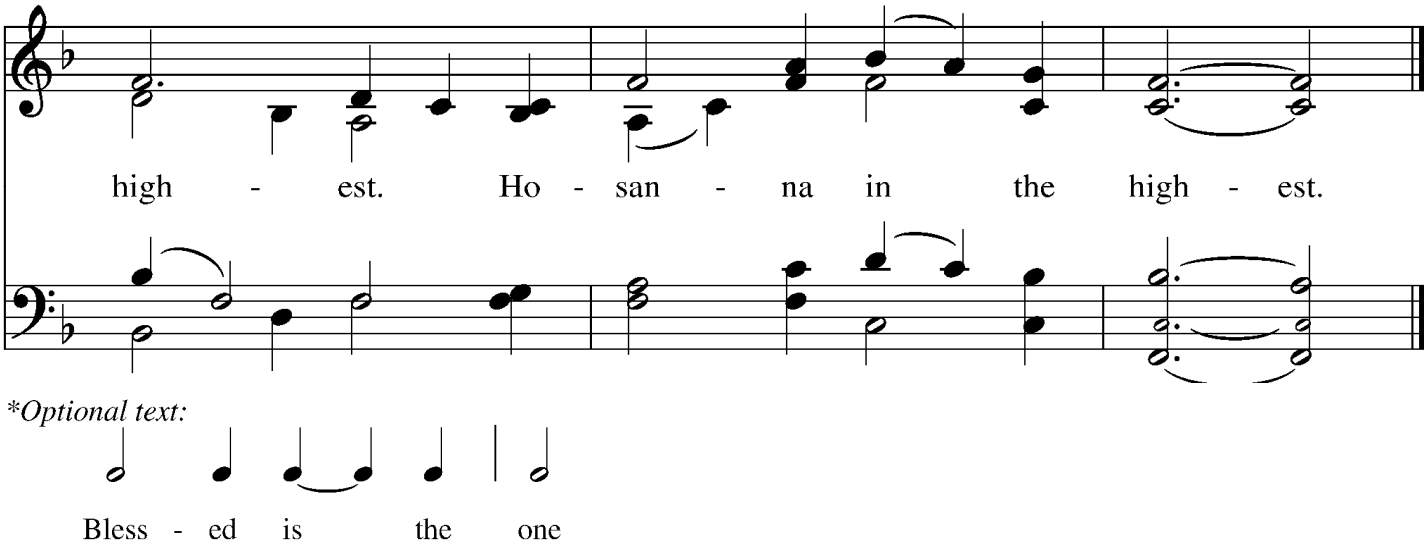
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

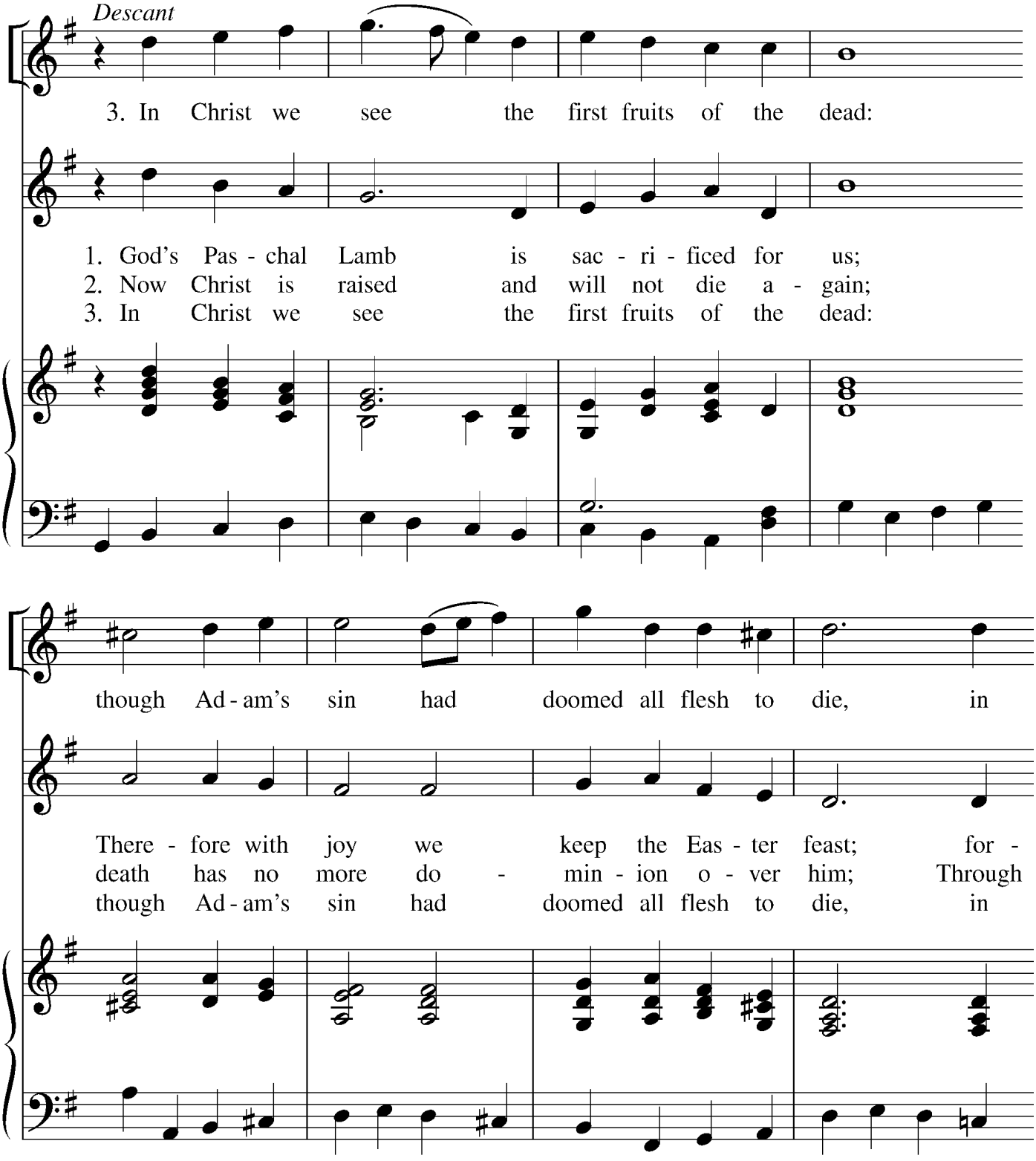
And now, as our Savior Christ has taught us, we are bold to say,
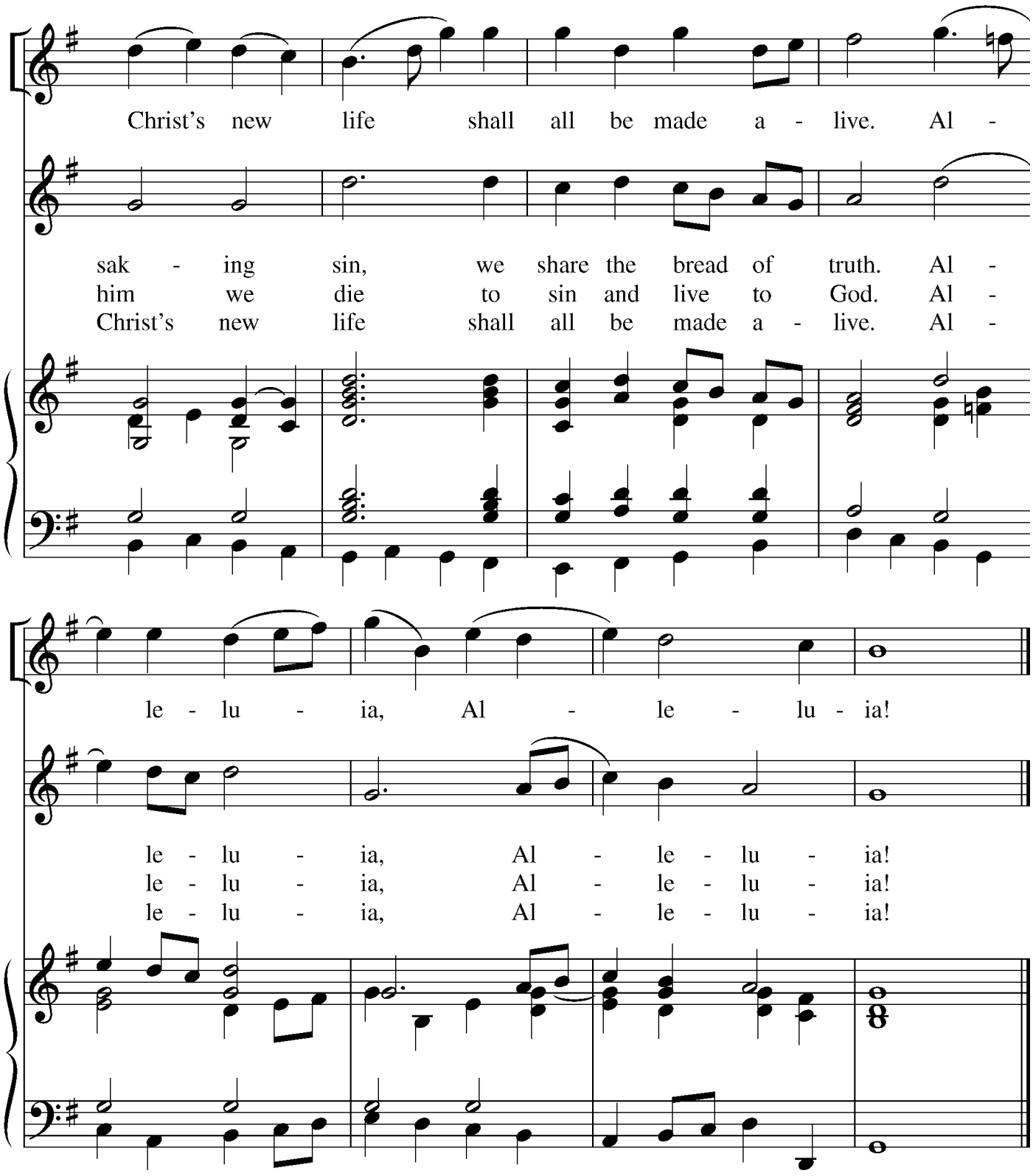
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
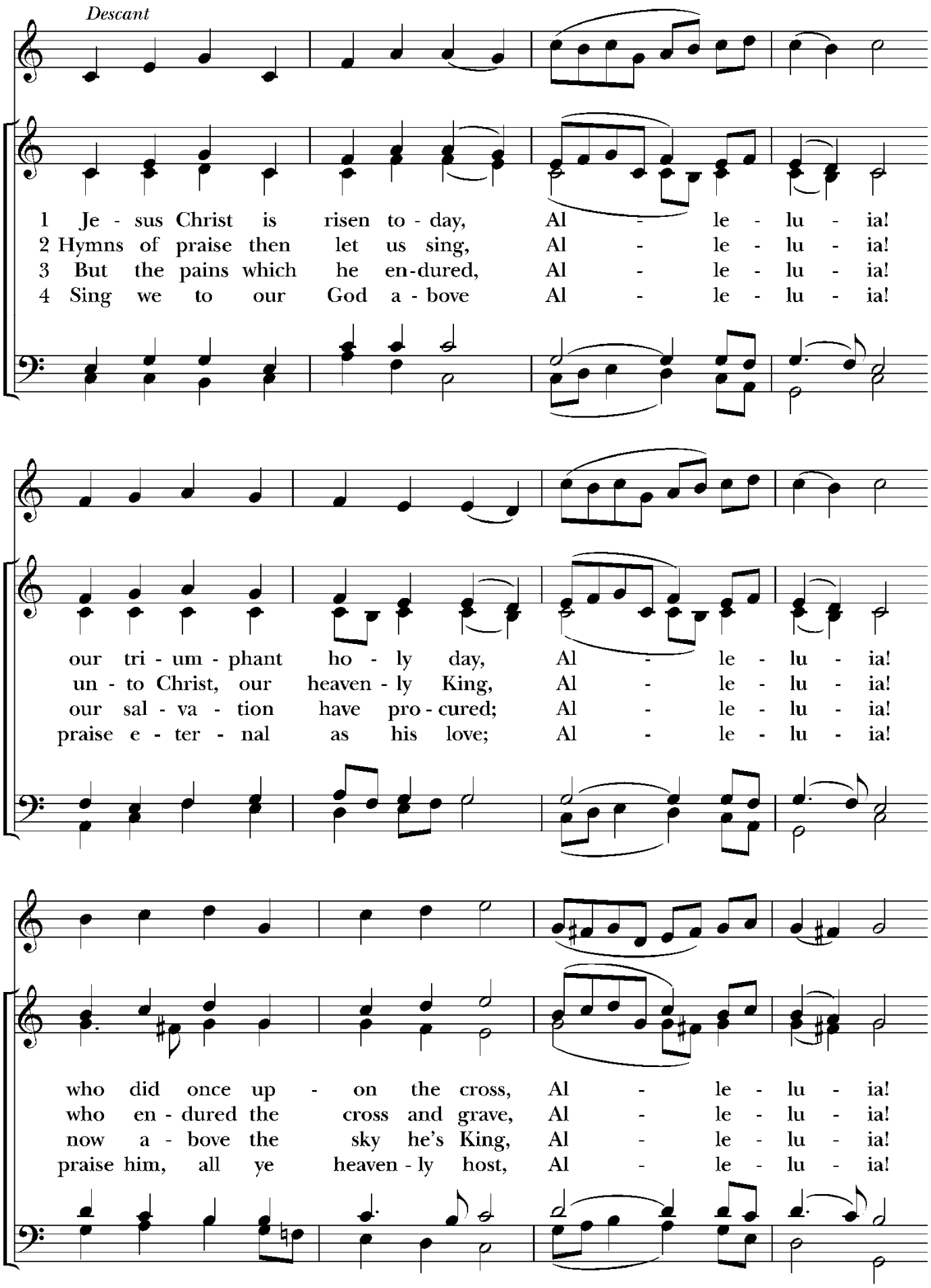
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

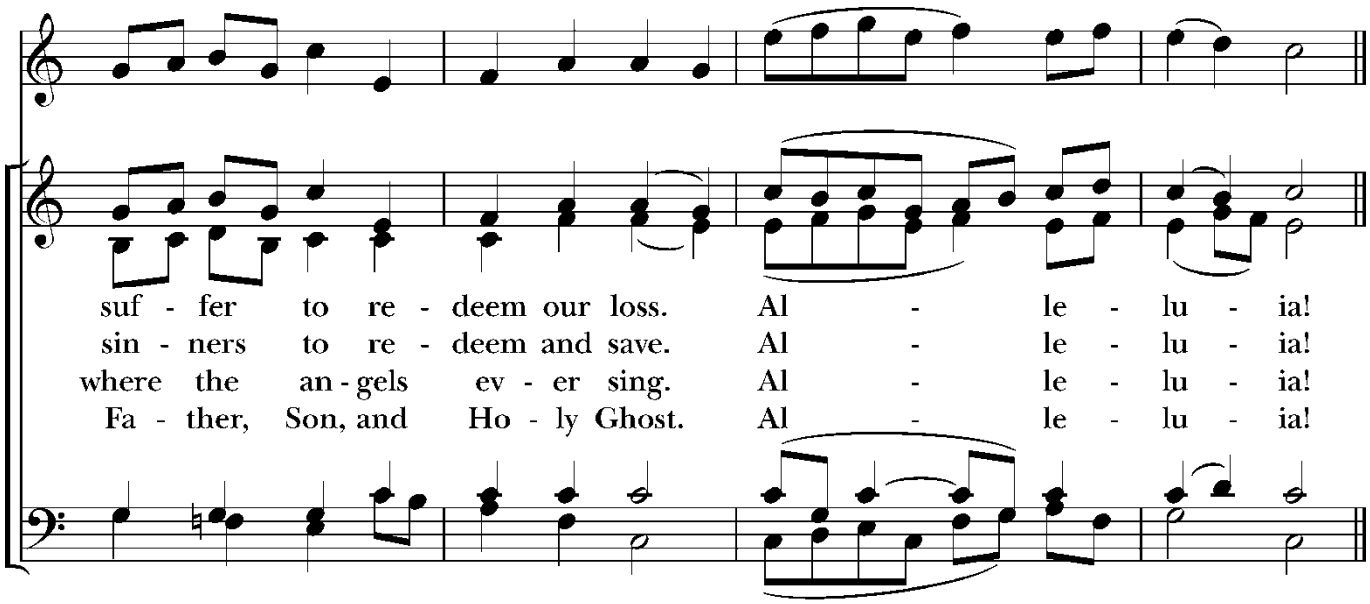
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

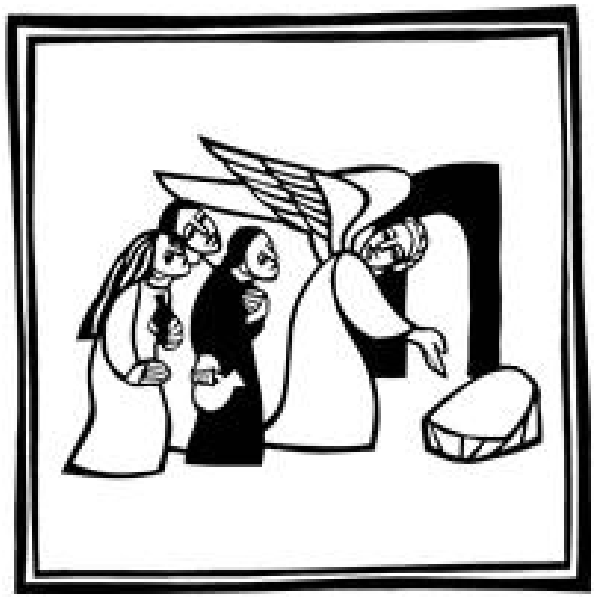
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
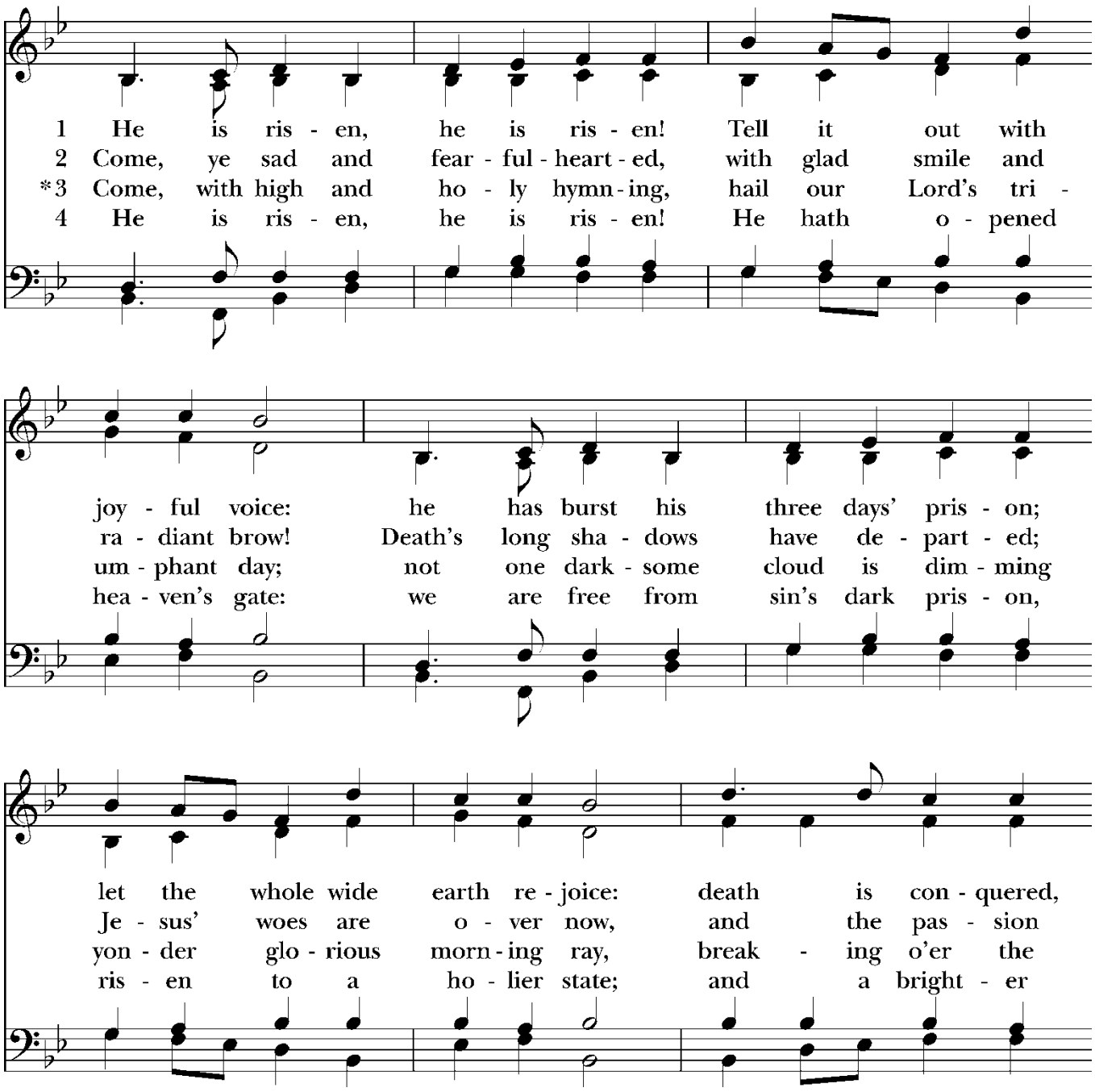


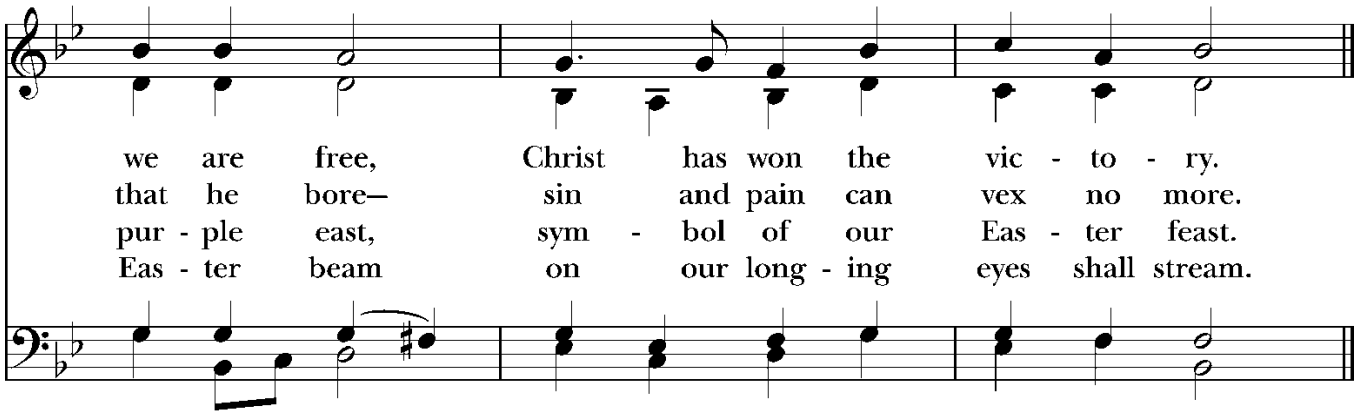
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

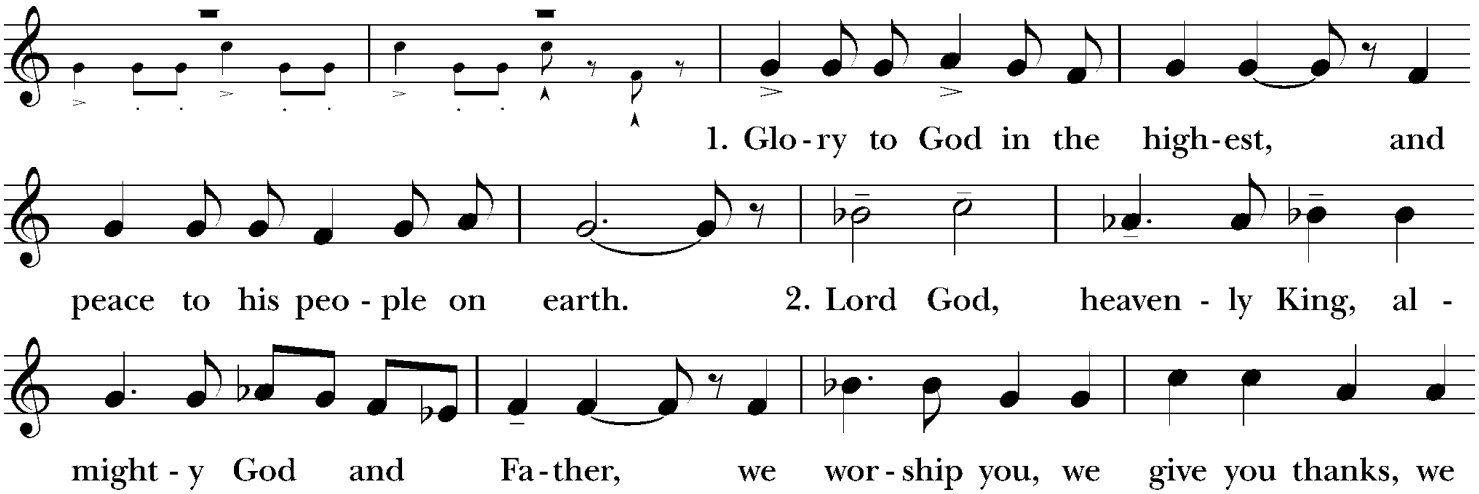
COLLECT FOR PURITY
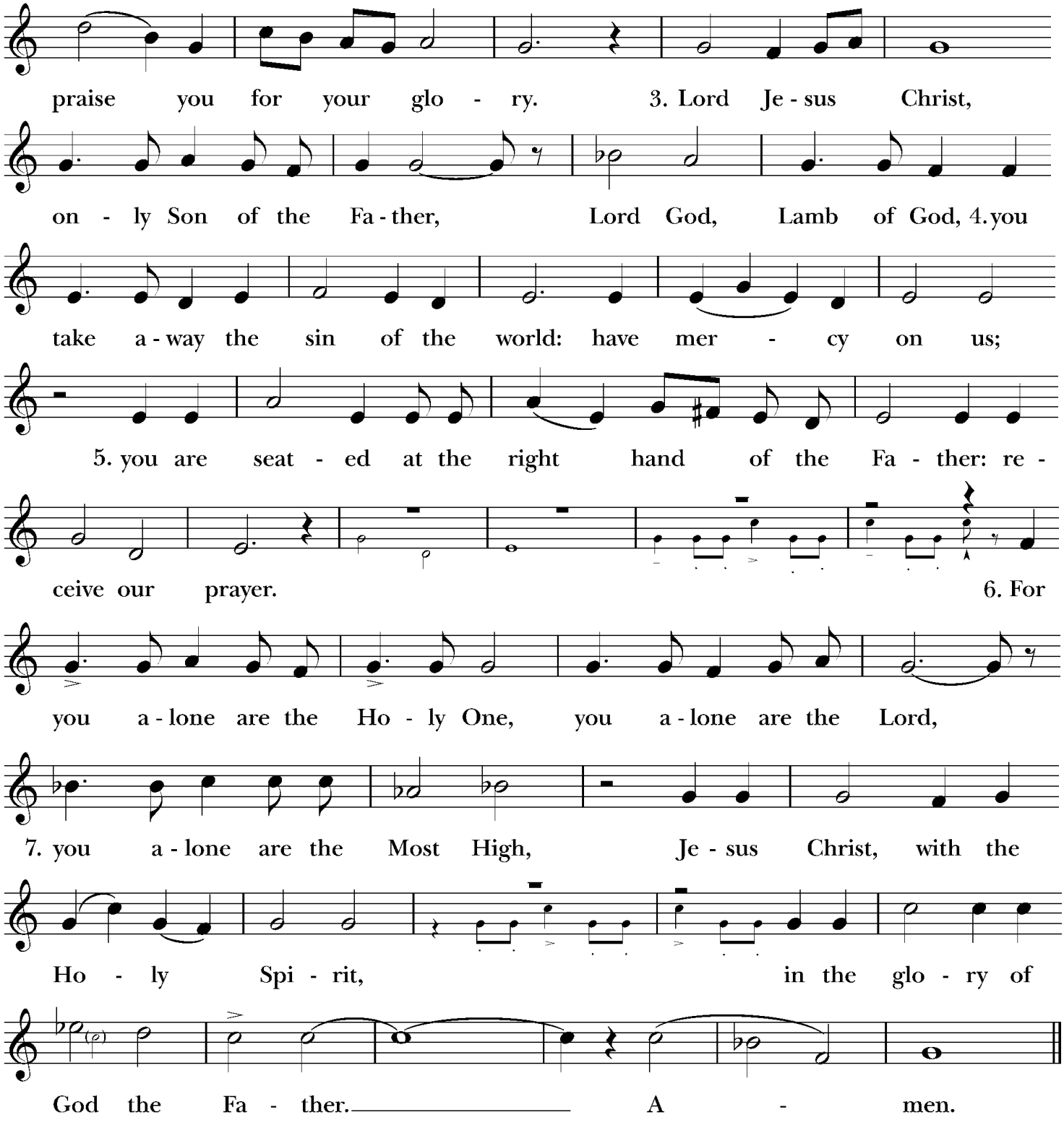
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
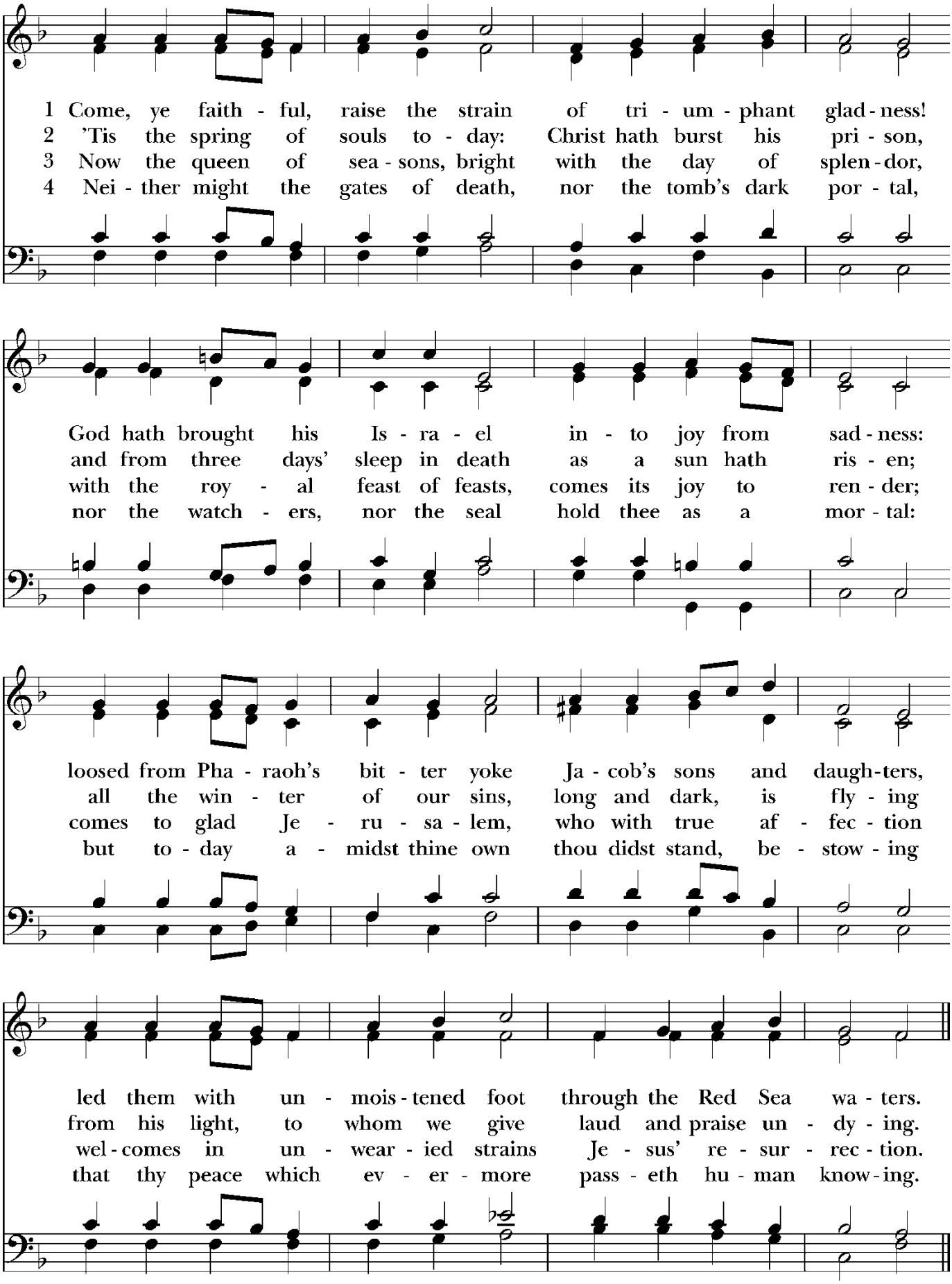
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
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know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
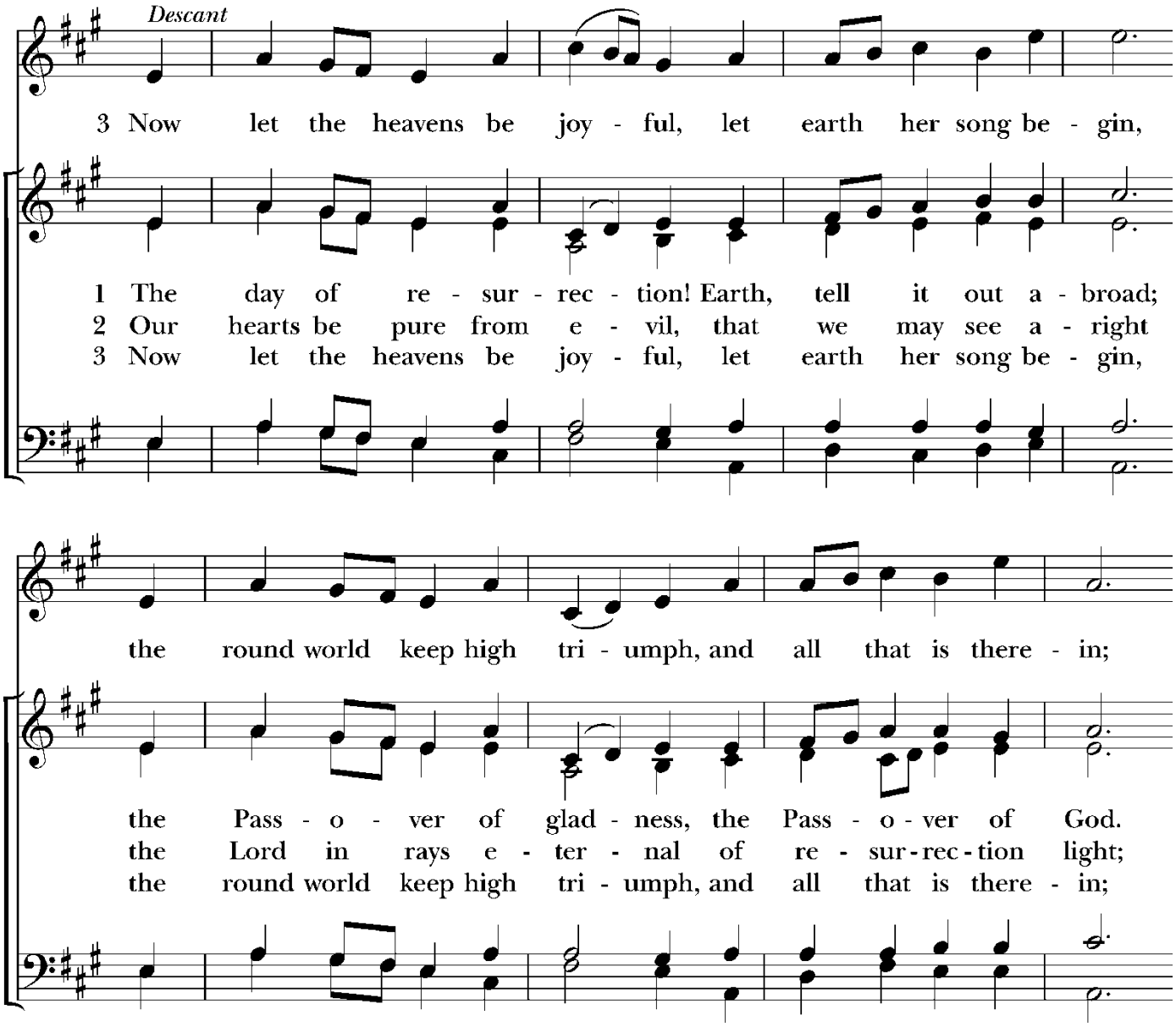
OFFERTORY SENTENCE
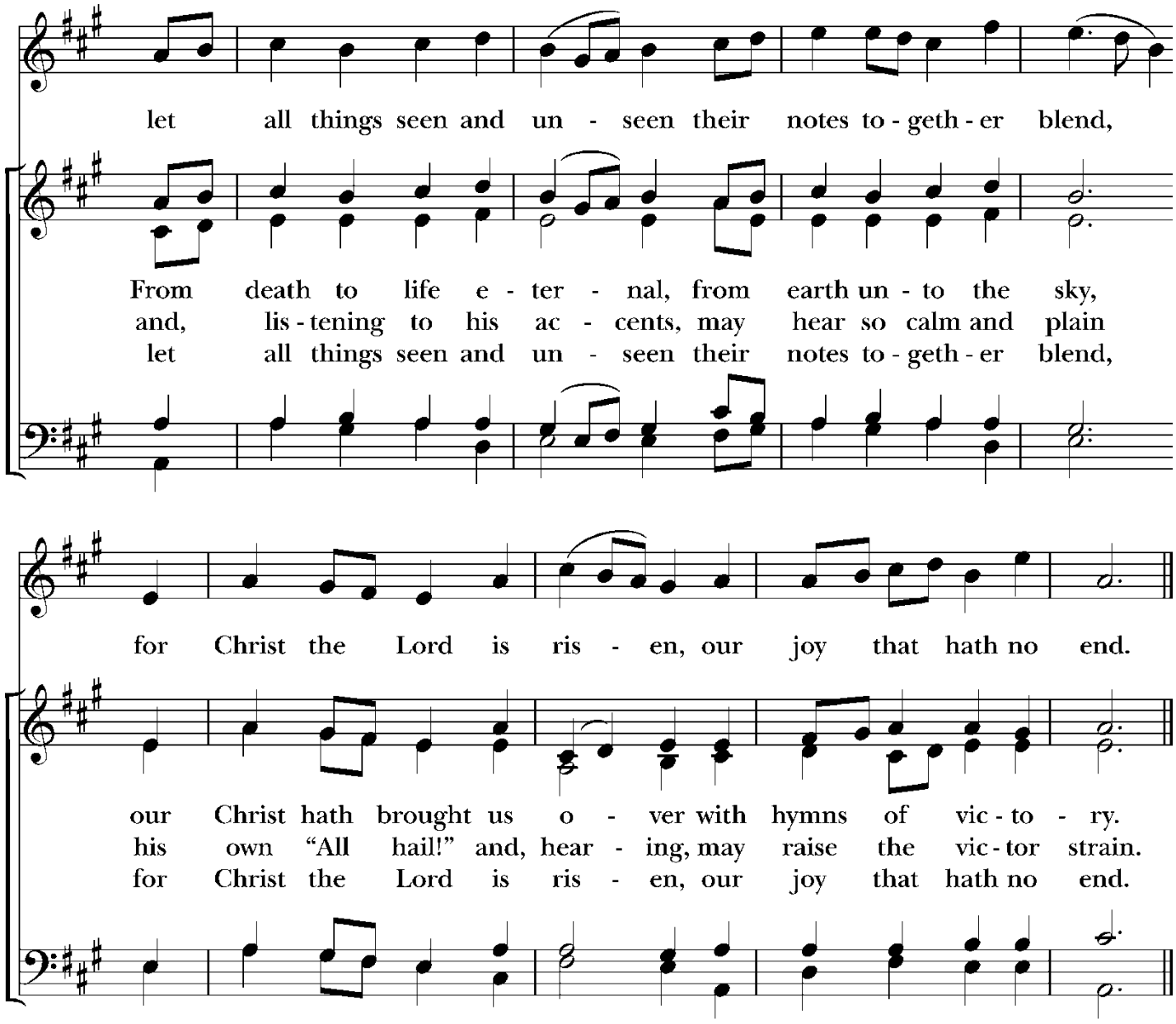
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

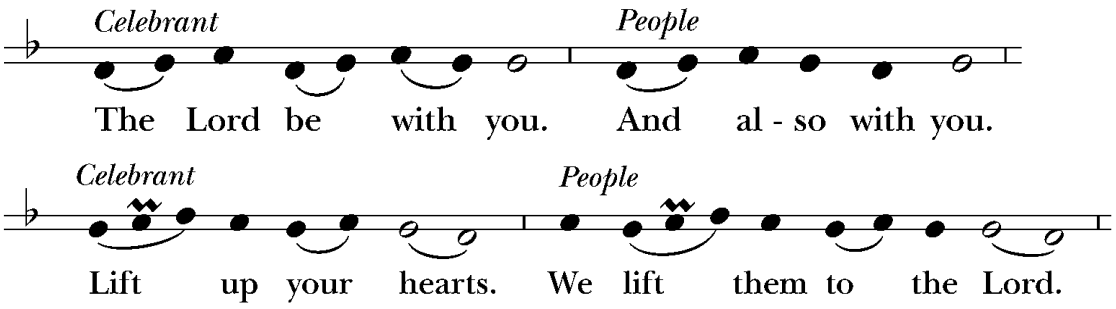


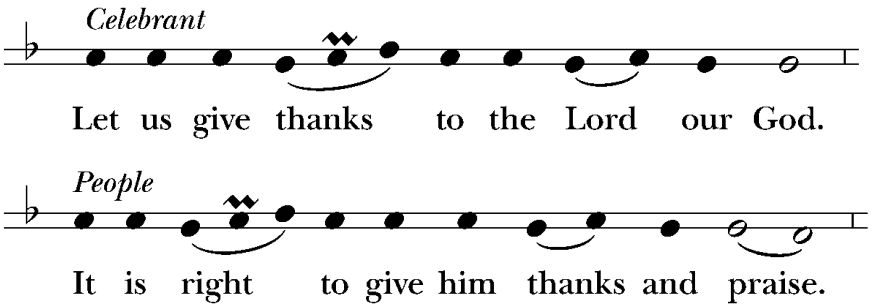


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
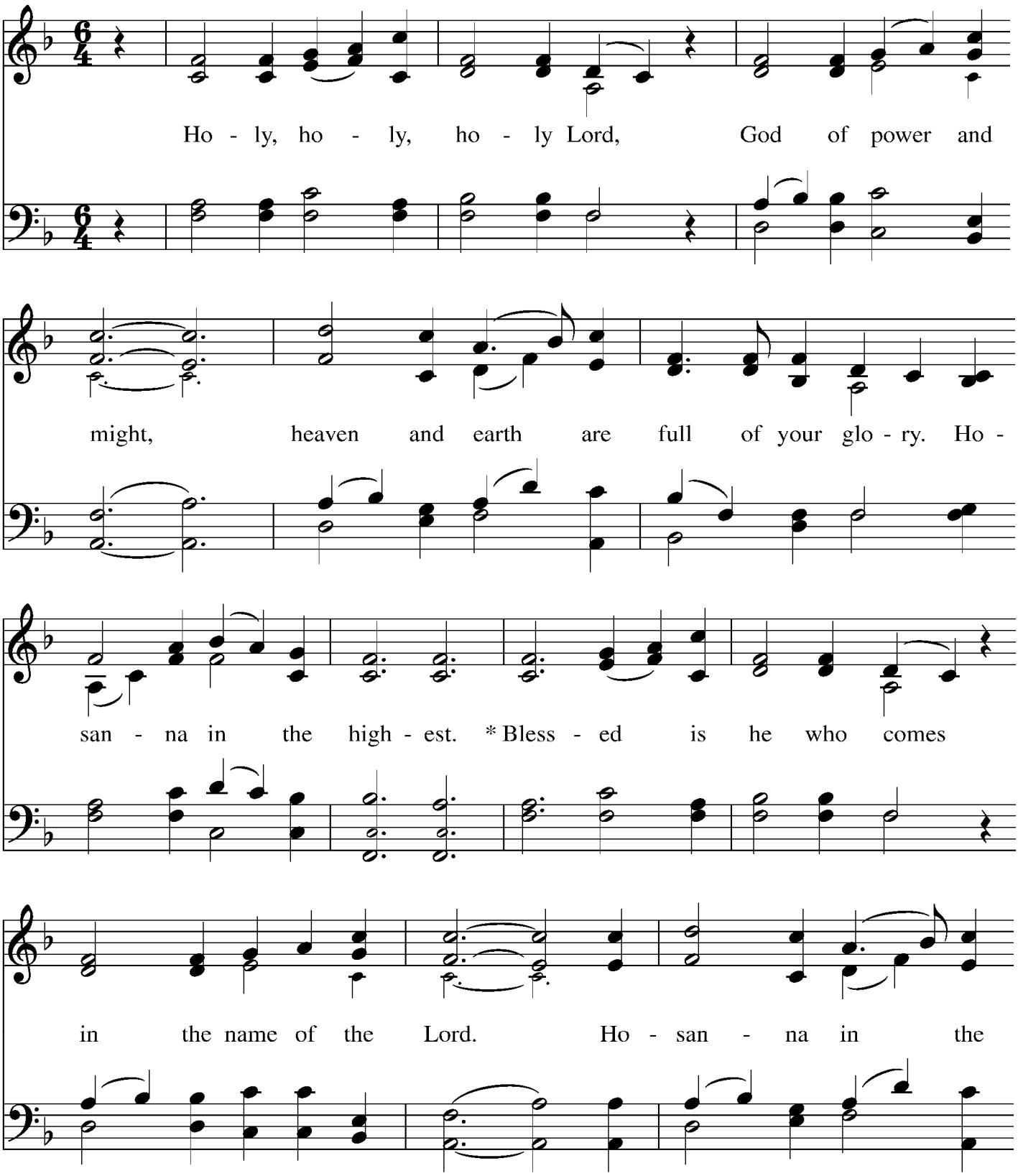
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

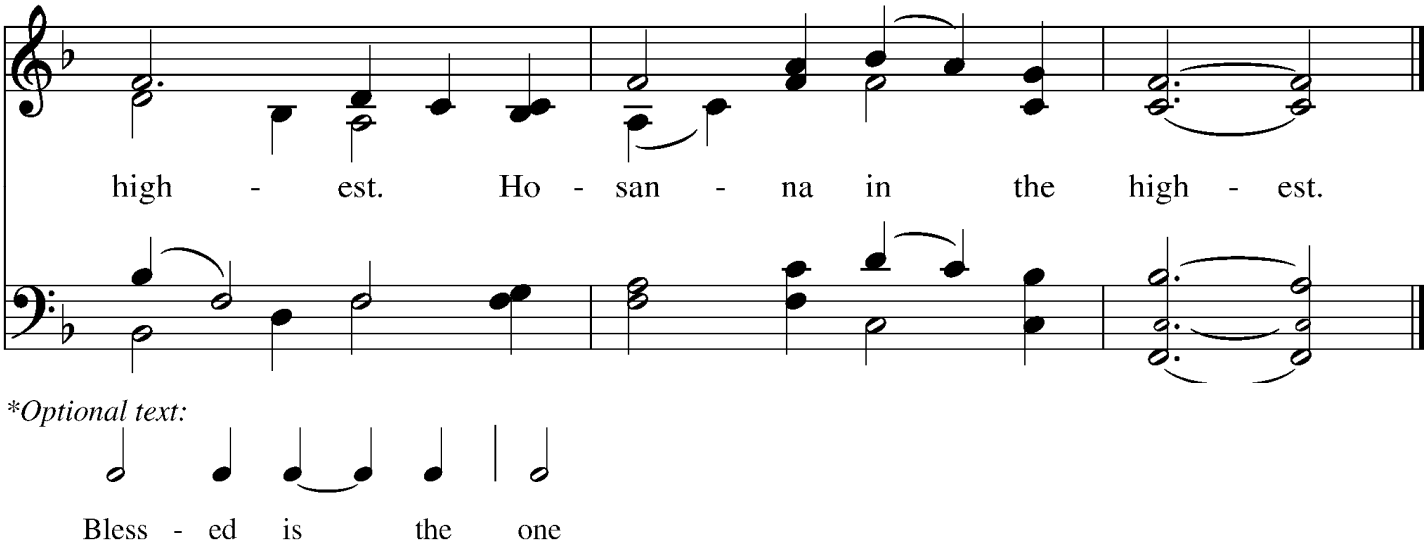
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

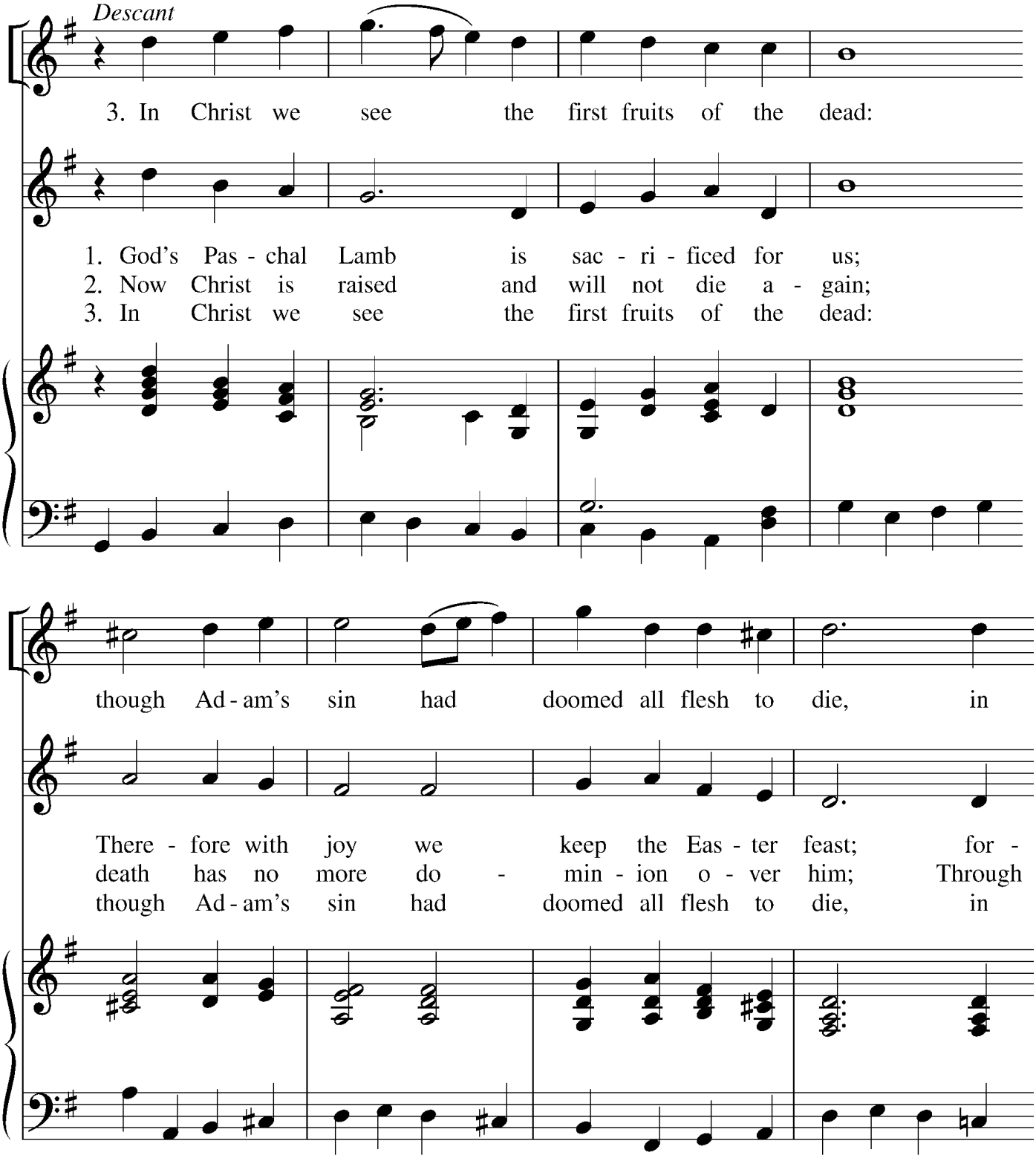
And now, as our Savior Christ has taught us, we are bold to say,
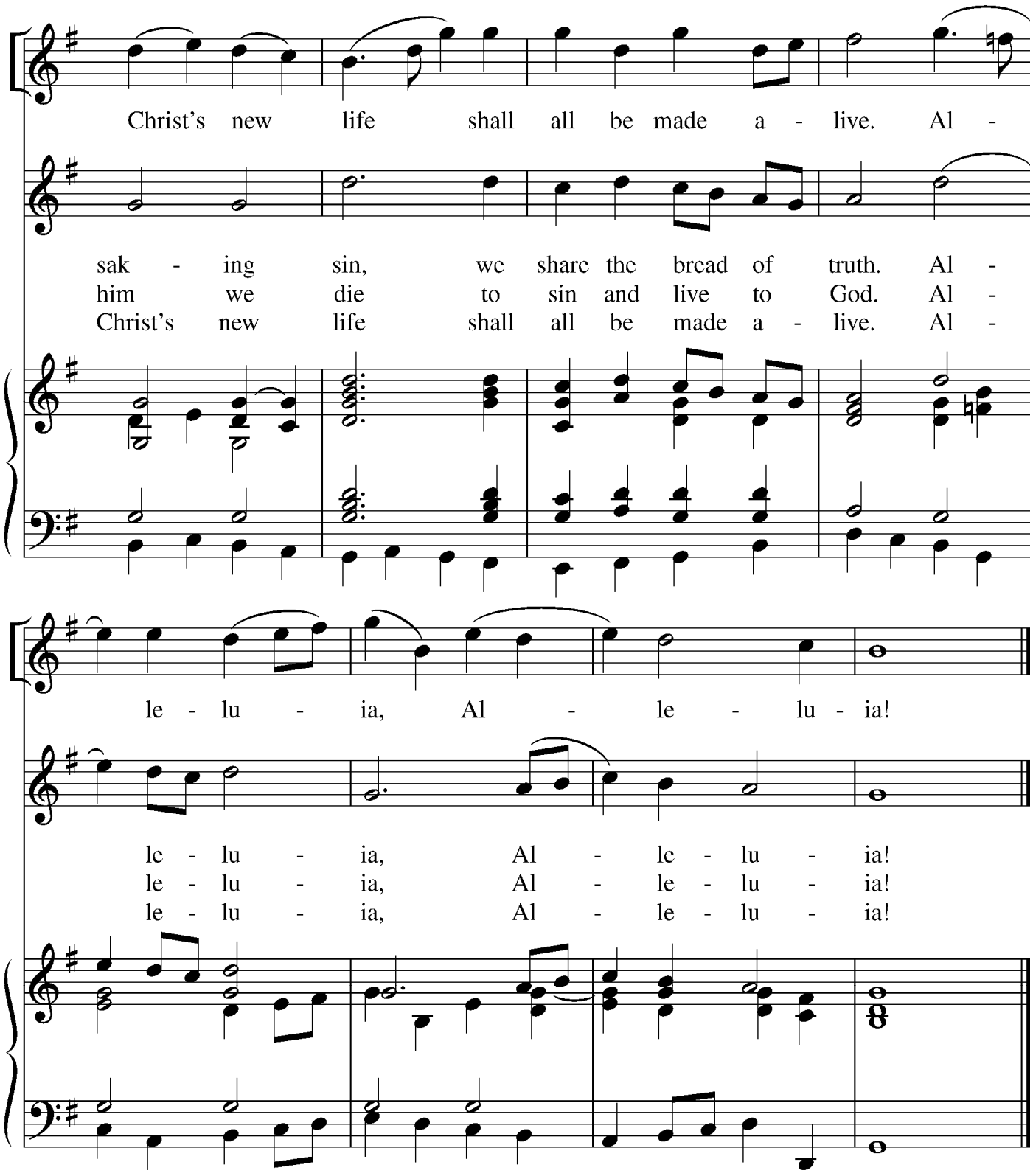
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
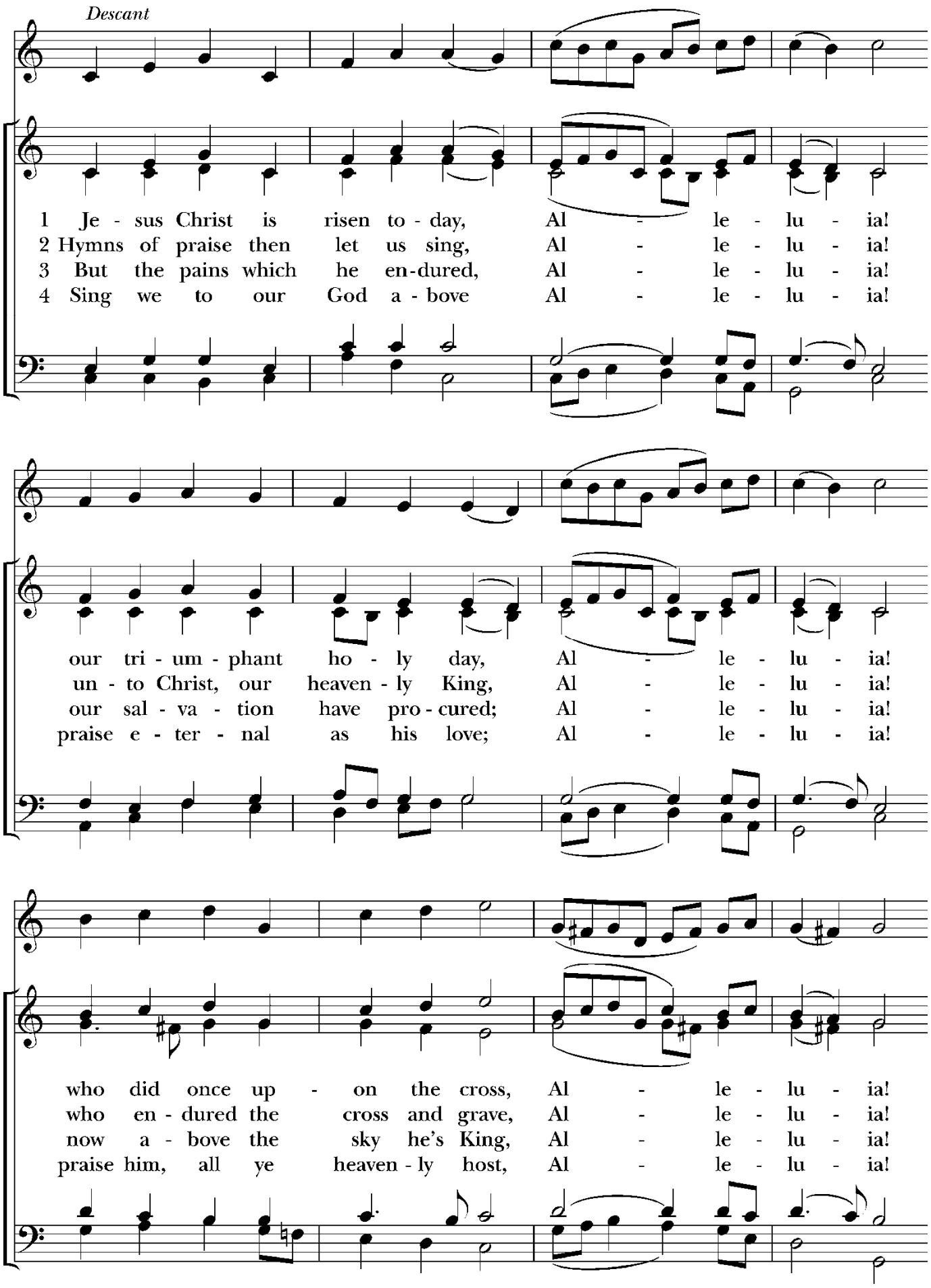
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

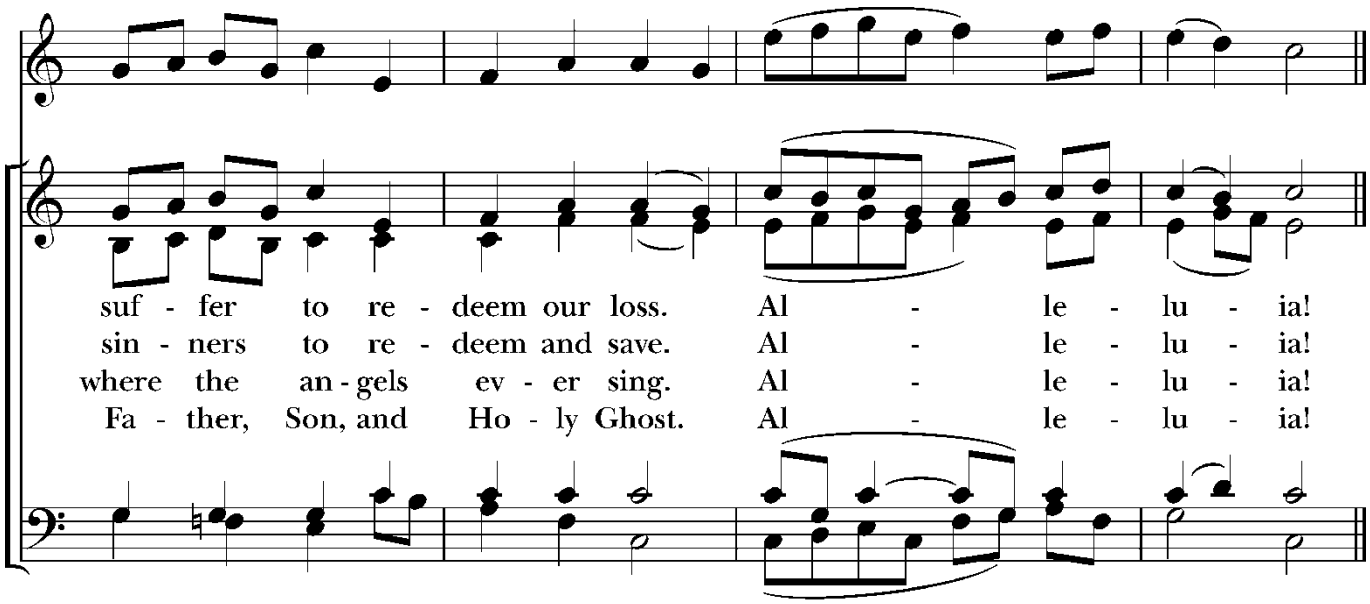
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

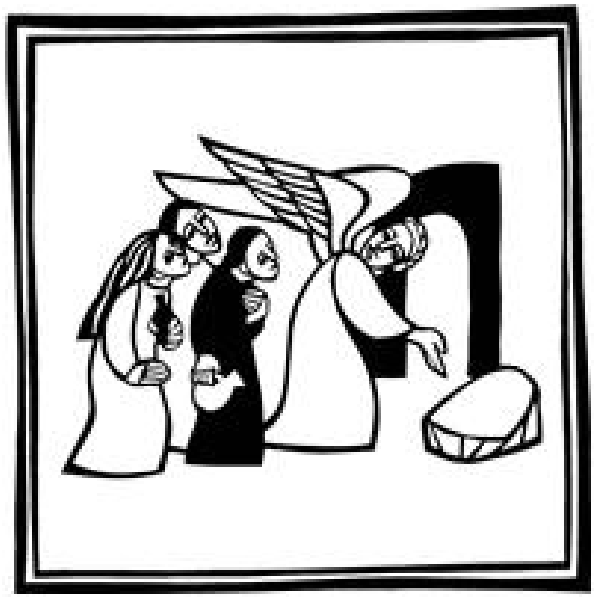
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
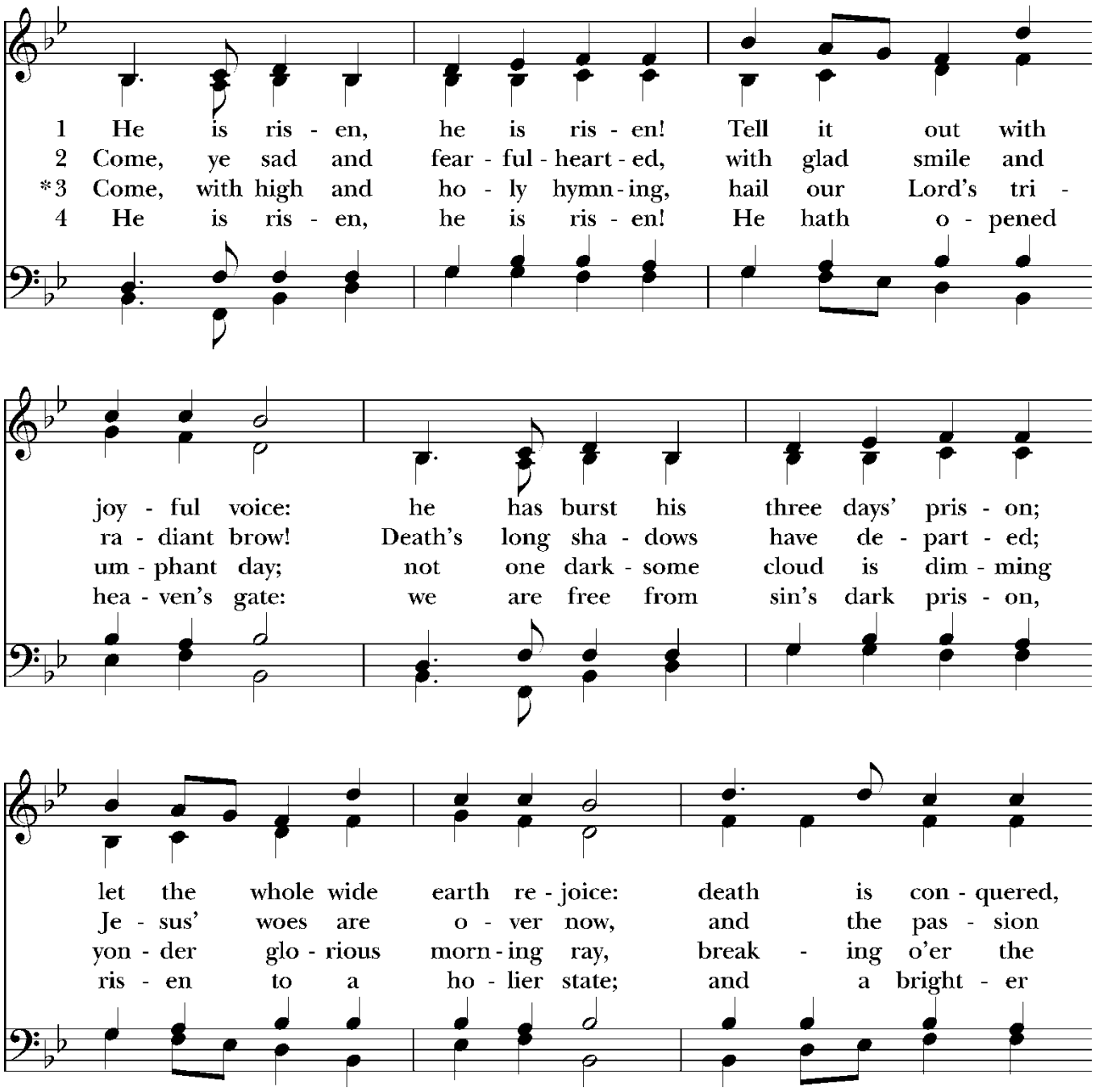


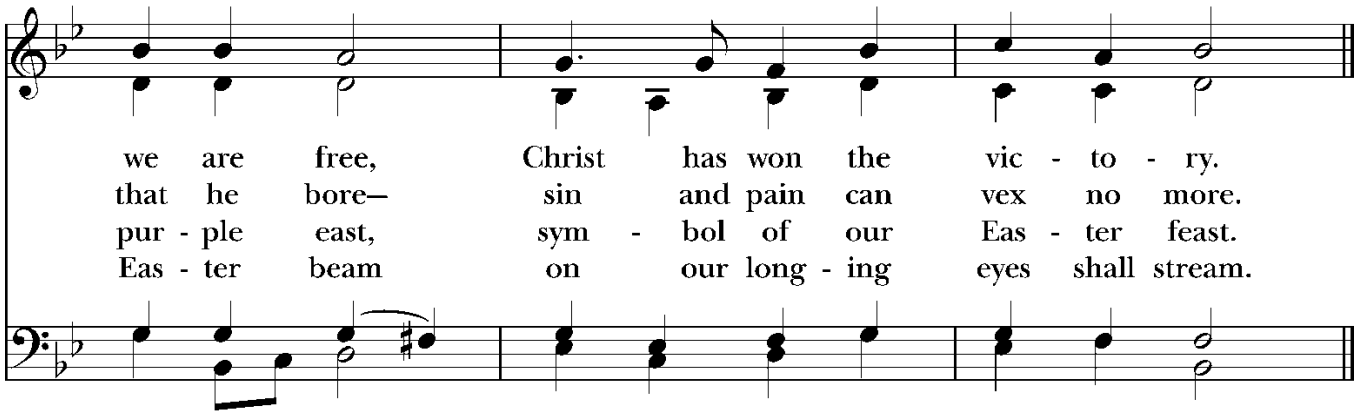
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

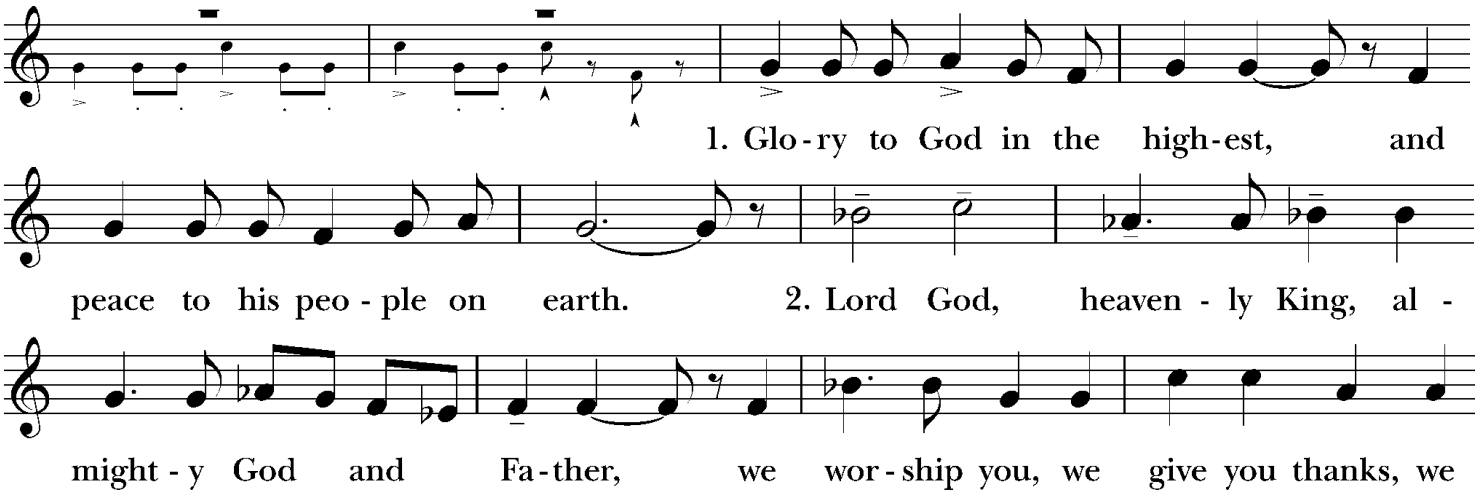
COLLECT FOR PURITY
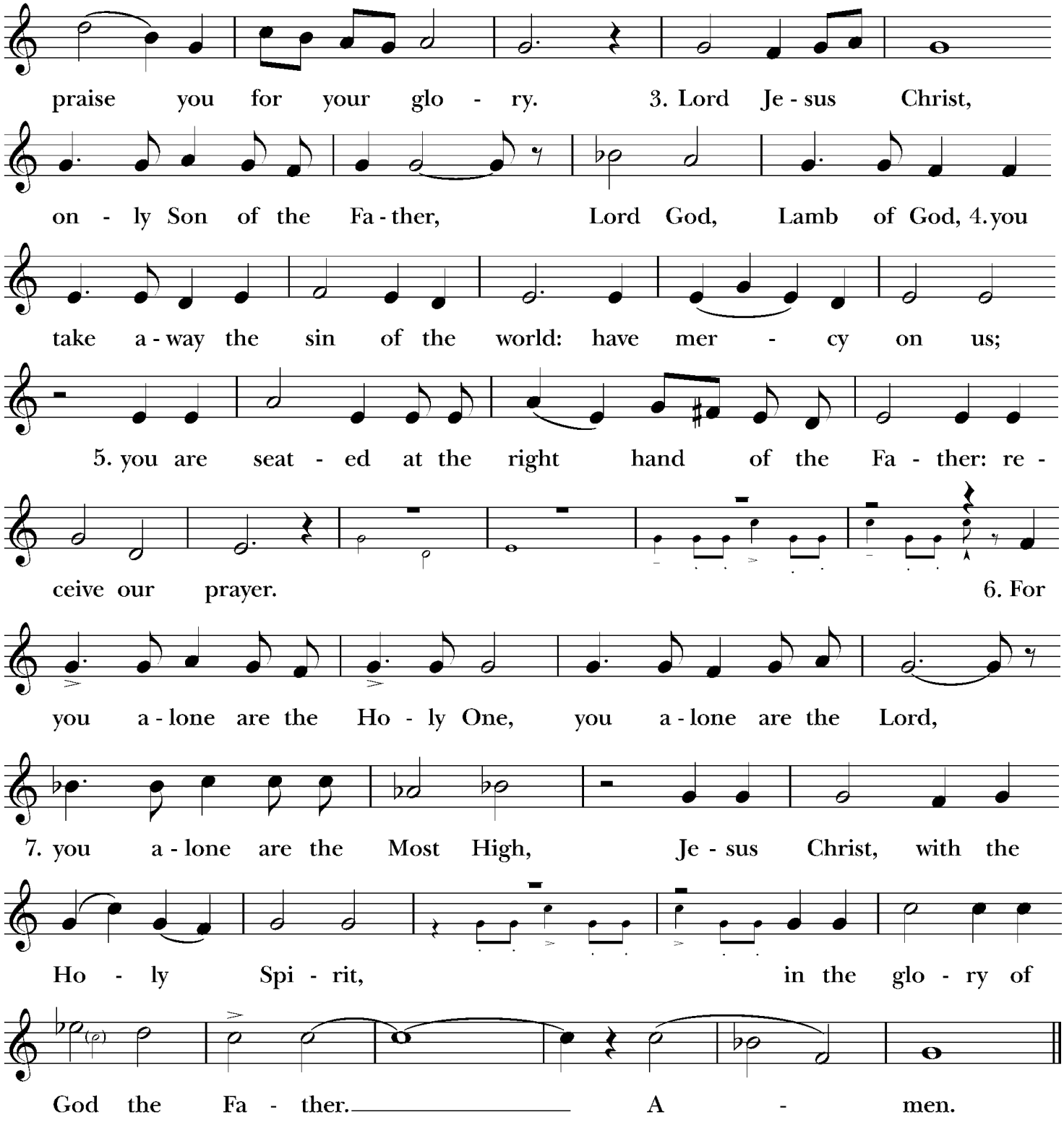
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
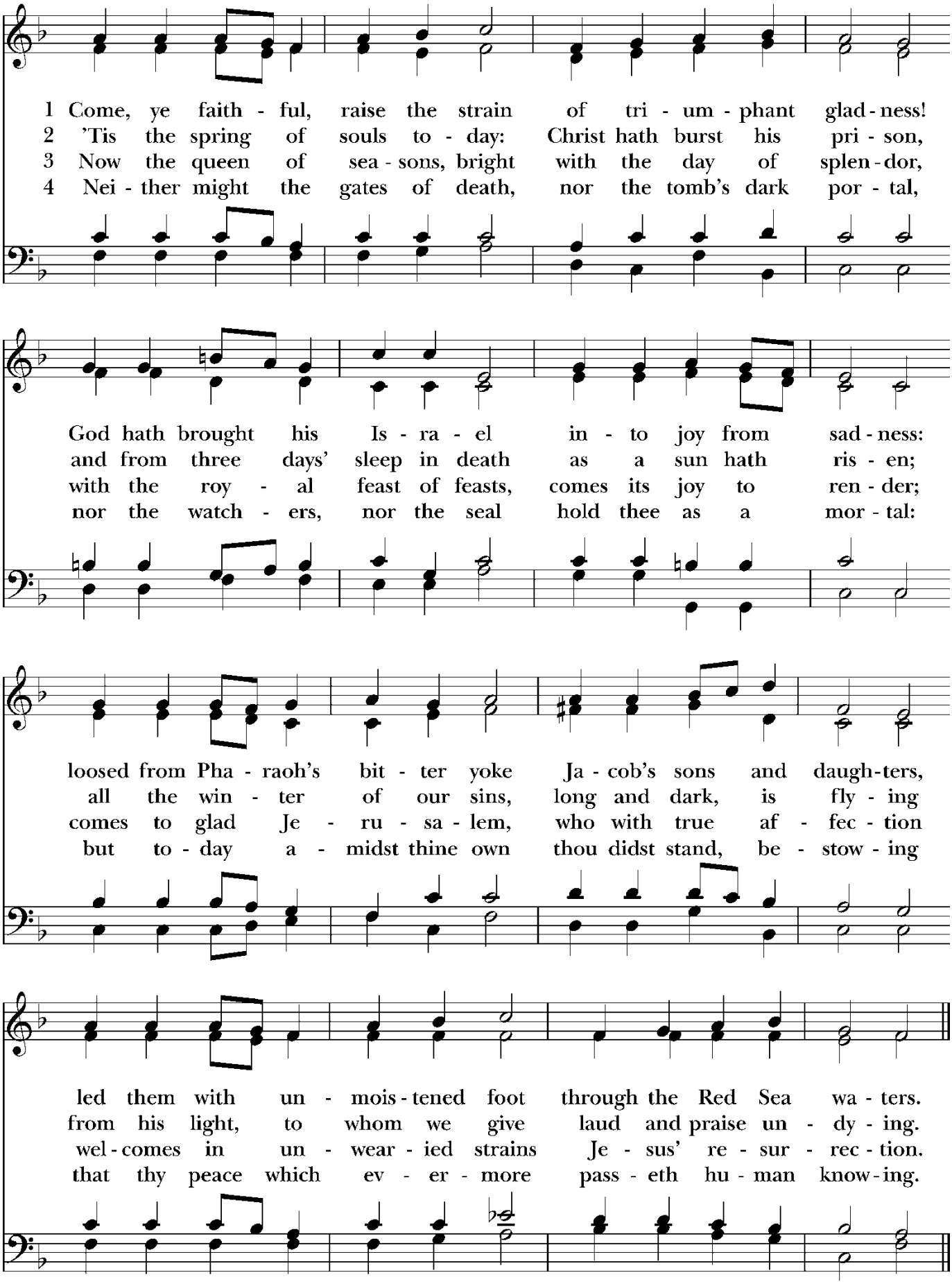
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

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Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

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Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

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Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
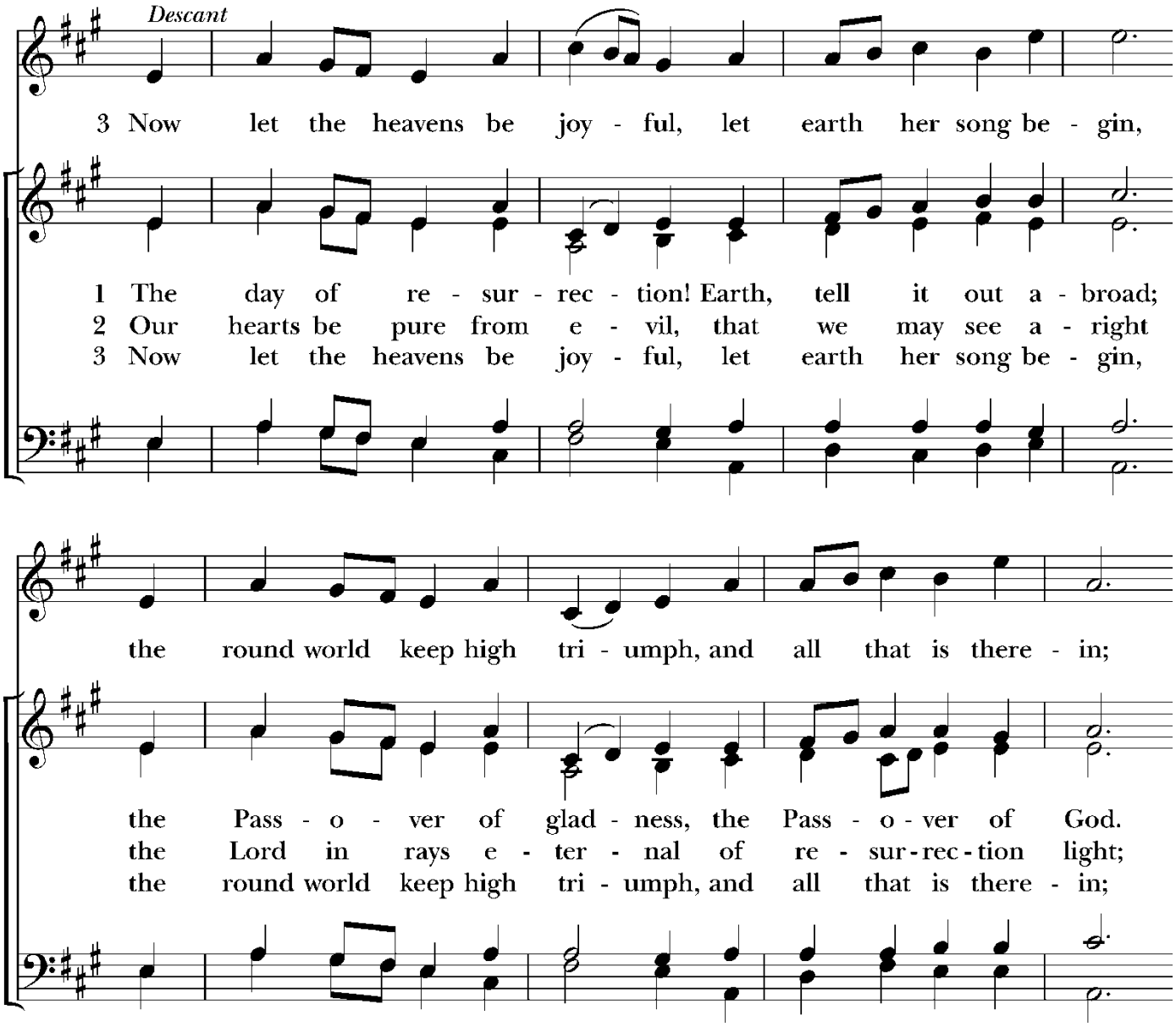
OFFERTORY SENTENCE
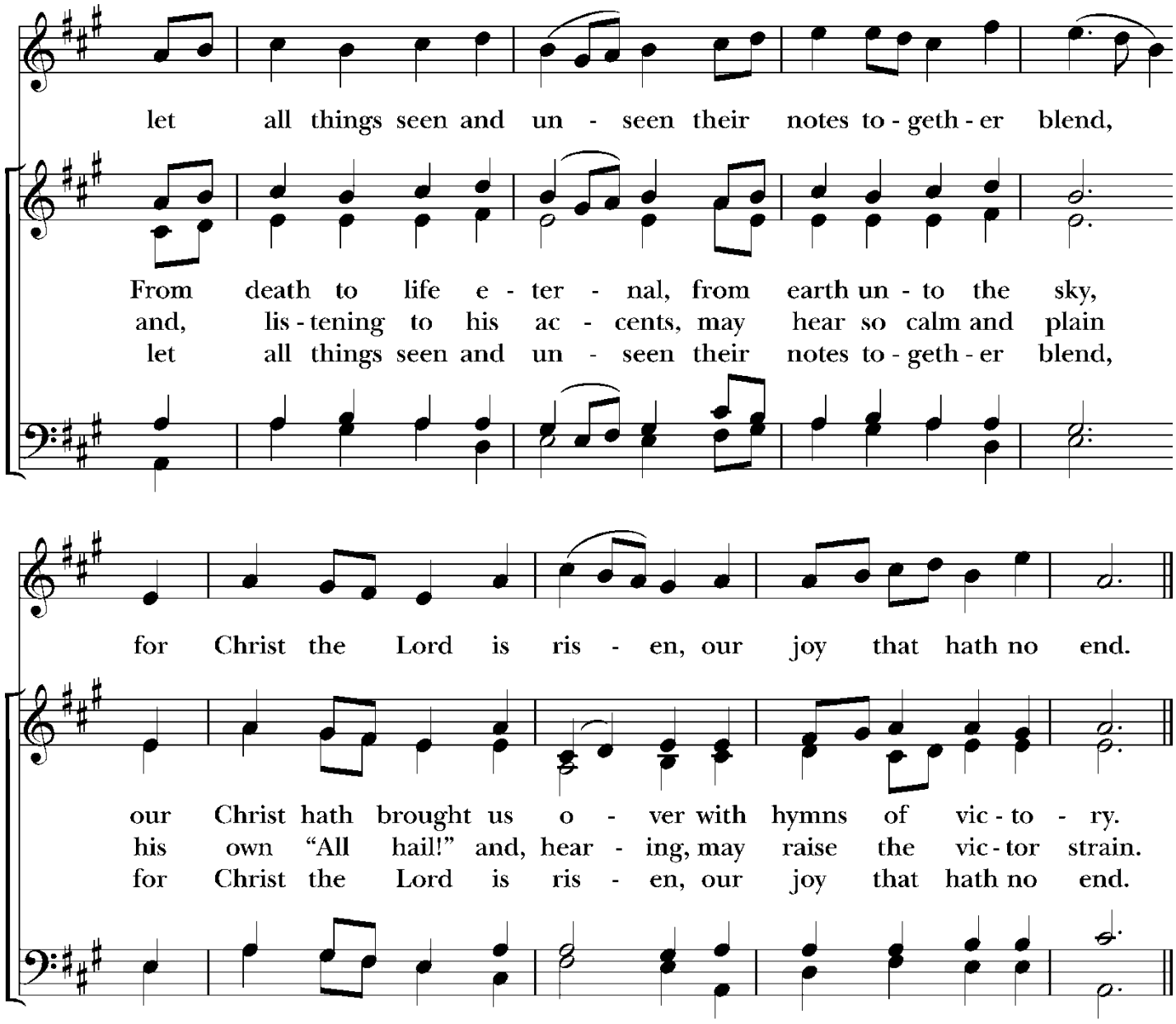
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

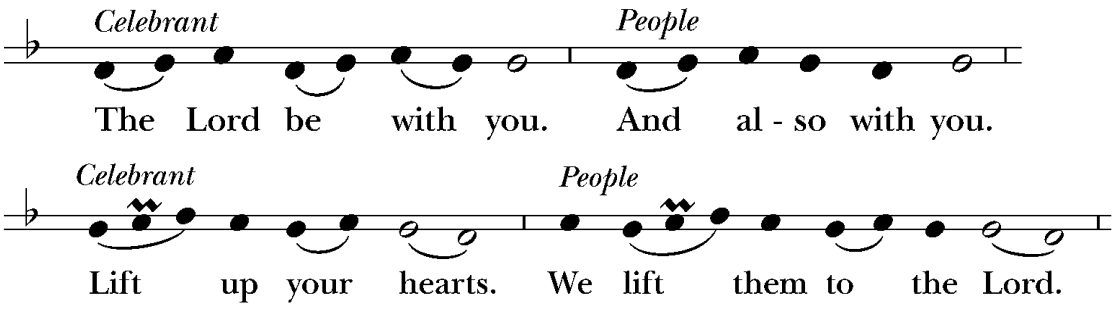


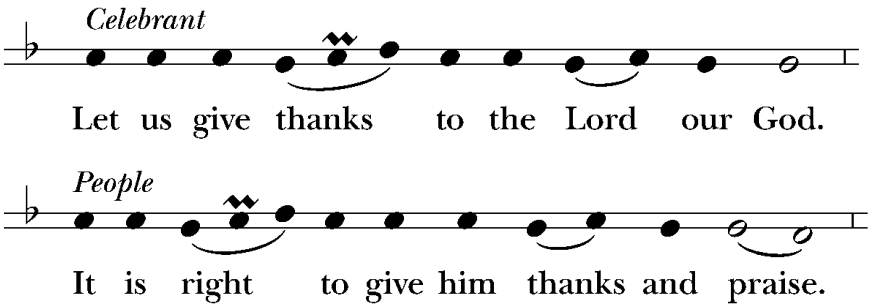


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
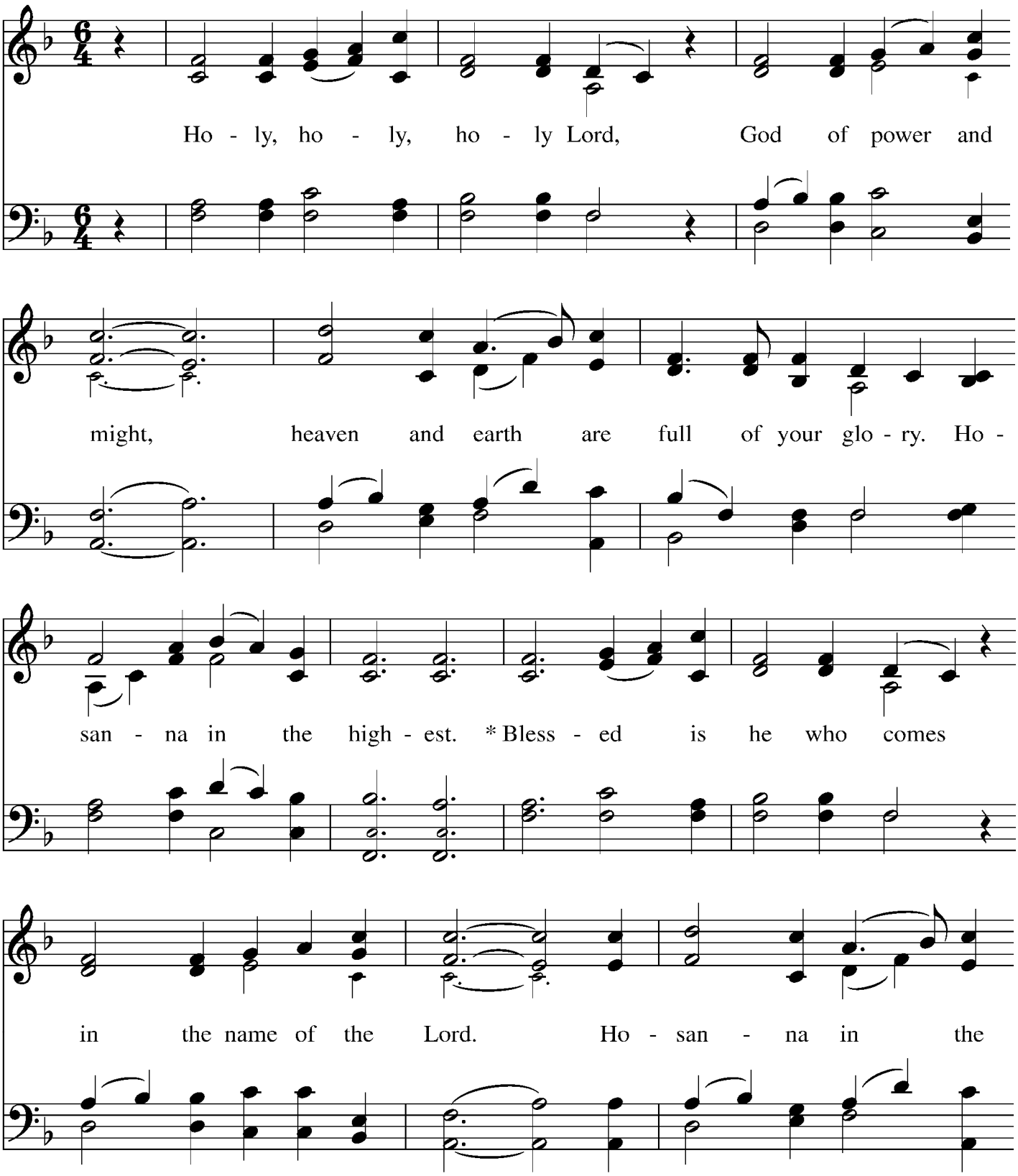
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

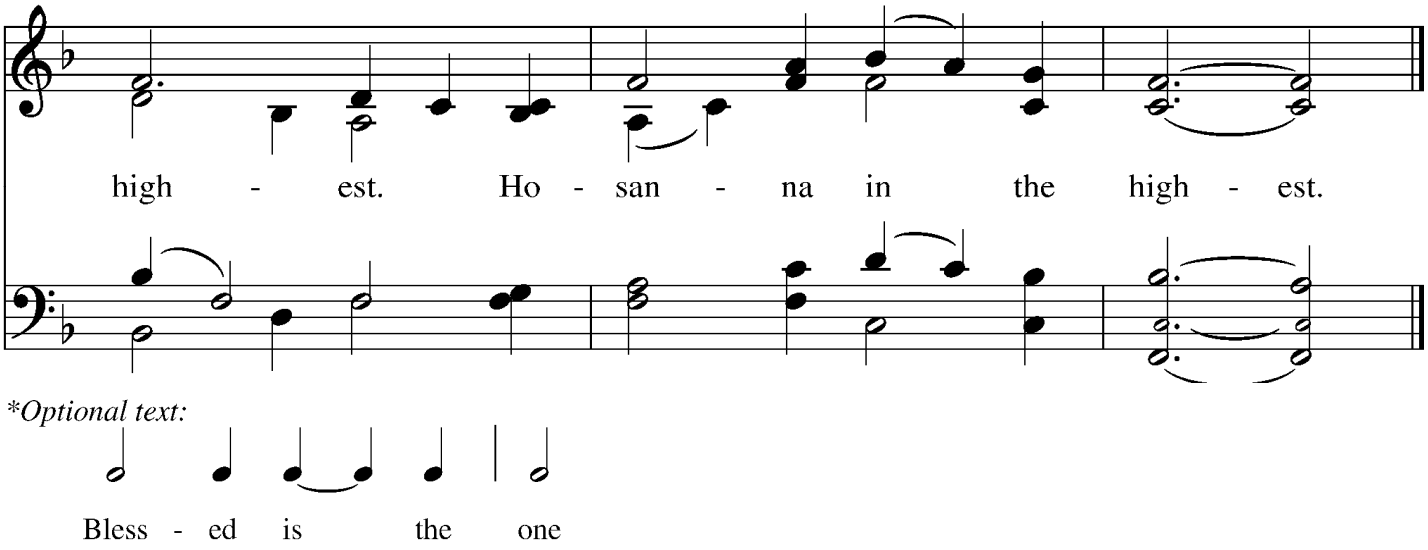
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

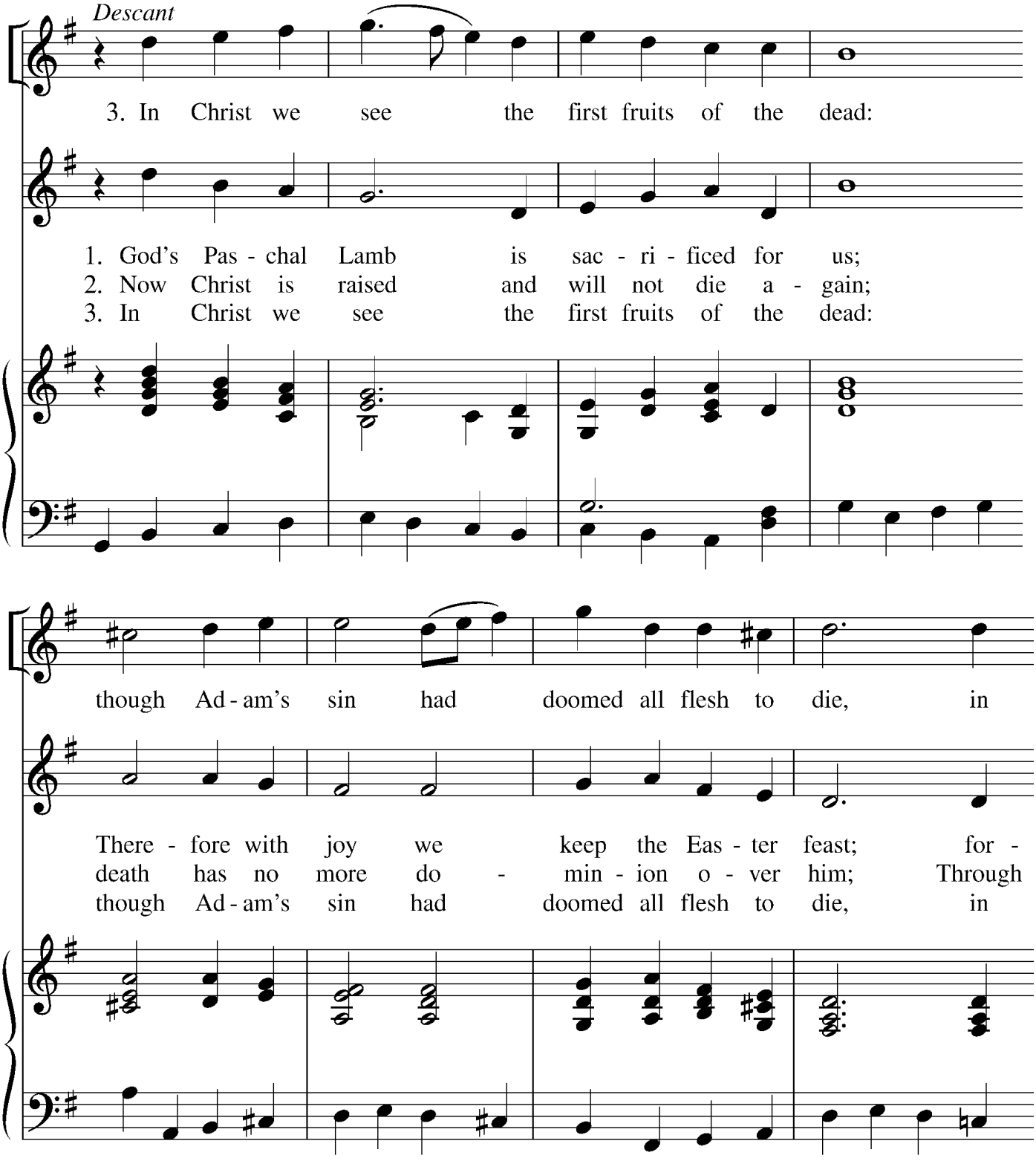
And now, as our Savior Christ has taught us, we are bold to say,
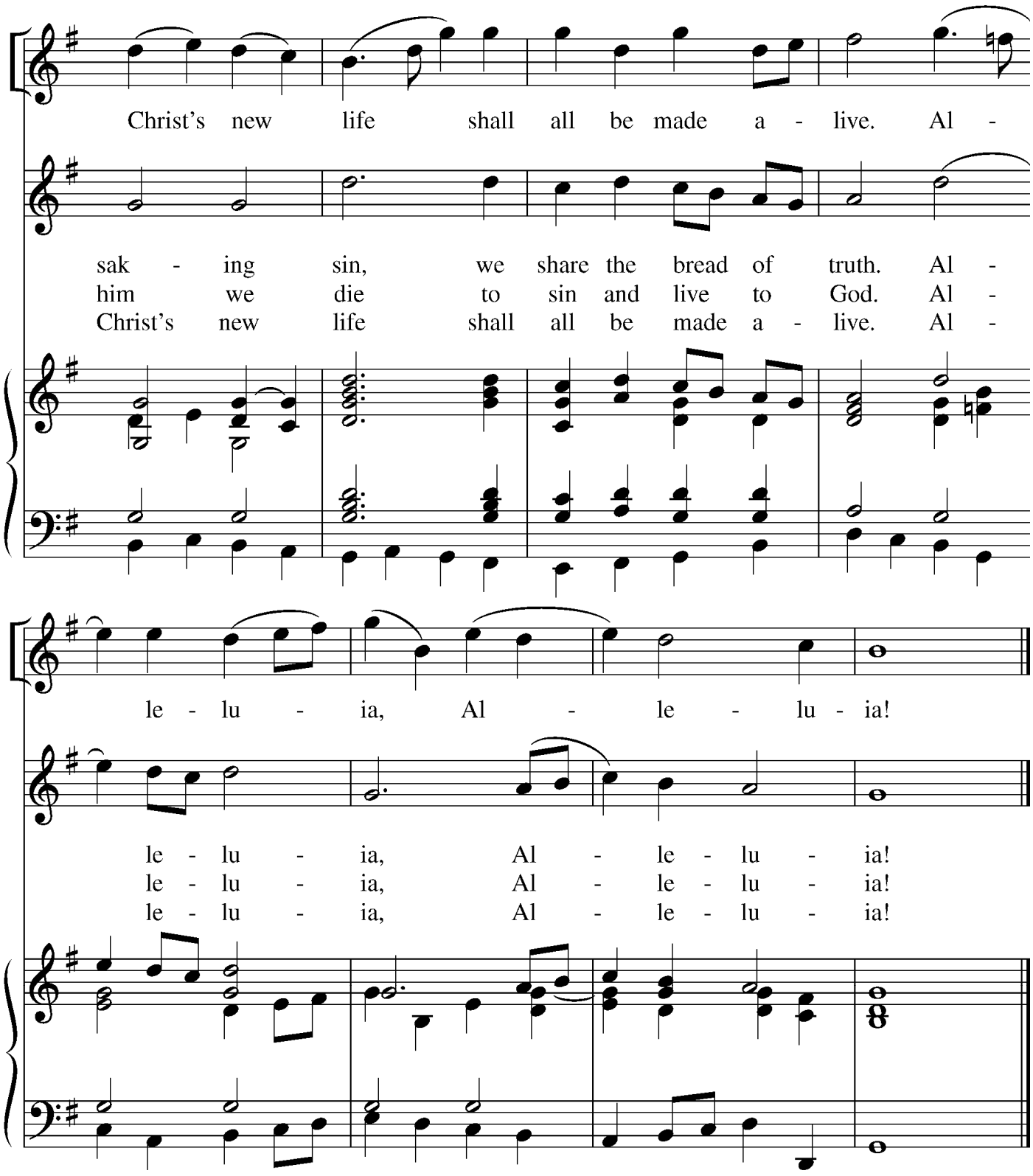
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
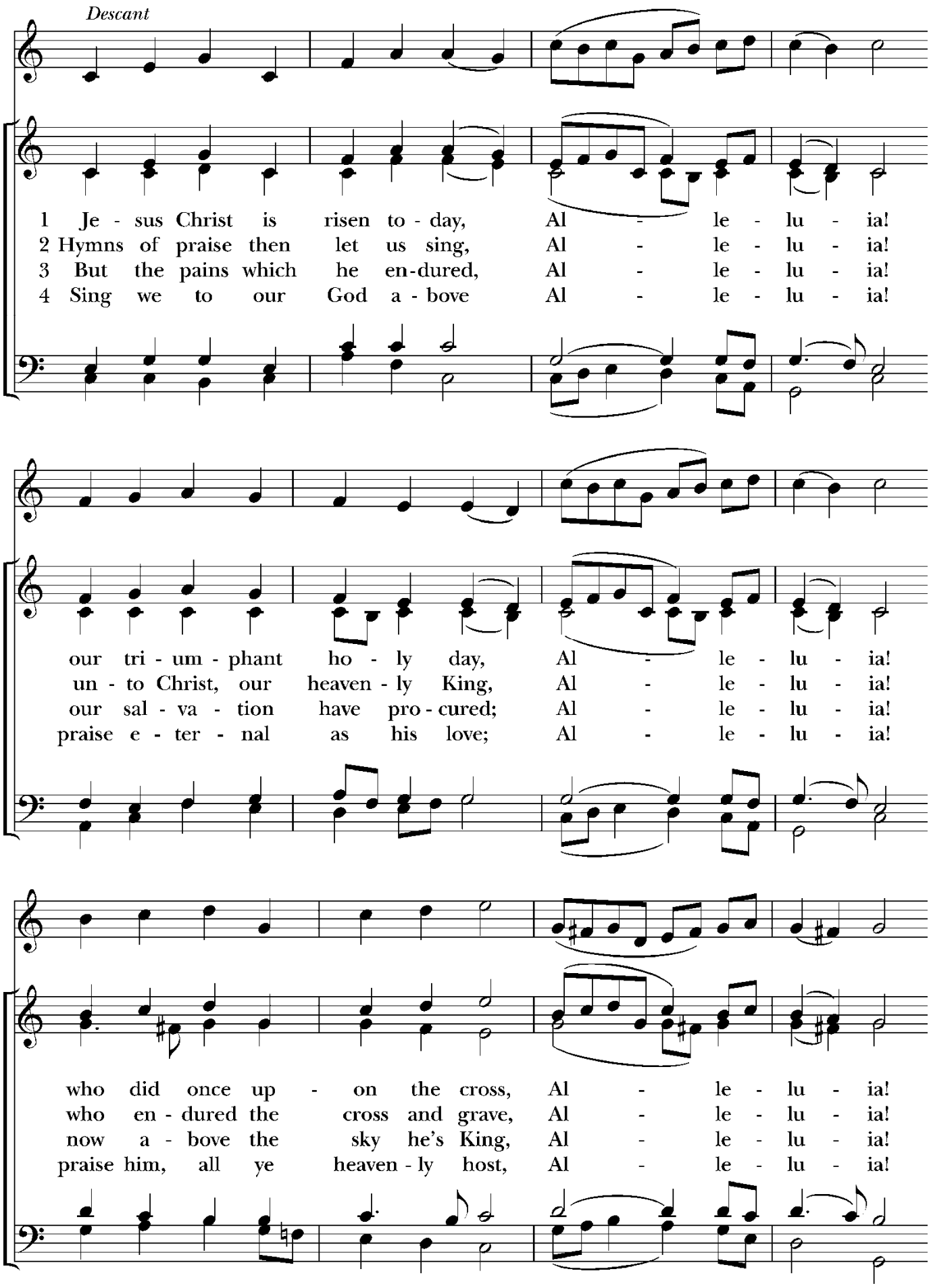
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

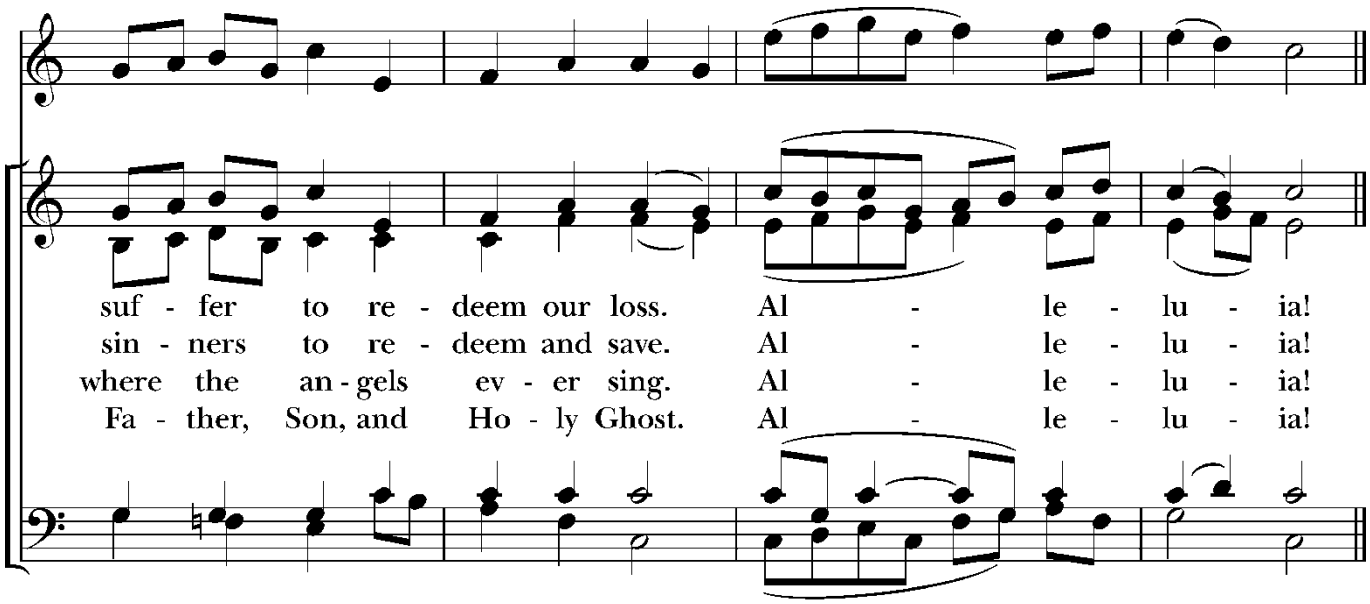
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

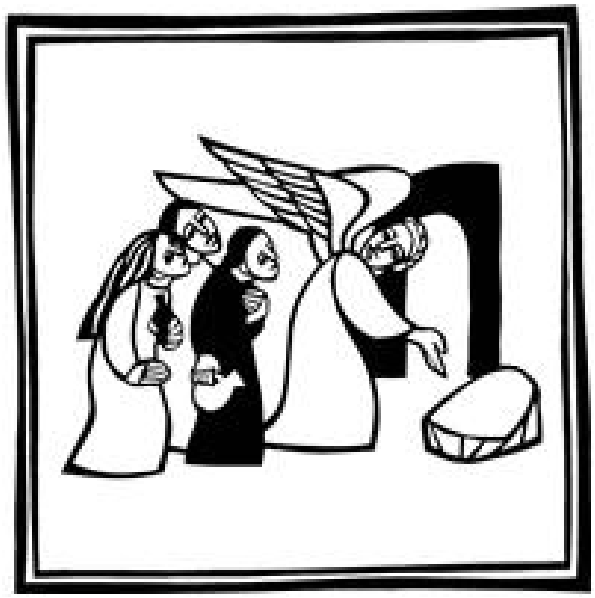
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
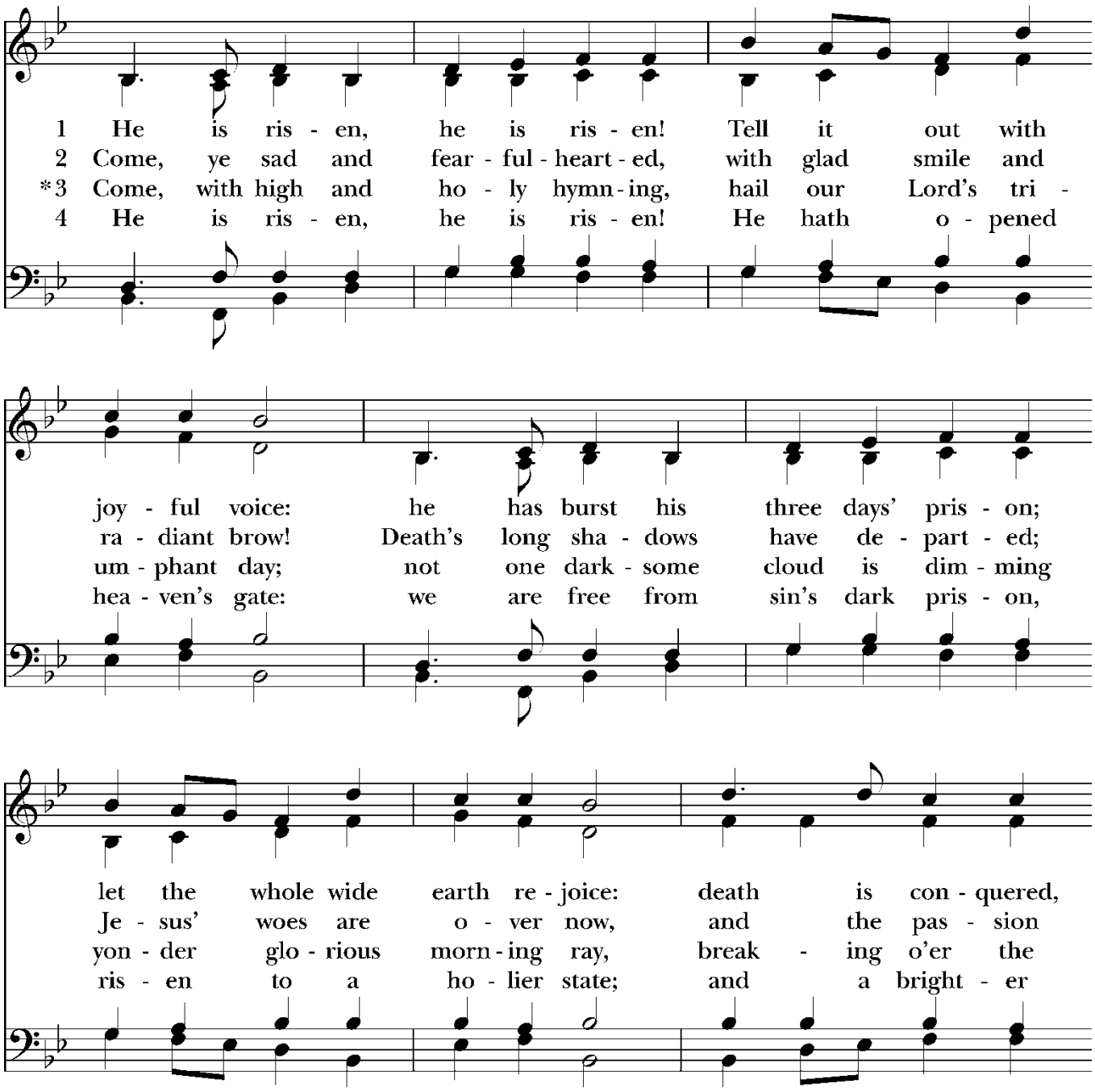


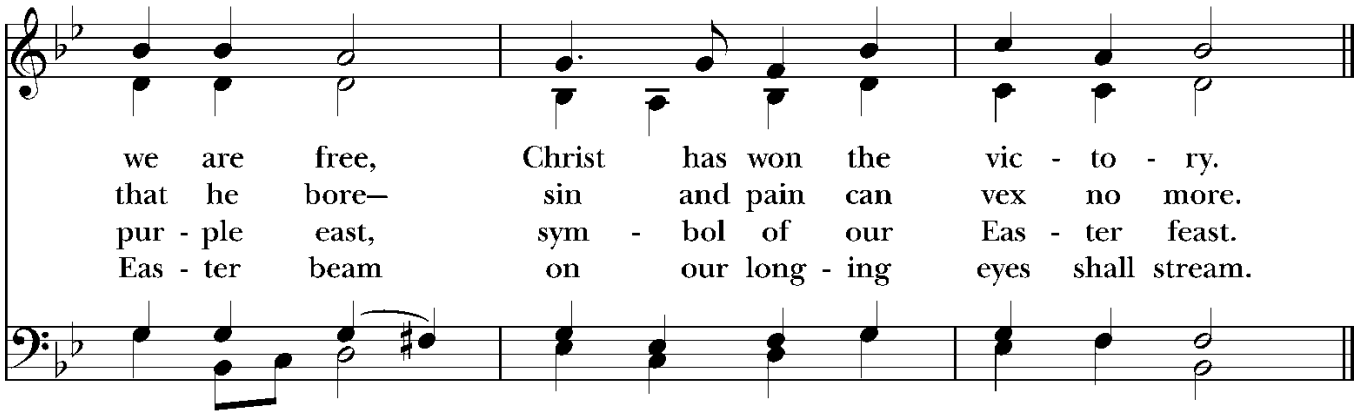
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

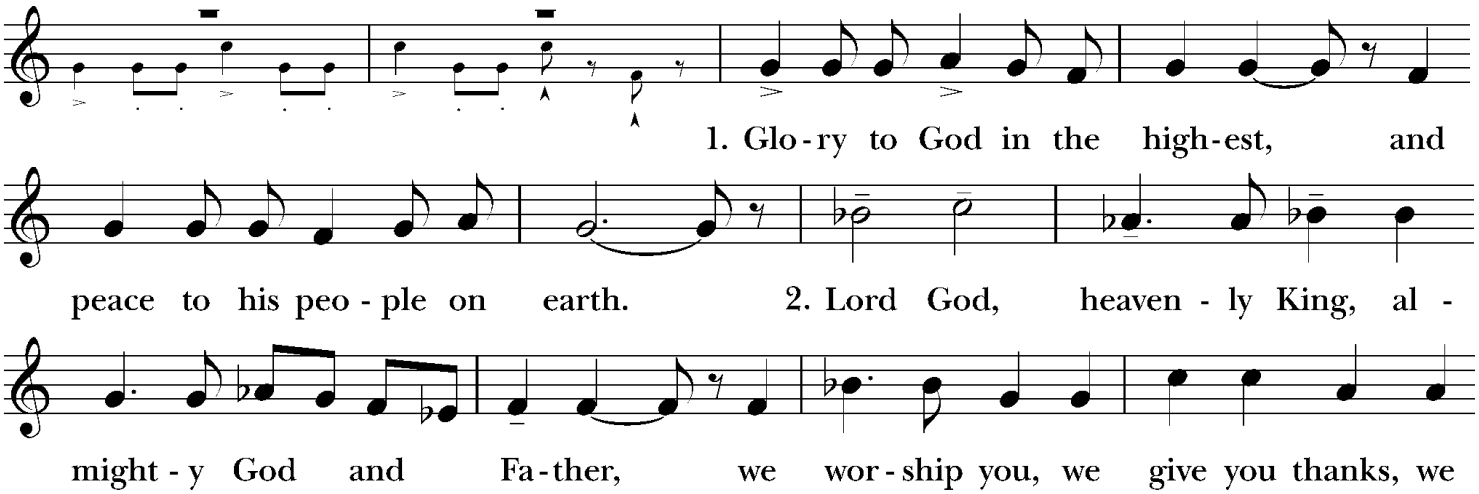
COLLECT FOR PURITY
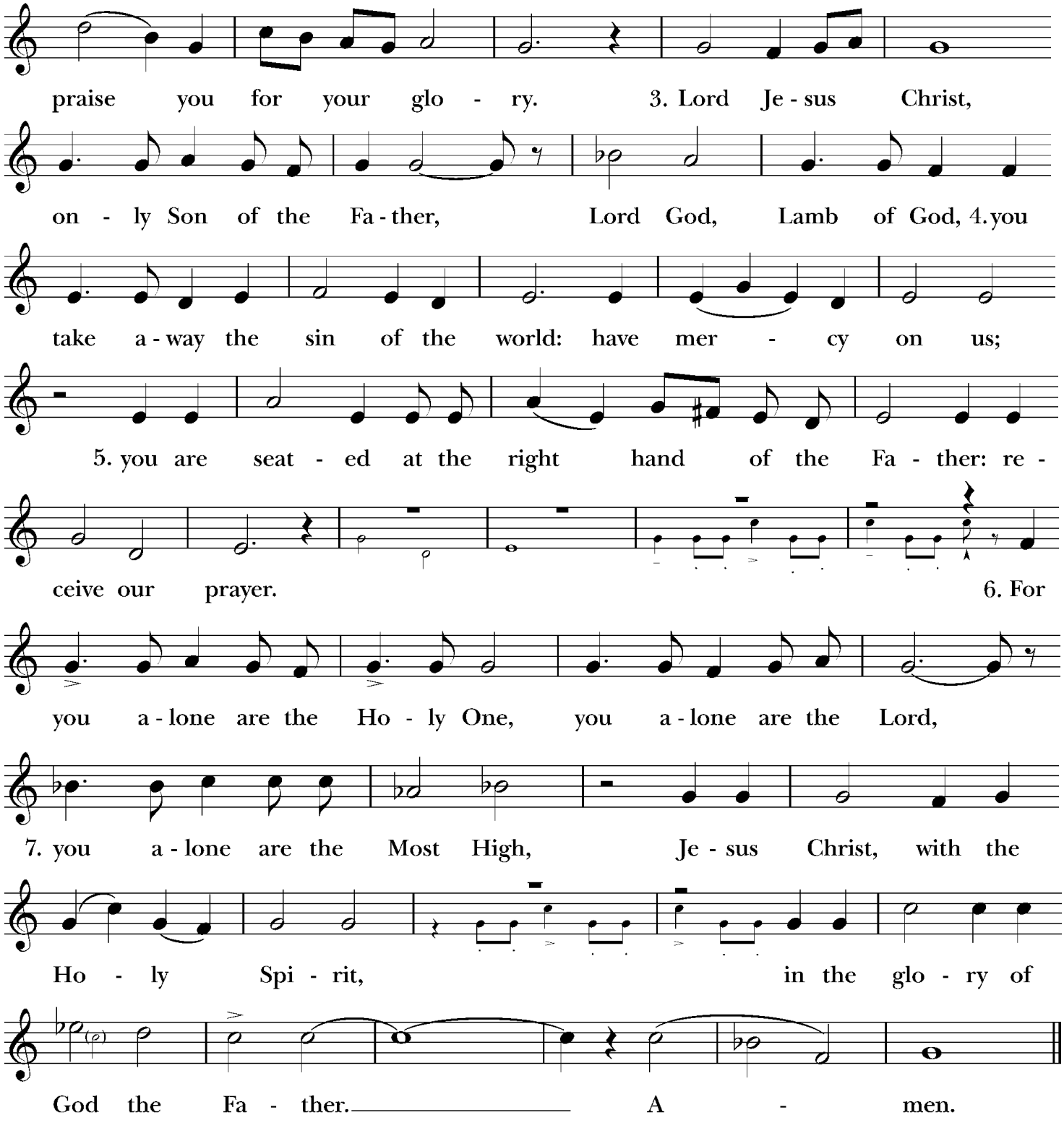
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
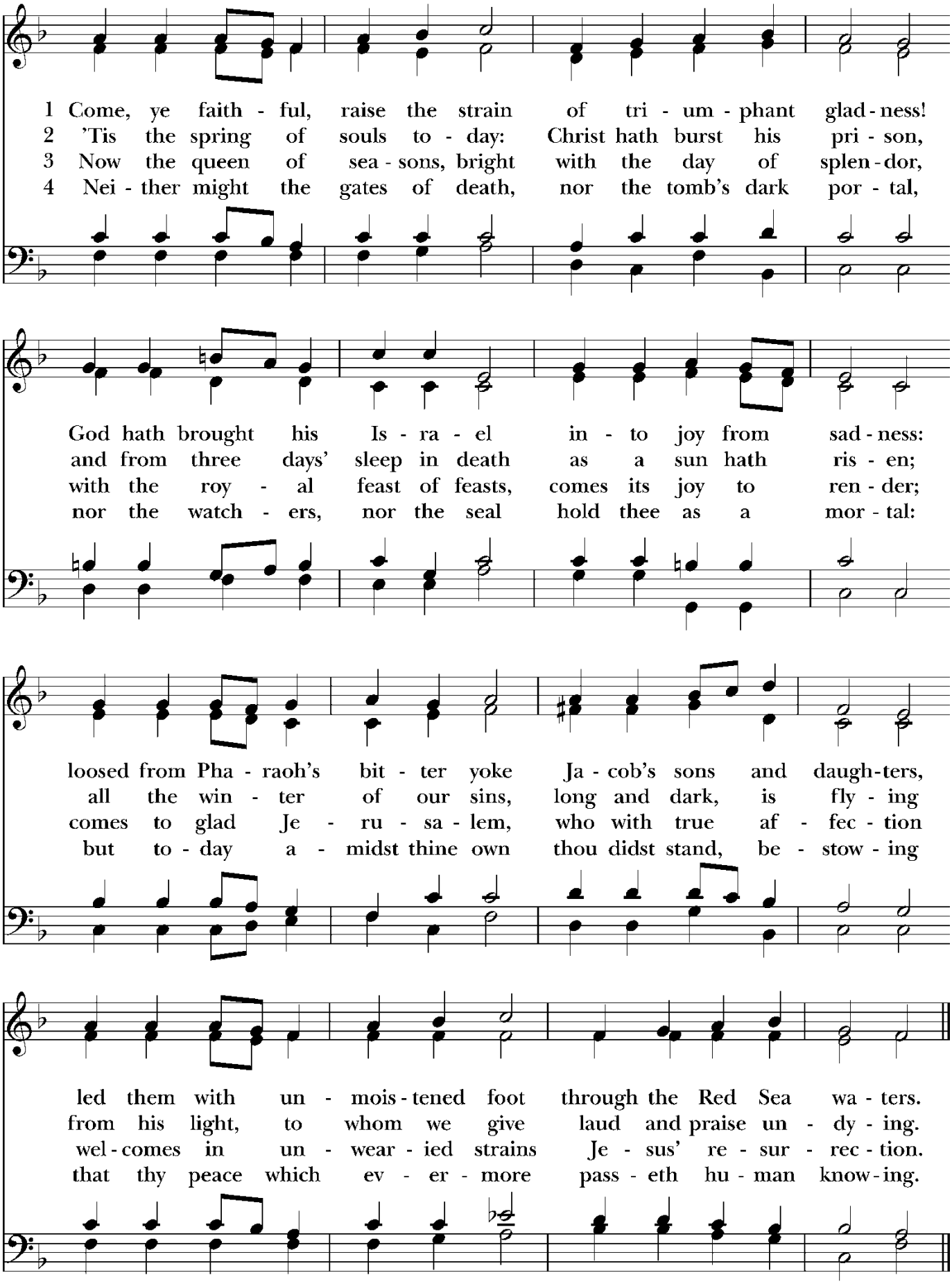
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
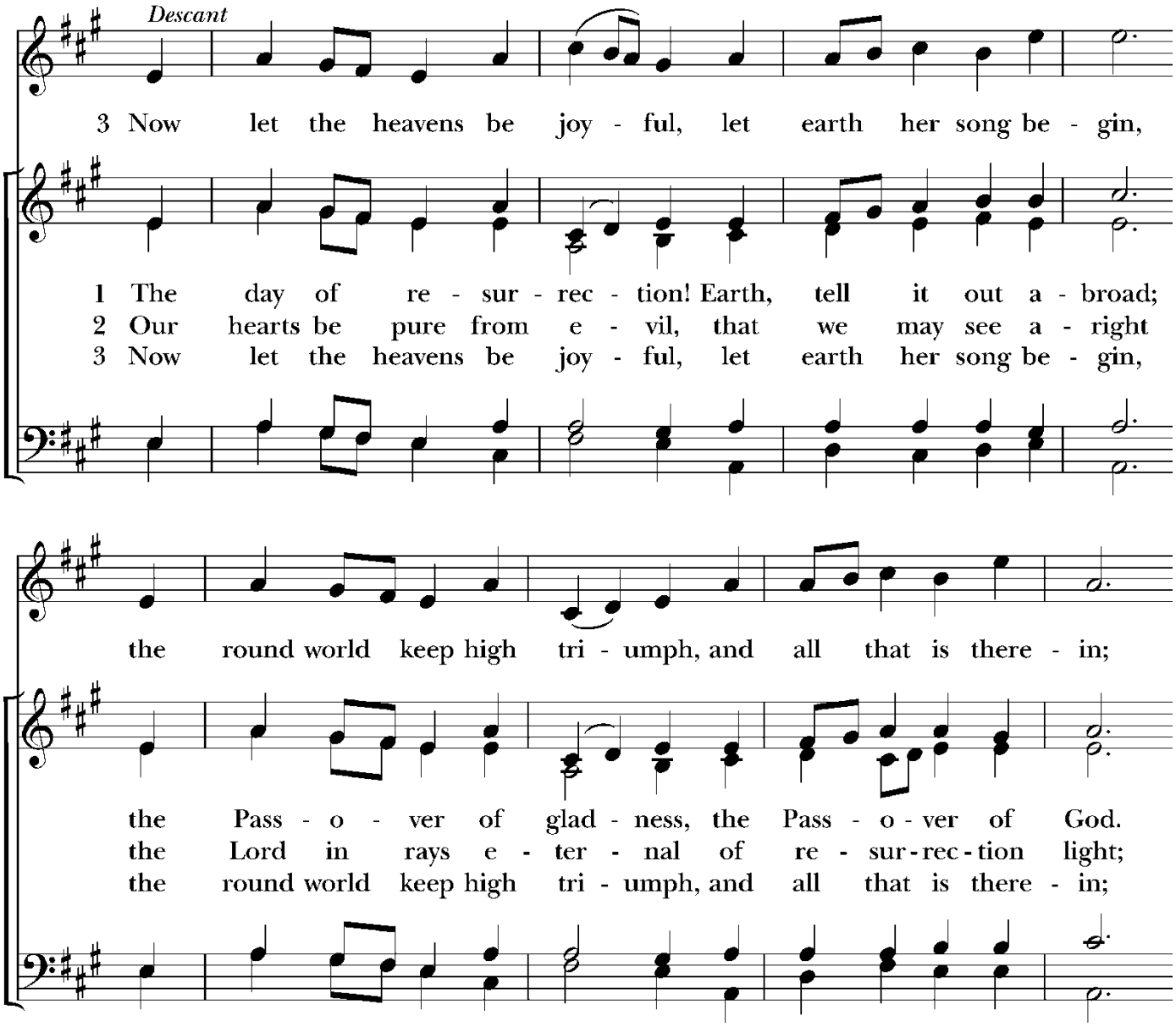
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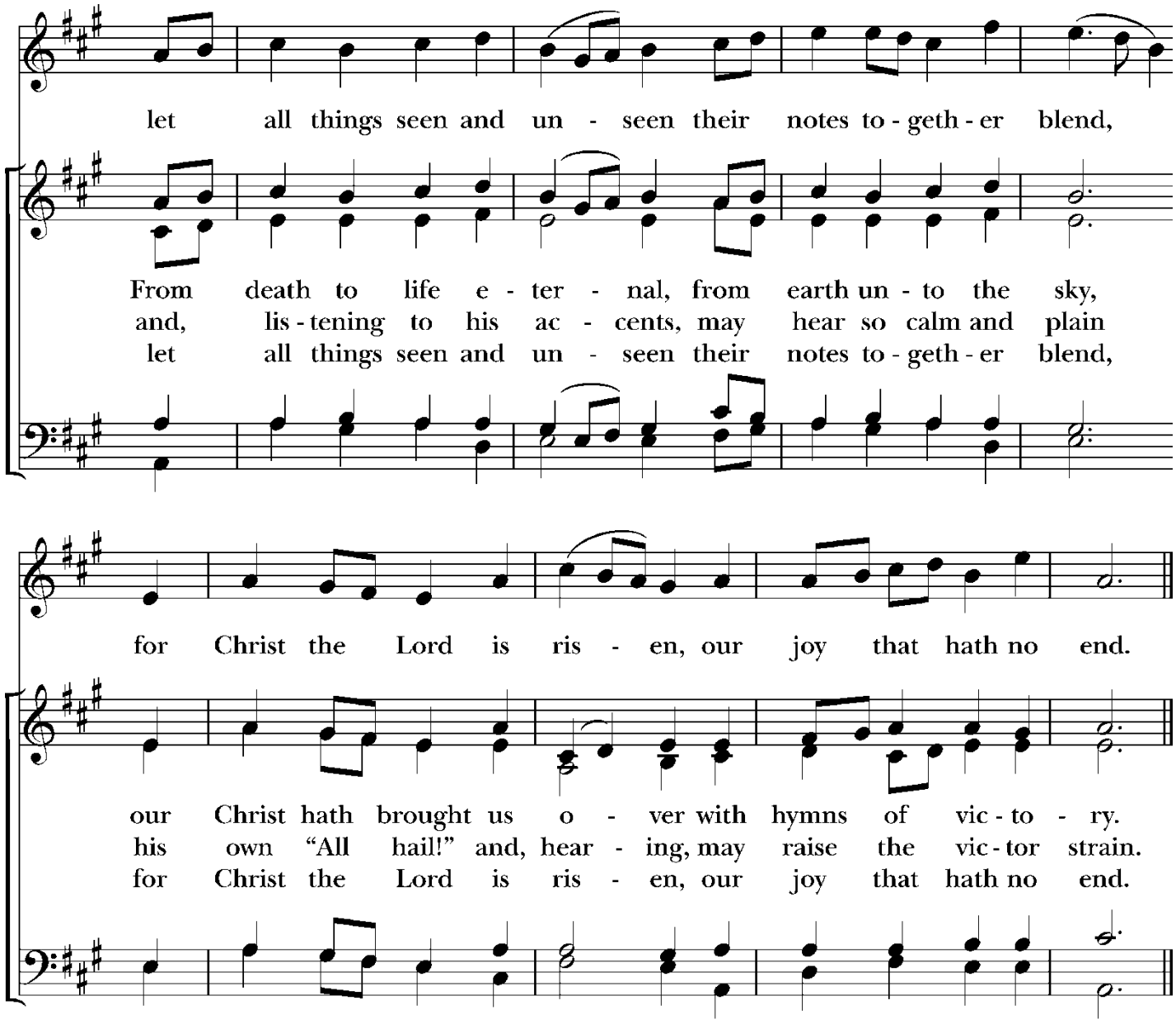
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

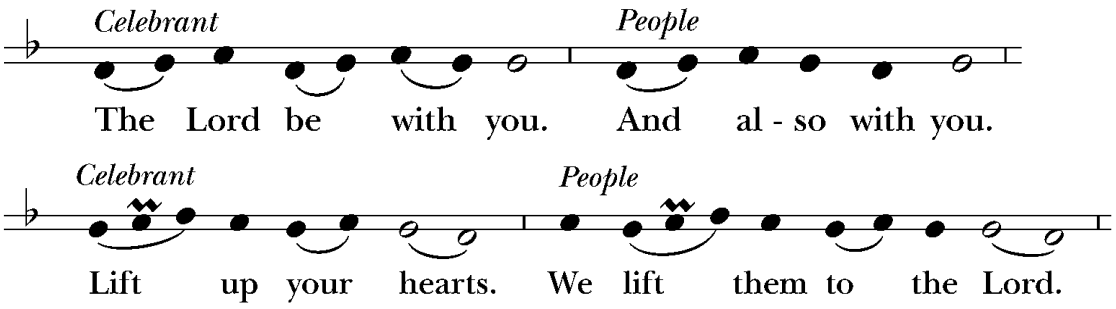


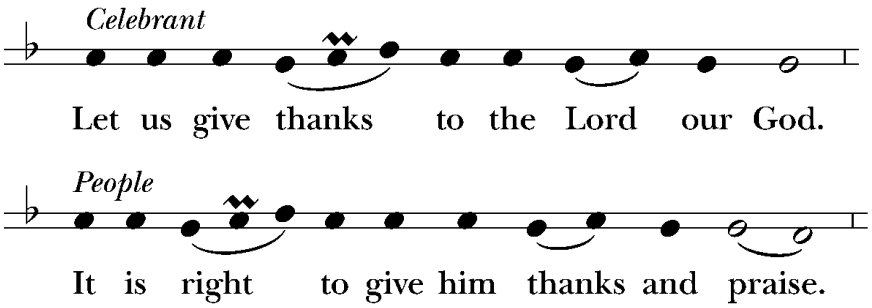


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
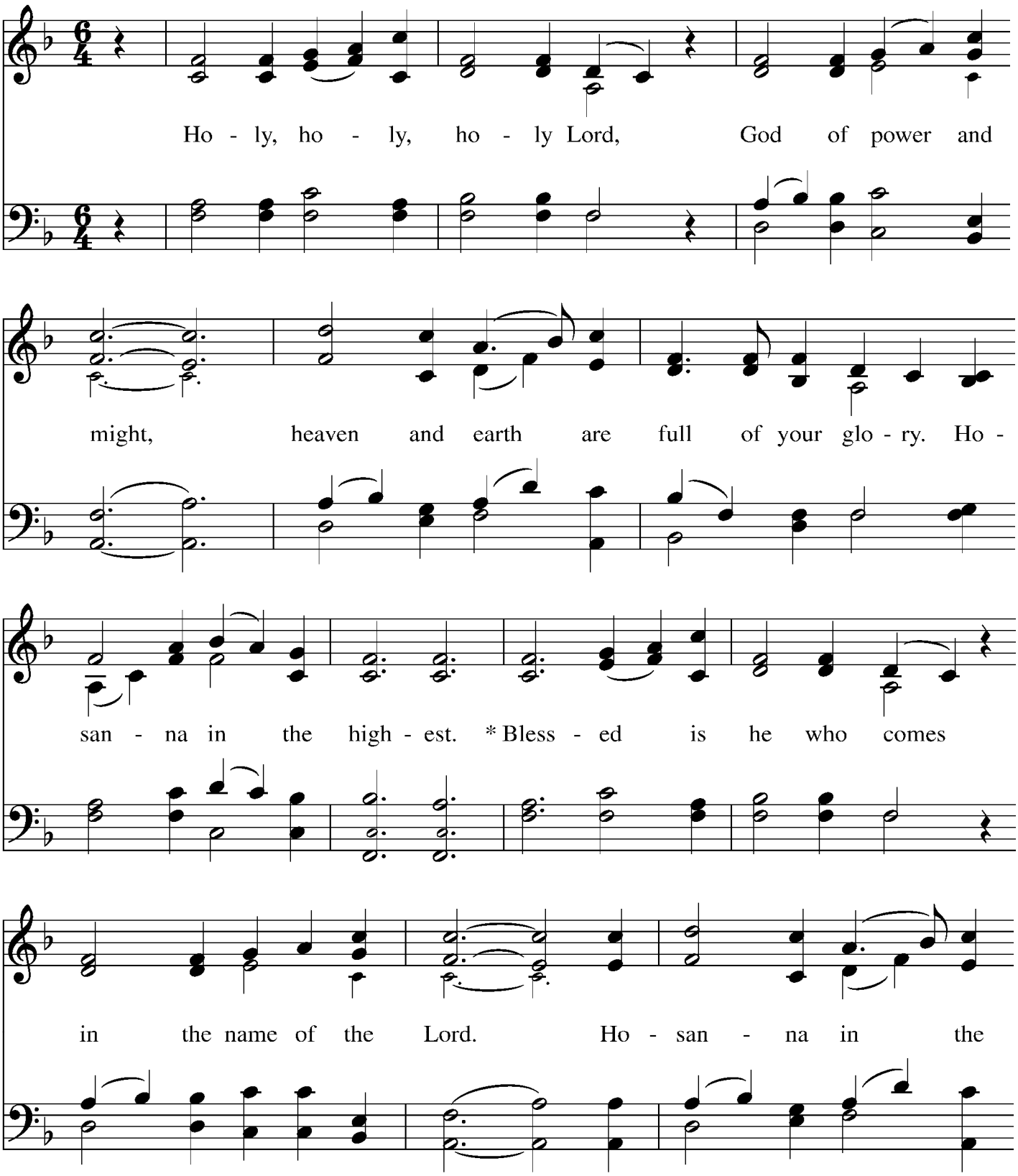
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

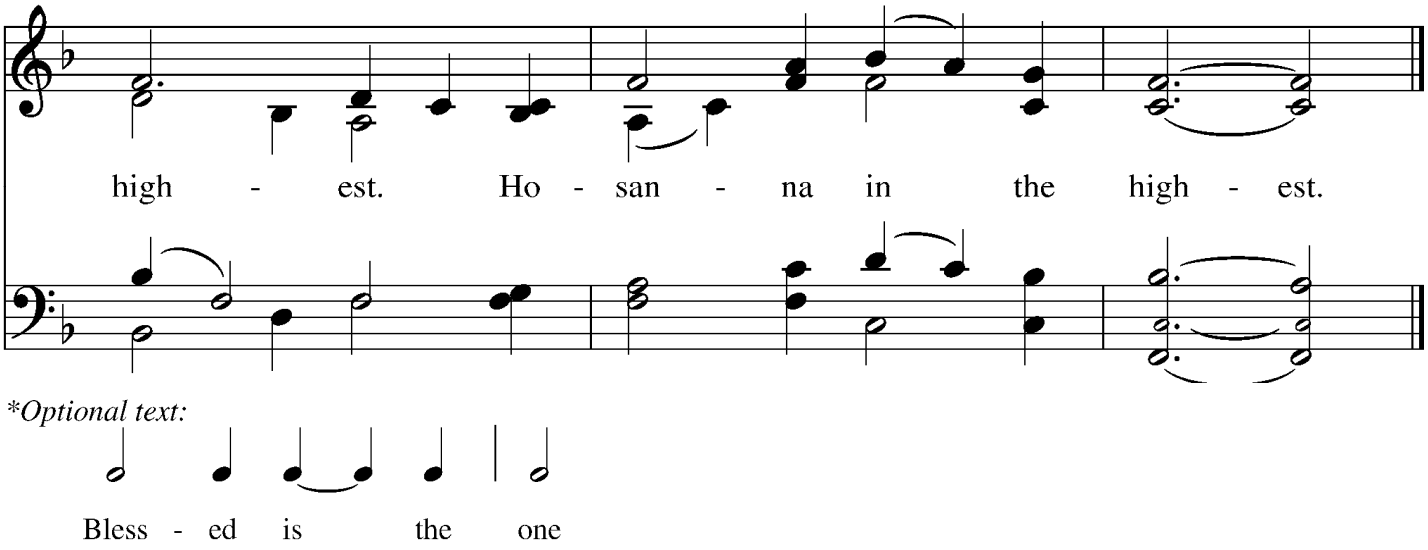
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

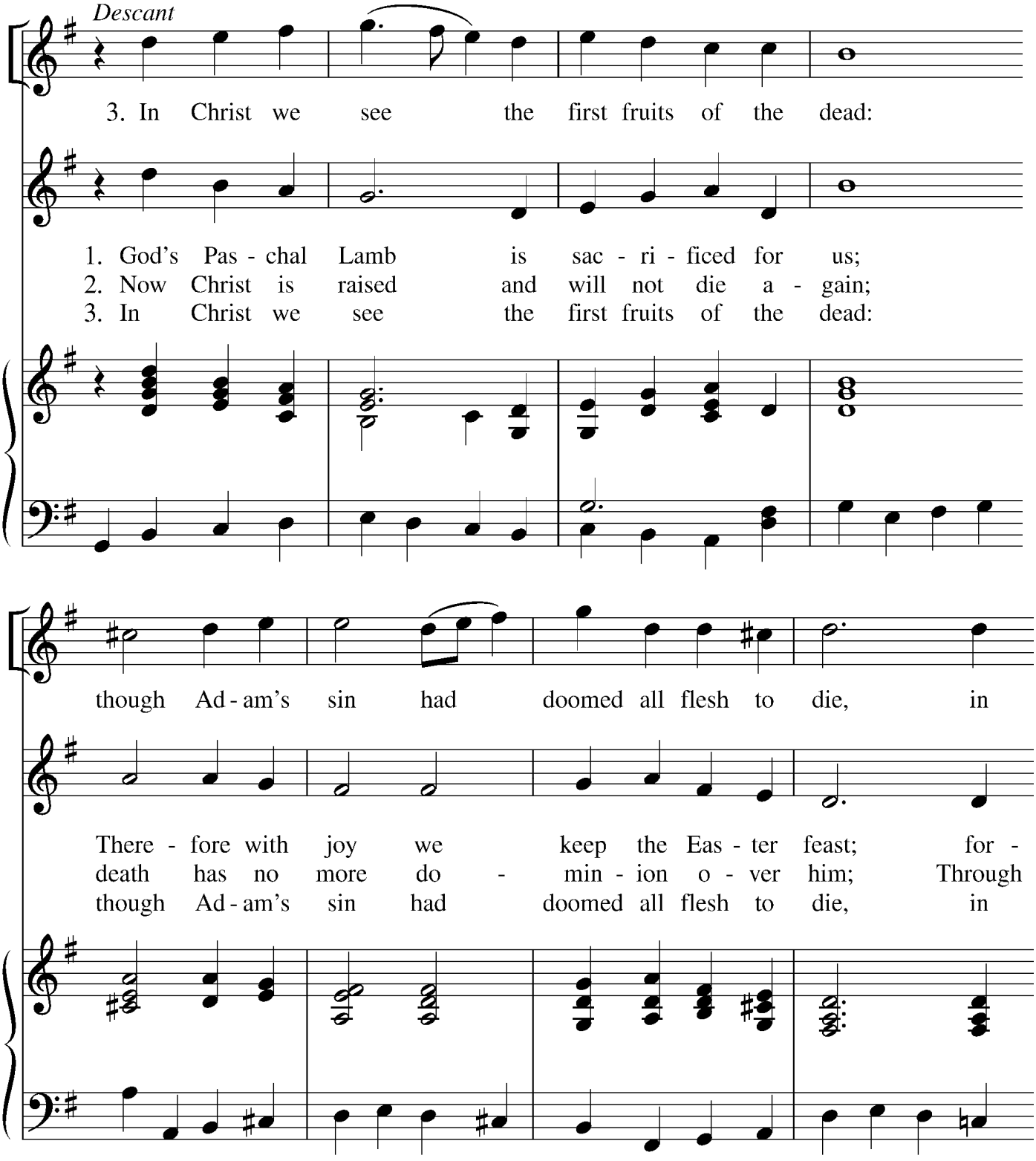
And now, as our Savior Christ has taught us, we are bold to say,
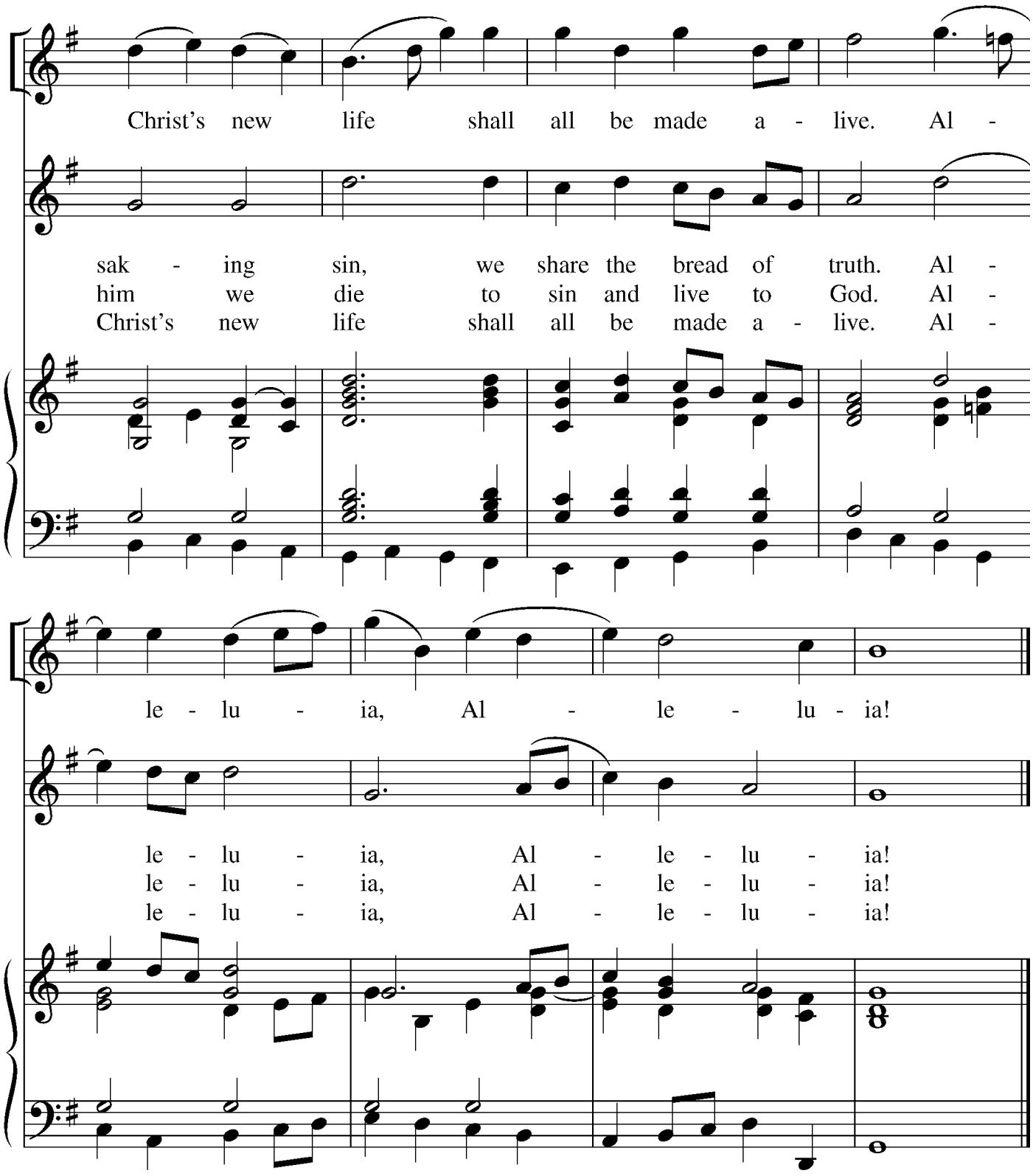
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
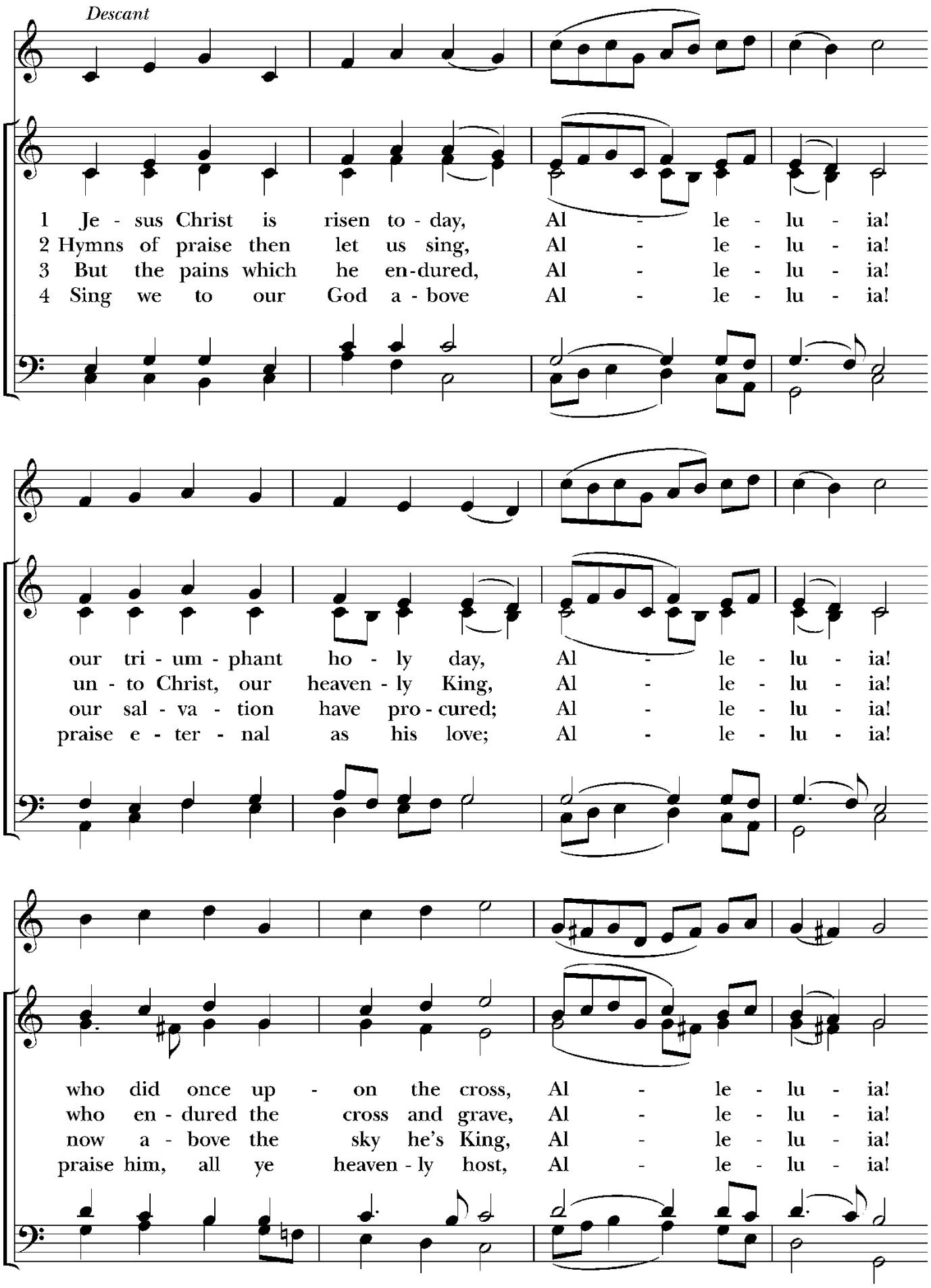
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

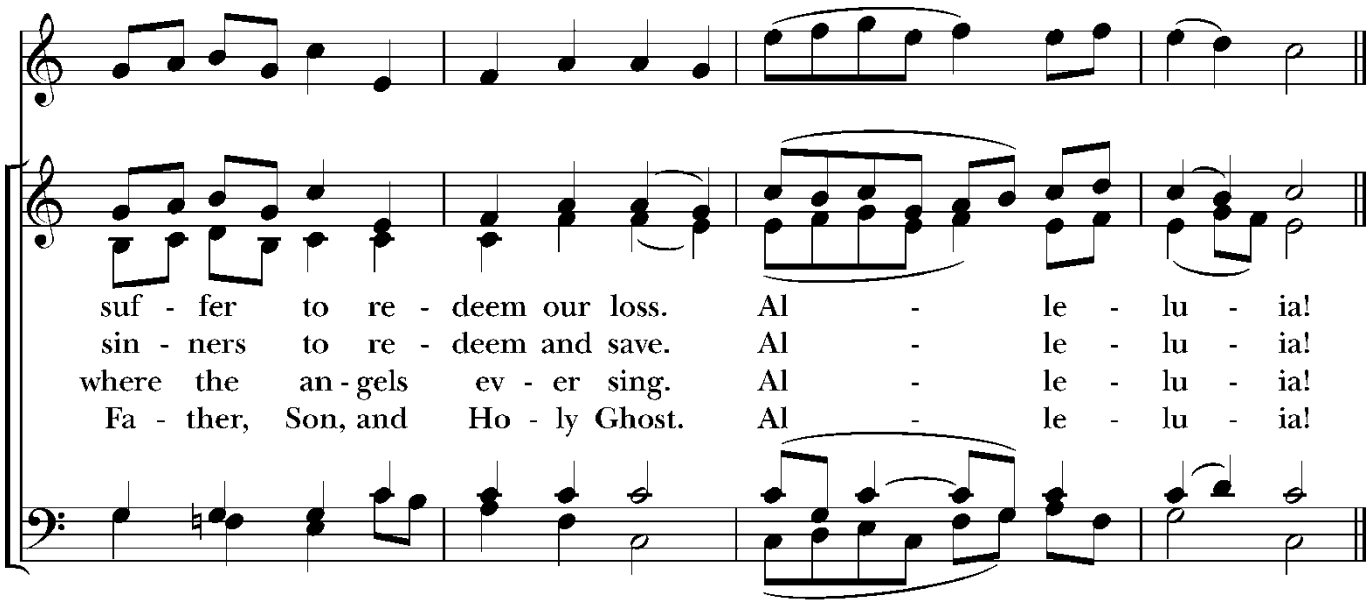
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

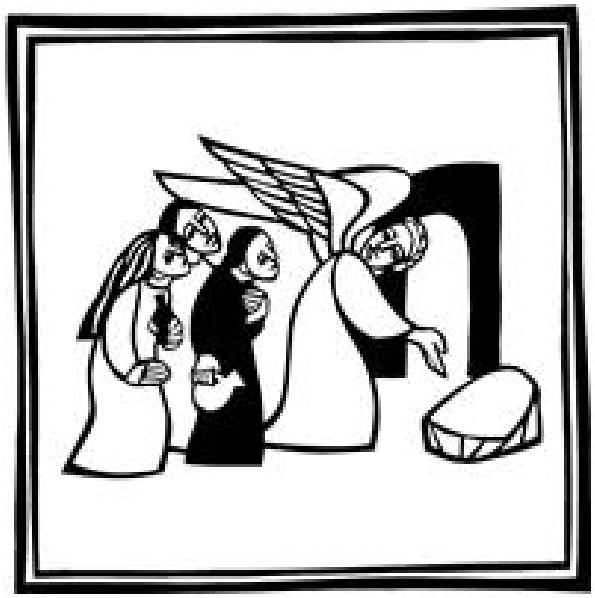
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
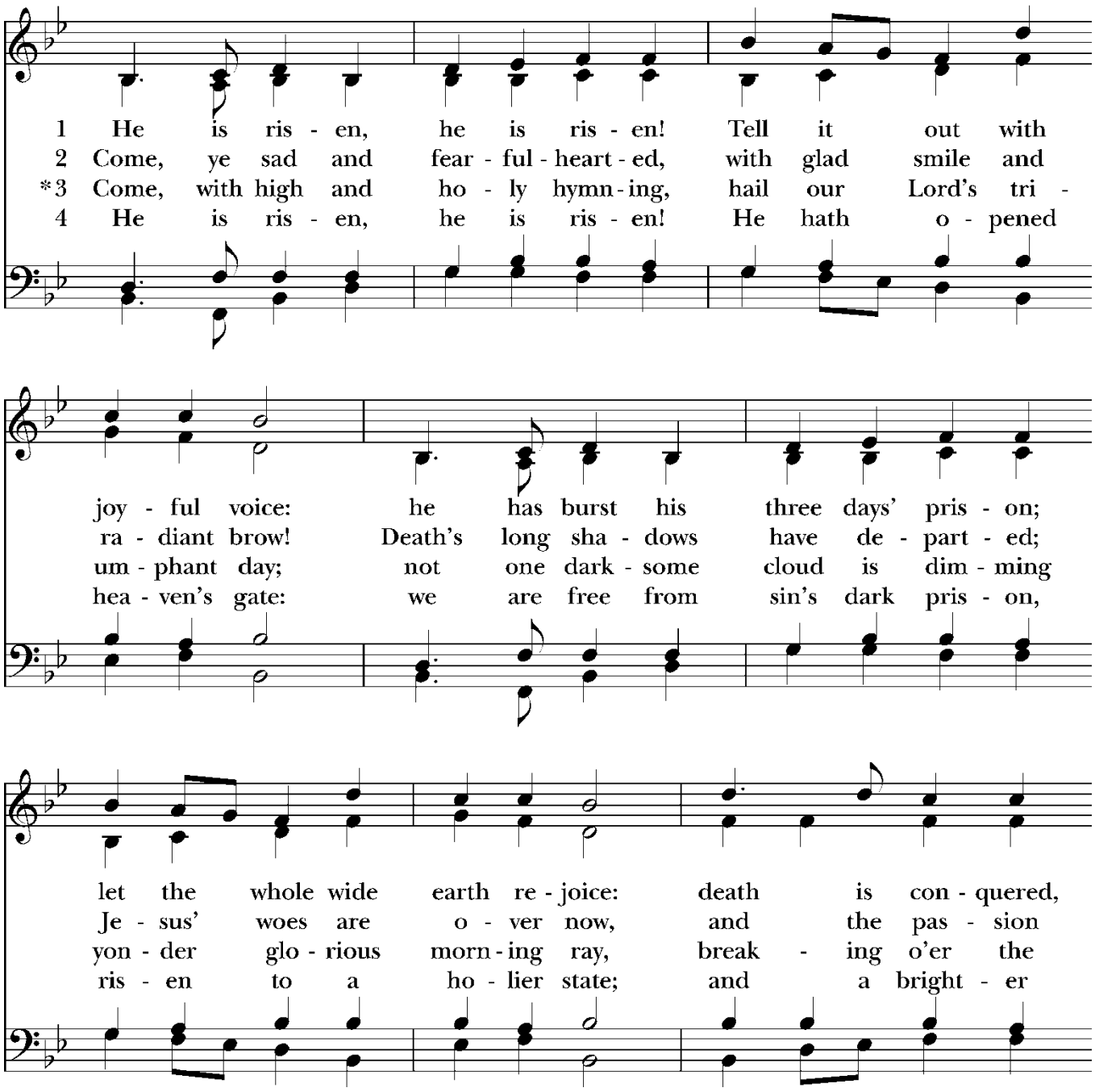


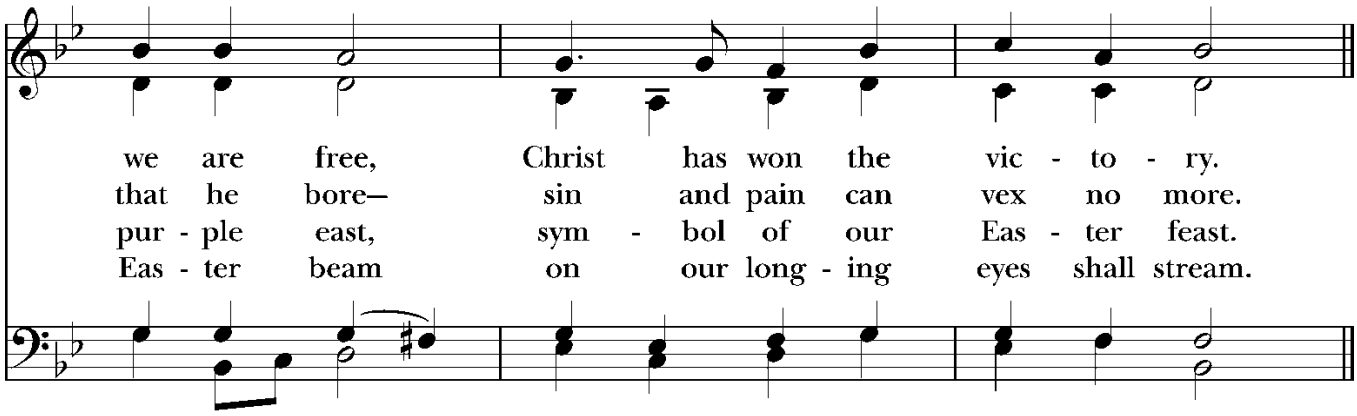
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

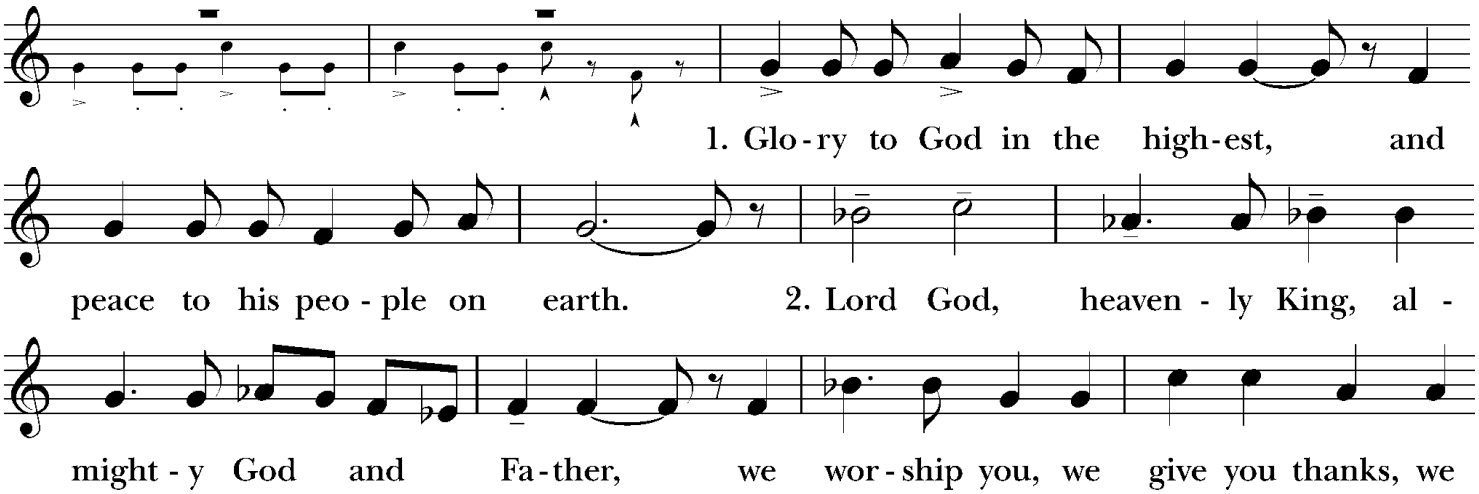
COLLECT FOR PURITY
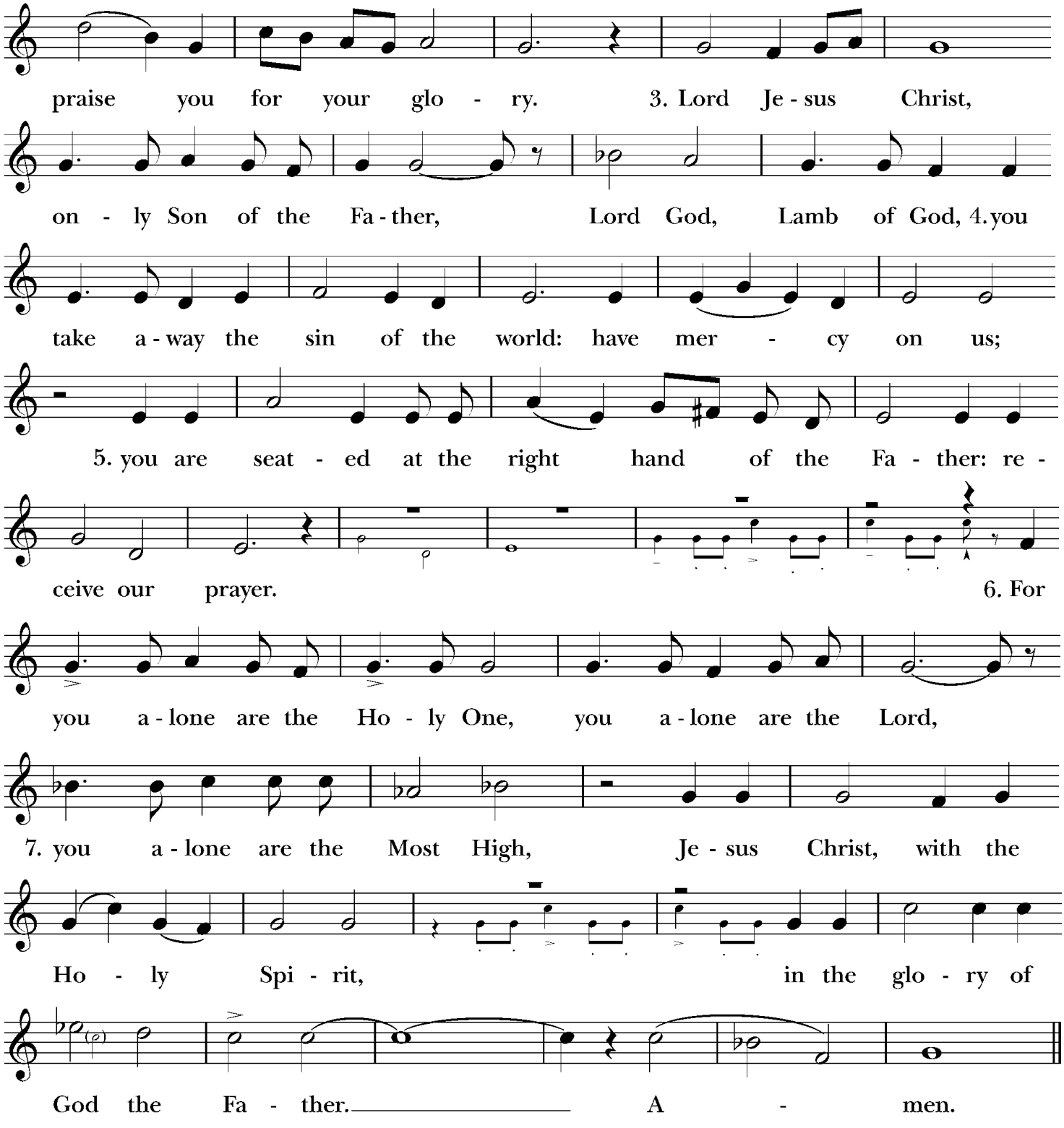
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
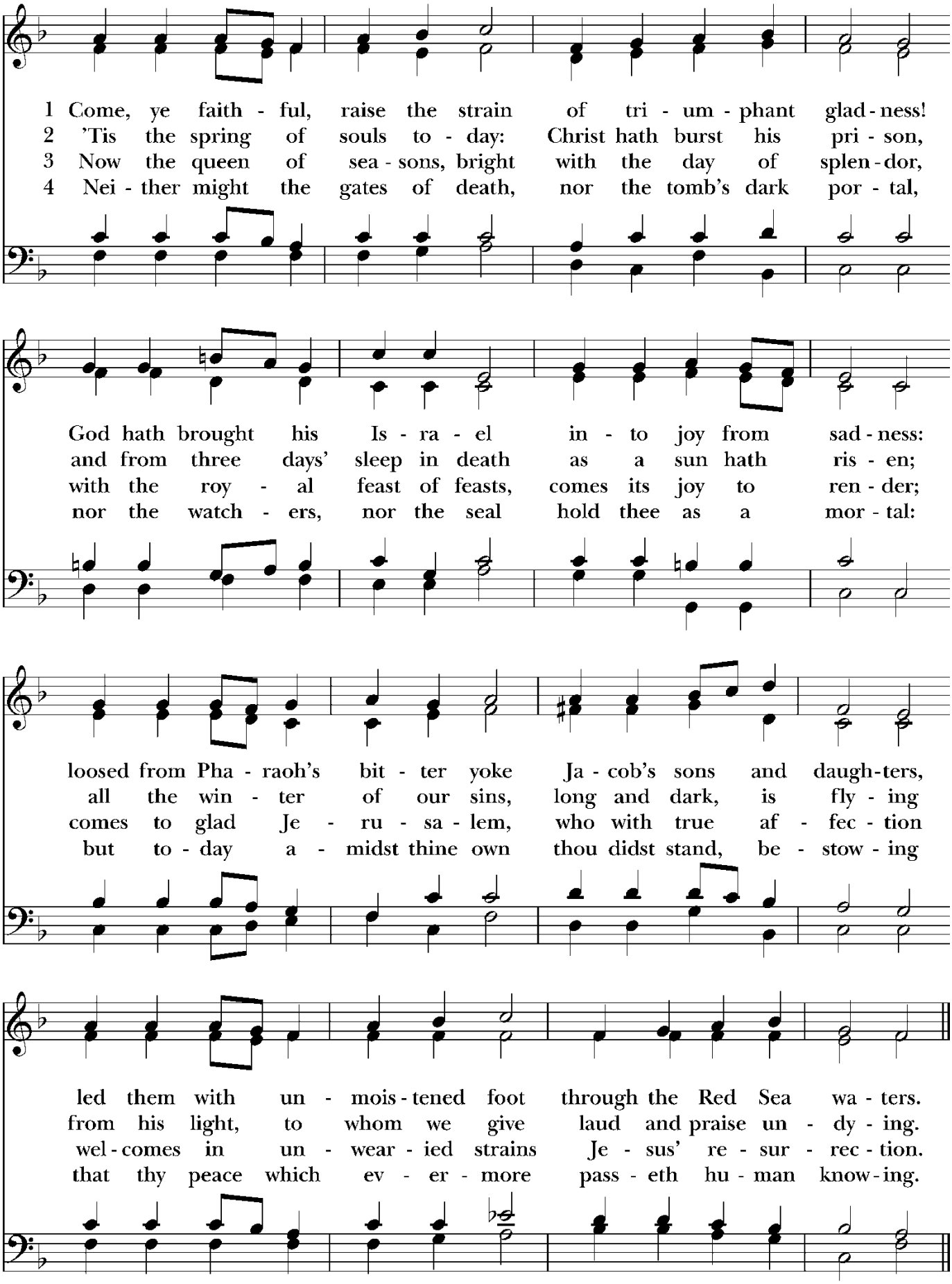
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
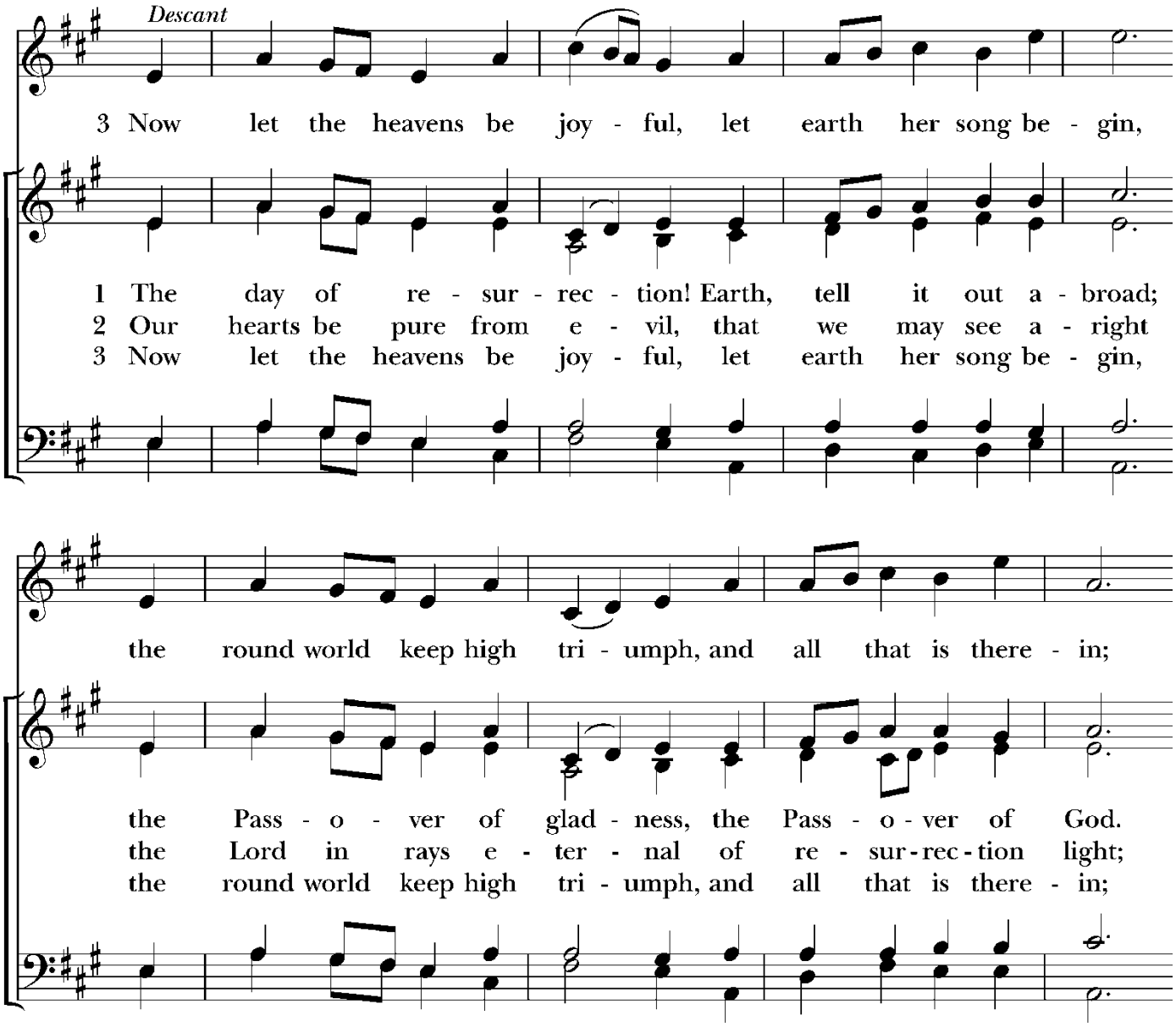
OFFERTORY SENTENCE
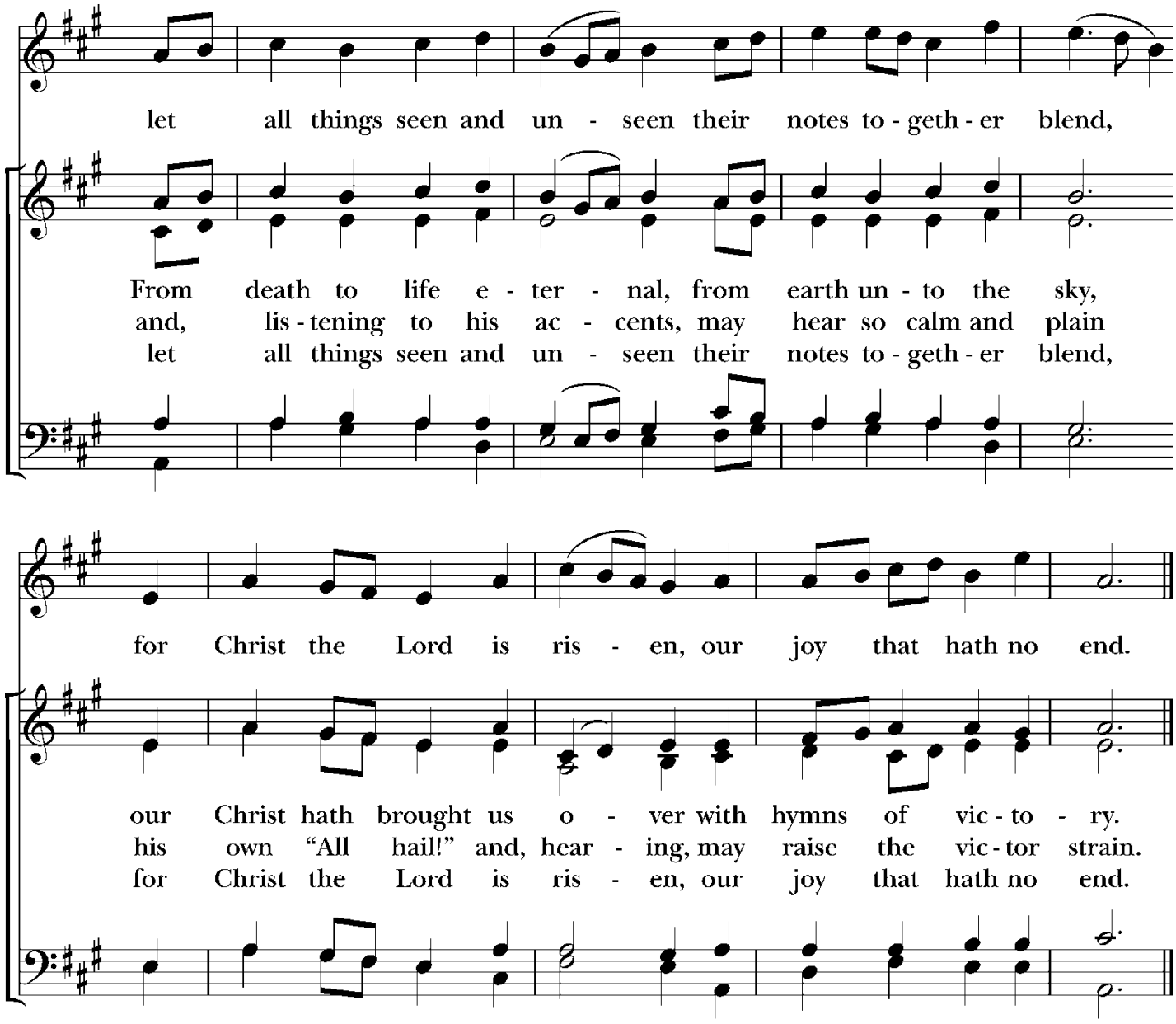
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

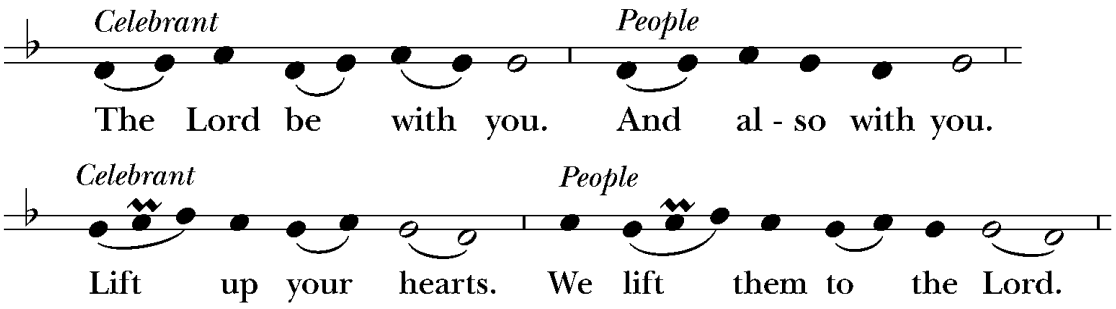


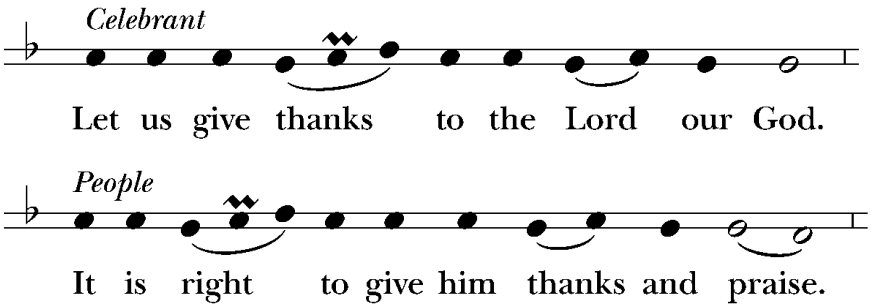


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
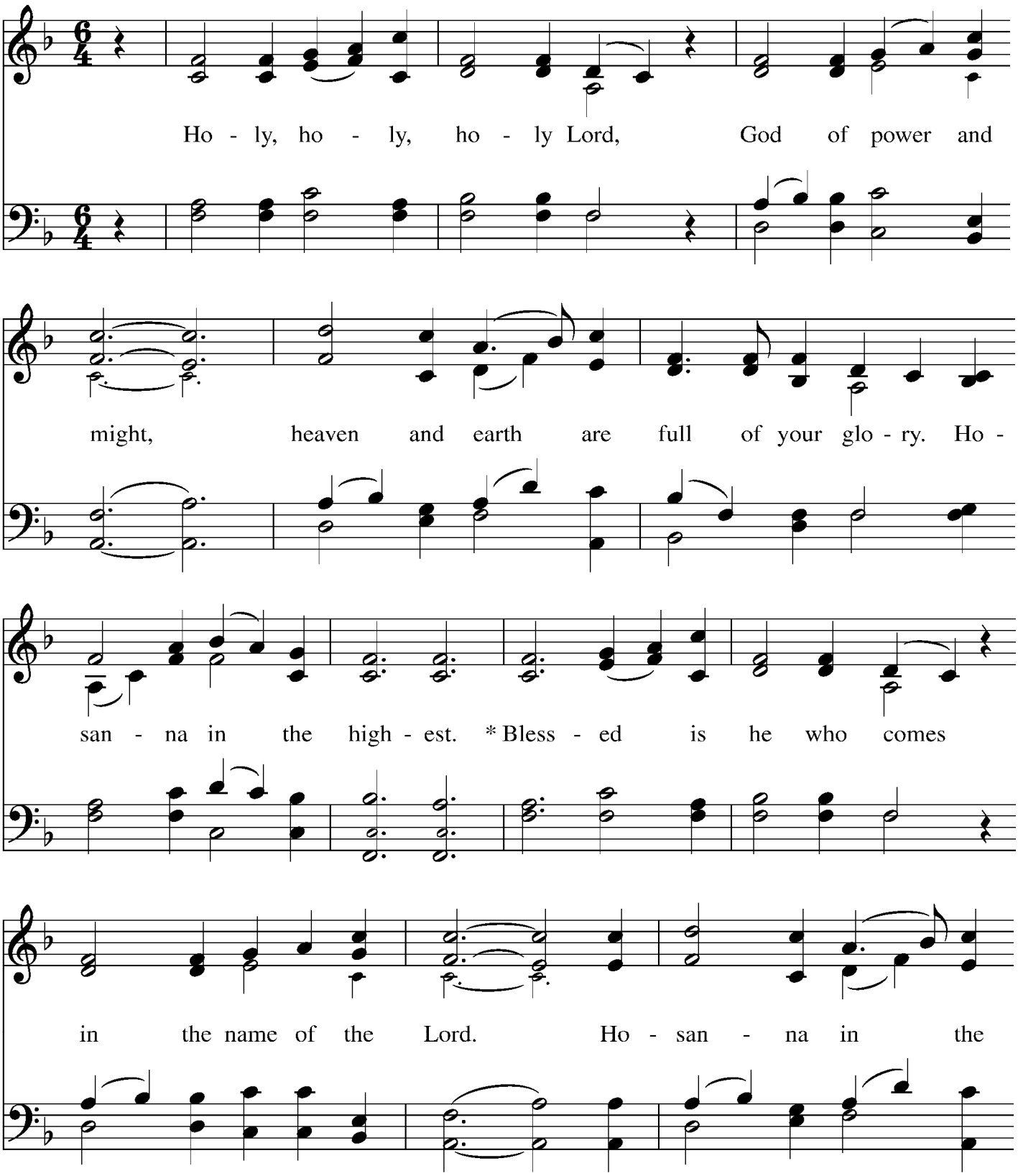
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

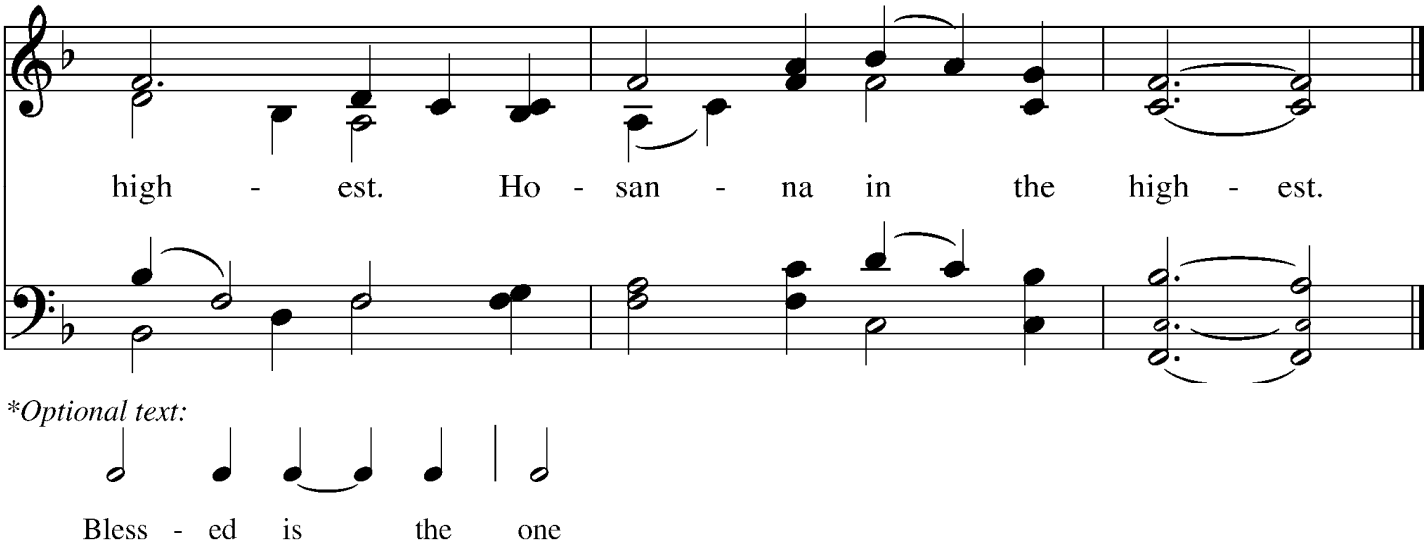
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

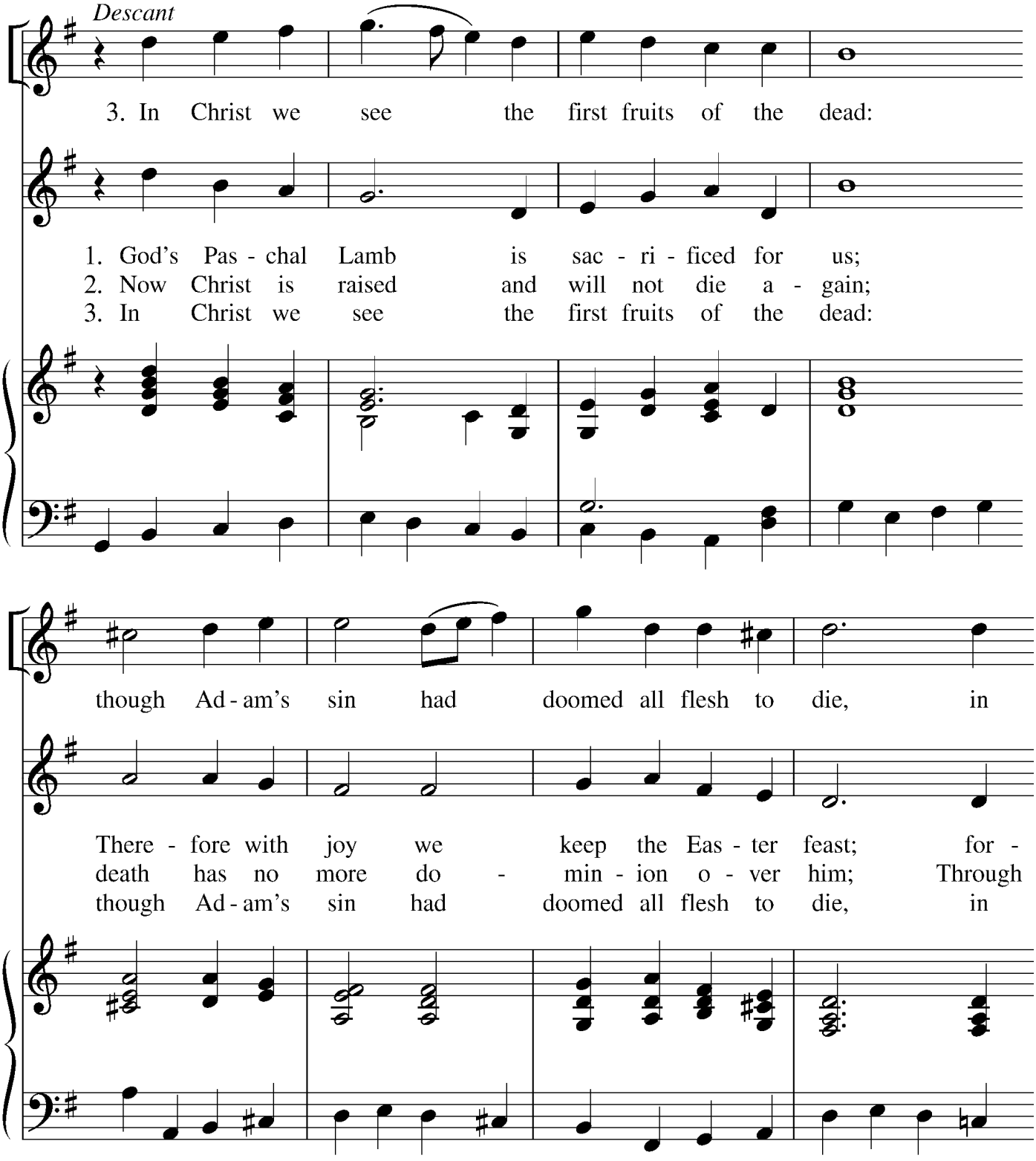
And now, as our Savior Christ has taught us, we are bold to say,
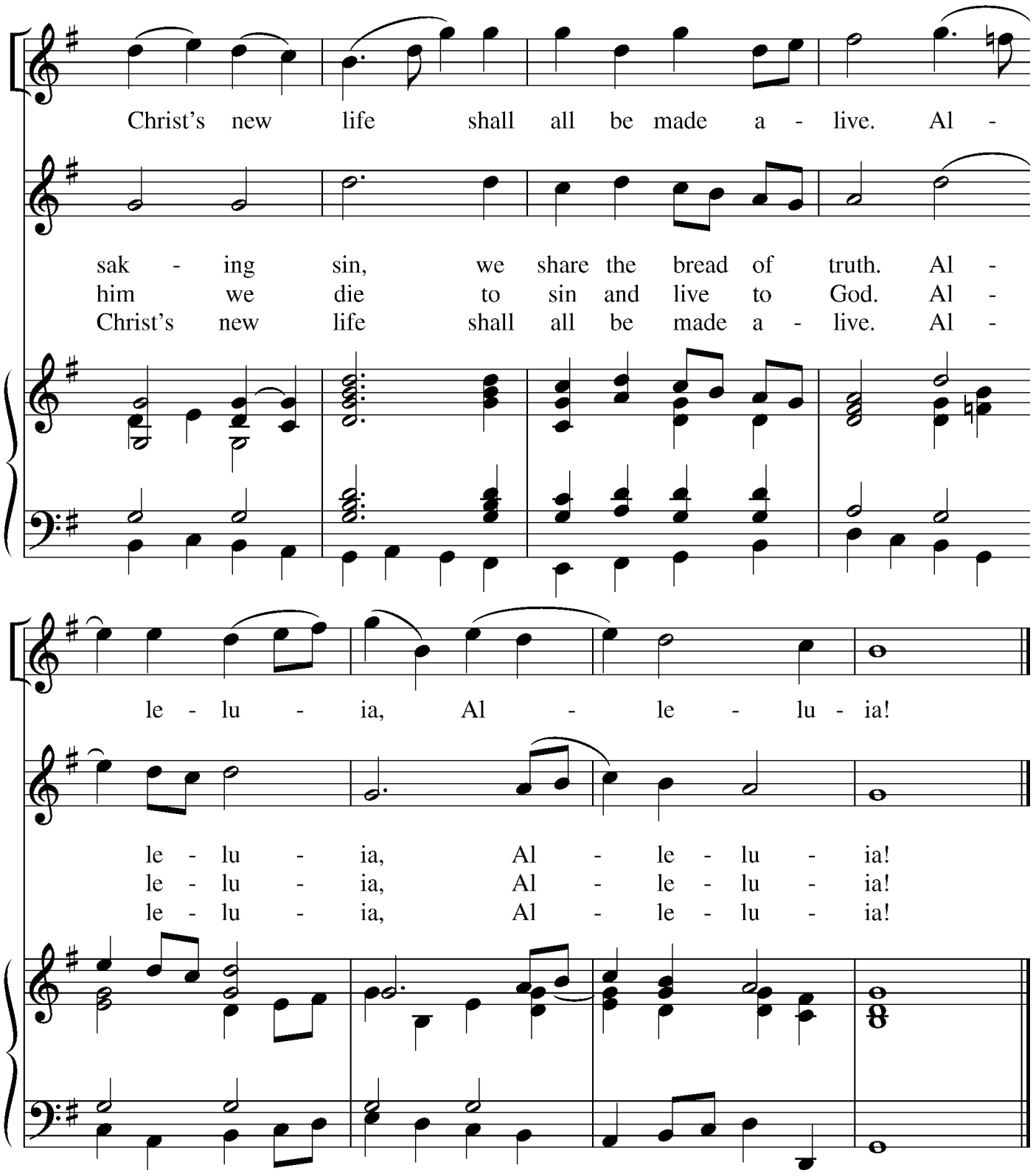
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
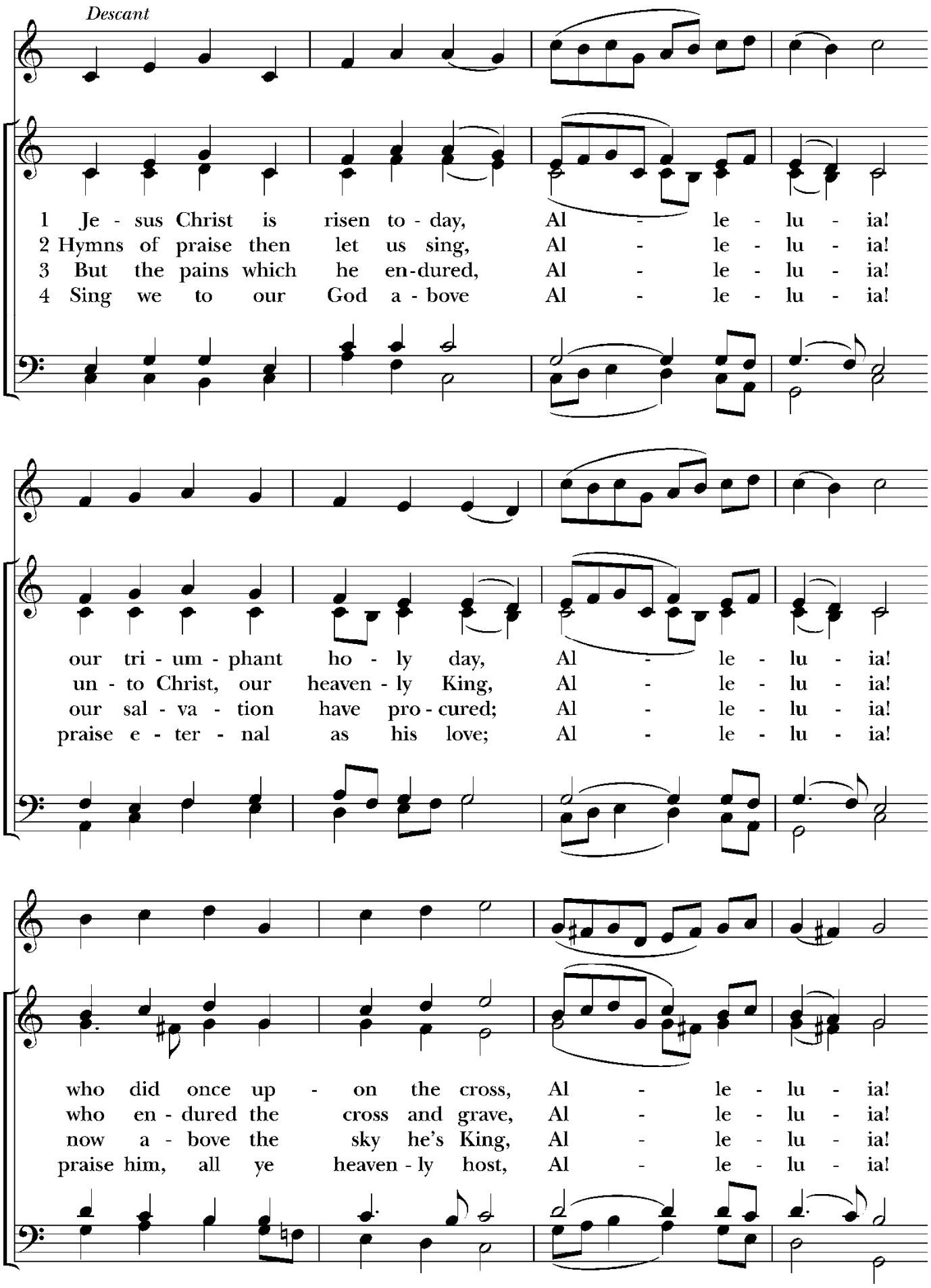
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

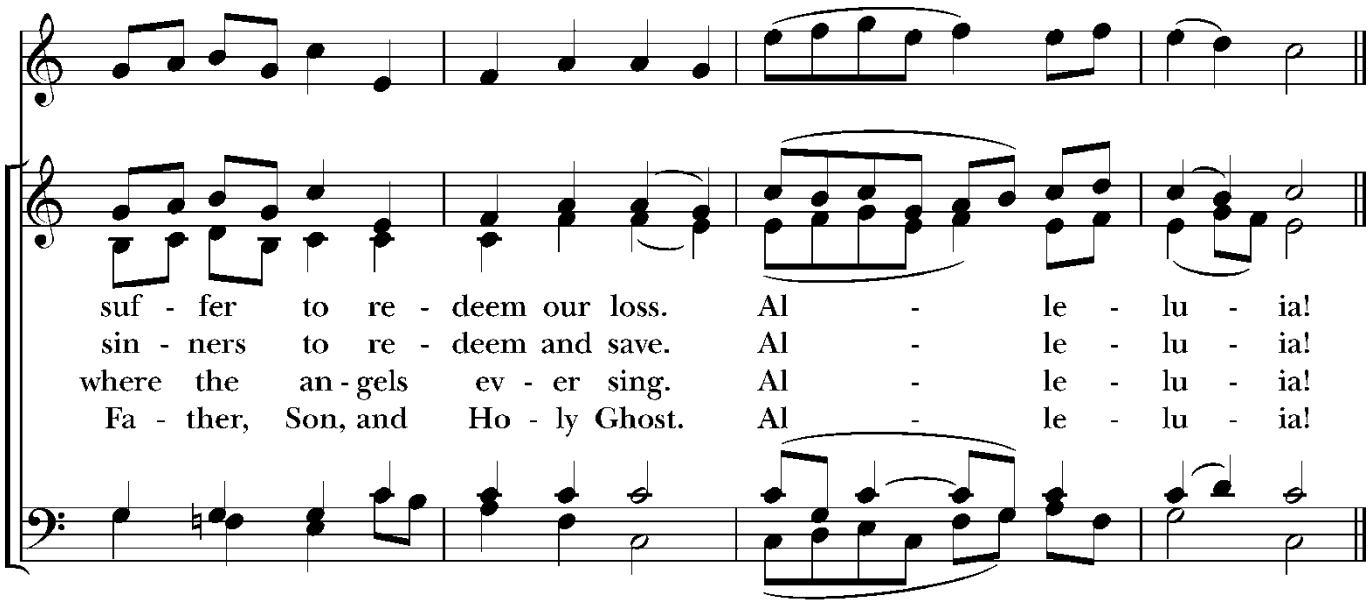
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

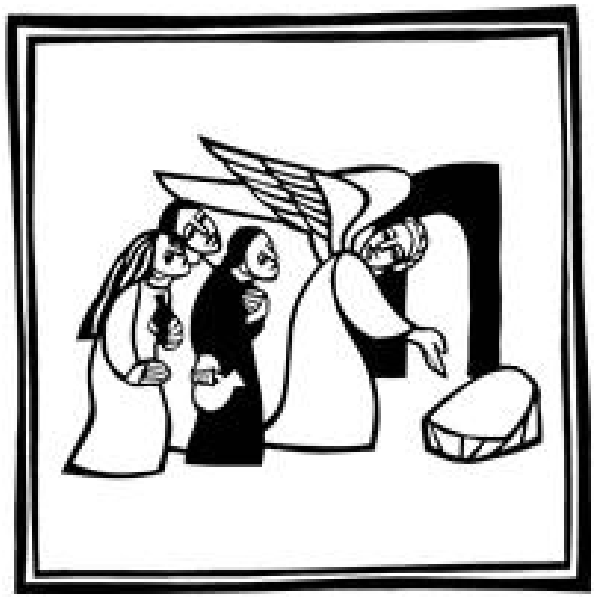
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
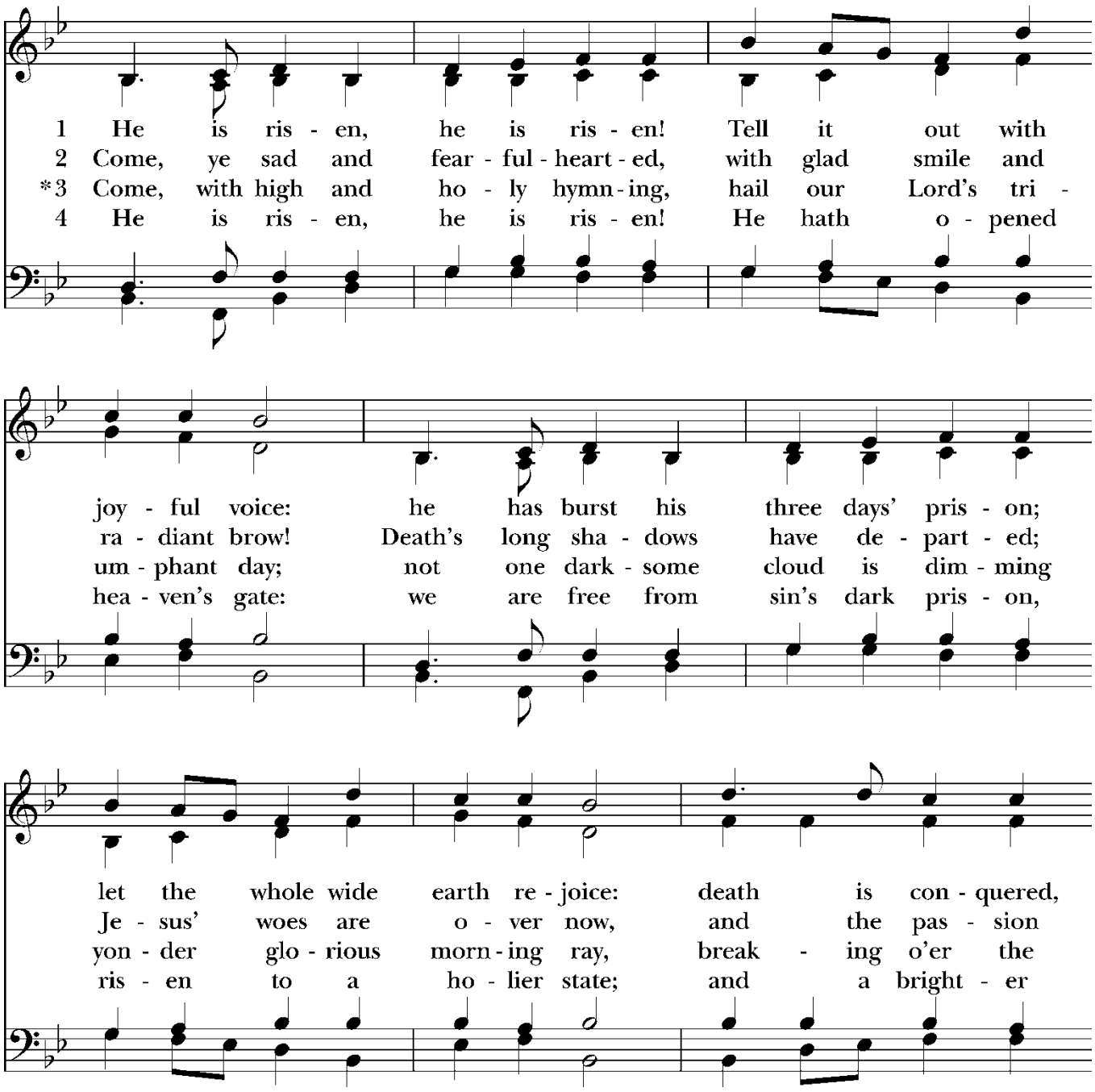


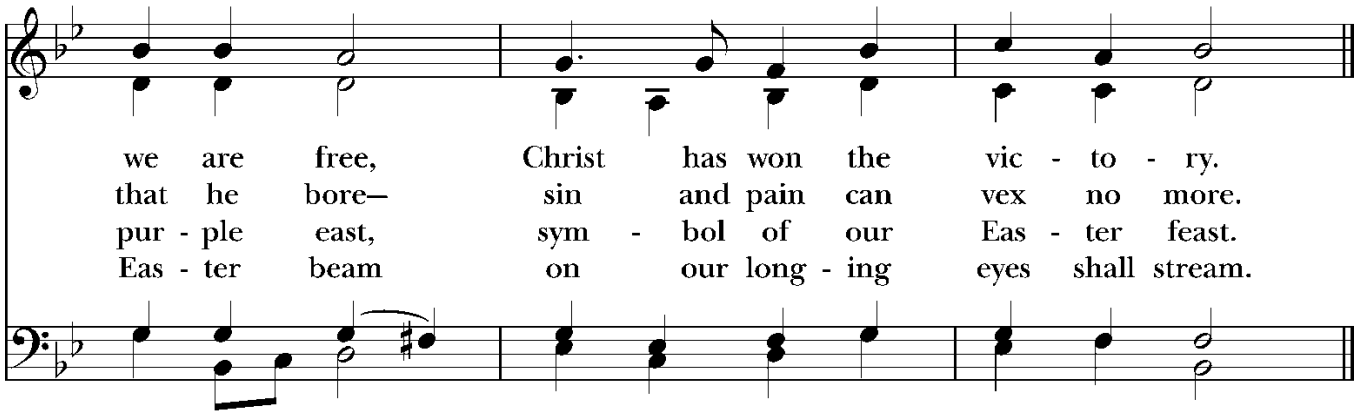
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

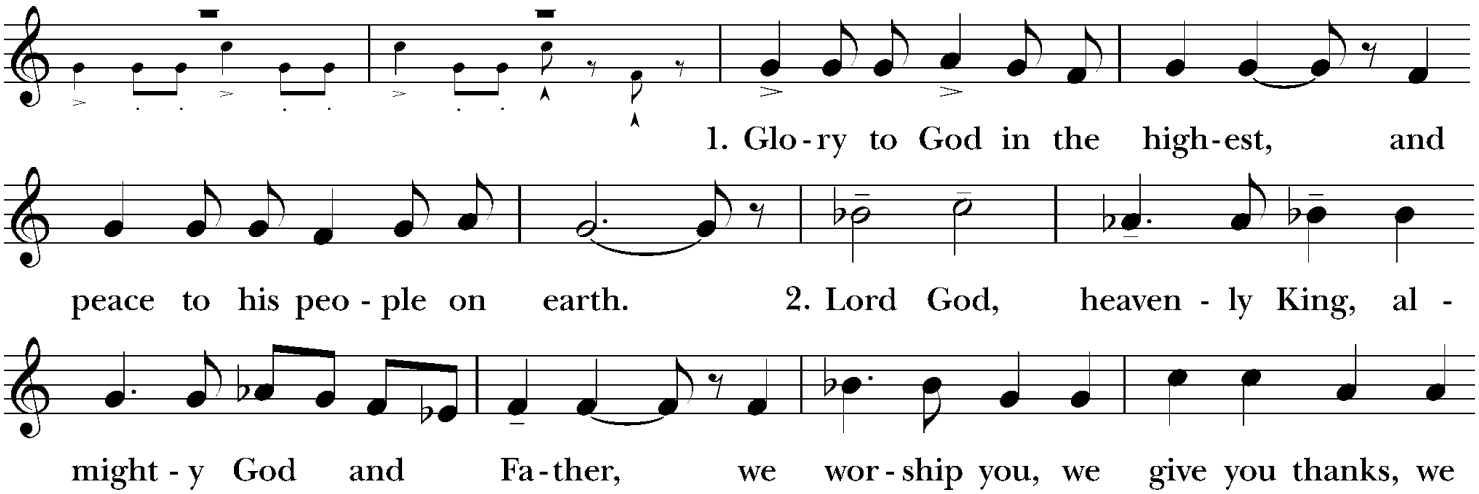
COLLECT FOR PURITY
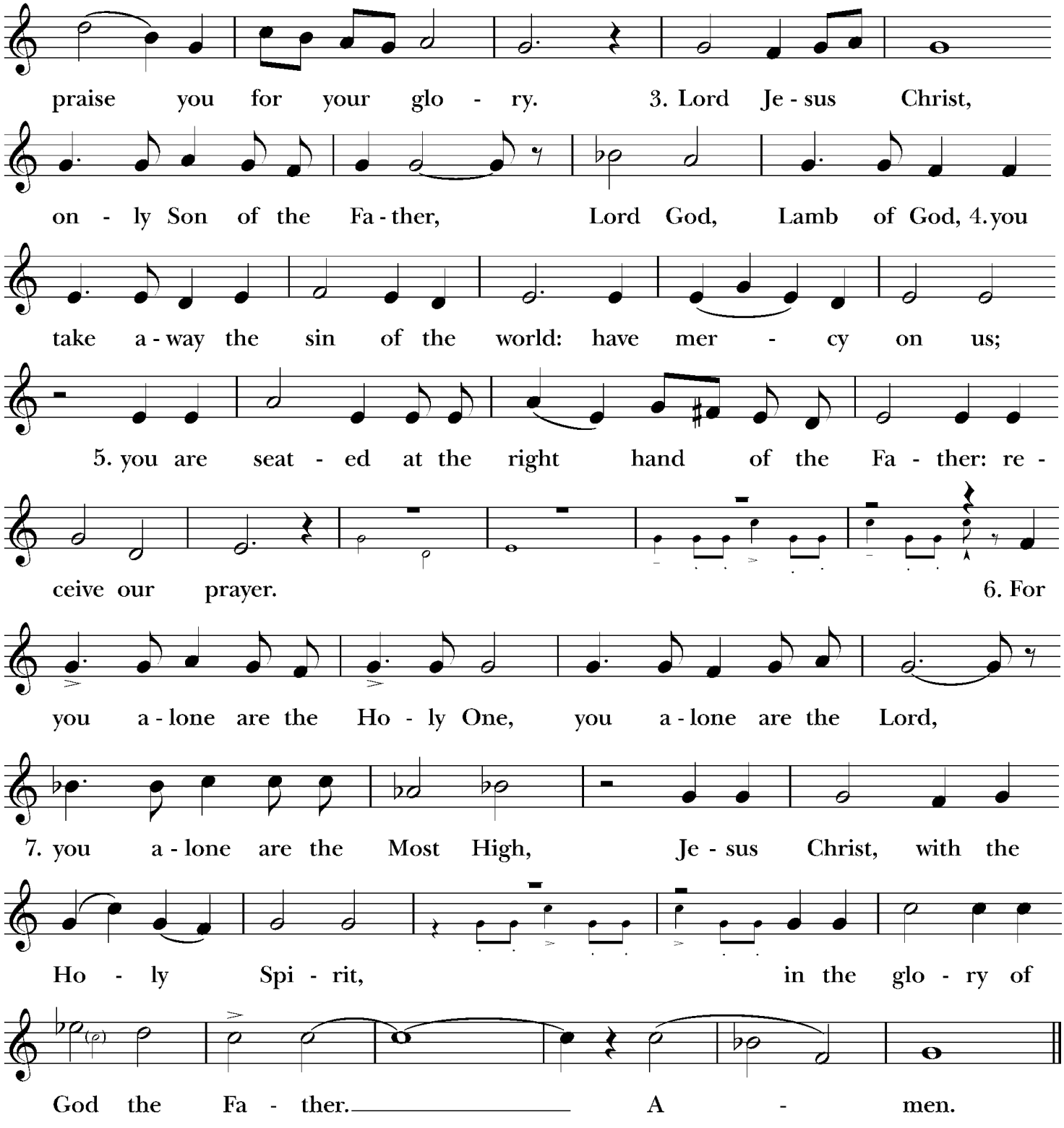
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
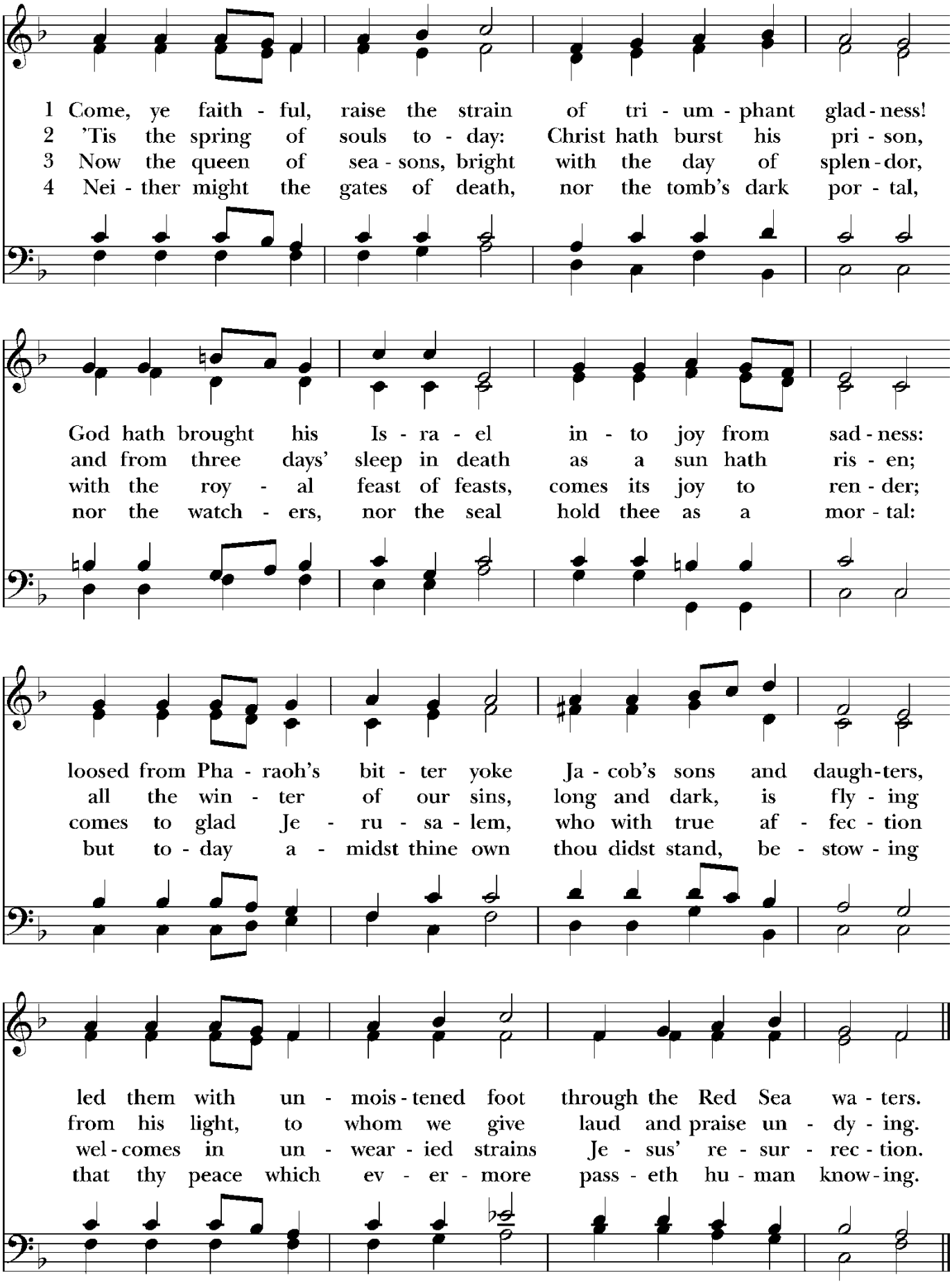
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
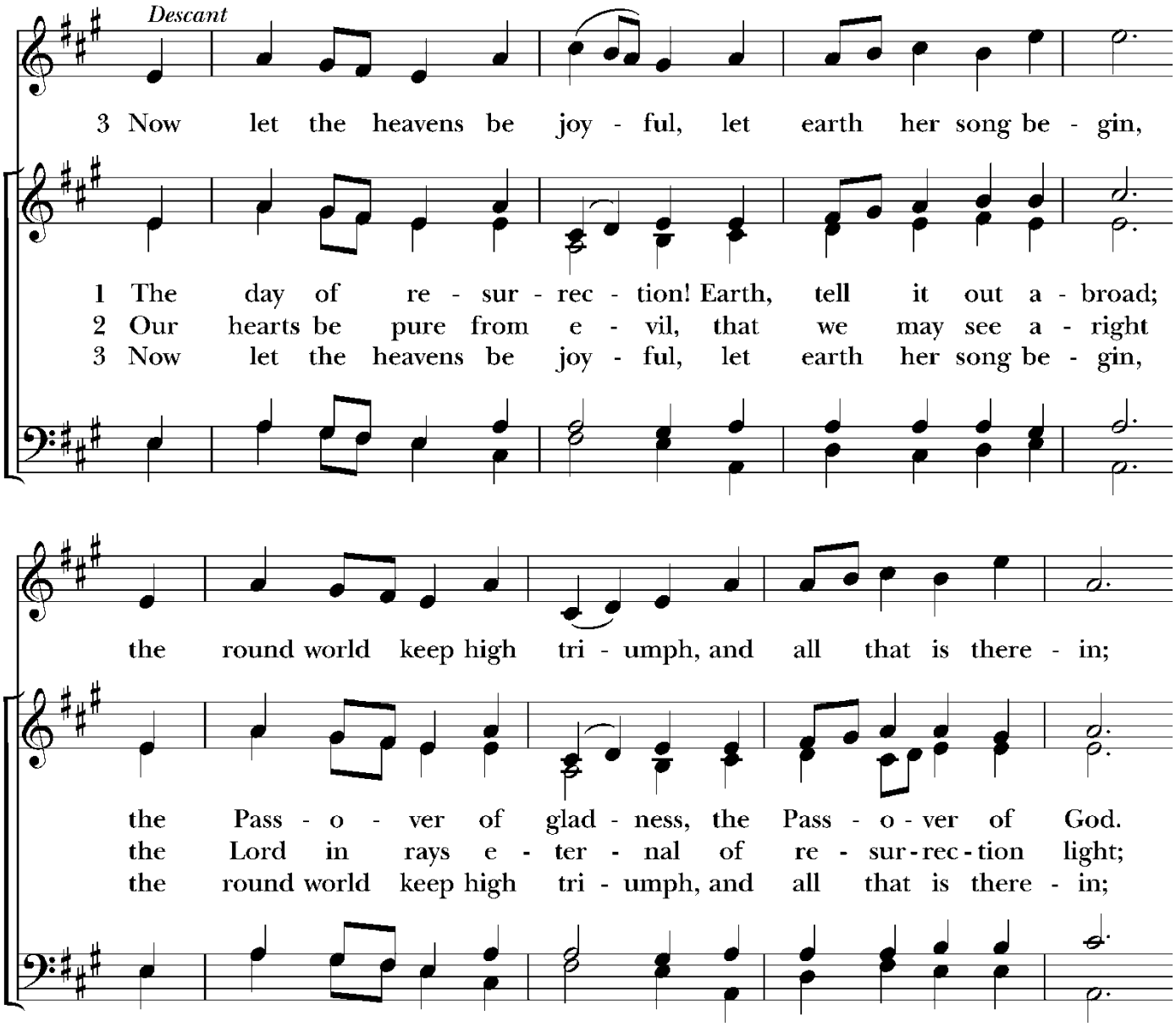
OFFERTORY SENTENCE
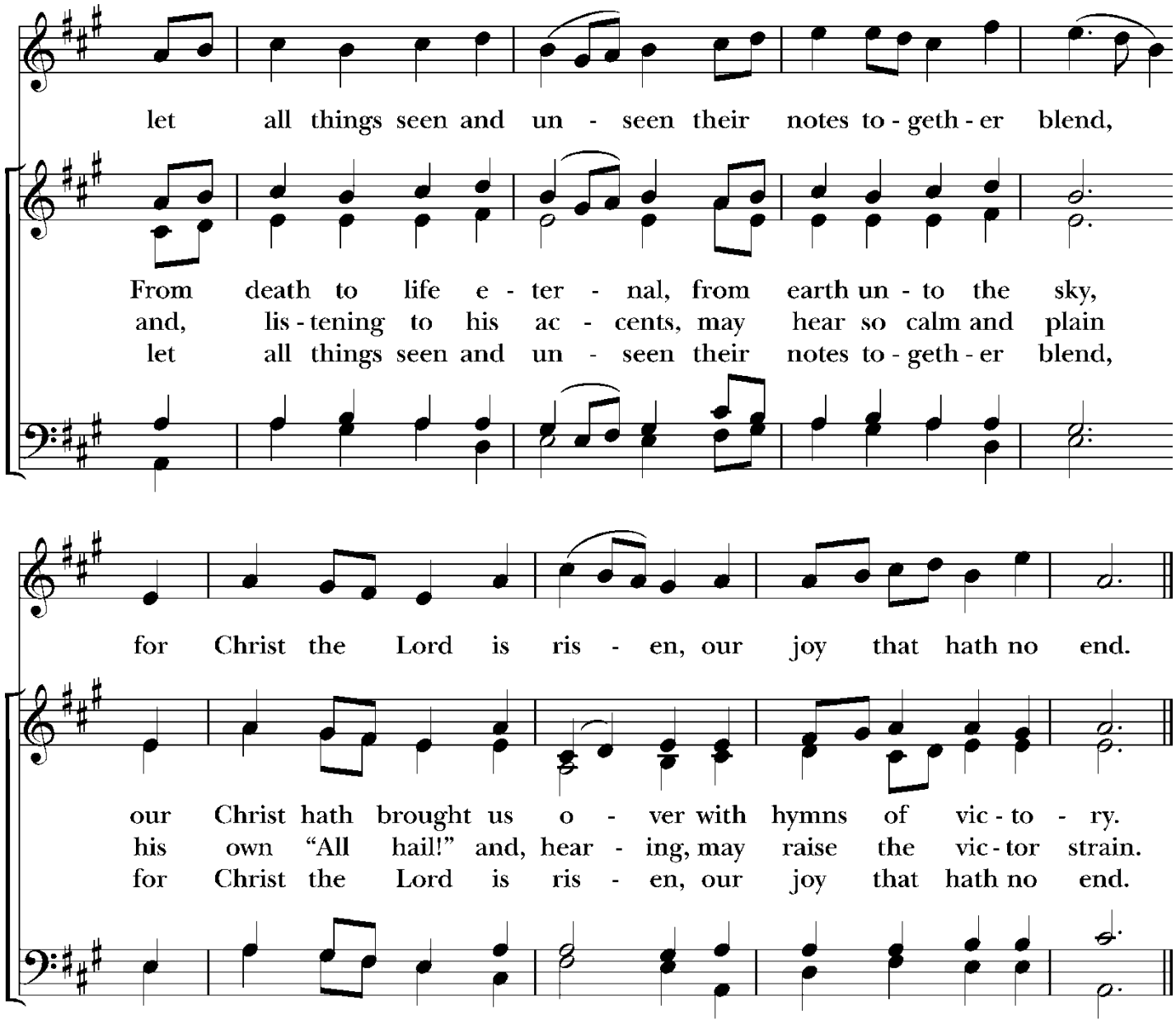
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

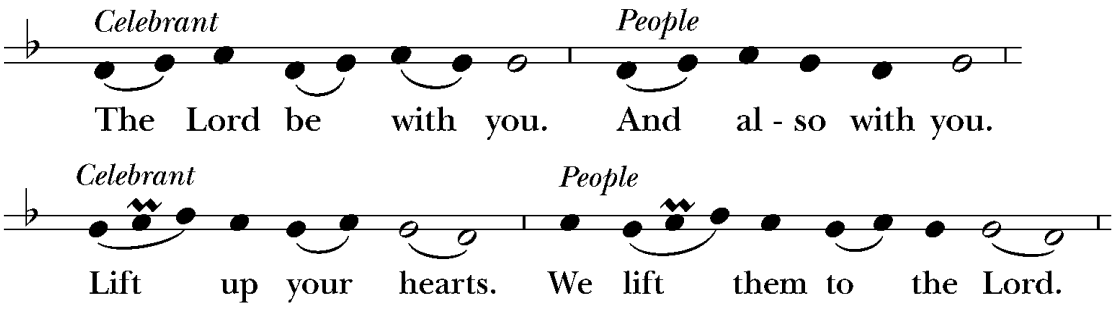


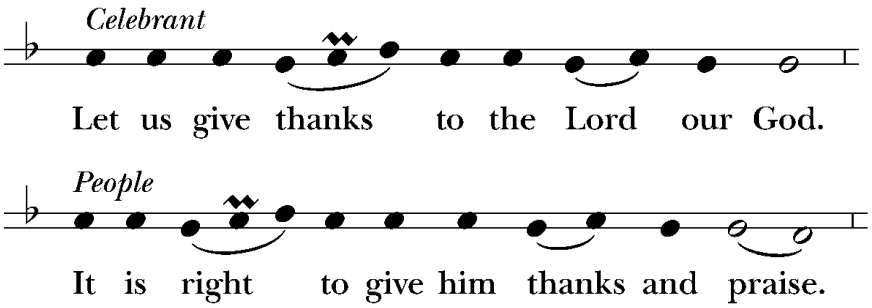


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
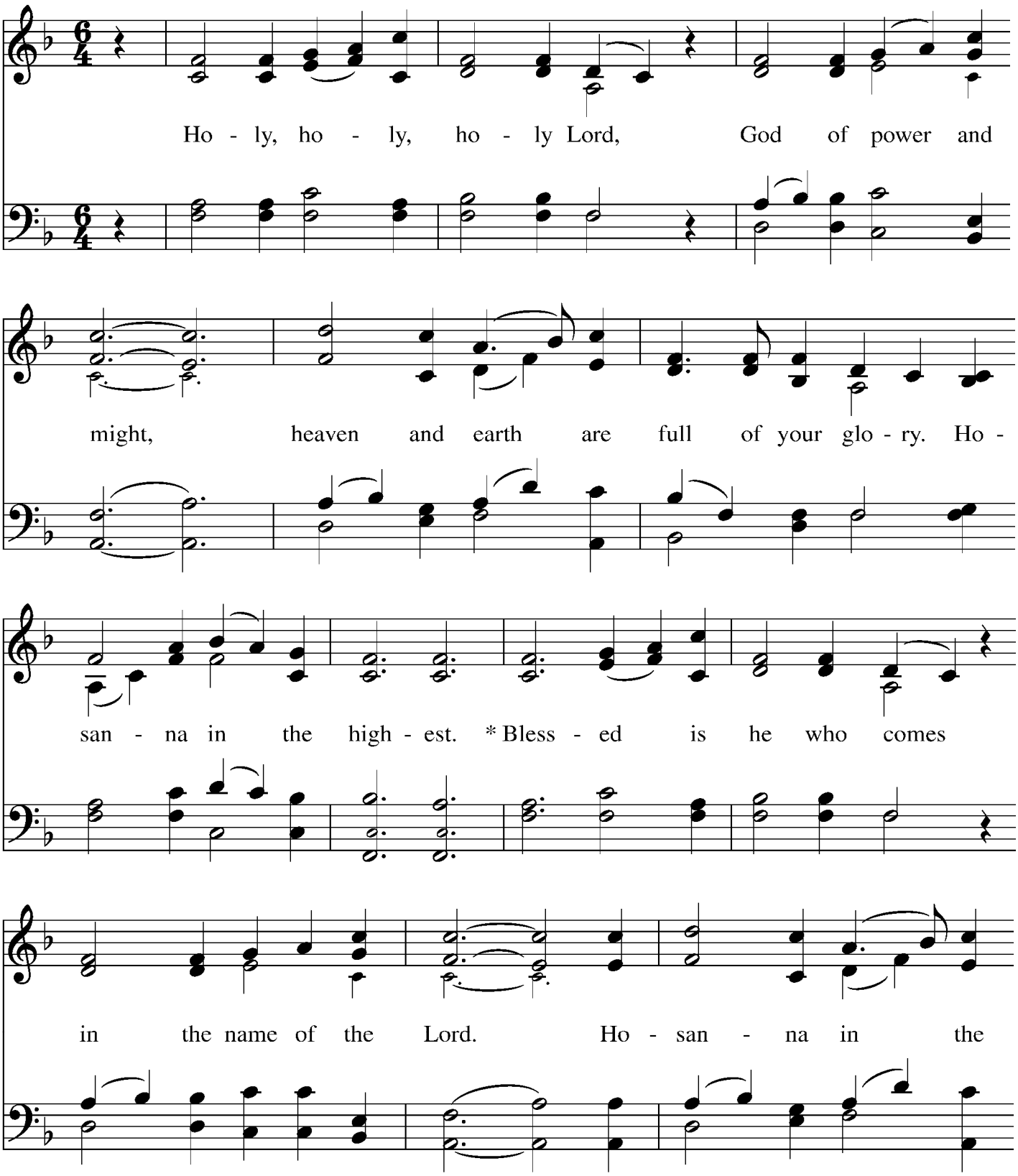
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

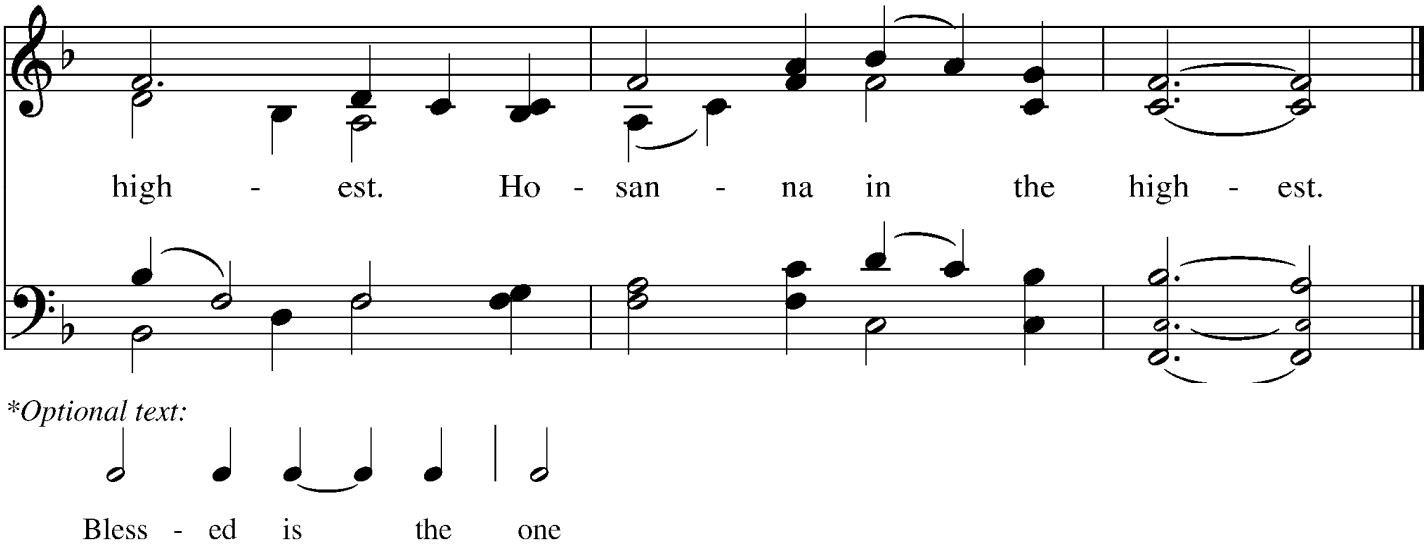
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

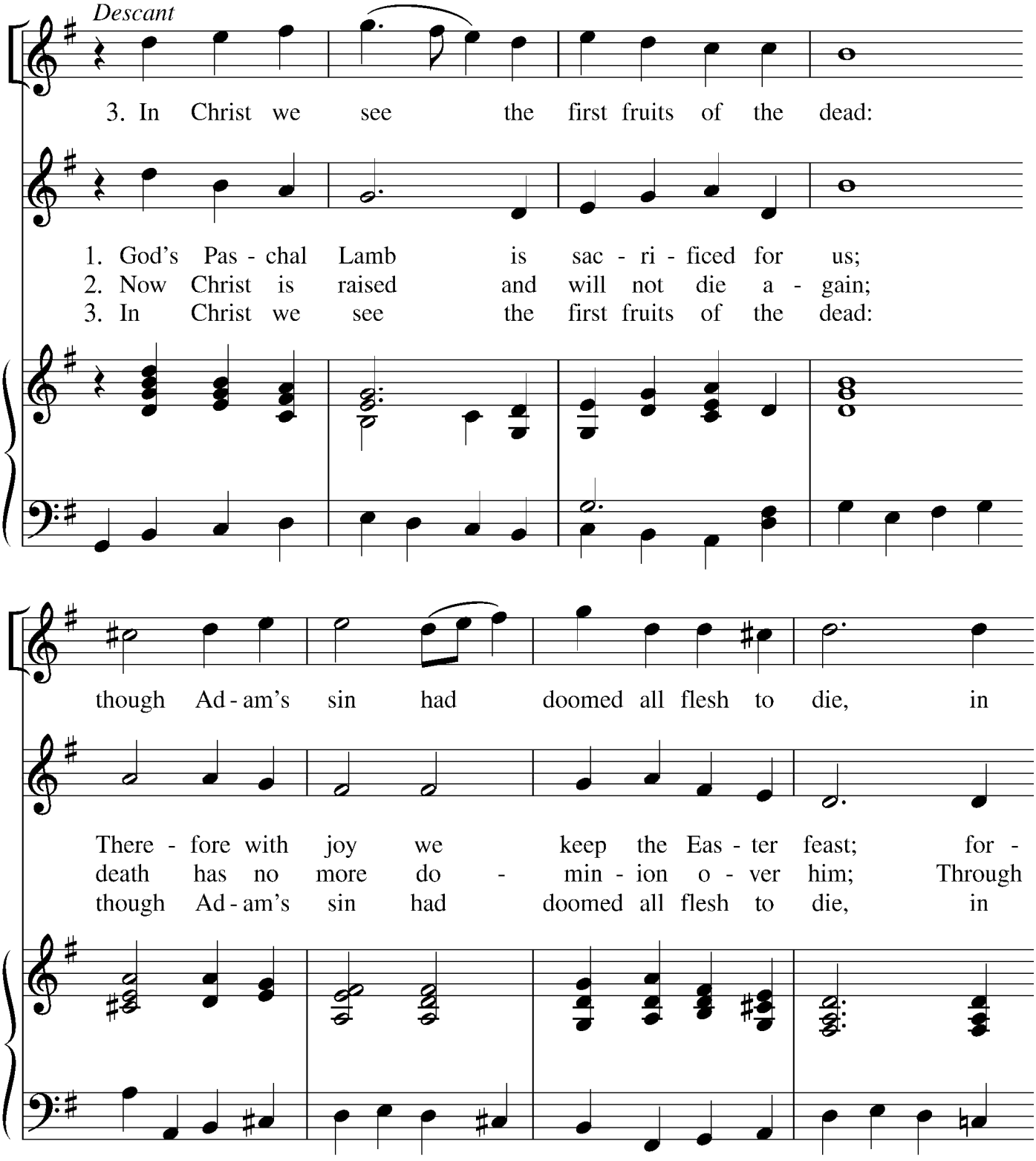
And now, as our Savior Christ has taught us, we are bold to say,
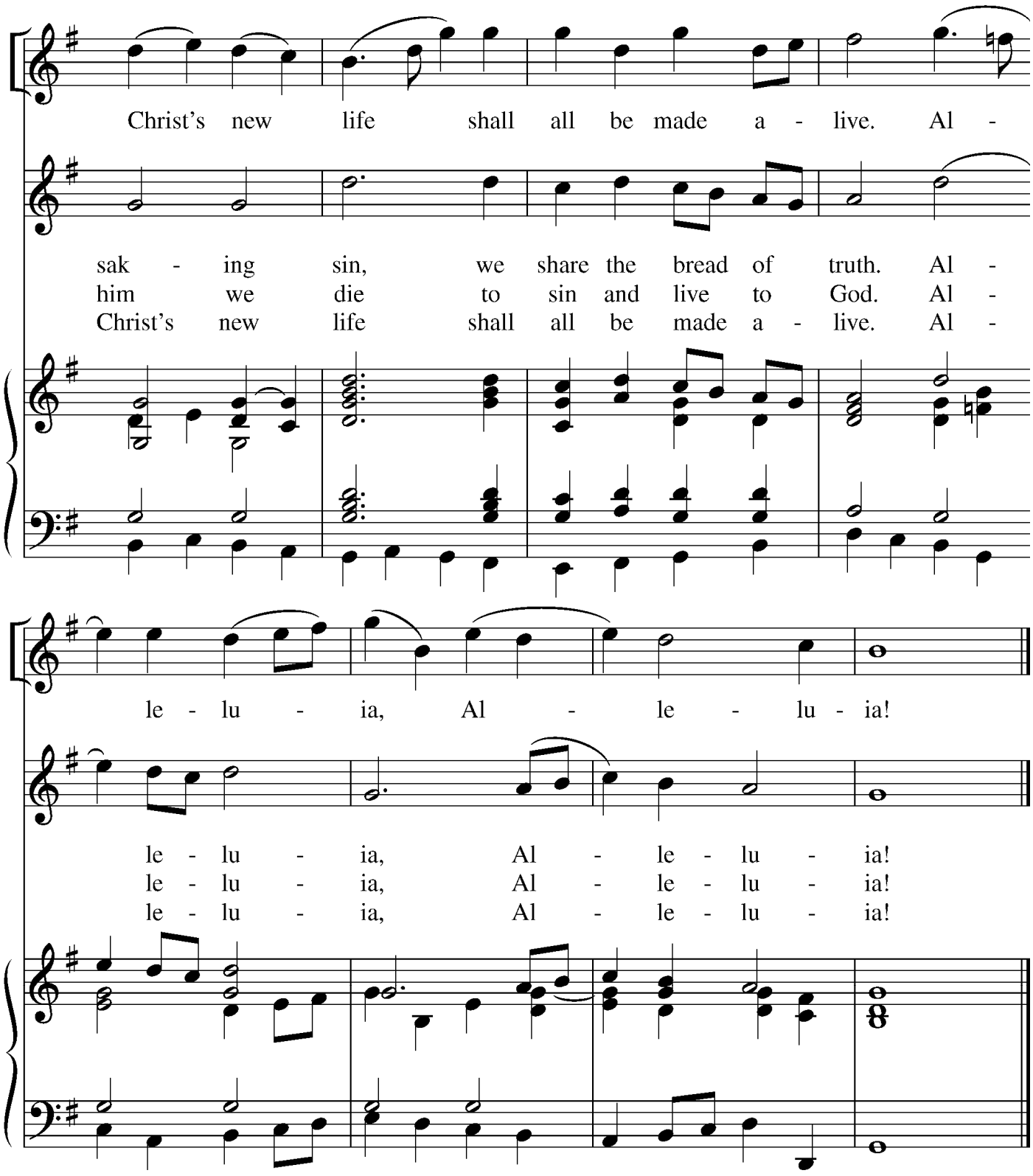
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
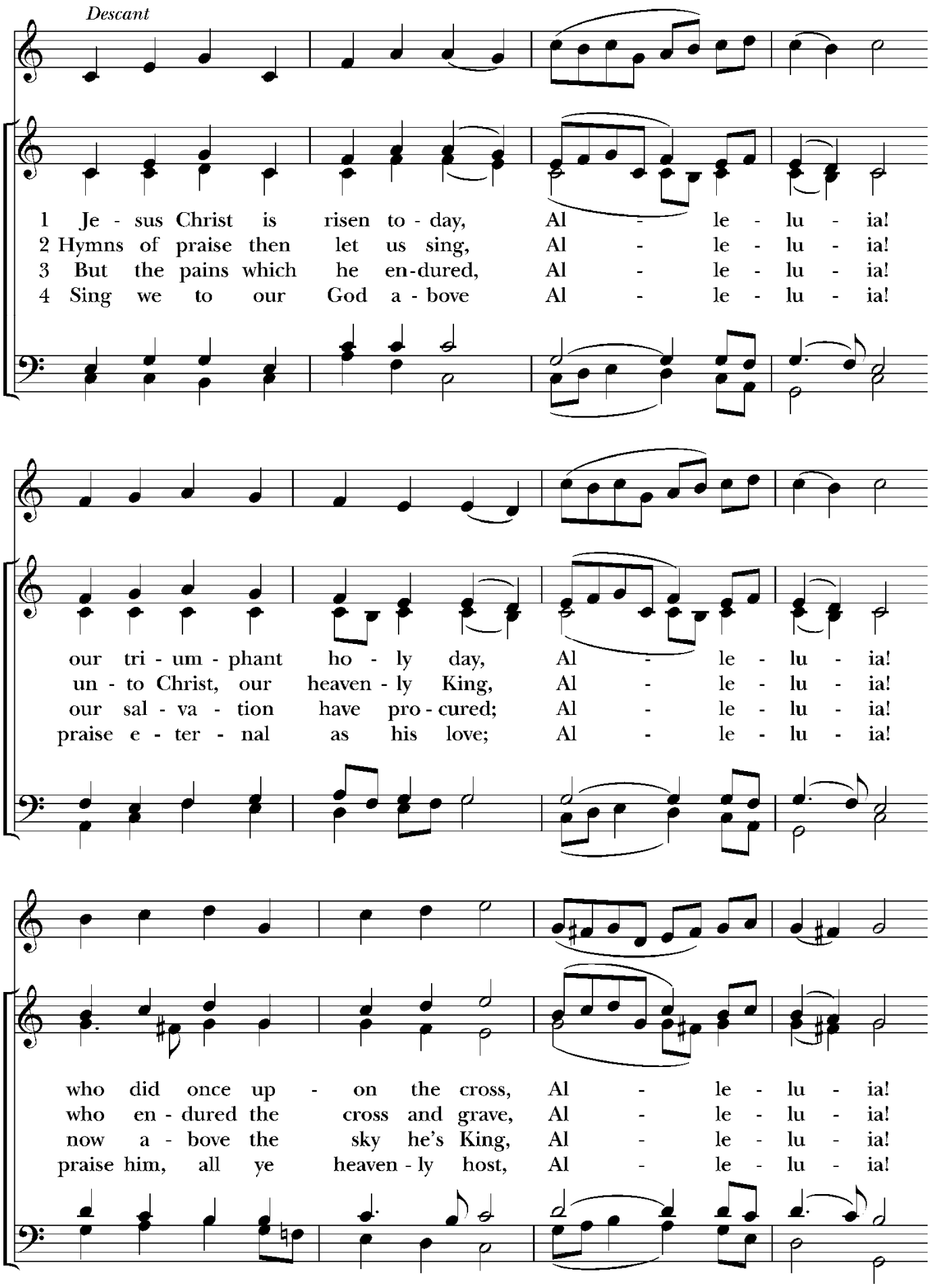
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

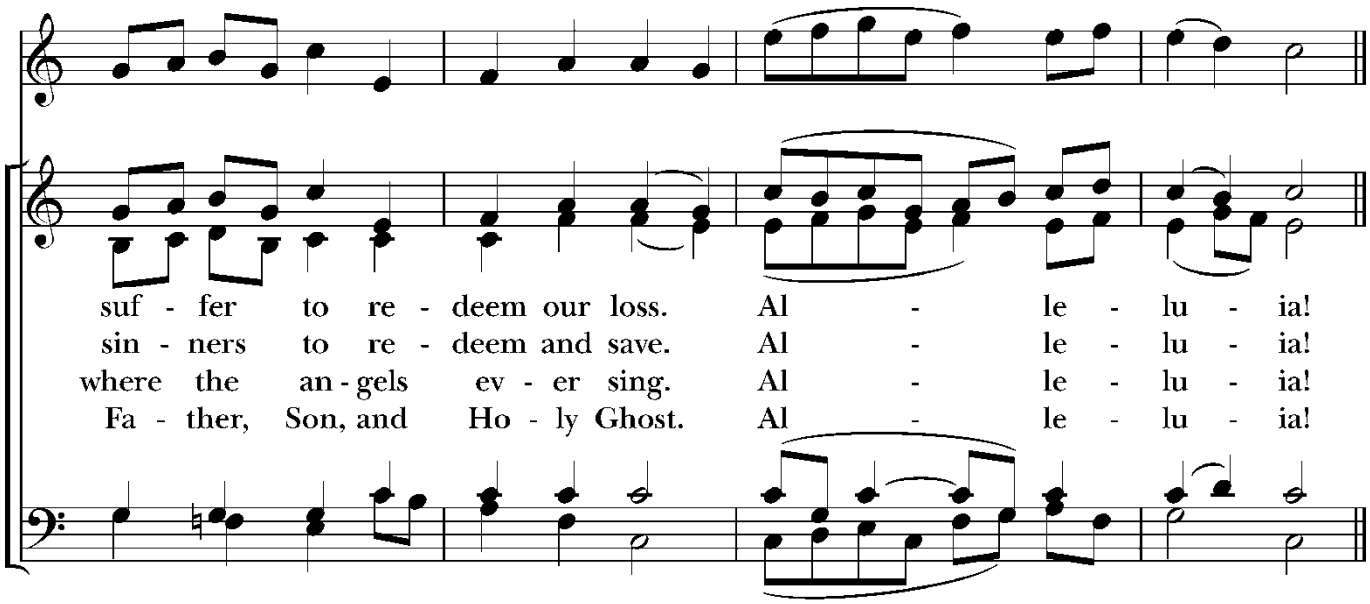
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

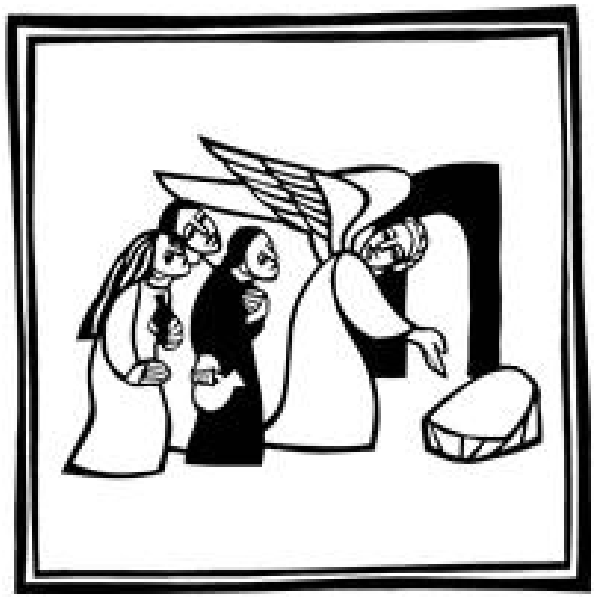
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Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

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www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
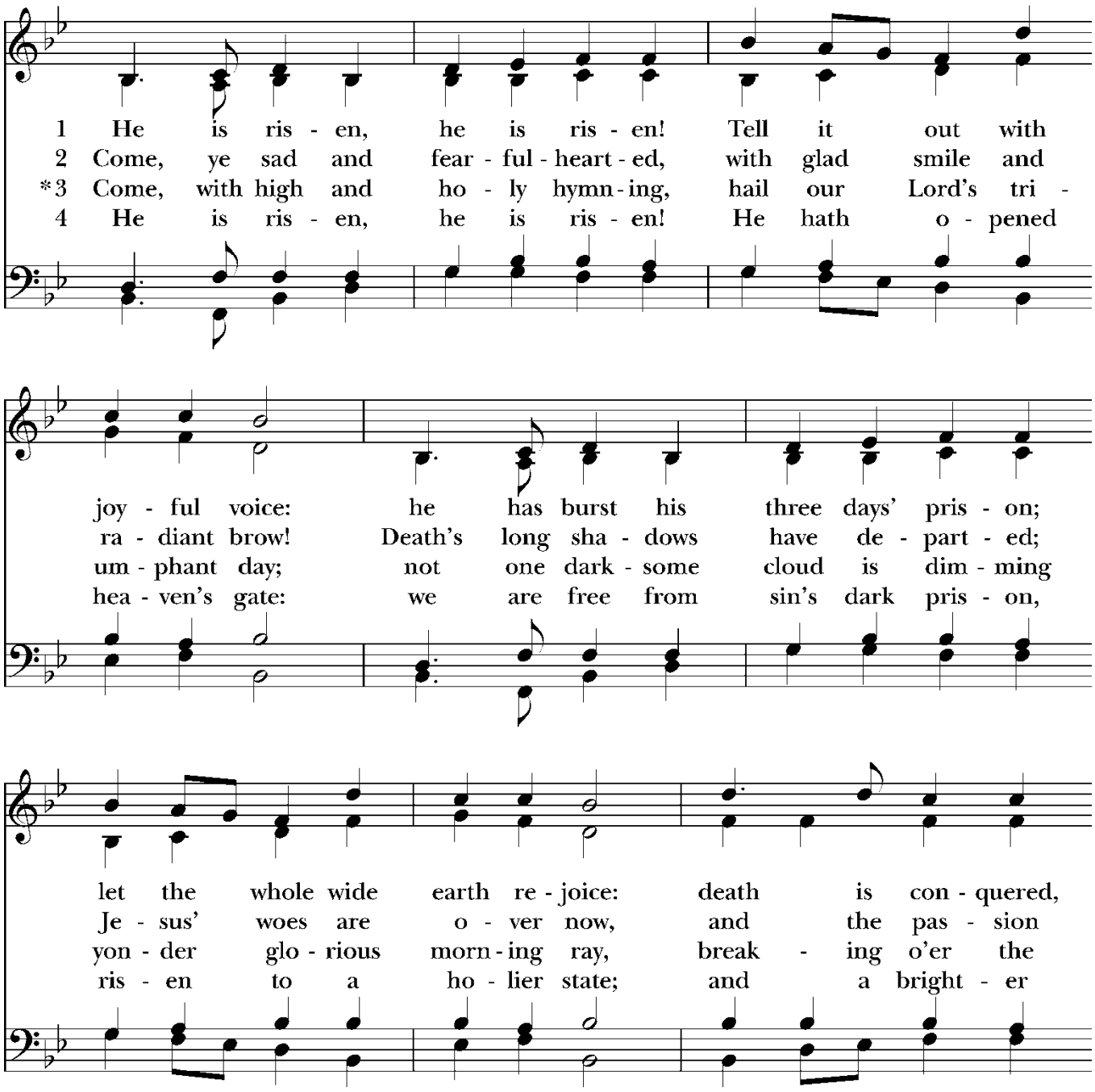


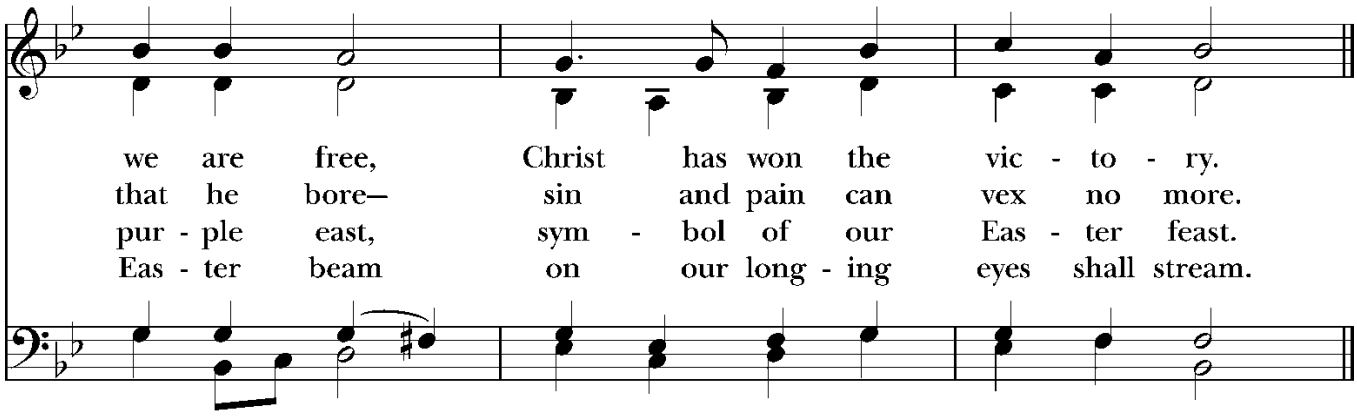
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

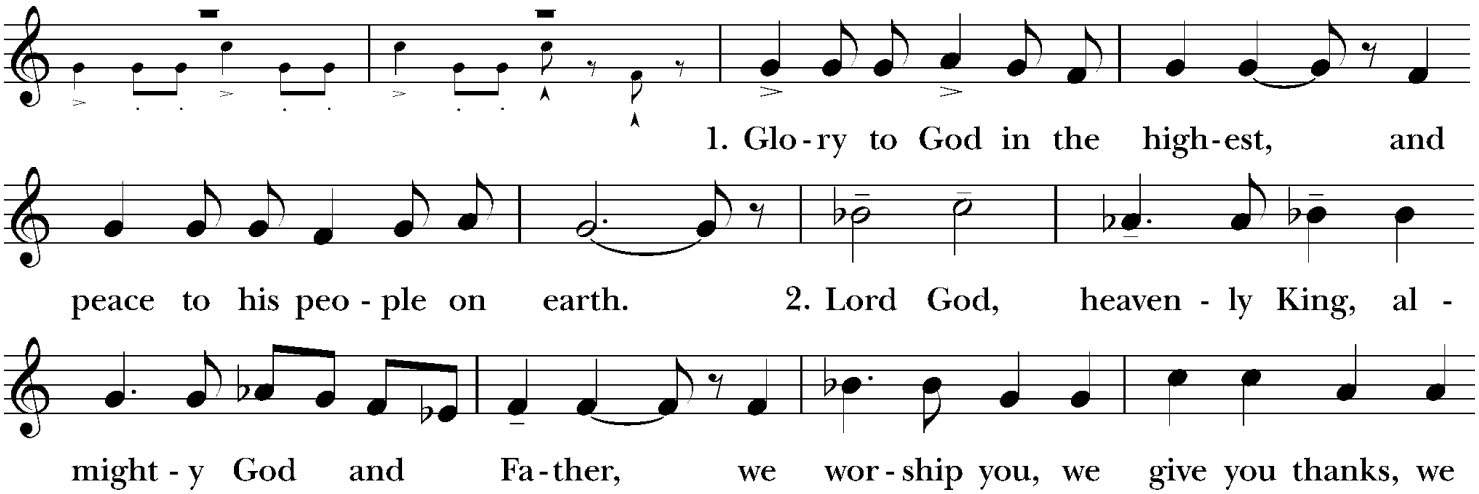
COLLECT FOR PURITY
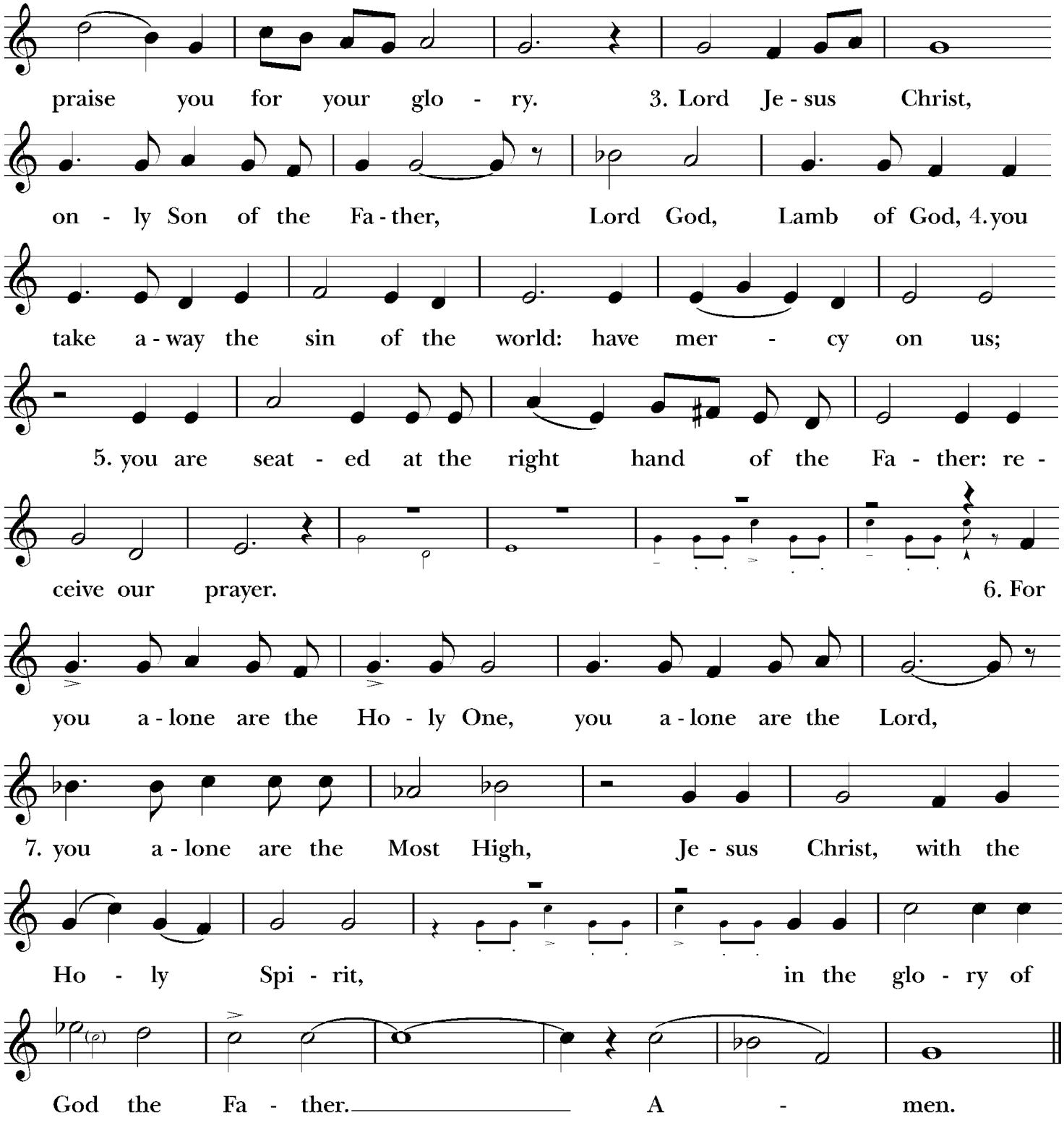
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
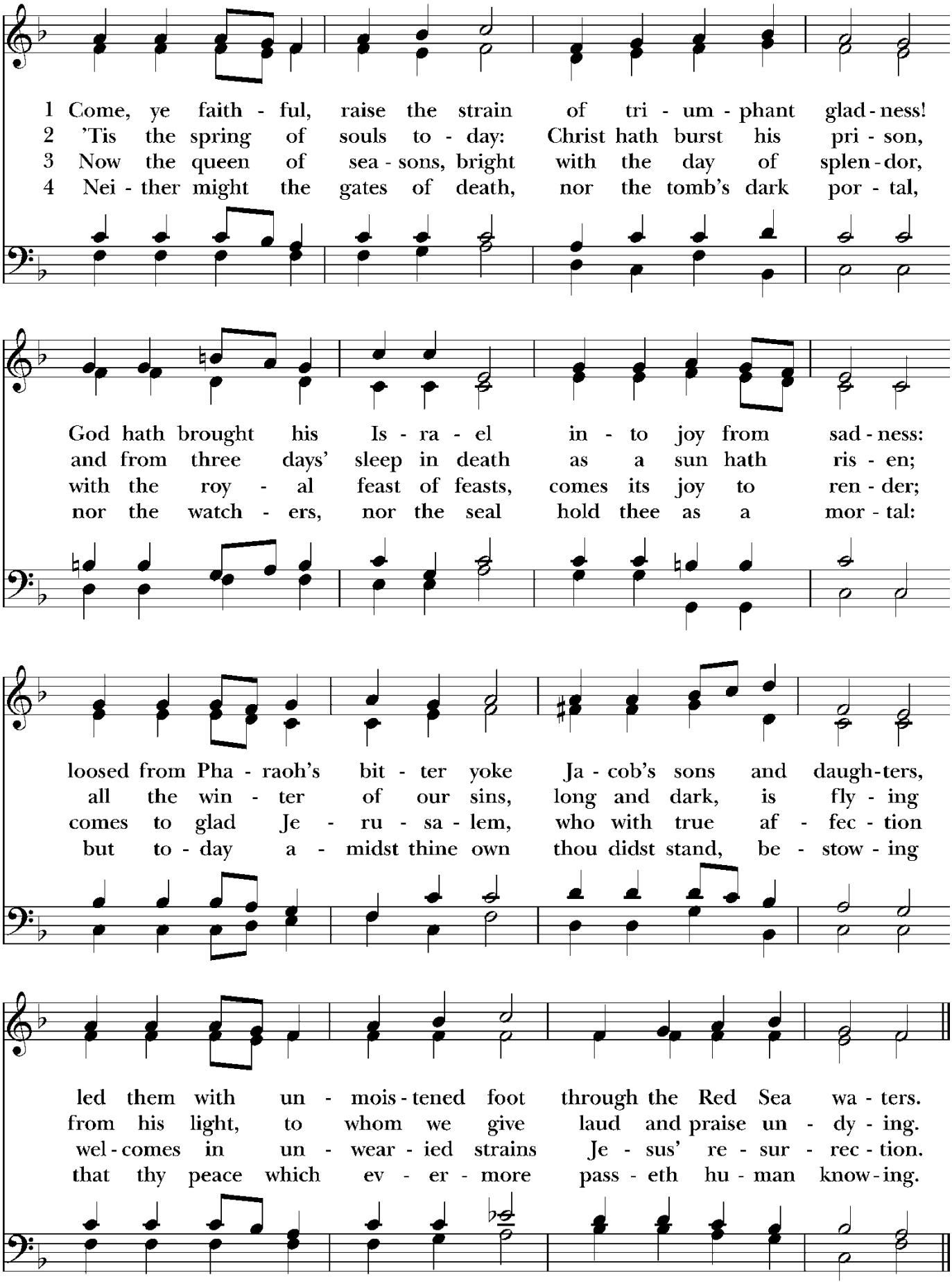
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
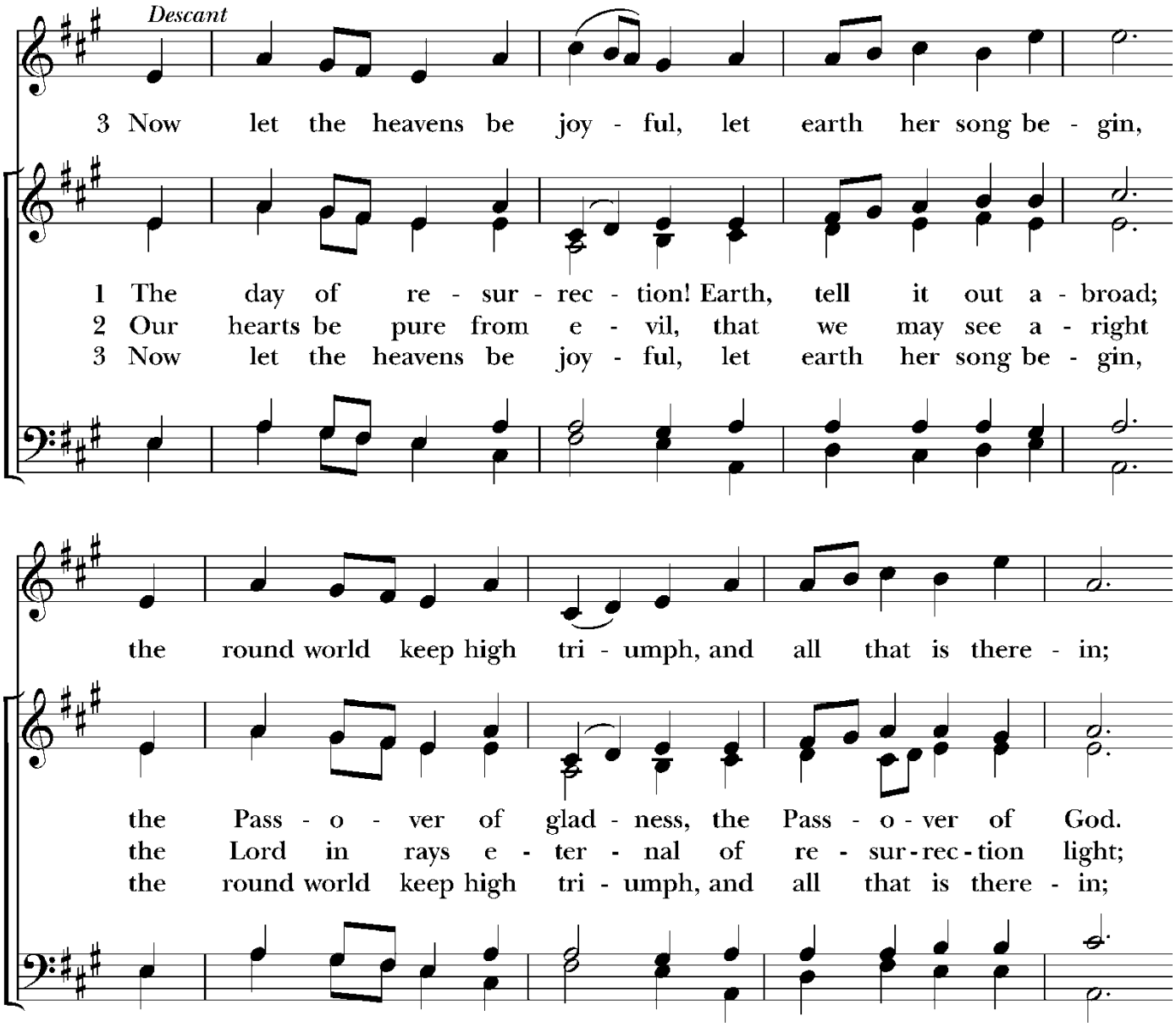
OFFERTORY SENTENCE
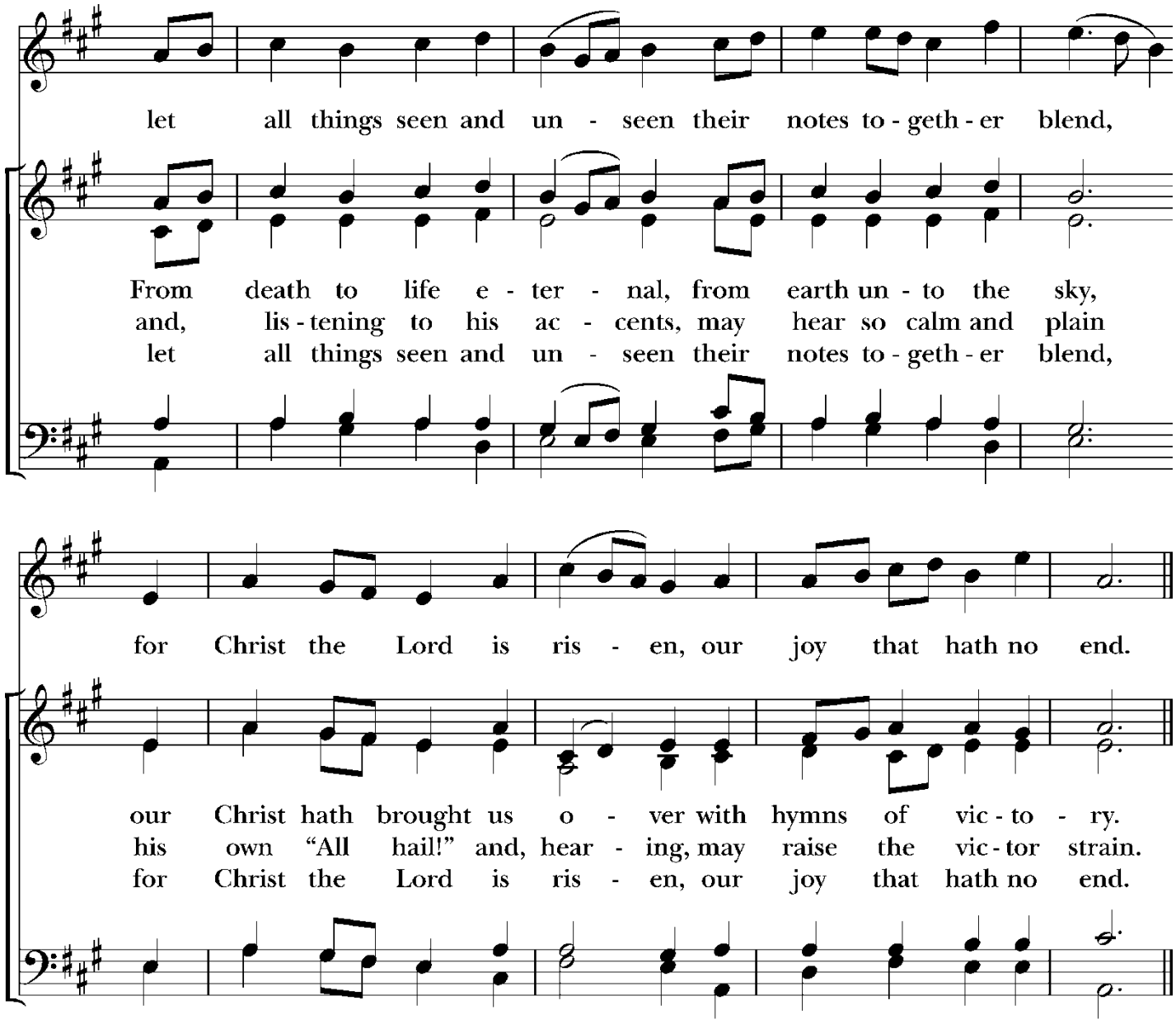
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

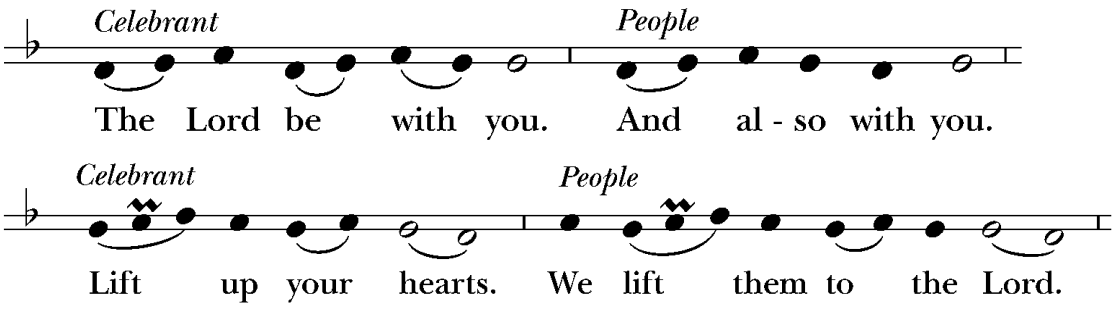


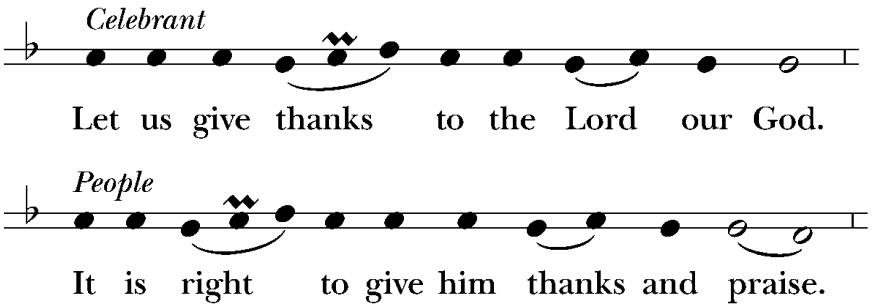


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
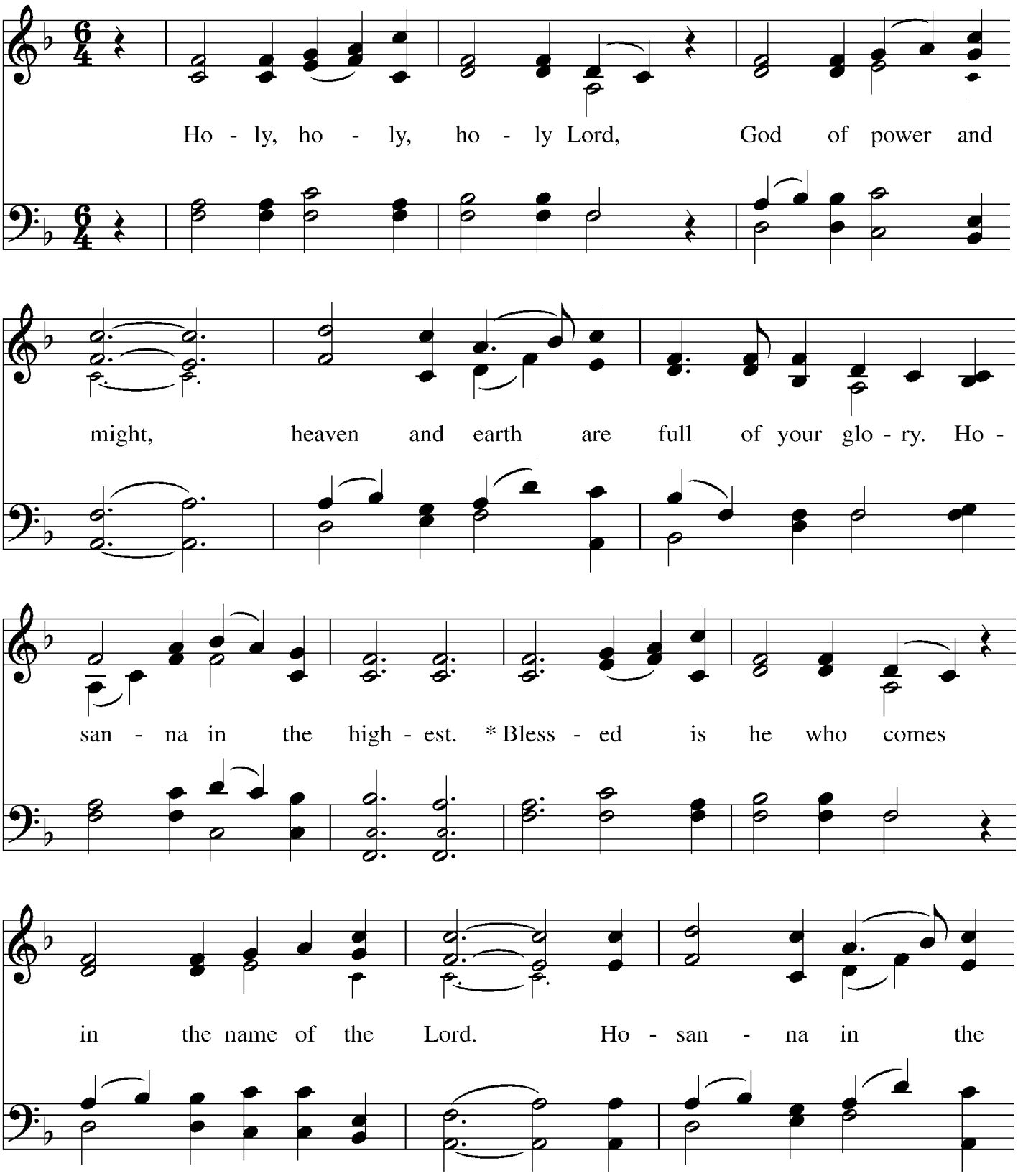
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

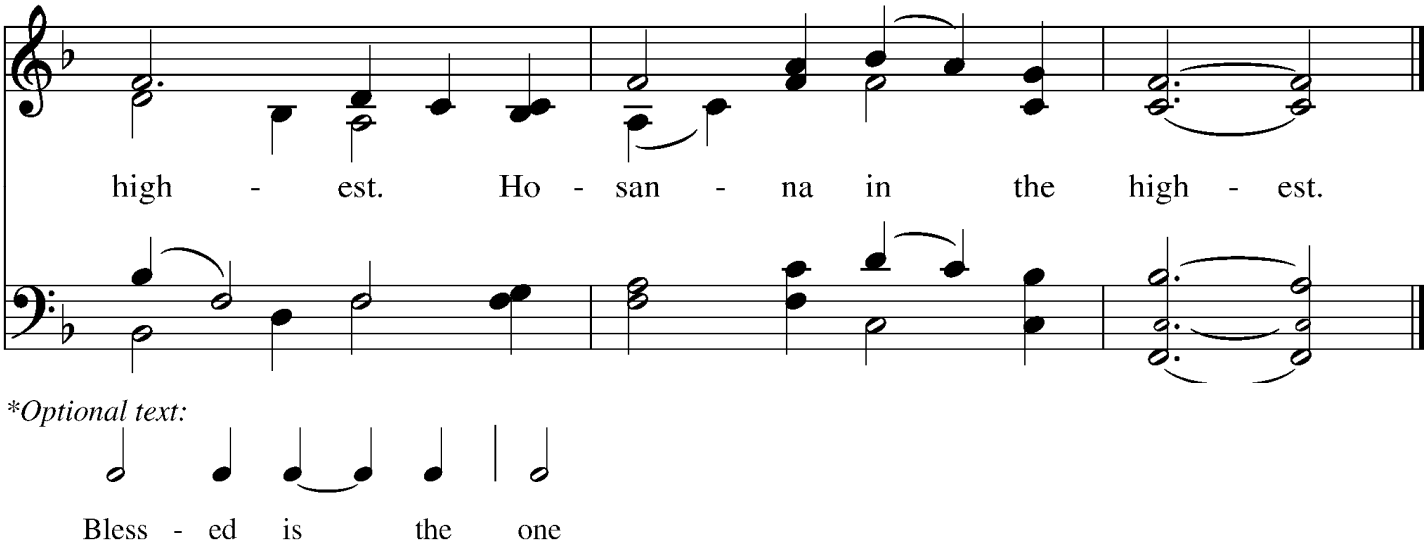
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

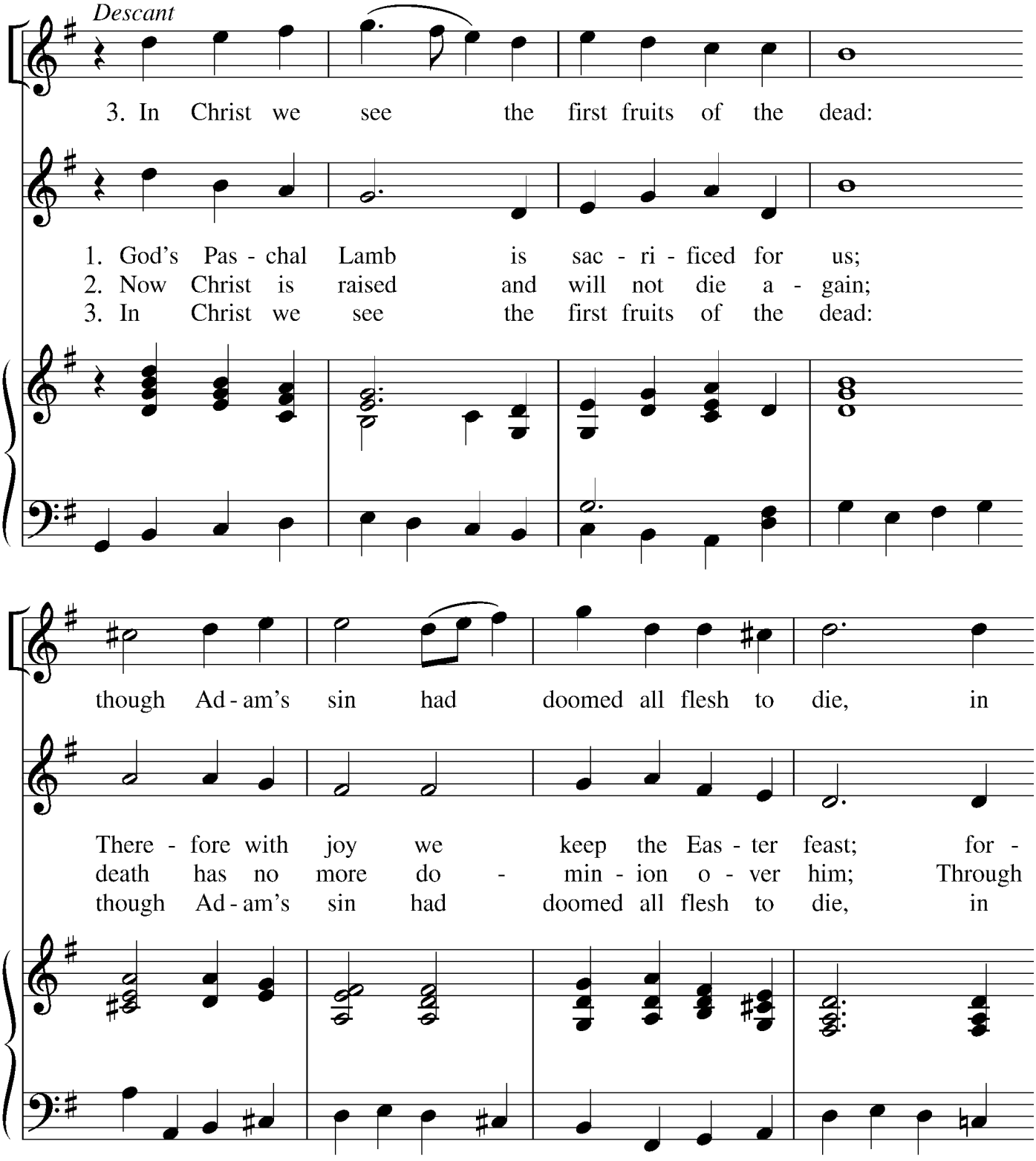
And now, as our Savior Christ has taught us, we are bold to say,
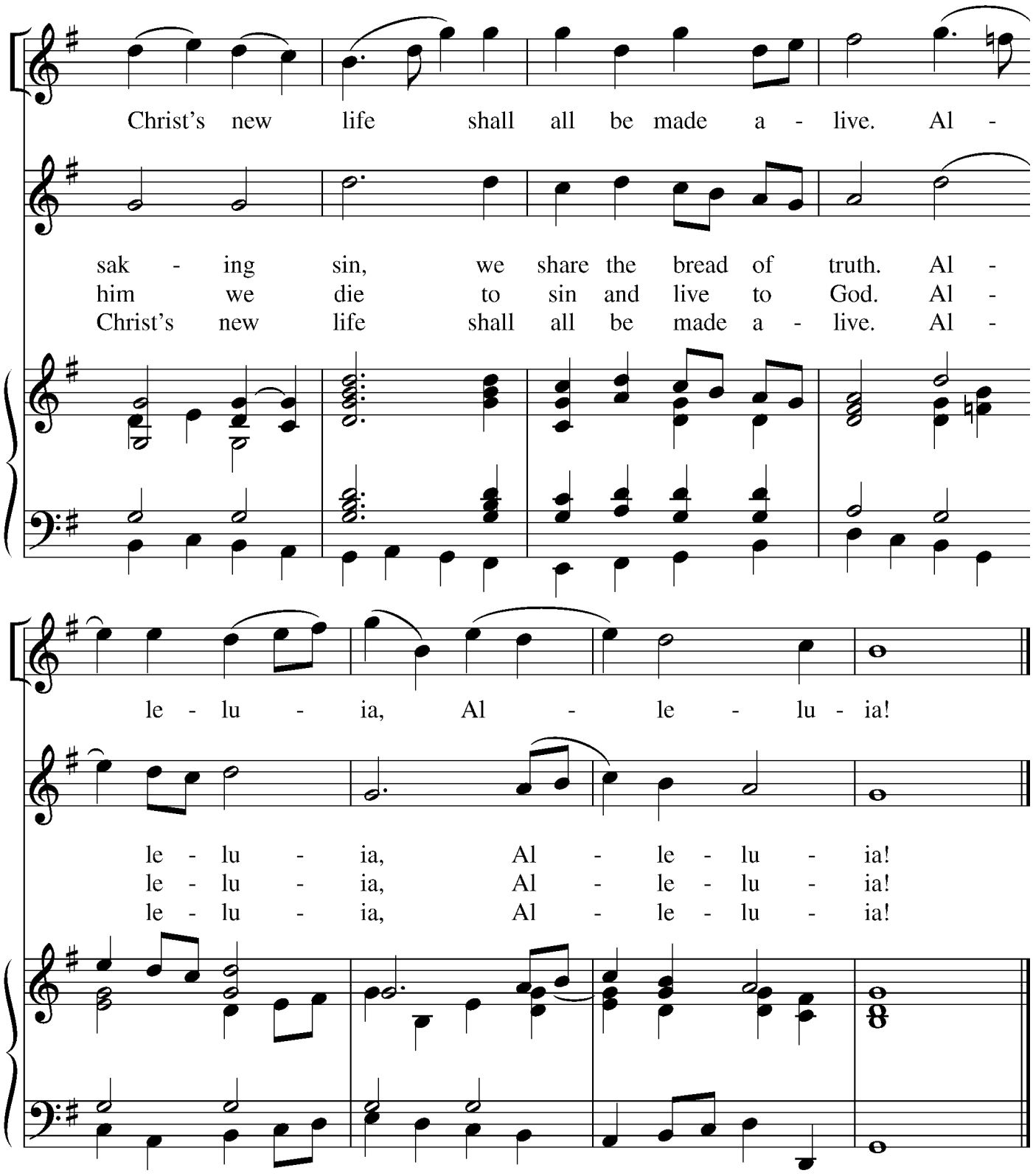
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
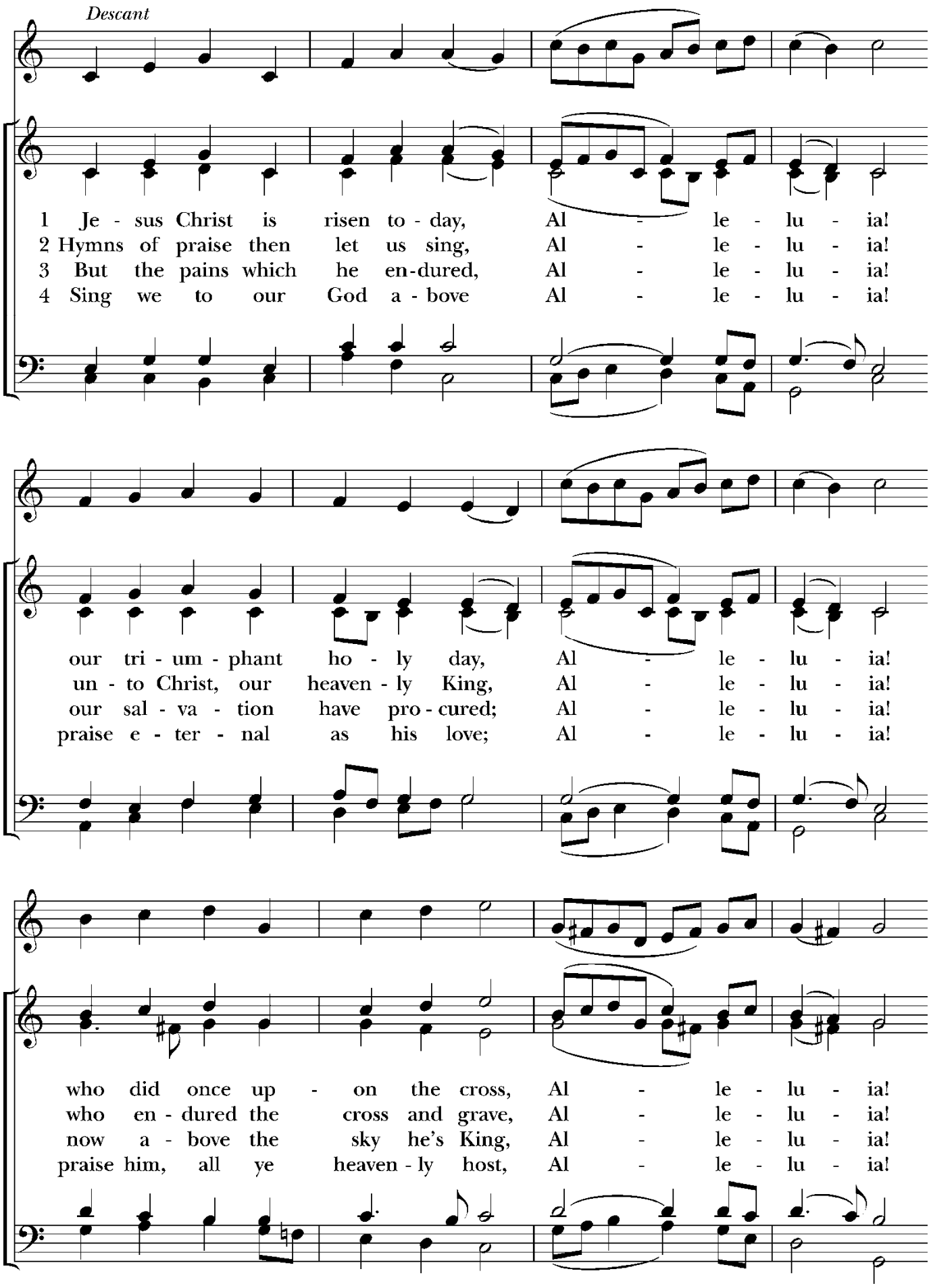
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

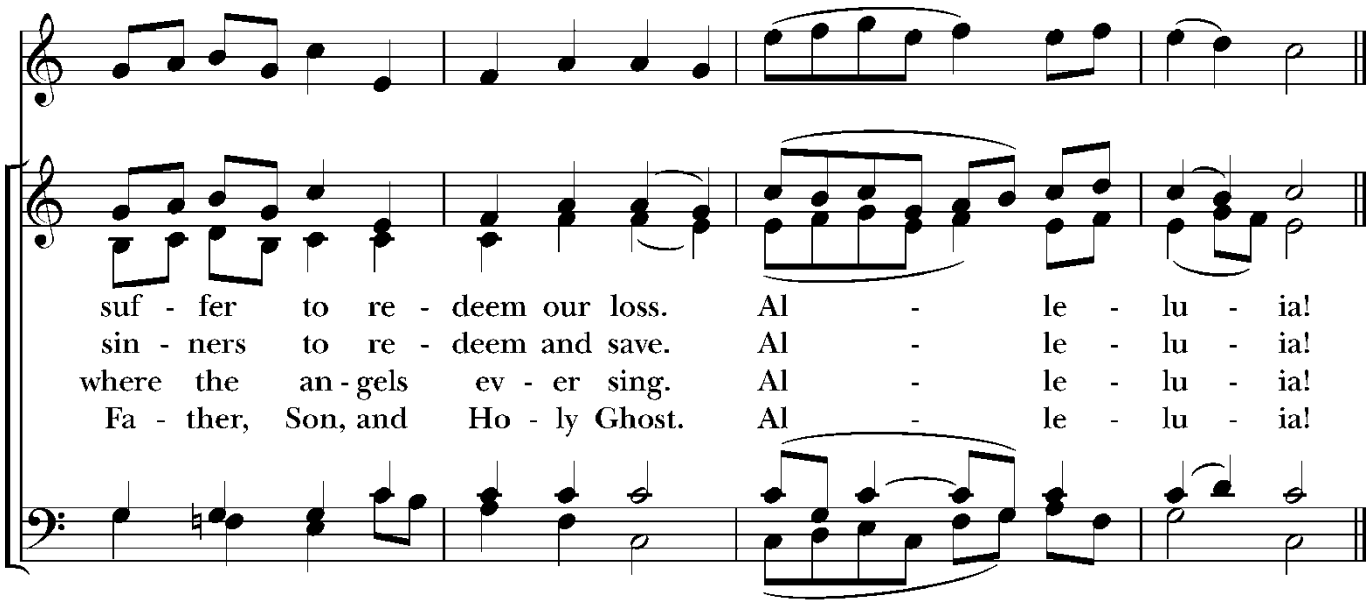
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

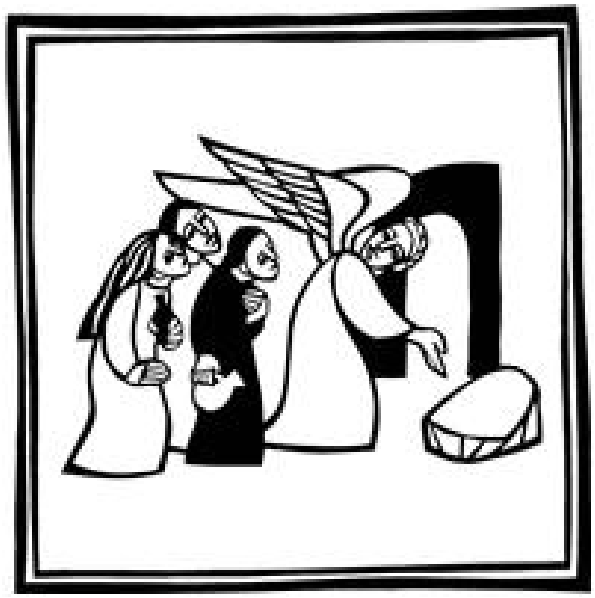
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

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Cathy Johnson, in thanksgiving for family

Memorials

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Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
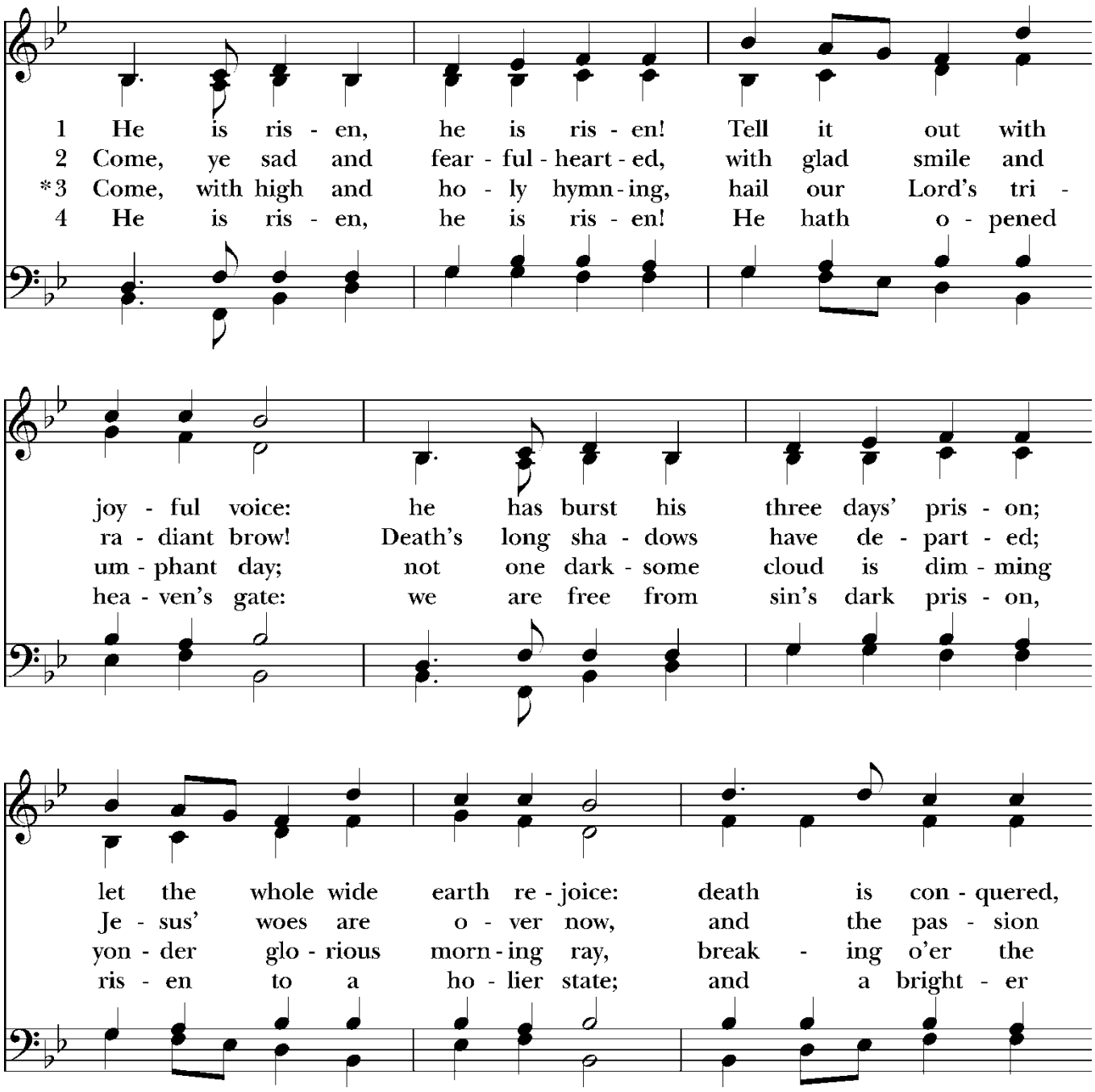


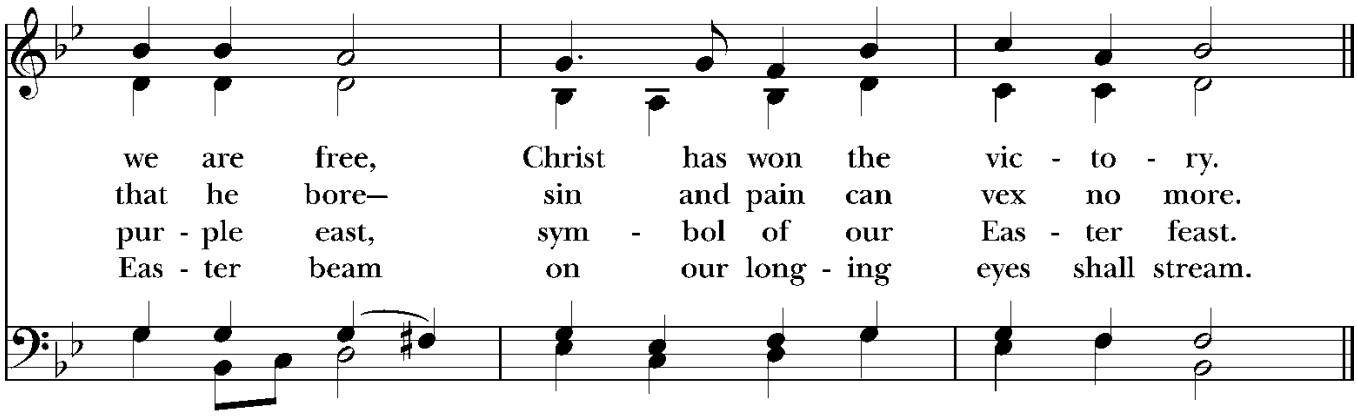
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

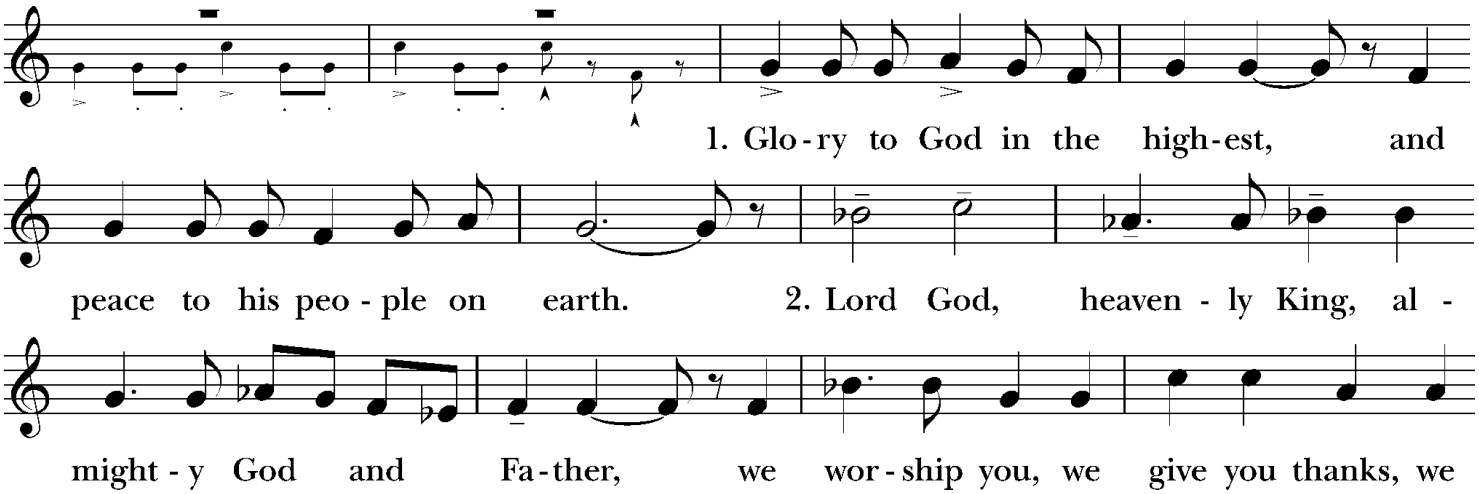
COLLECT FOR PURITY
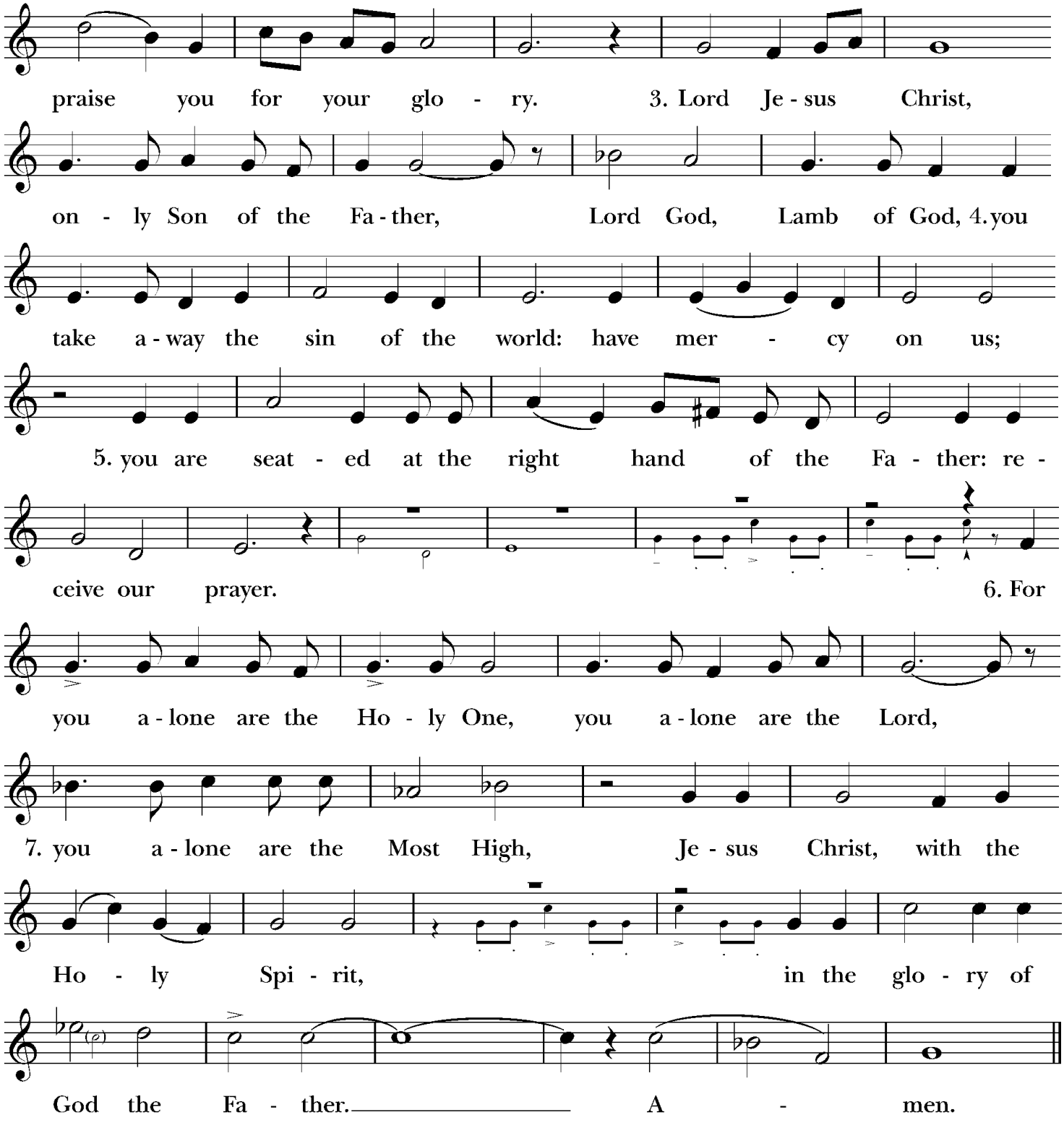
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
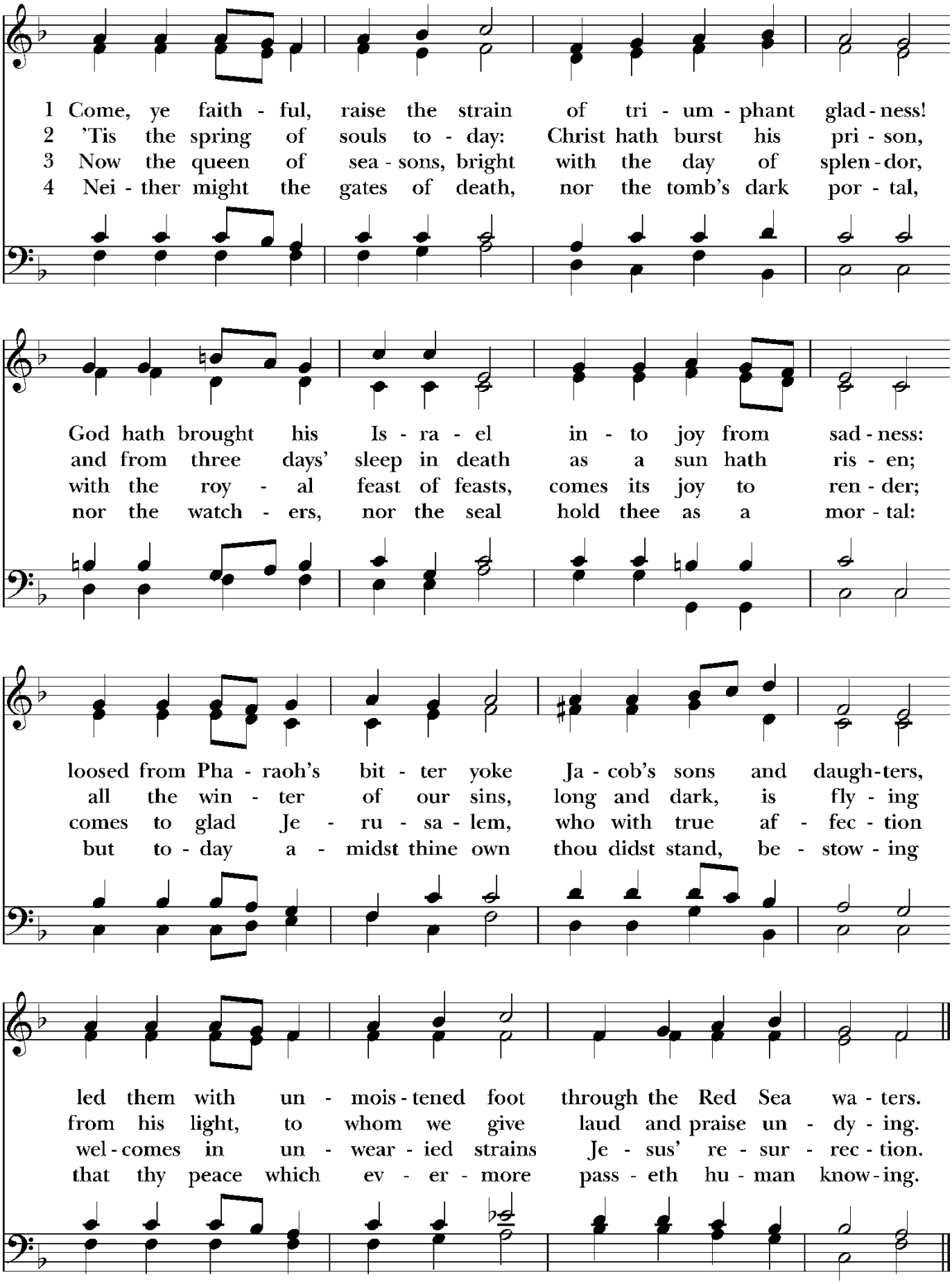
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
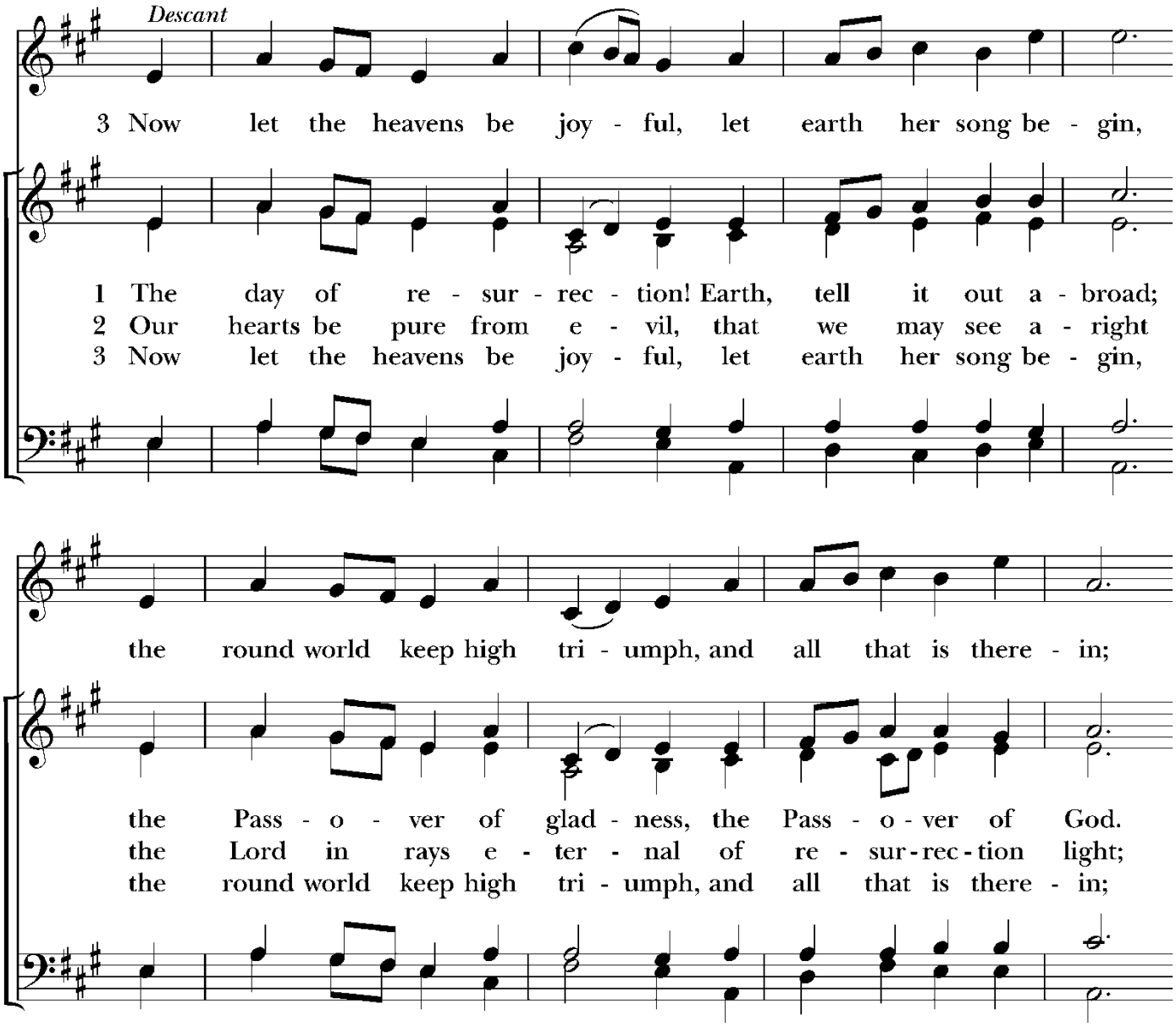
OFFERTORY SENTENCE
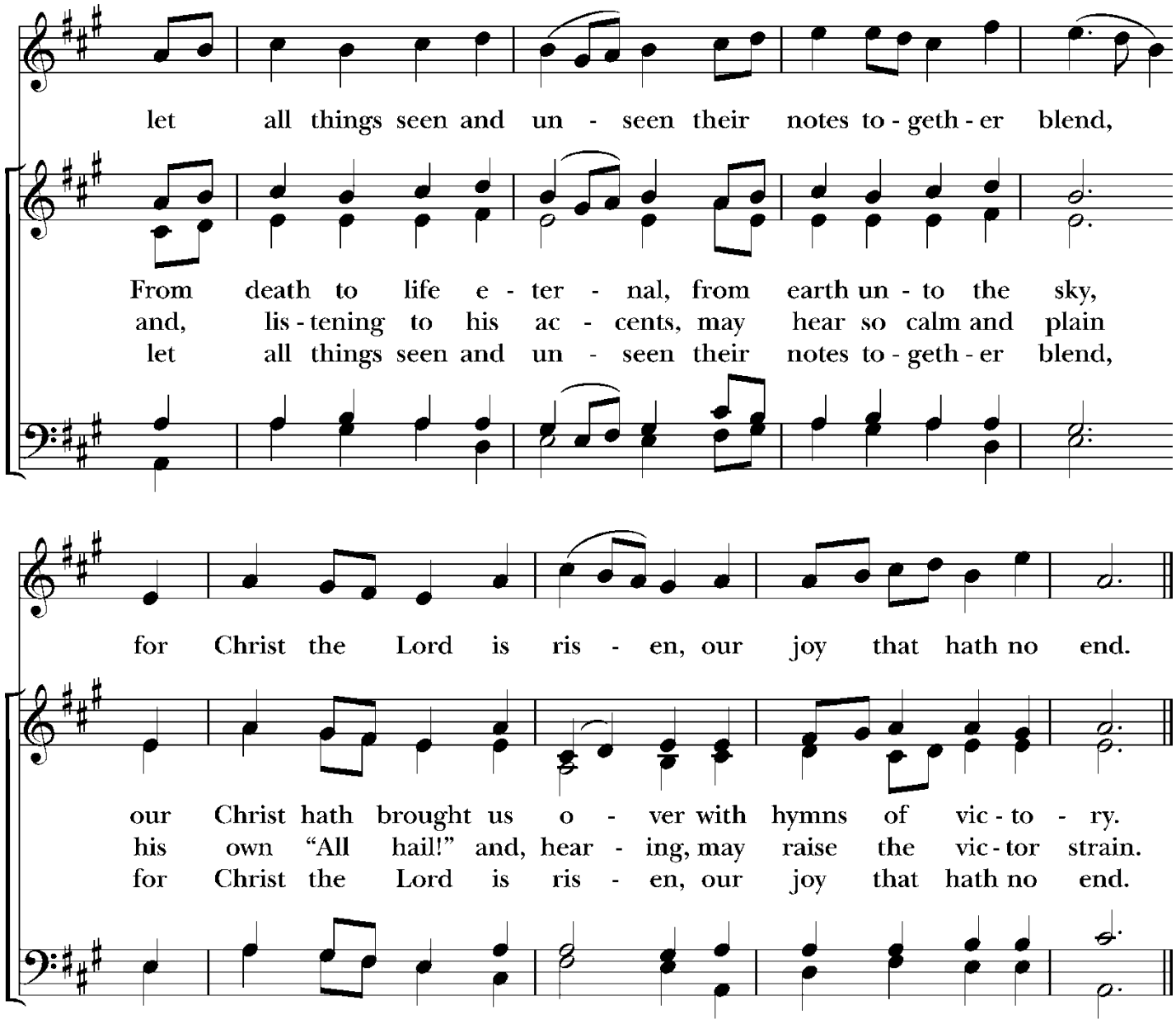
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

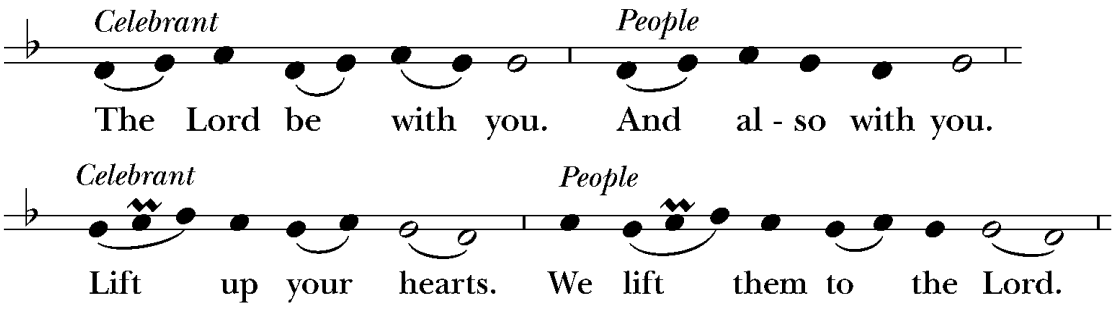


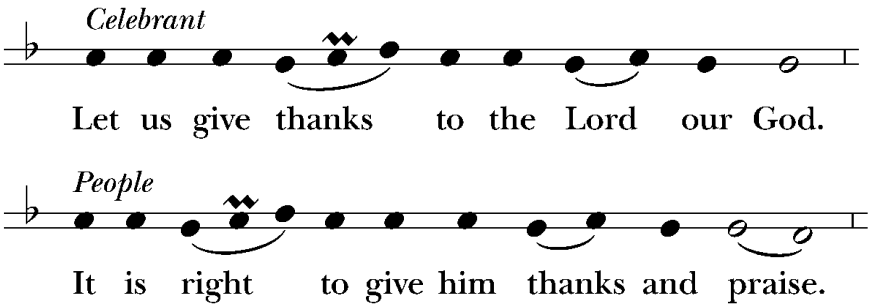


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
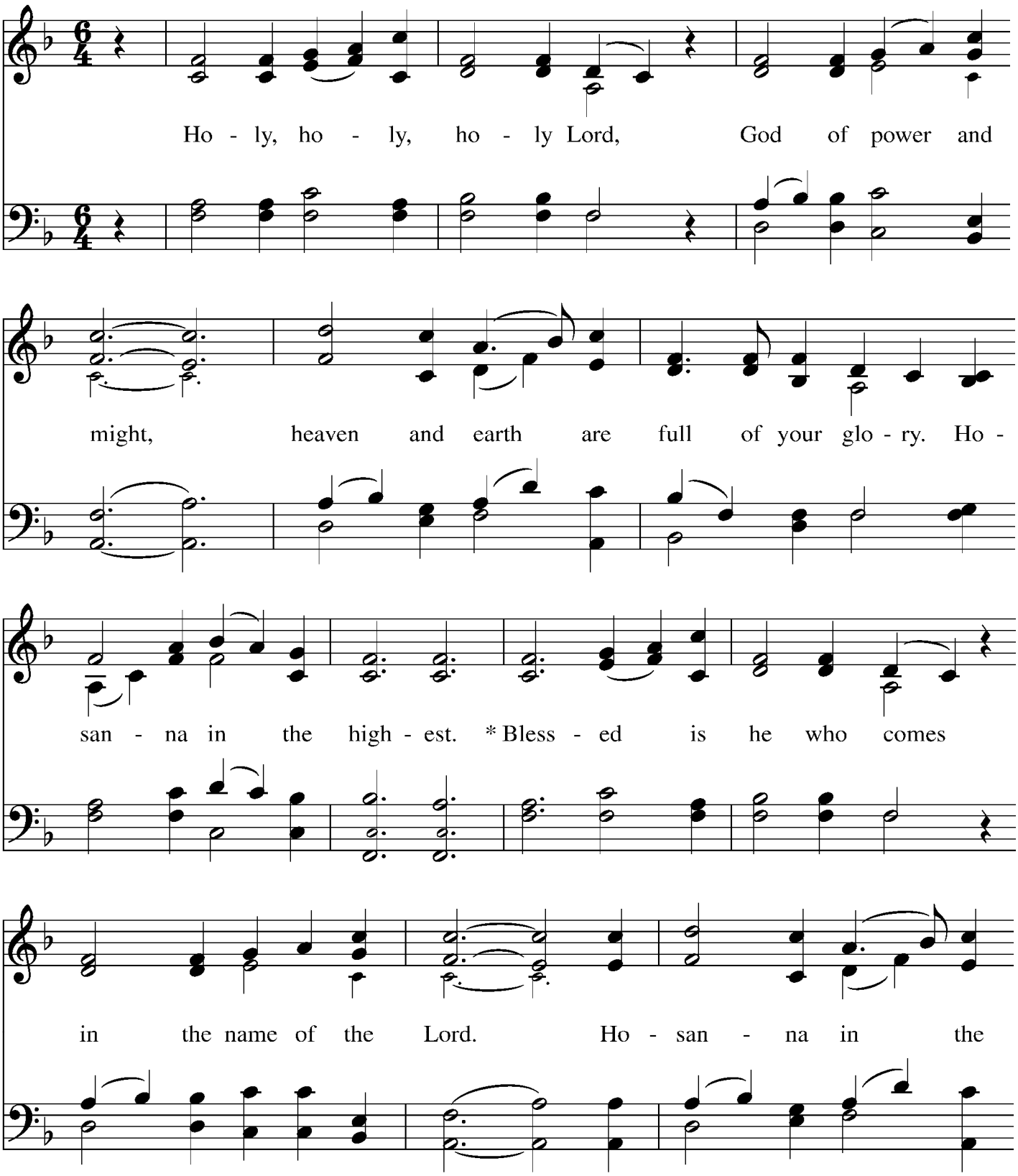
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

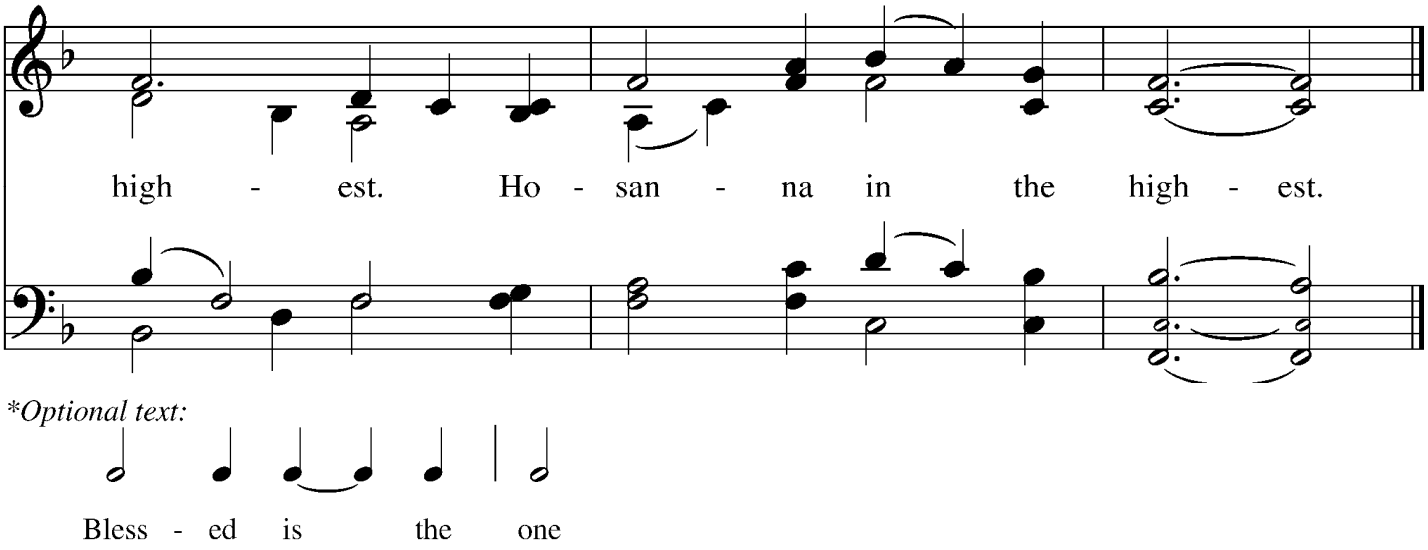
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

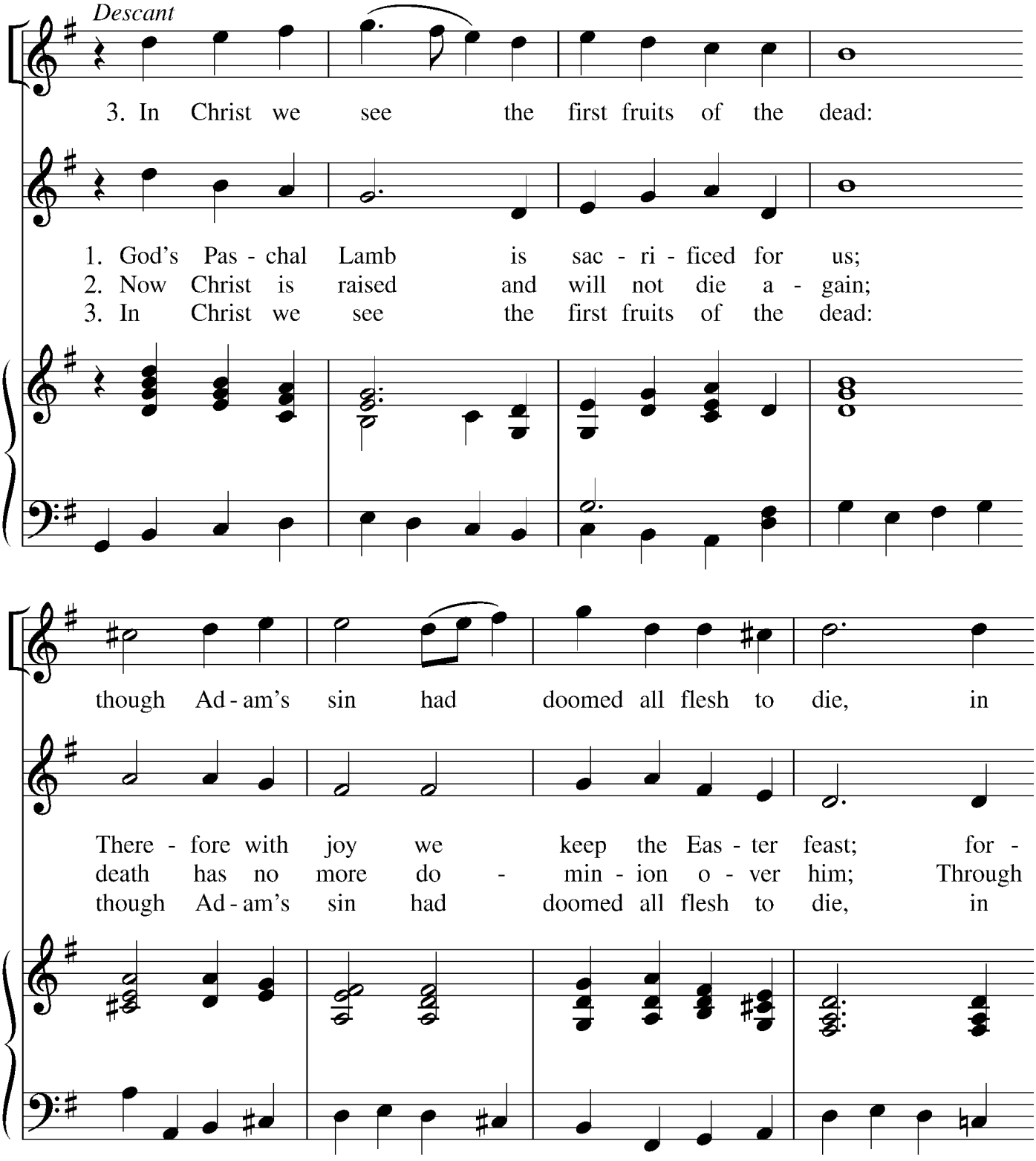
And now, as our Savior Christ has taught us, we are bold to say,
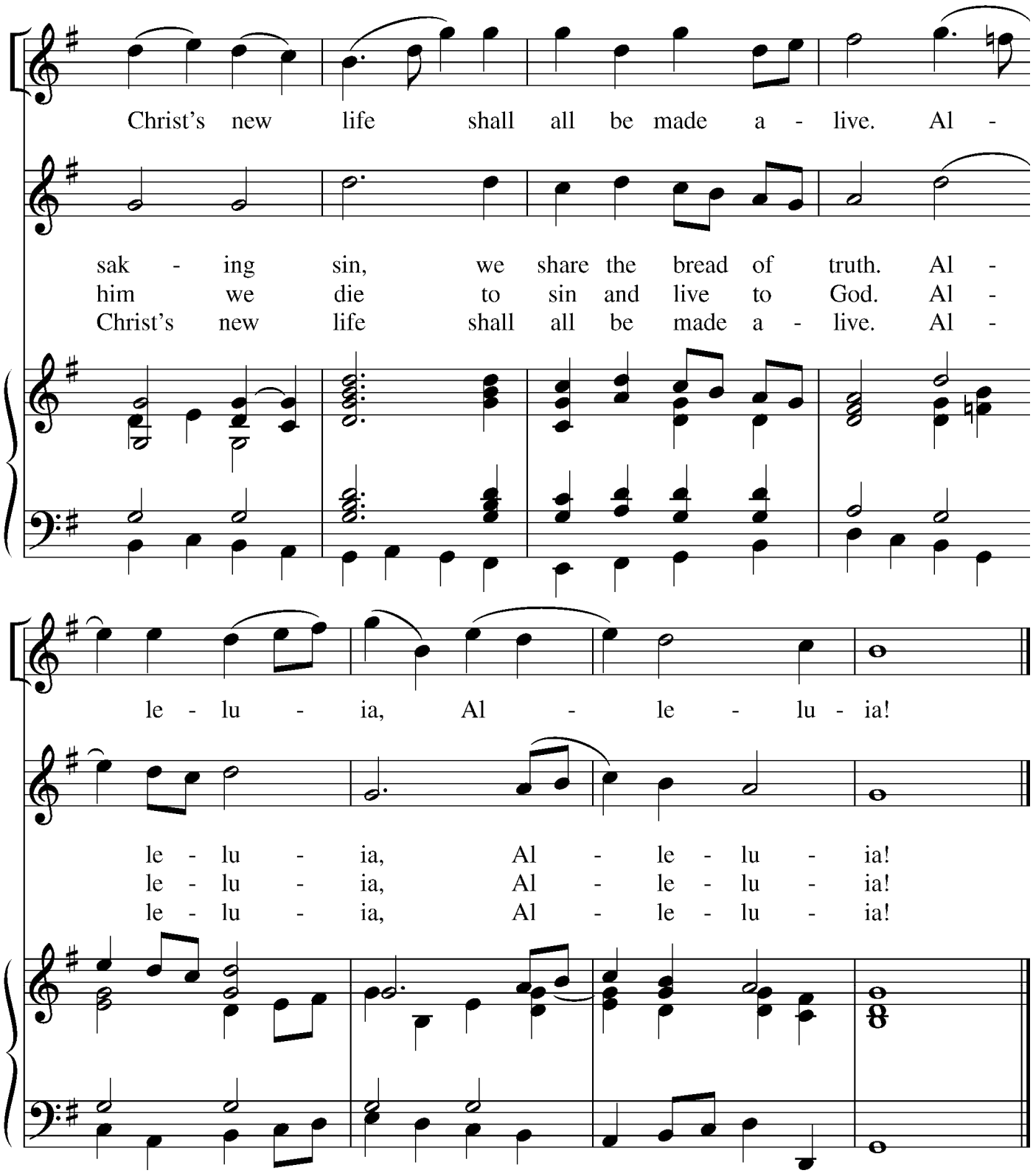
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
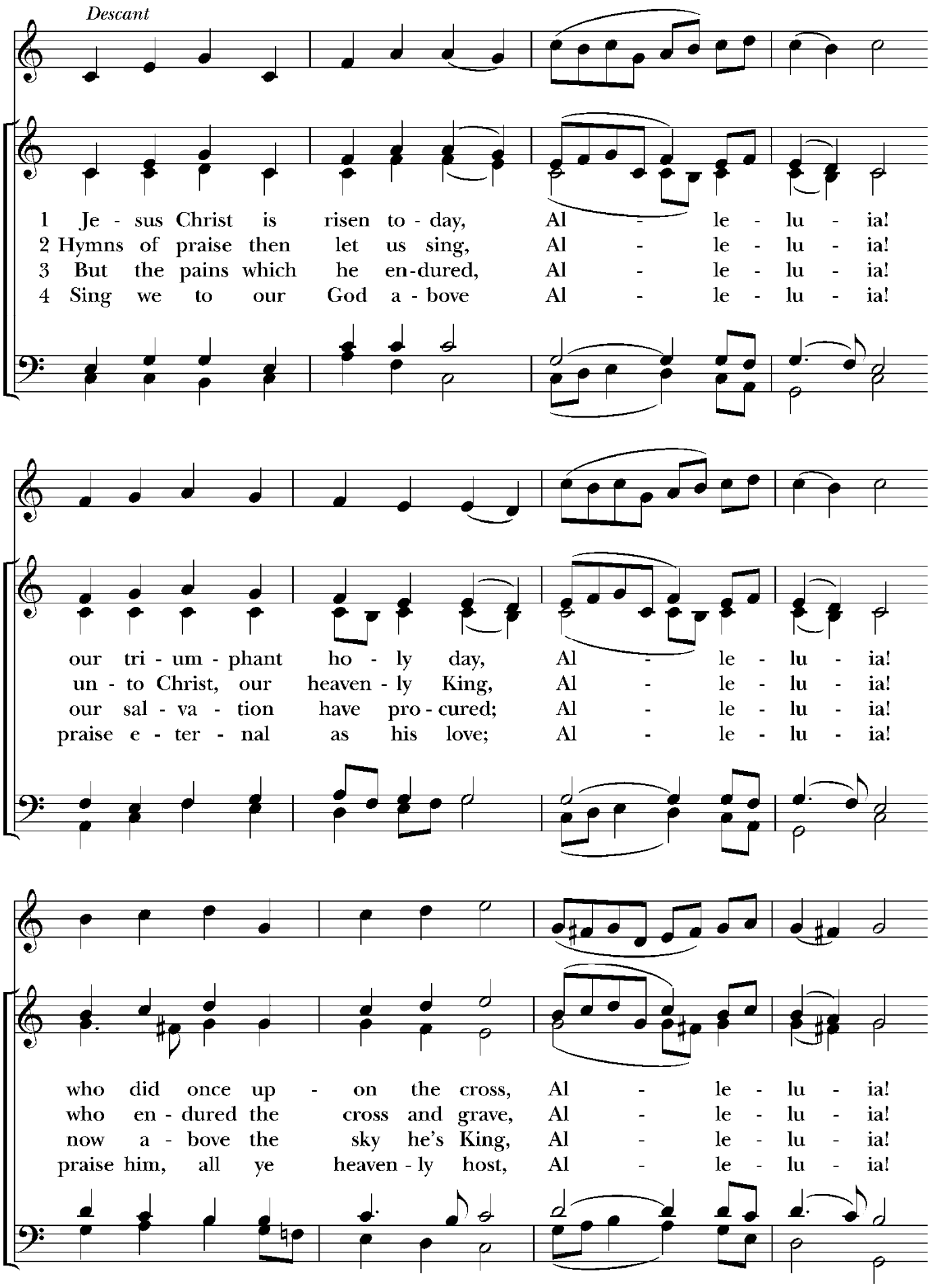
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

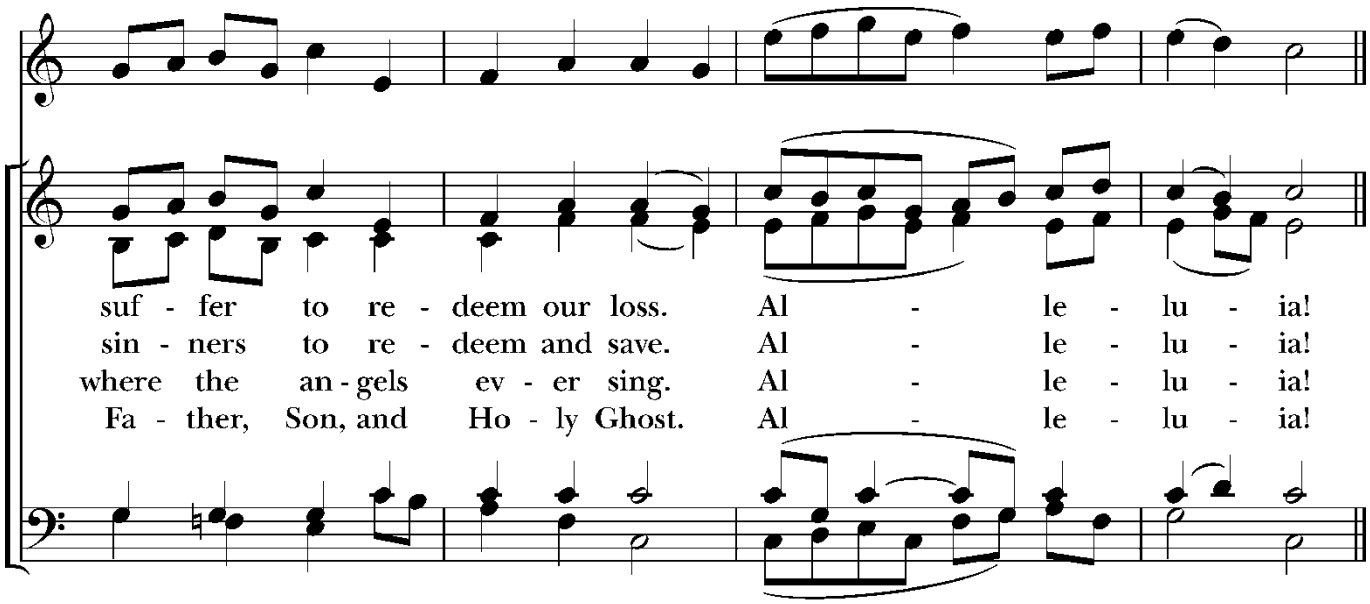
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

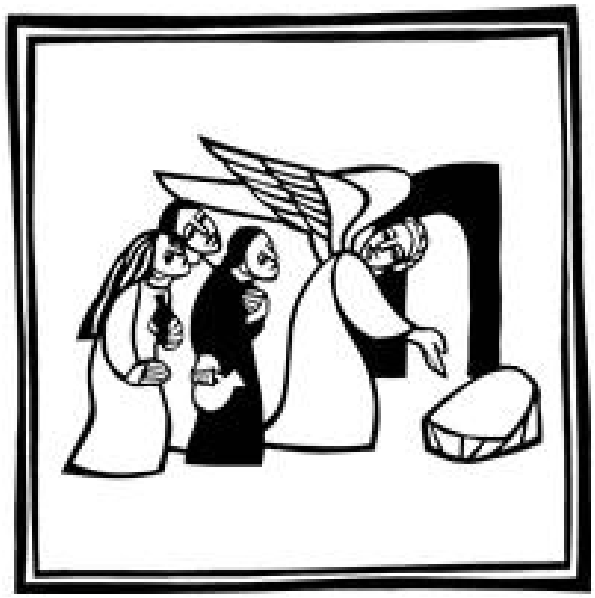
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
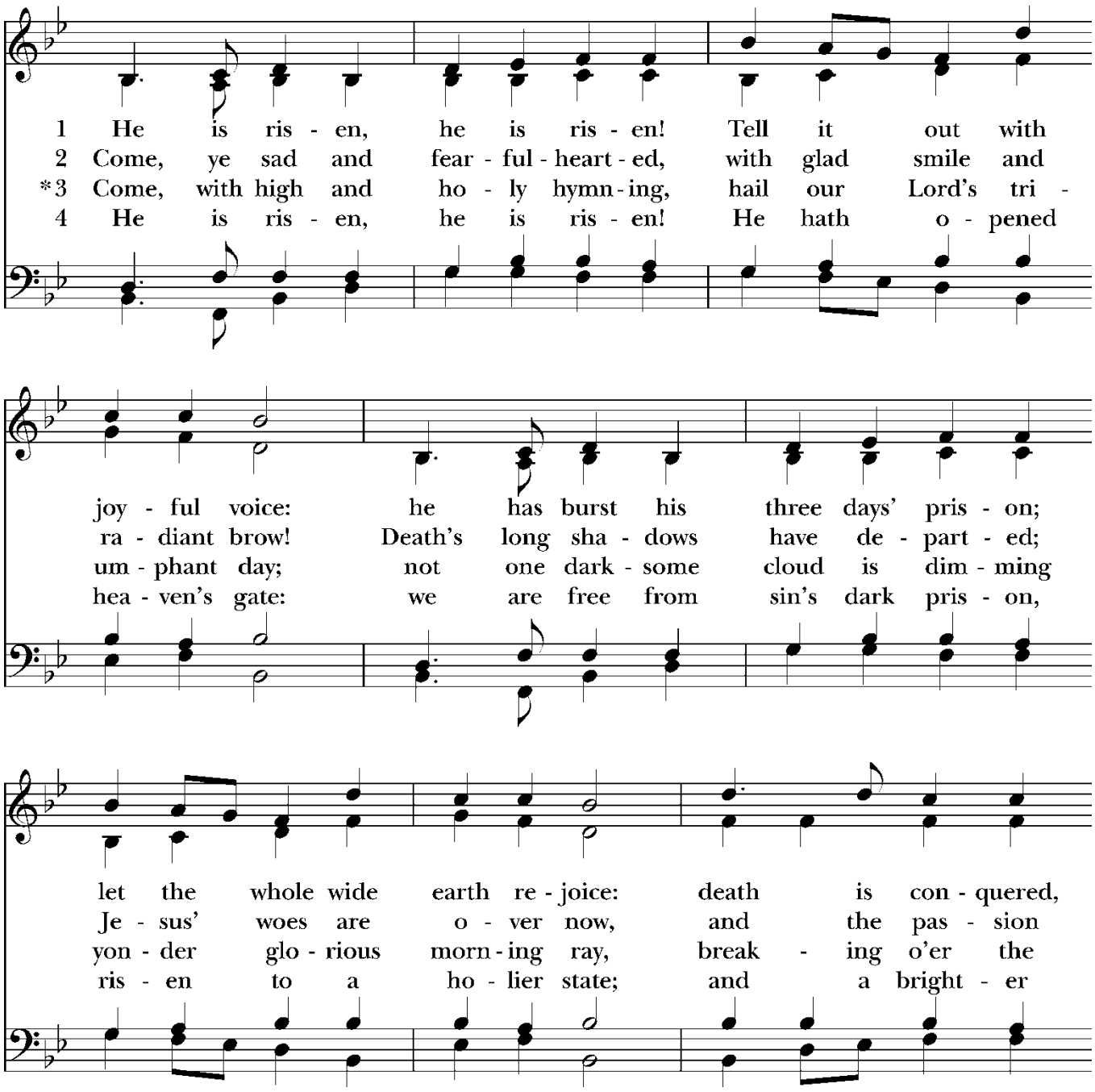


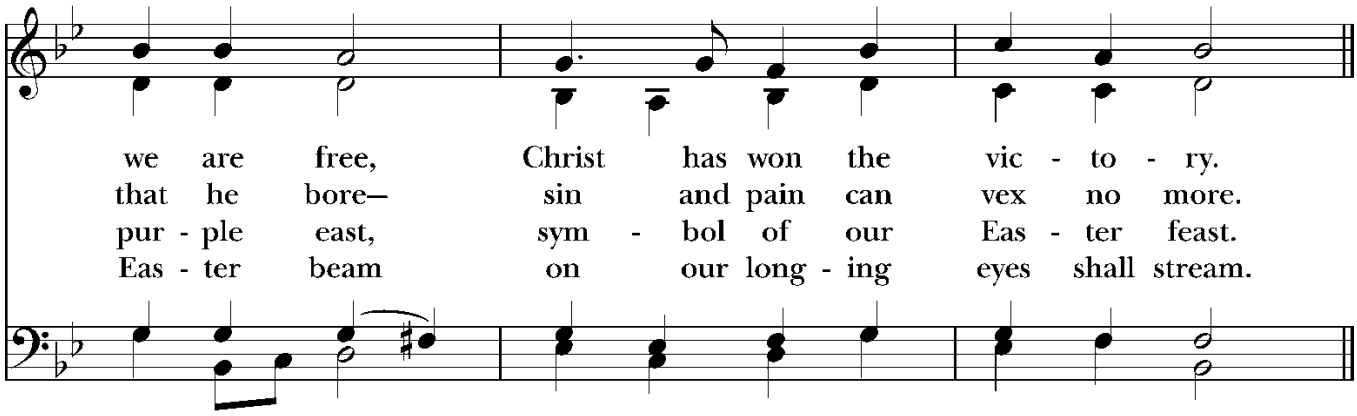
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

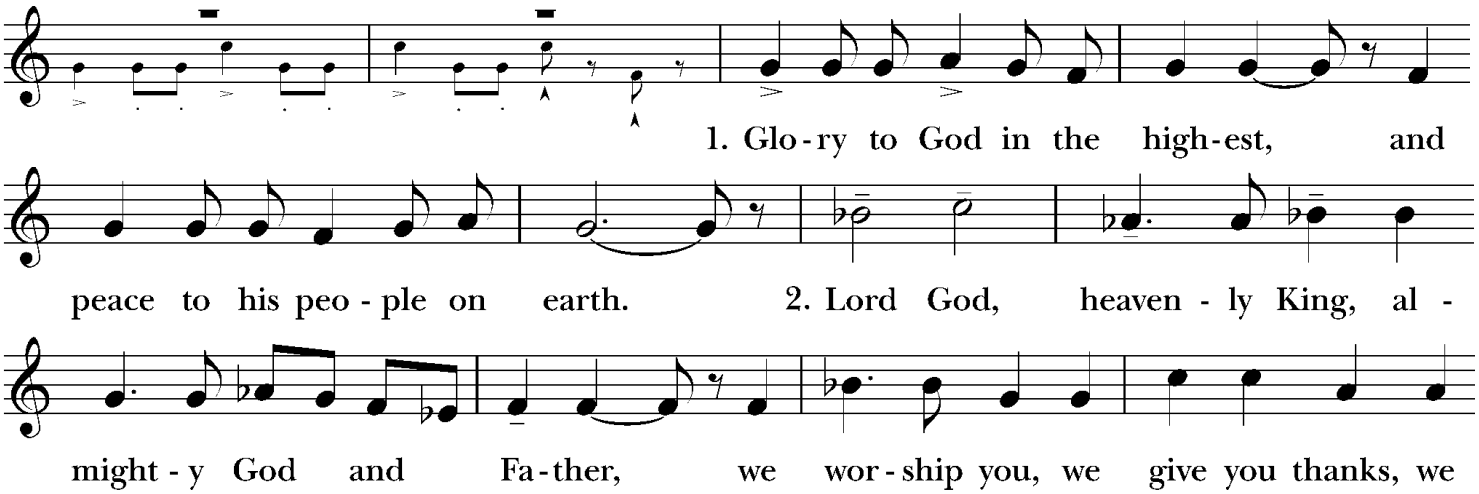
COLLECT FOR PURITY
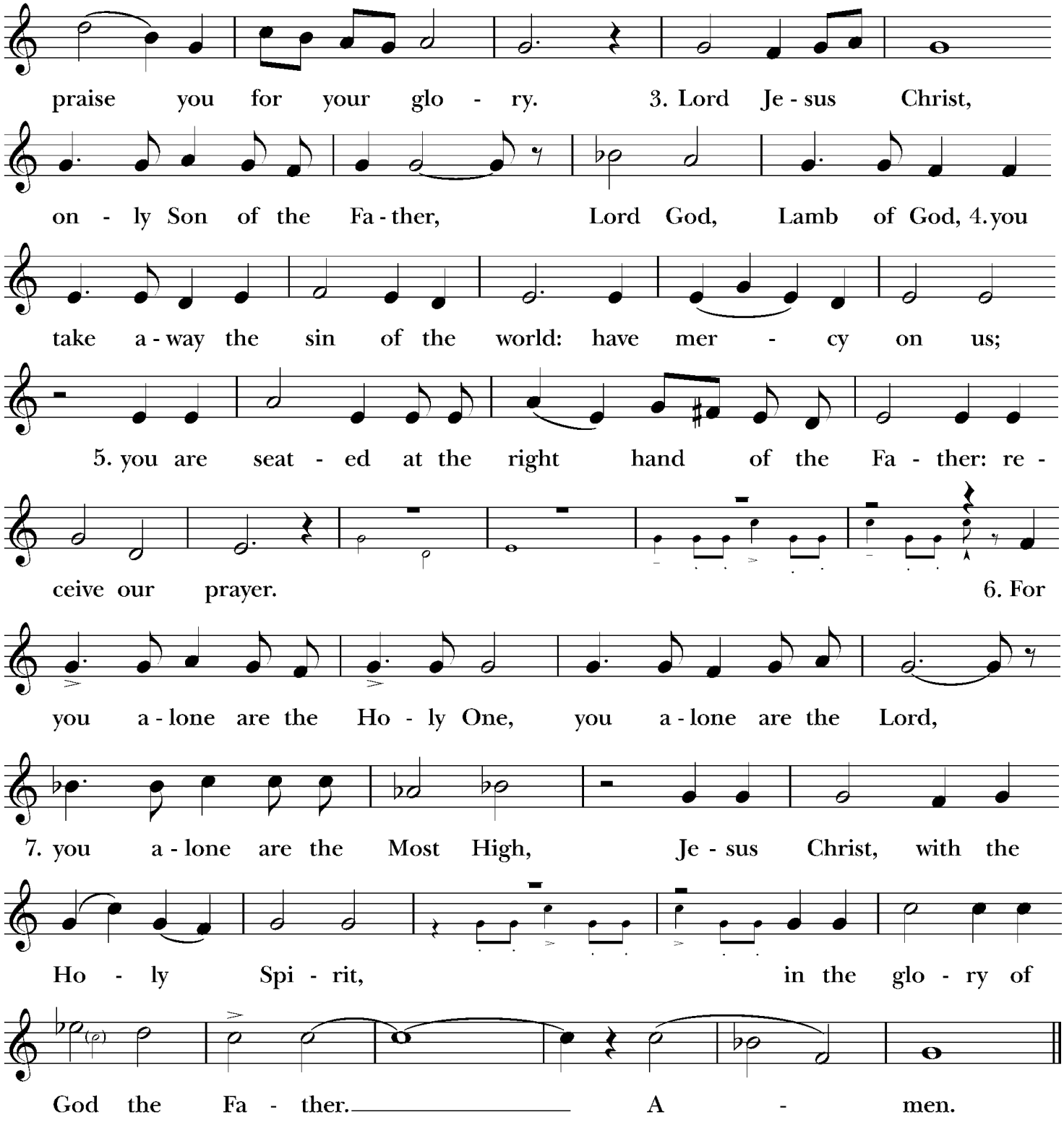
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
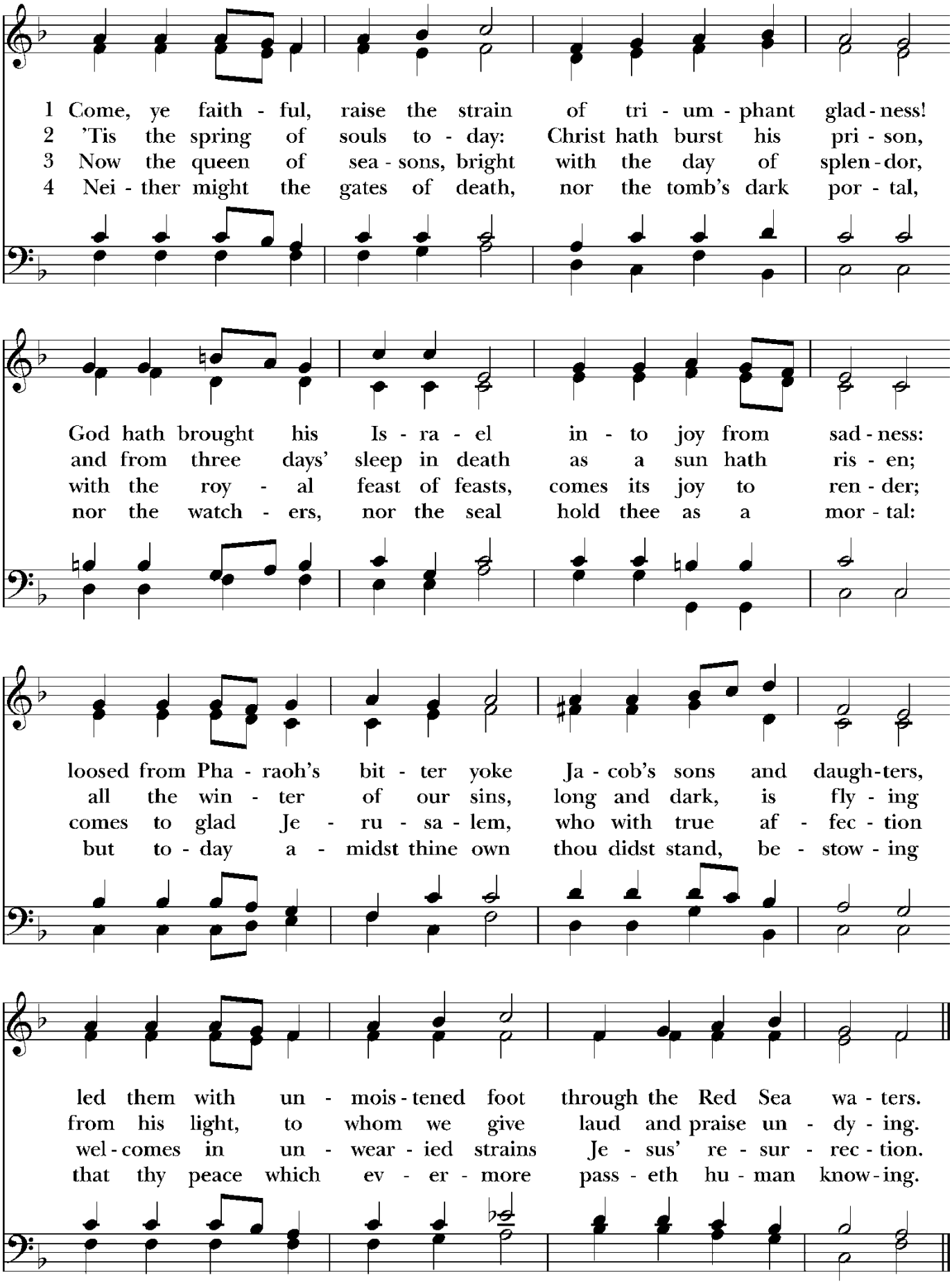
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
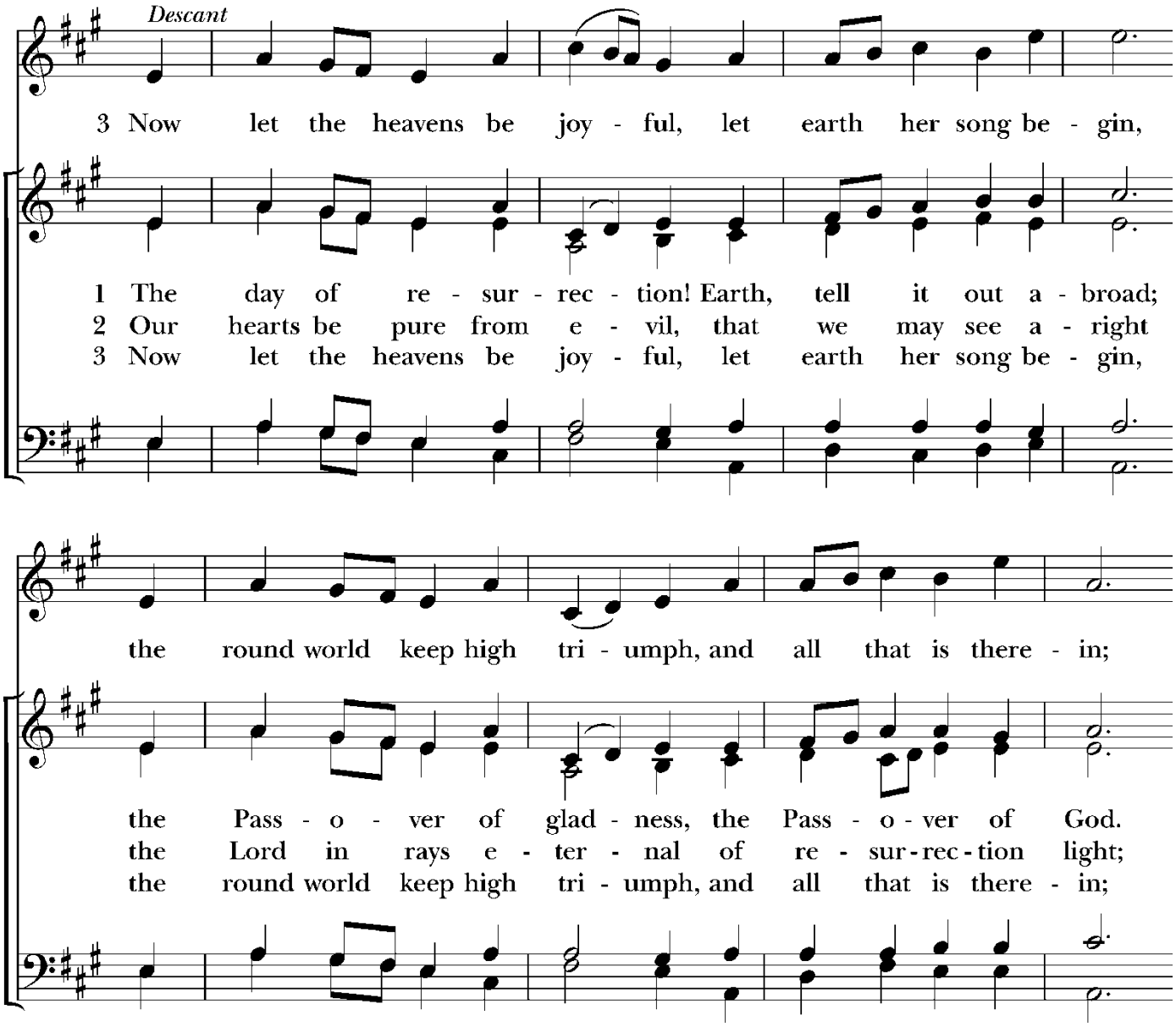
OFFERTORY SENTENCE
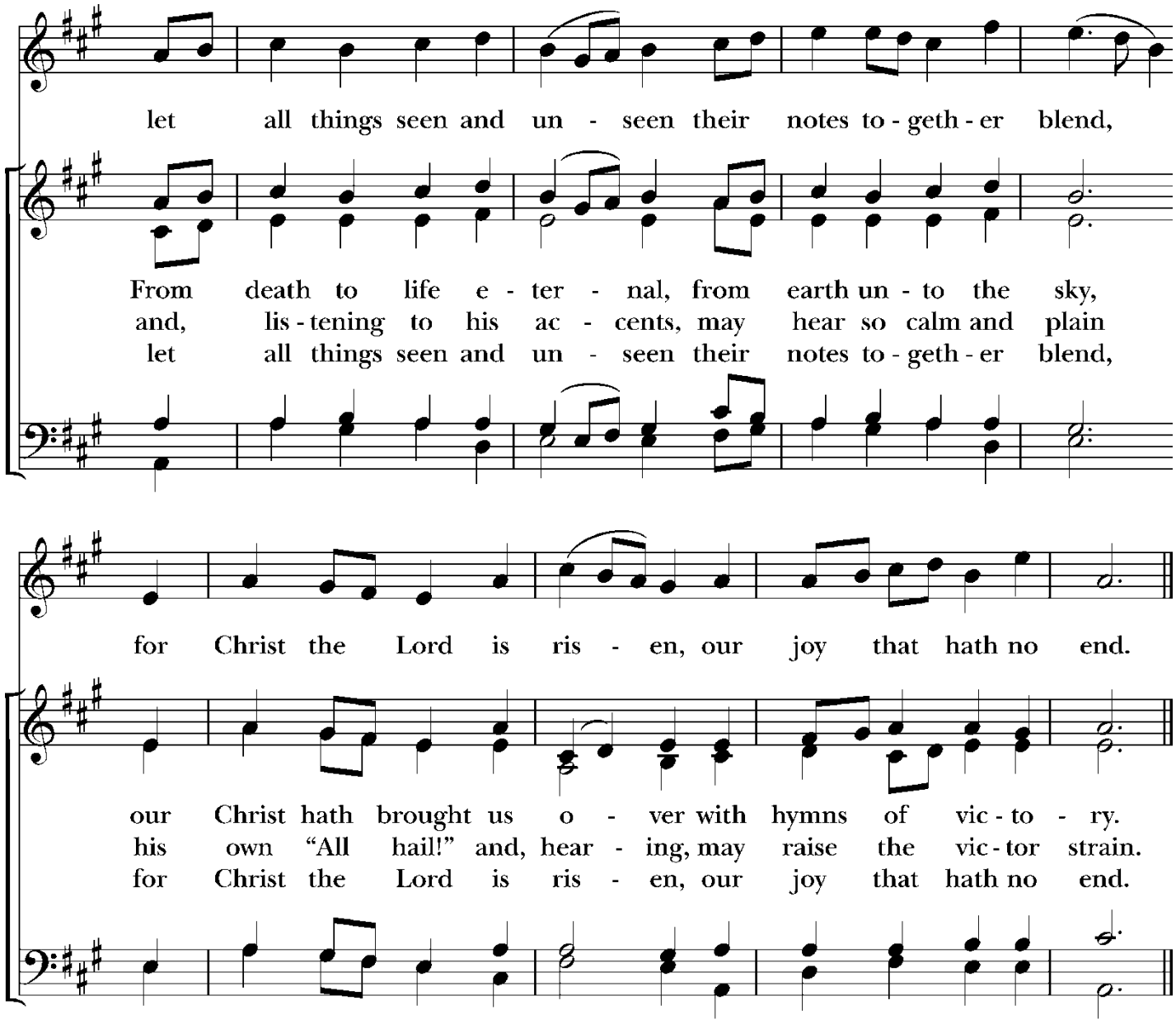
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

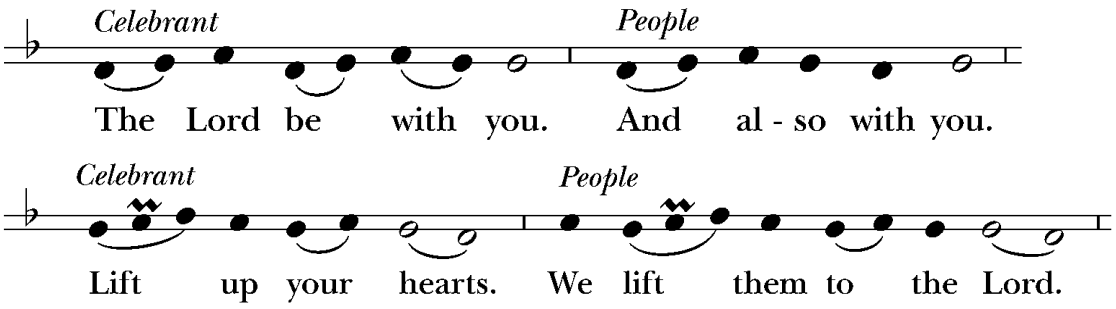


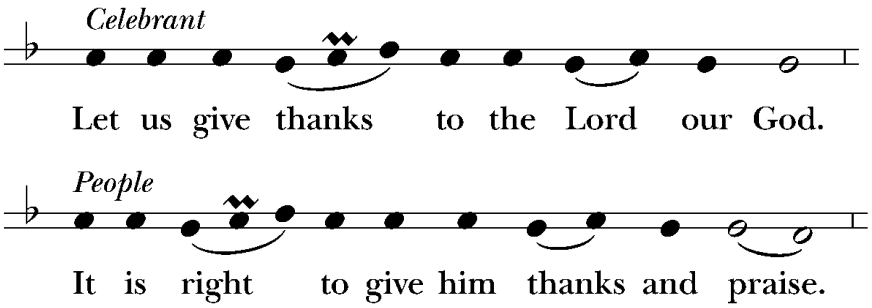


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
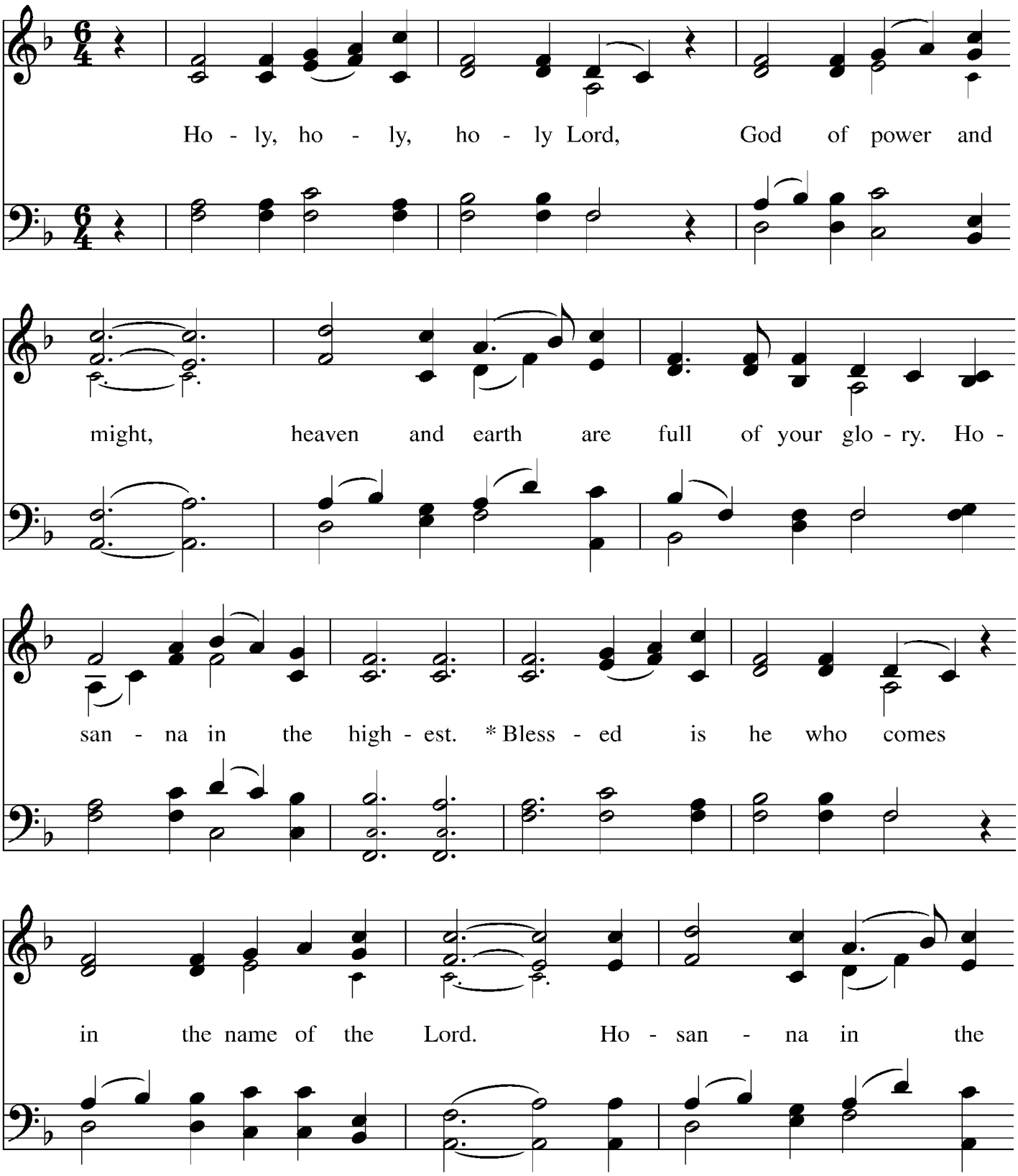
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

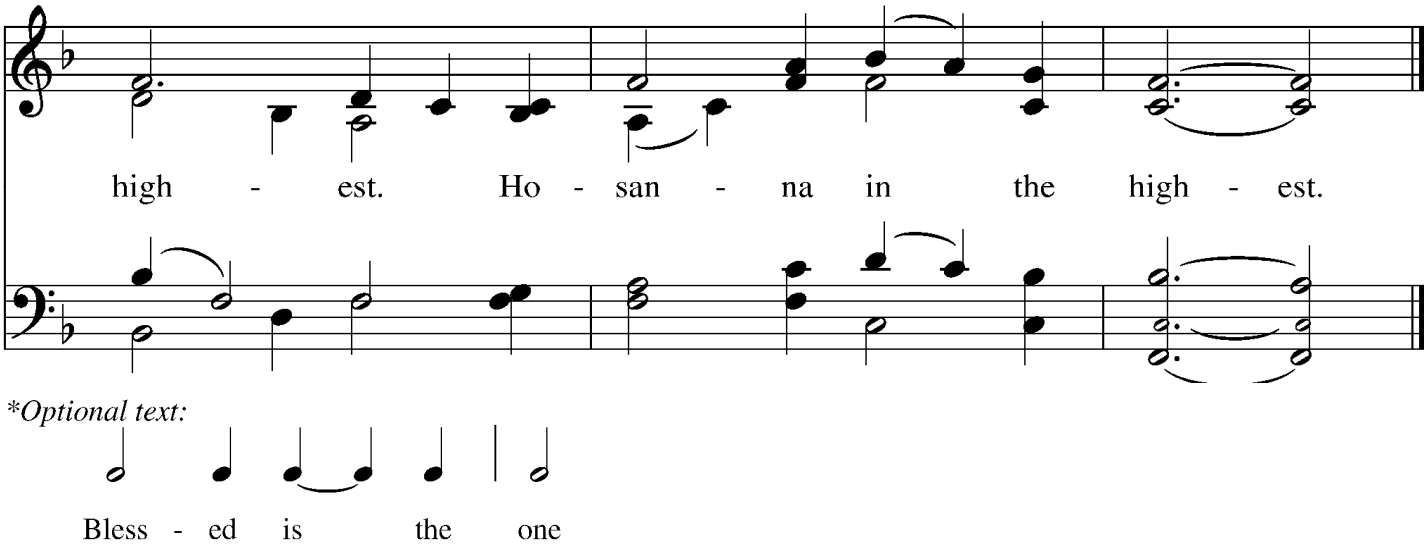
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

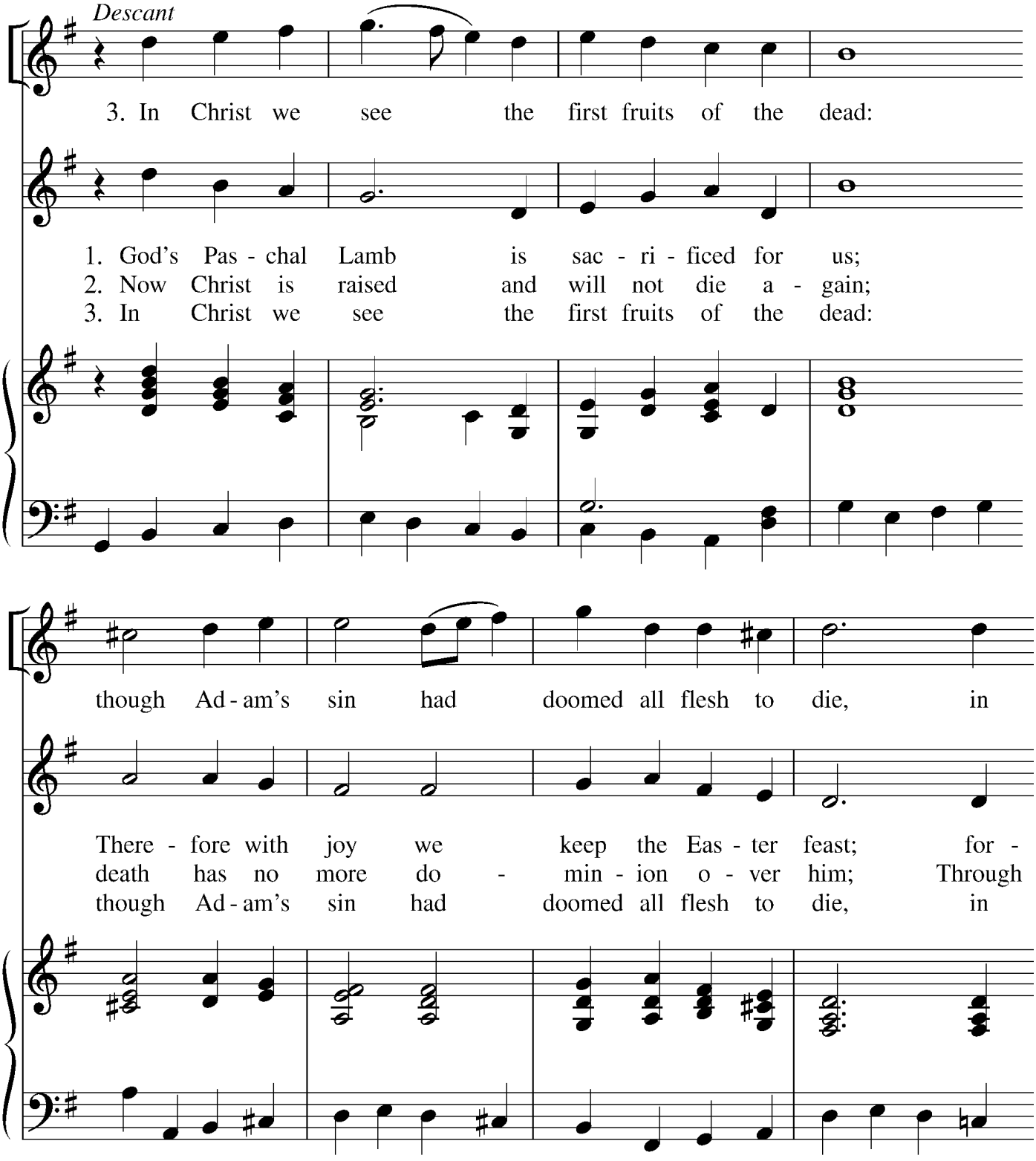
And now, as our Savior Christ has taught us, we are bold to say,
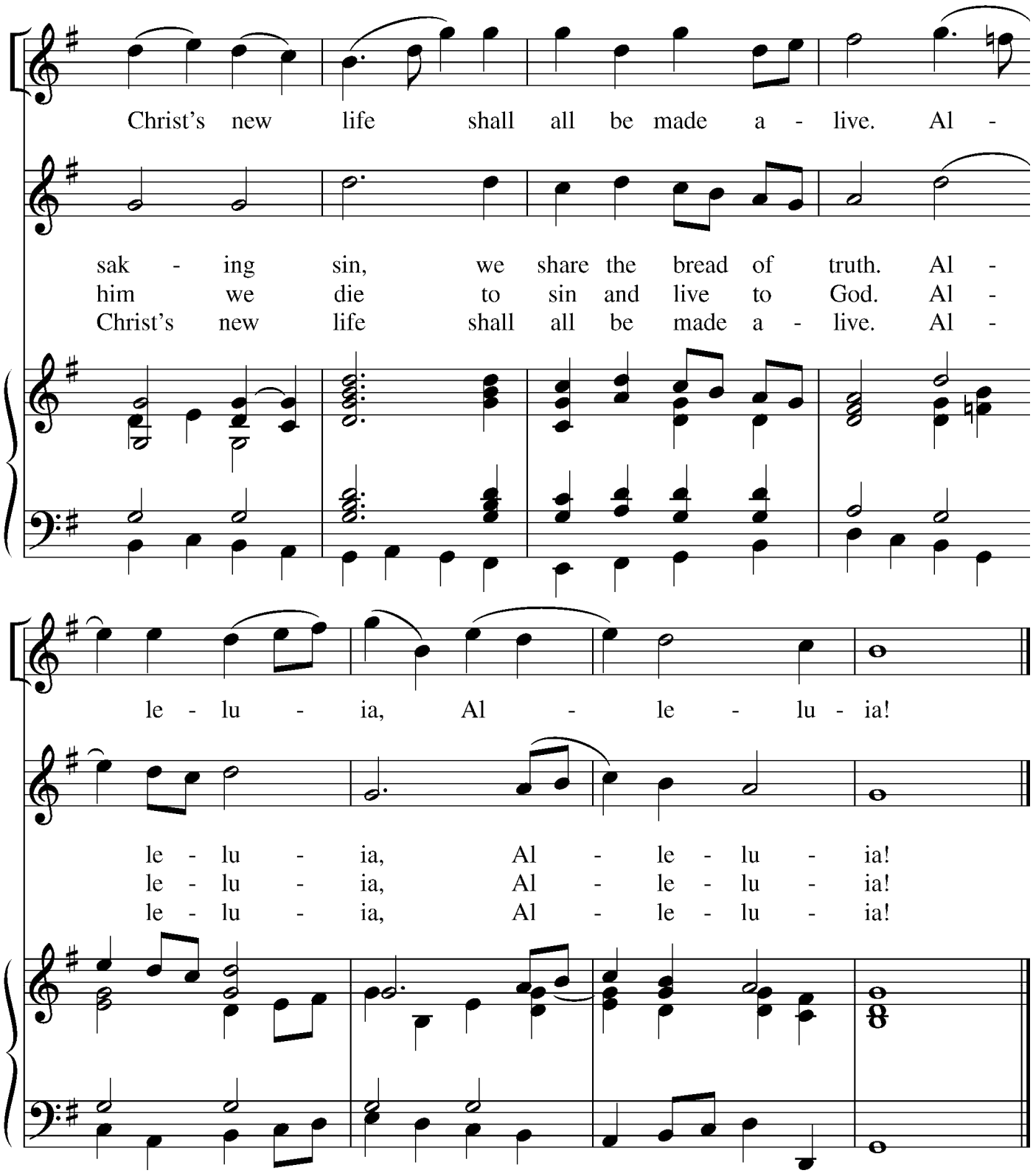
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
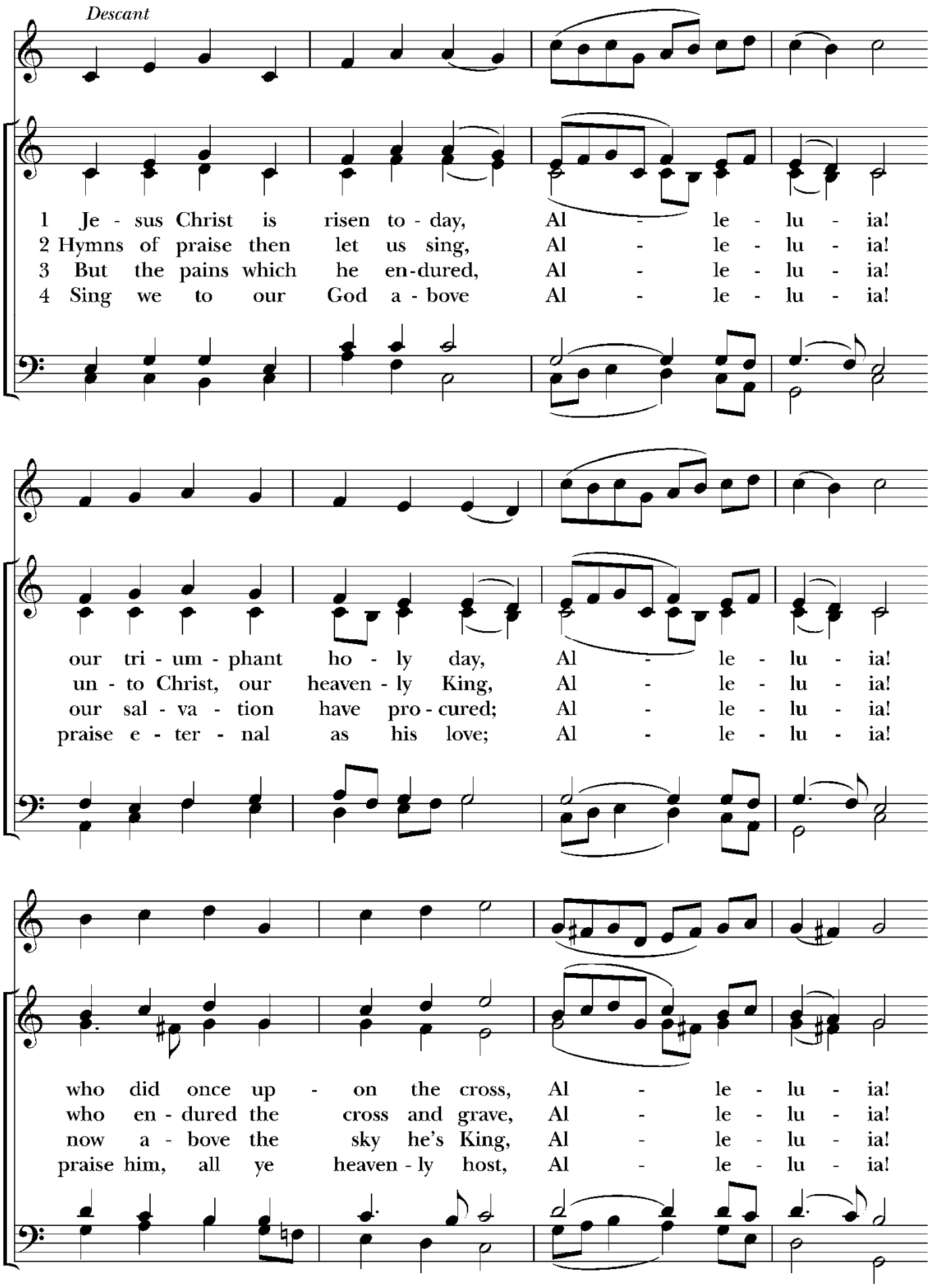
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

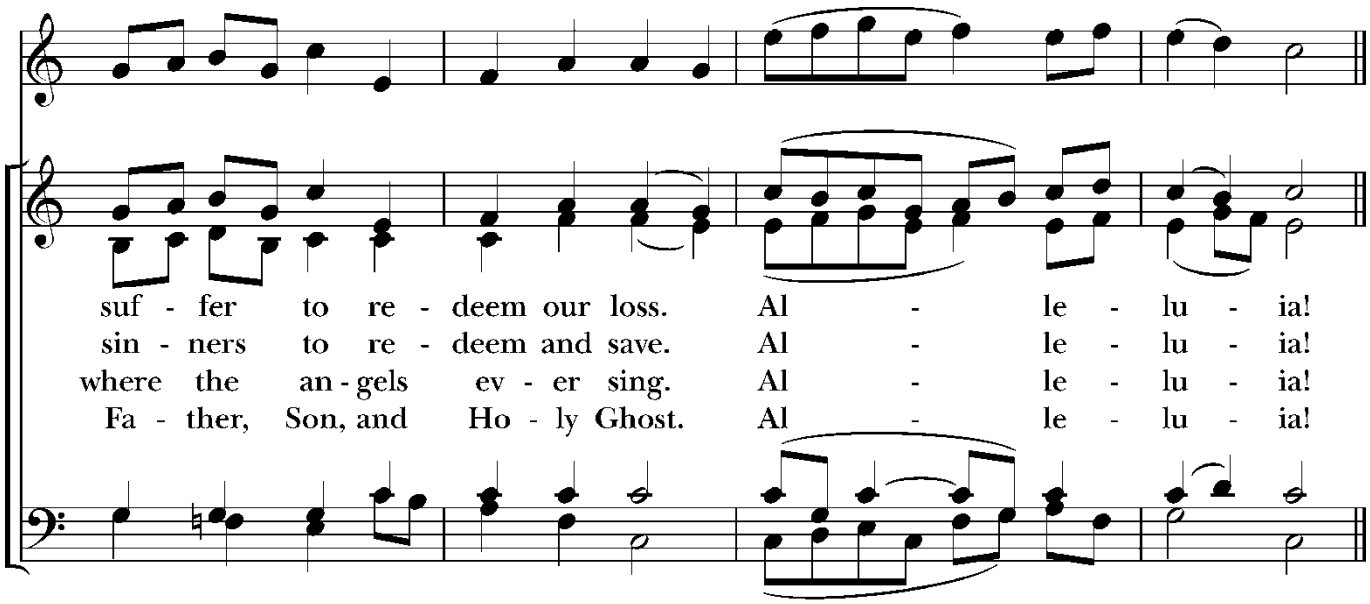
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

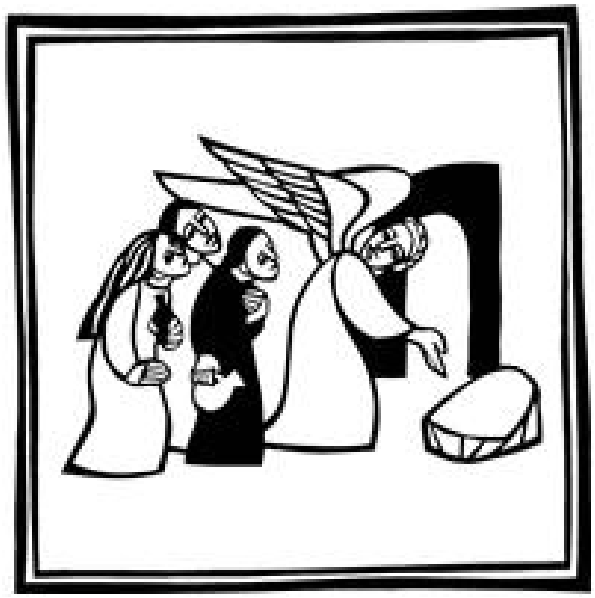
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
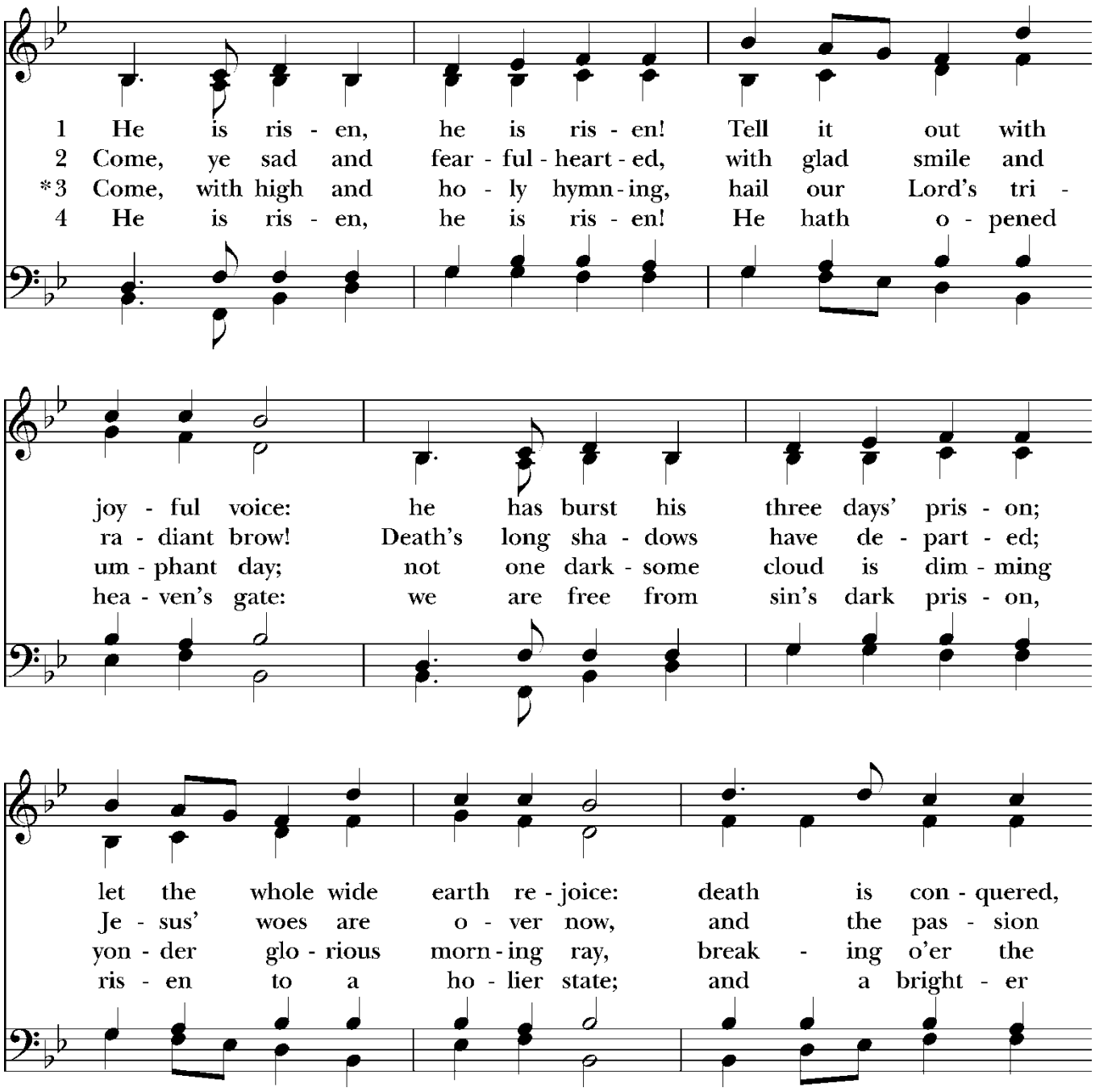


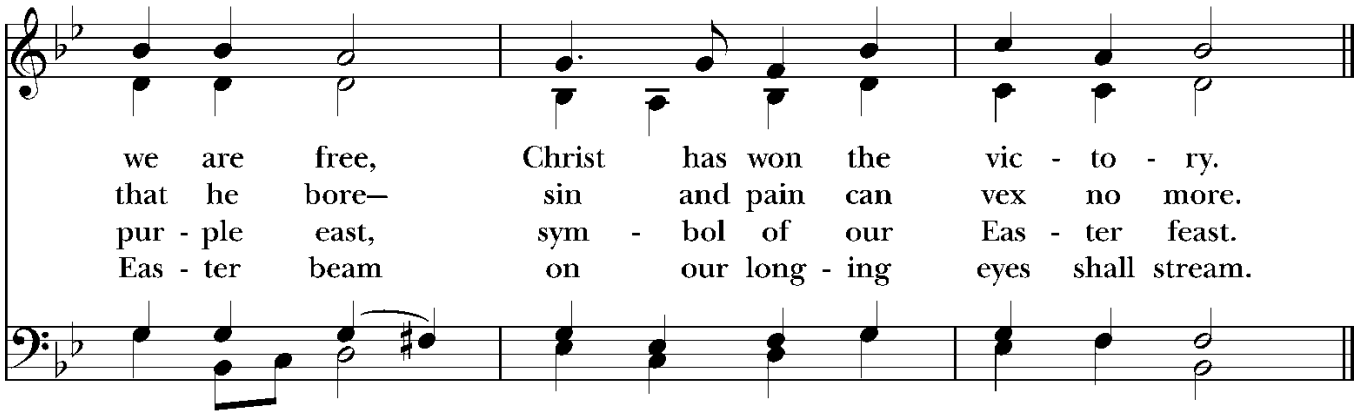
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

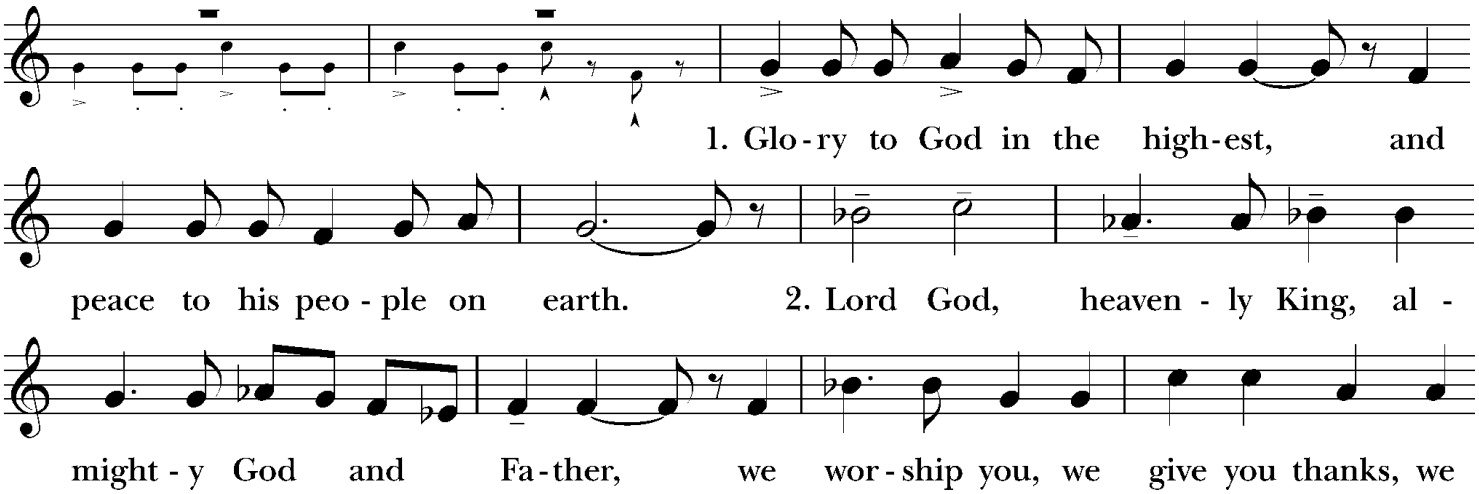
COLLECT FOR PURITY
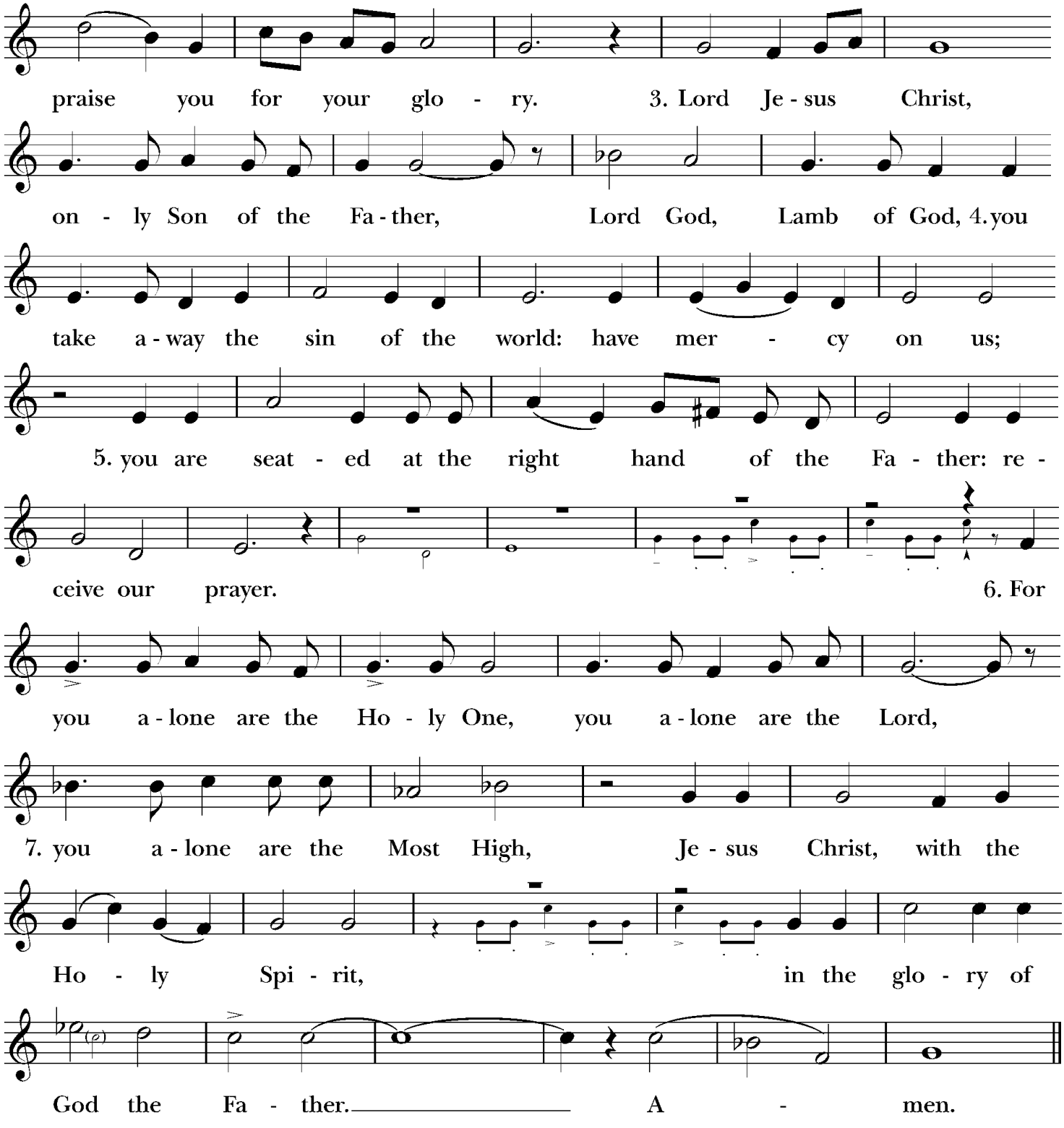
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
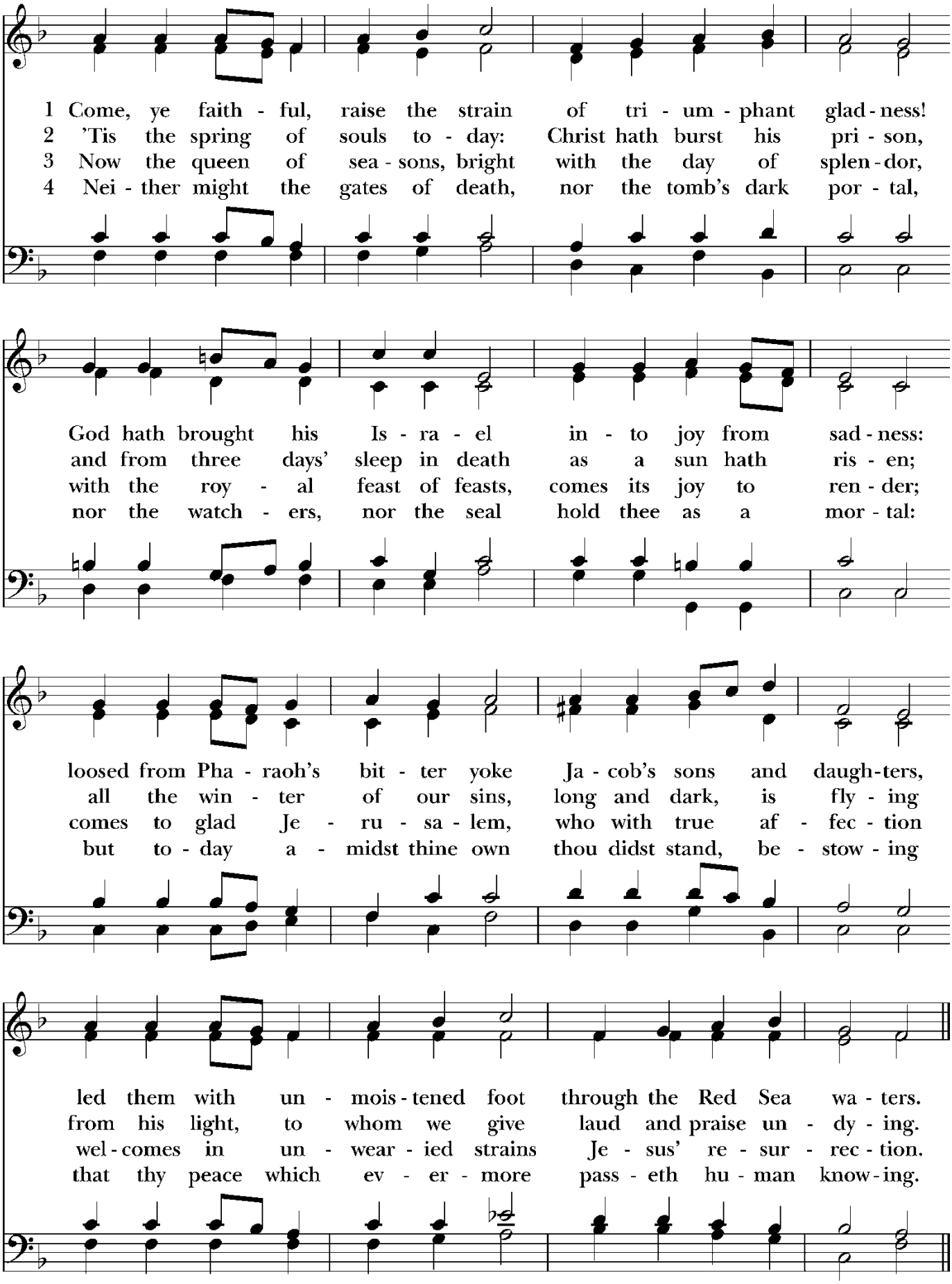
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
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Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
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the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
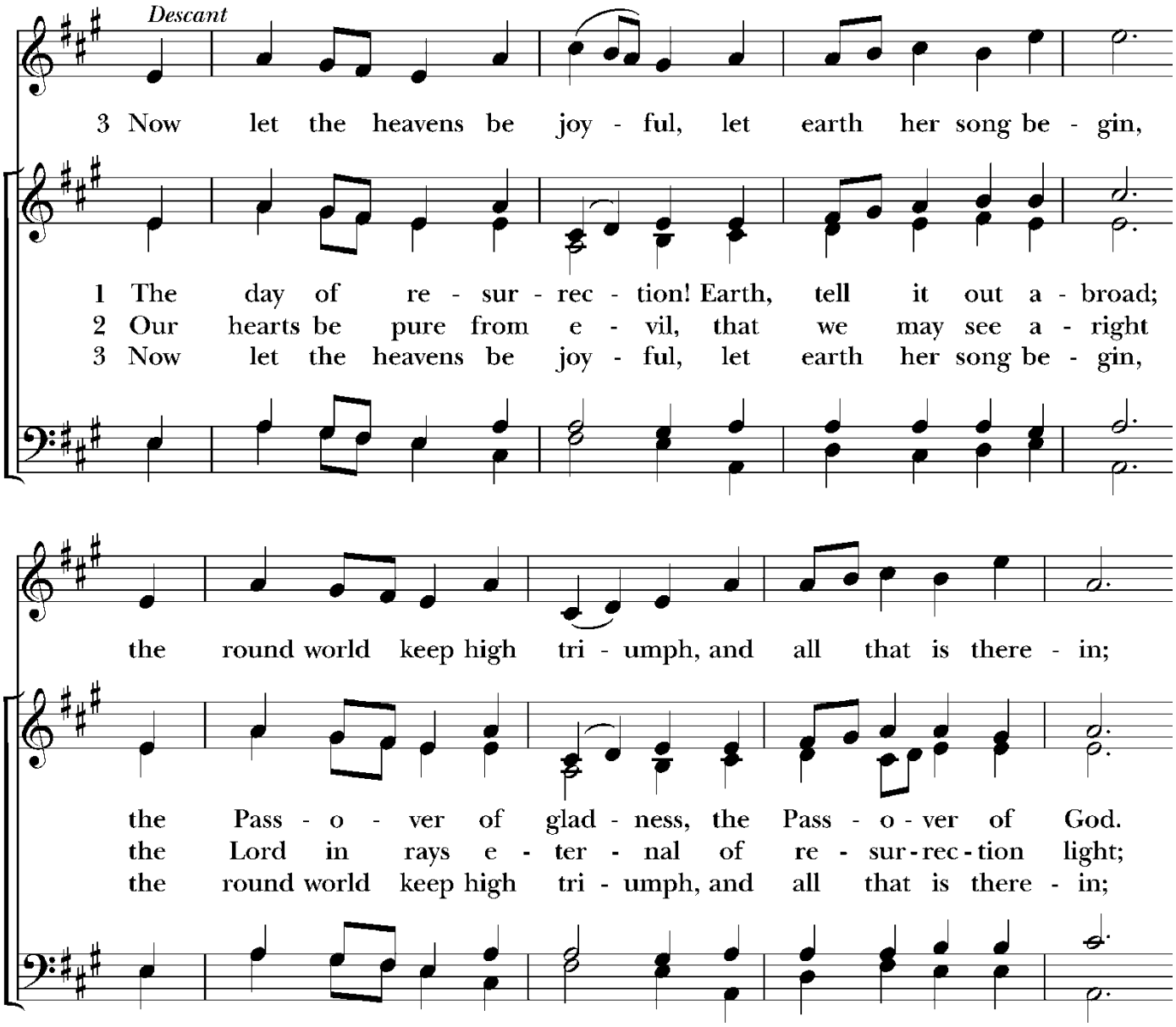
OFFERTORY SENTENCE
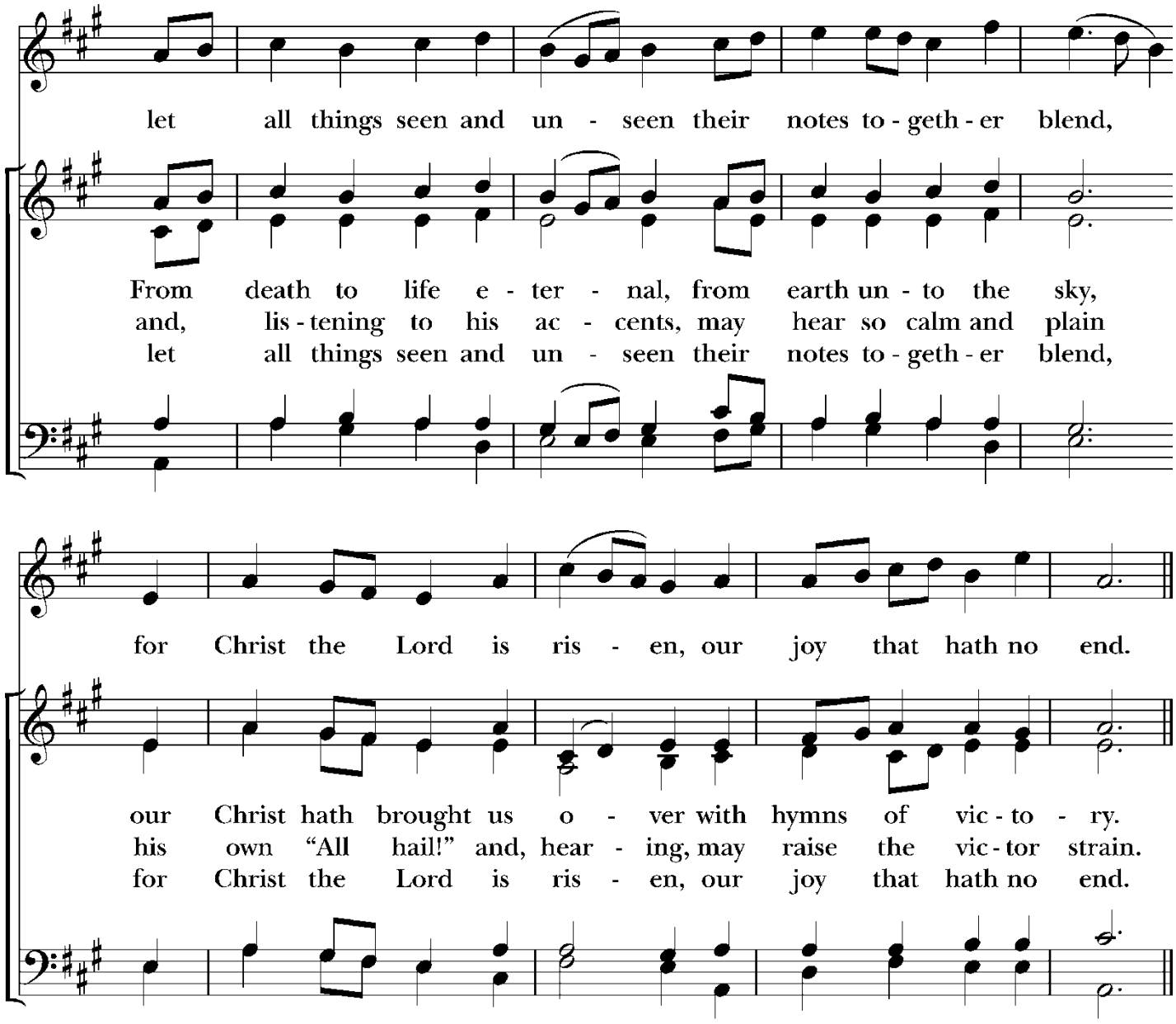
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

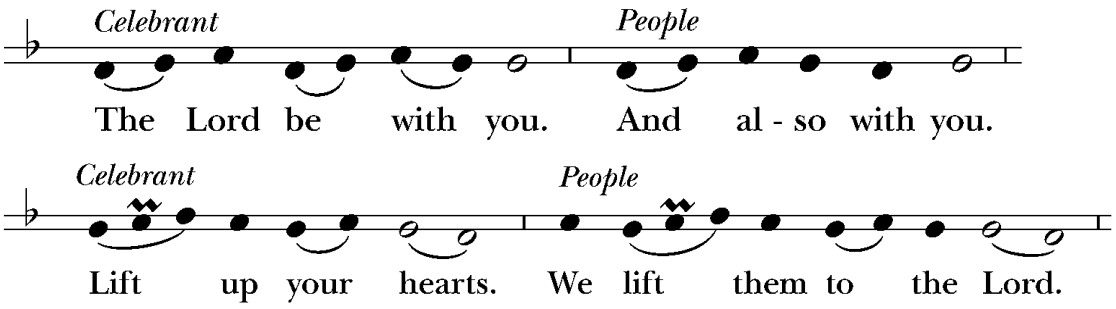


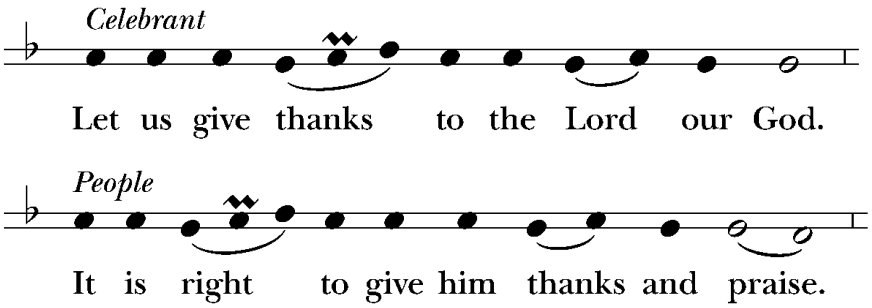


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
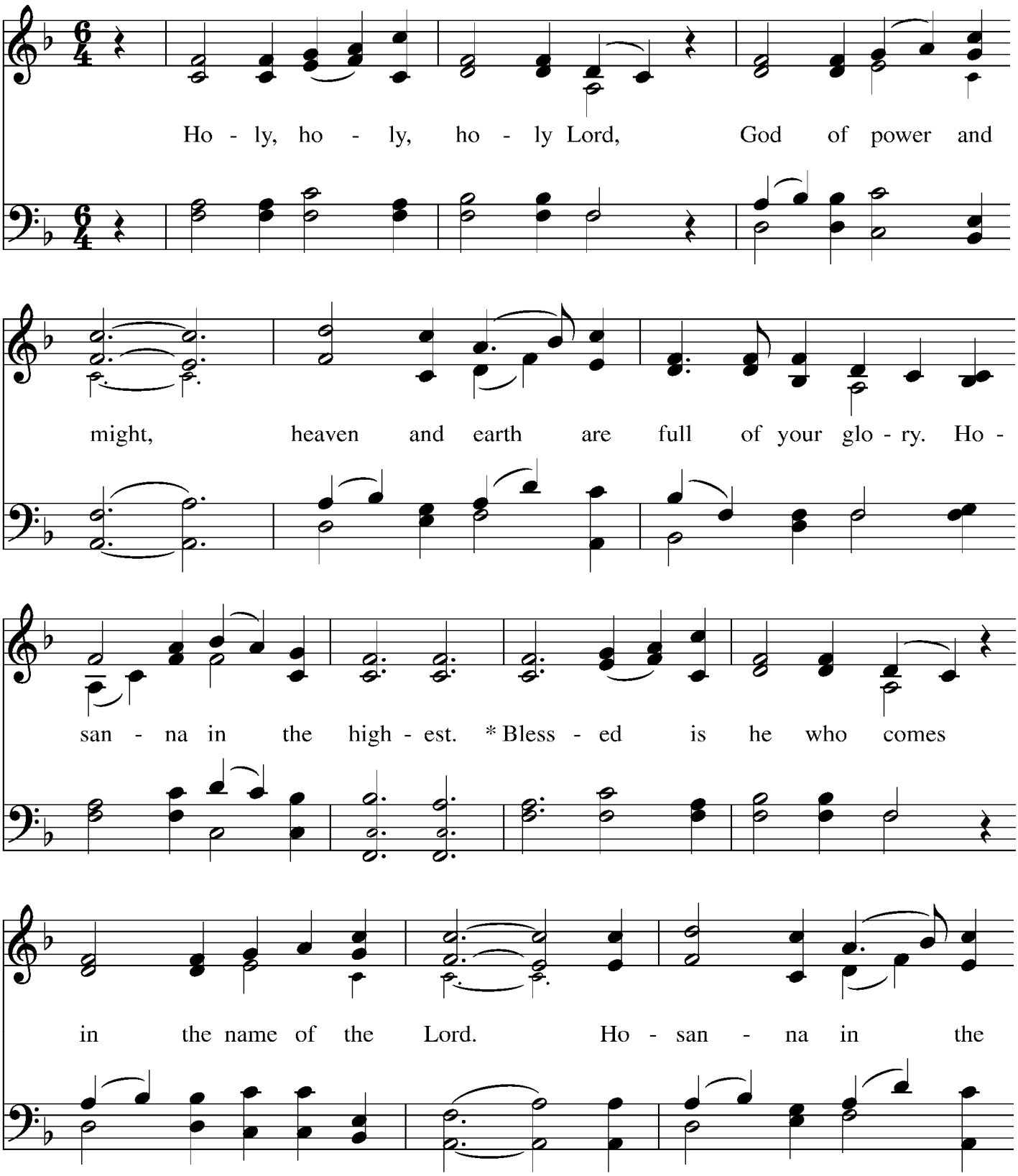
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

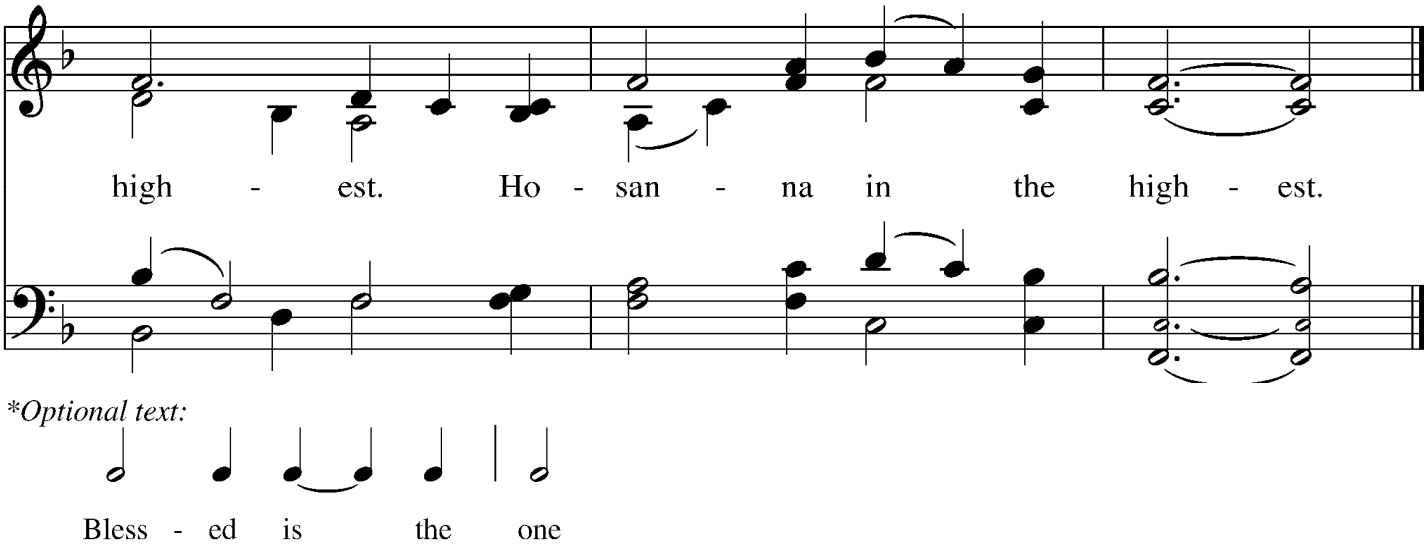
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

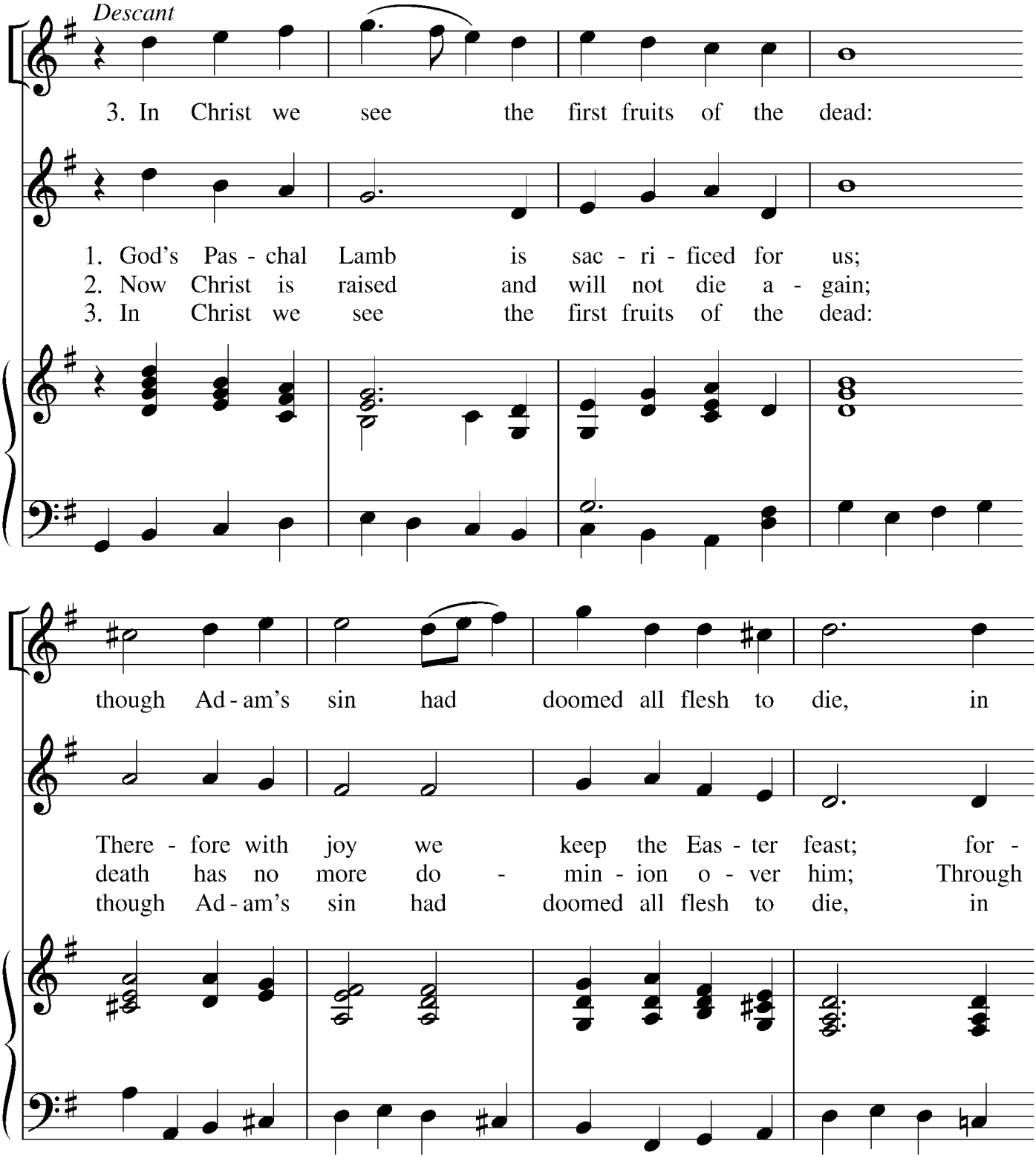
And now, as our Savior Christ has taught us, we are bold to say,
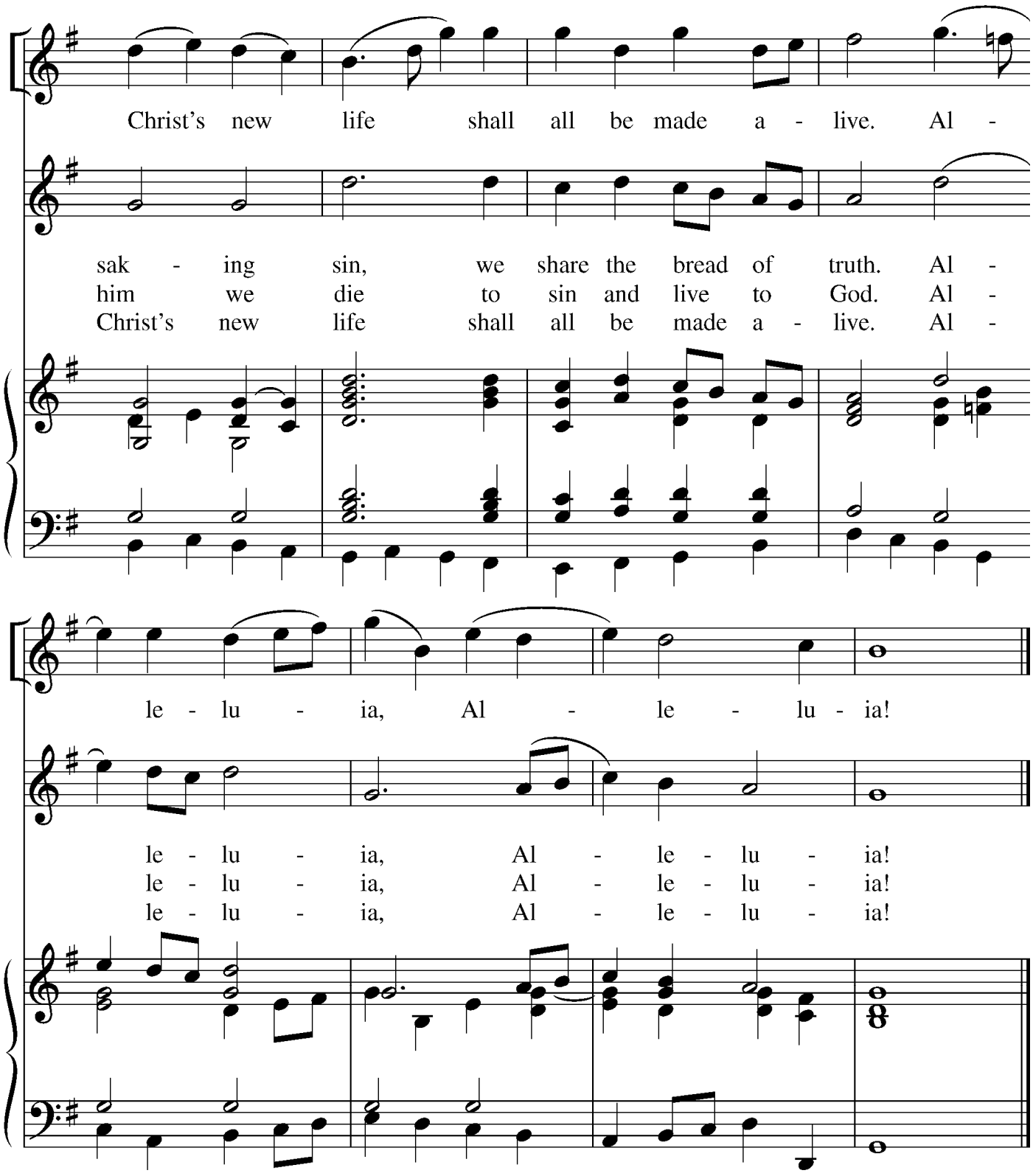
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
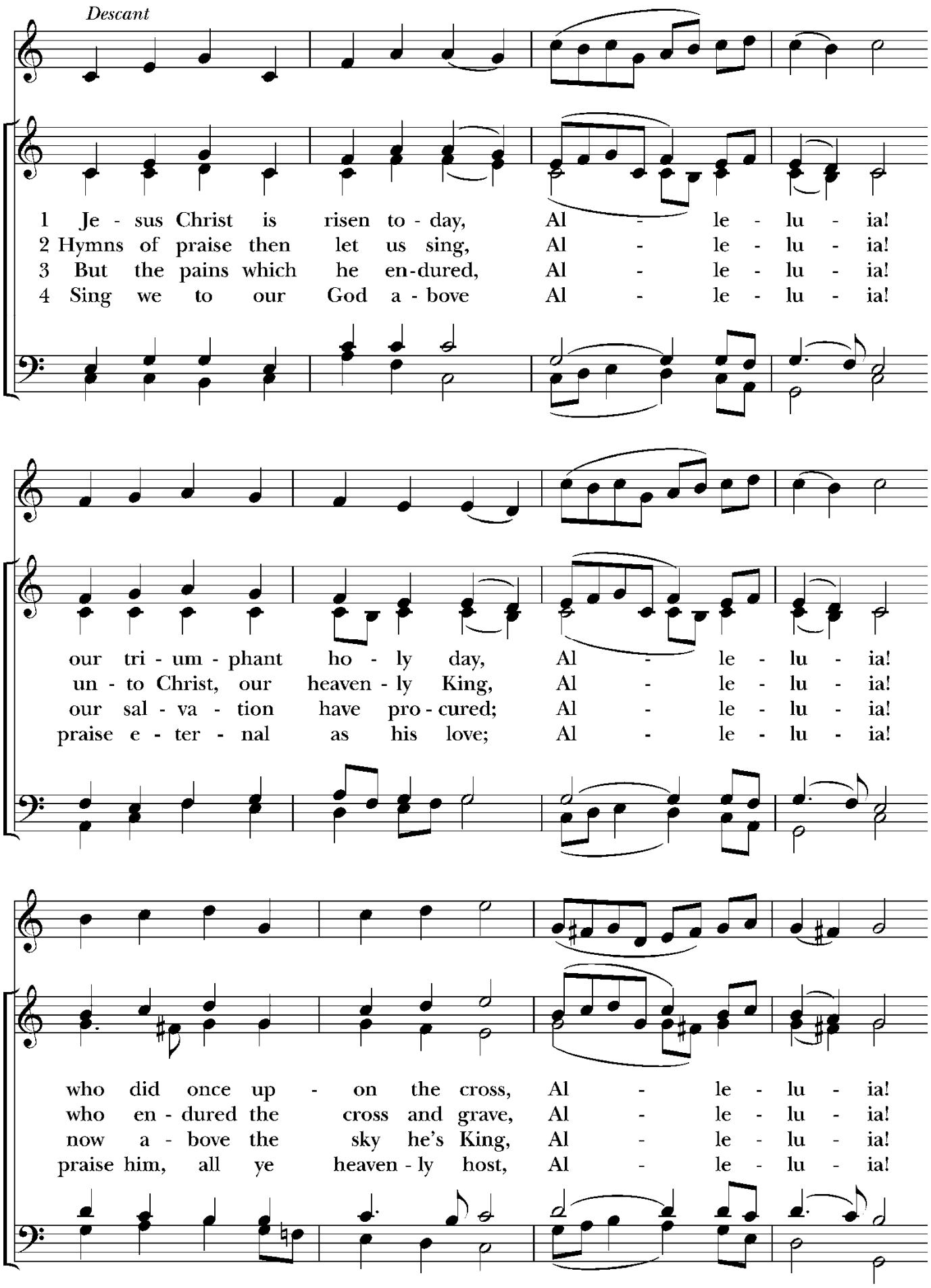
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

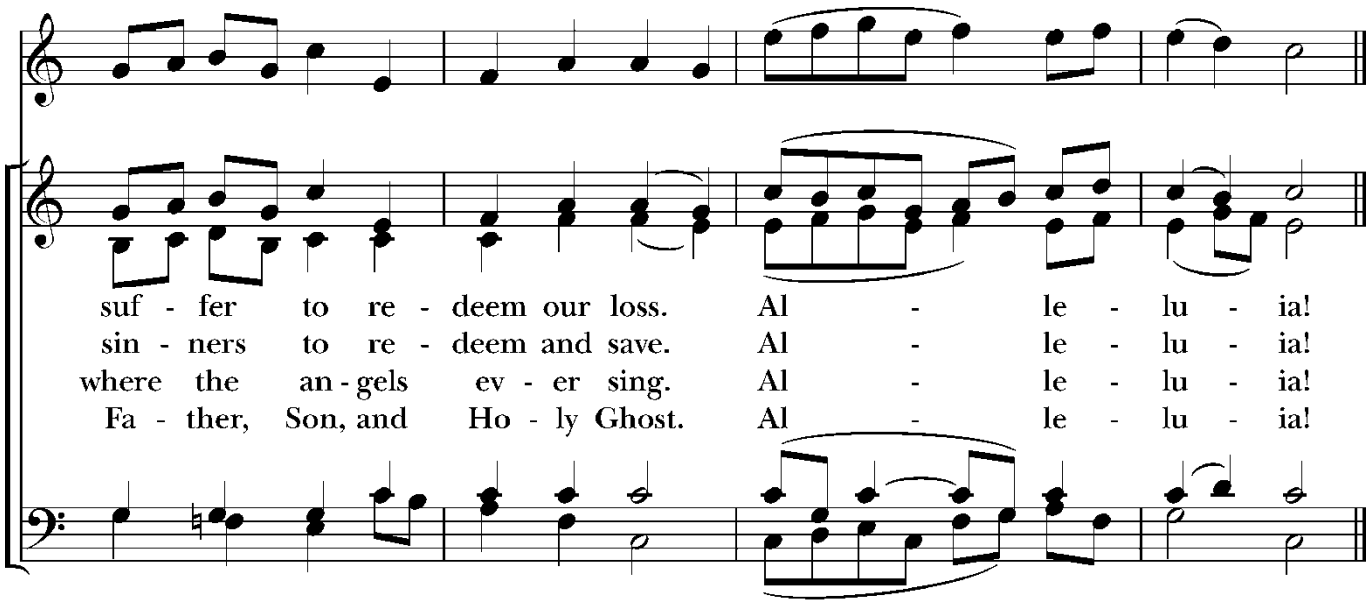
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

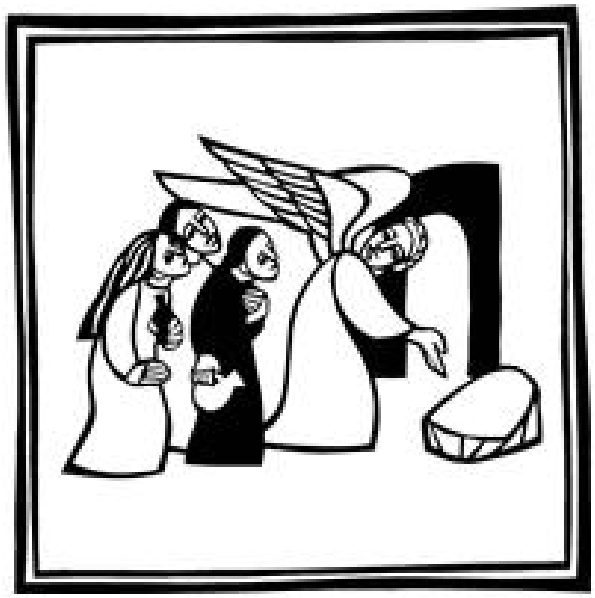
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
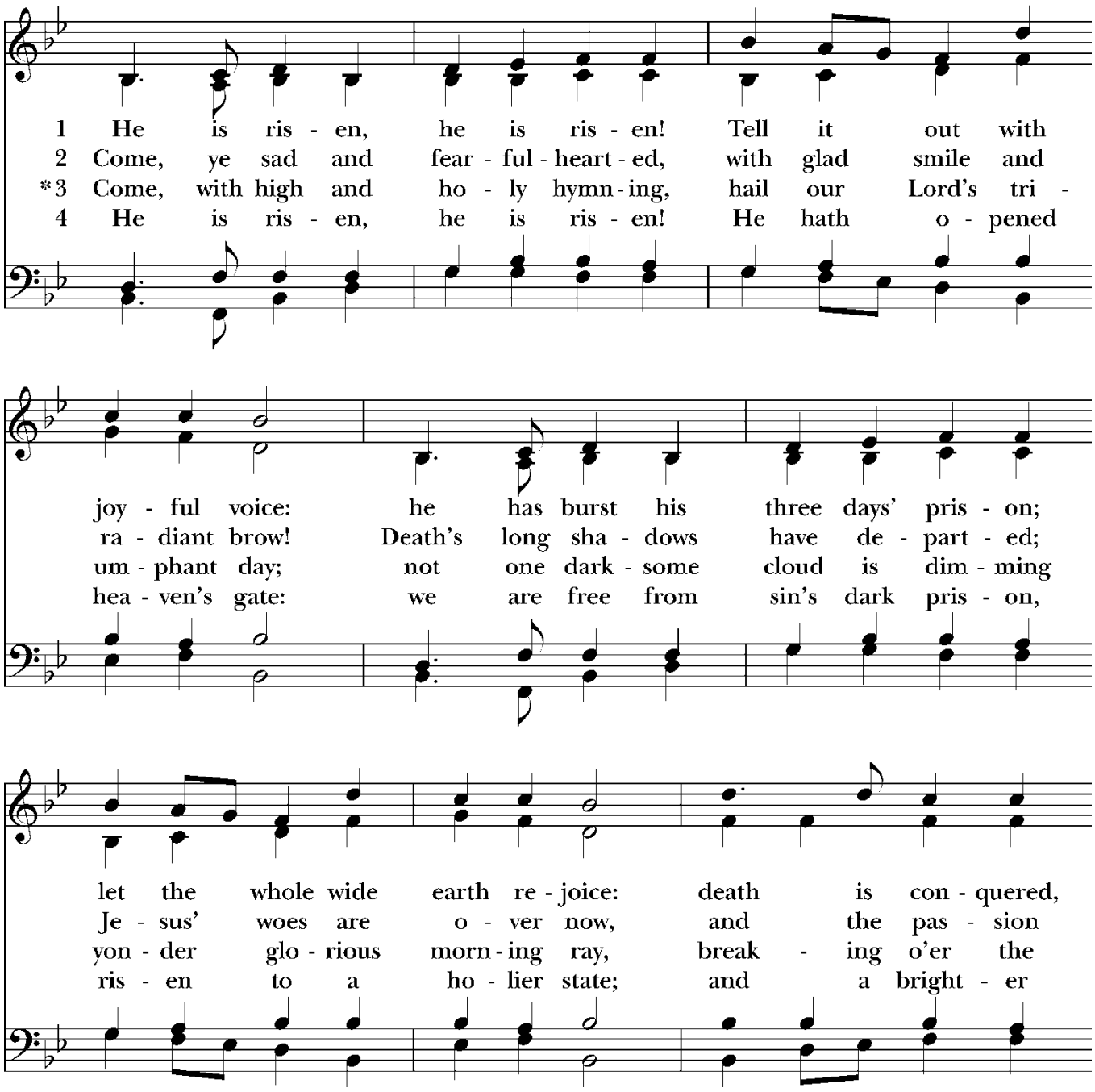


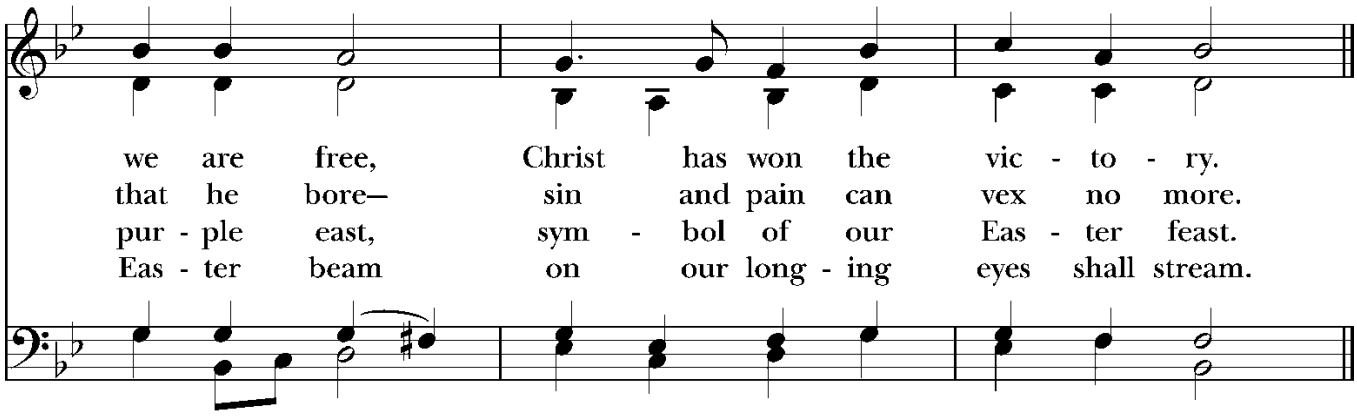
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

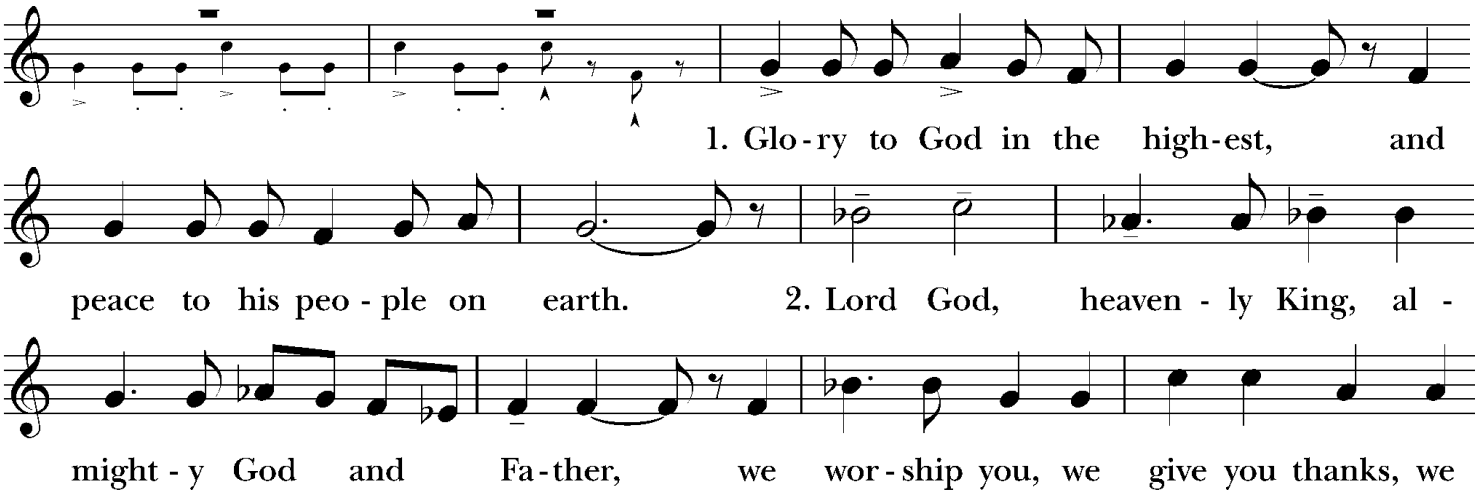
COLLECT FOR PURITY
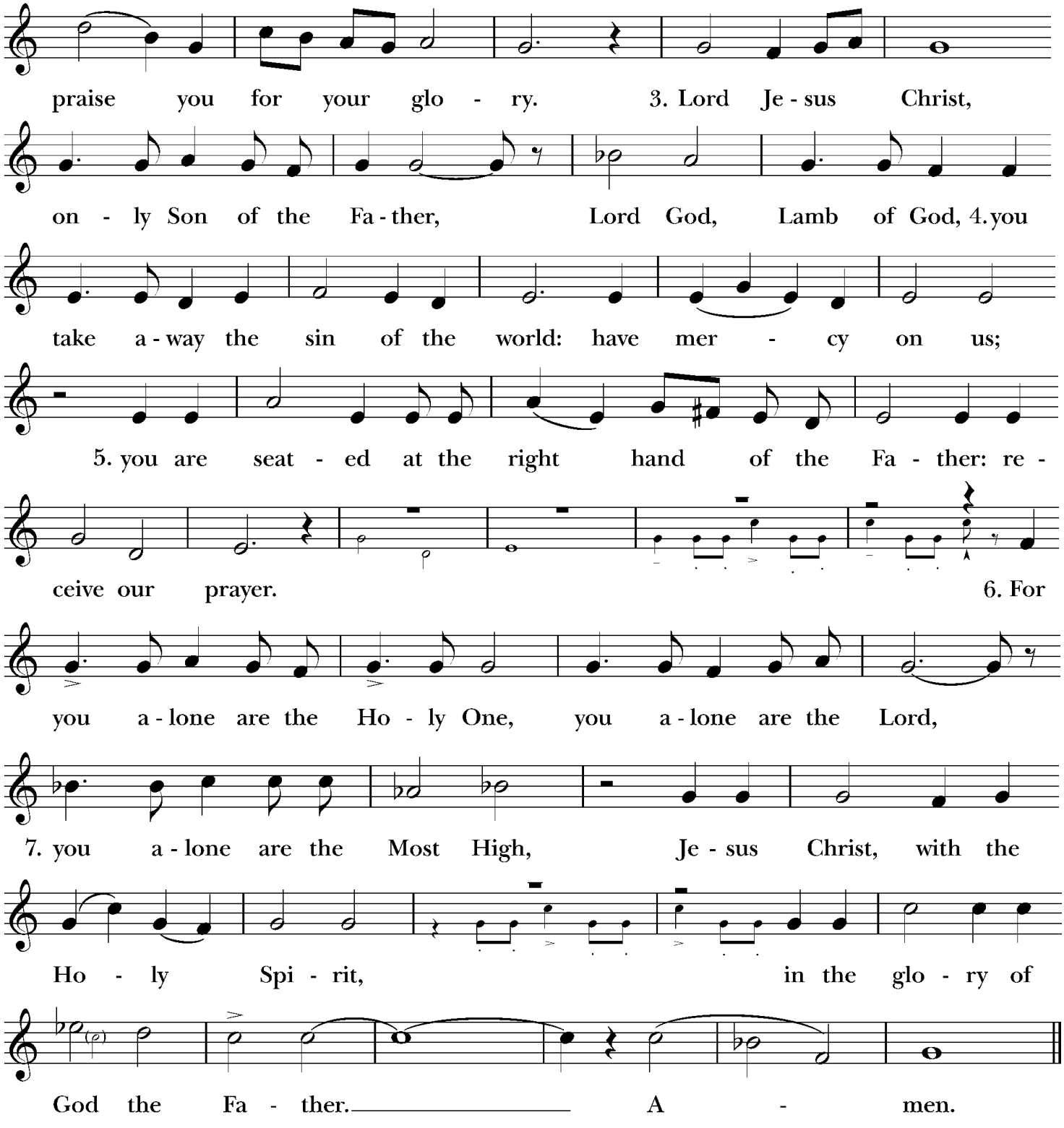
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
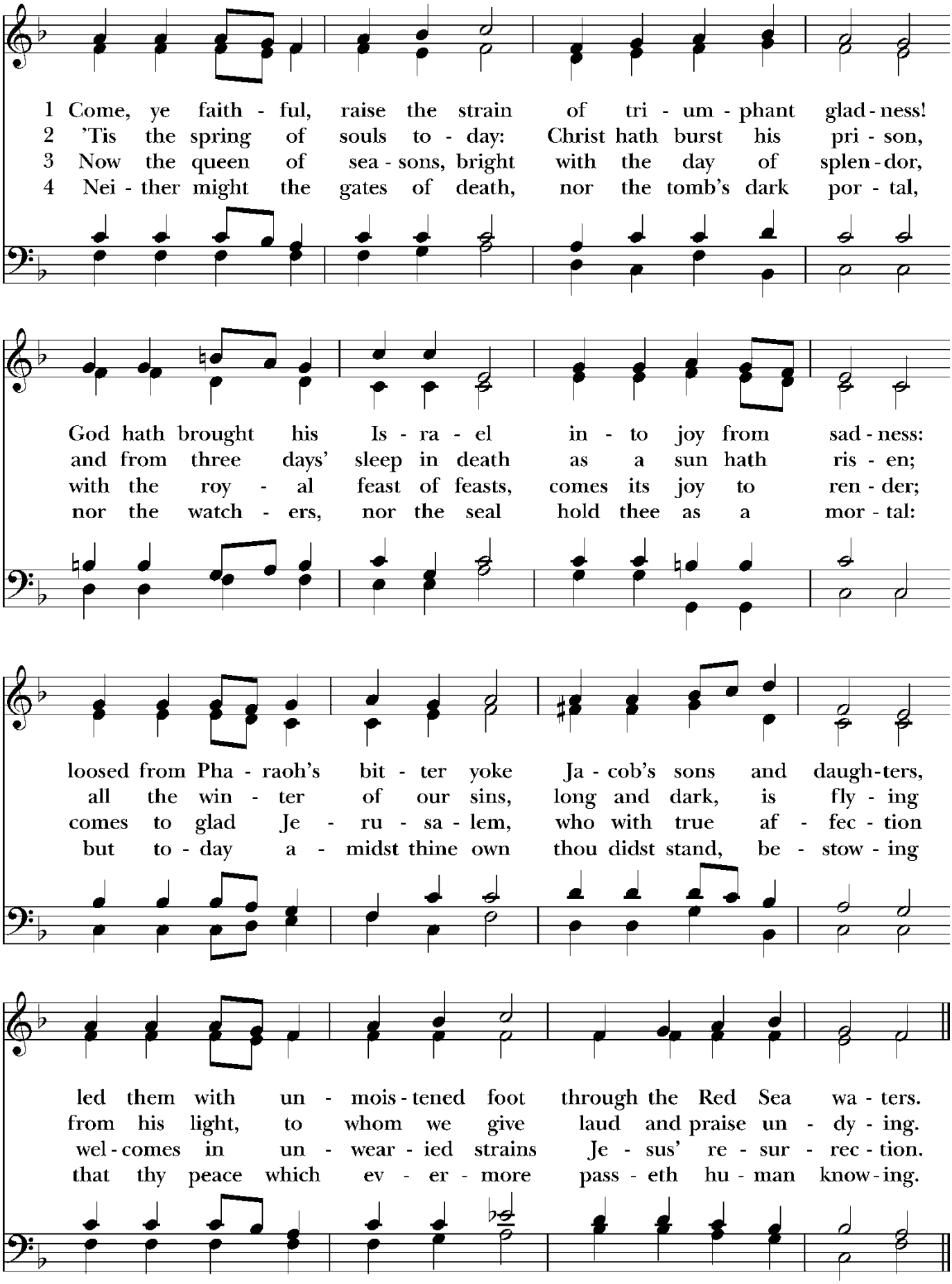
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
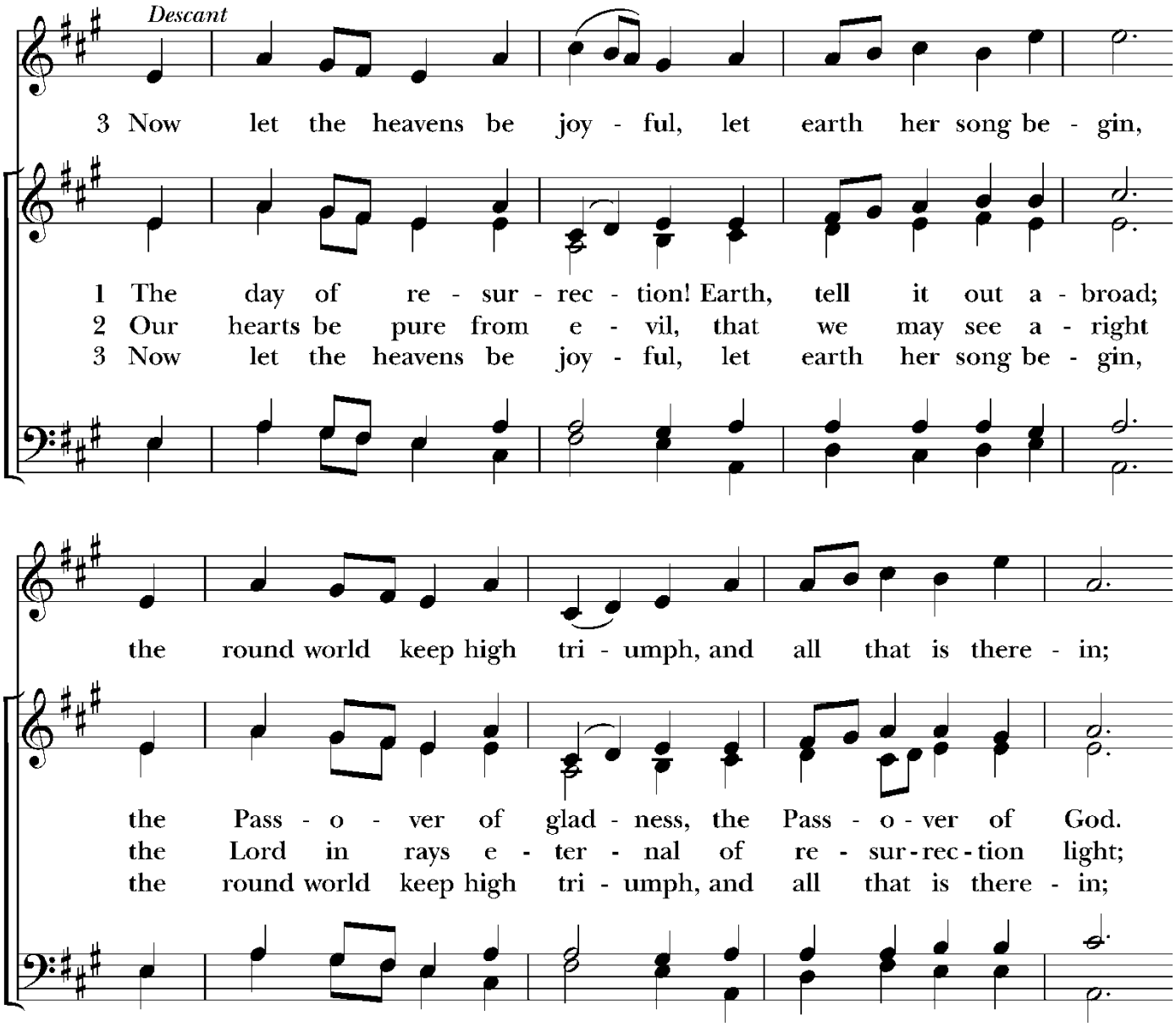
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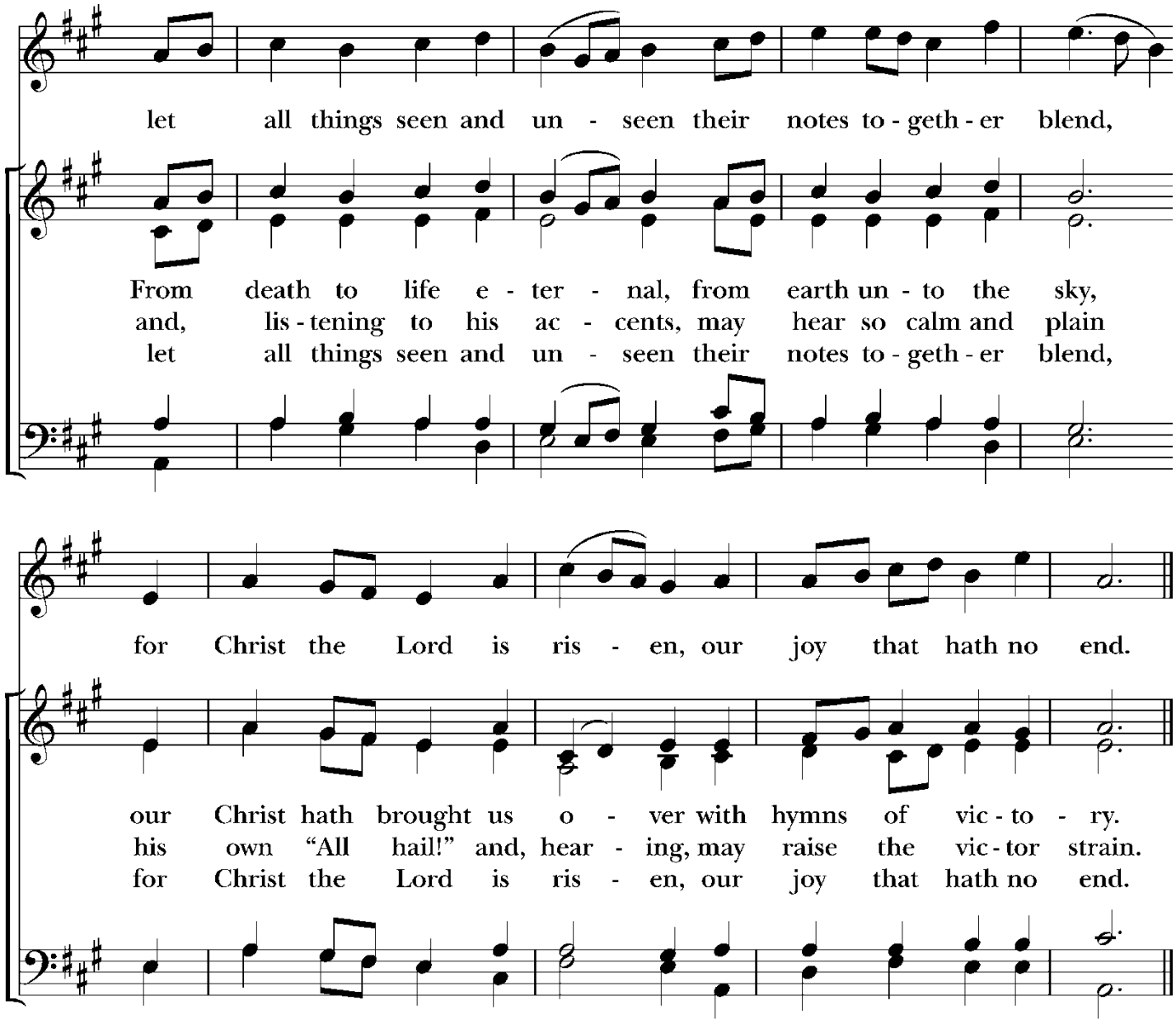
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

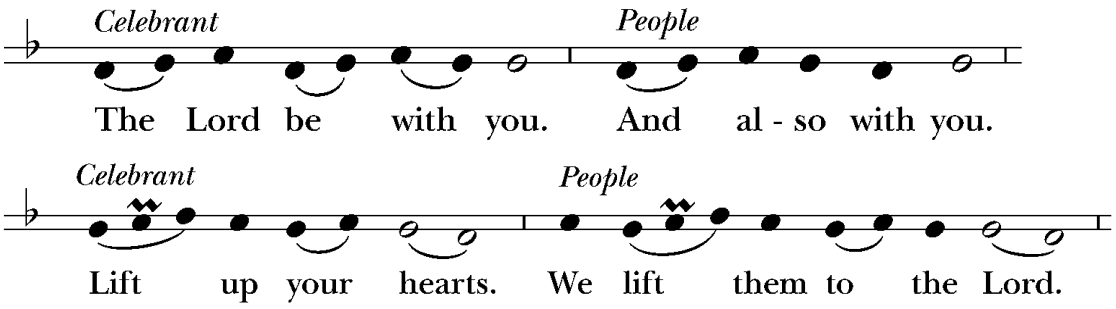


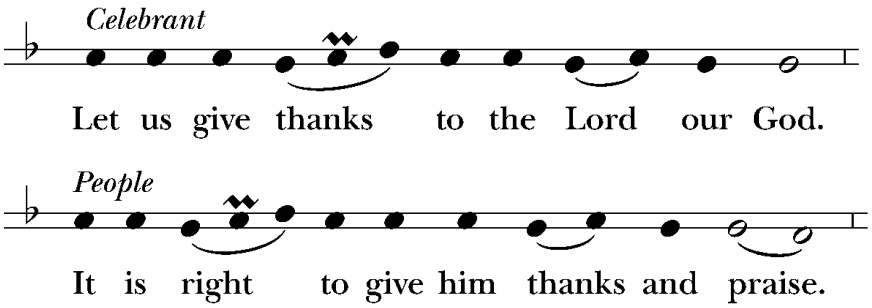


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
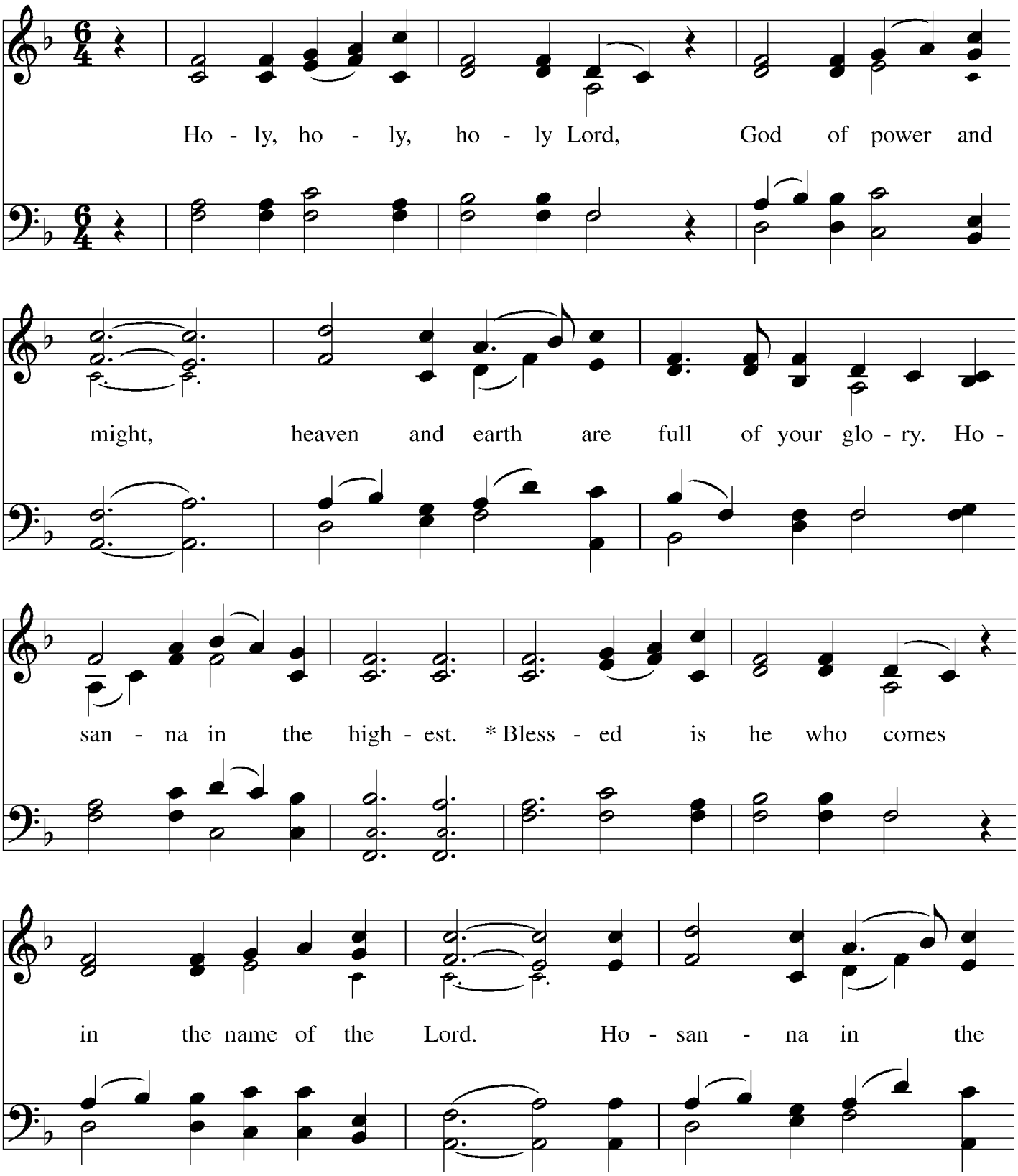
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

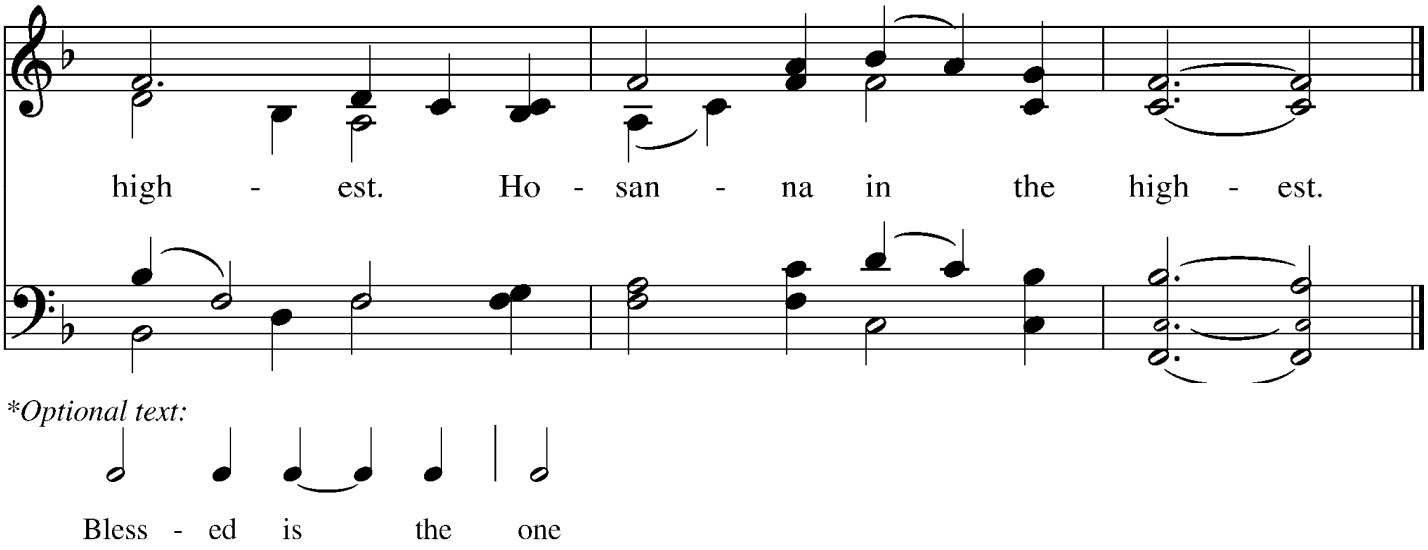
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

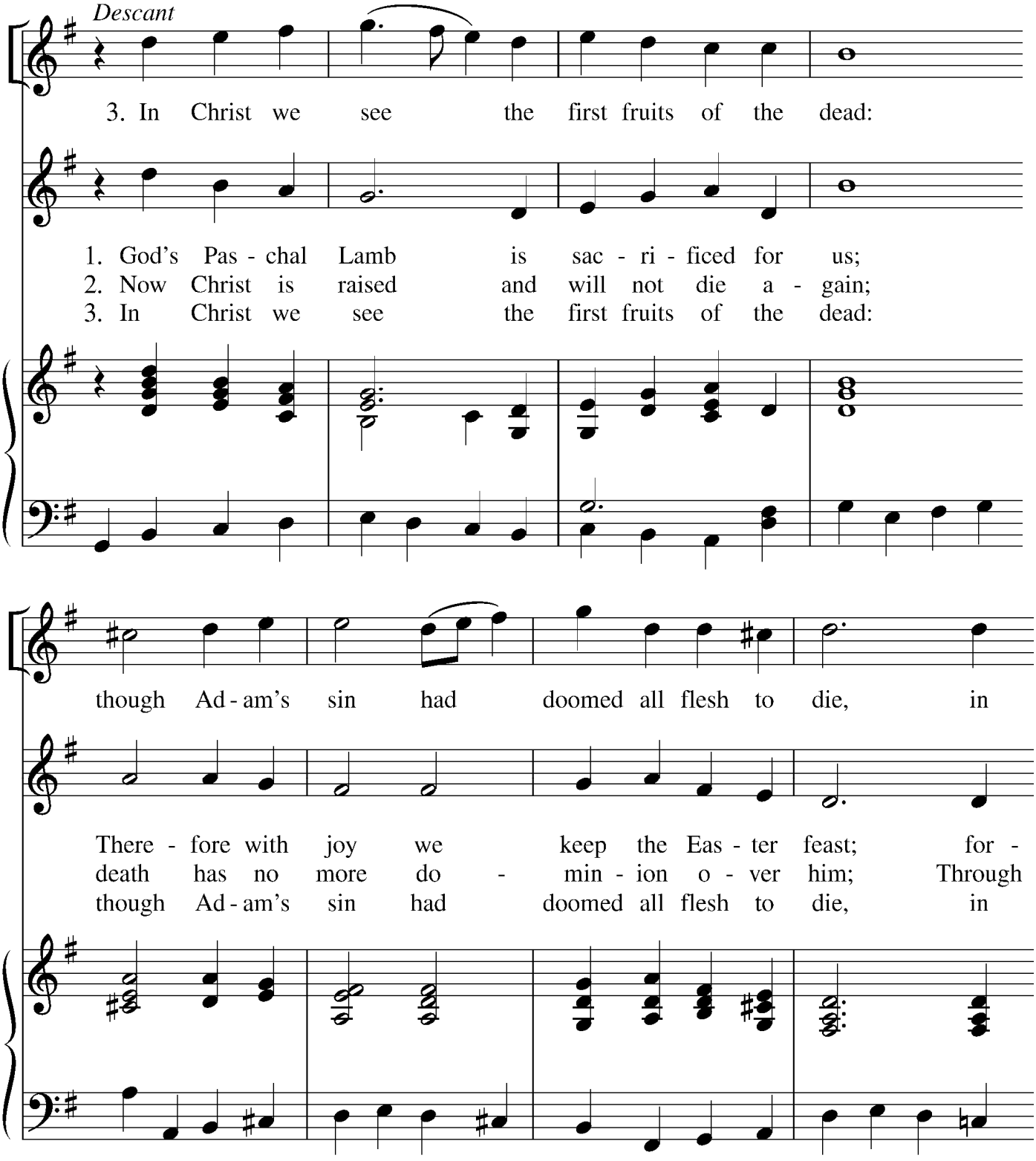
And now, as our Savior Christ has taught us, we are bold to say,
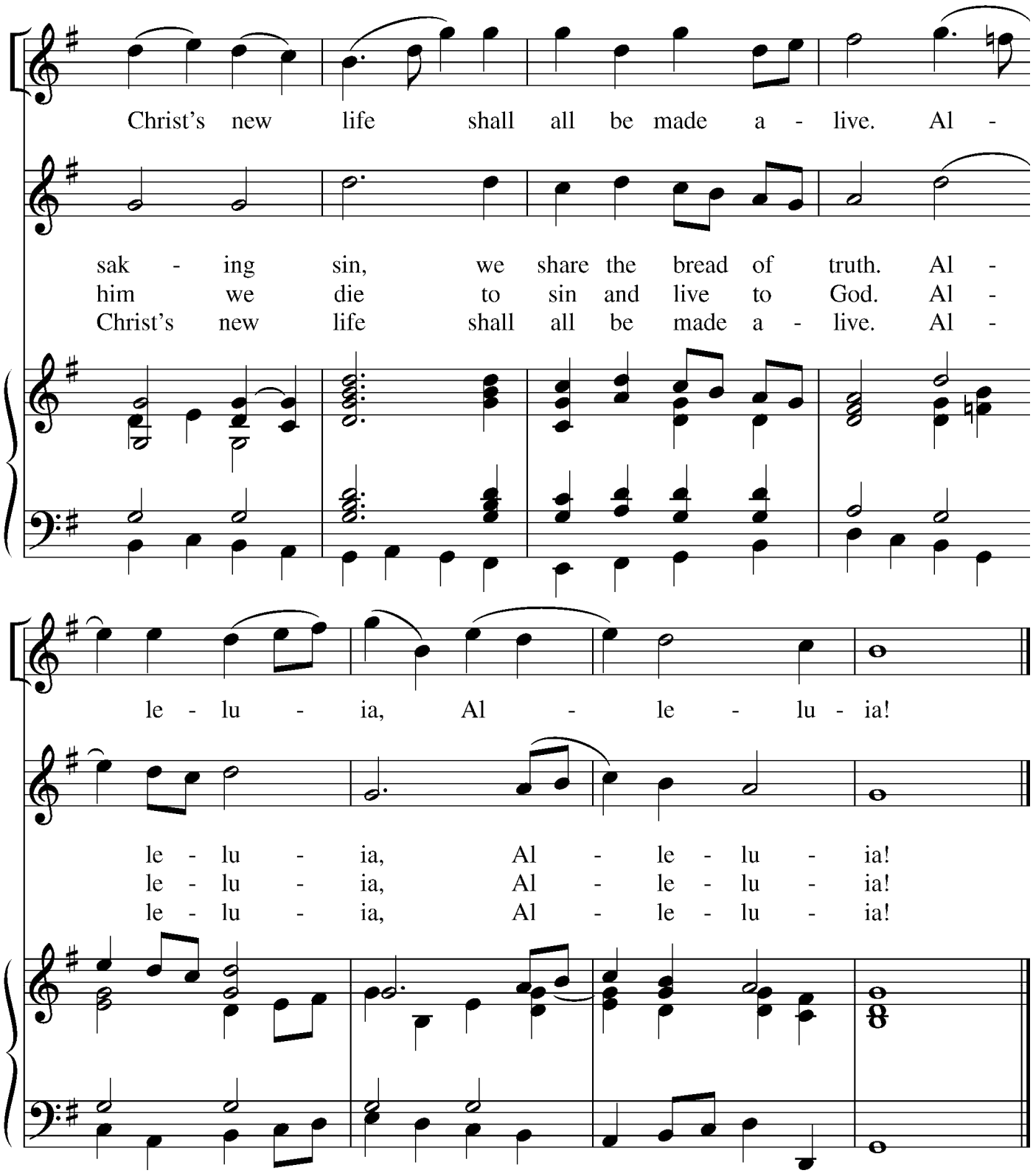
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
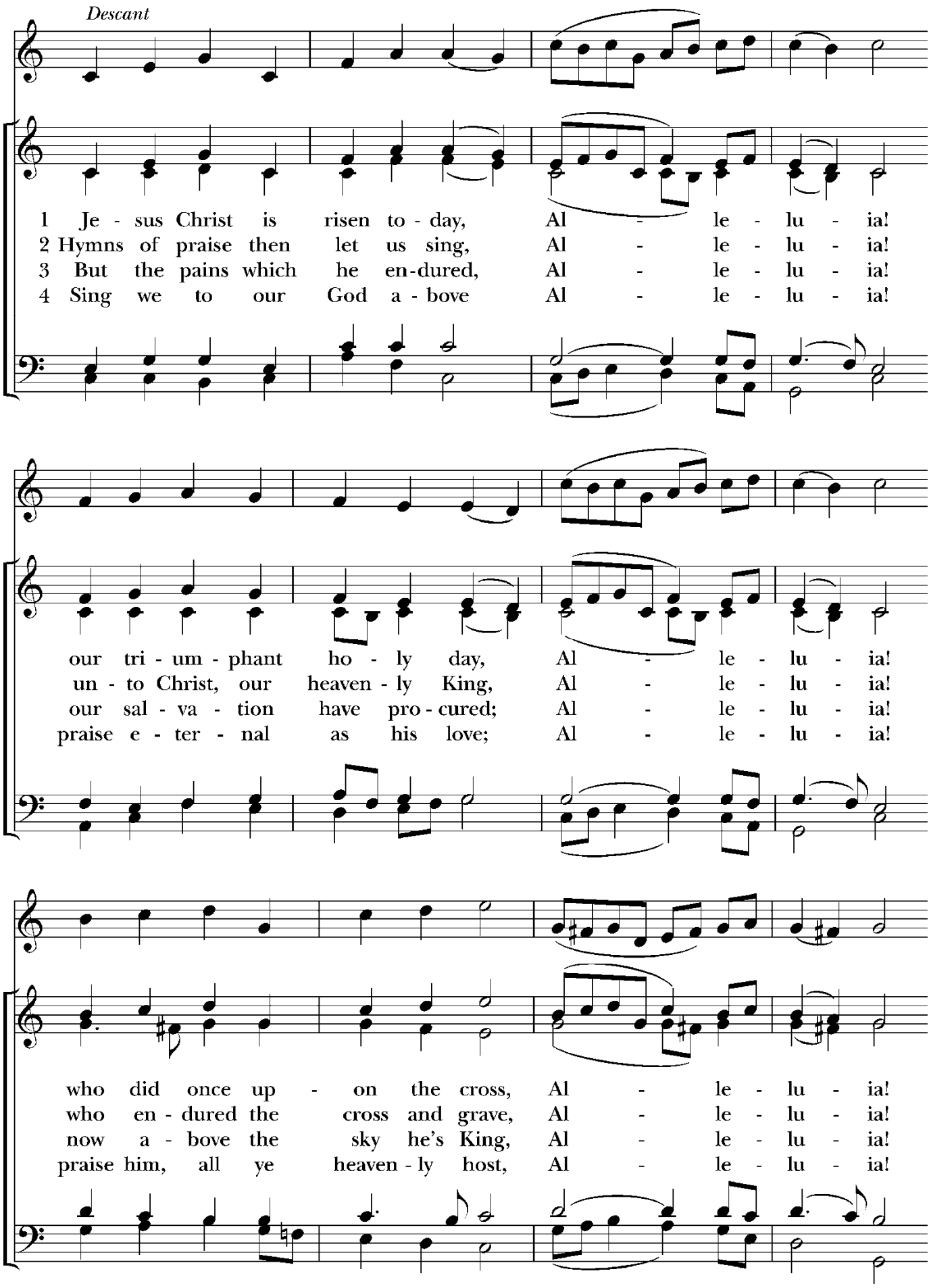
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

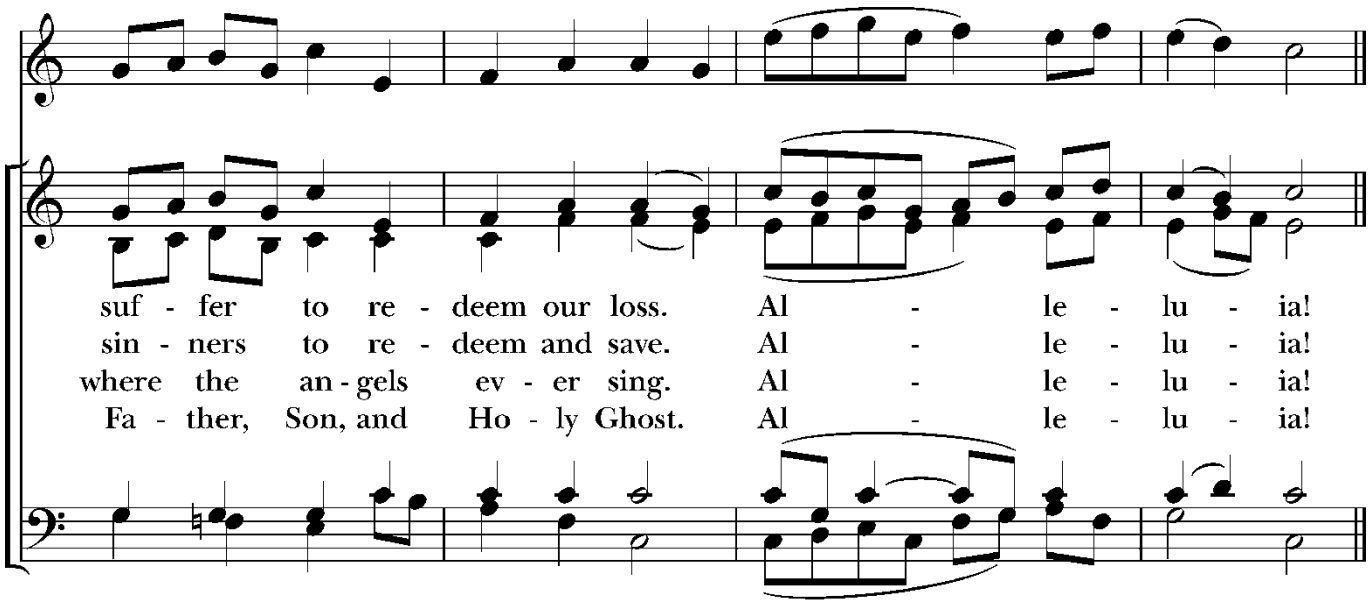
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

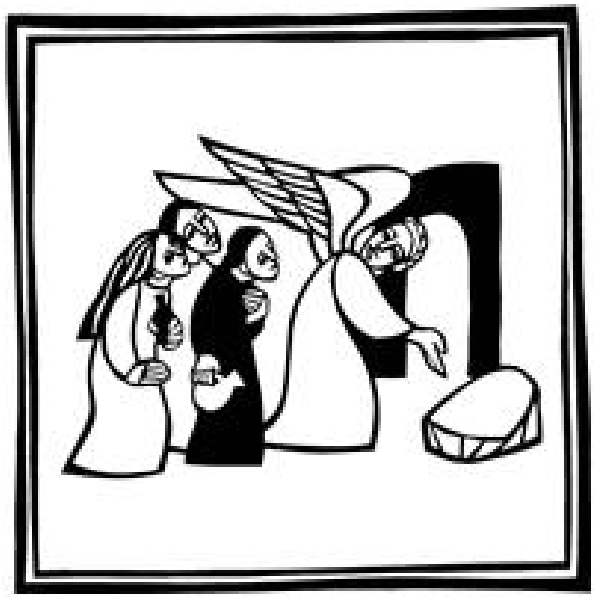
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
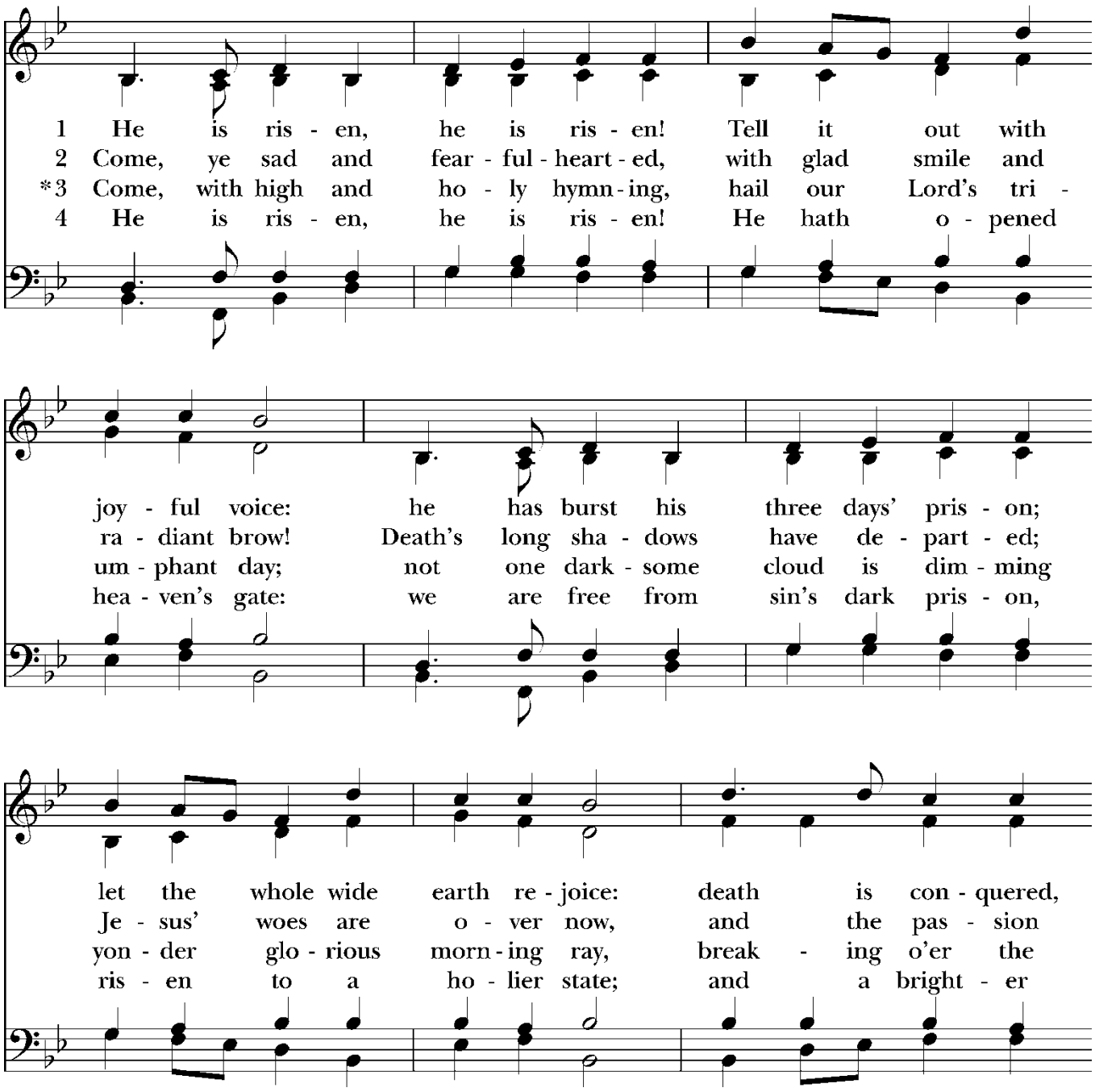


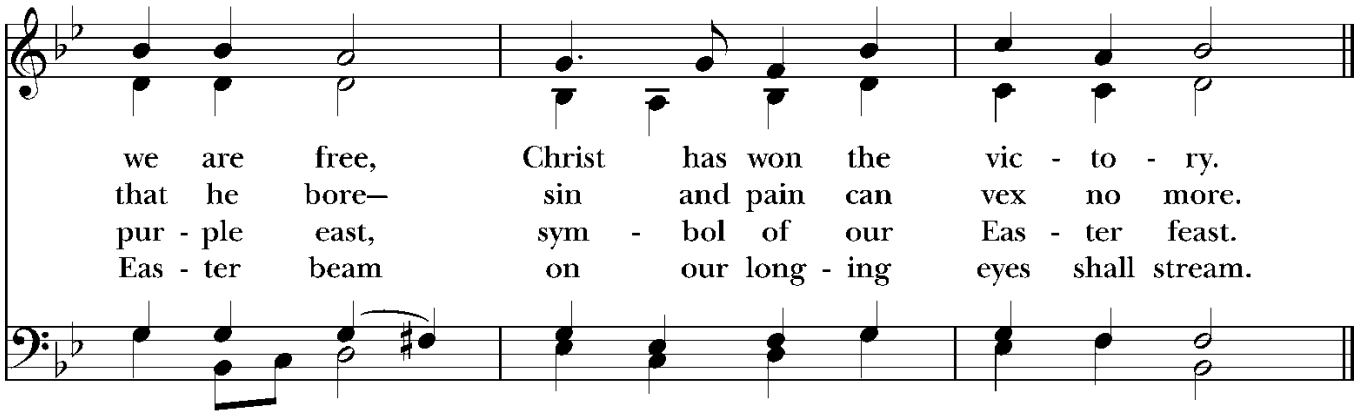
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

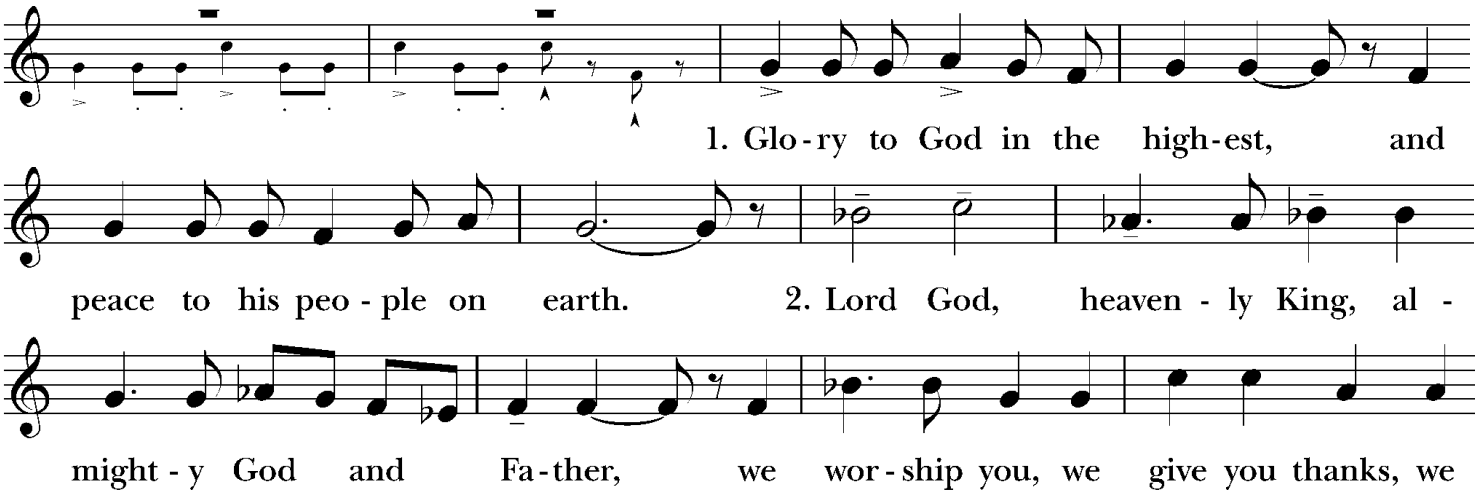
COLLECT FOR PURITY
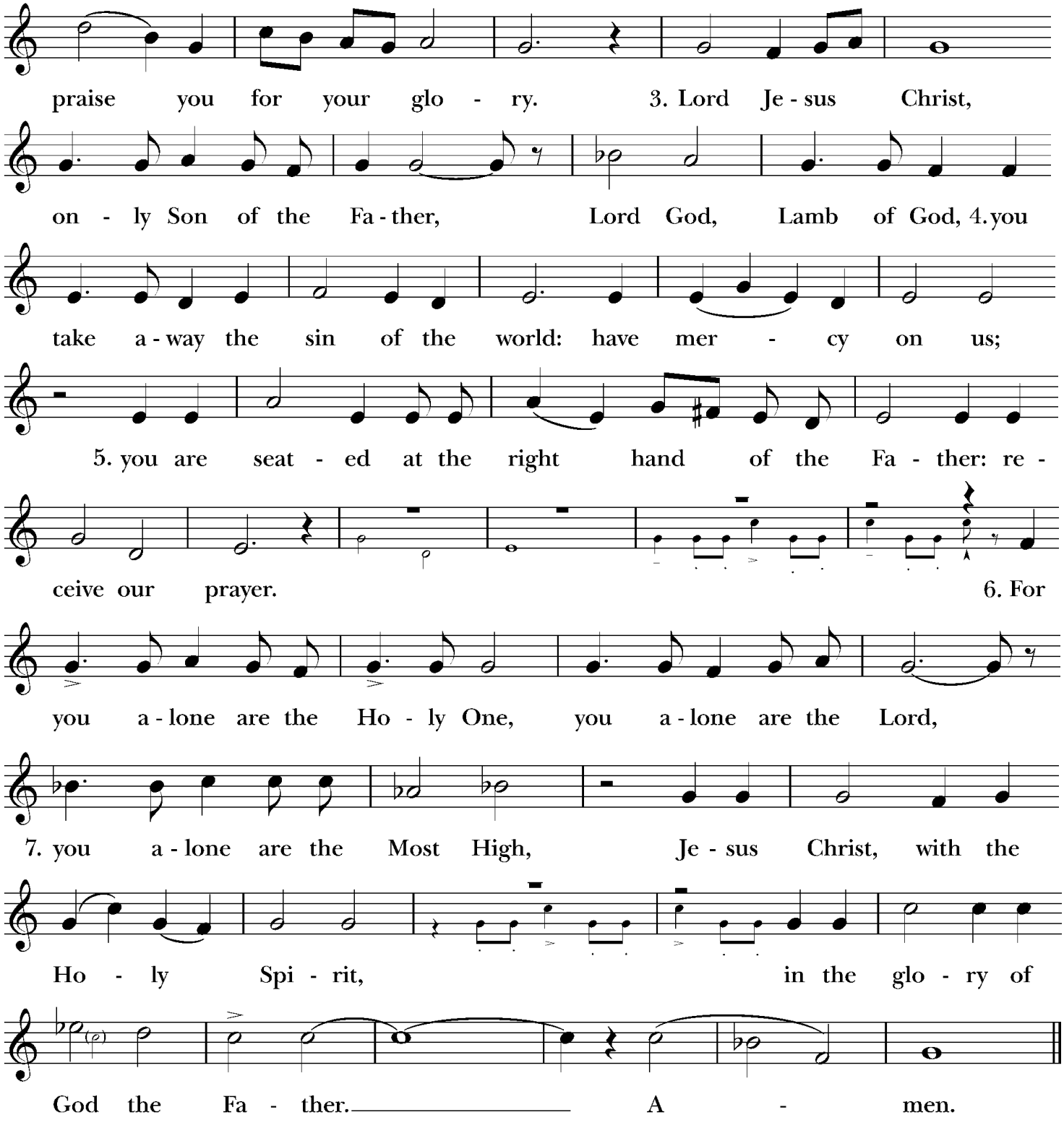
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
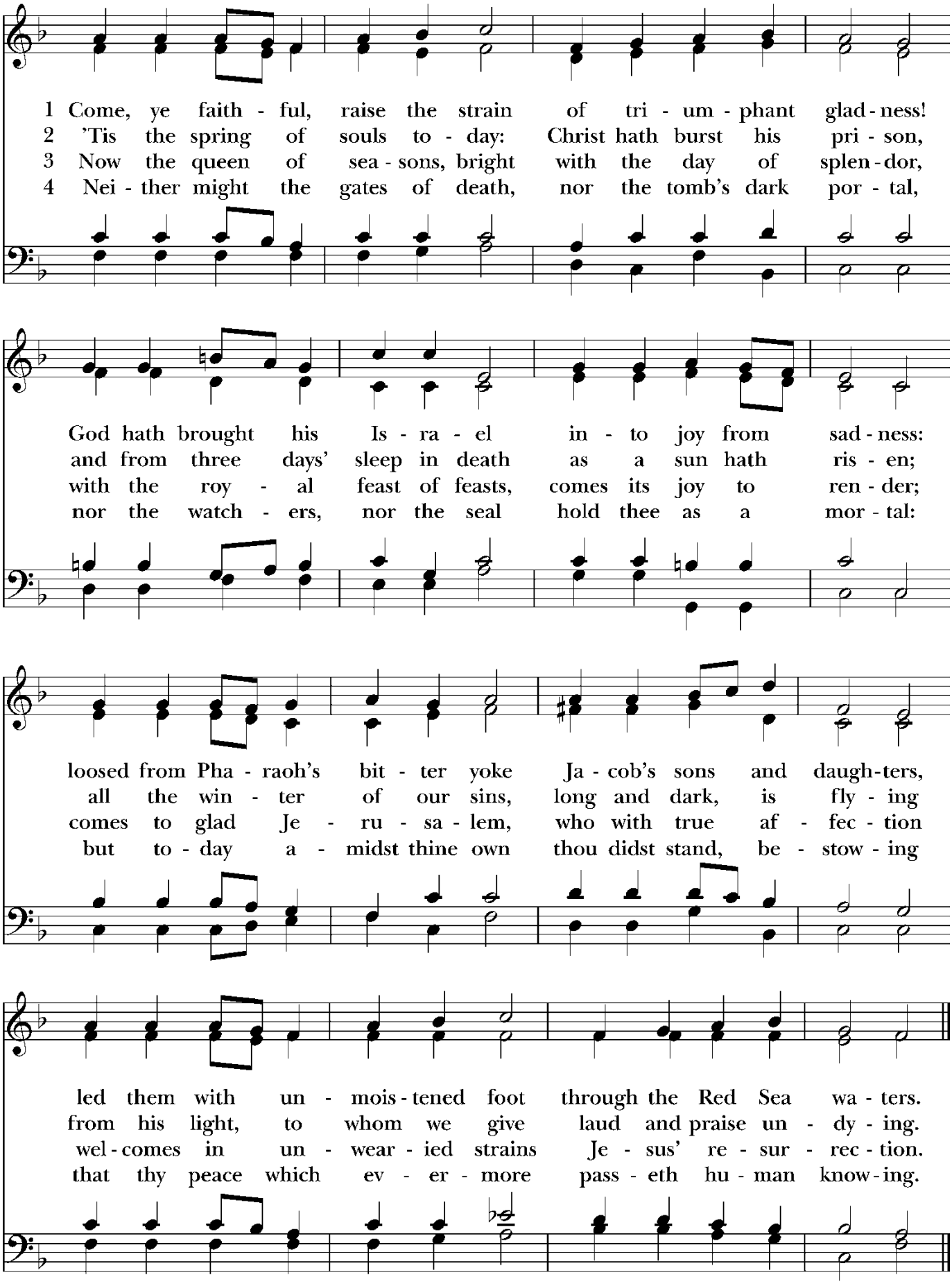
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
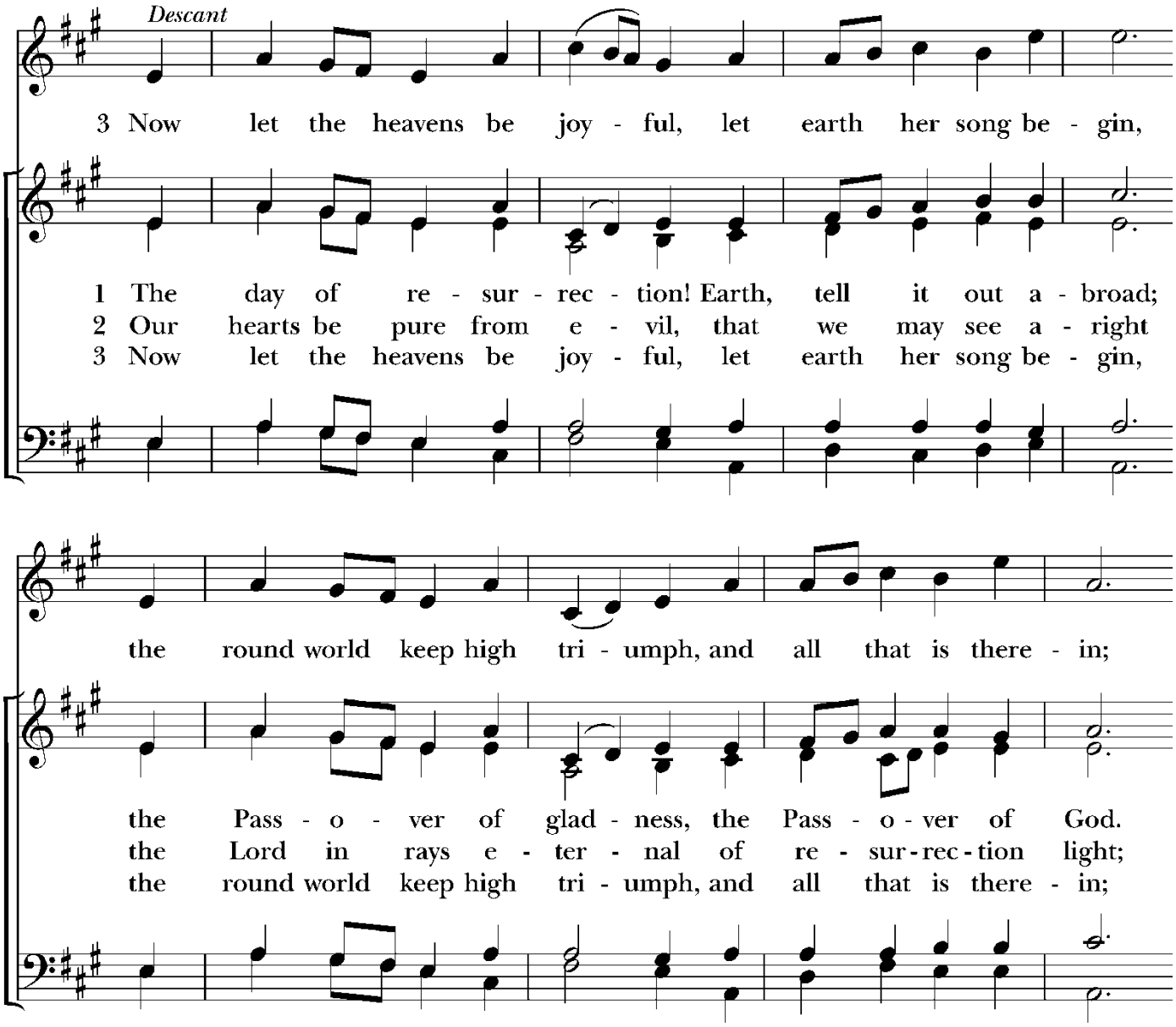
OFFERTORY SENTENCE
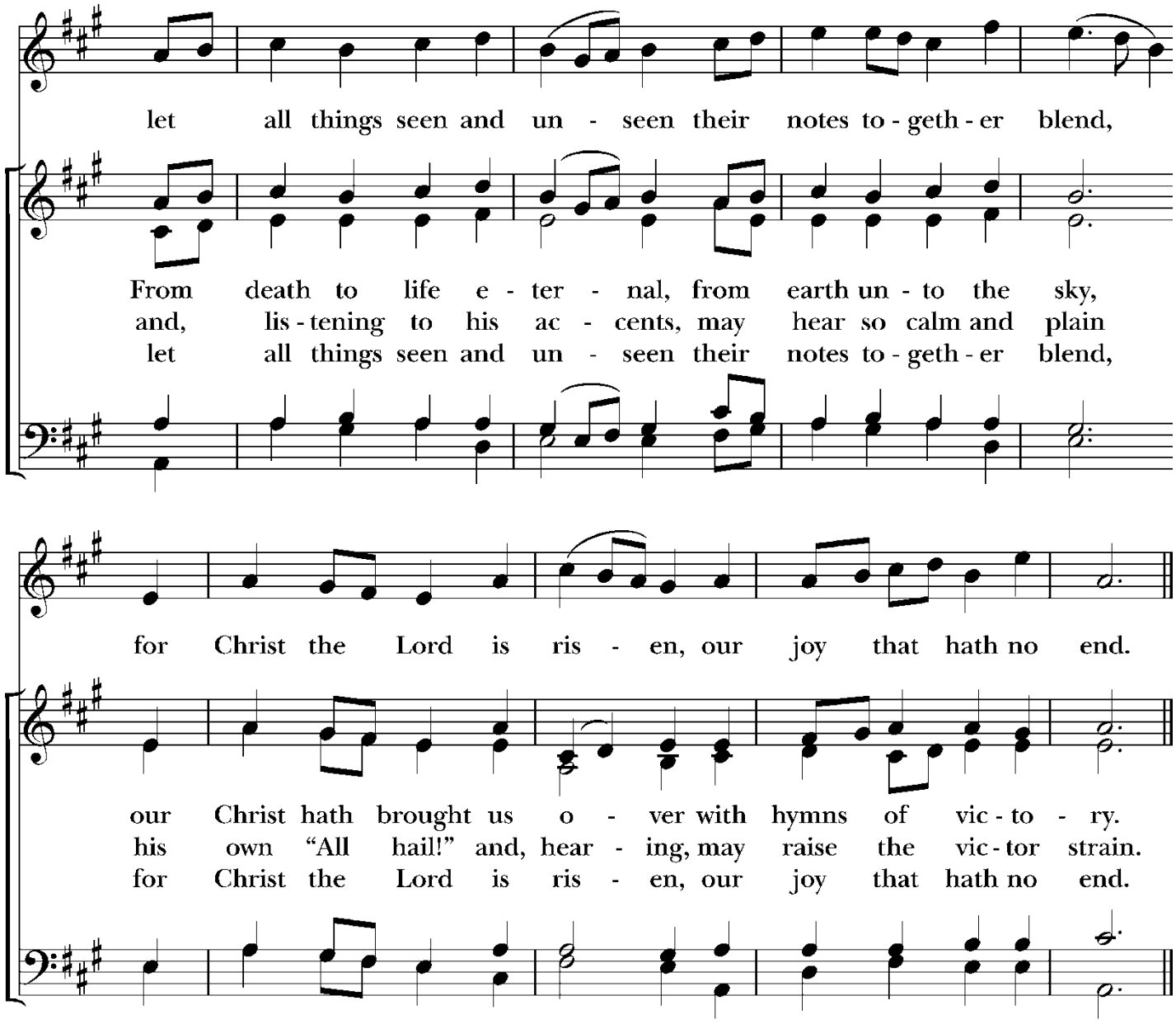
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

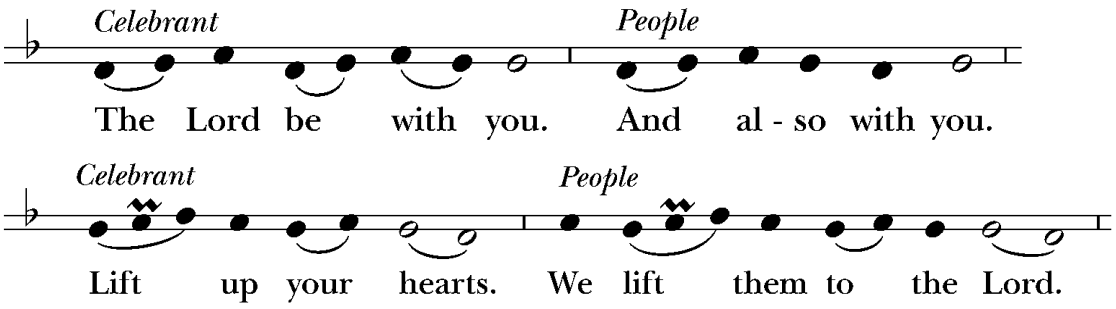


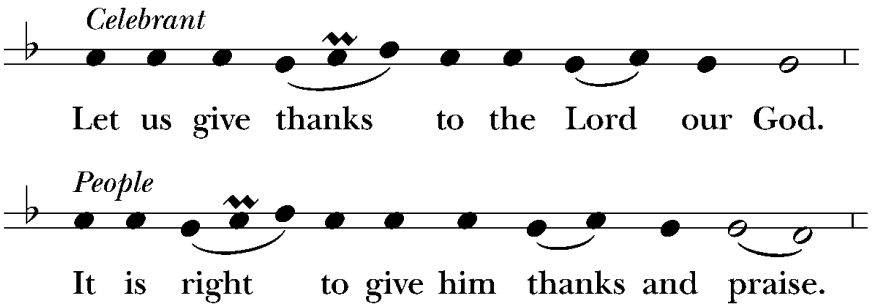


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
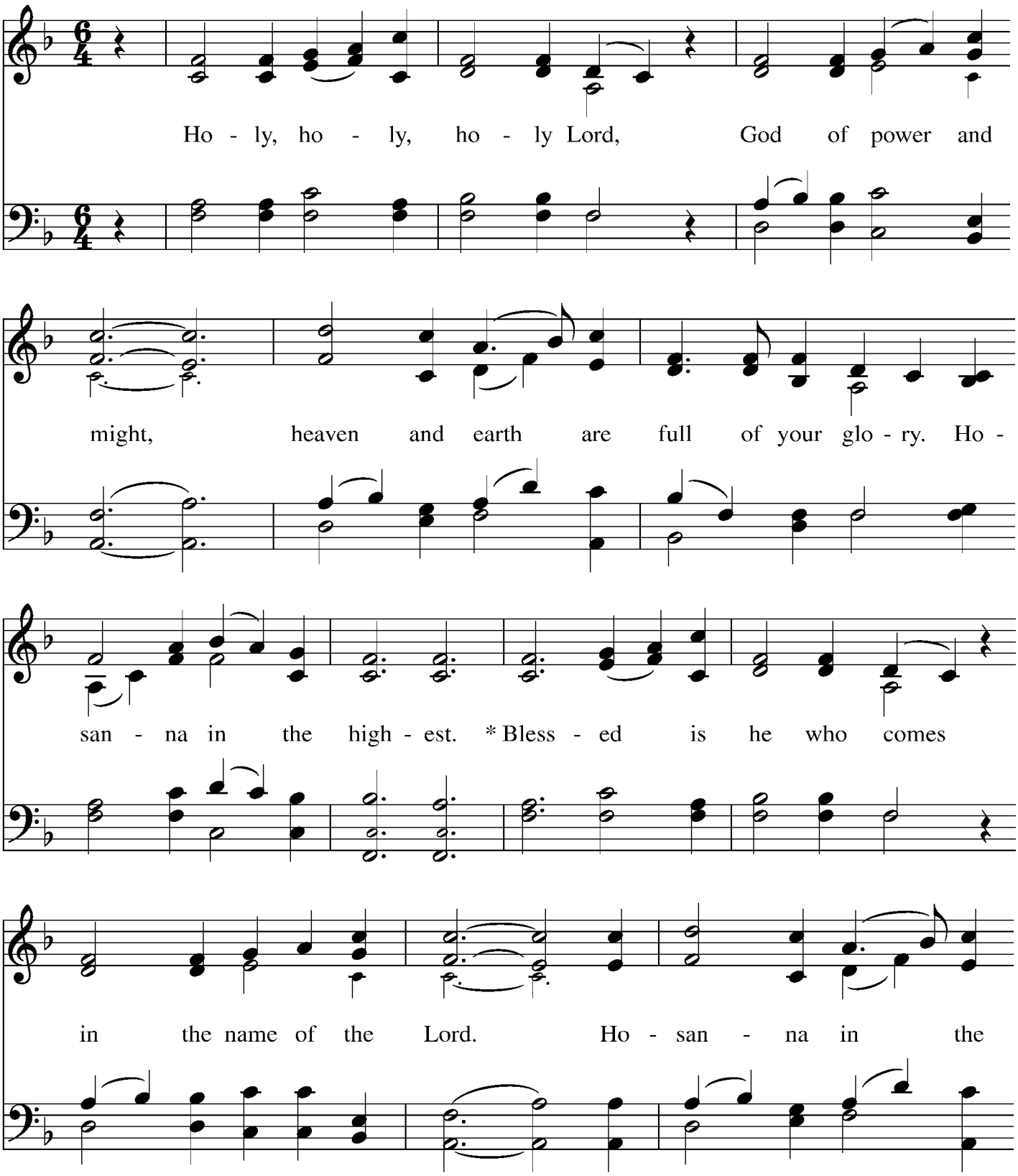
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

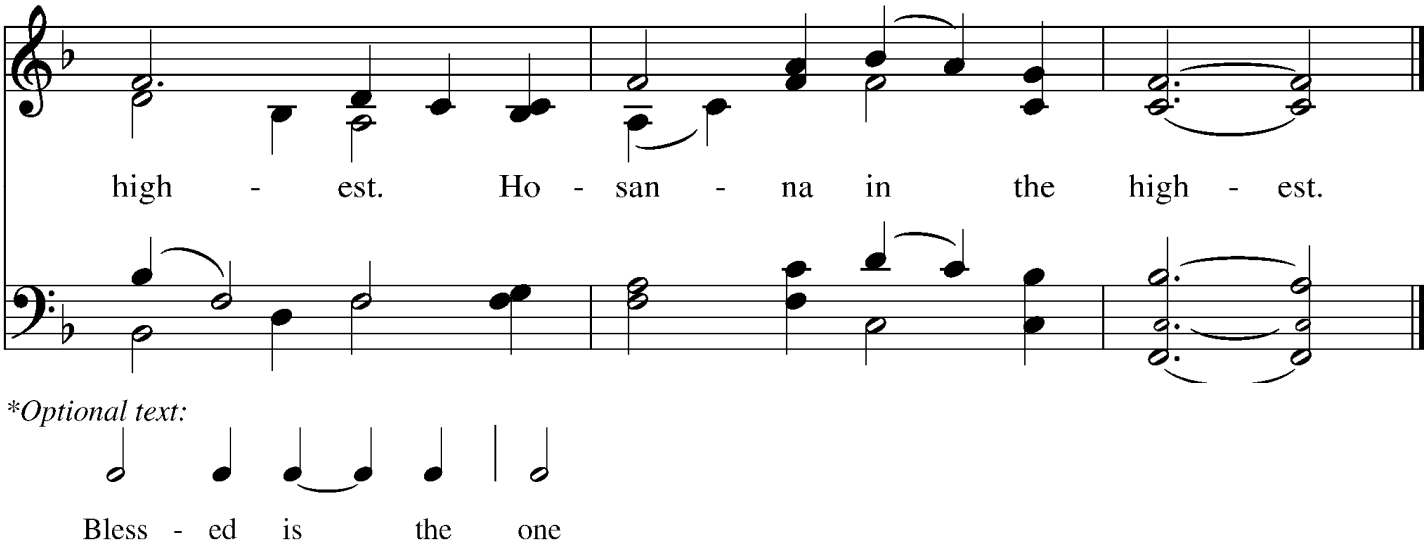
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

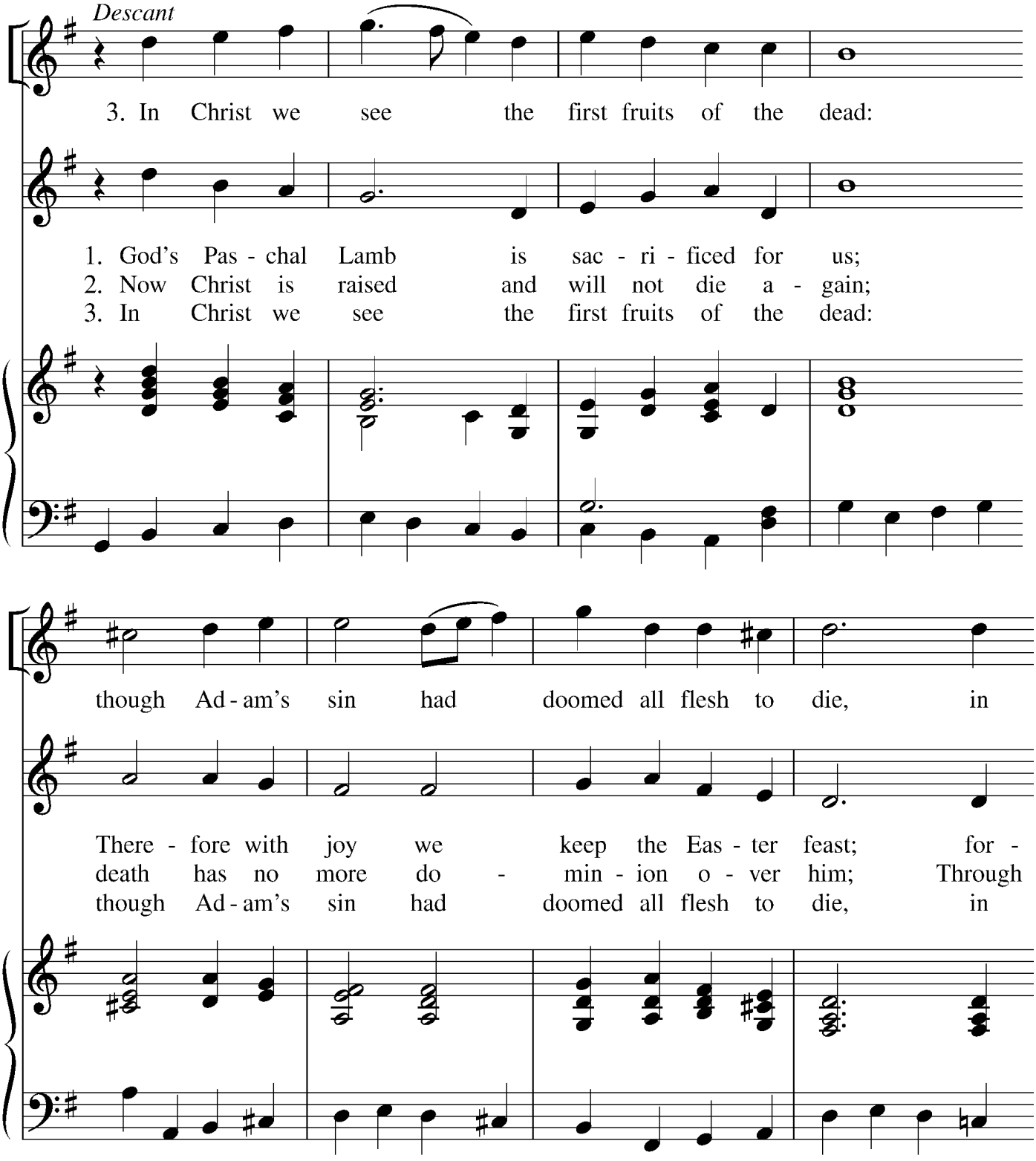
And now, as our Savior Christ has taught us, we are bold to say,
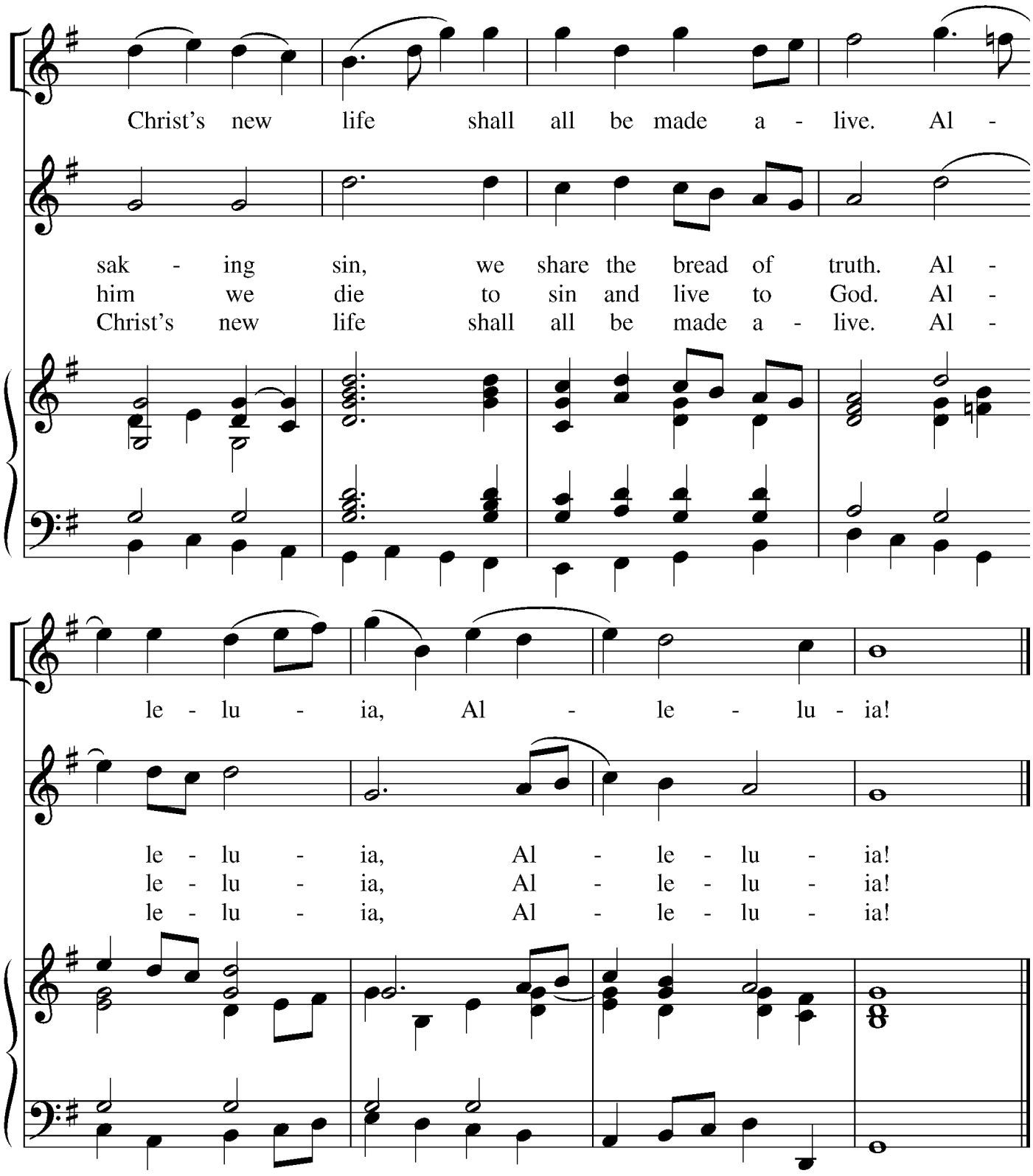
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
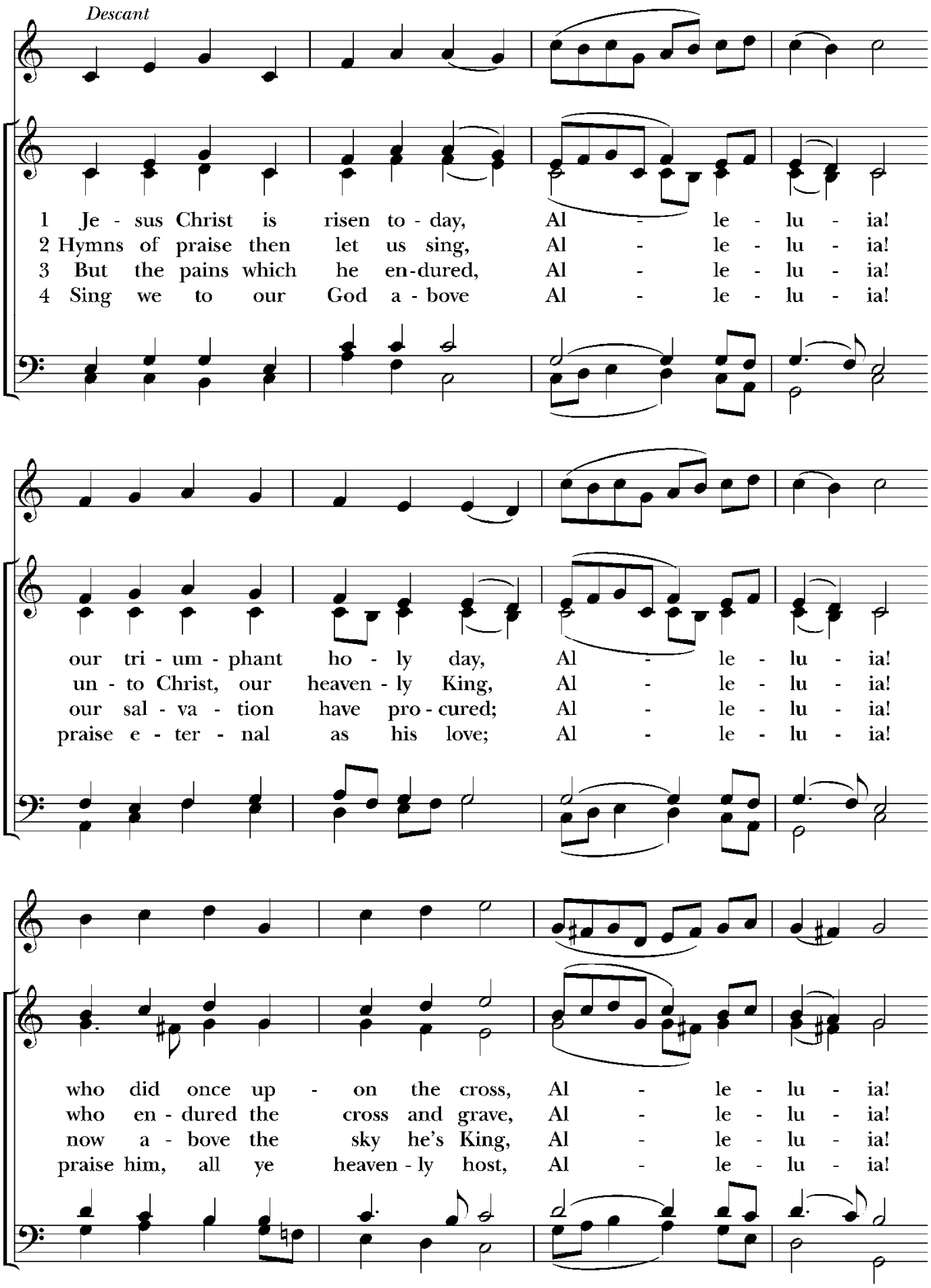
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

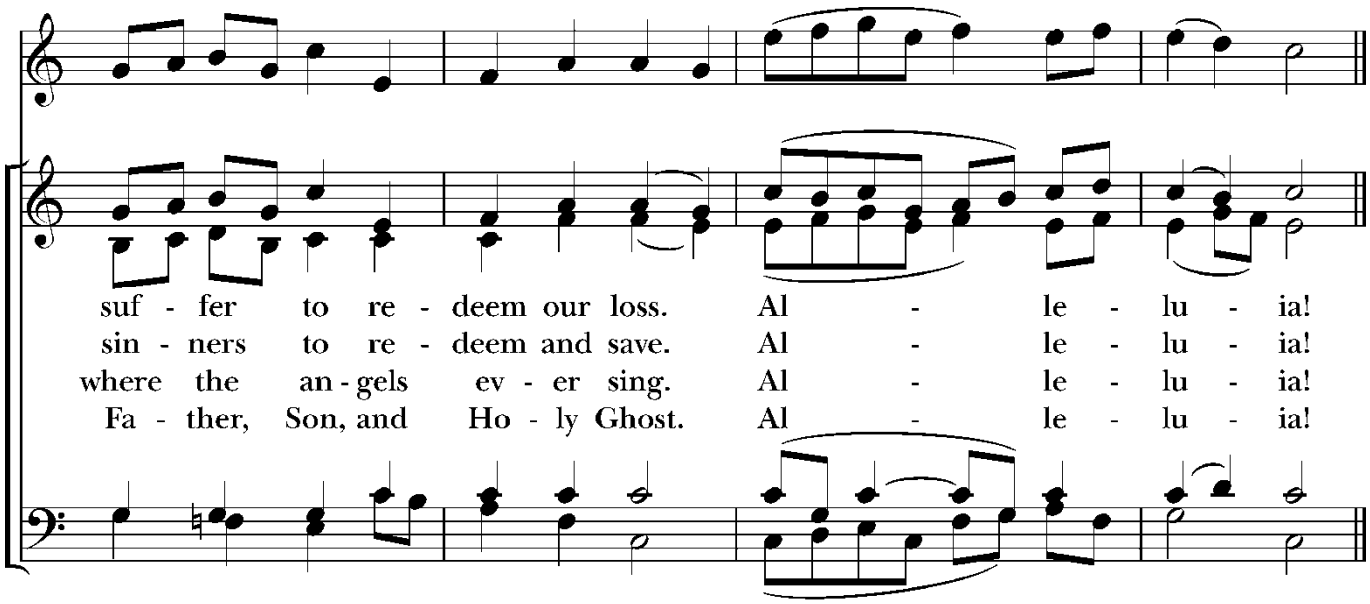
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

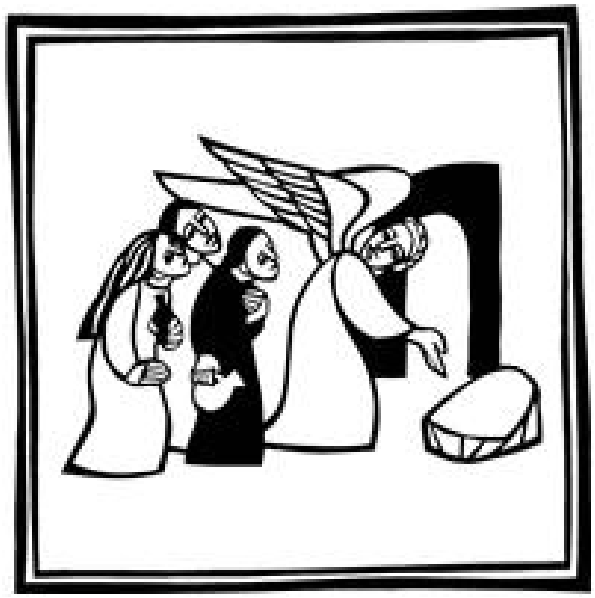
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
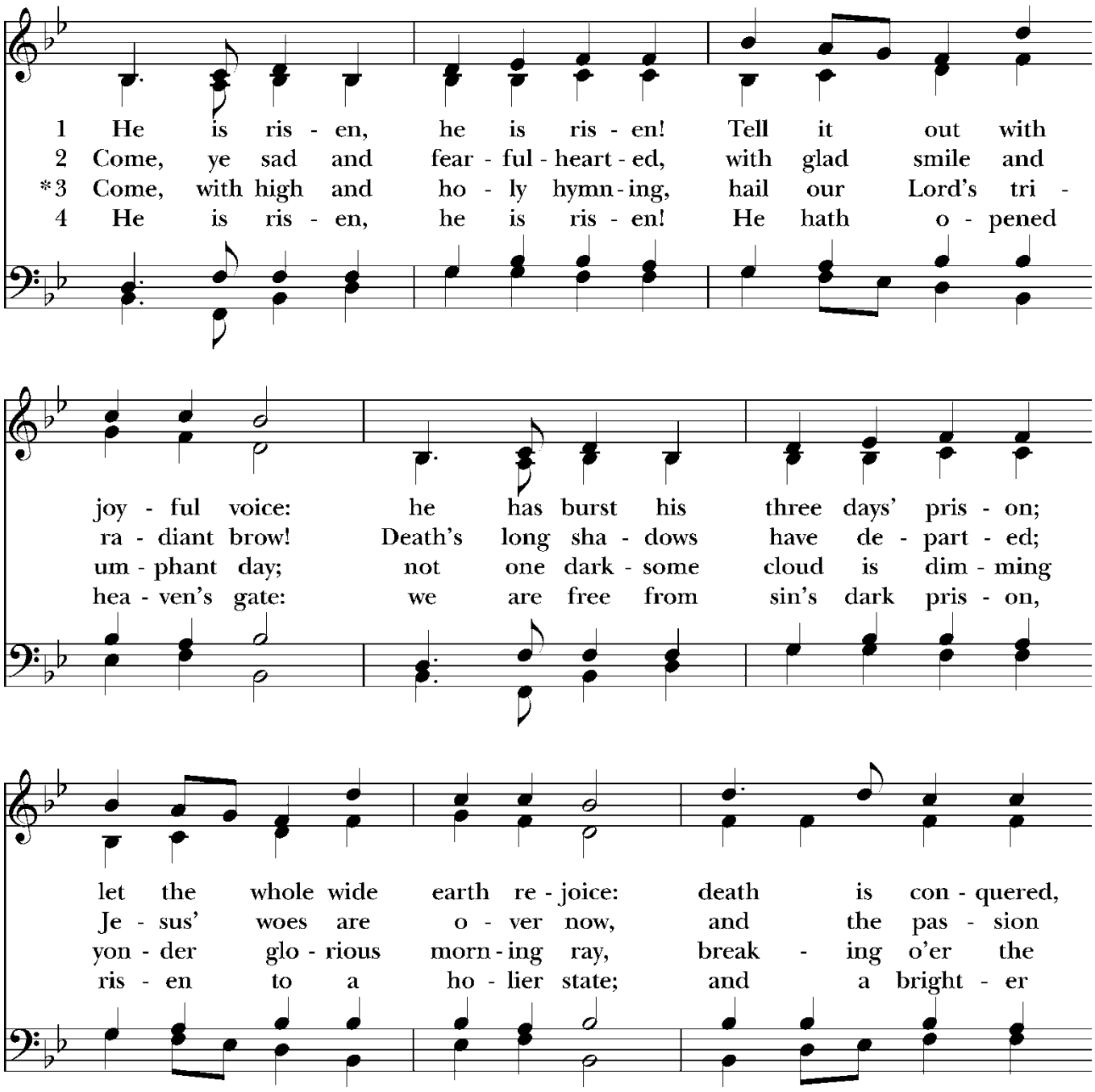


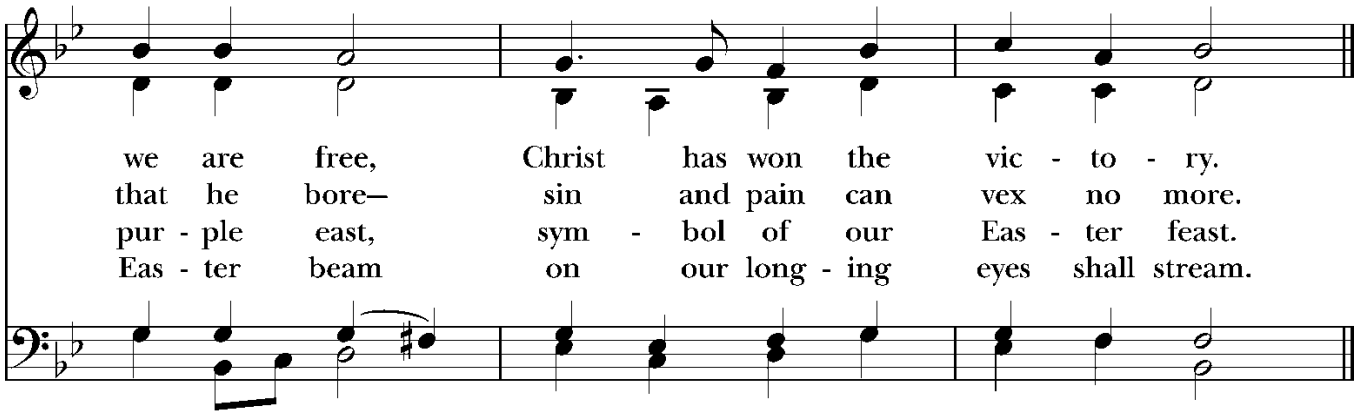
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

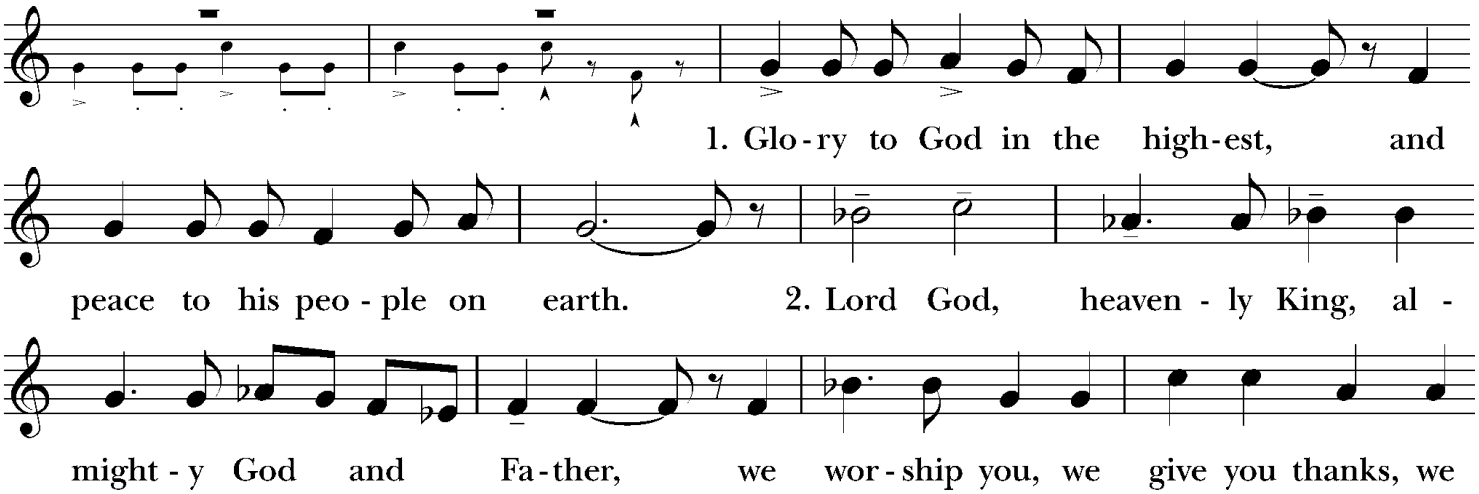
COLLECT FOR PURITY
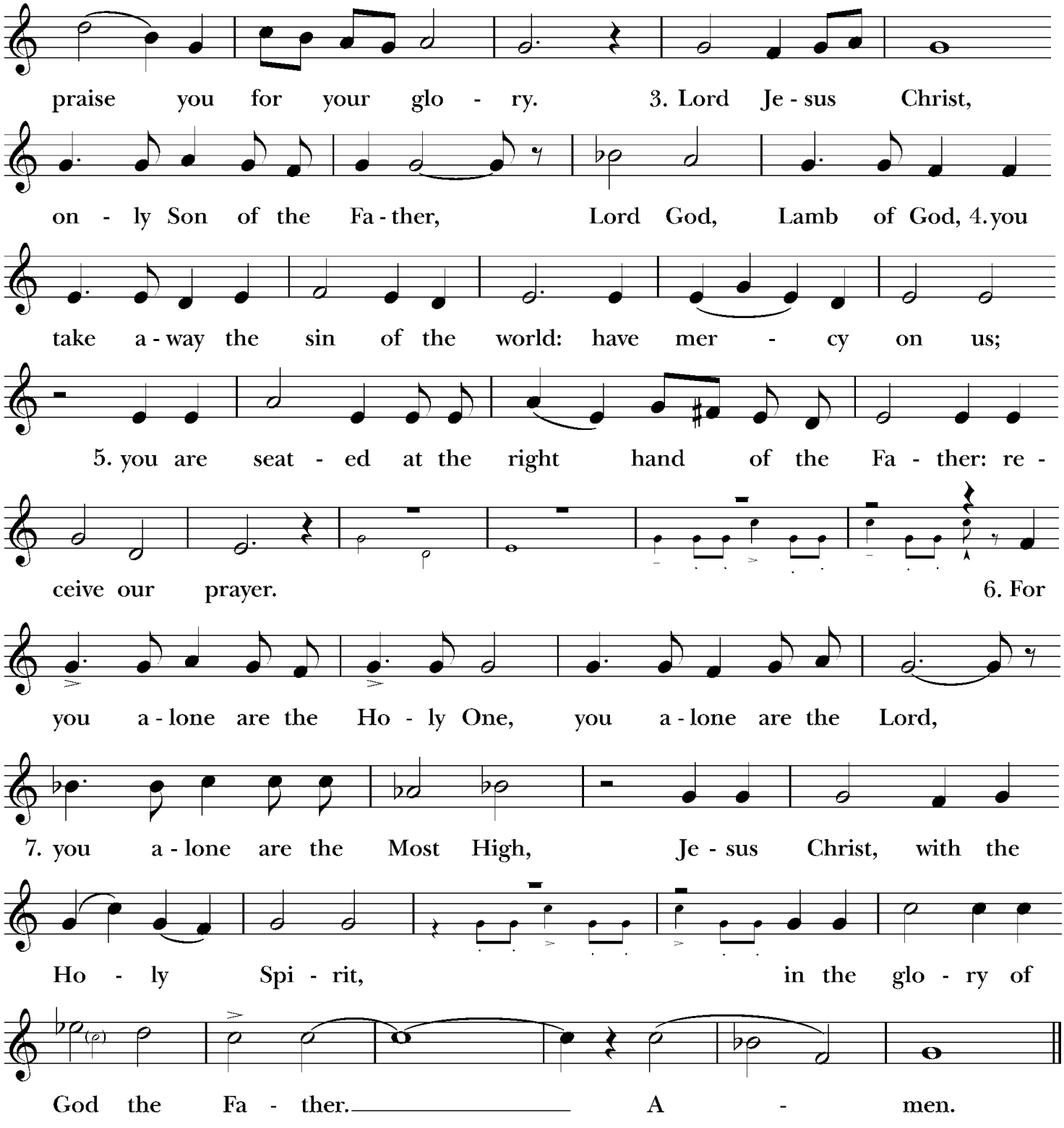
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
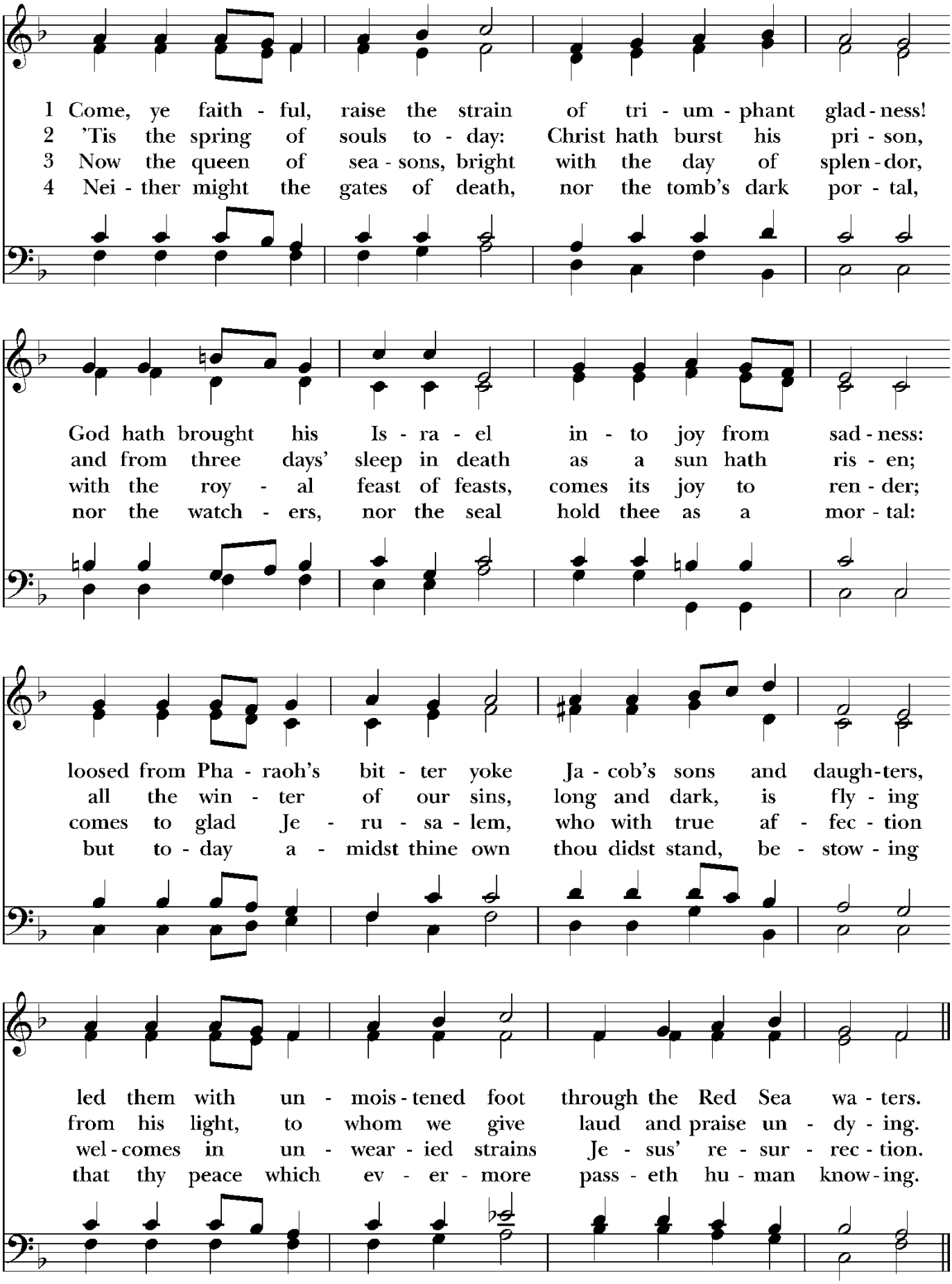
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
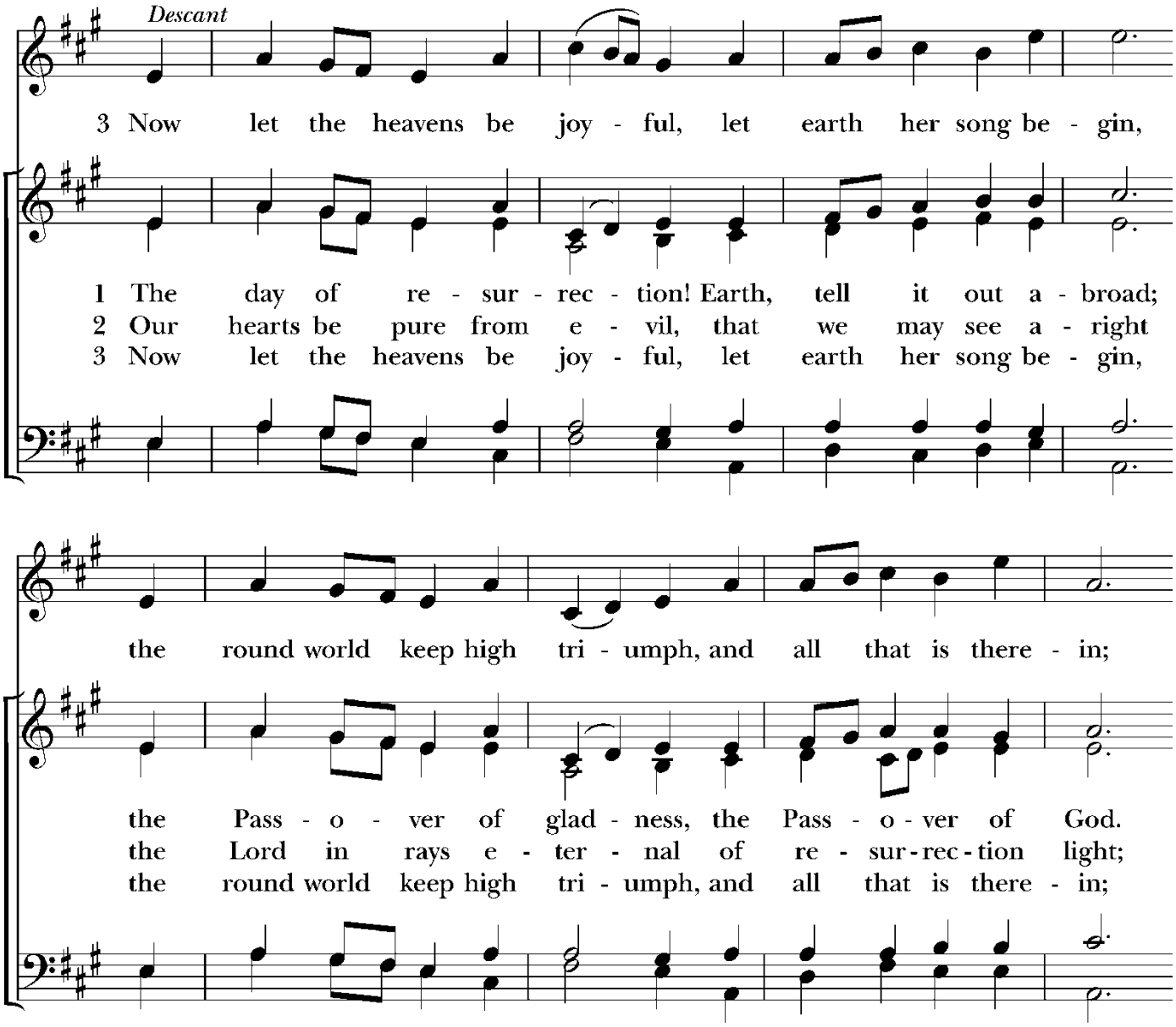
OFFERTORY SENTENCE
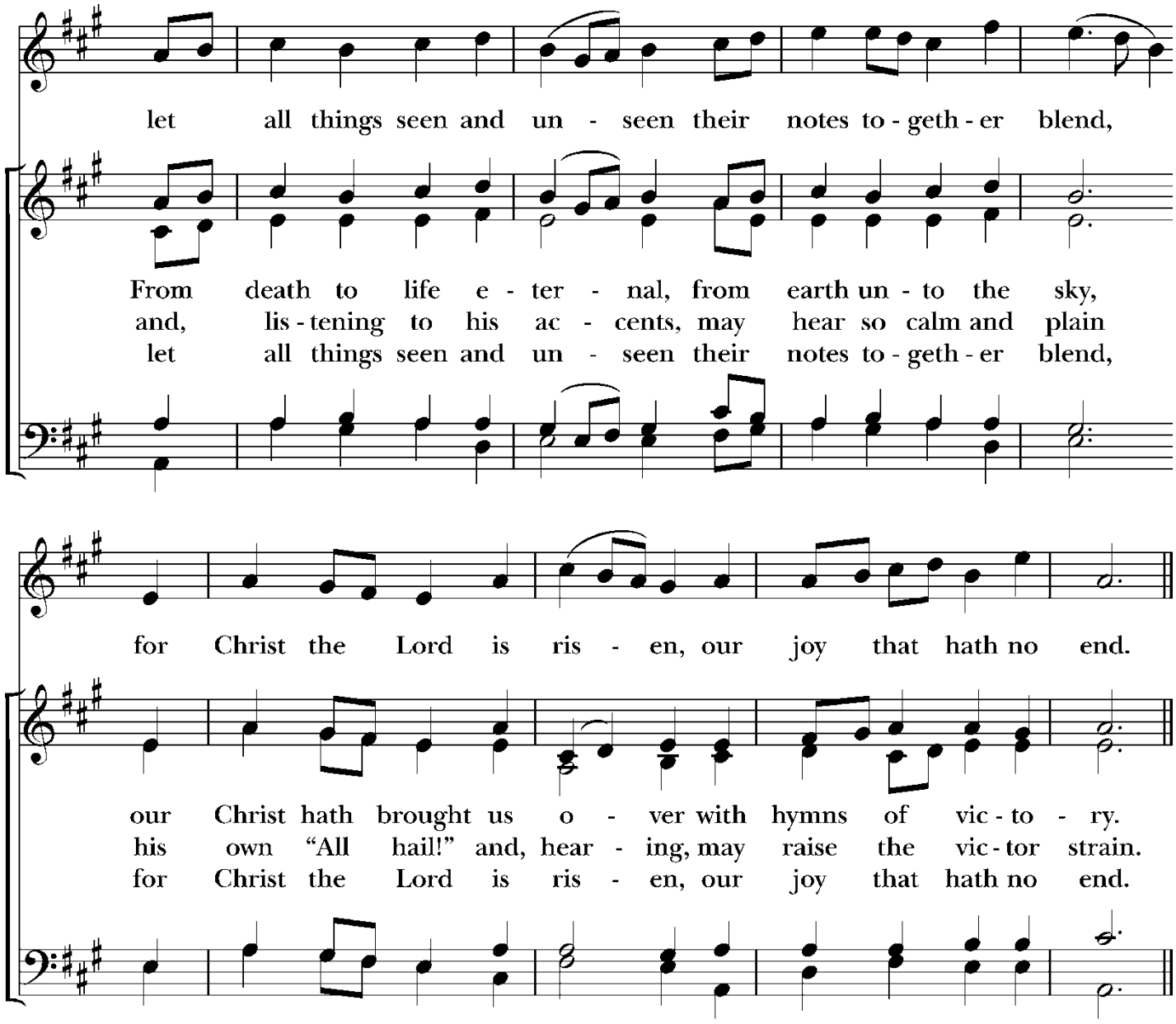
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

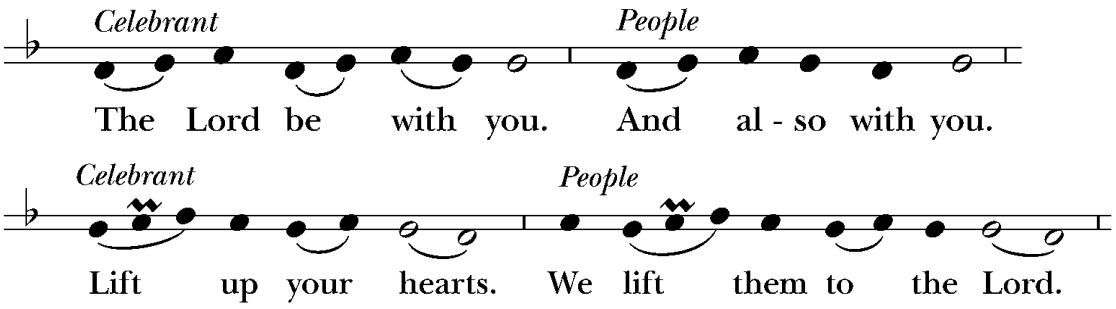


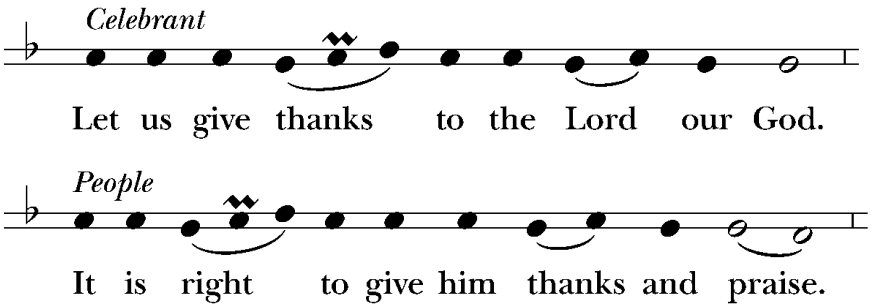


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
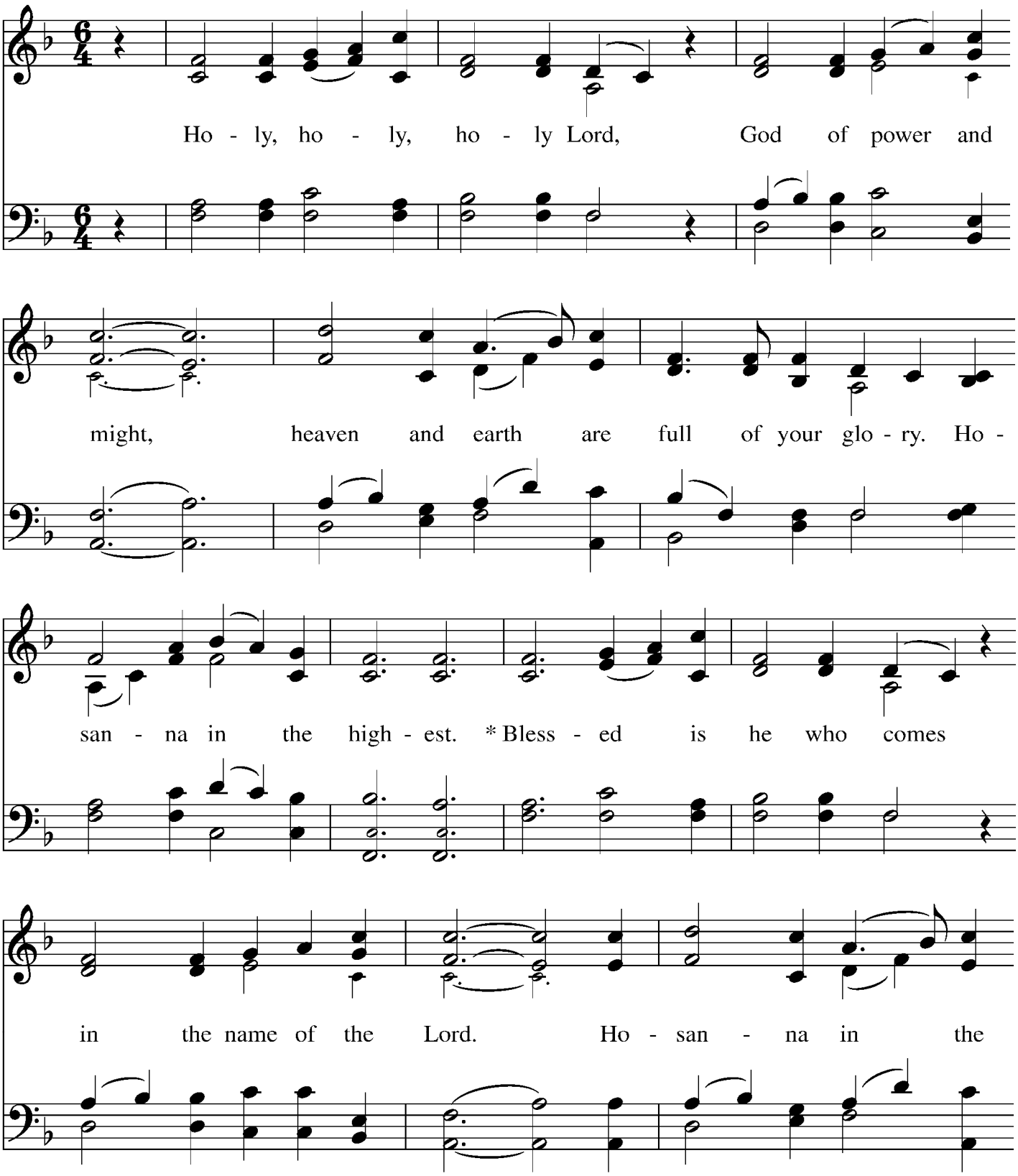
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

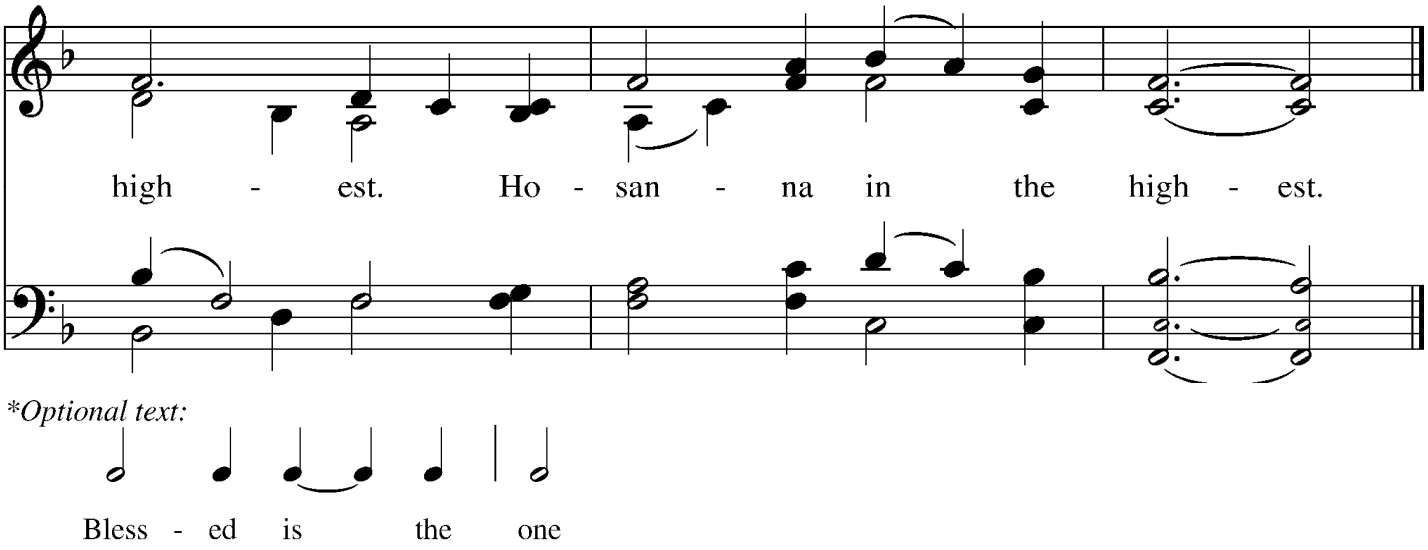
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

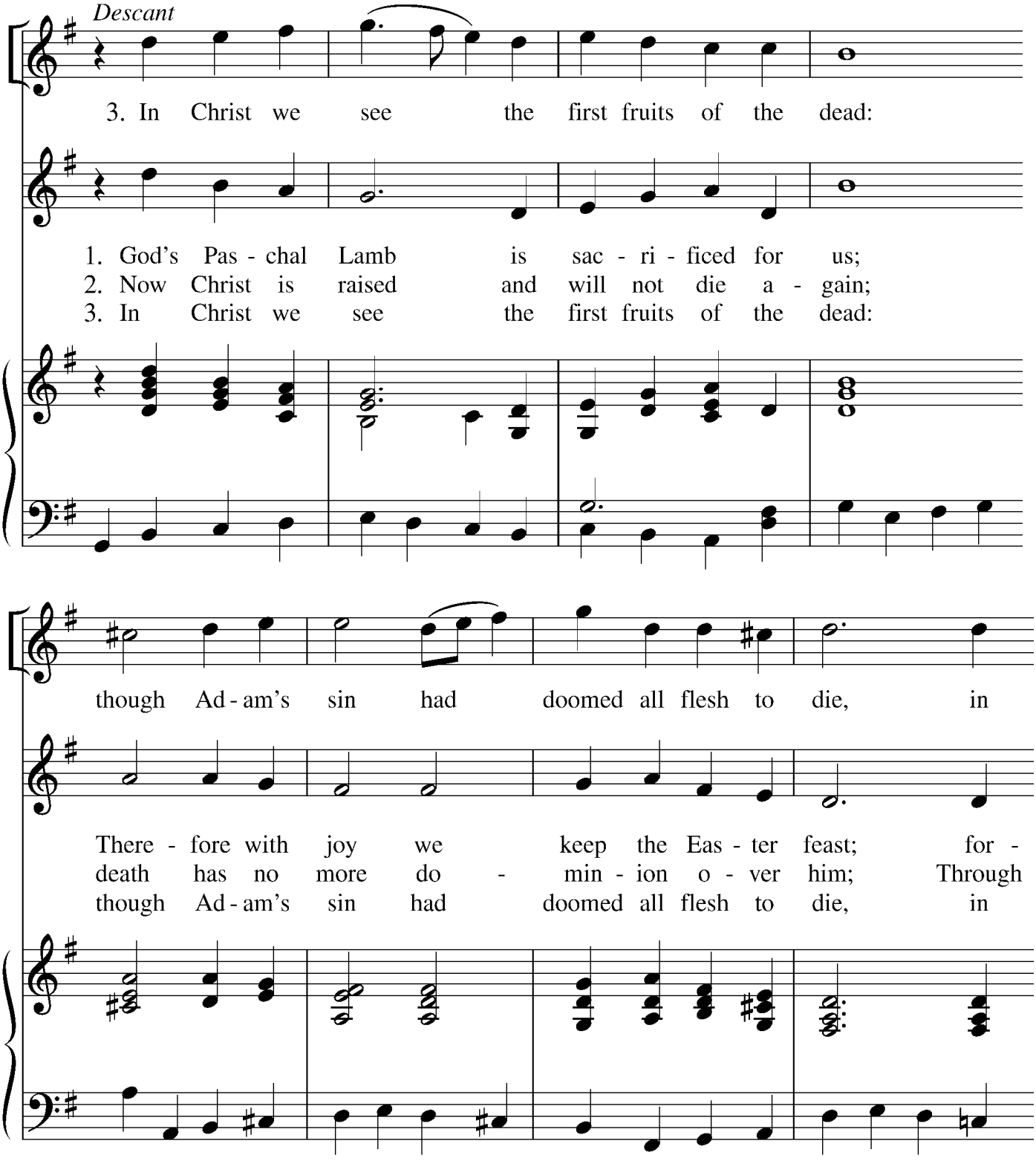
And now, as our Savior Christ has taught us, we are bold to say,
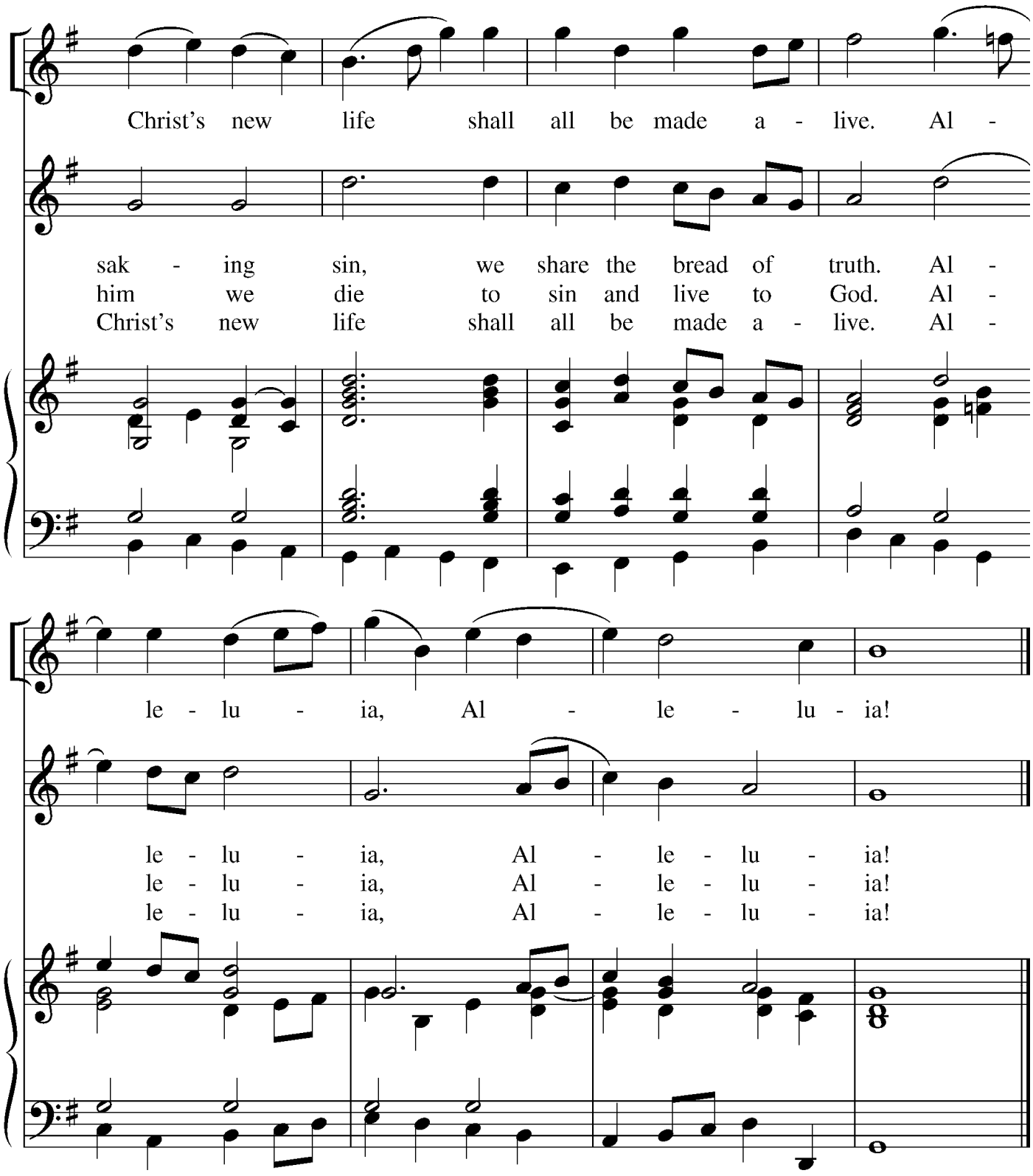
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
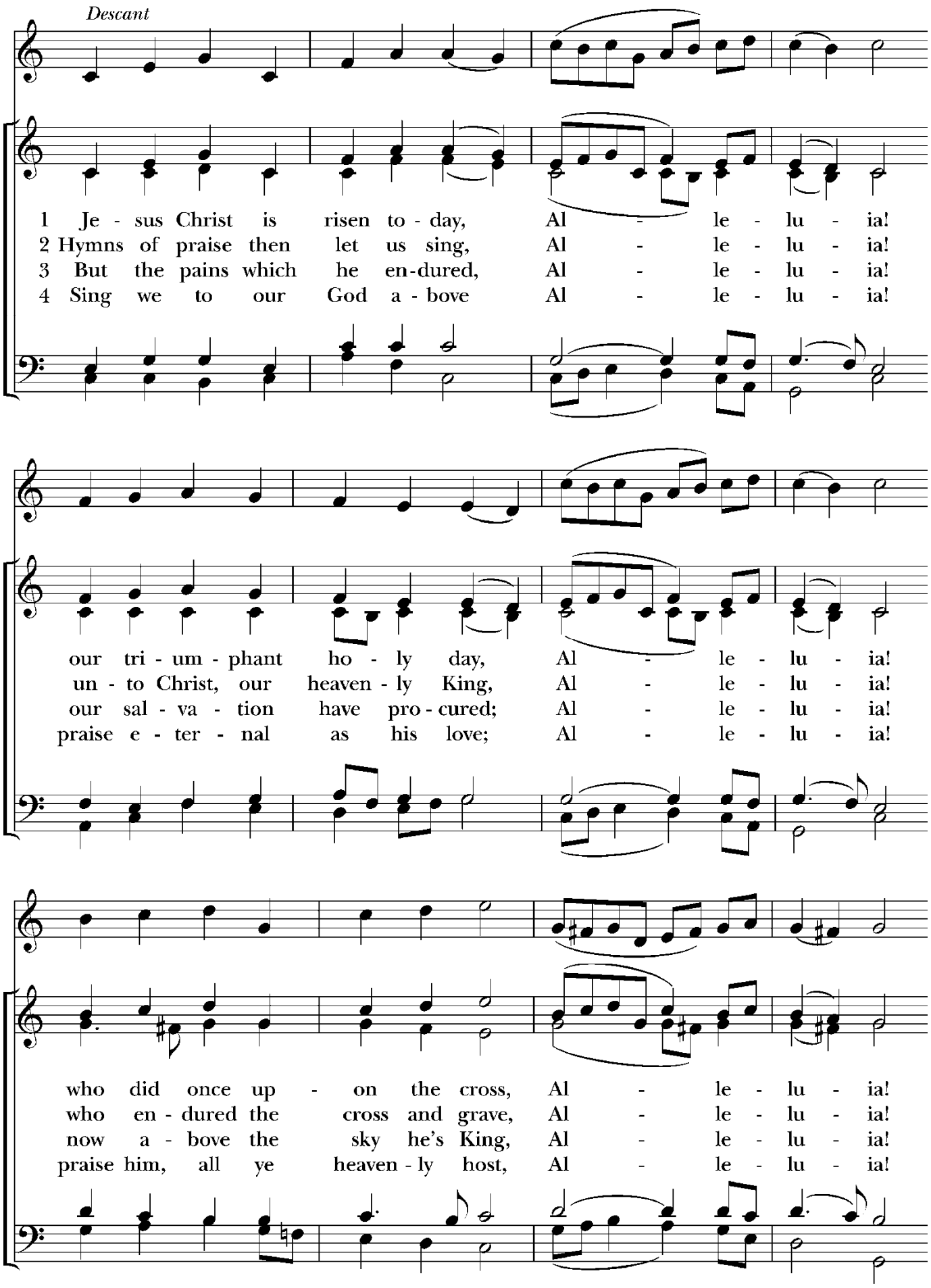
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

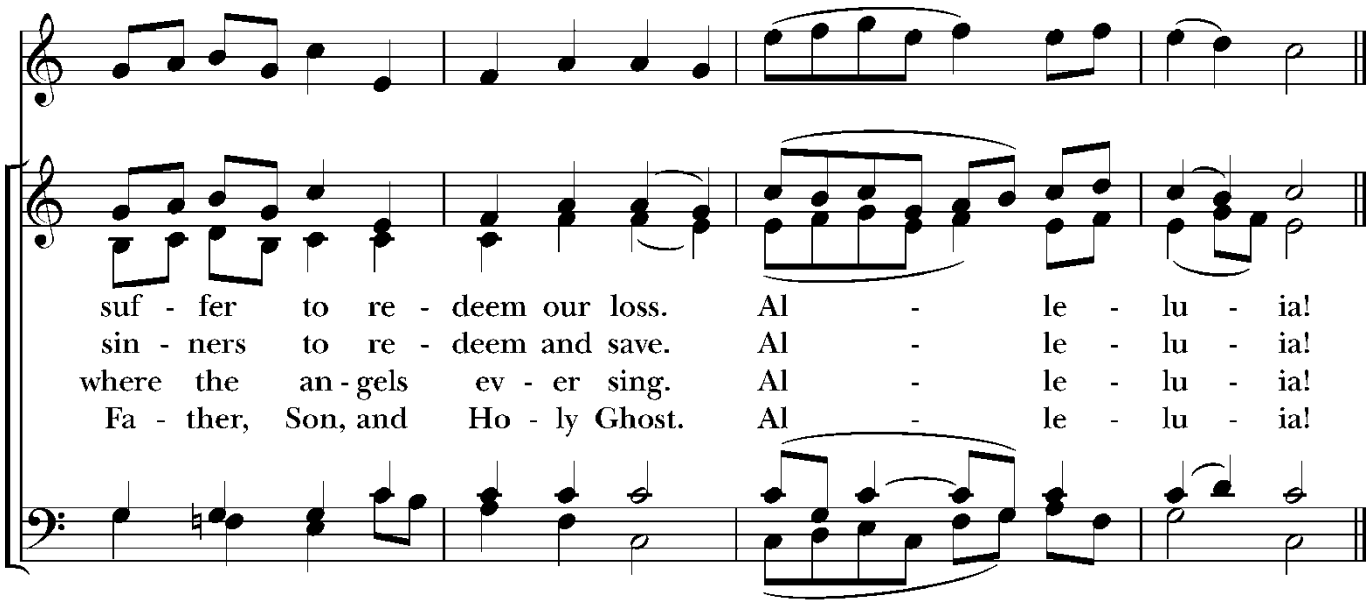
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

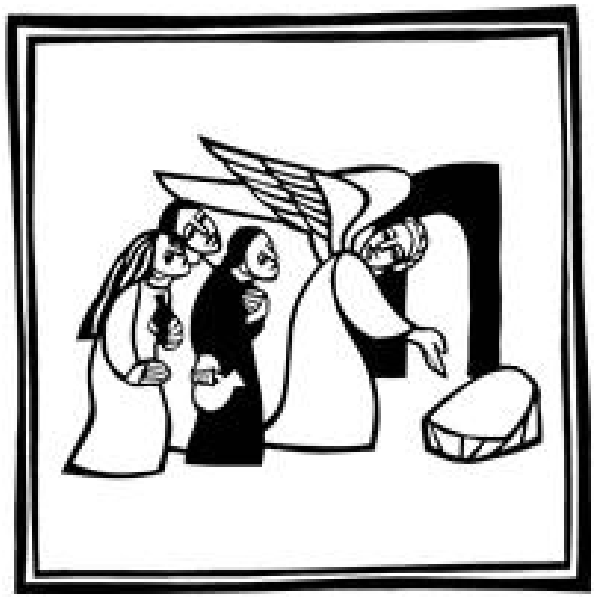
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
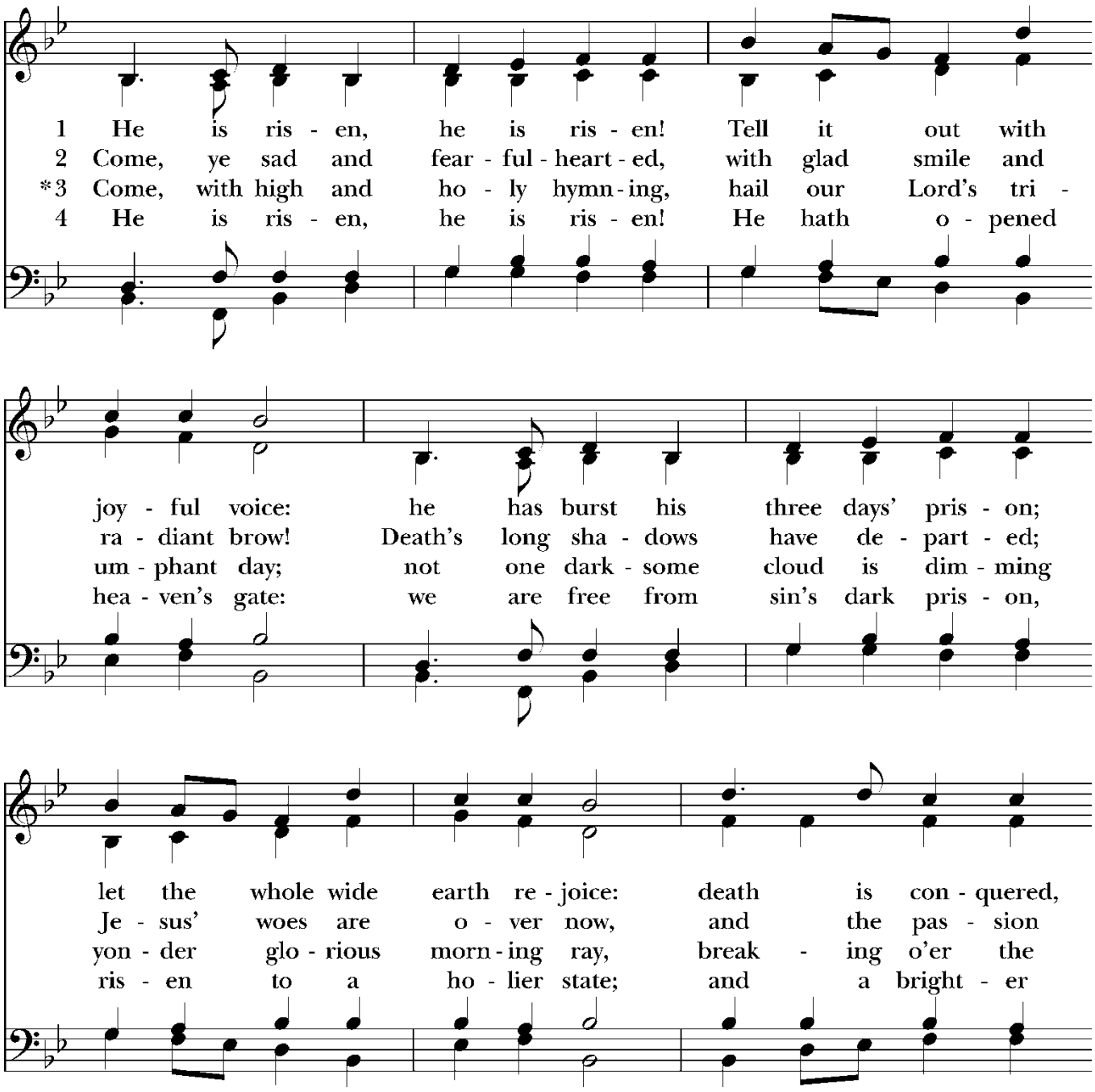


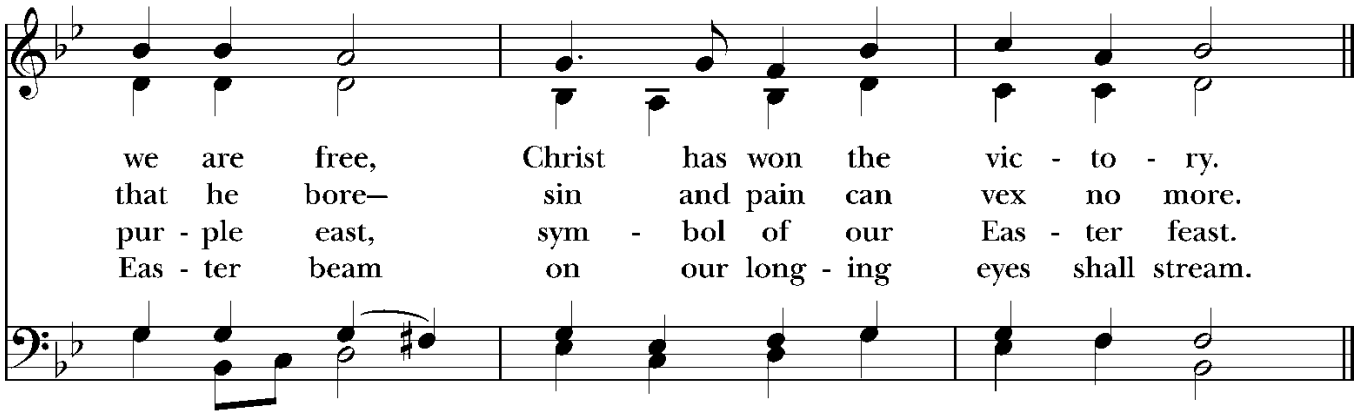
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

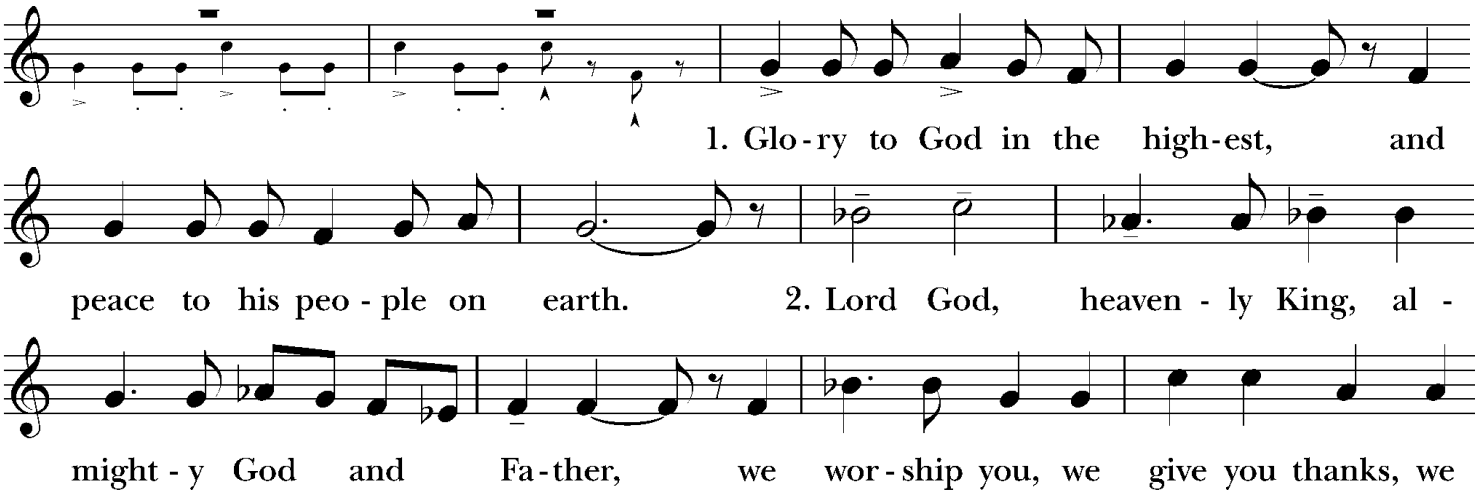
COLLECT FOR PURITY
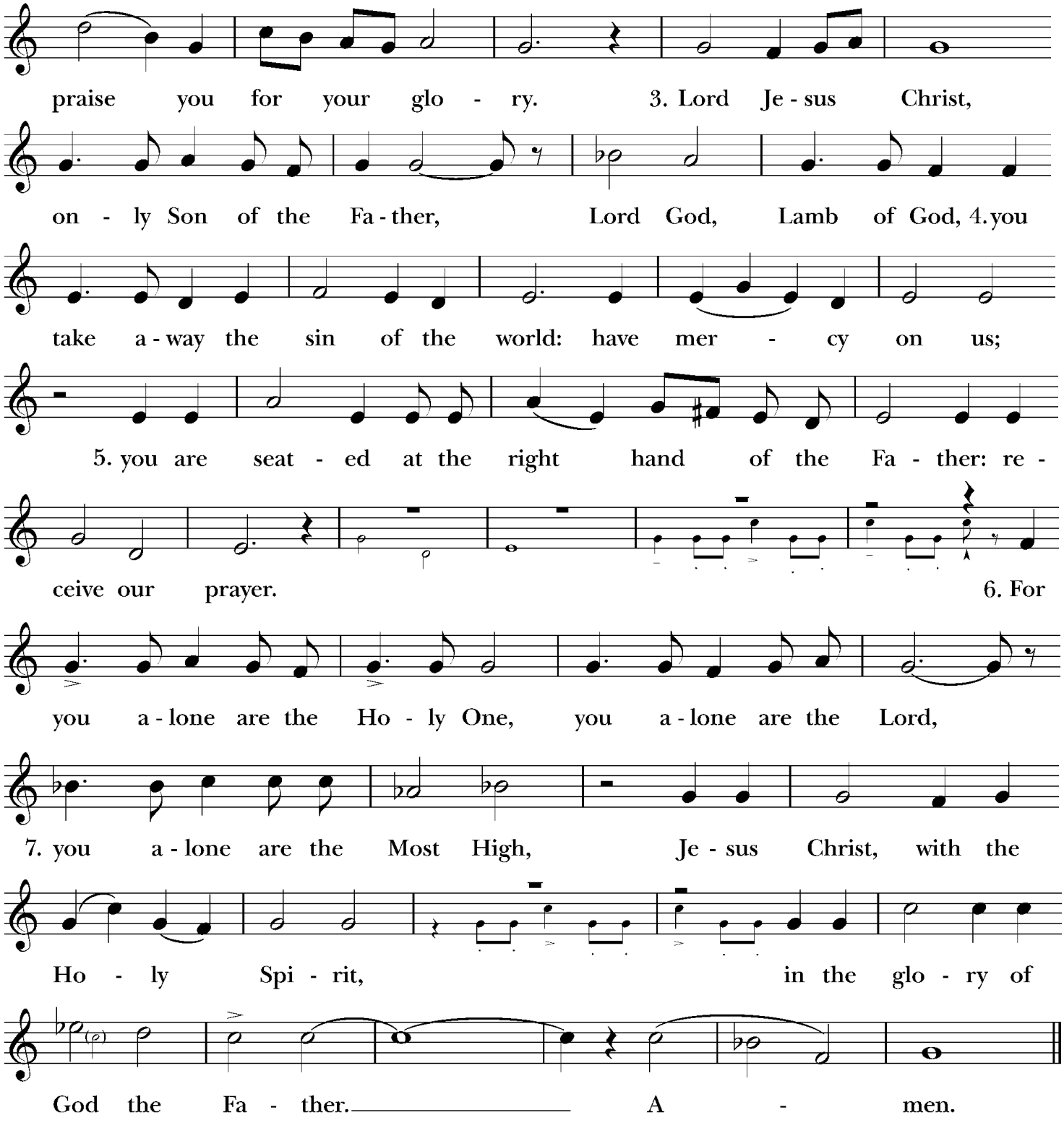
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
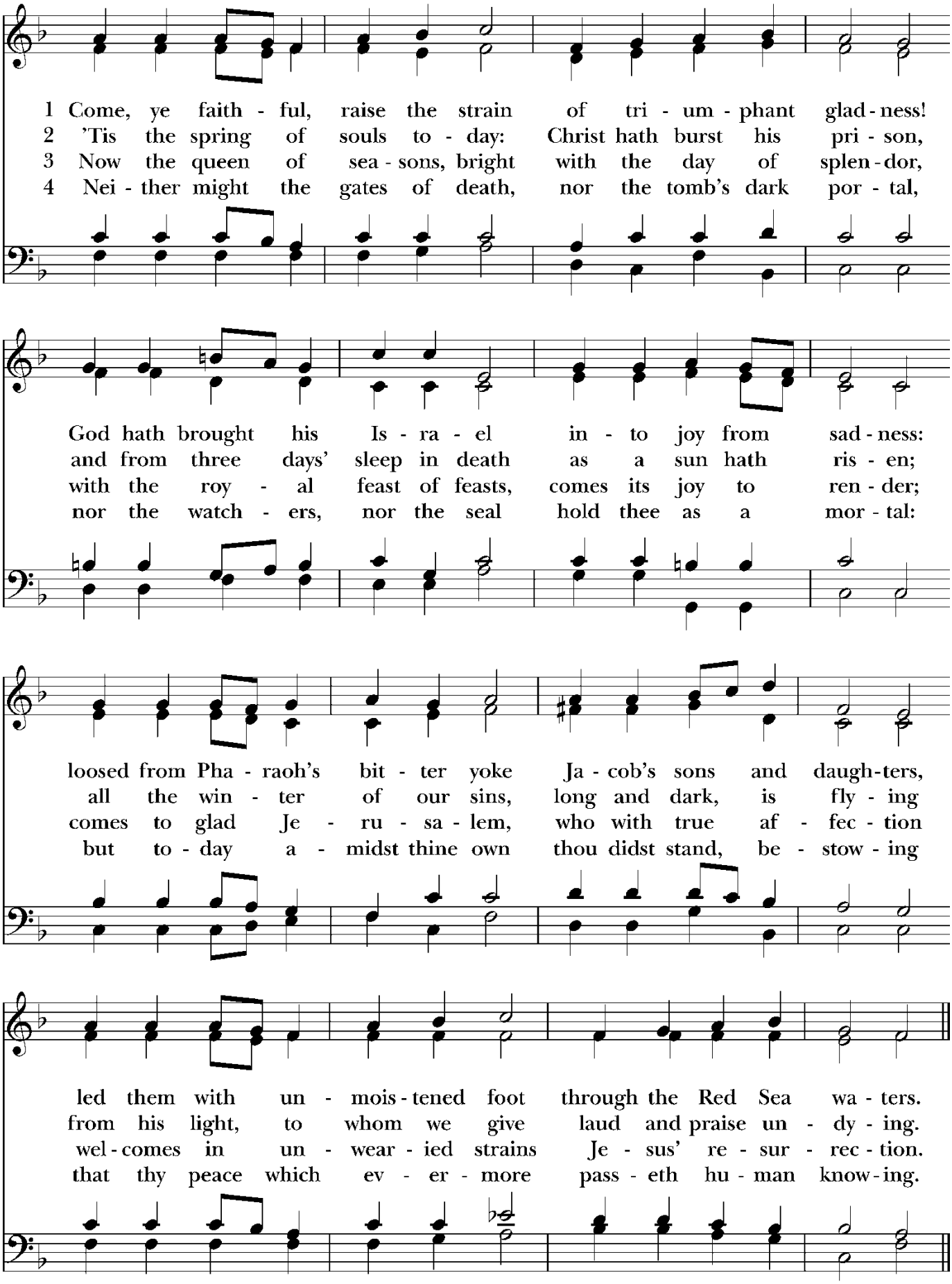
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
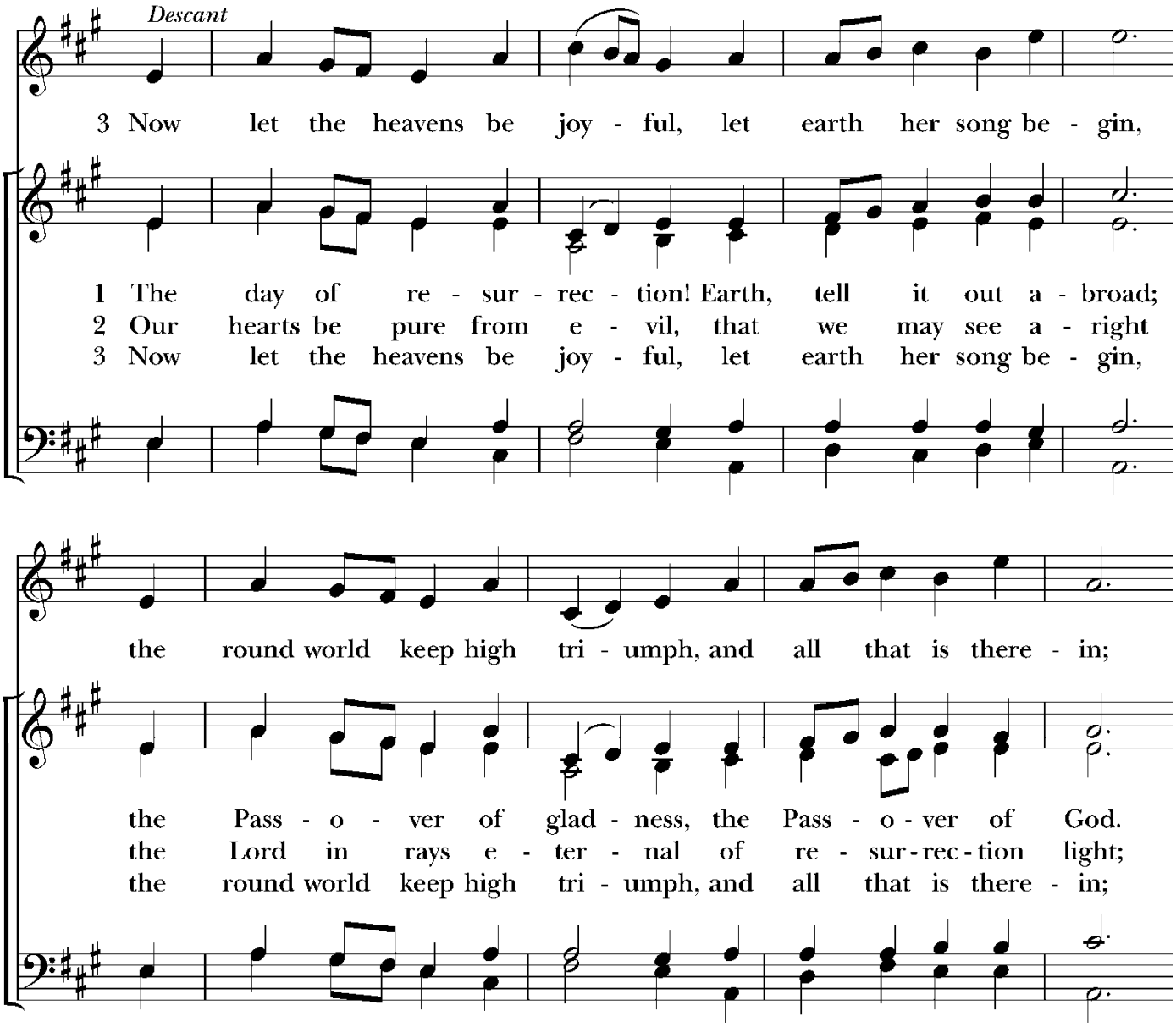
OFFERTORY SENTENCE
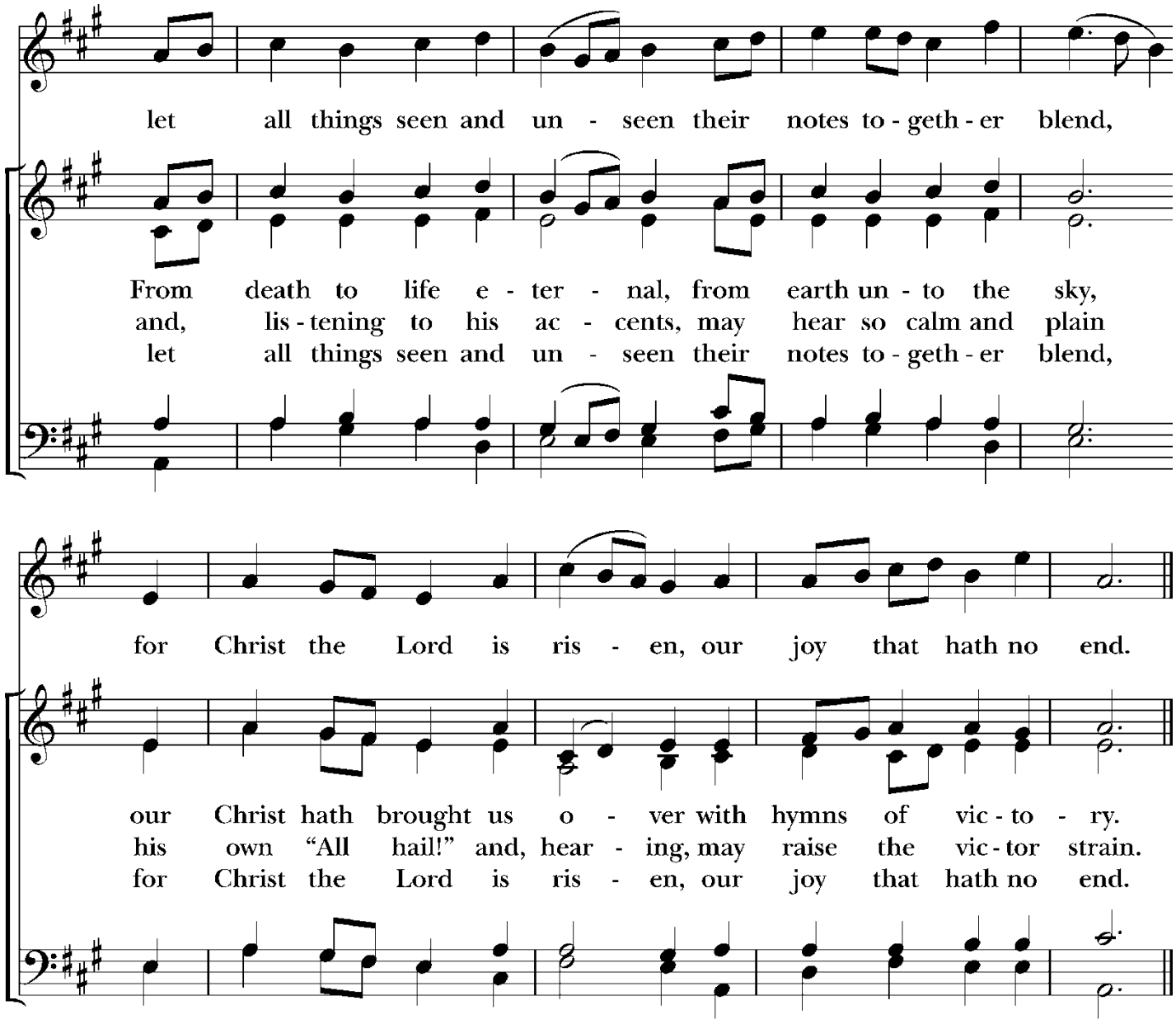
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

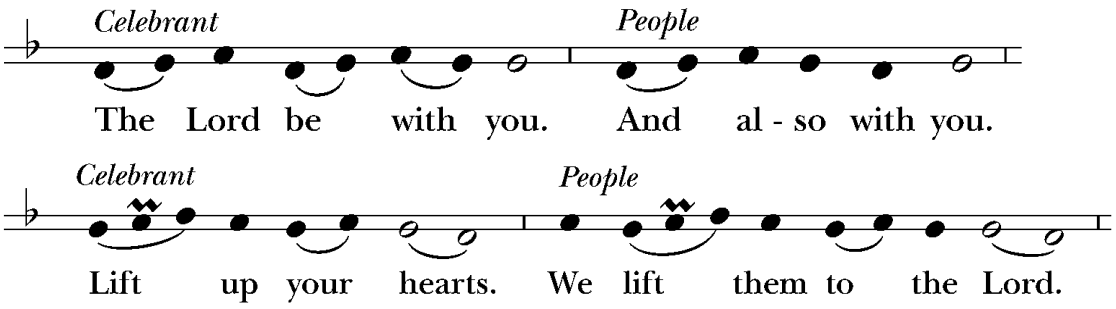


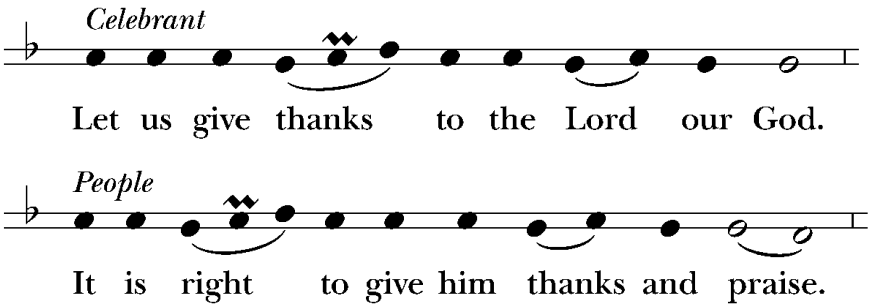


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
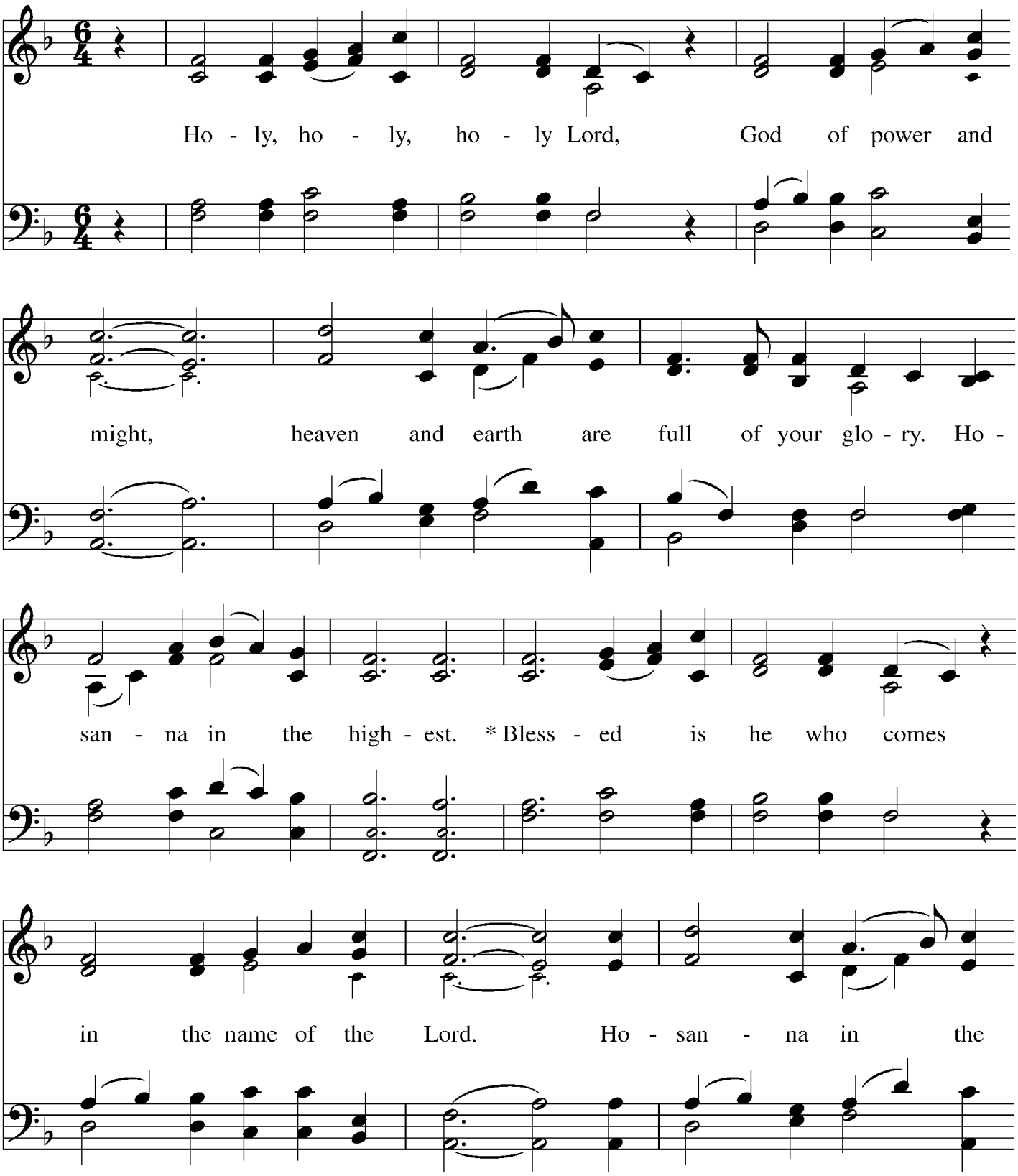
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

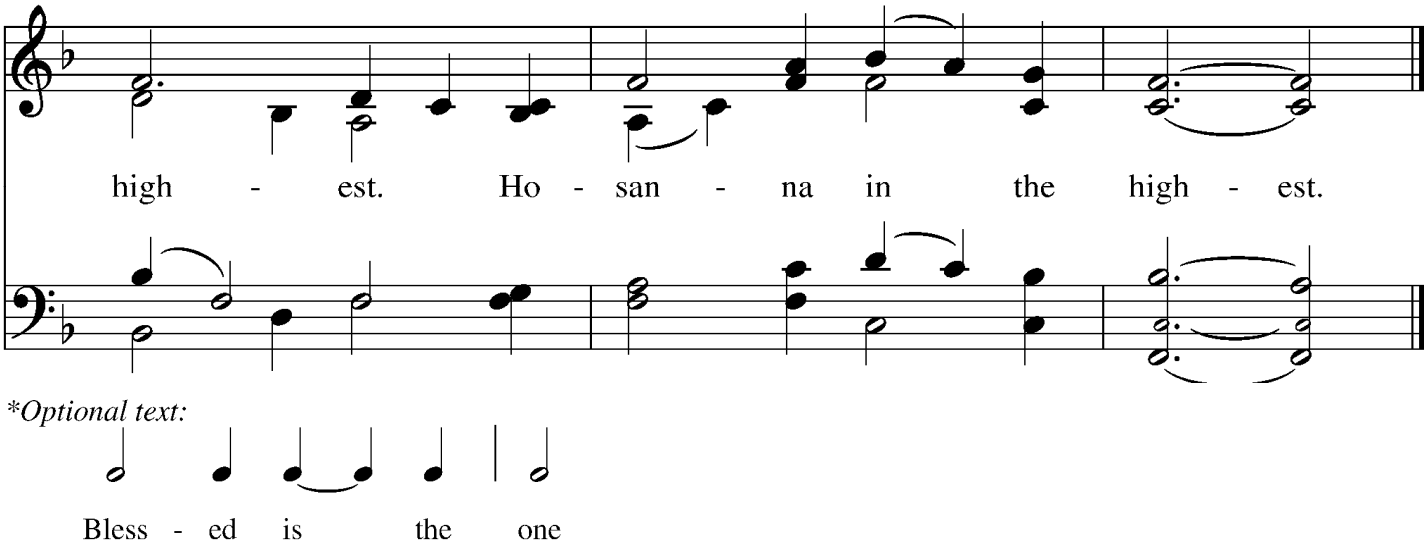
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

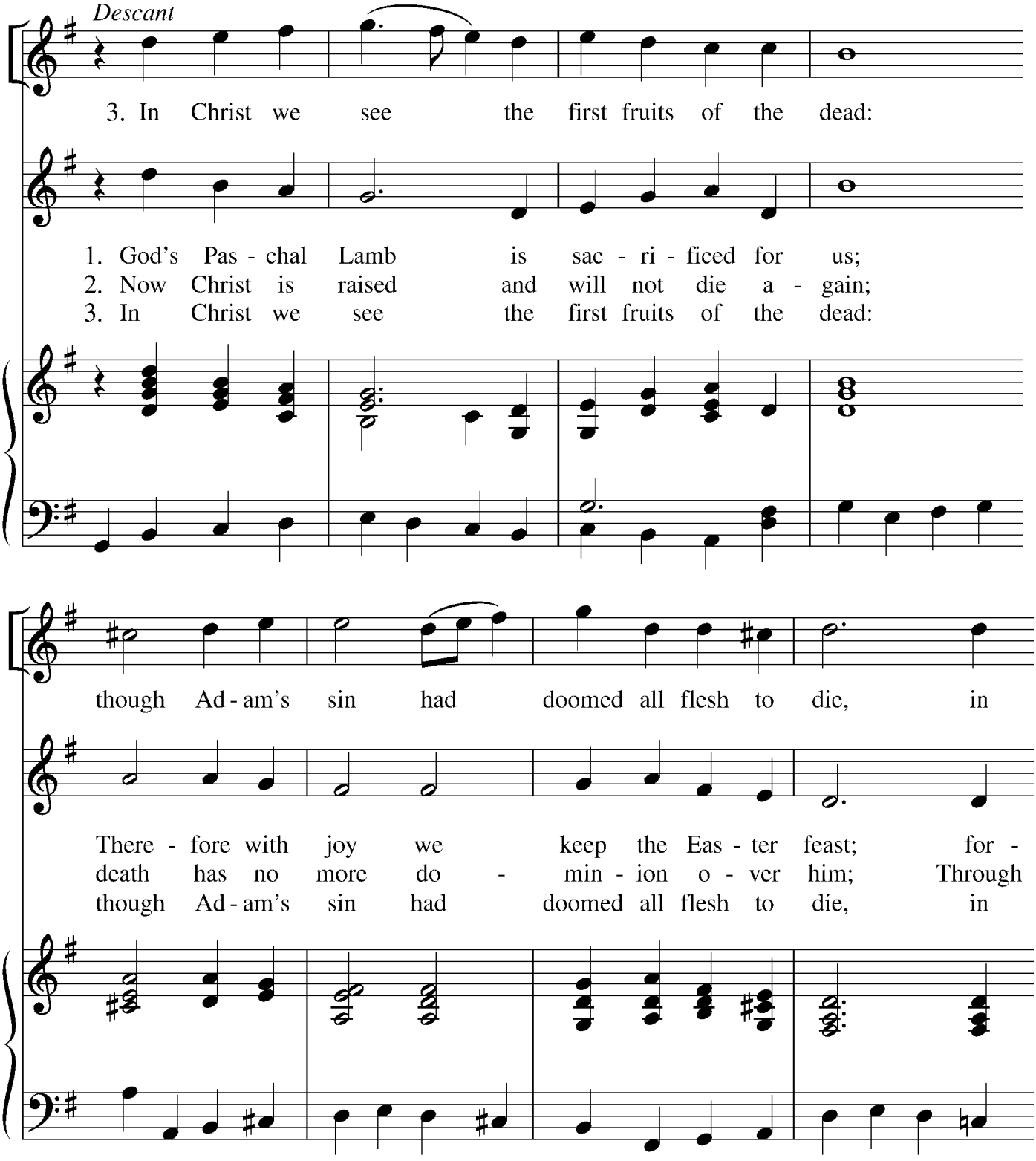
And now, as our Savior Christ has taught us, we are bold to say,
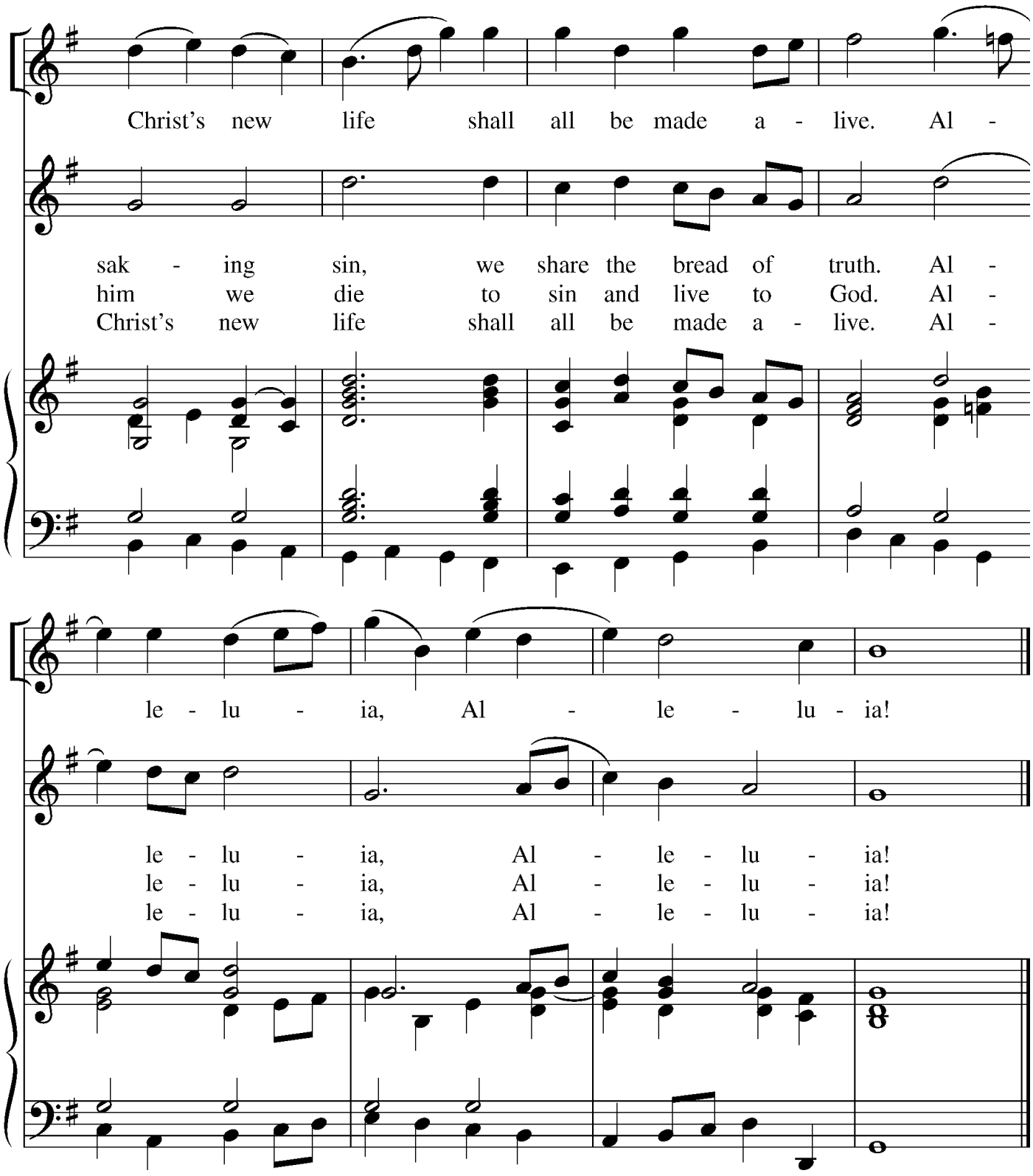
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
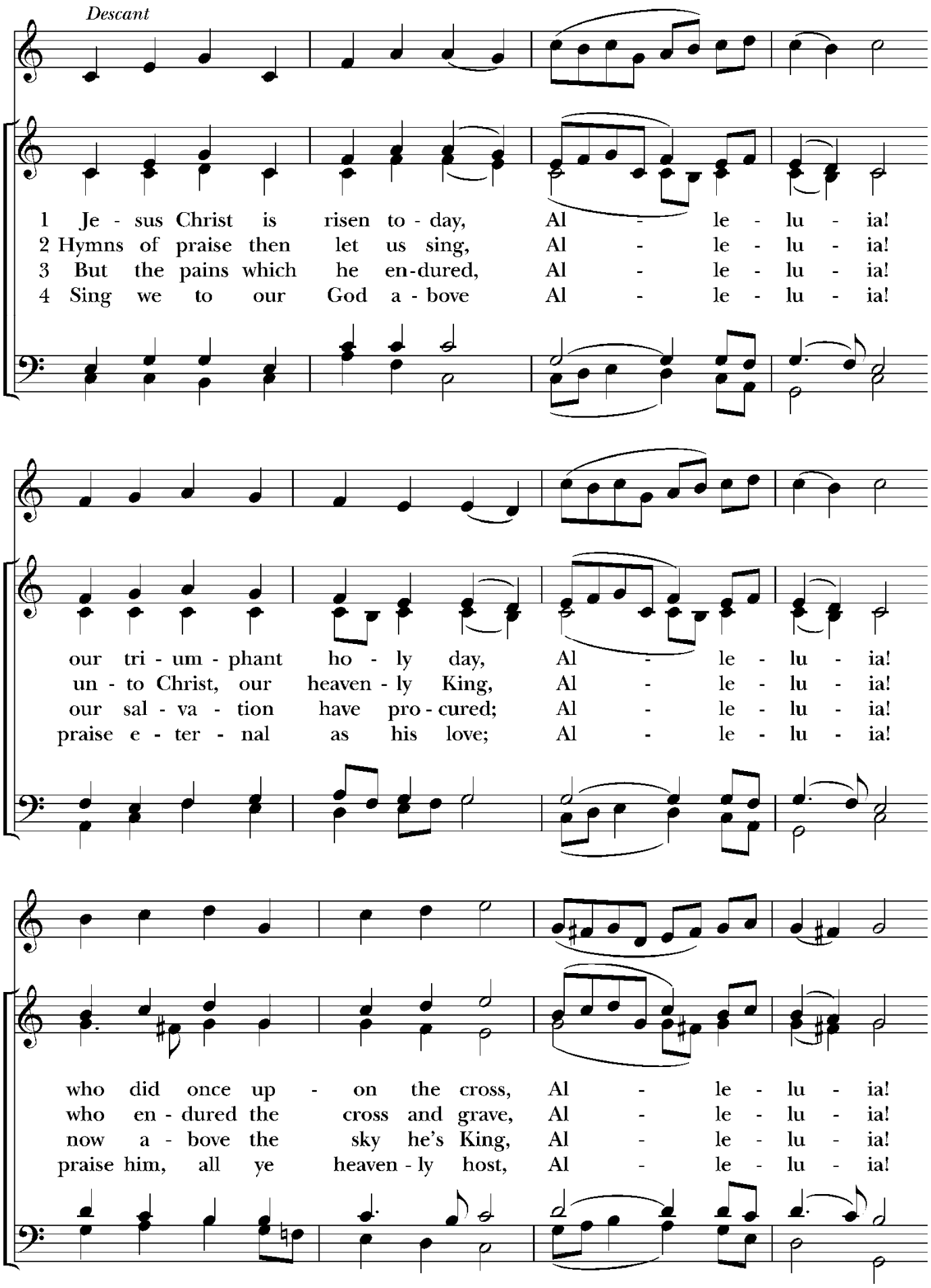
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

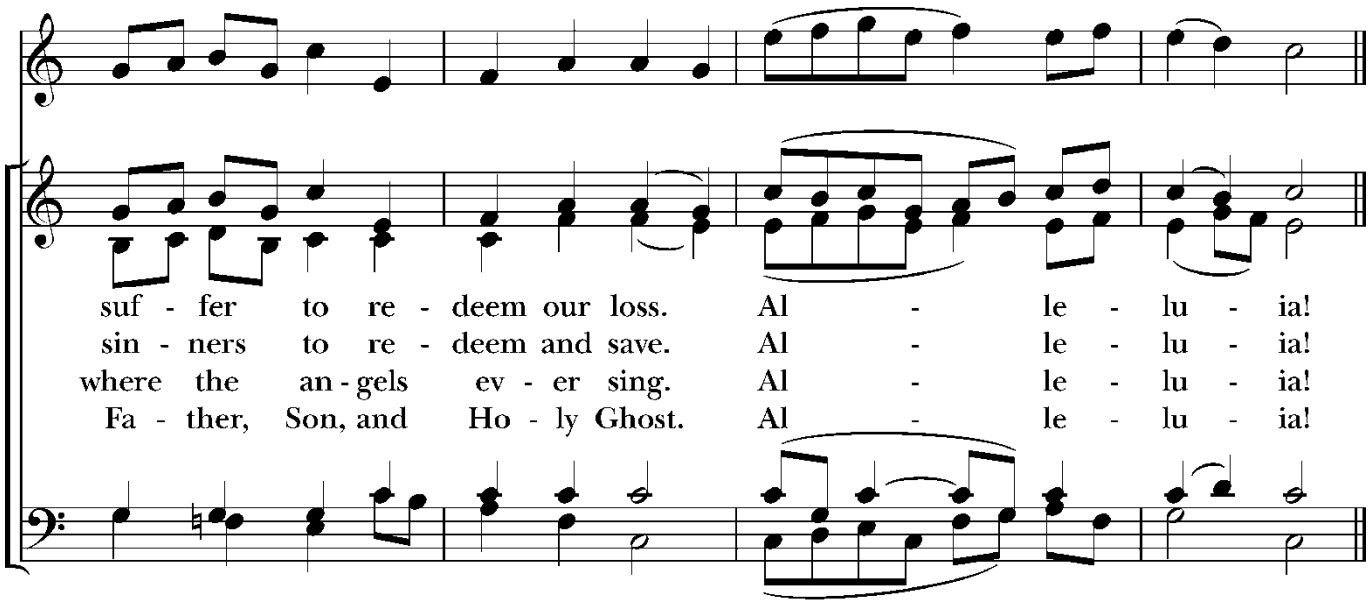
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

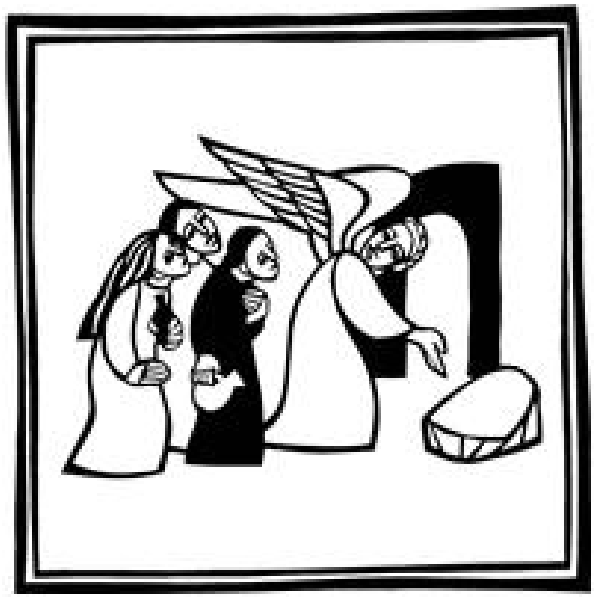
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

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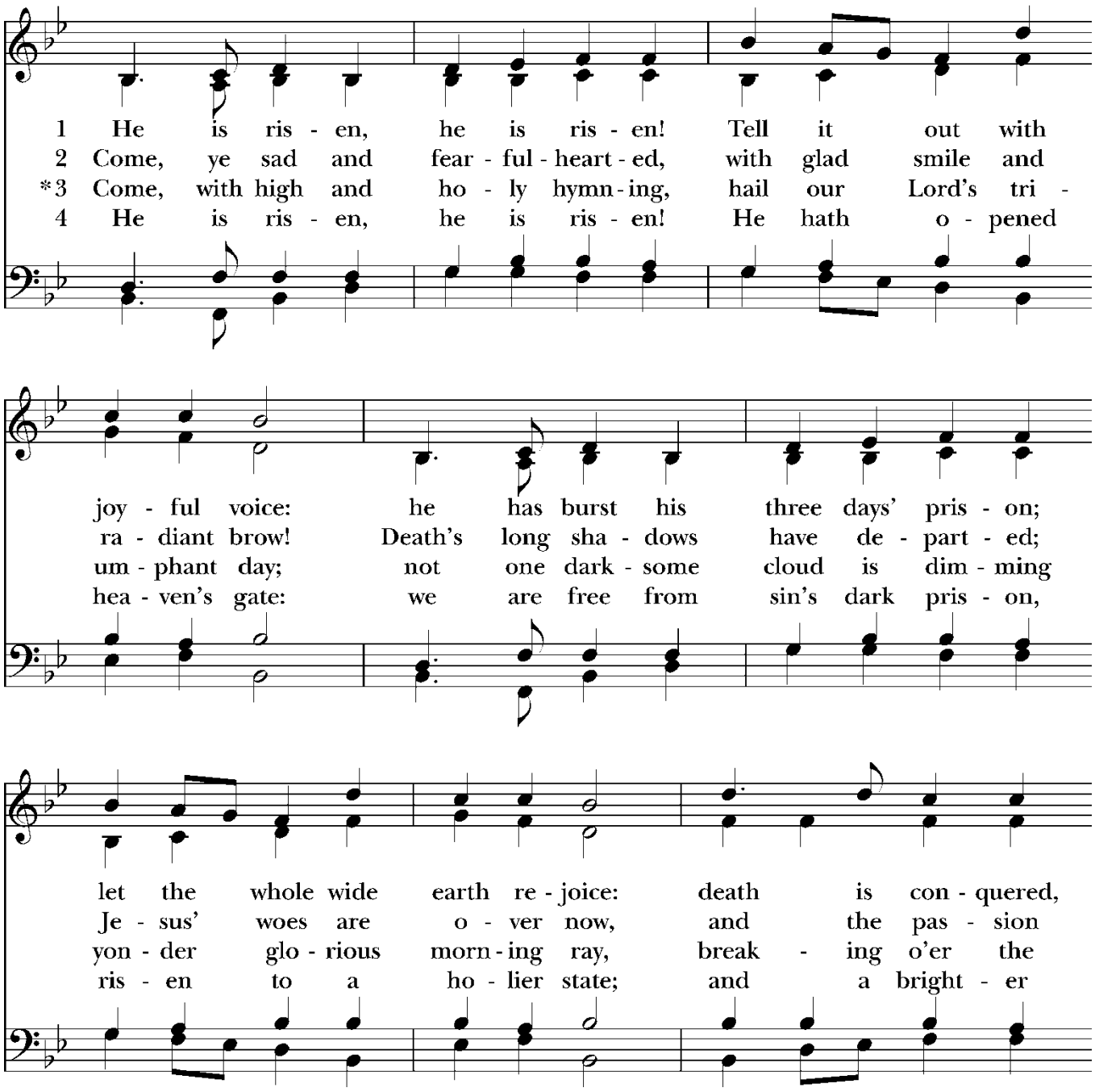


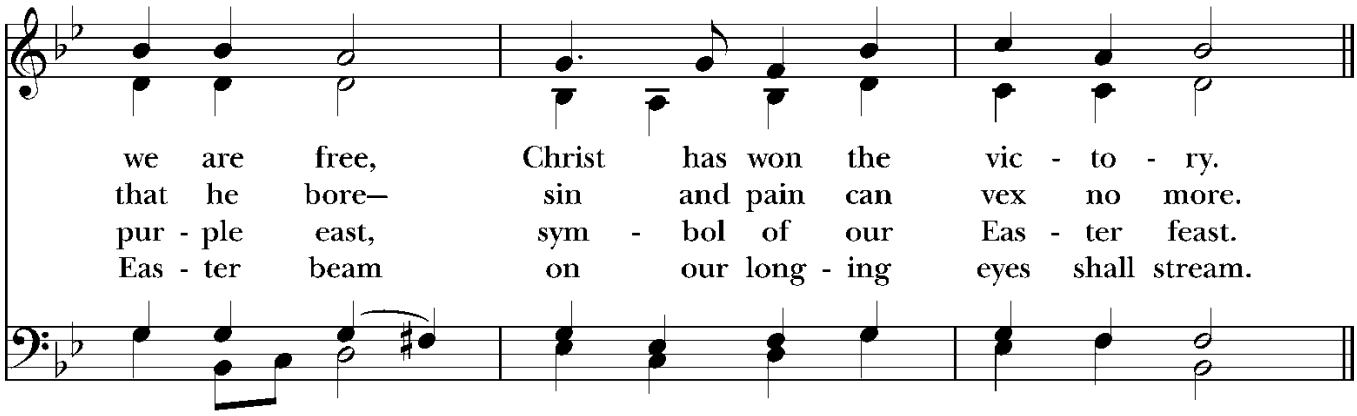
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

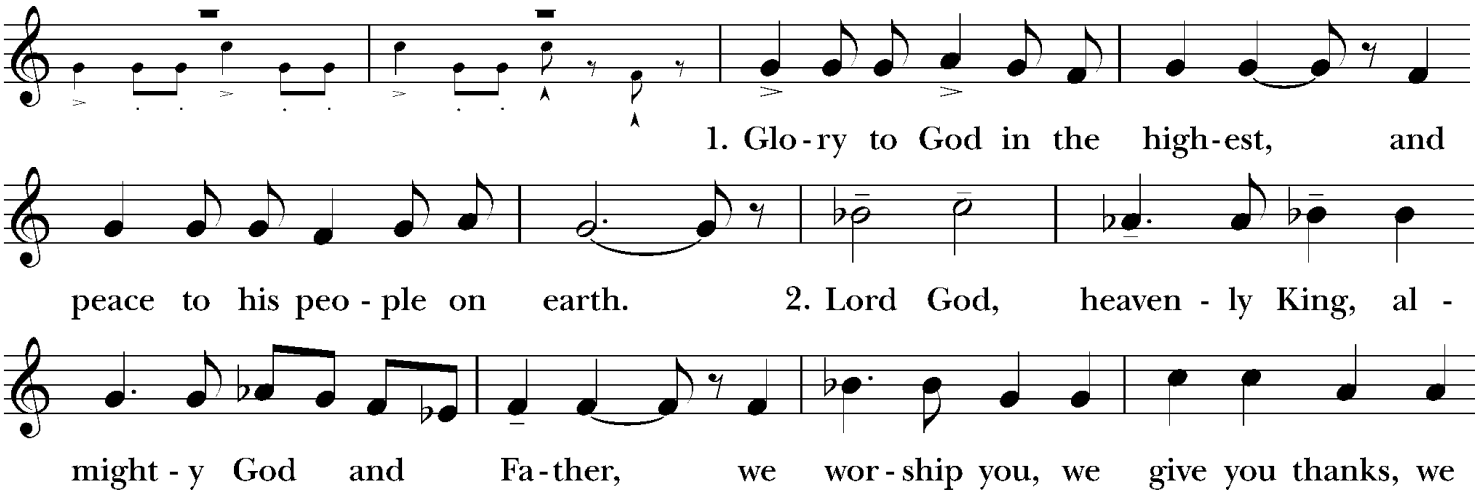
COLLECT FOR PURITY
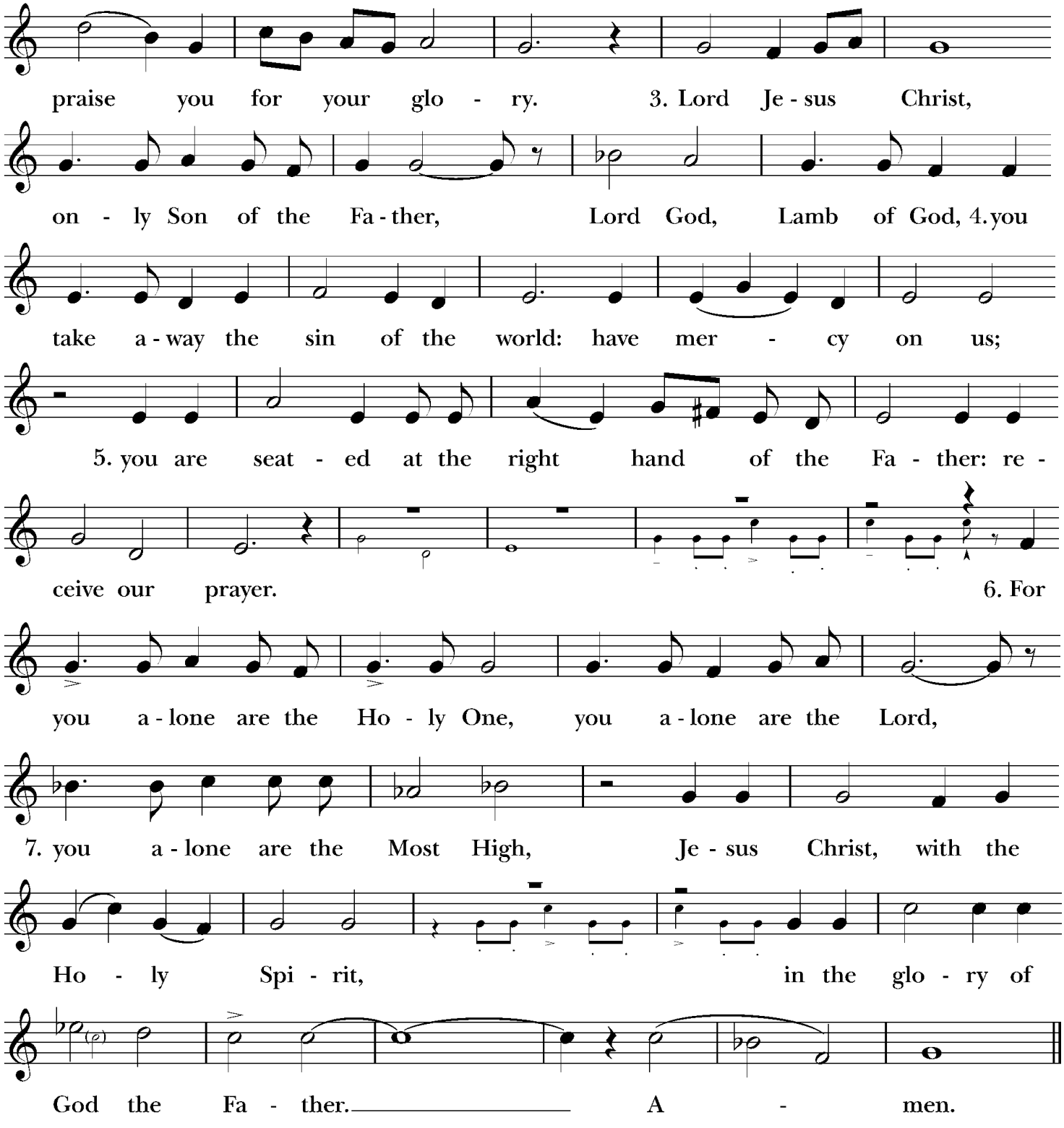
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
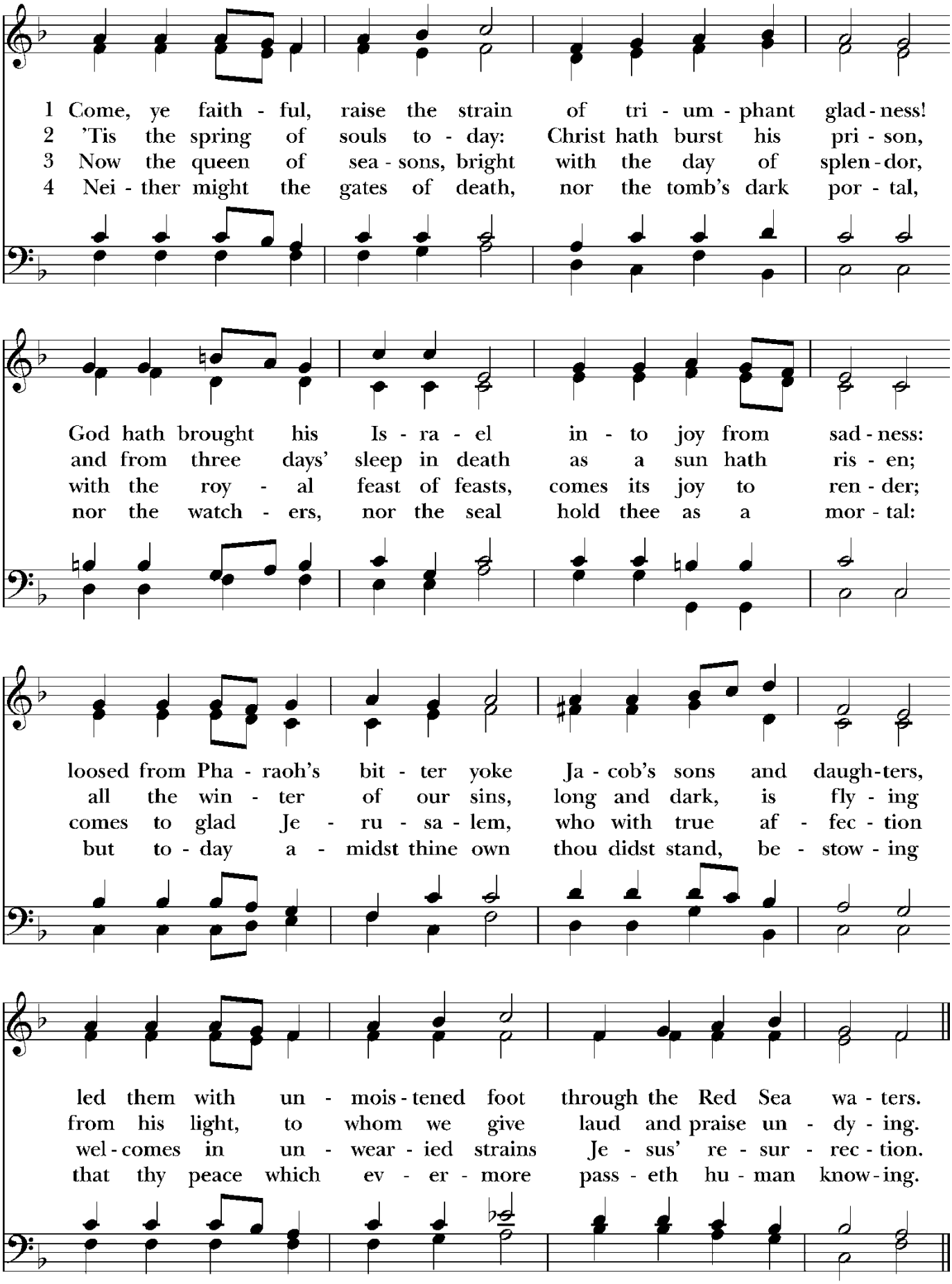
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
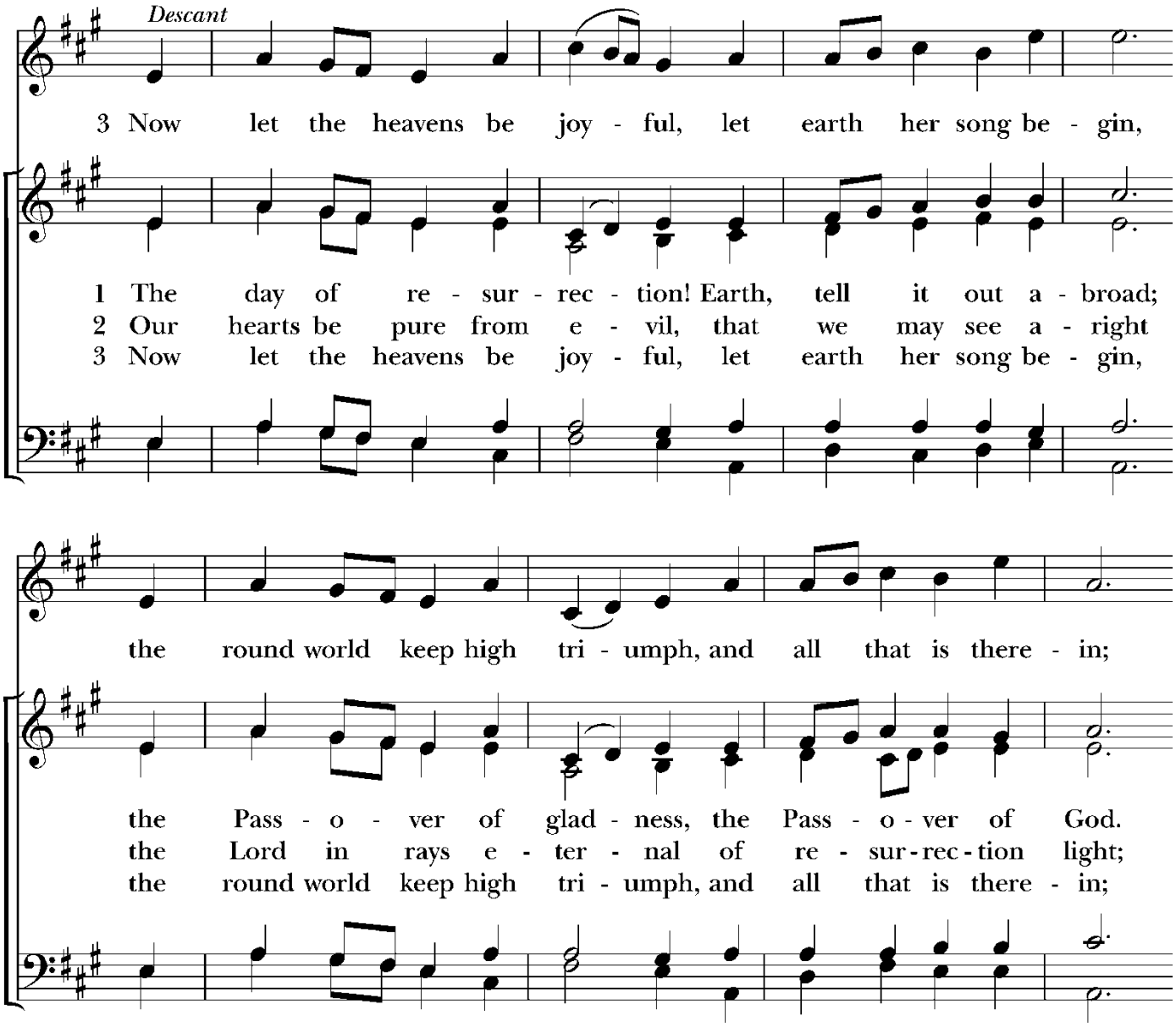
OFFERTORY SENTENCE
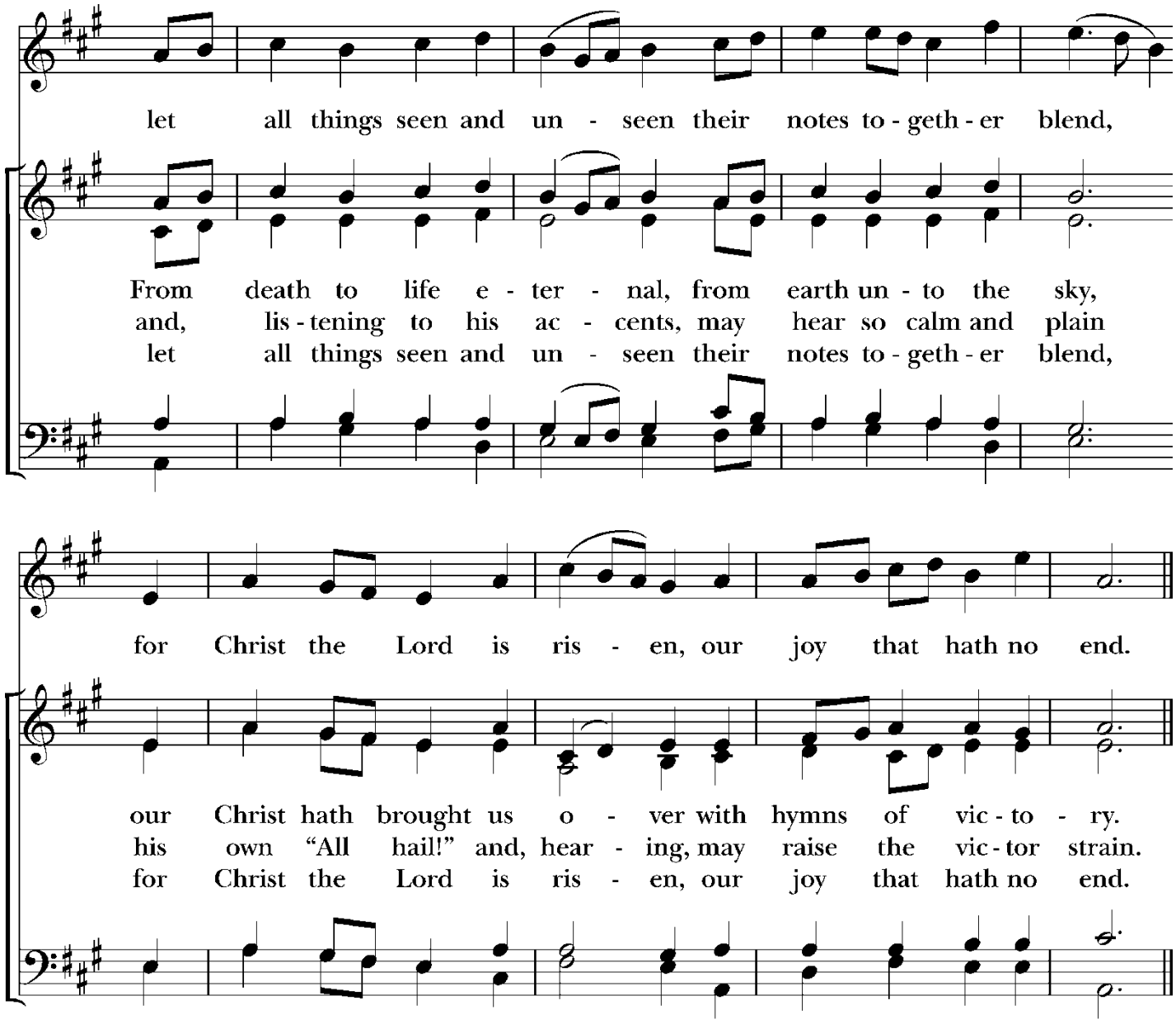
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

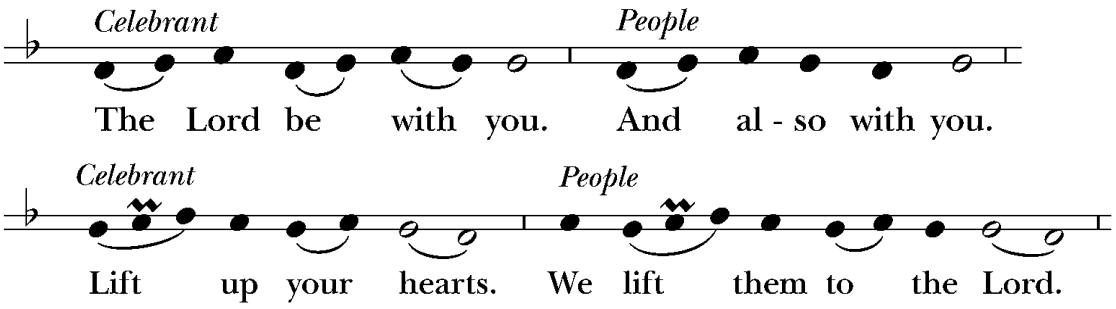


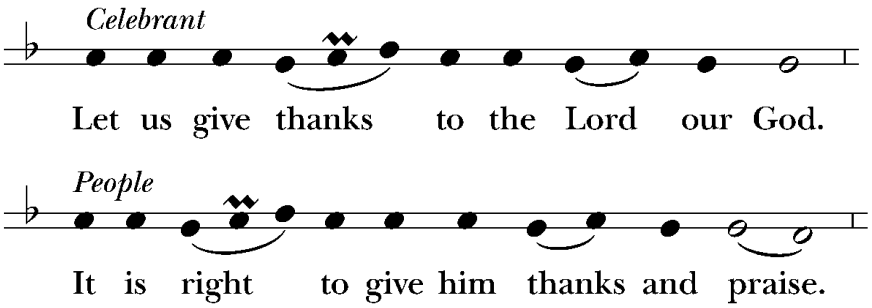


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
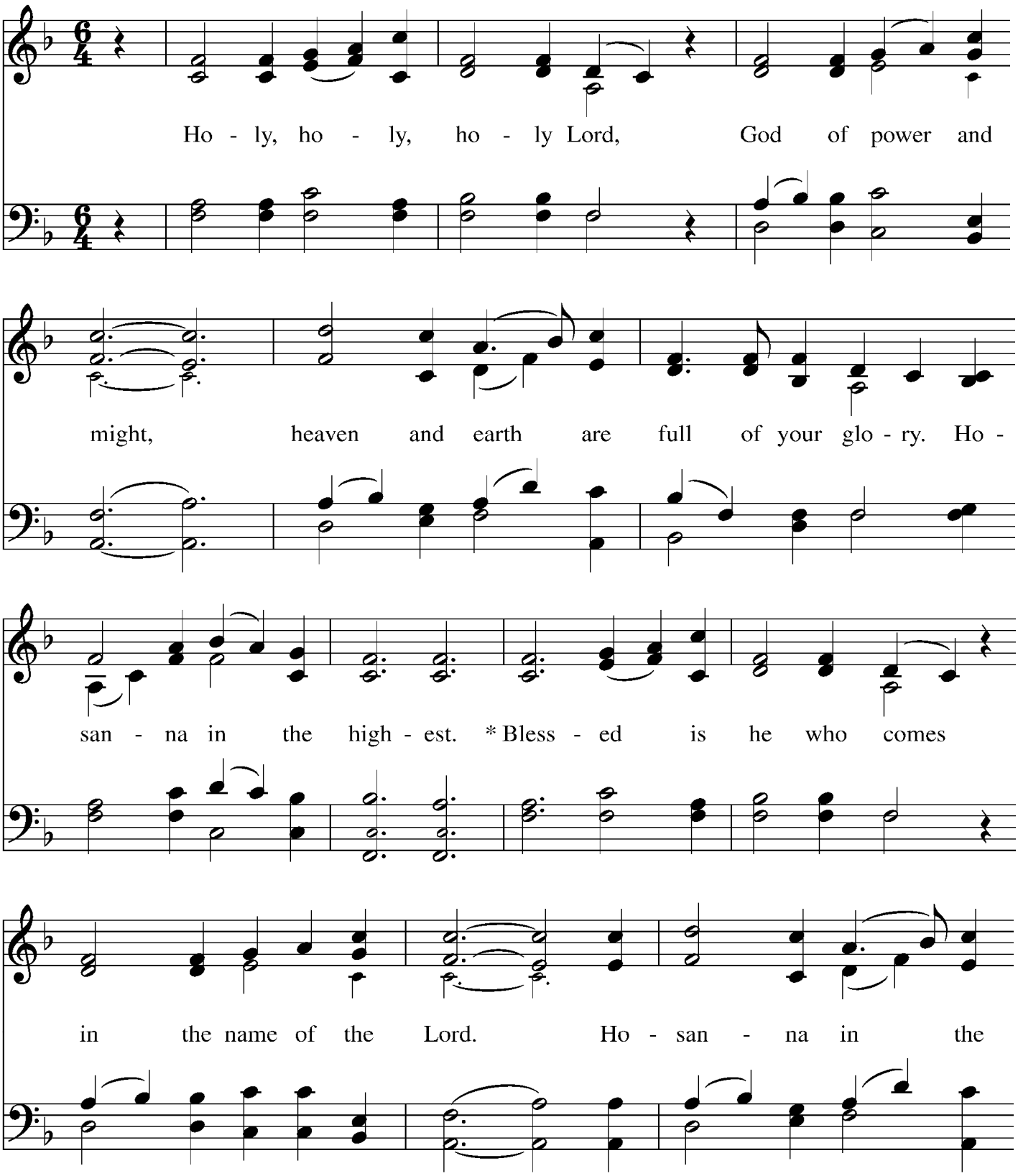
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

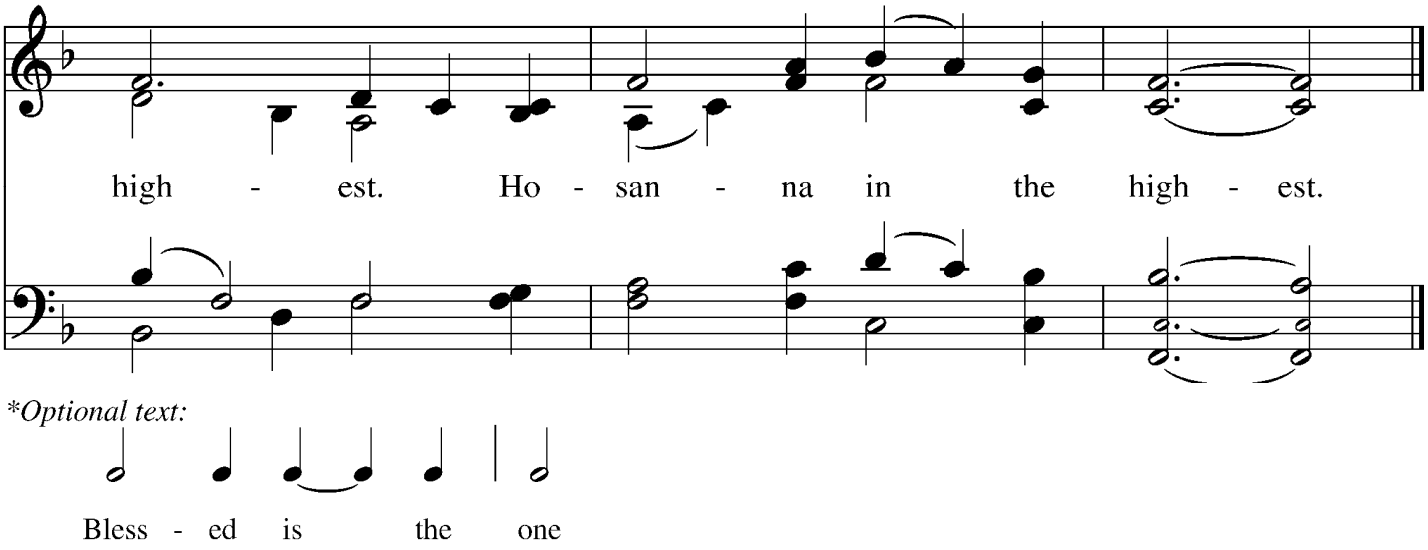
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

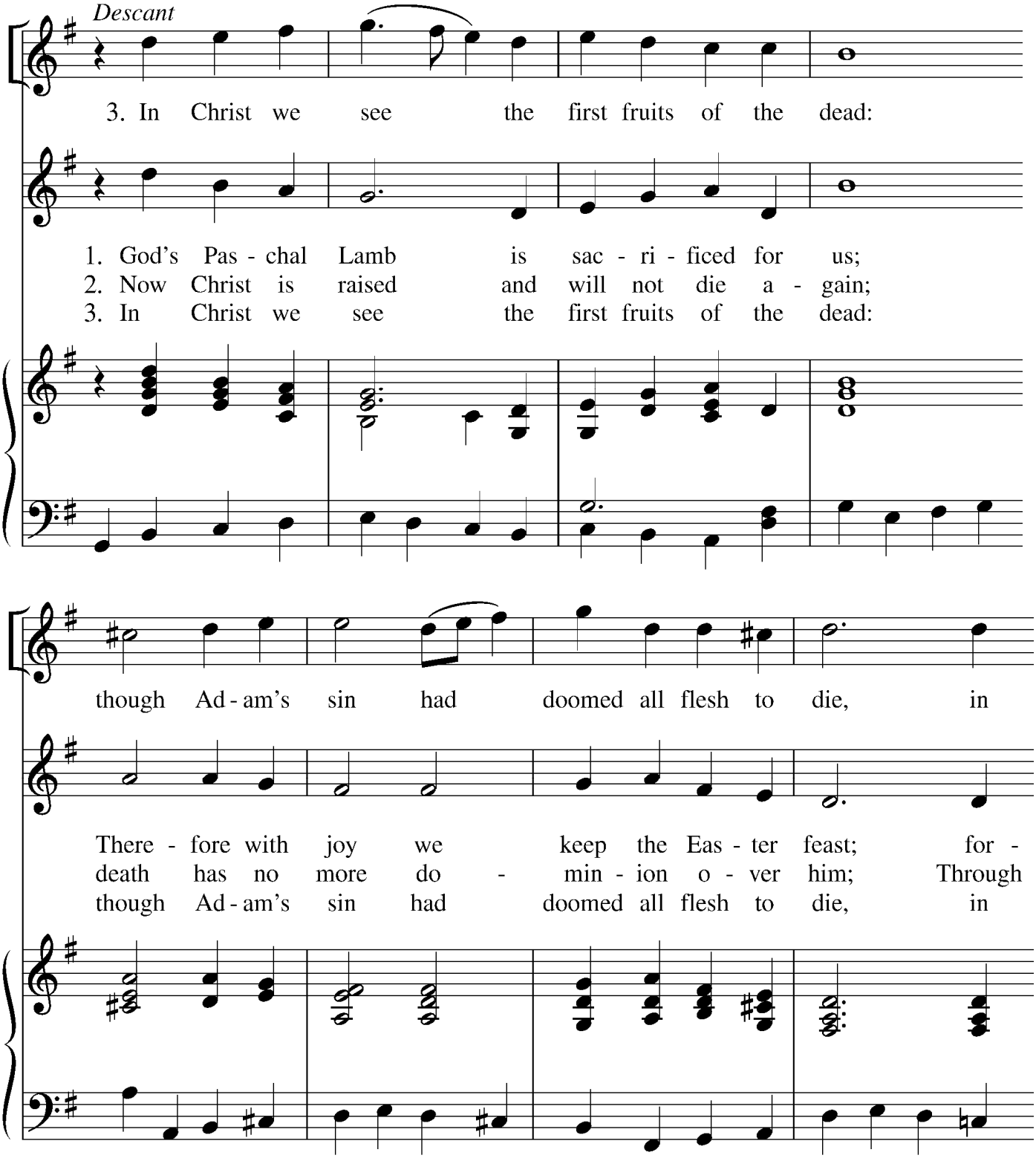
And now, as our Savior Christ has taught us, we are bold to say,
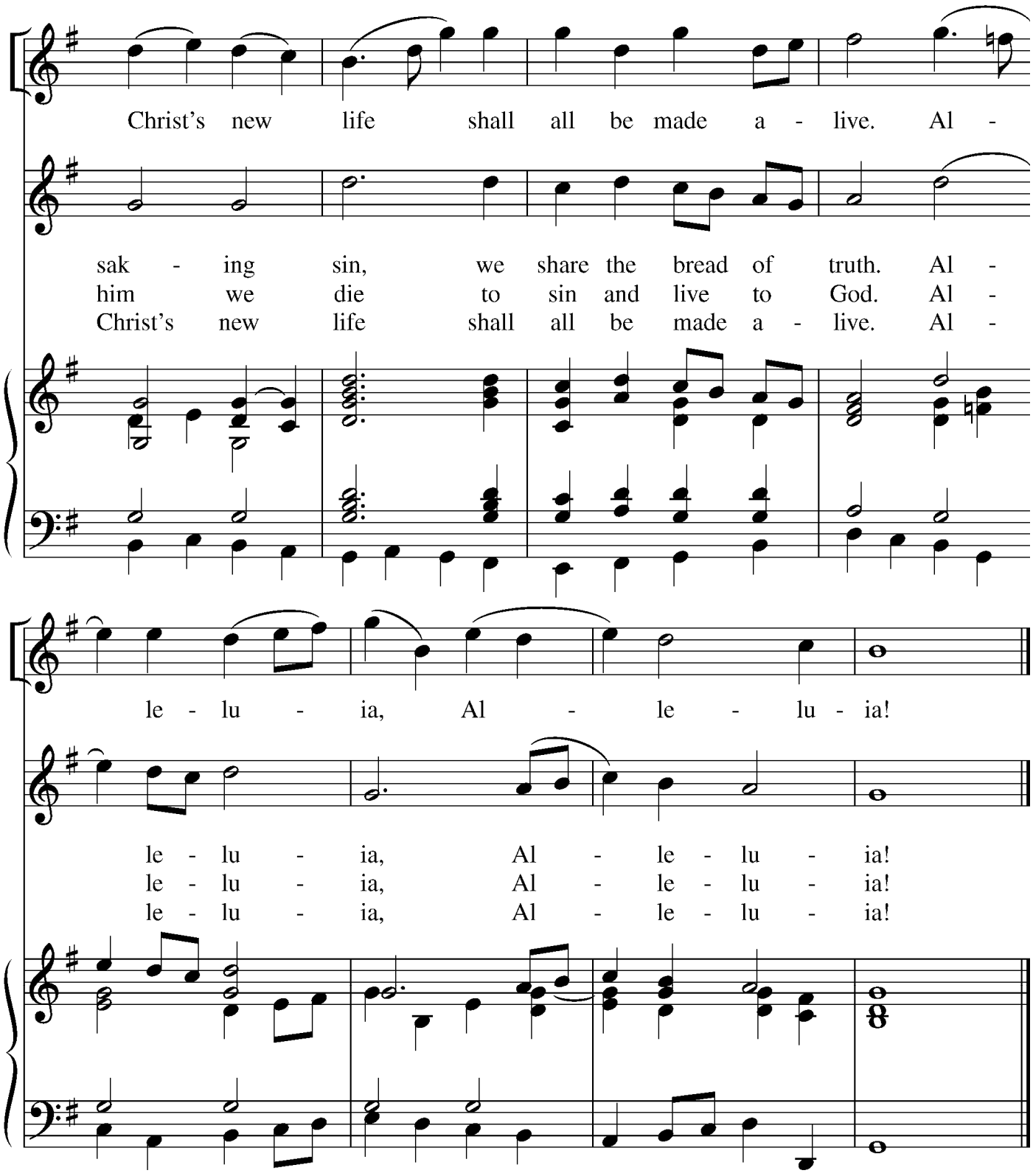
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
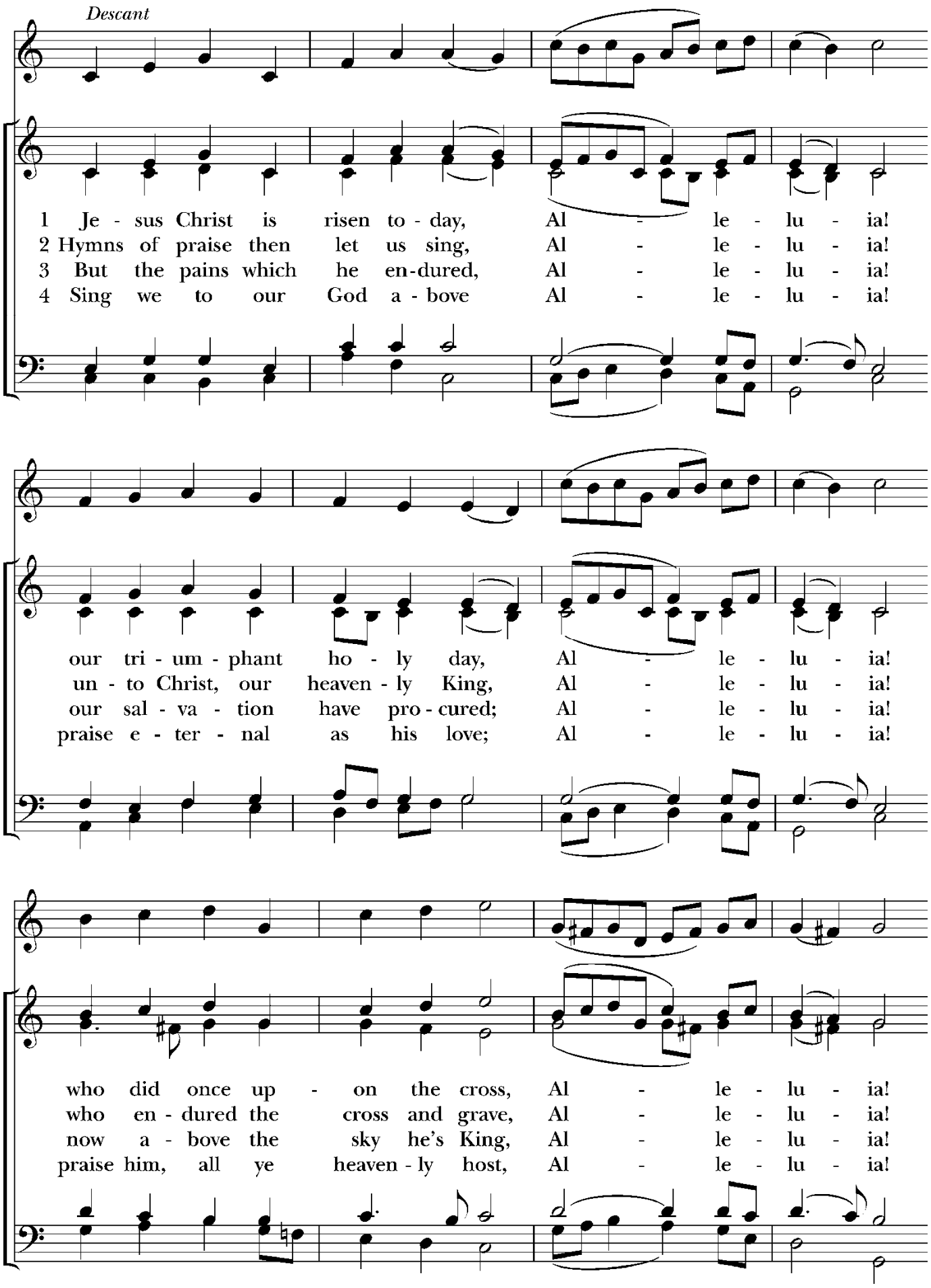
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

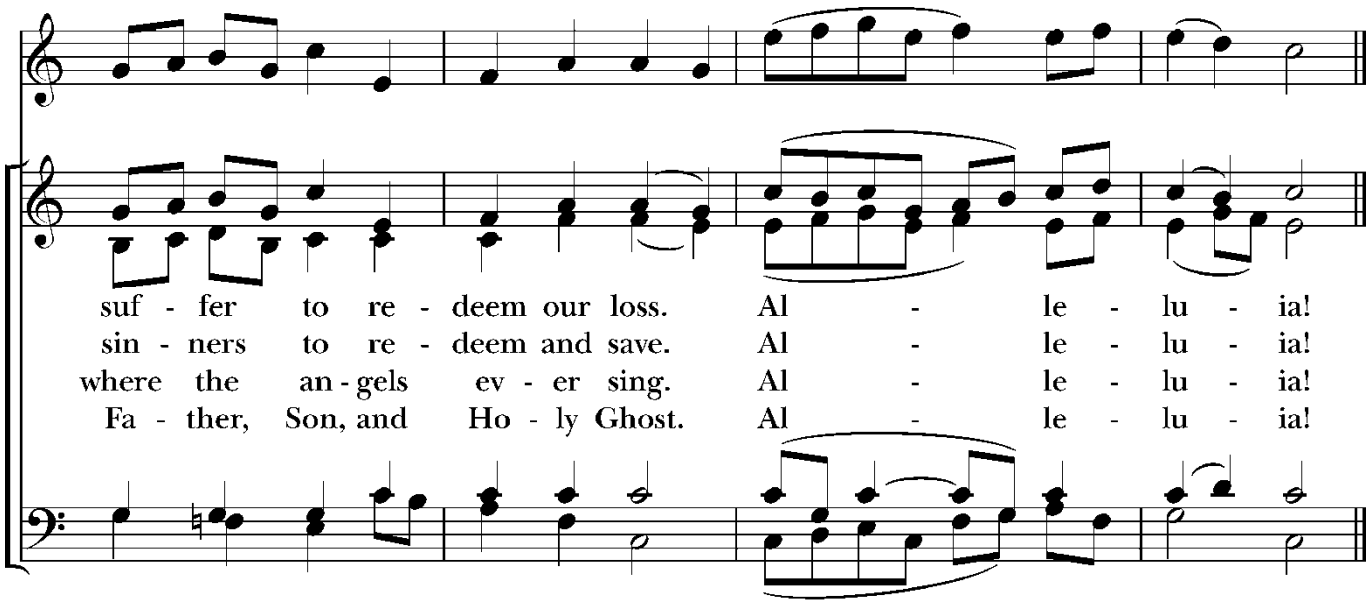
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

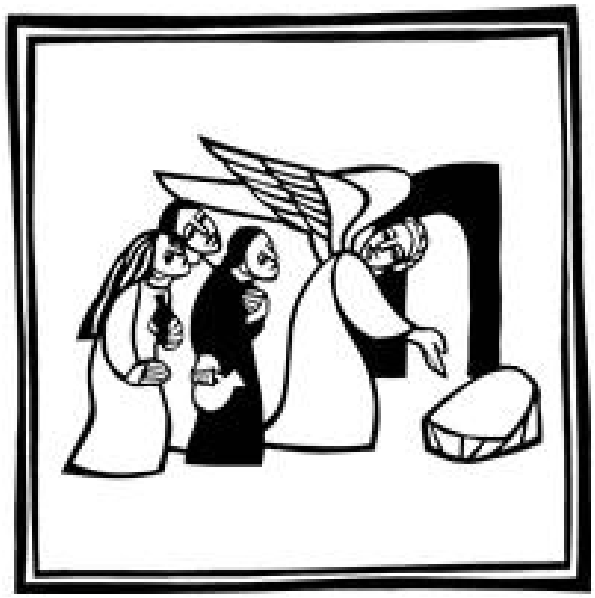
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
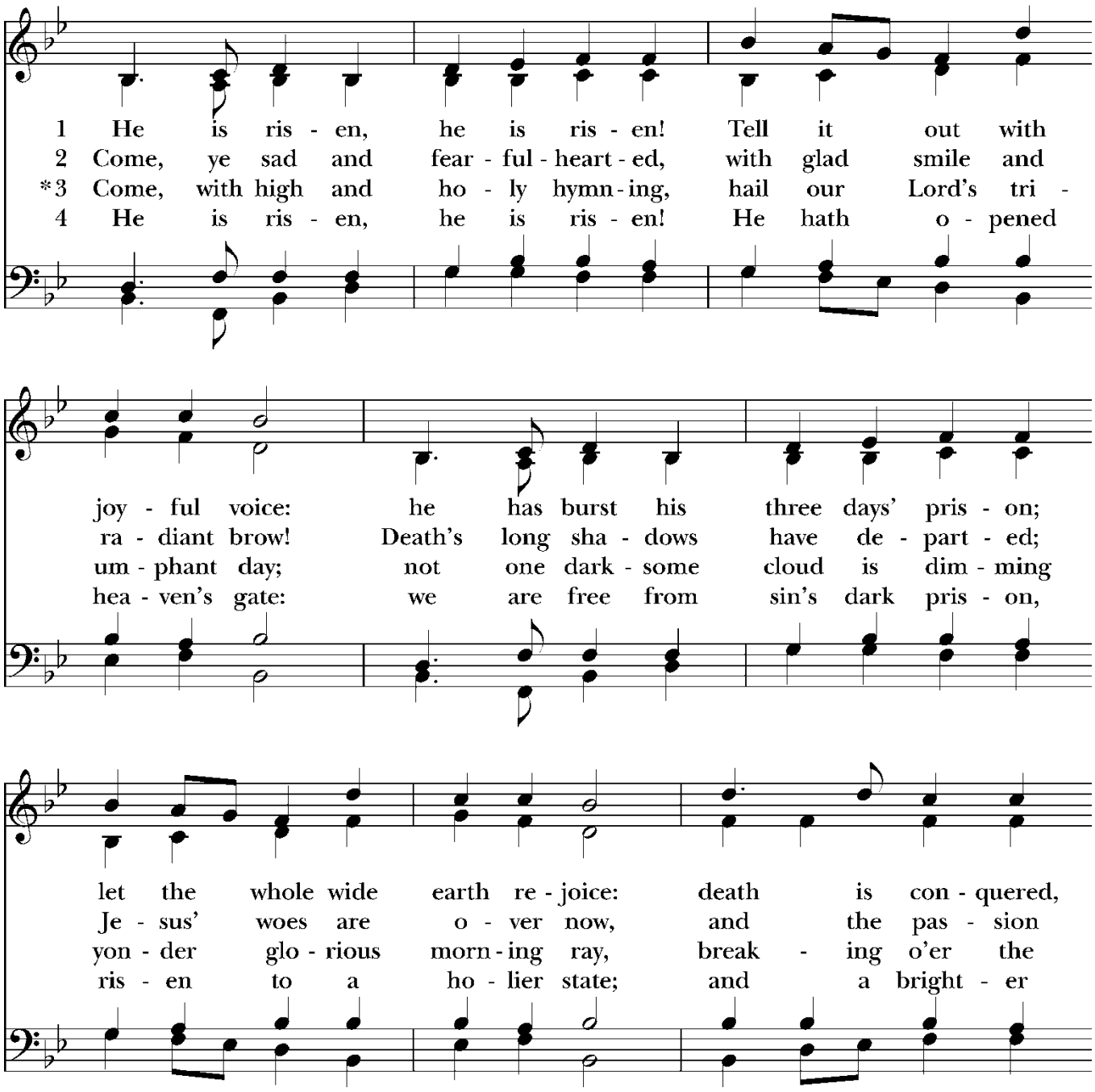


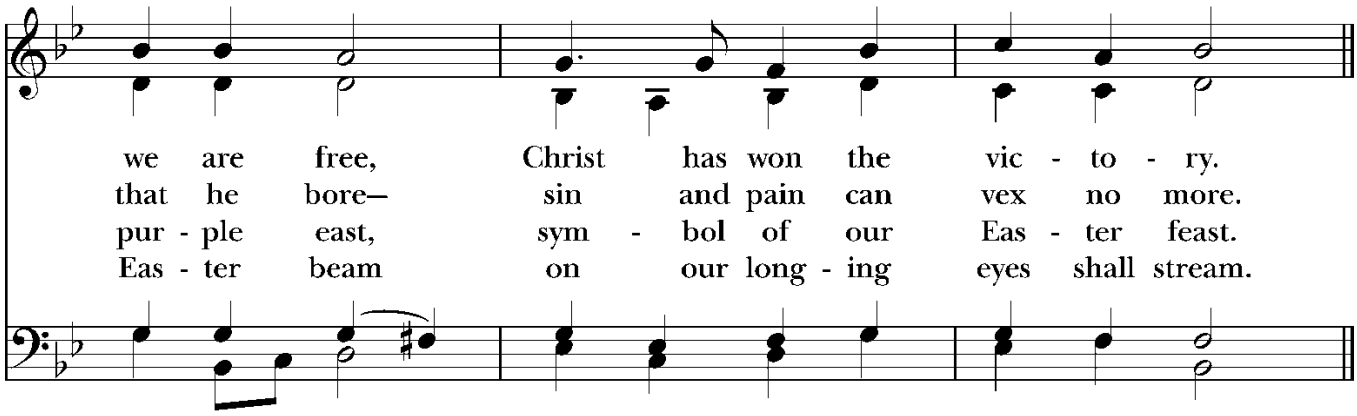
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

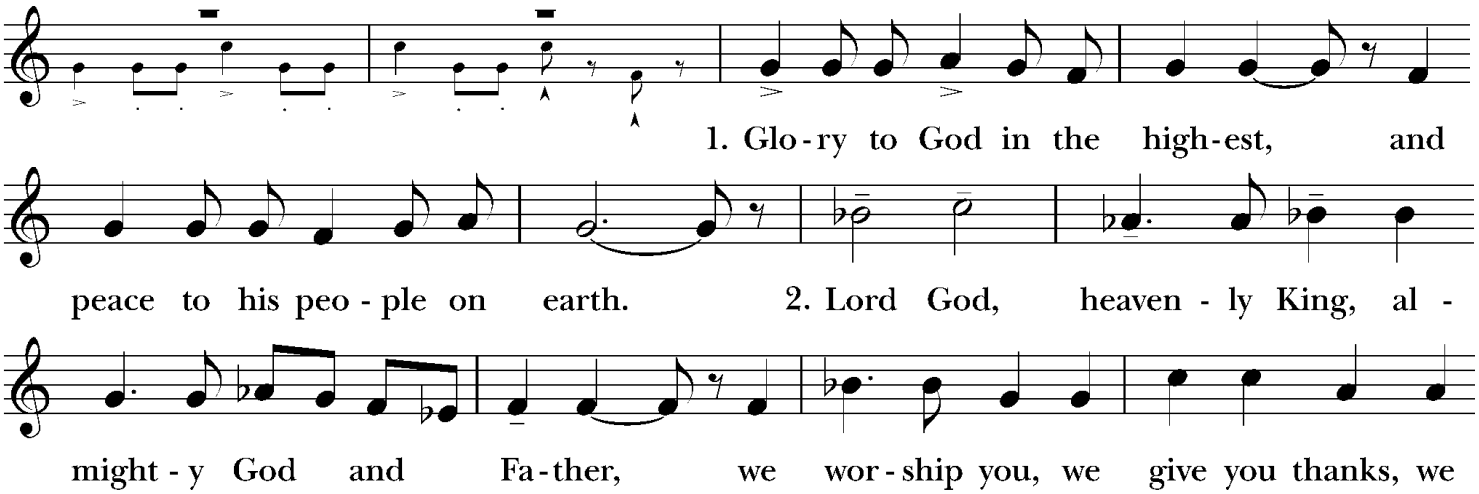
COLLECT FOR PURITY
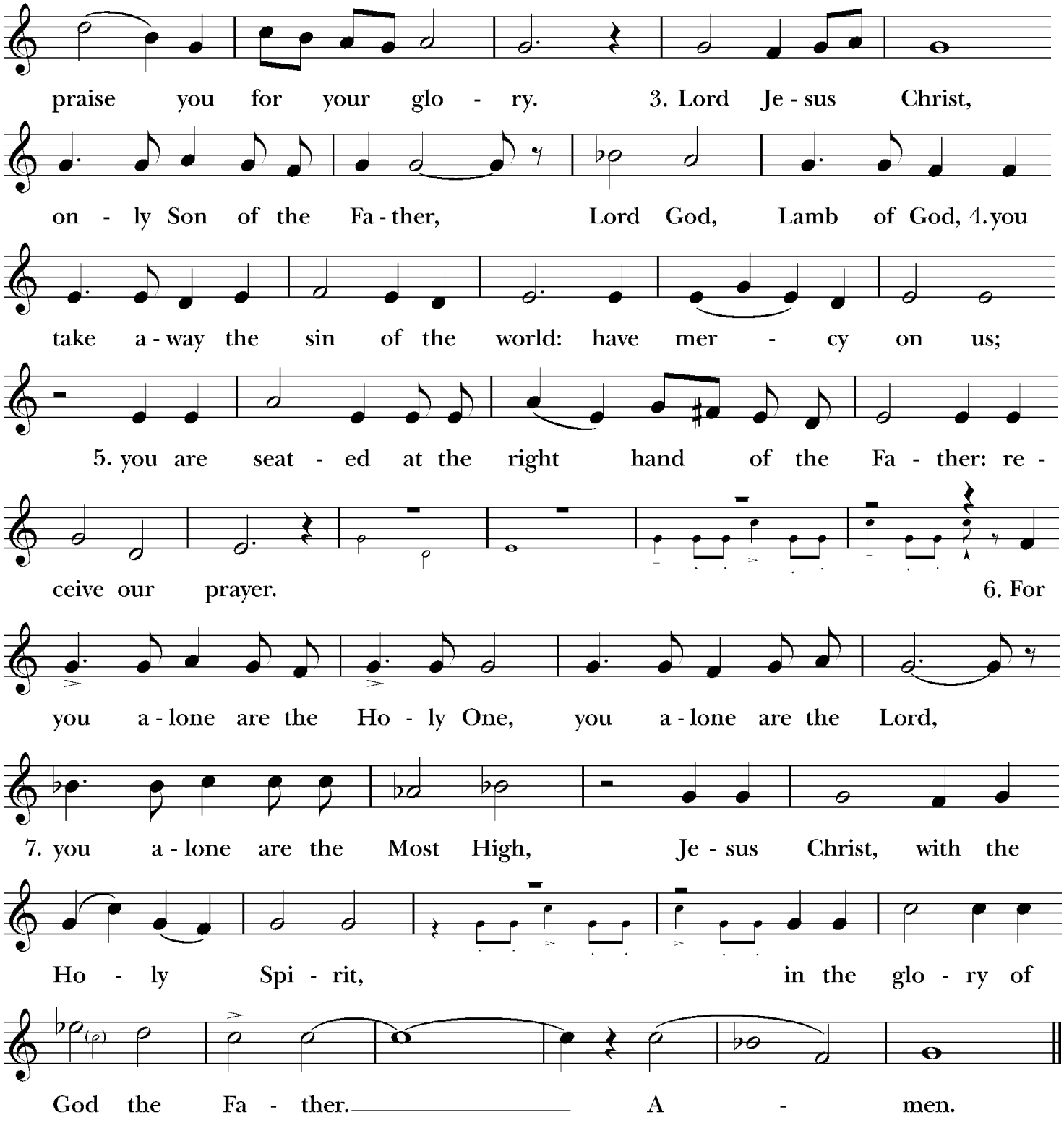
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
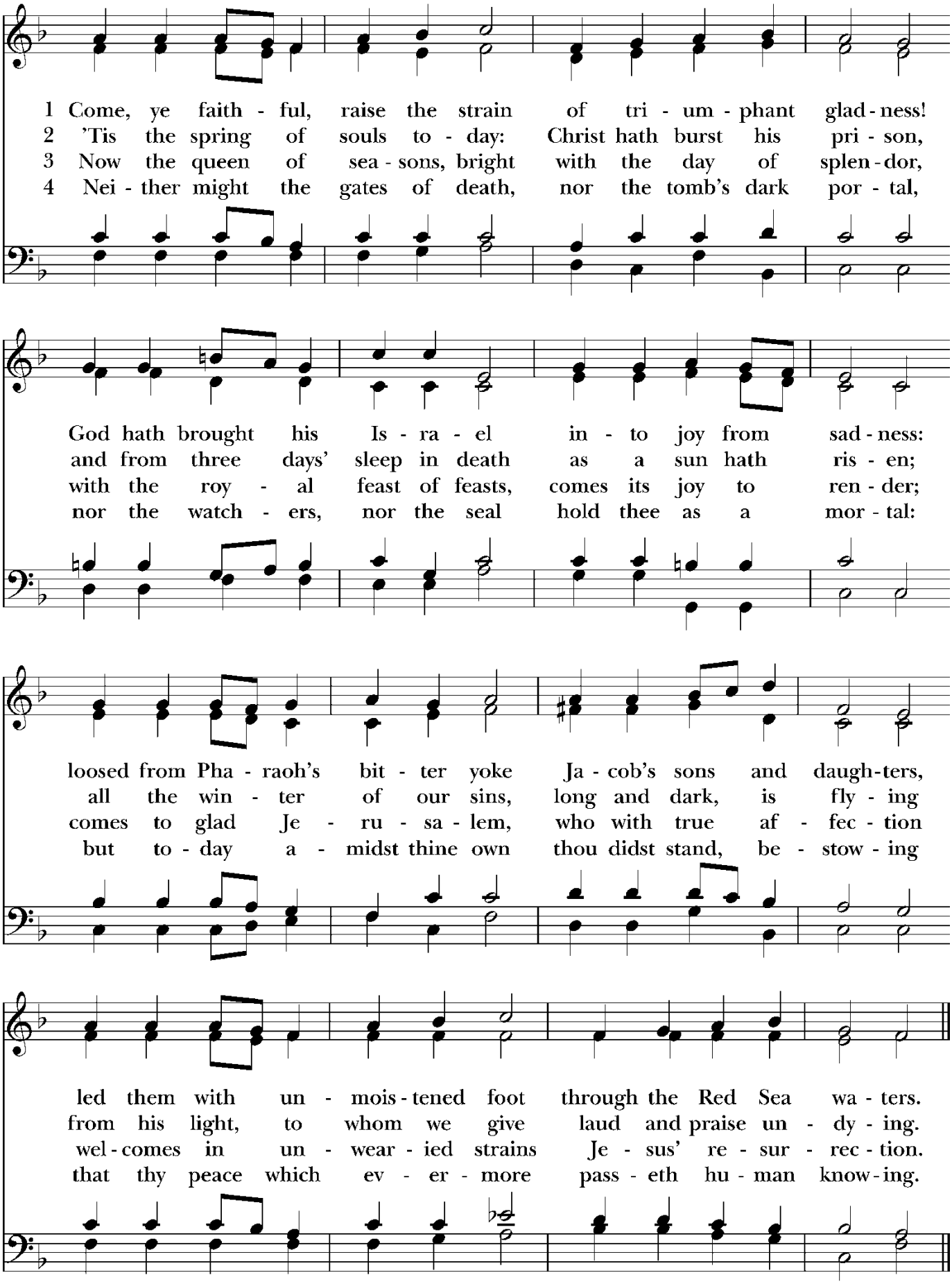
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
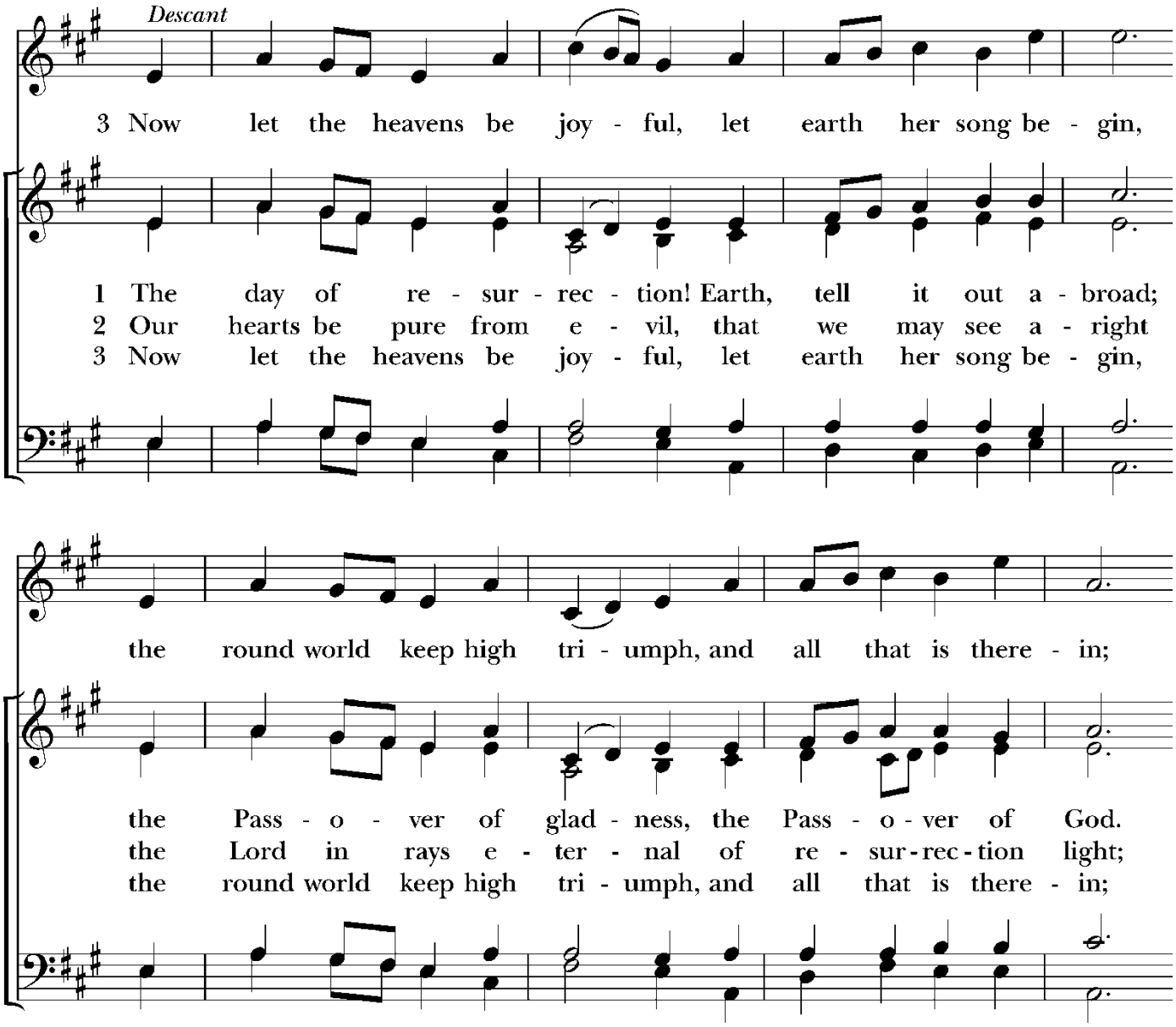
OFFERTORY SENTENCE
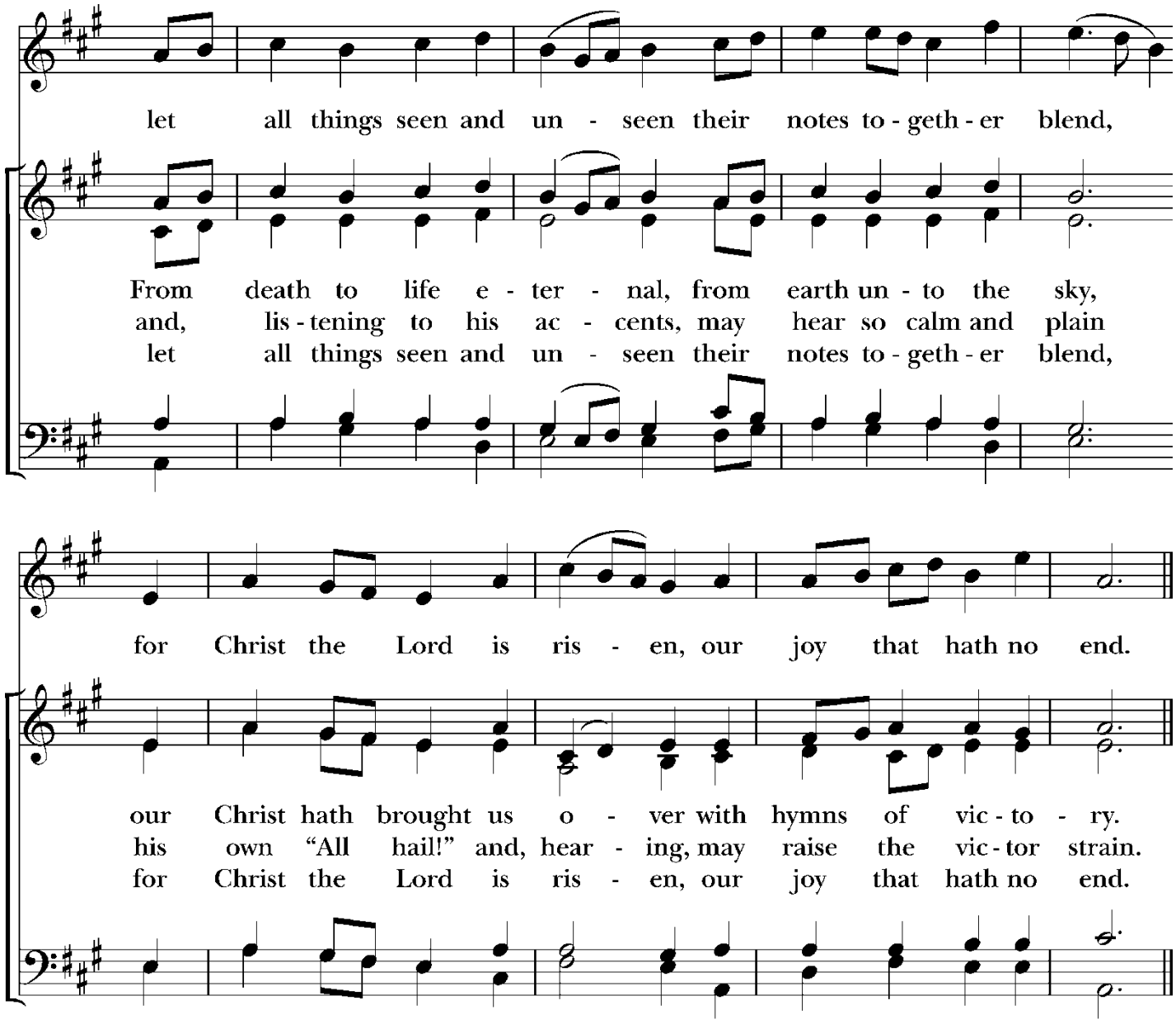
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

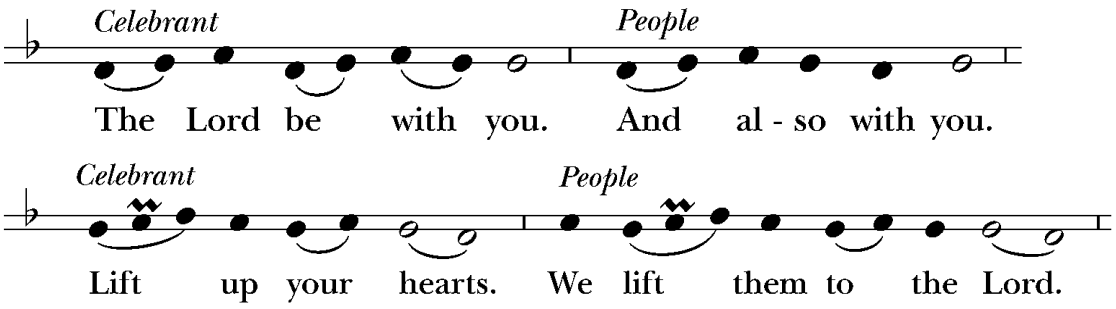


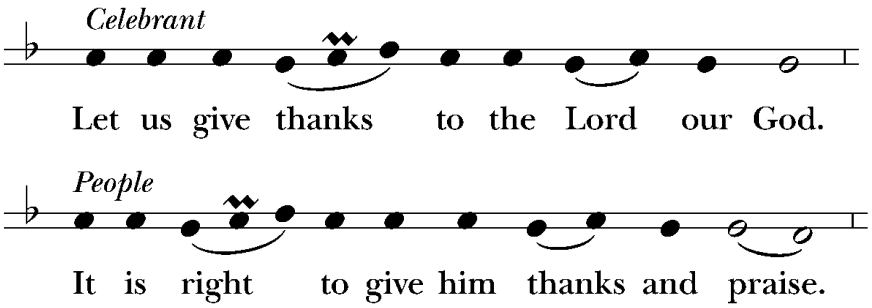


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
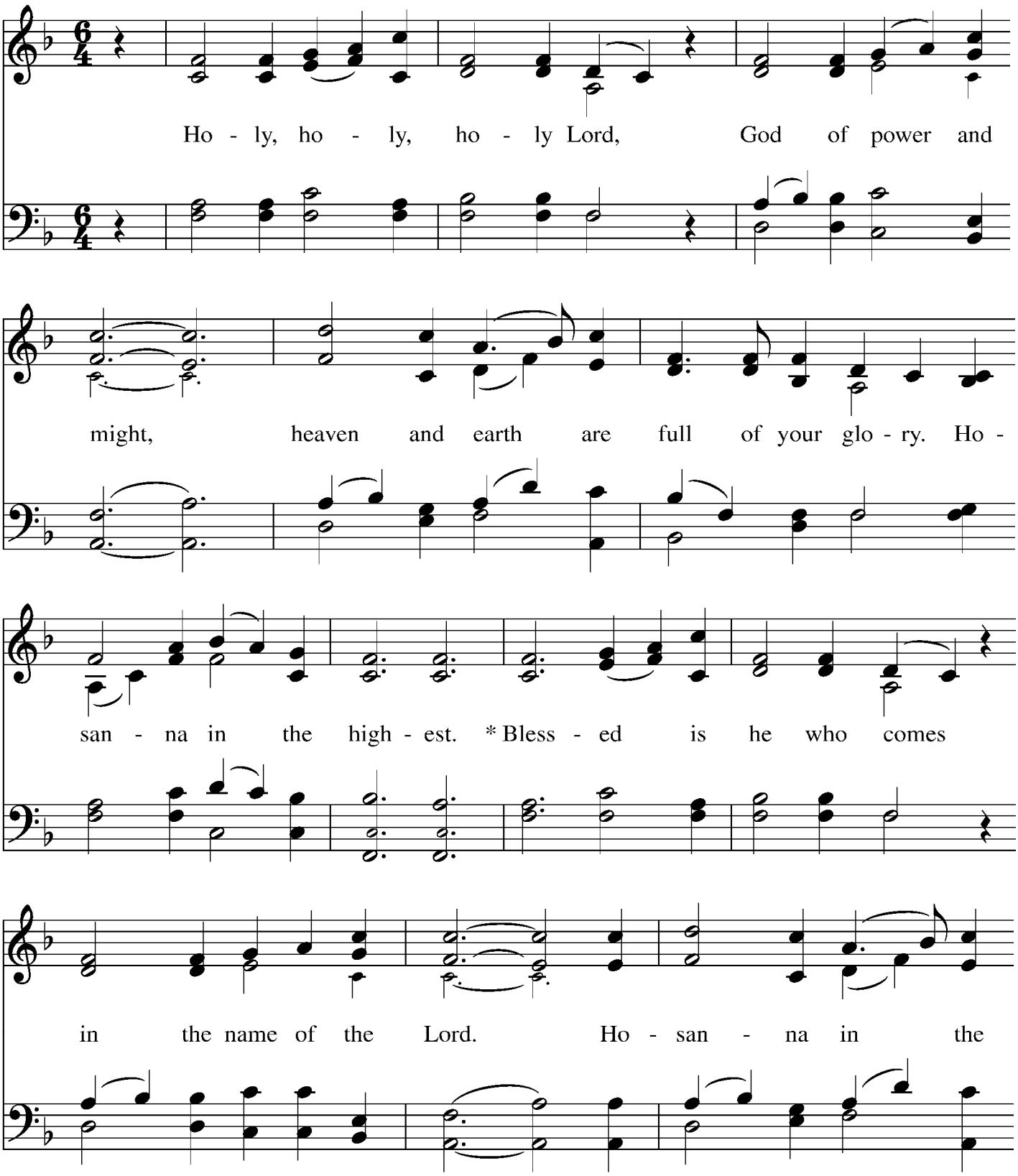
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

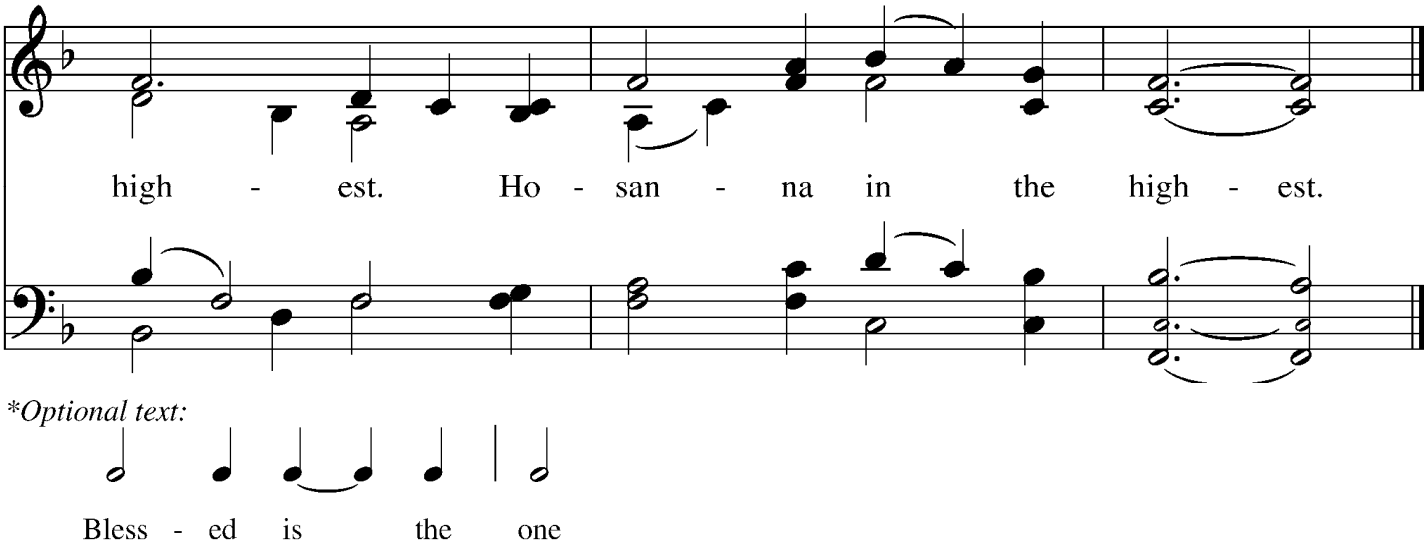
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

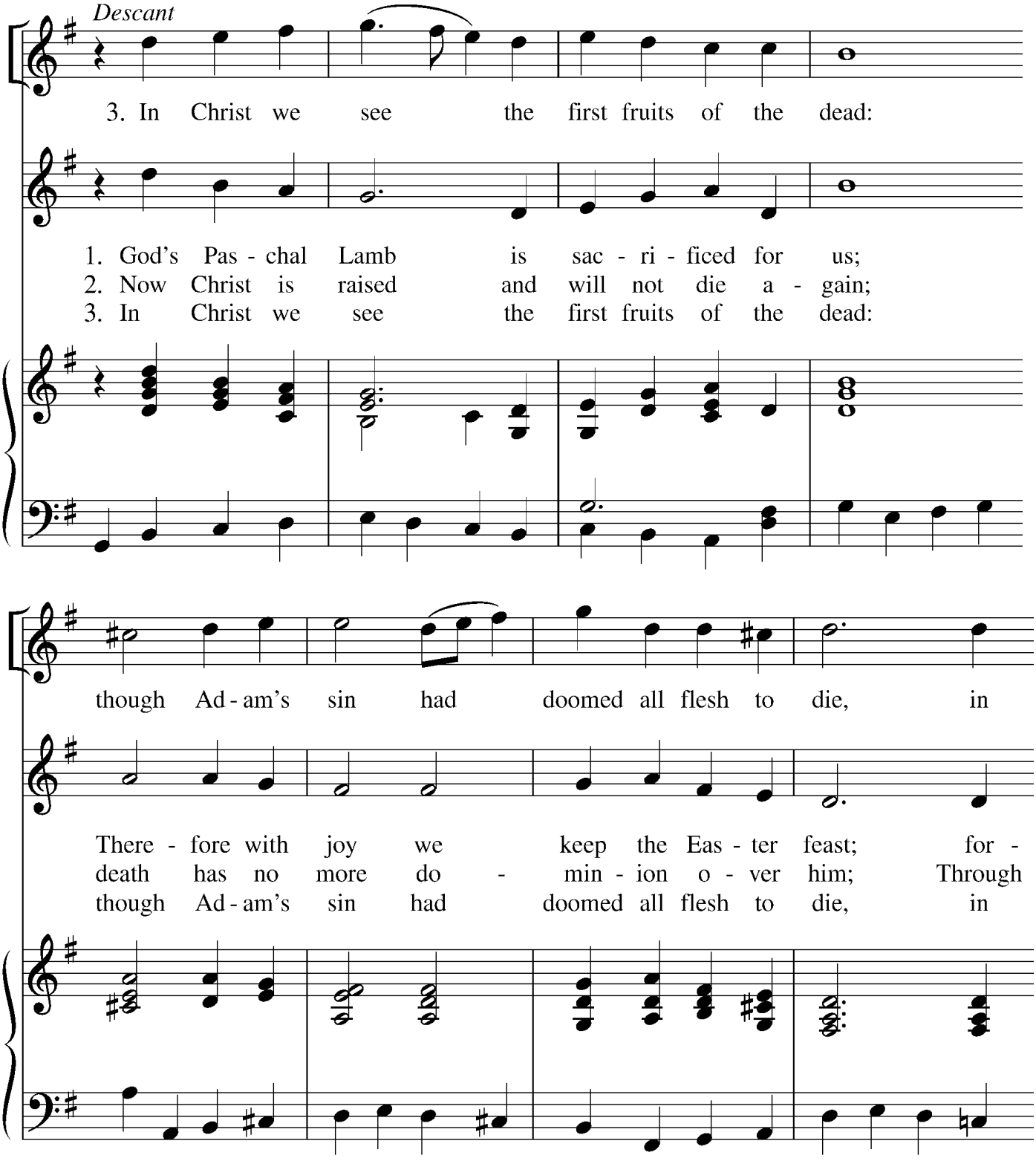
And now, as our Savior Christ has taught us, we are bold to say,
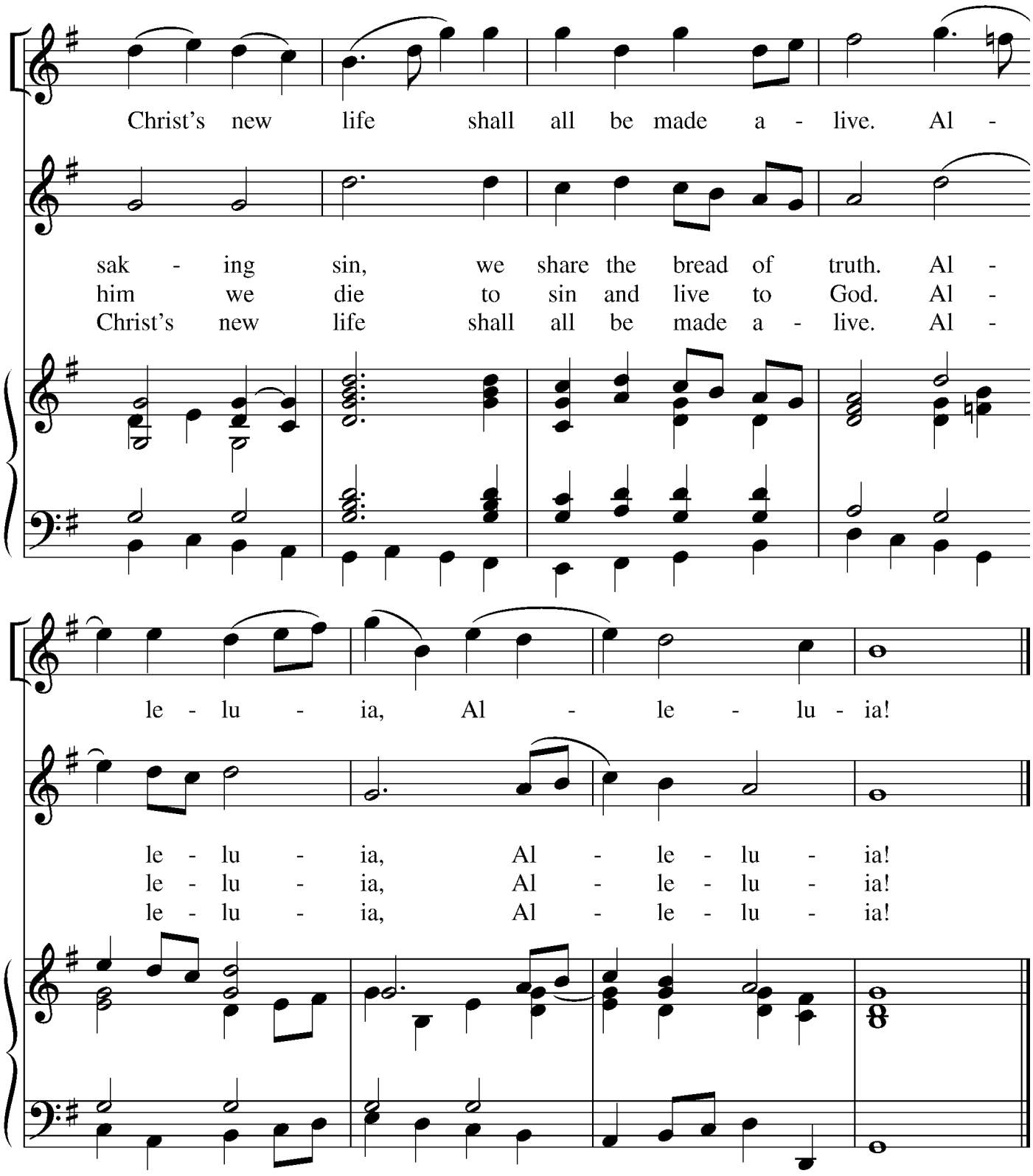
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
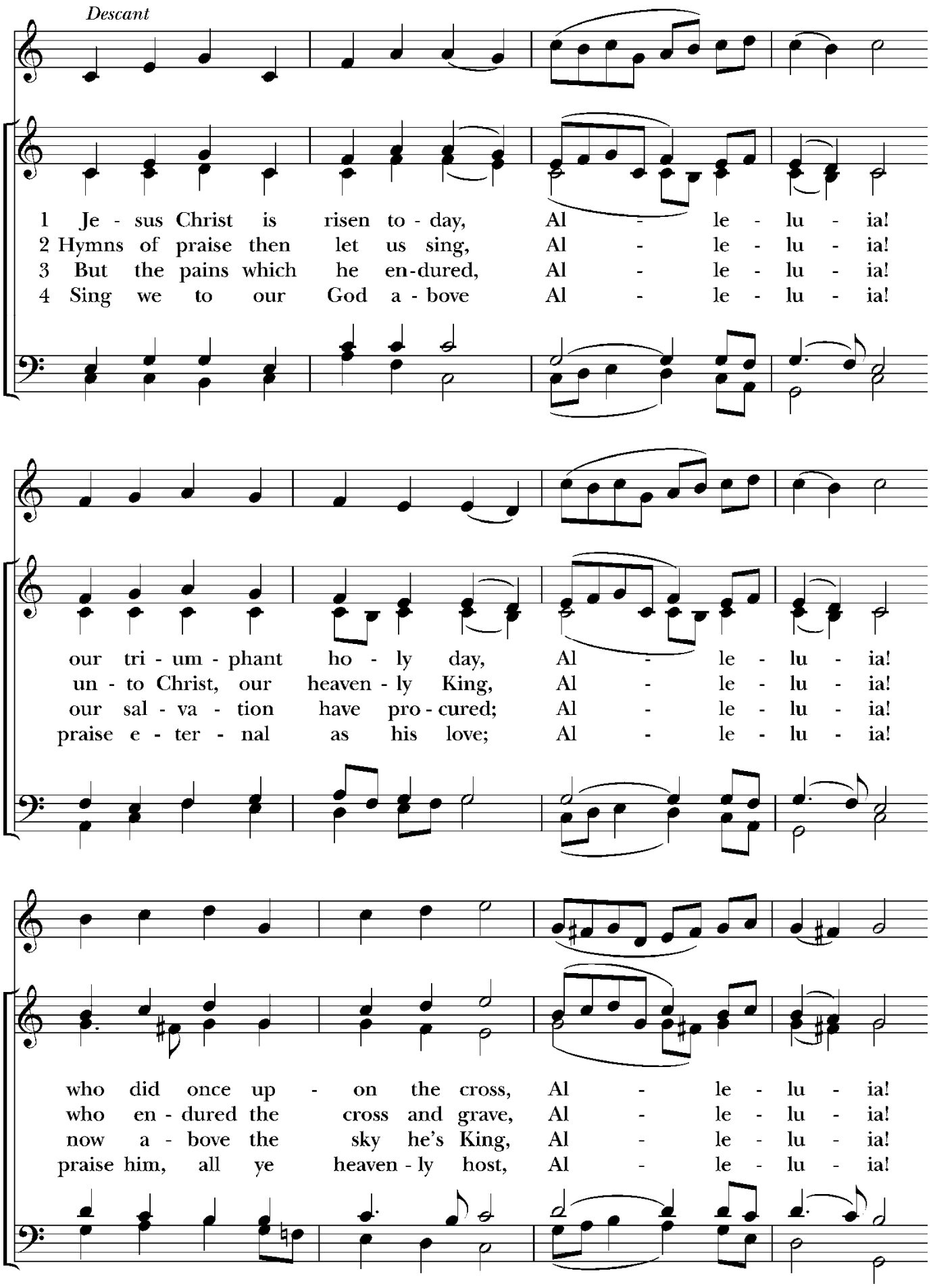
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

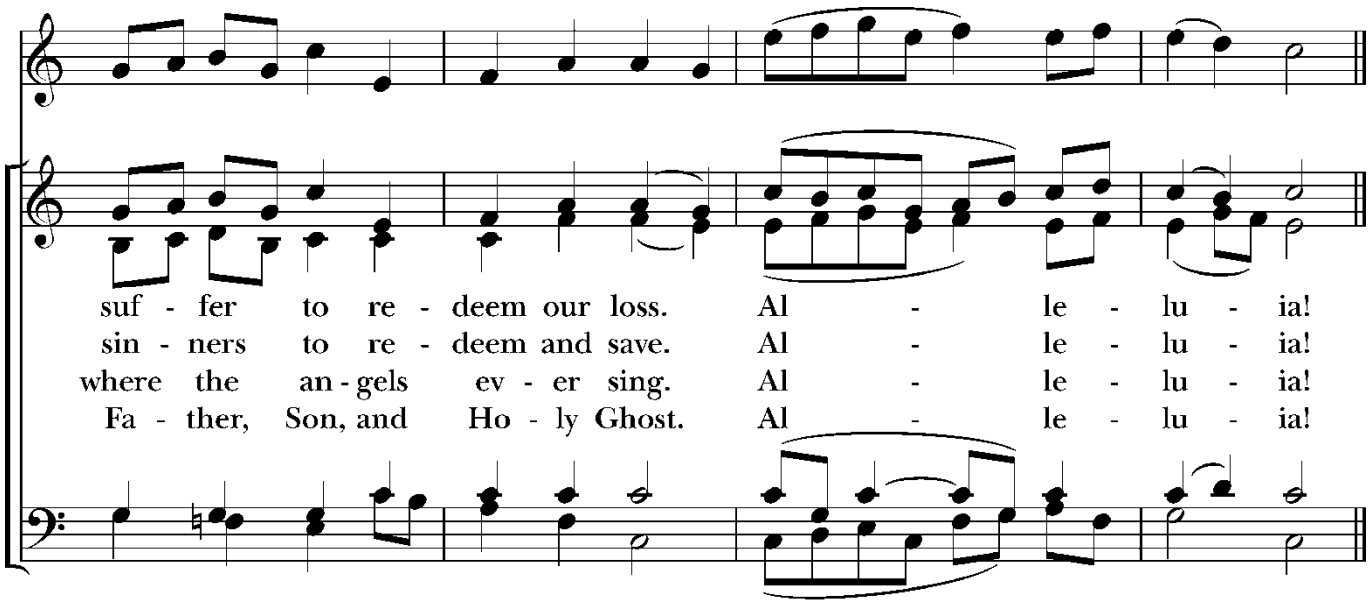
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

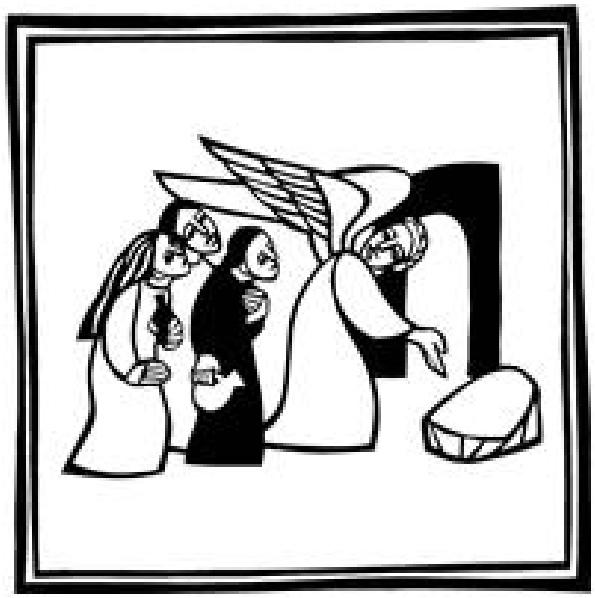
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
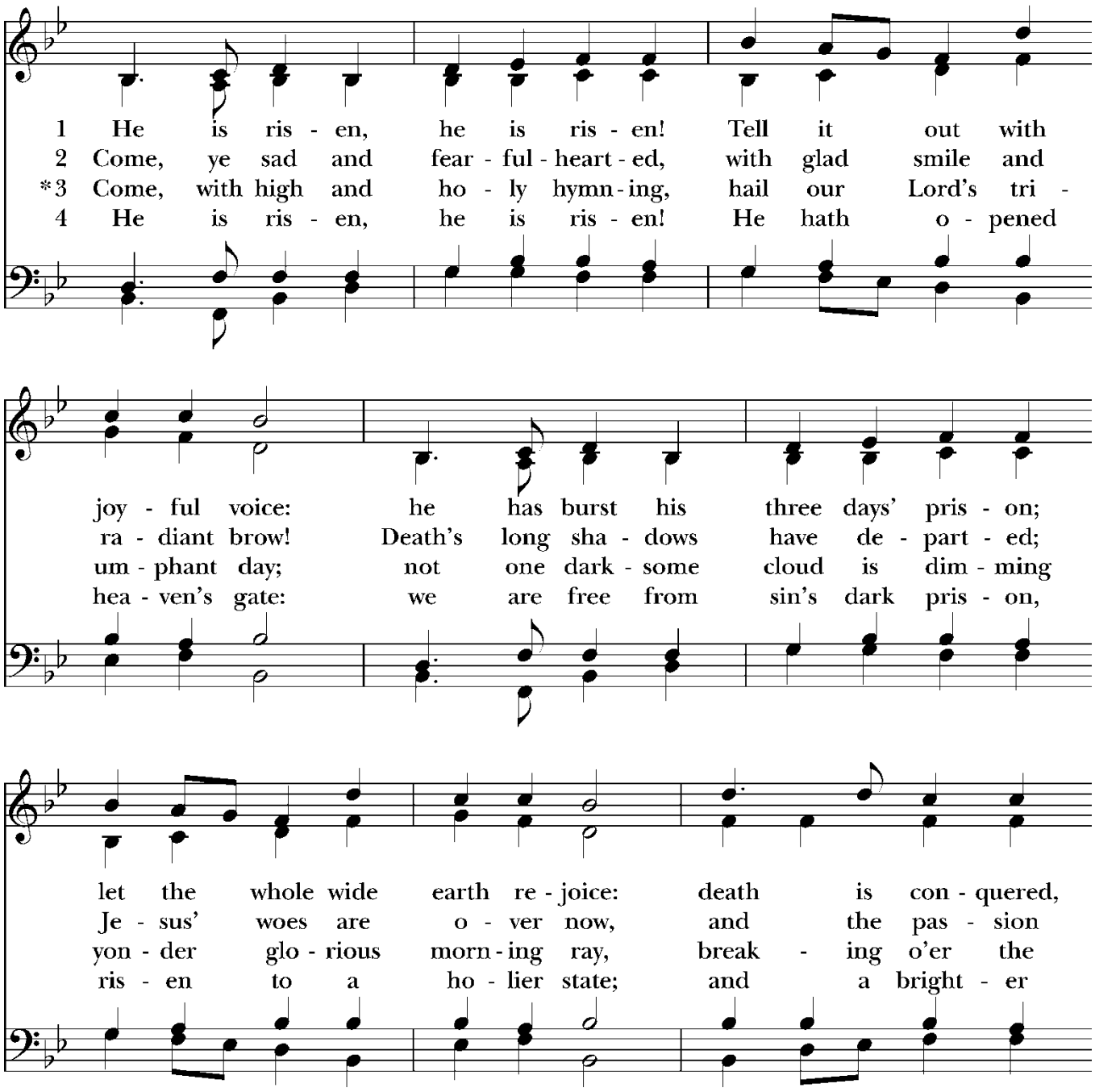


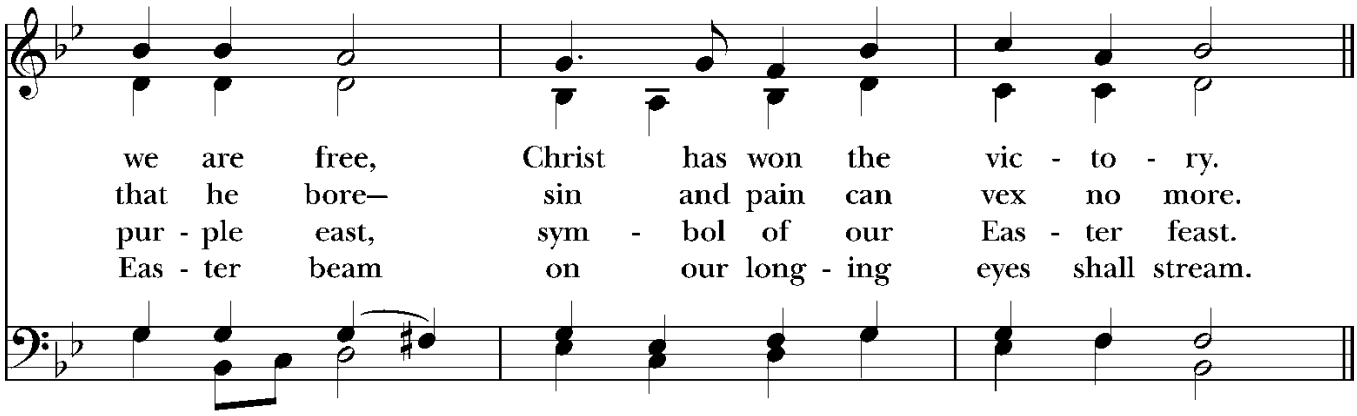
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

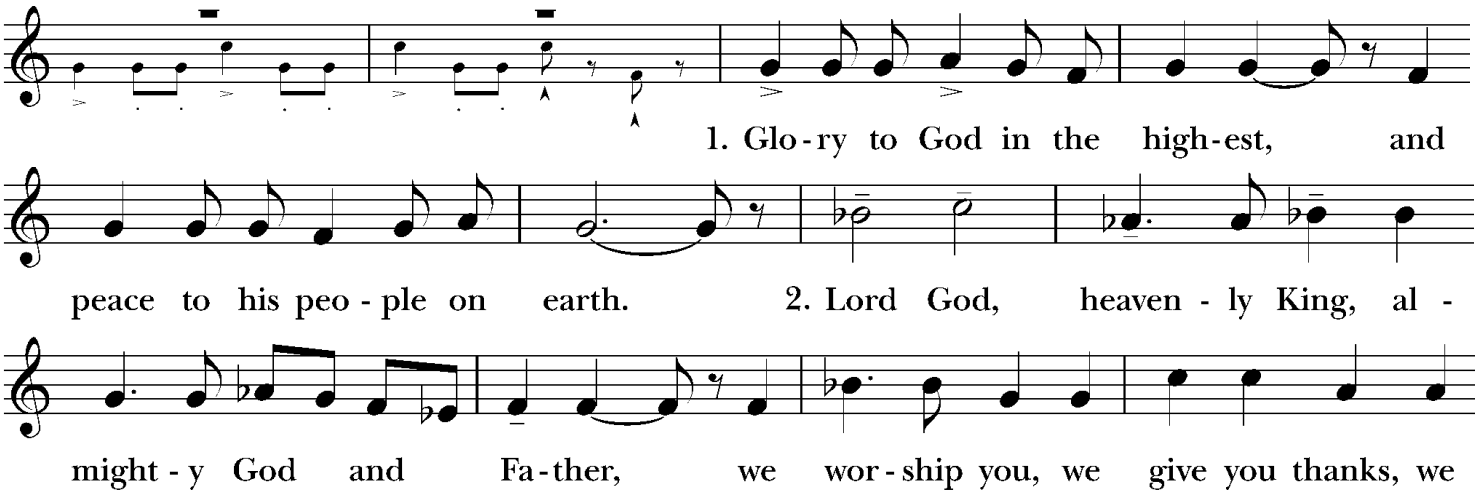
COLLECT FOR PURITY
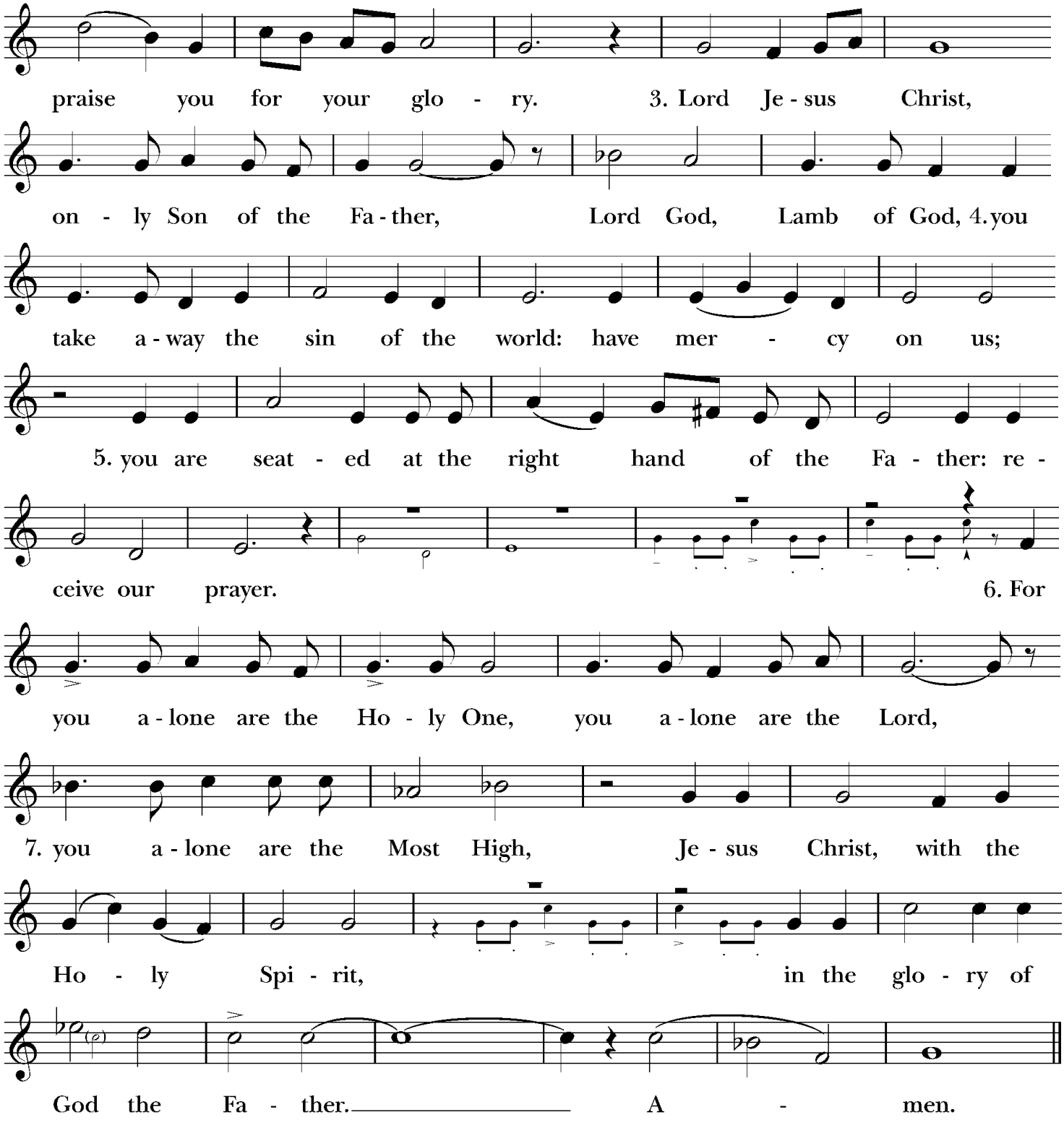
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
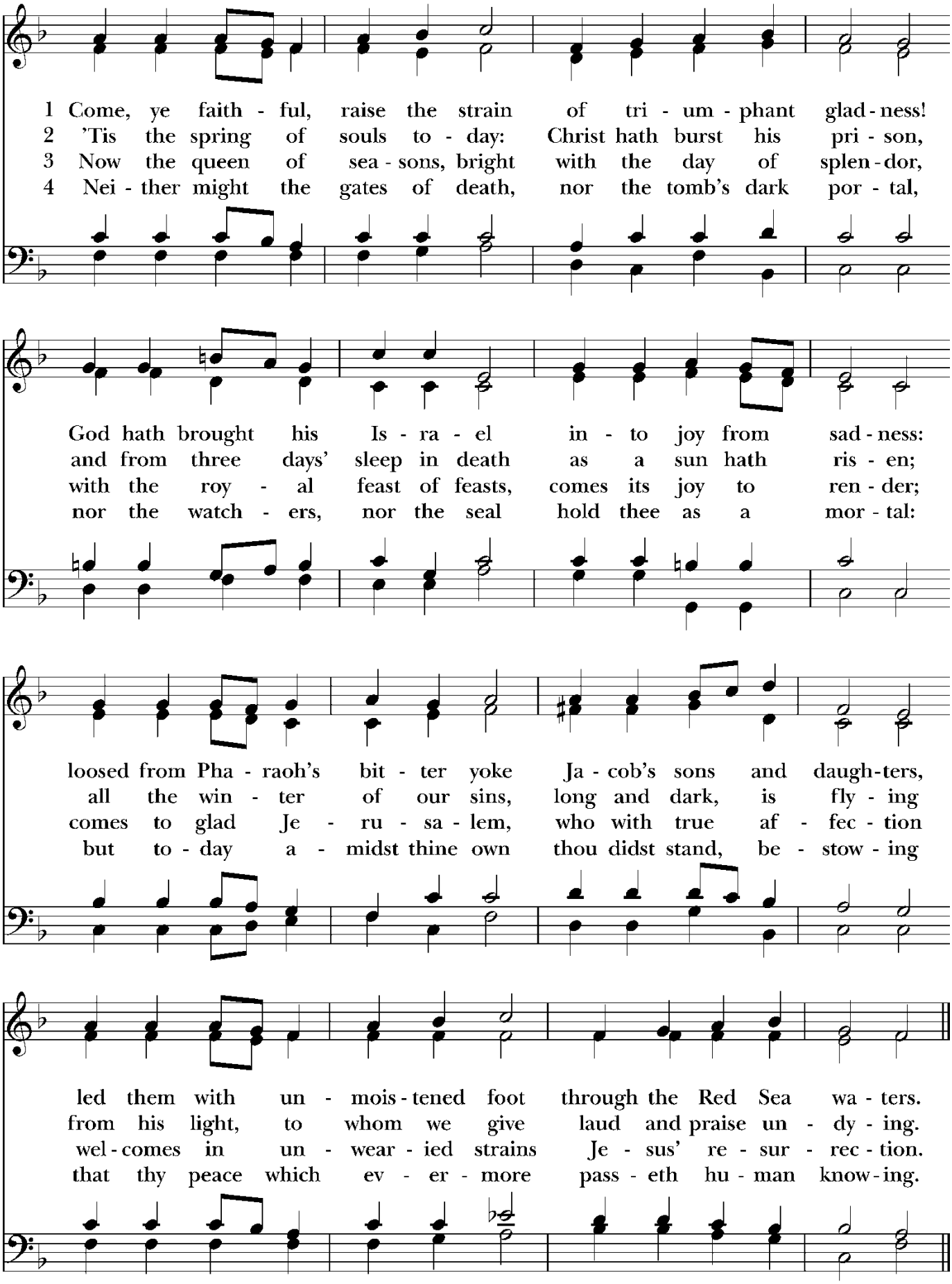
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
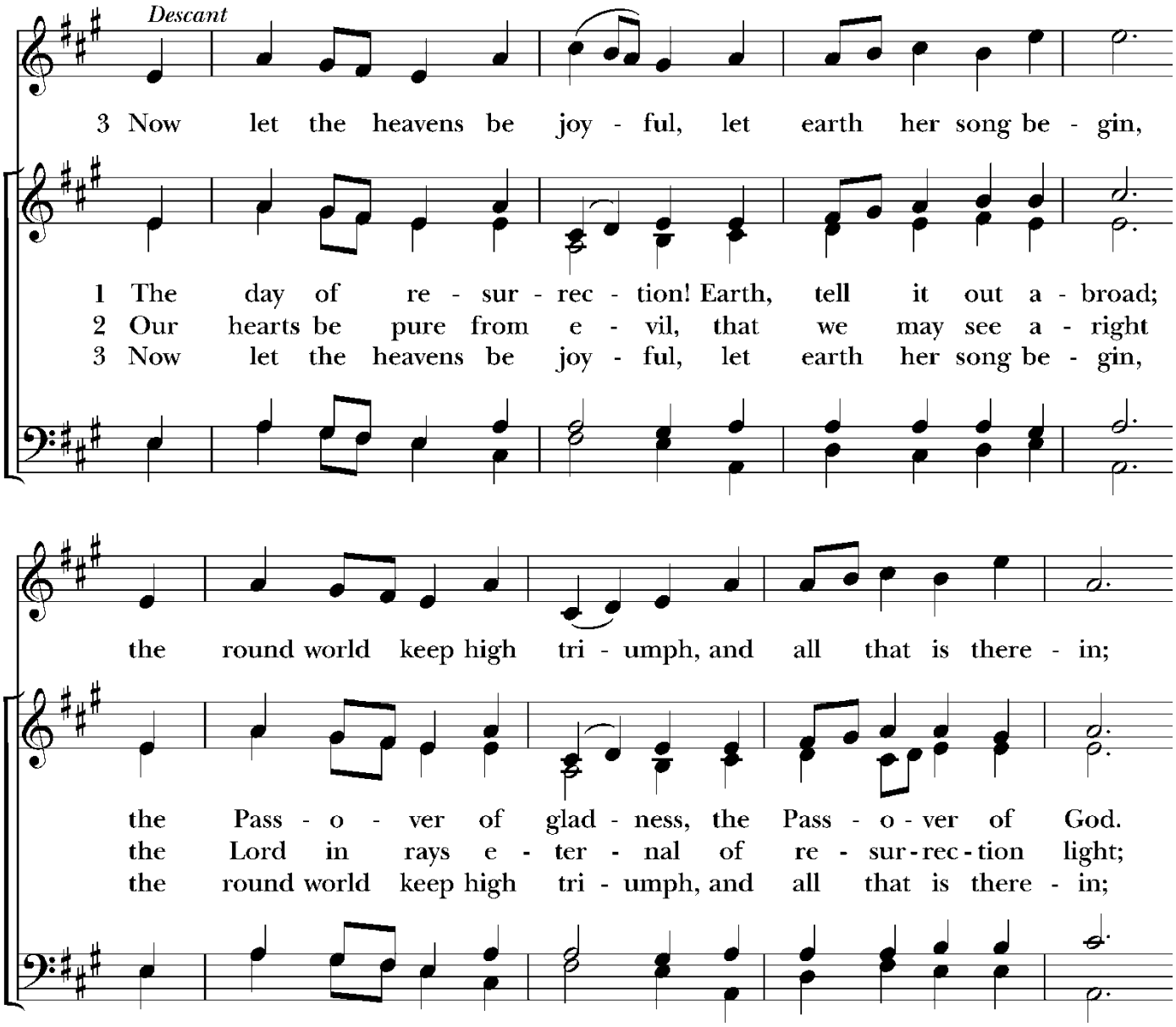
OFFERTORY SENTENCE
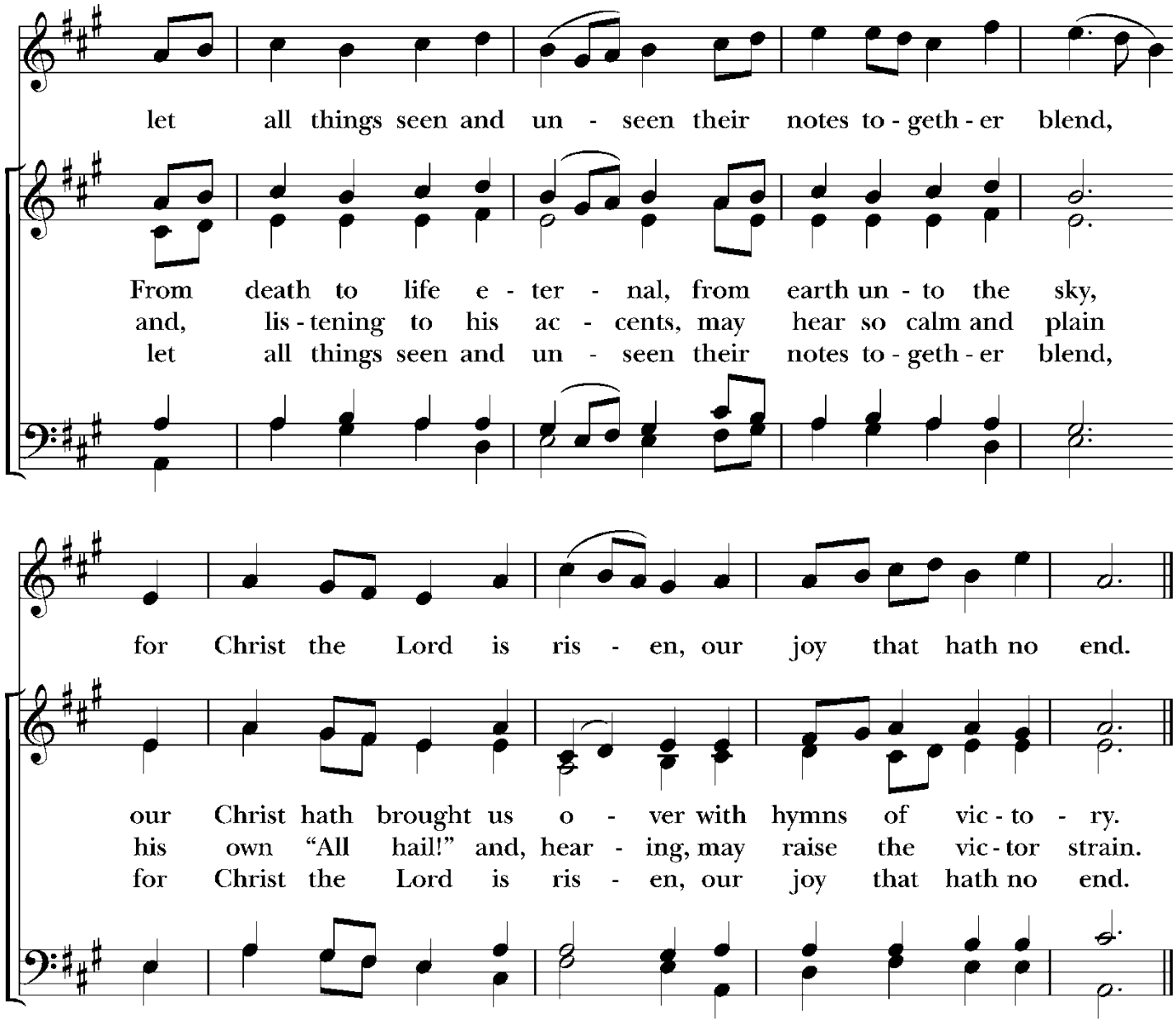
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

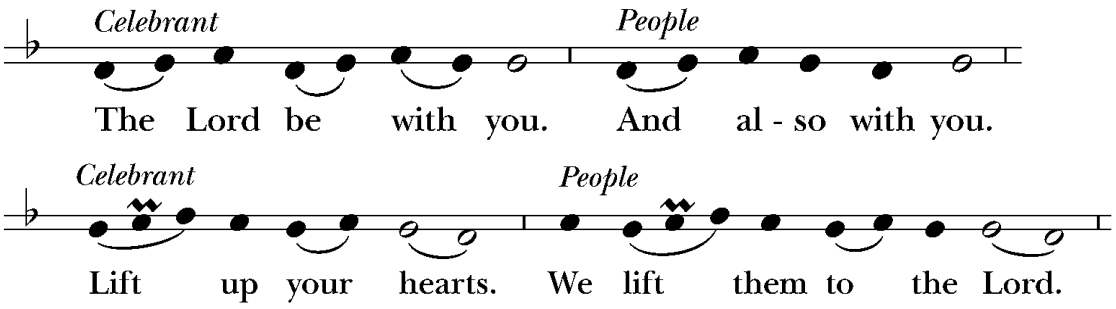


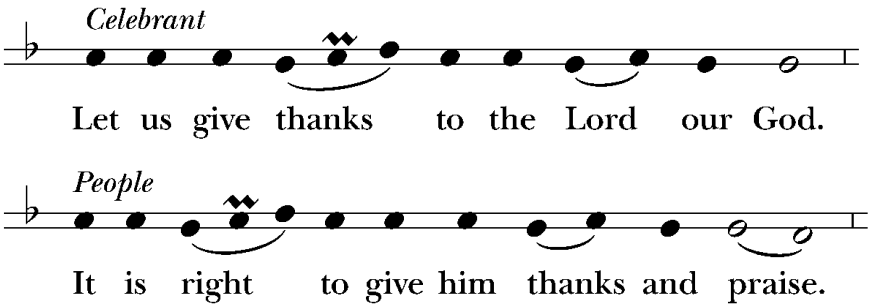


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
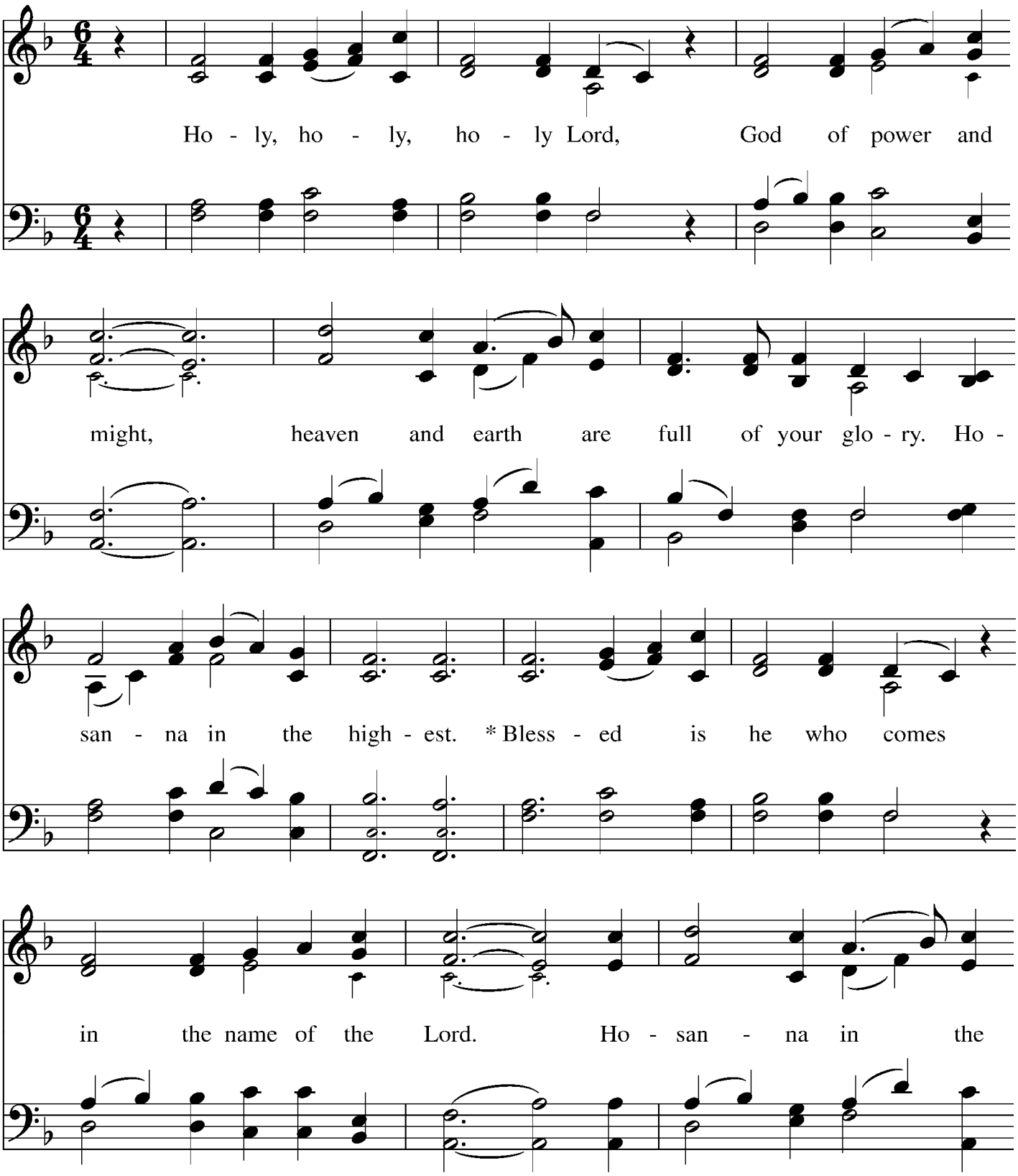
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

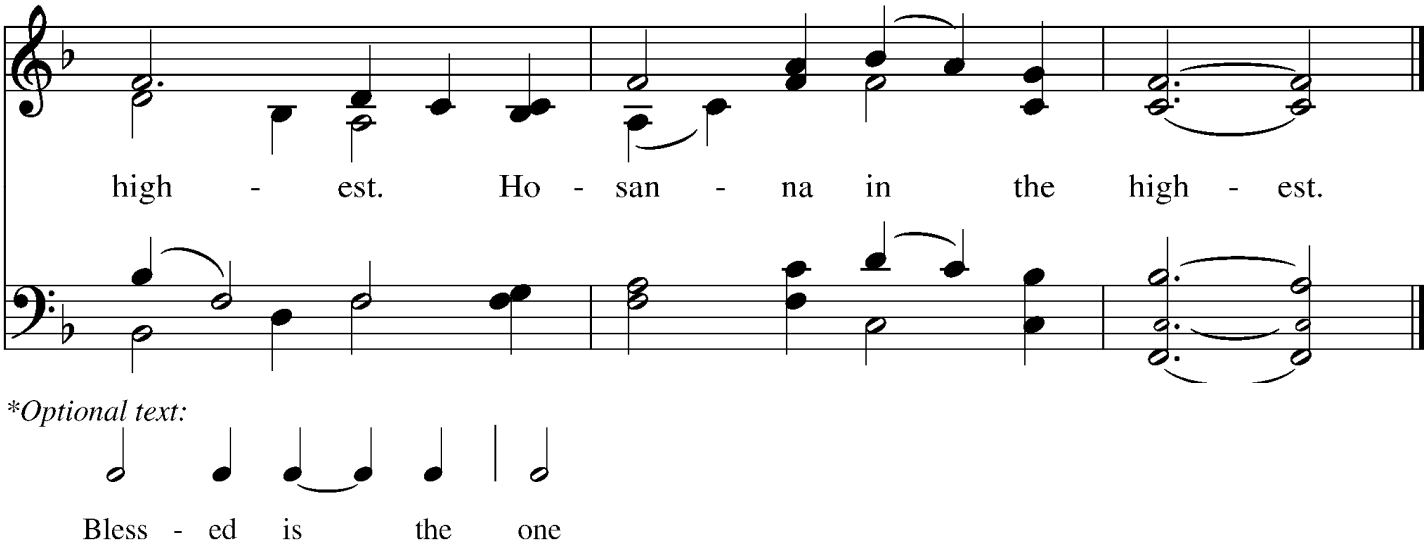
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

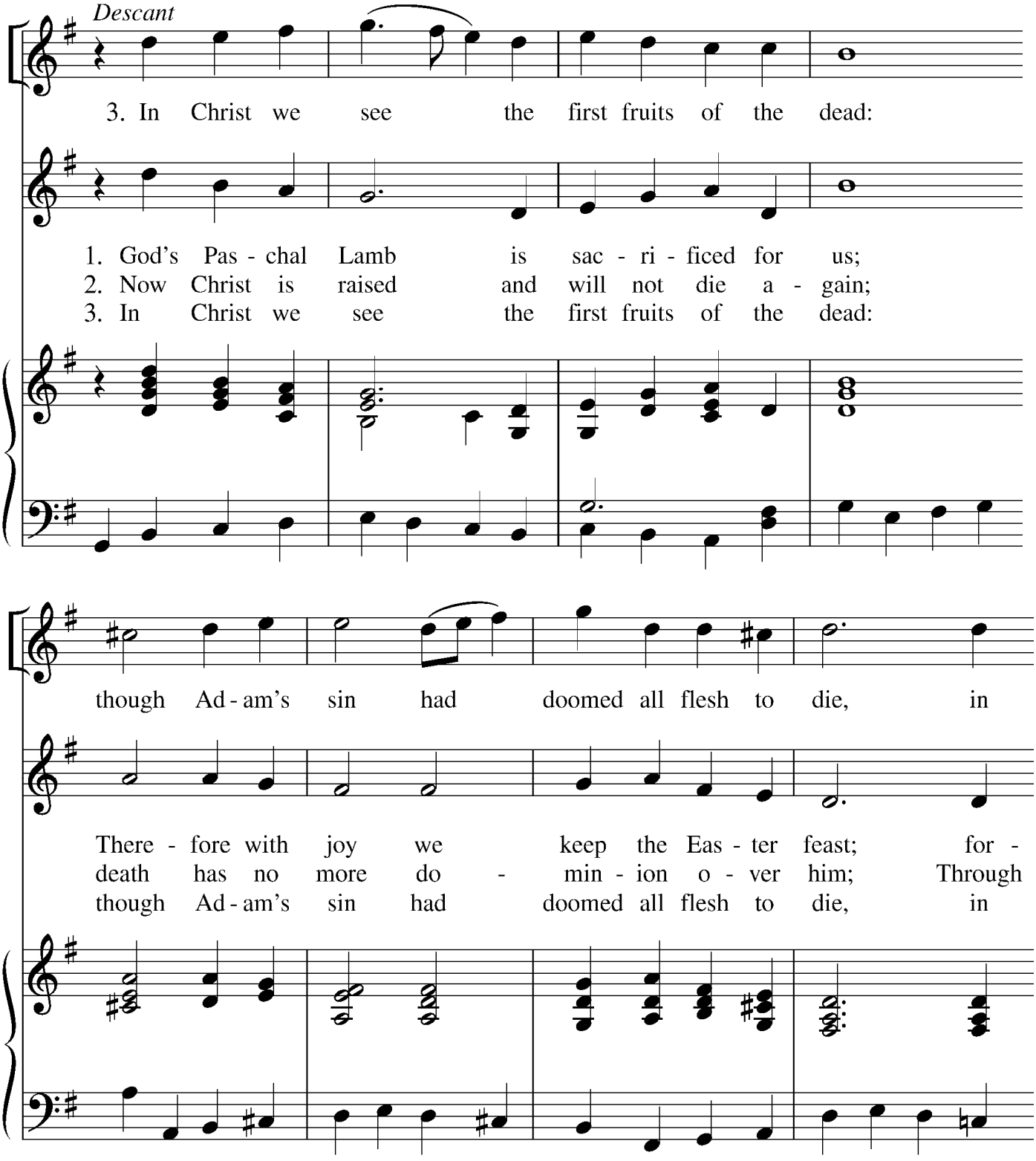
And now, as our Savior Christ has taught us, we are bold to say,
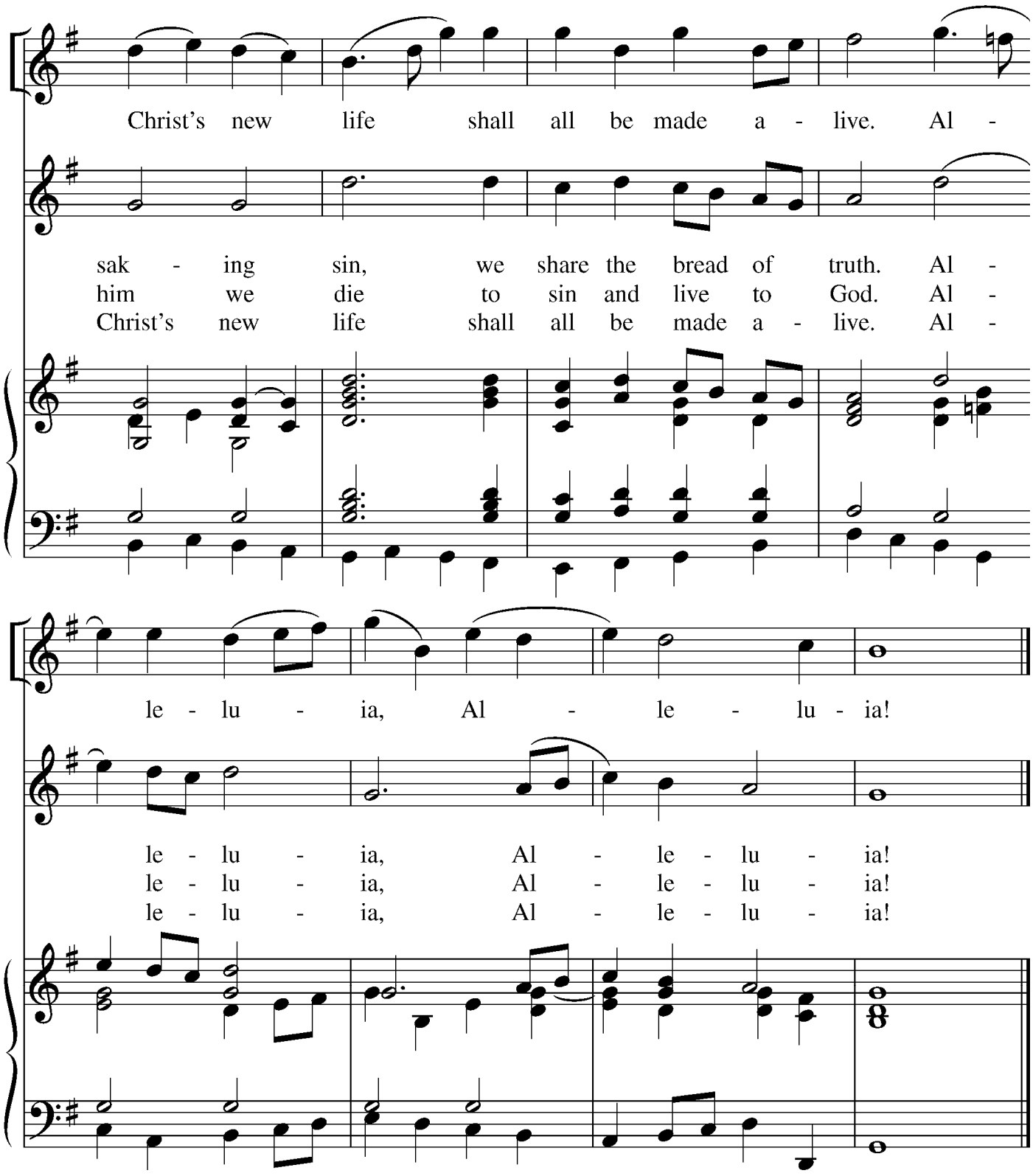
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
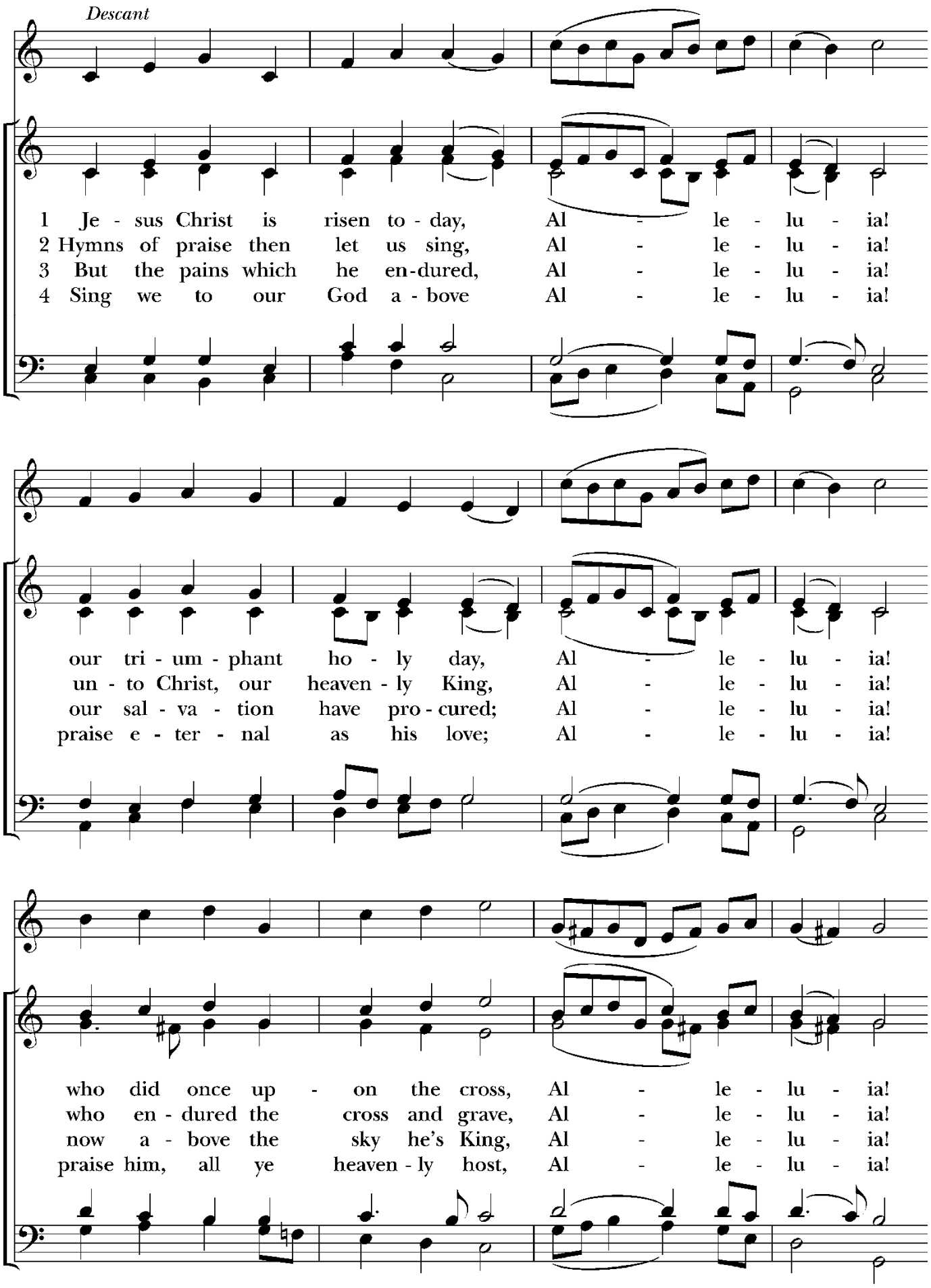
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

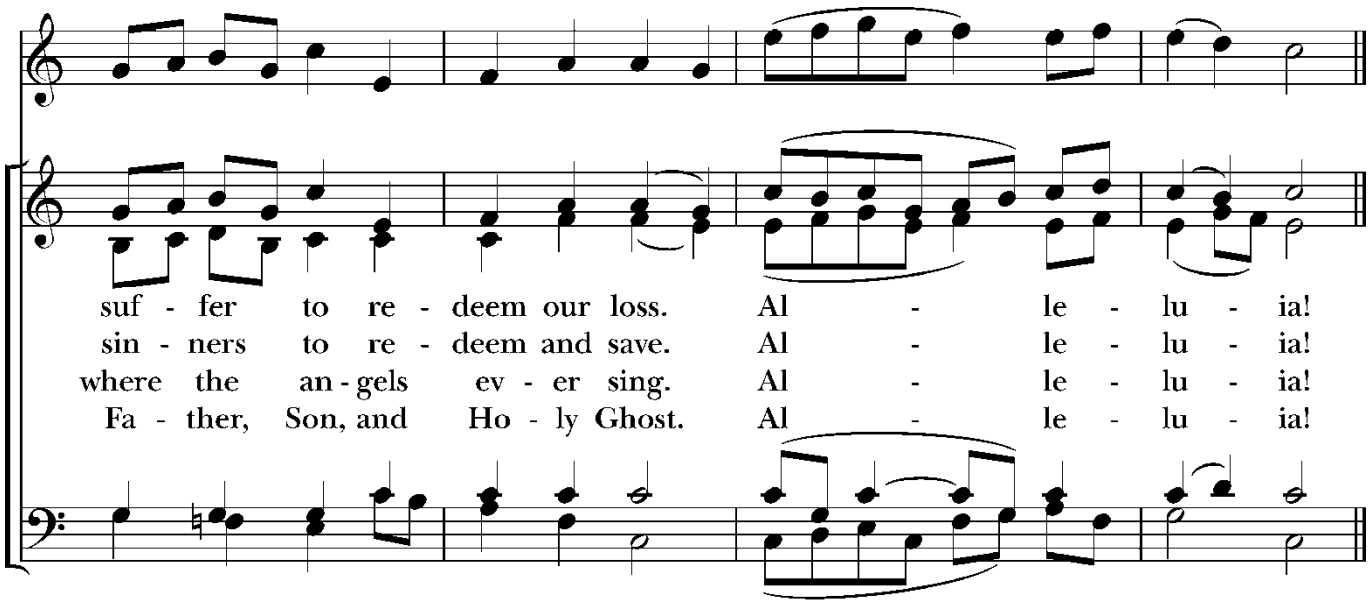
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

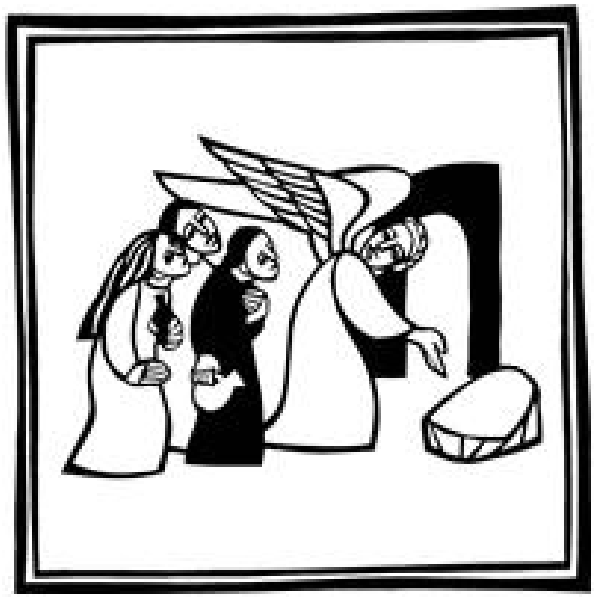
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
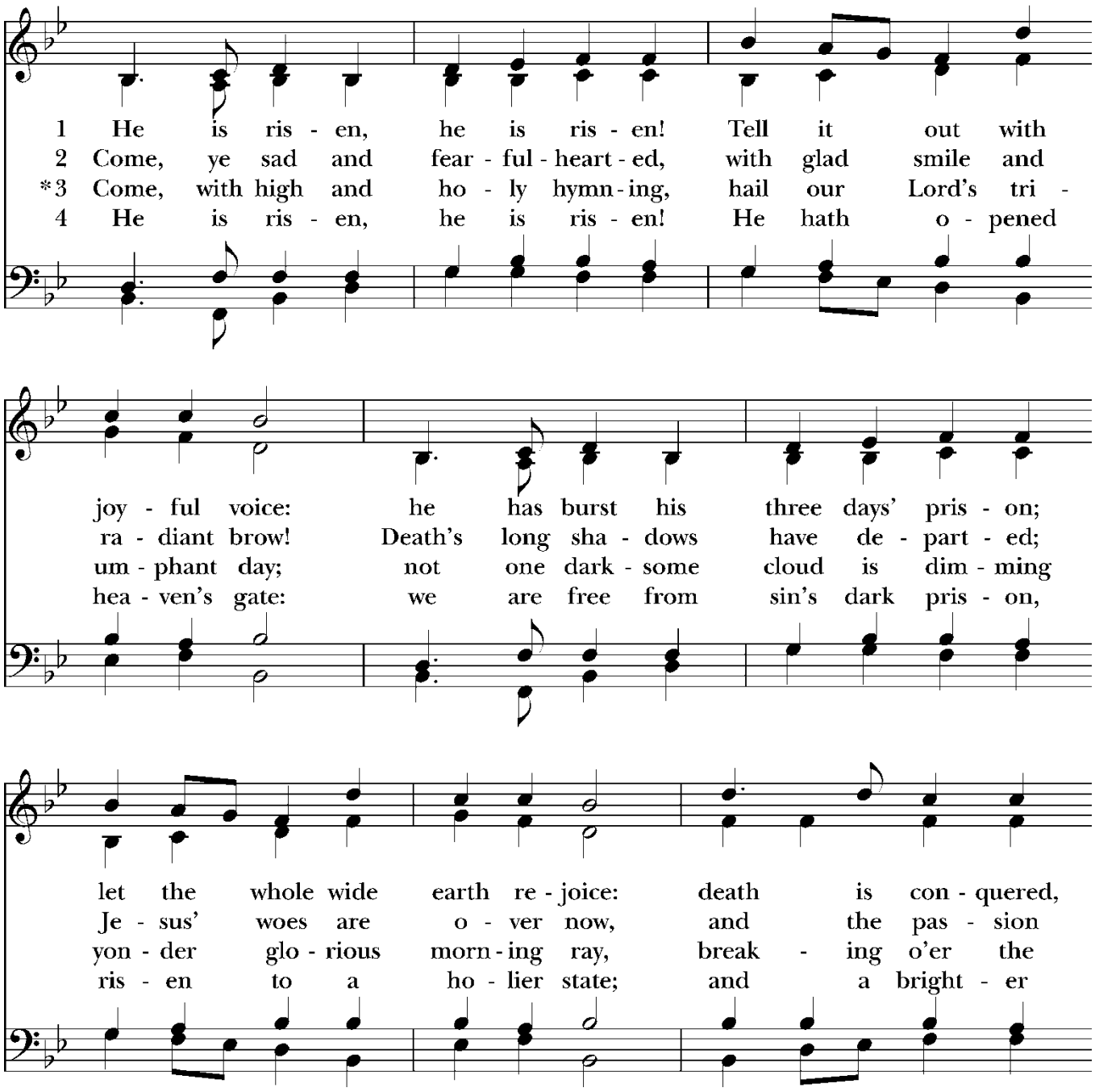


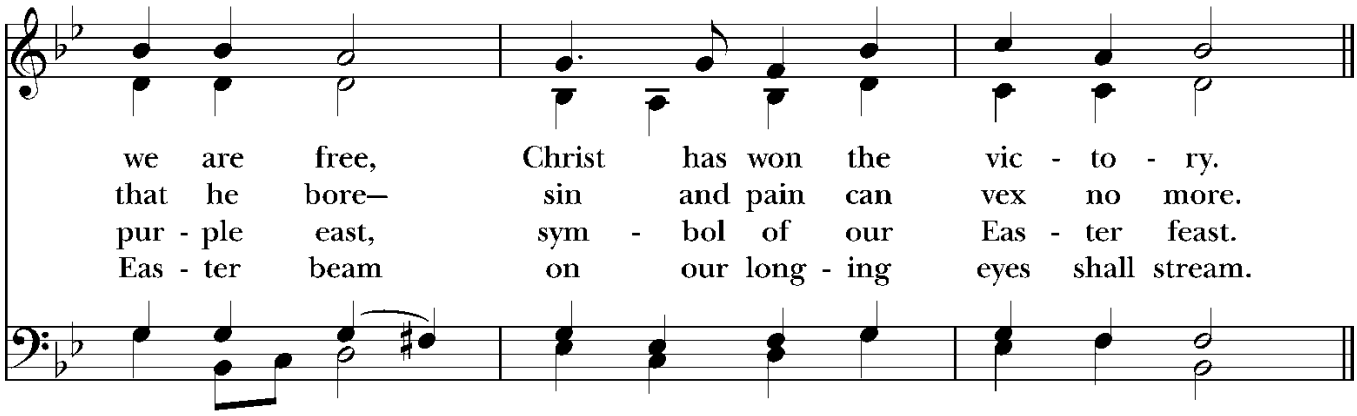
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

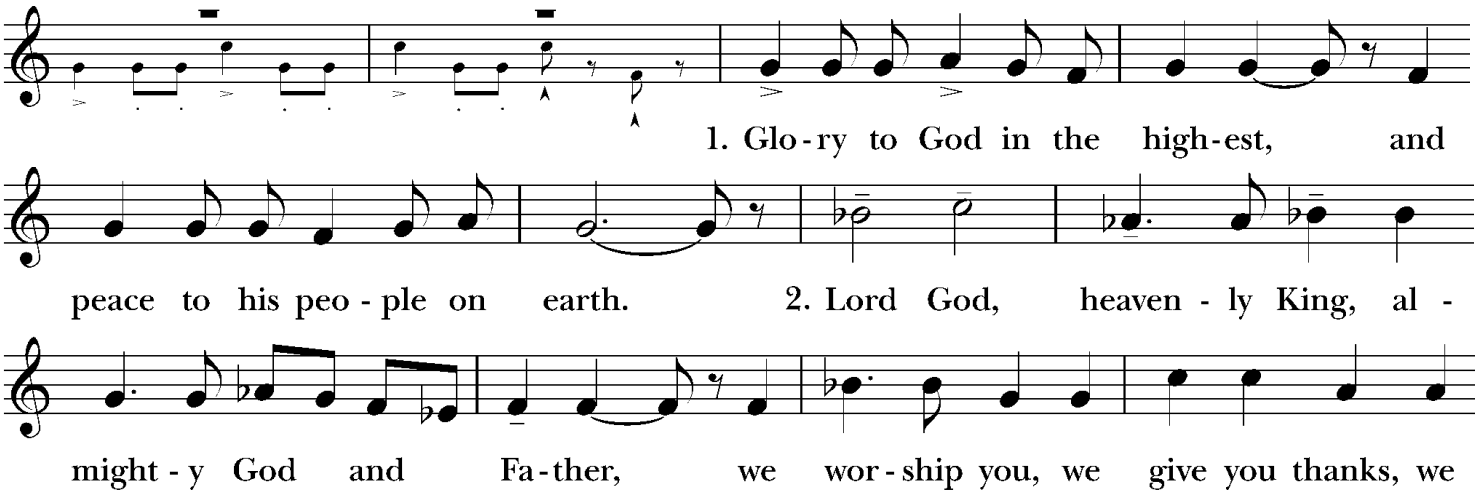
COLLECT FOR PURITY
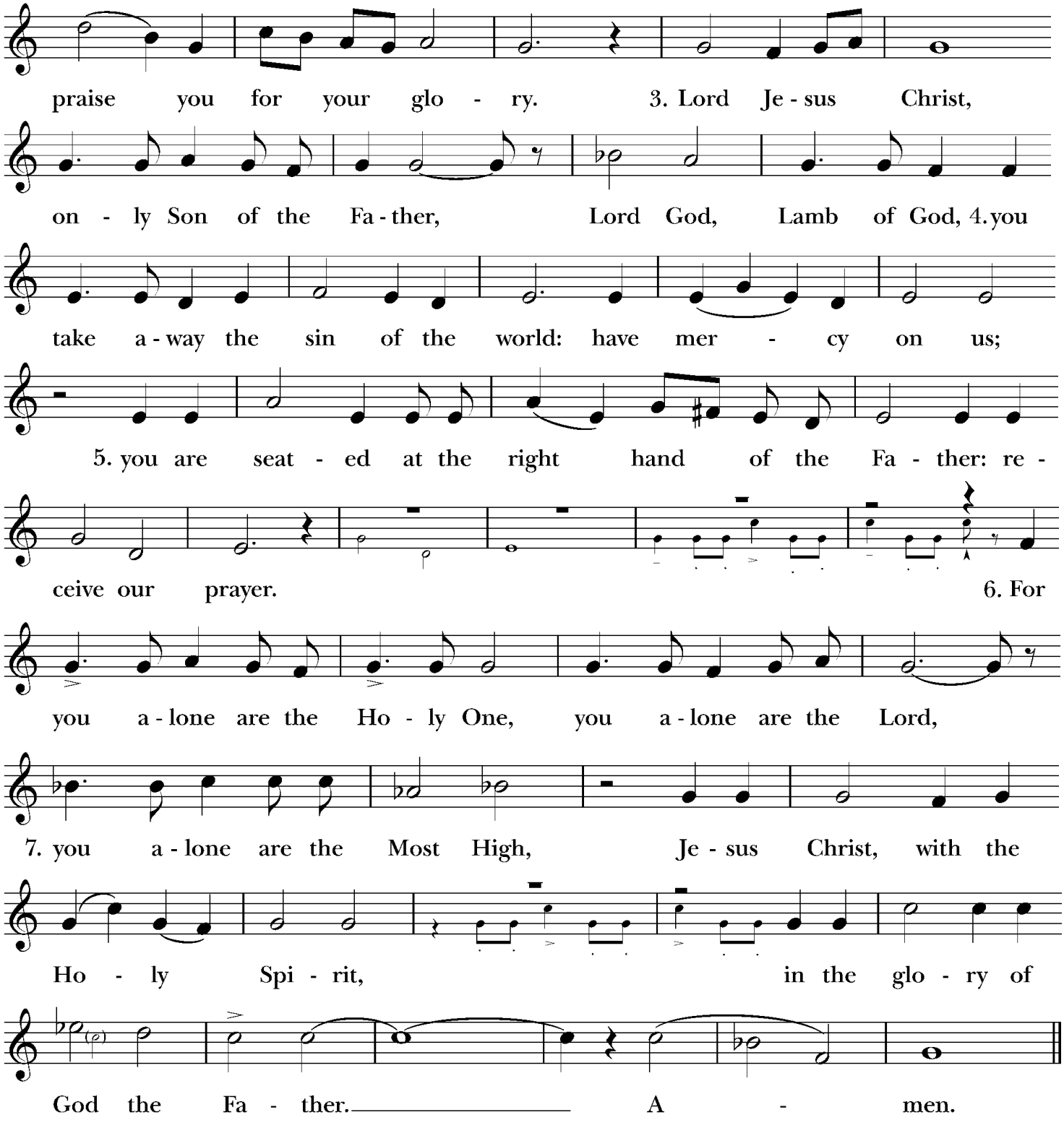
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
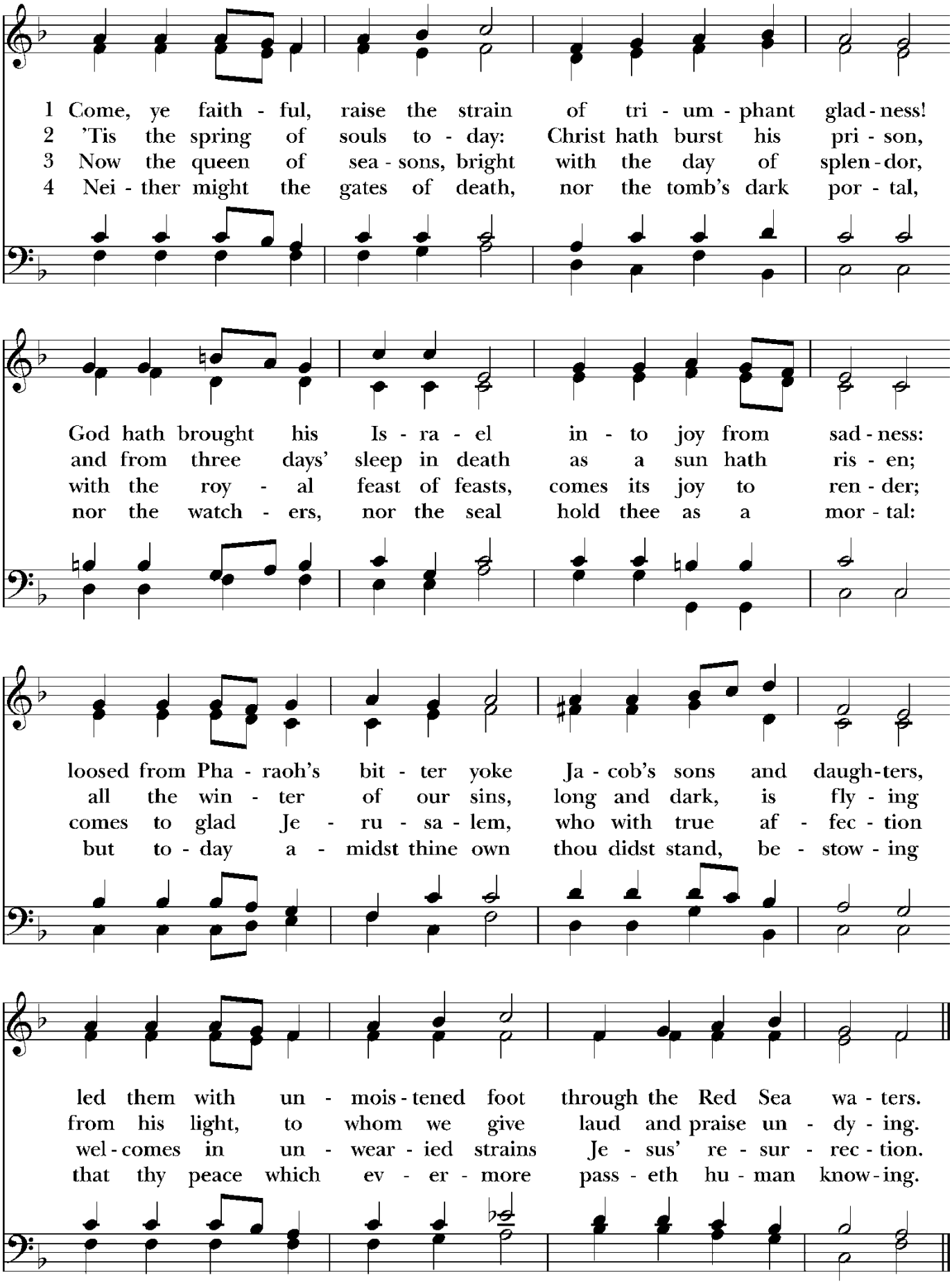
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
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THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

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To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

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Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

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Silence

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To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
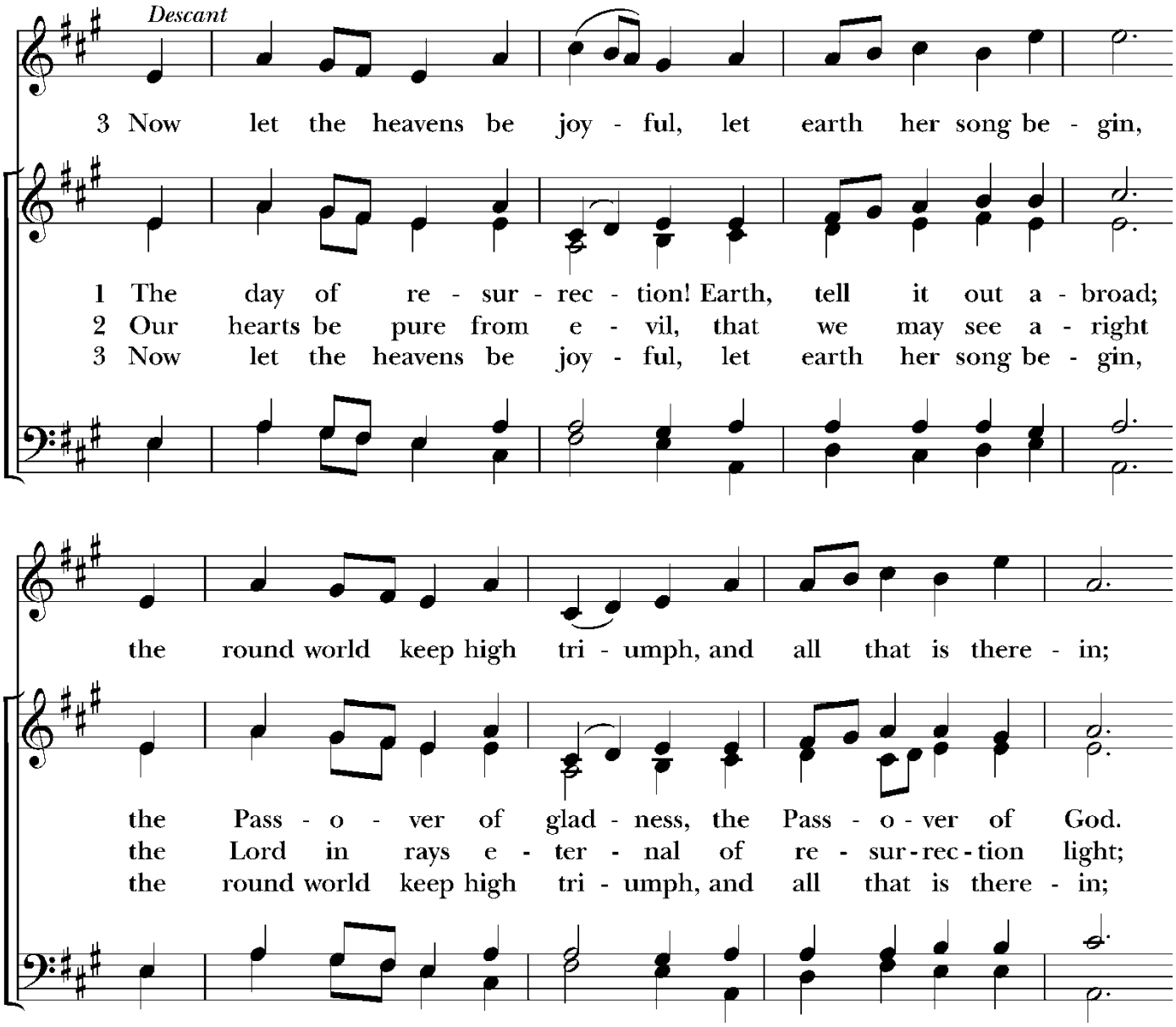
OFFERTORY SENTENCE
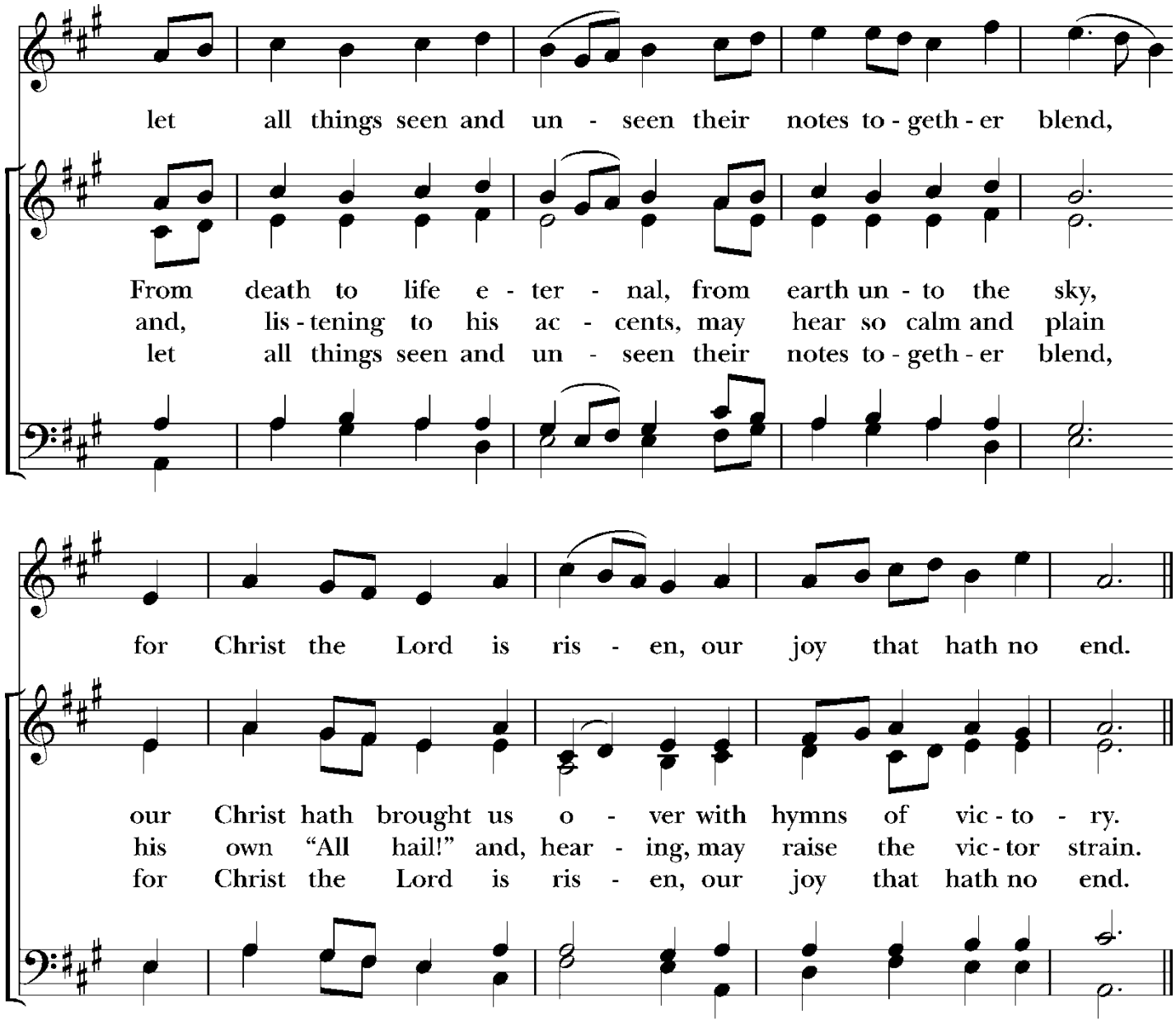
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

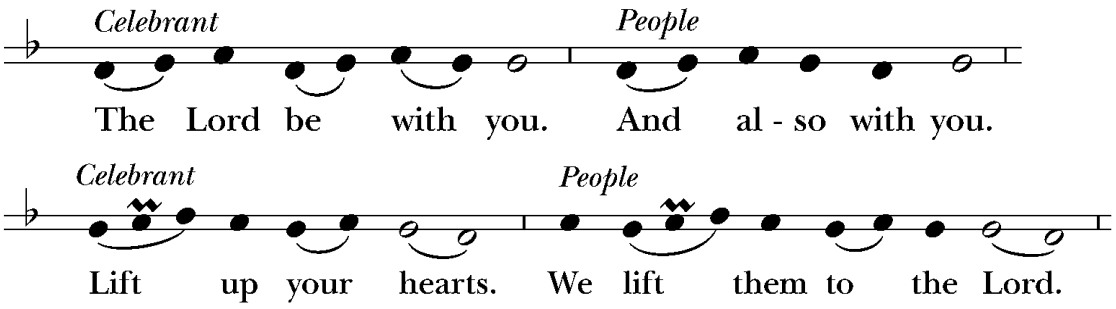


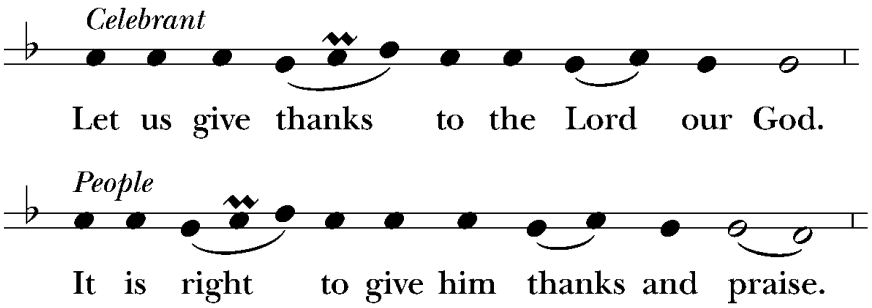


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
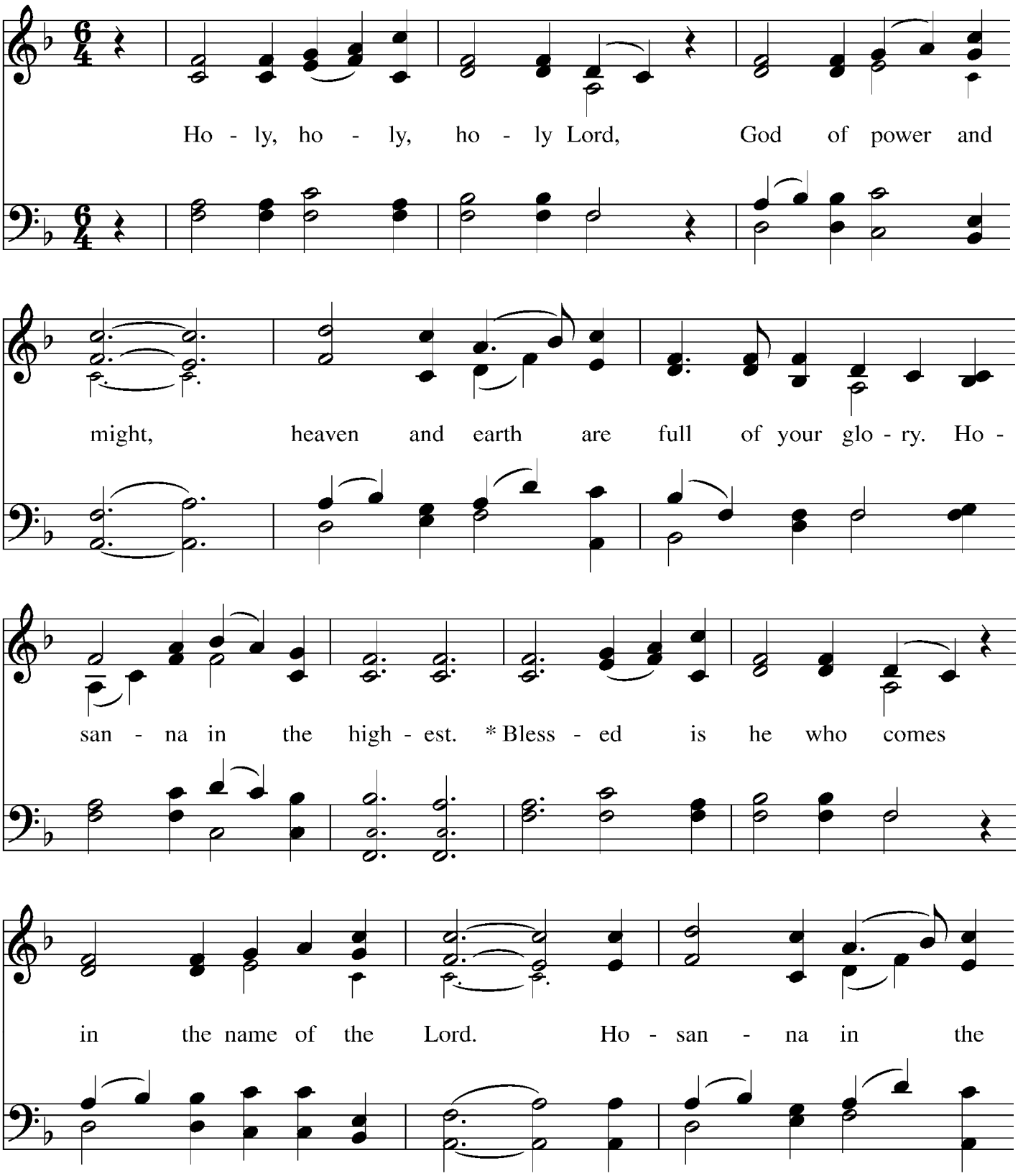
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

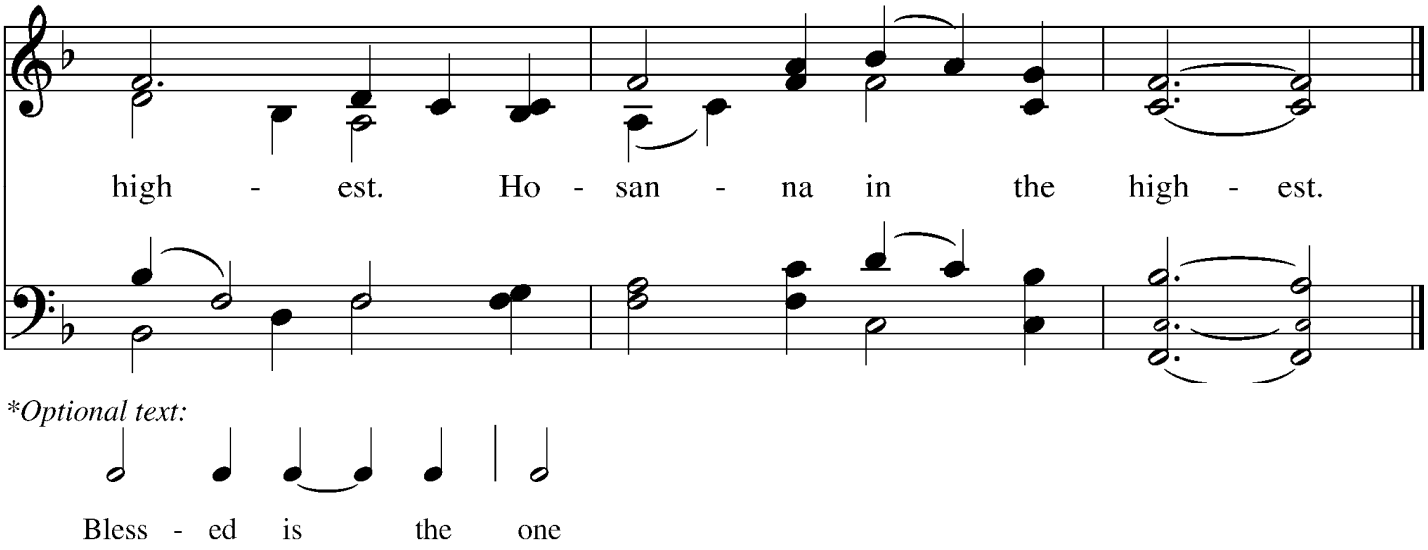
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

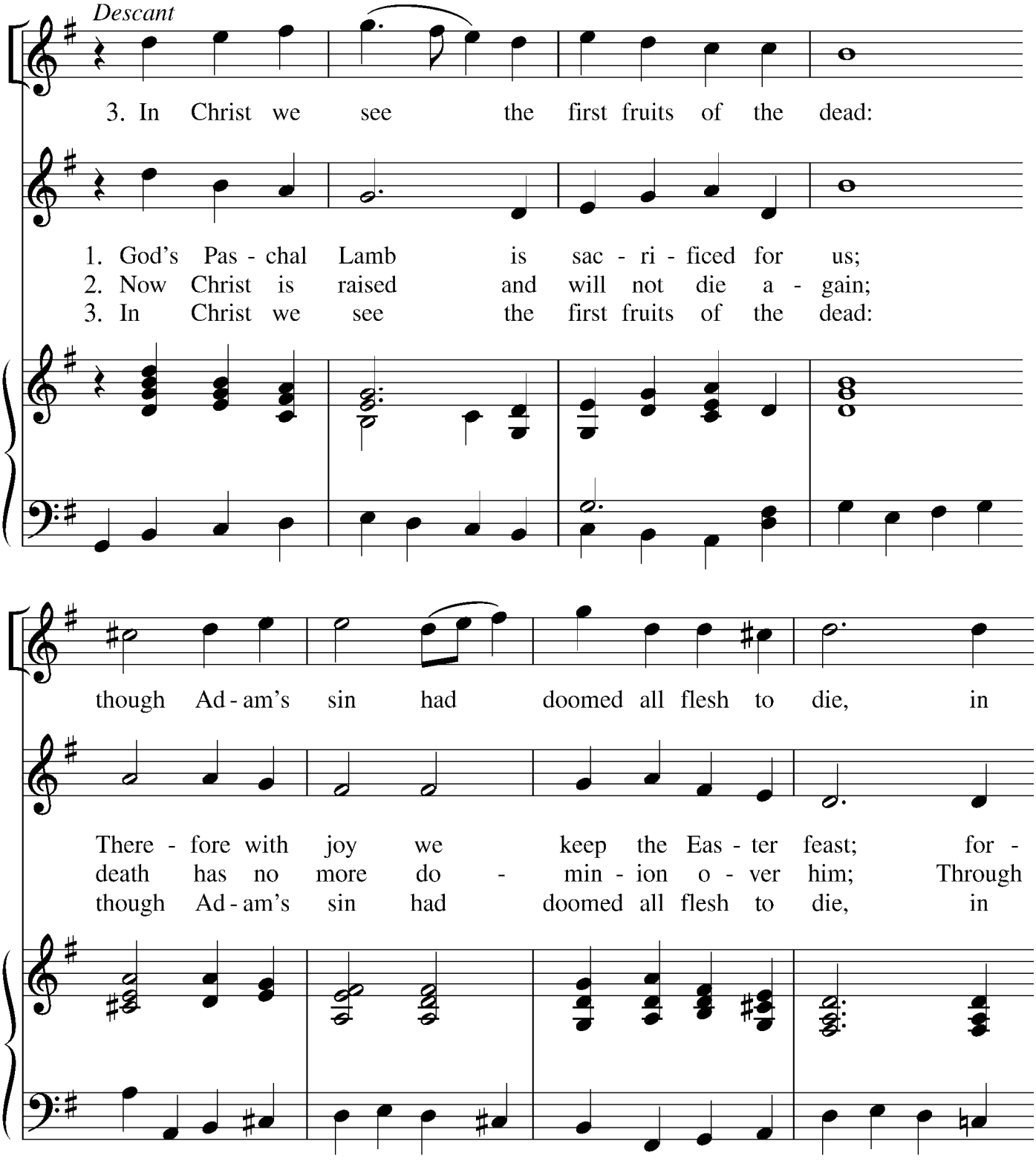
And now, as our Savior Christ has taught us, we are bold to say,
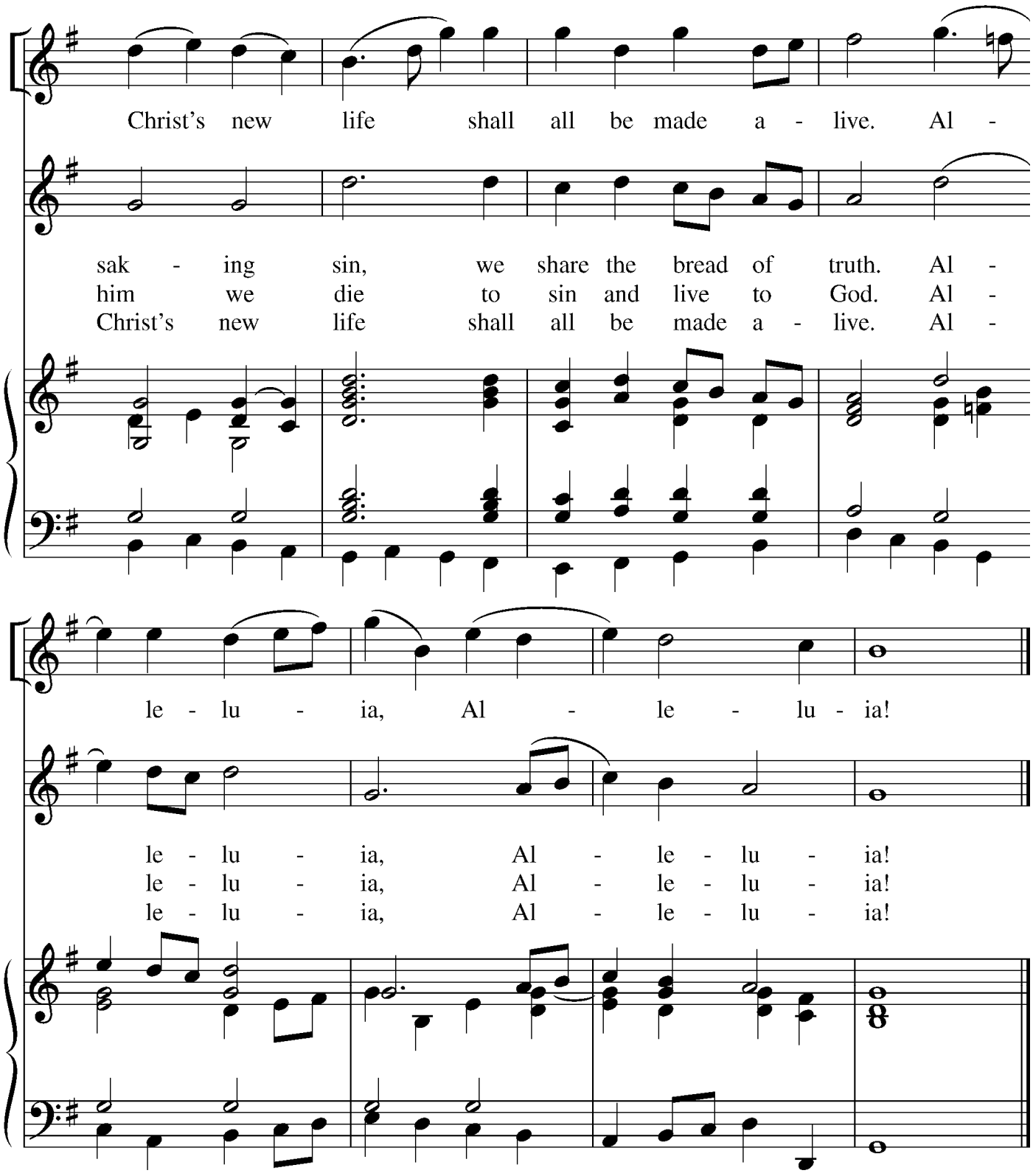
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
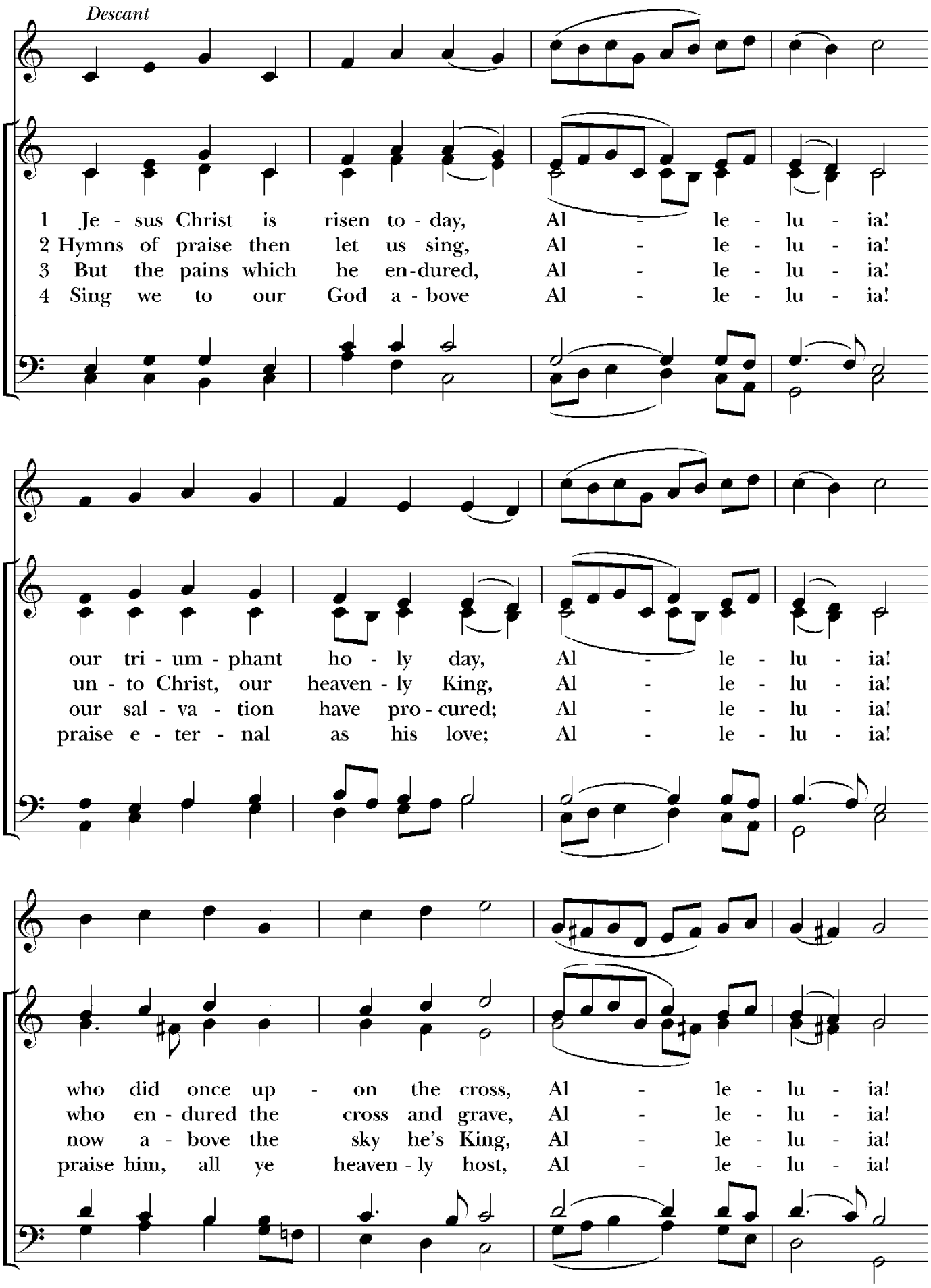
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

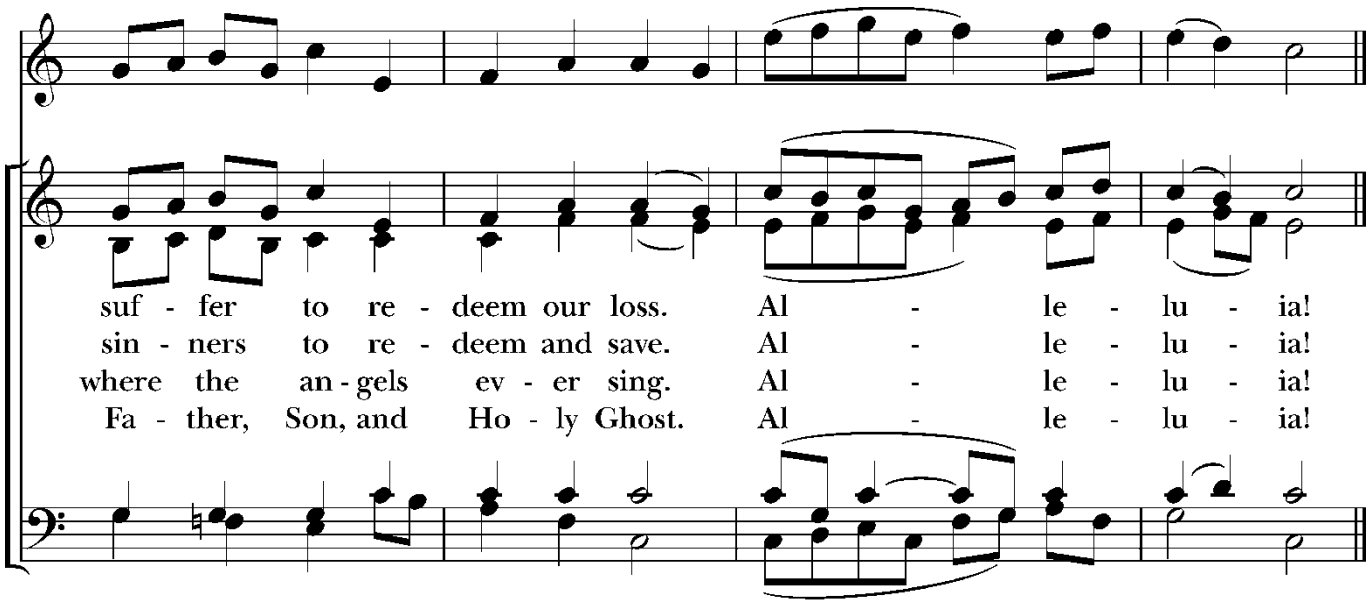
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

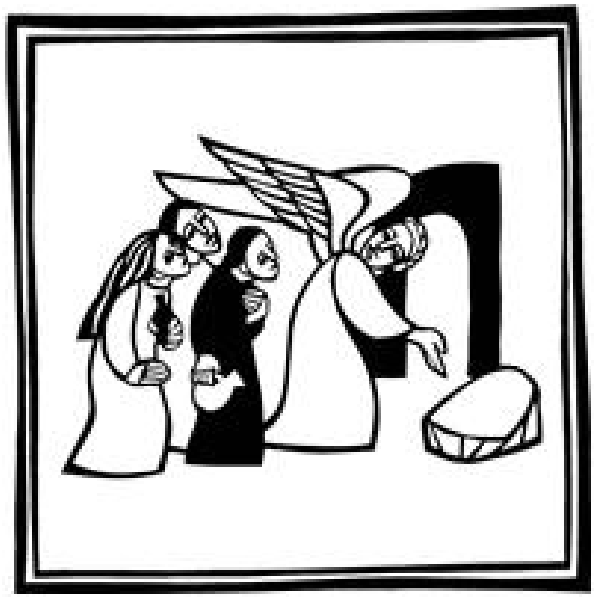
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
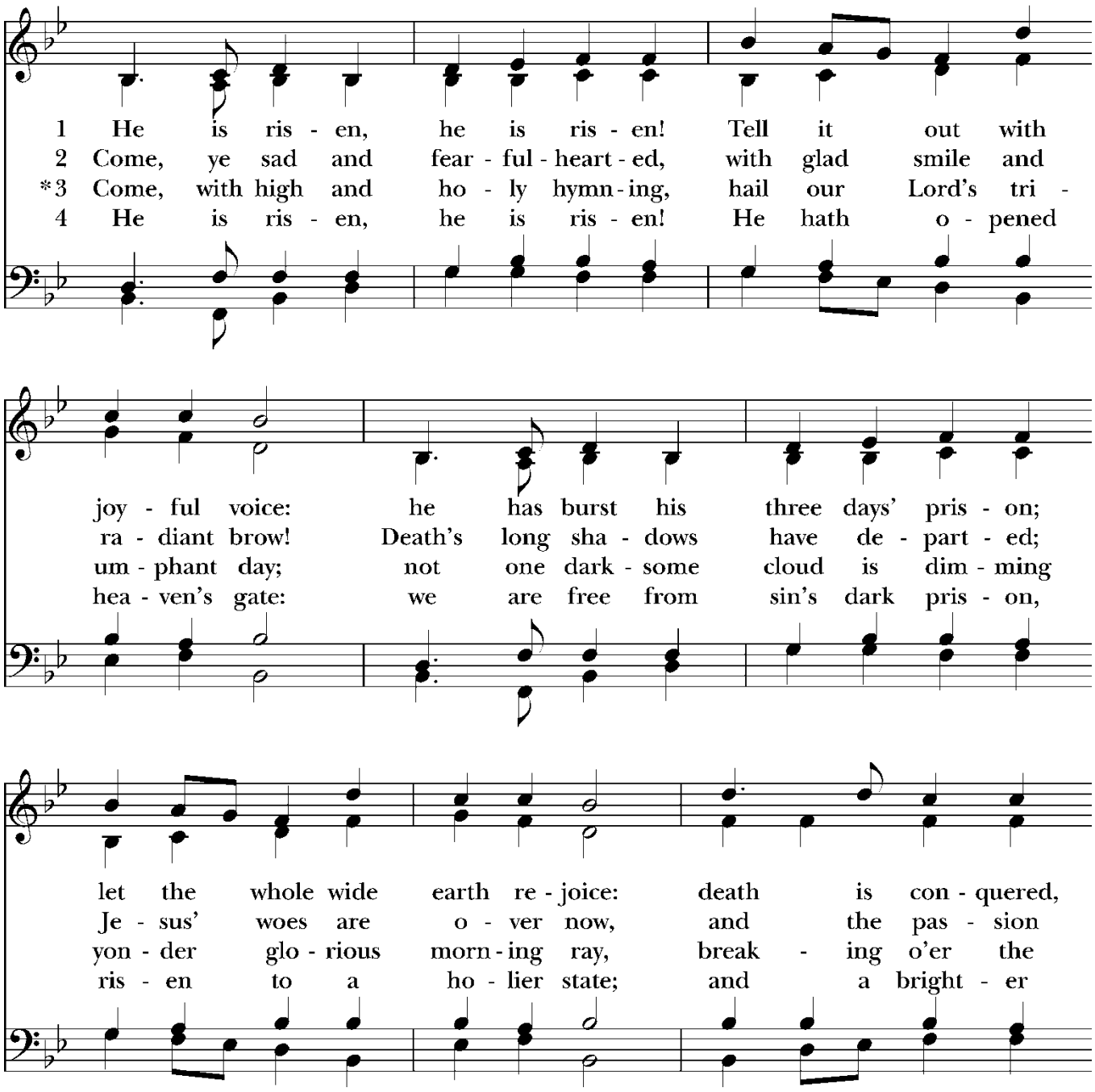


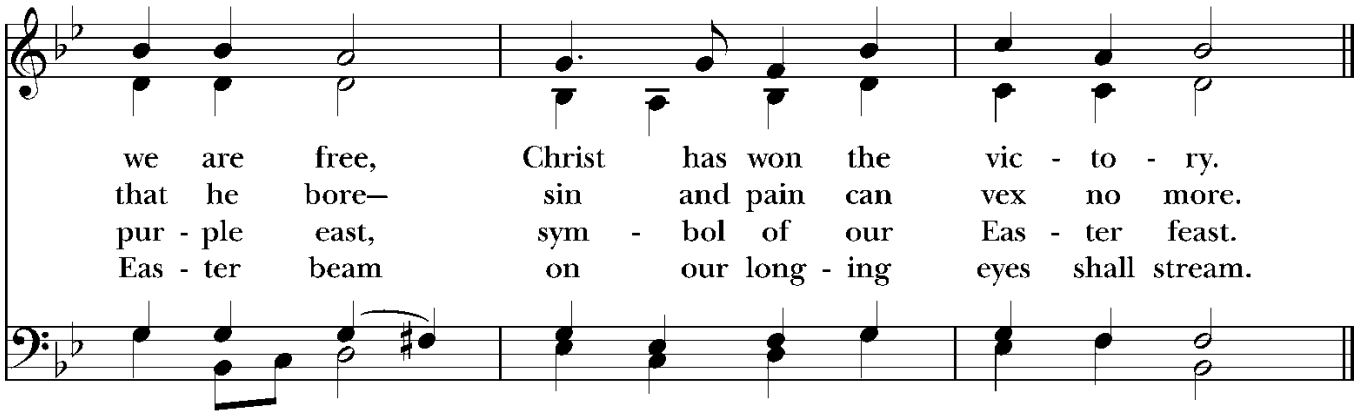
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

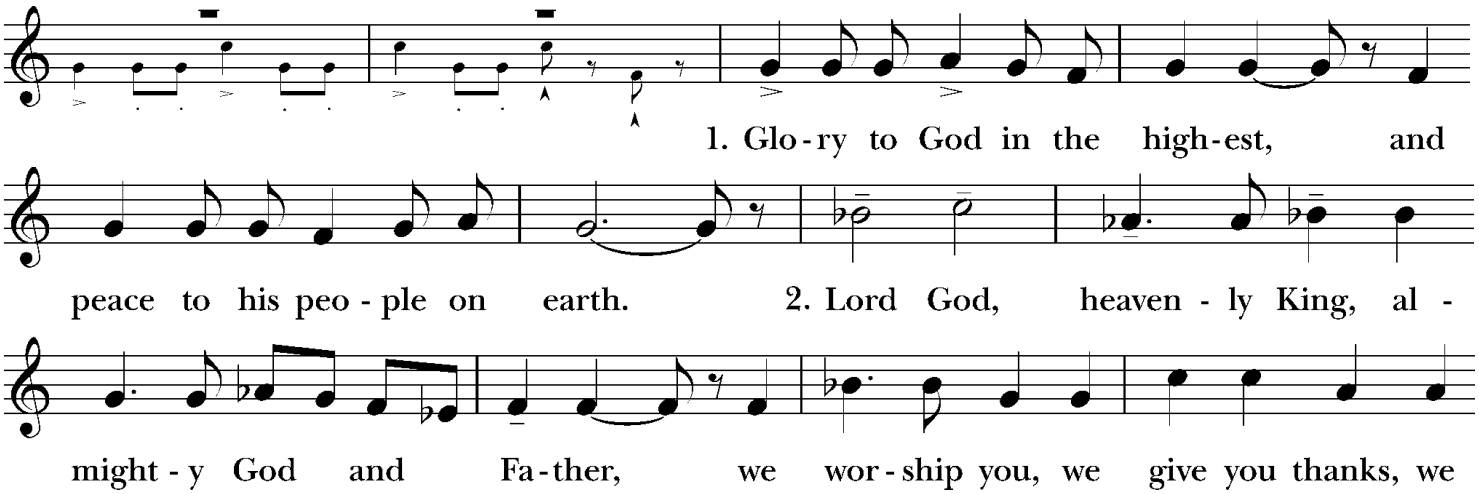
COLLECT FOR PURITY
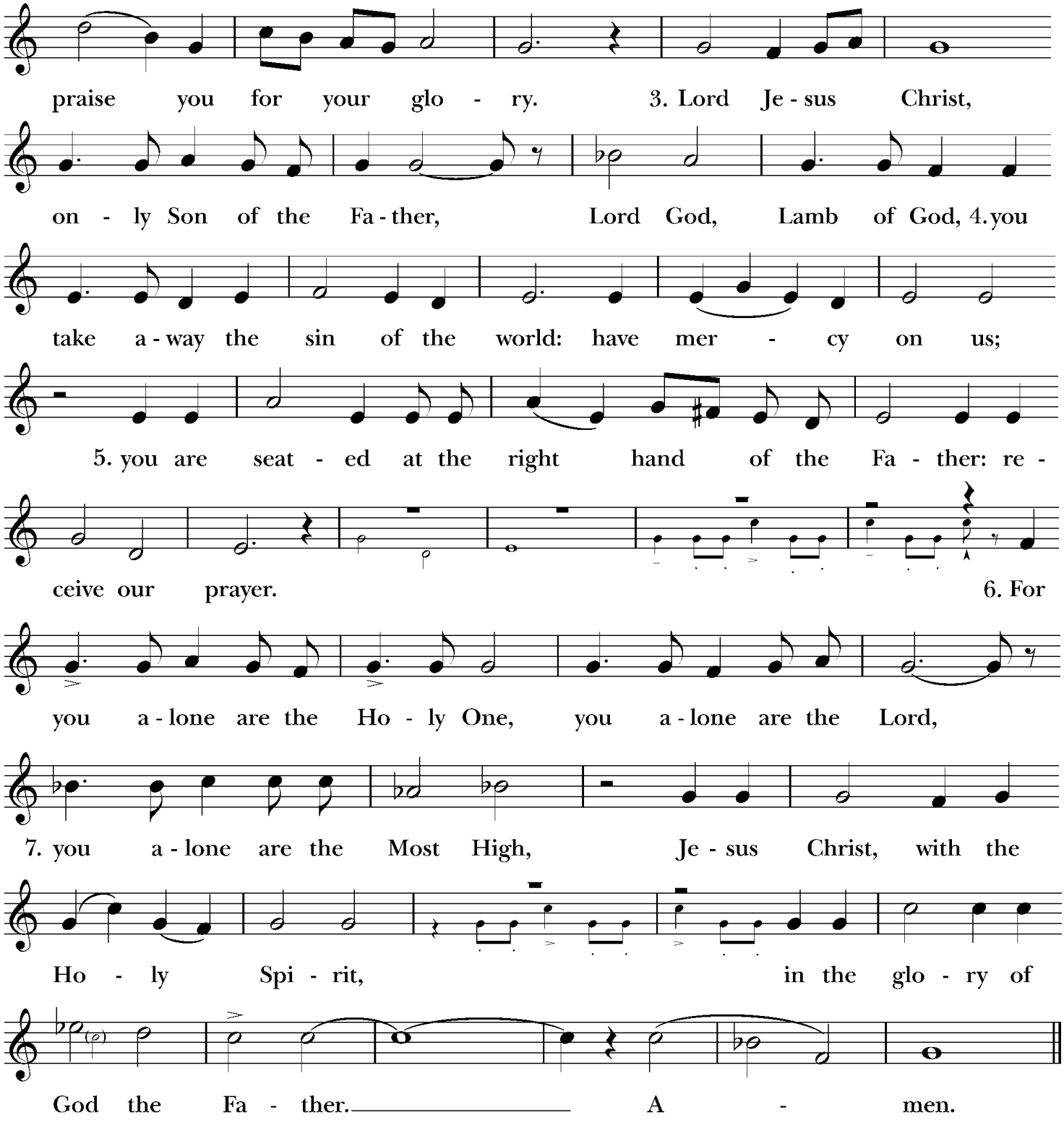
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
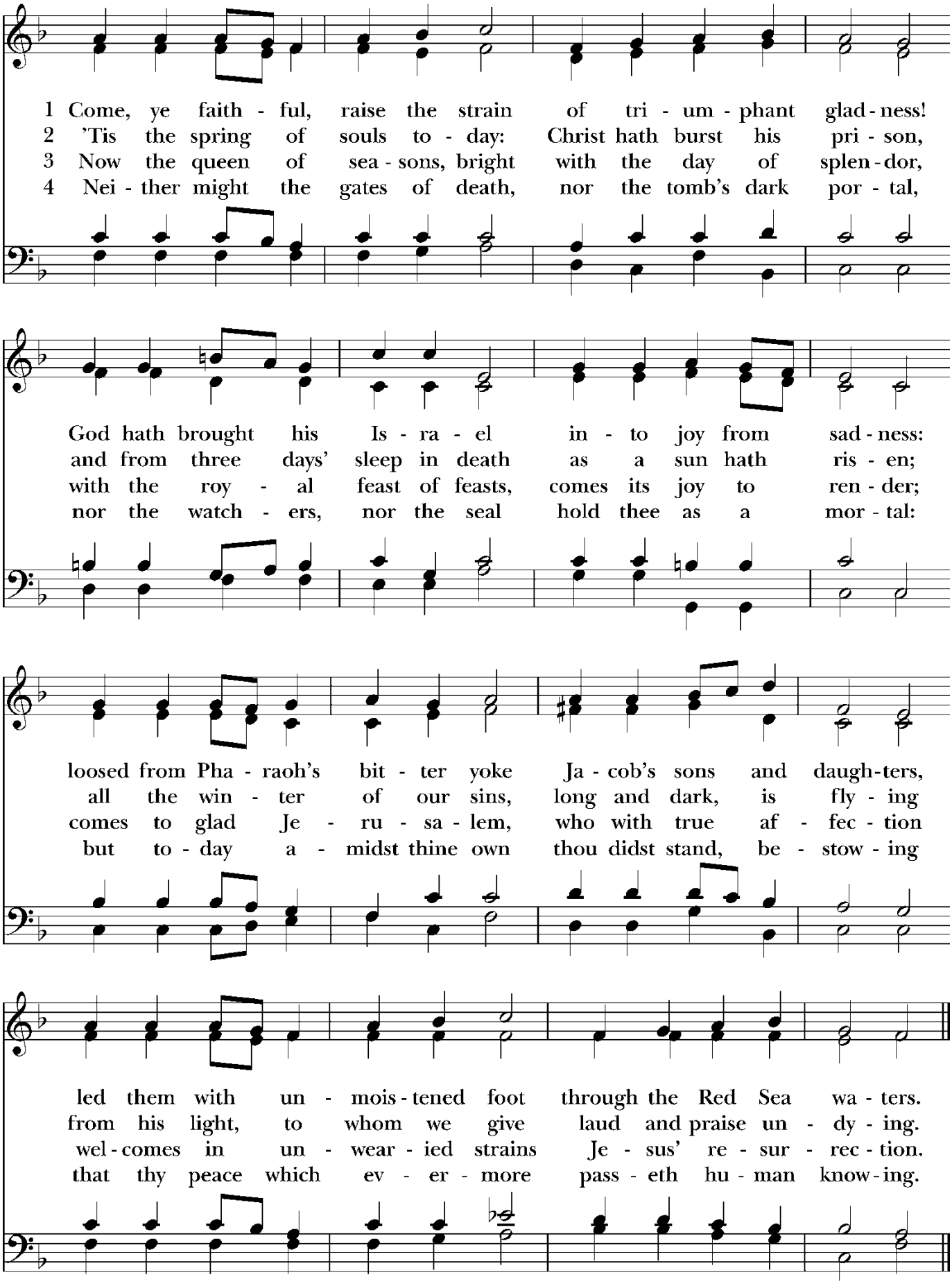
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
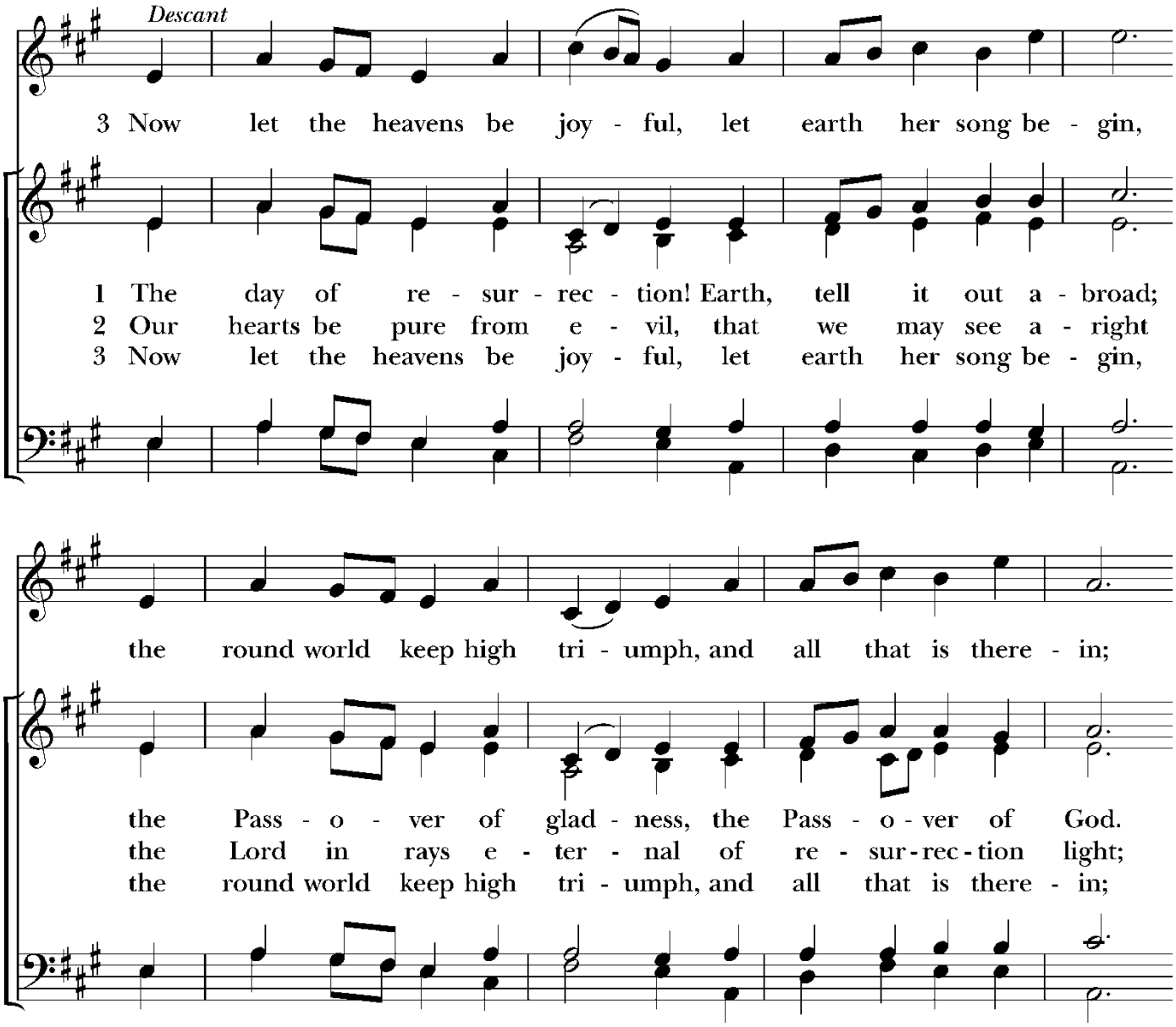
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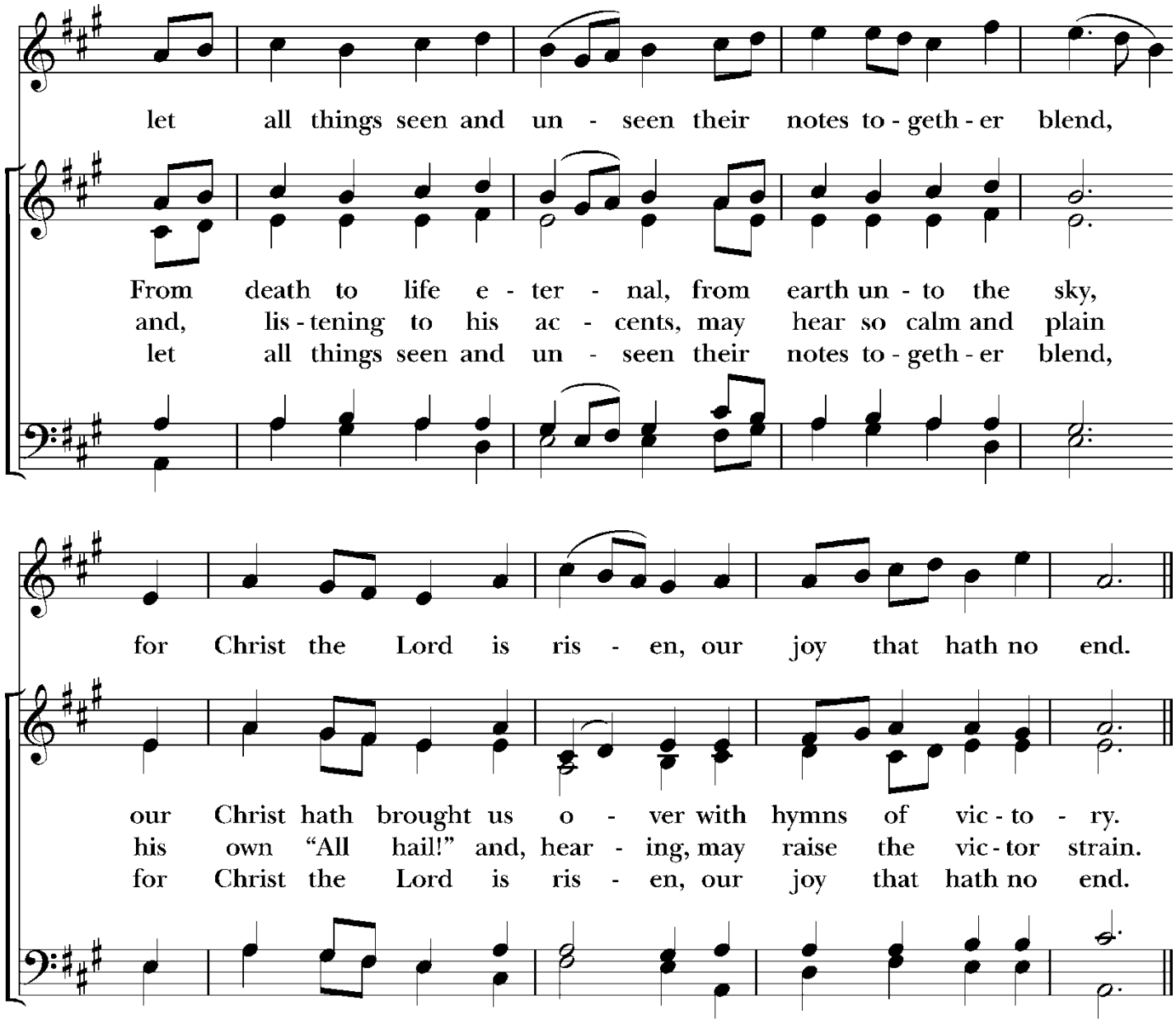
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

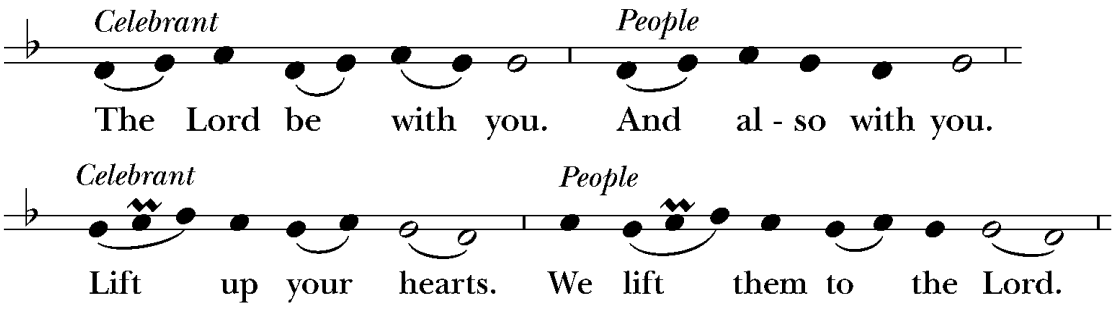


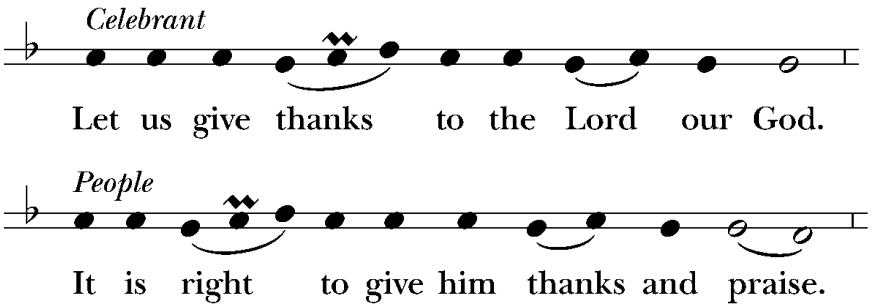


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
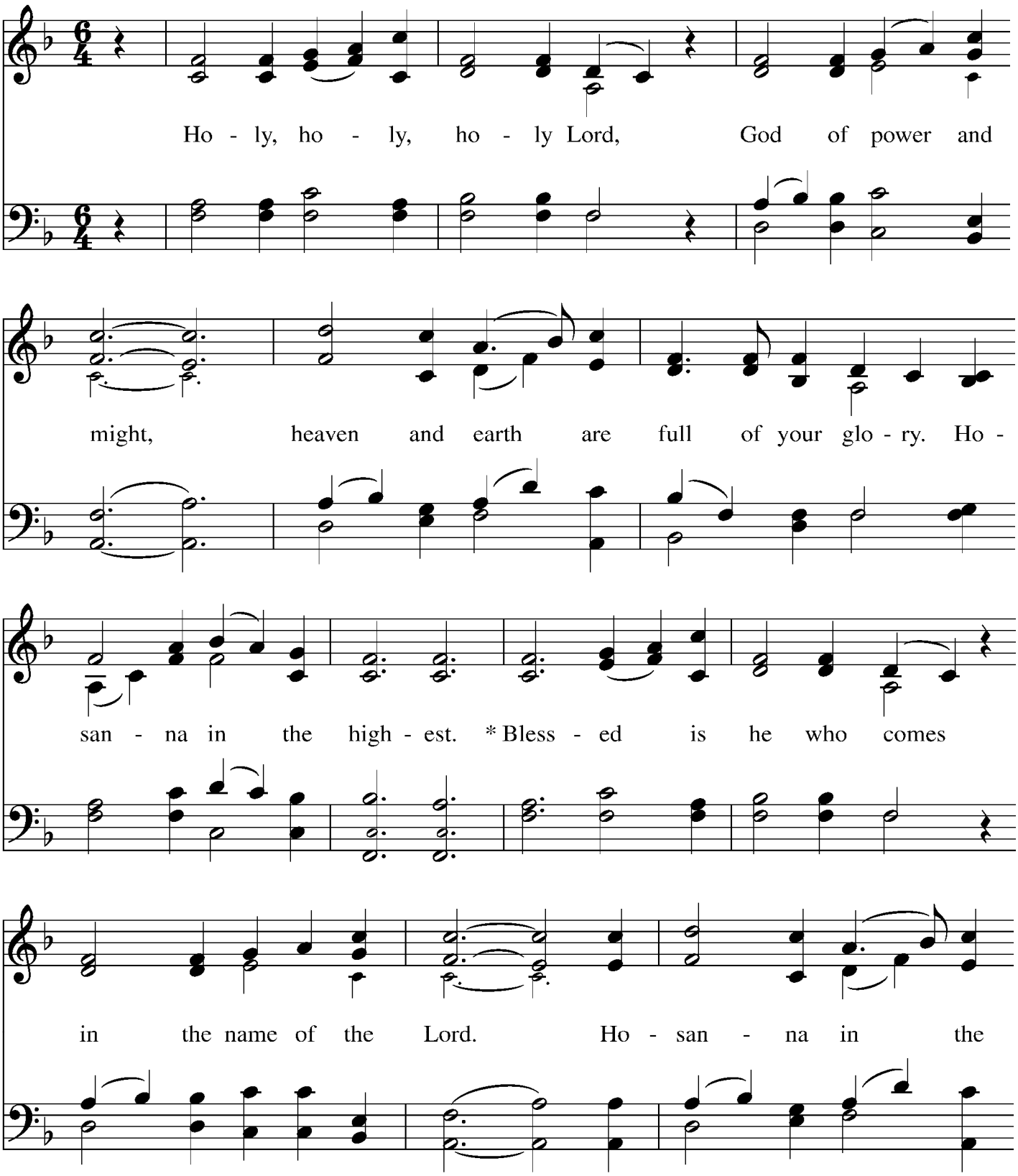
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

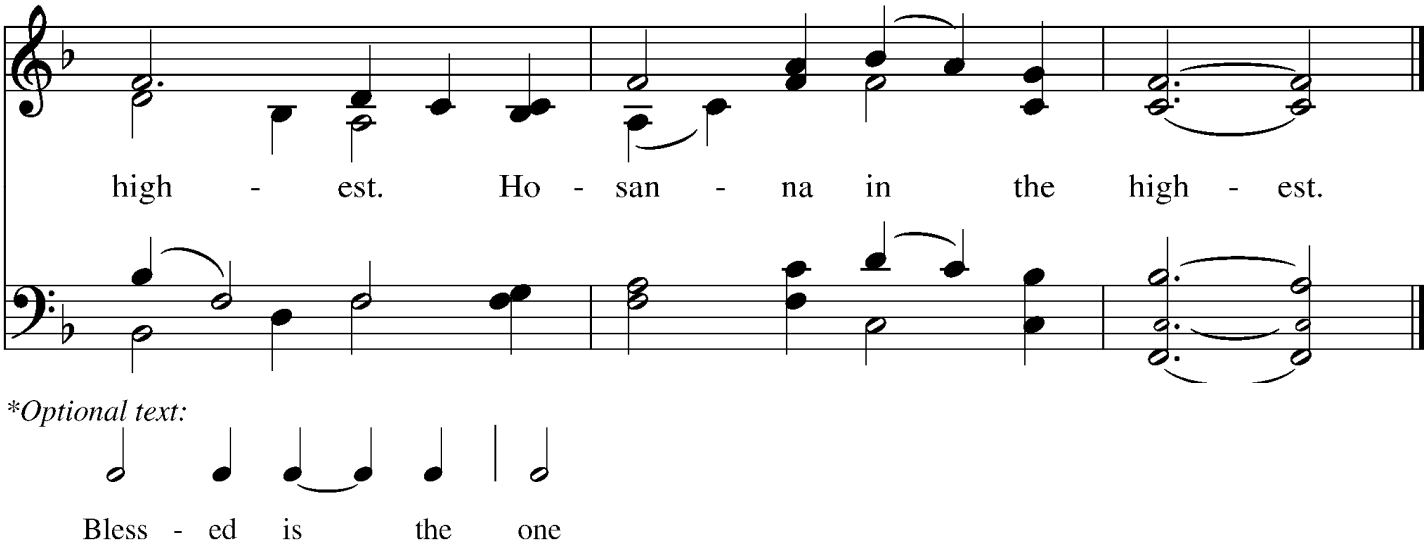
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

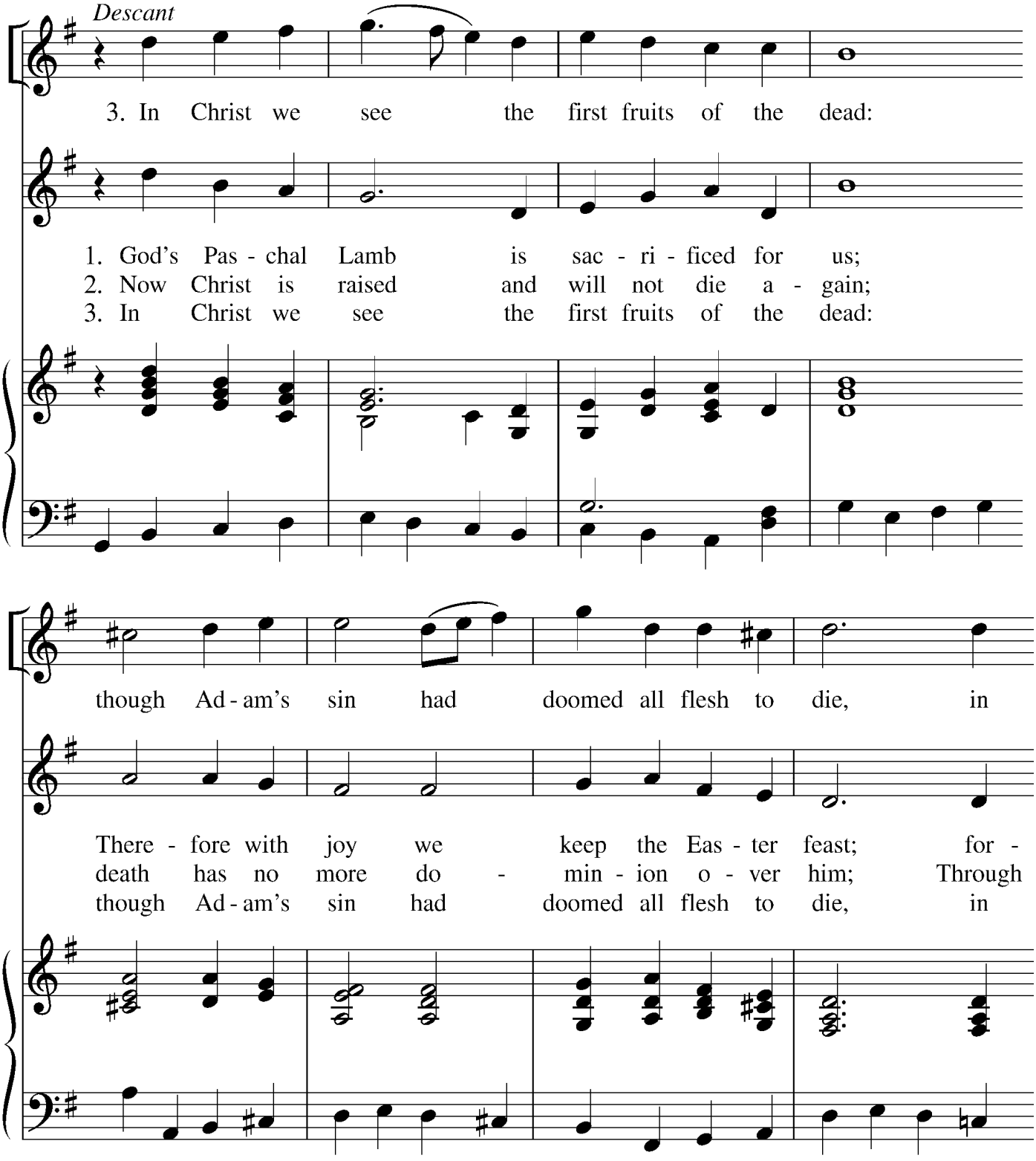
And now, as our Savior Christ has taught us, we are bold to say,
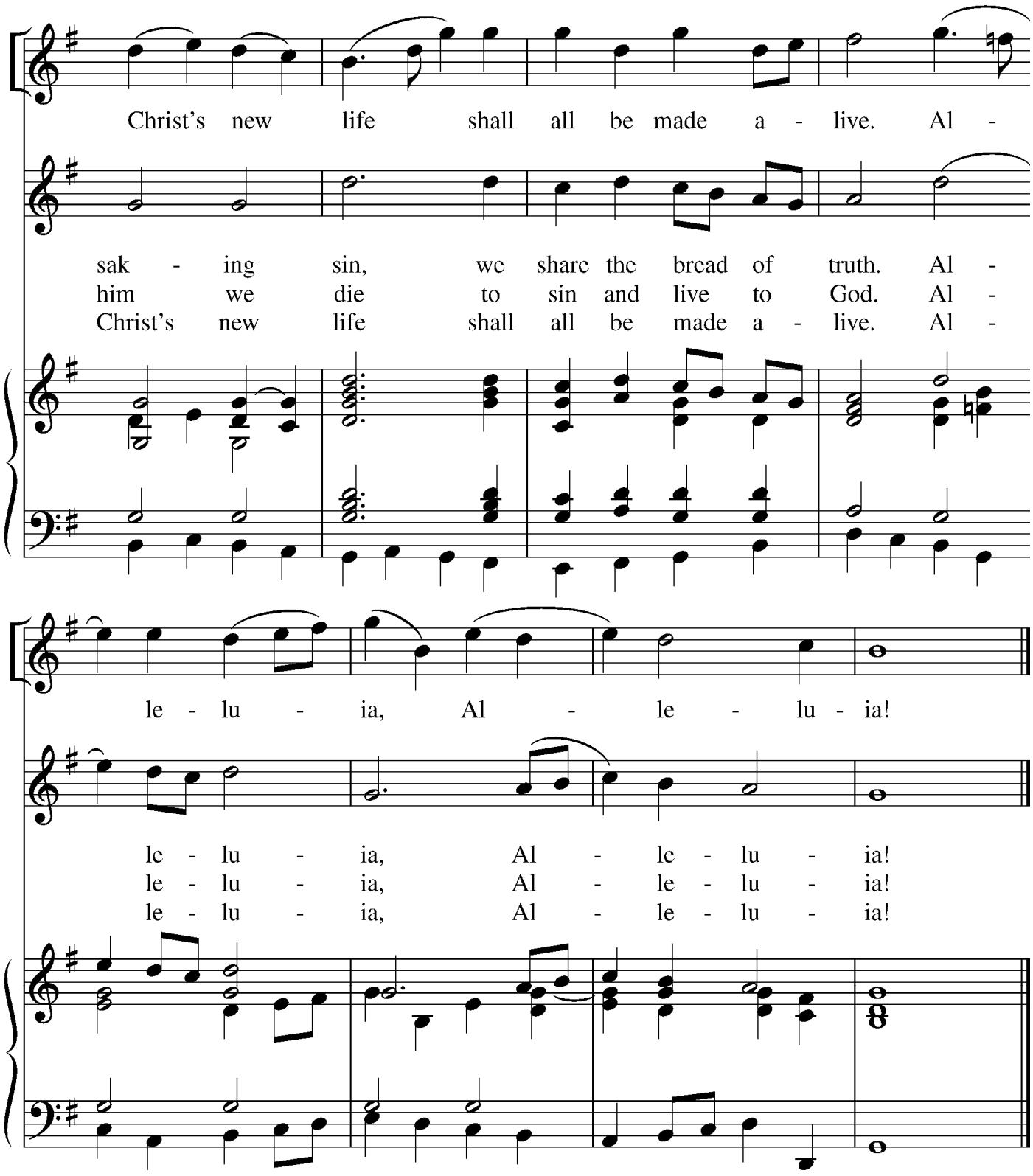
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
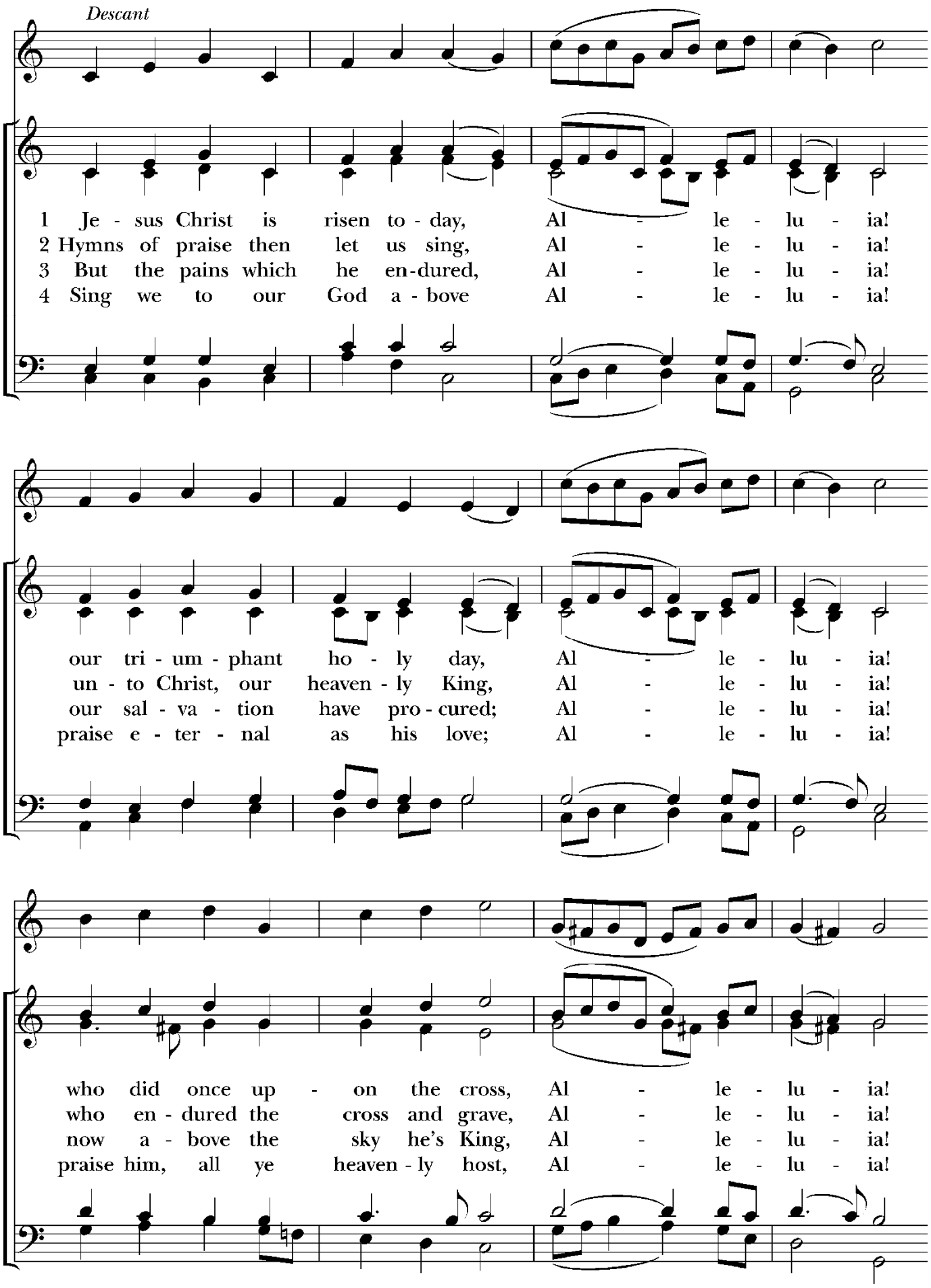
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

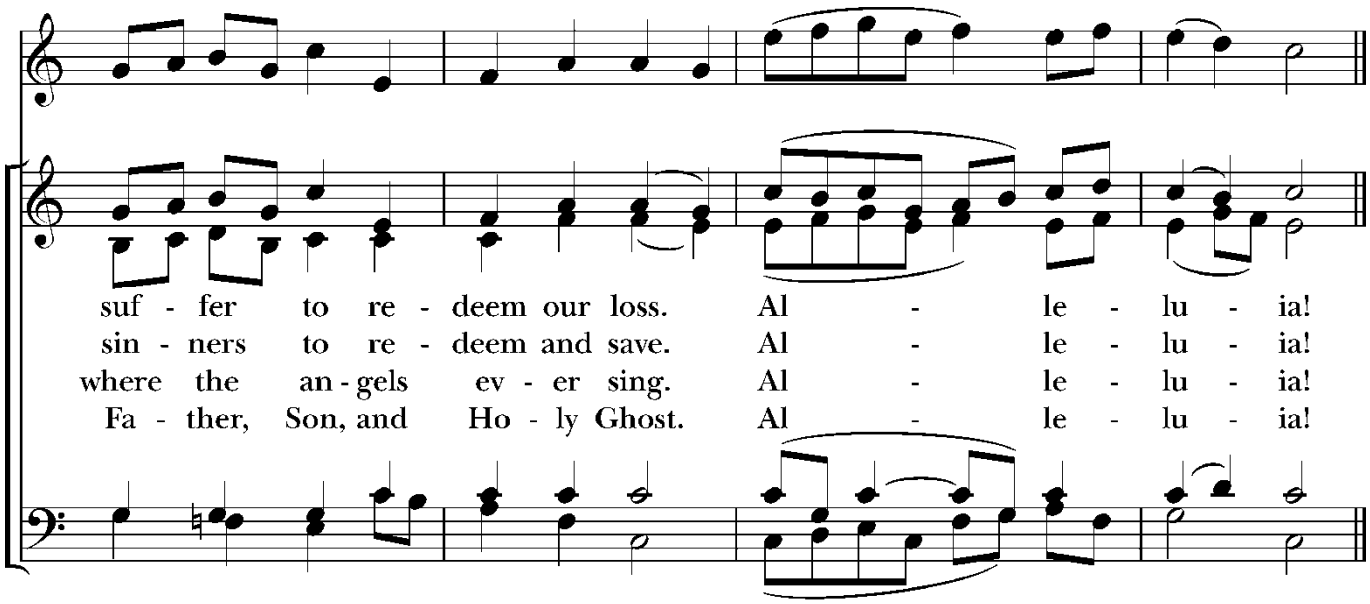
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

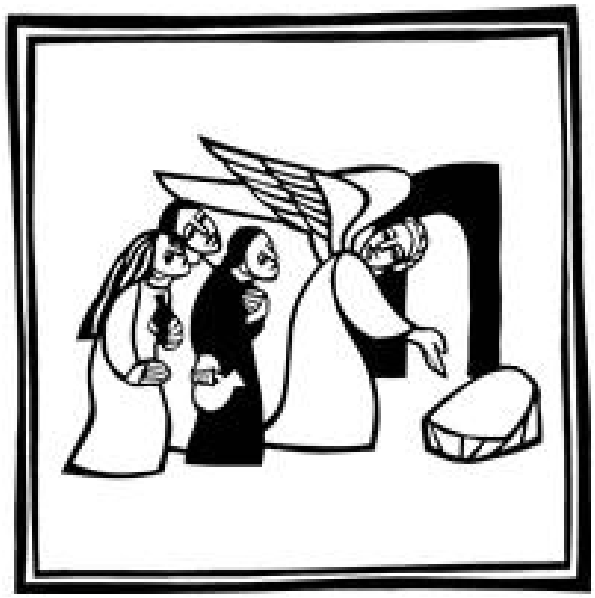
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
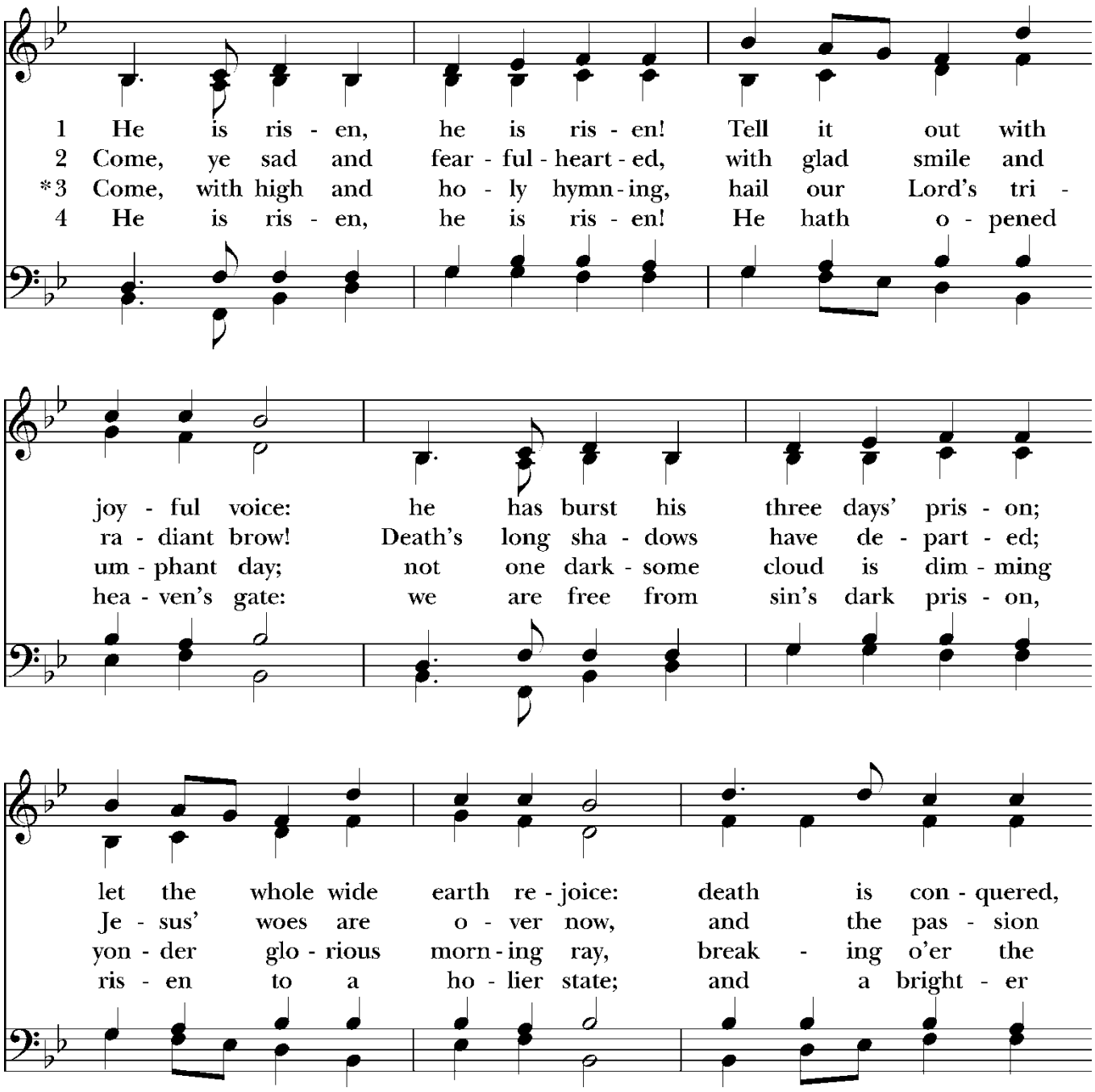


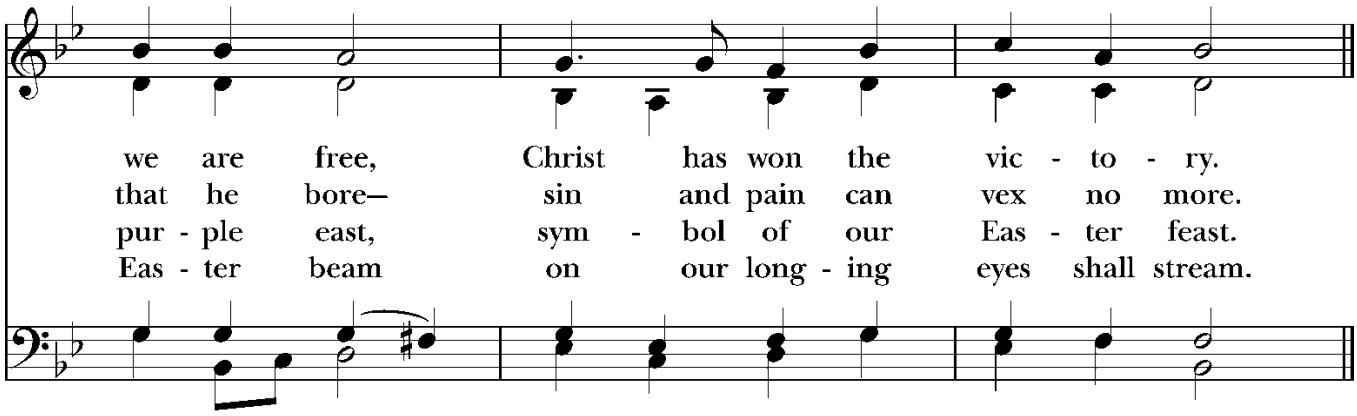
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

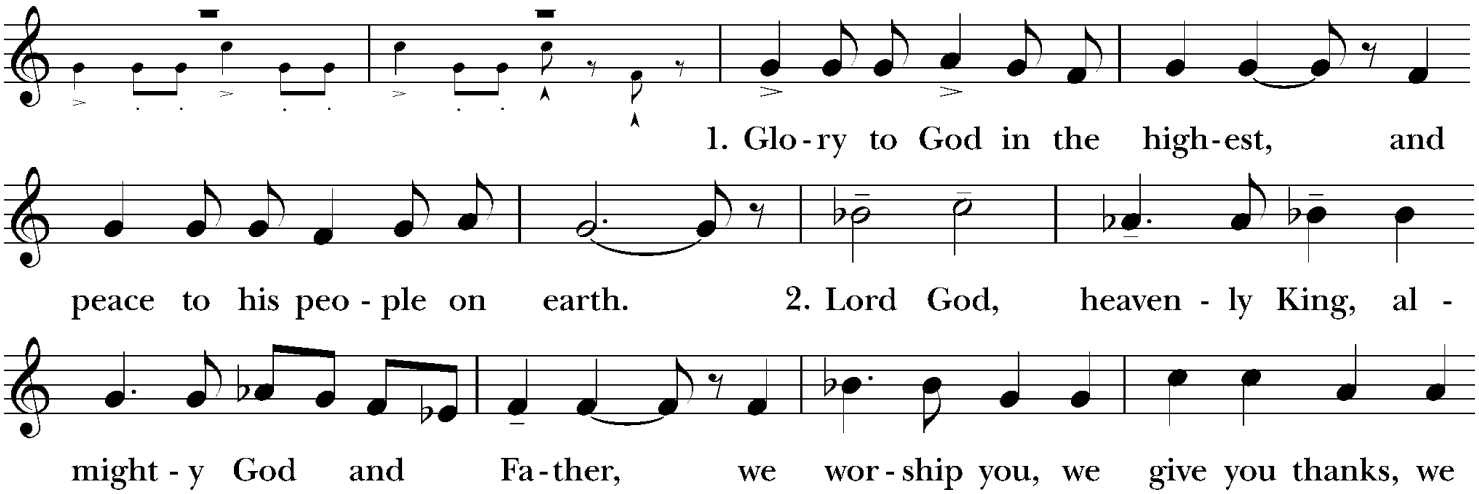
COLLECT FOR PURITY
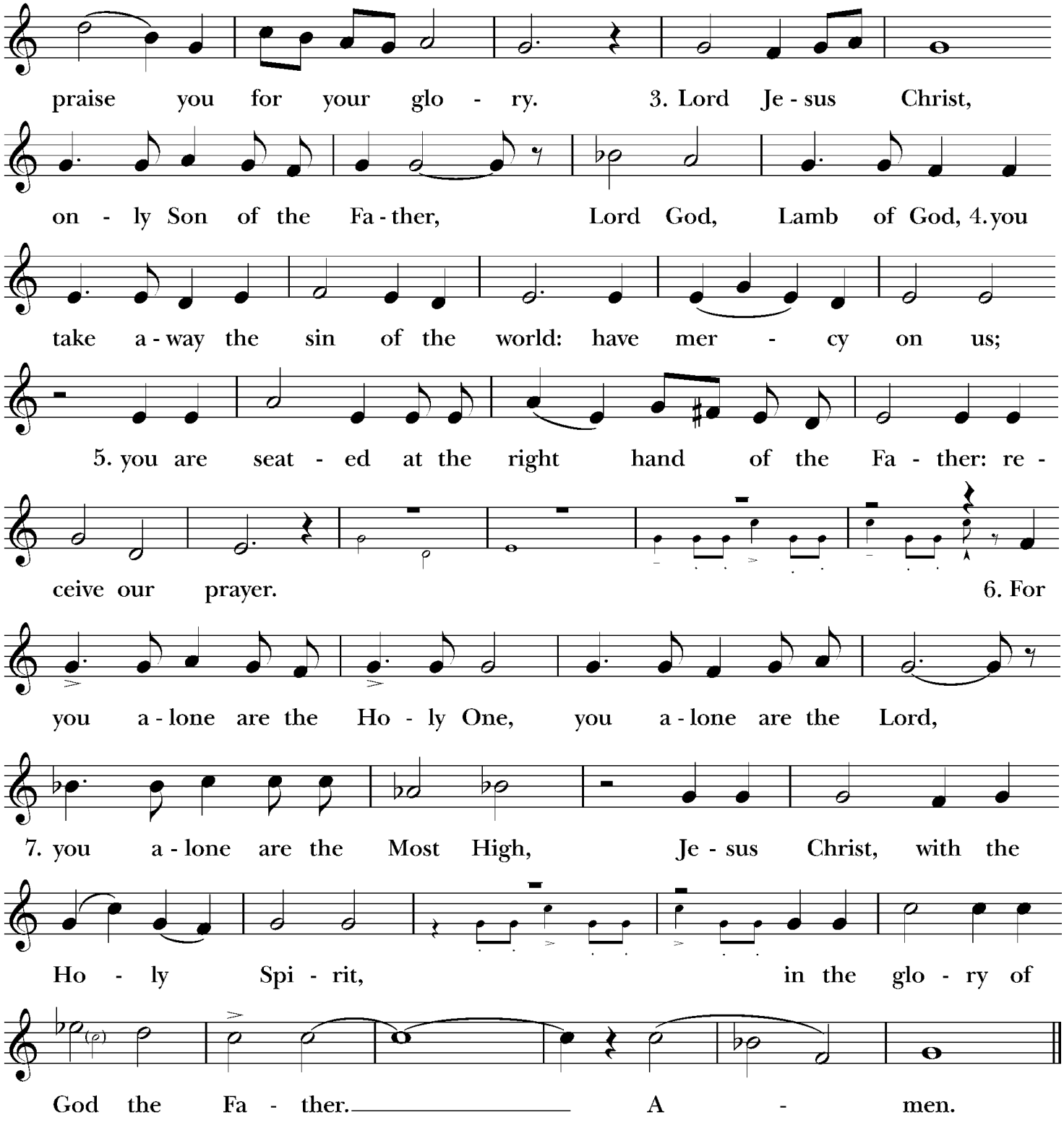
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
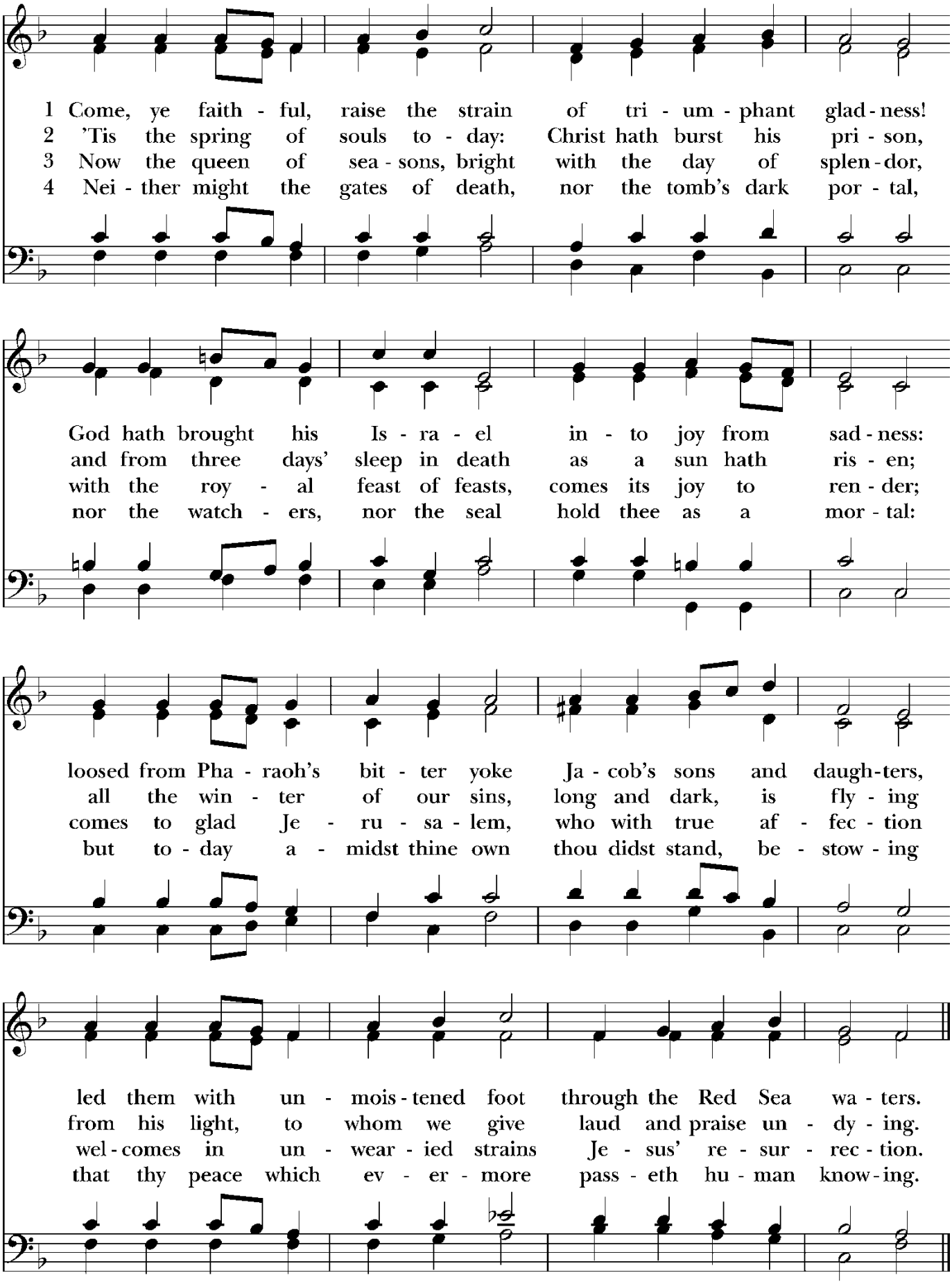
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
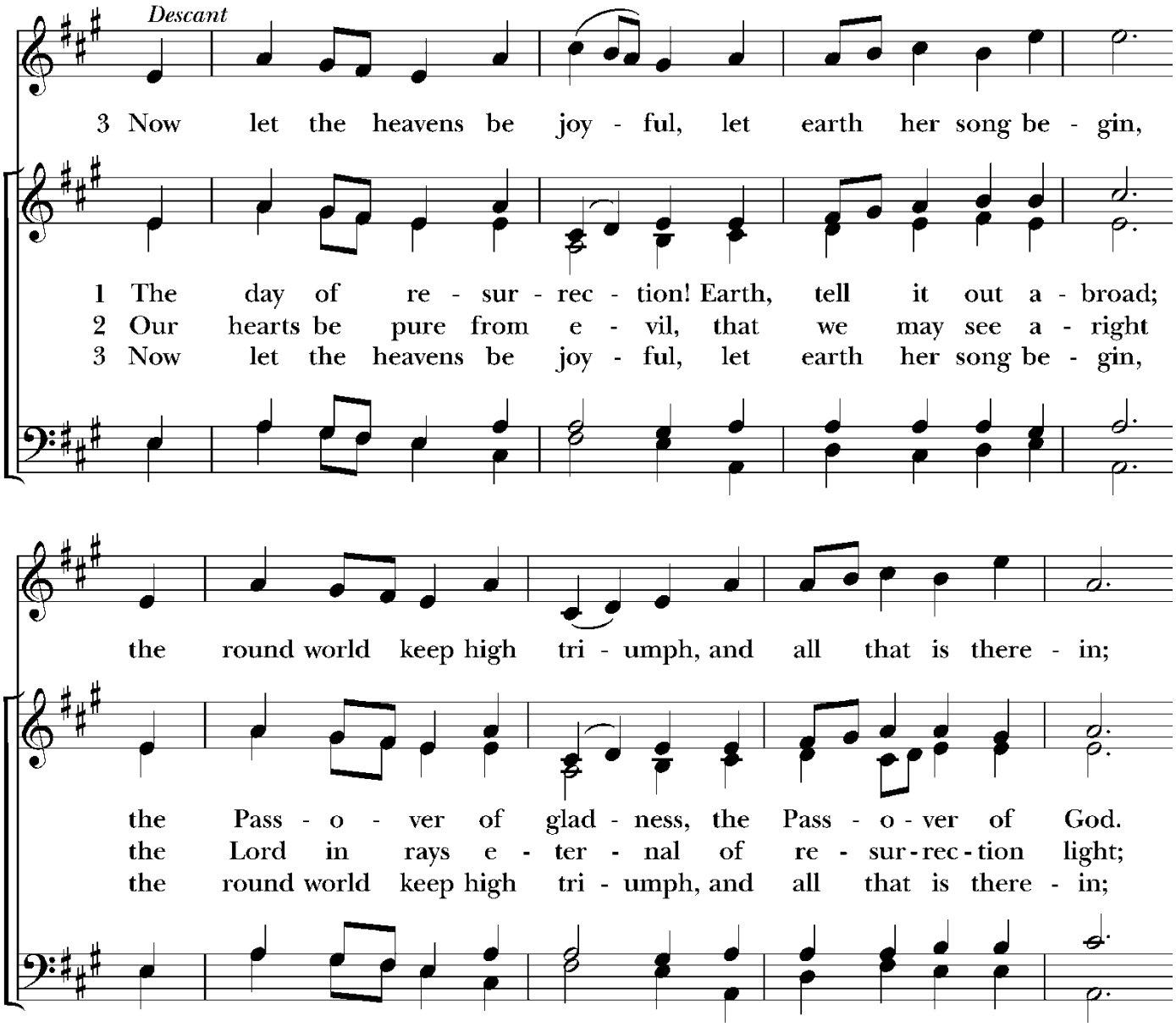
OFFERTORY SENTENCE
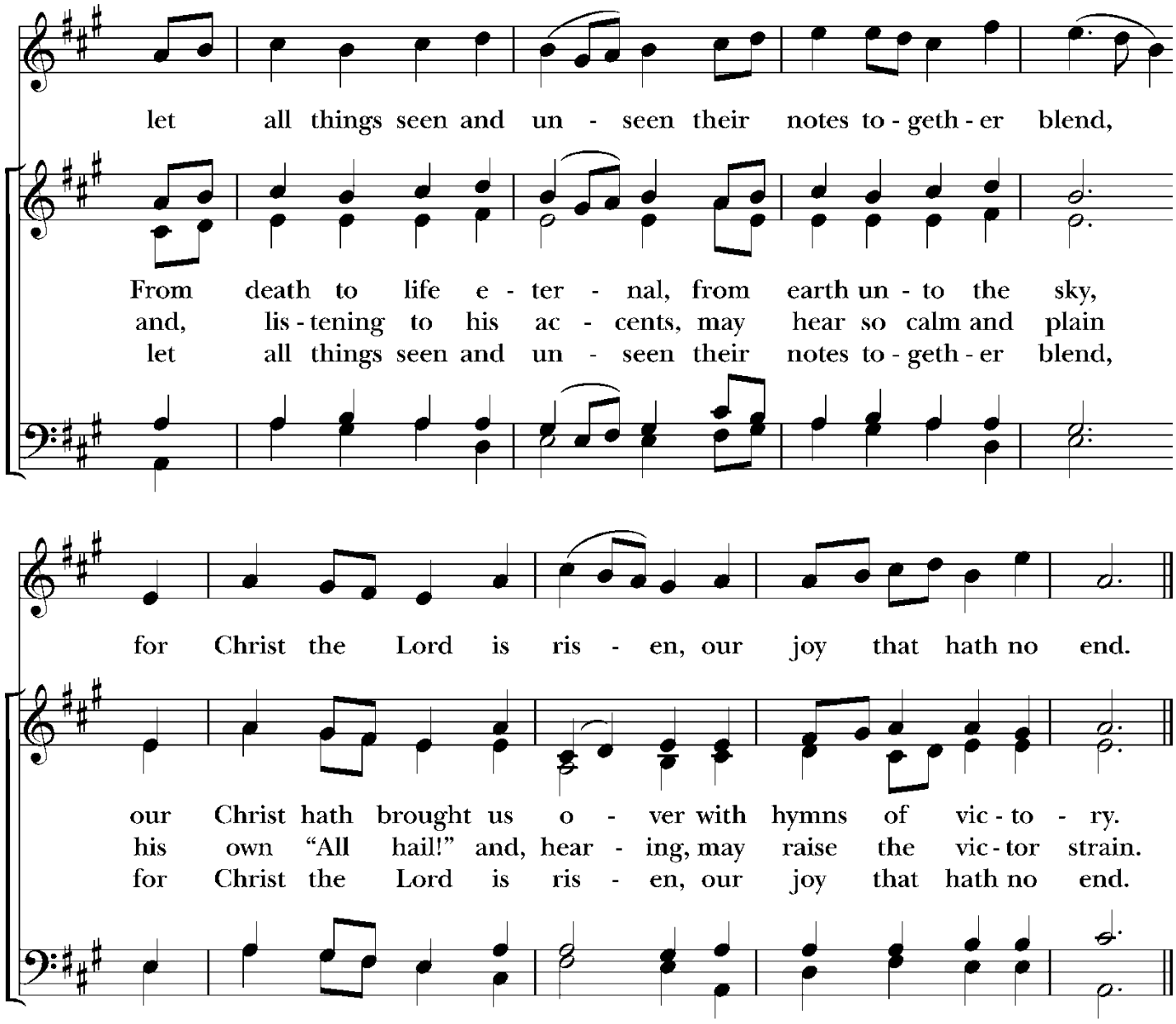
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

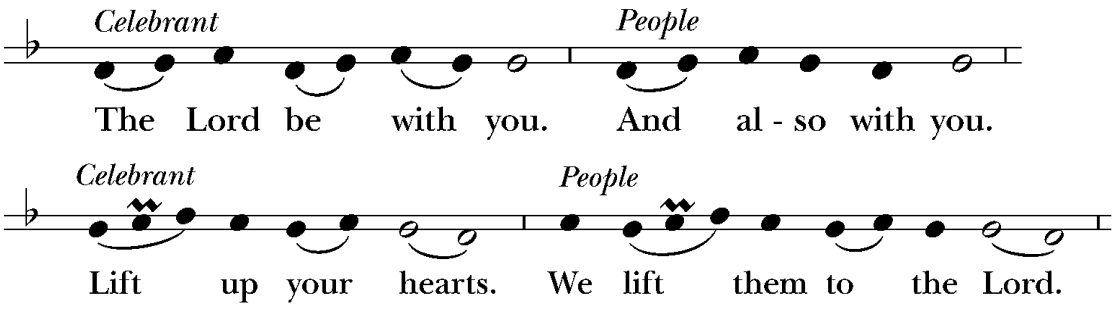


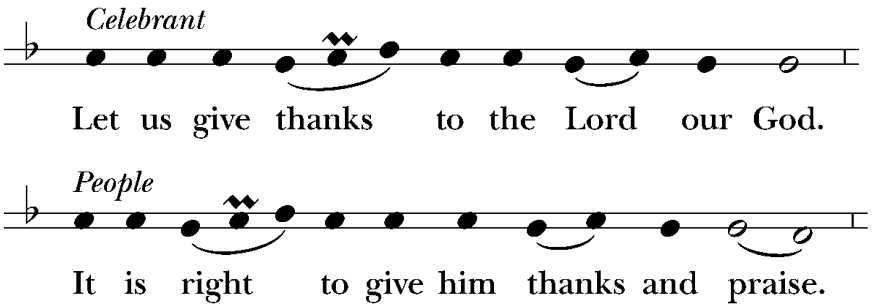


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
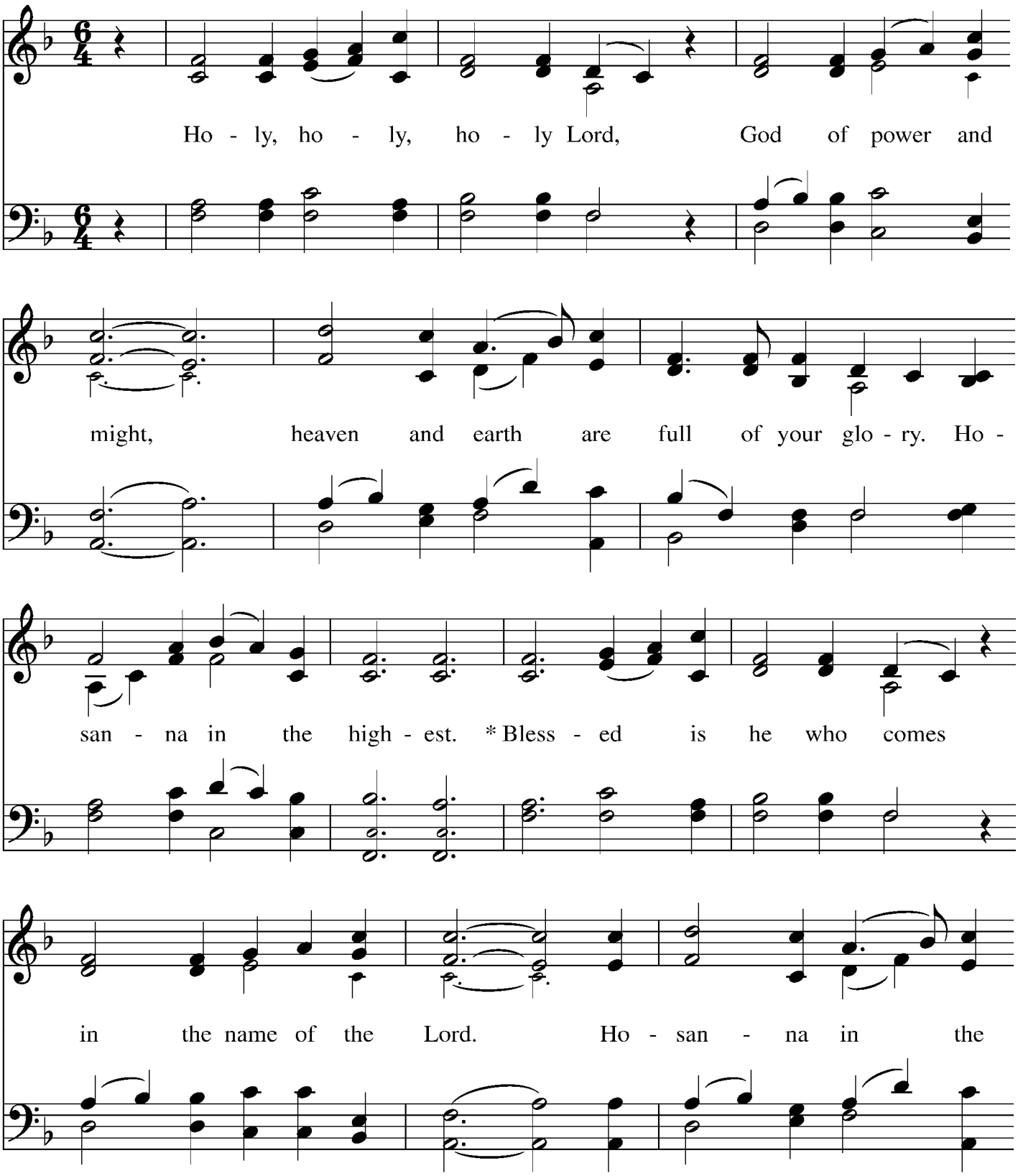
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

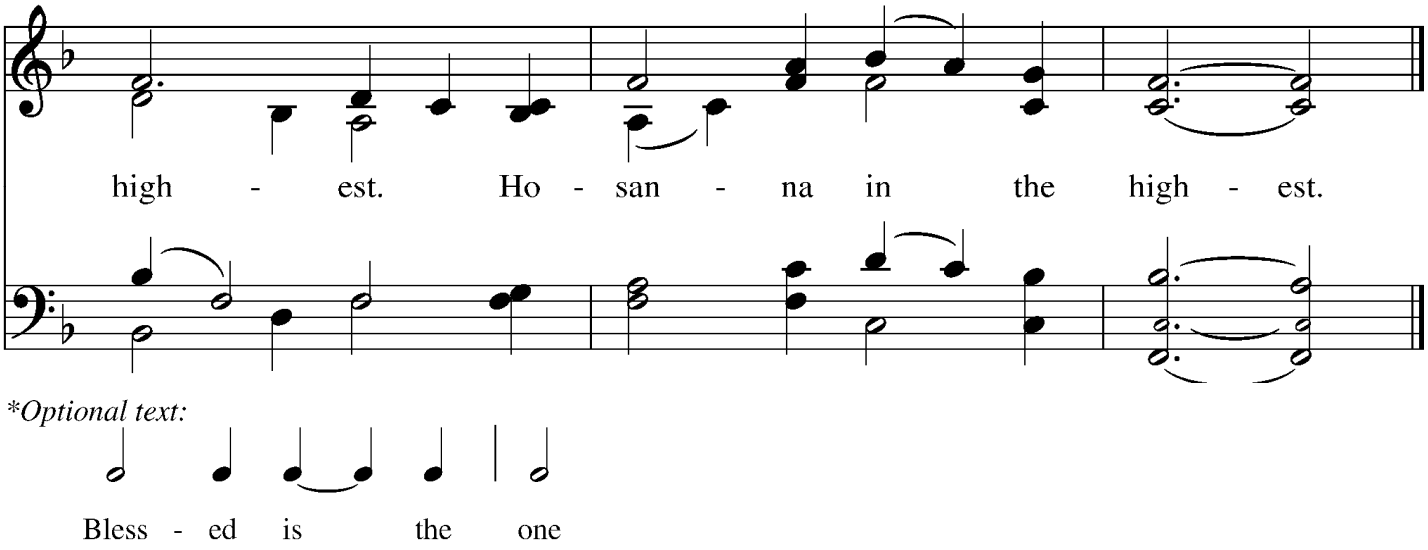
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

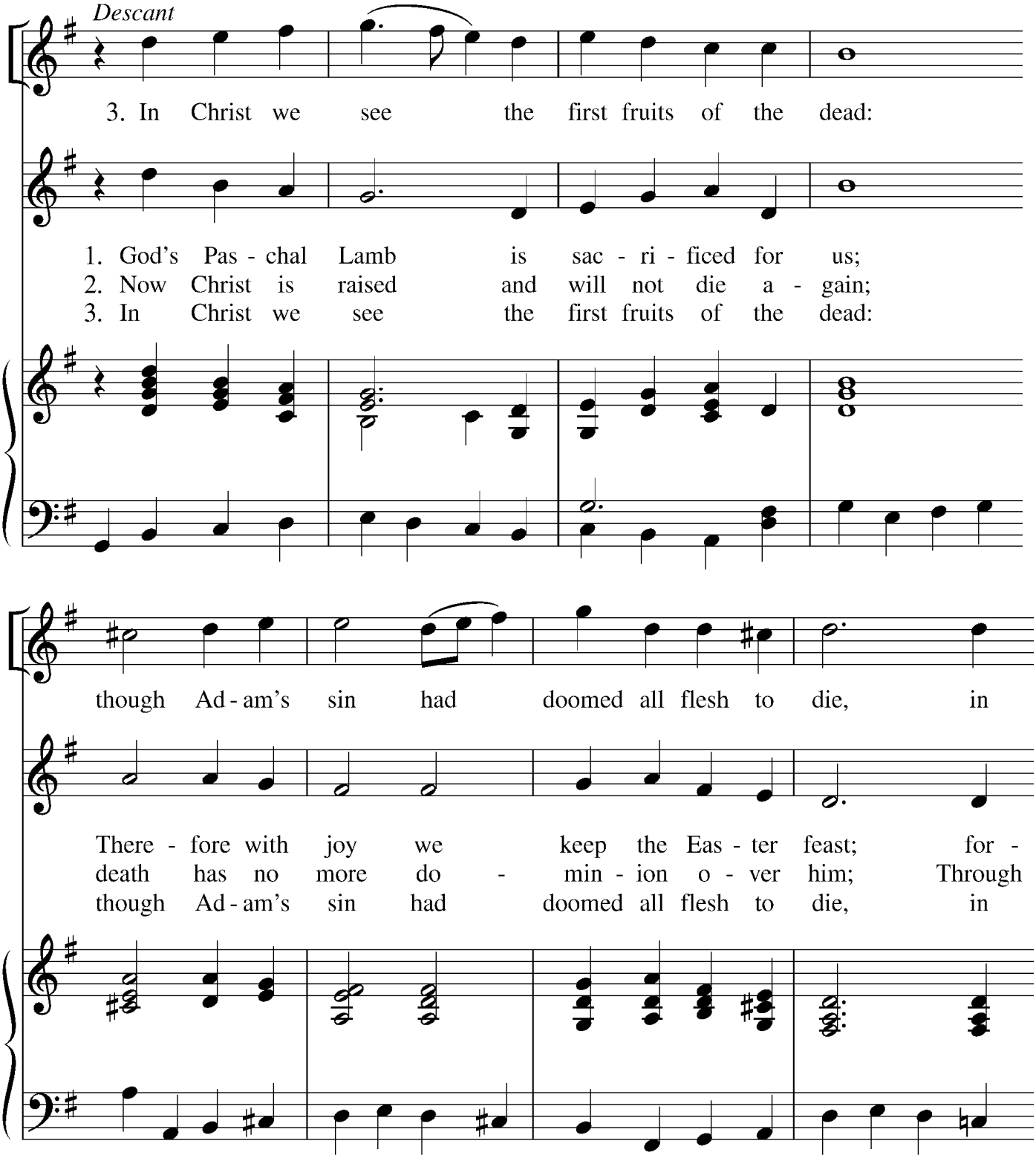
And now, as our Savior Christ has taught us, we are bold to say,
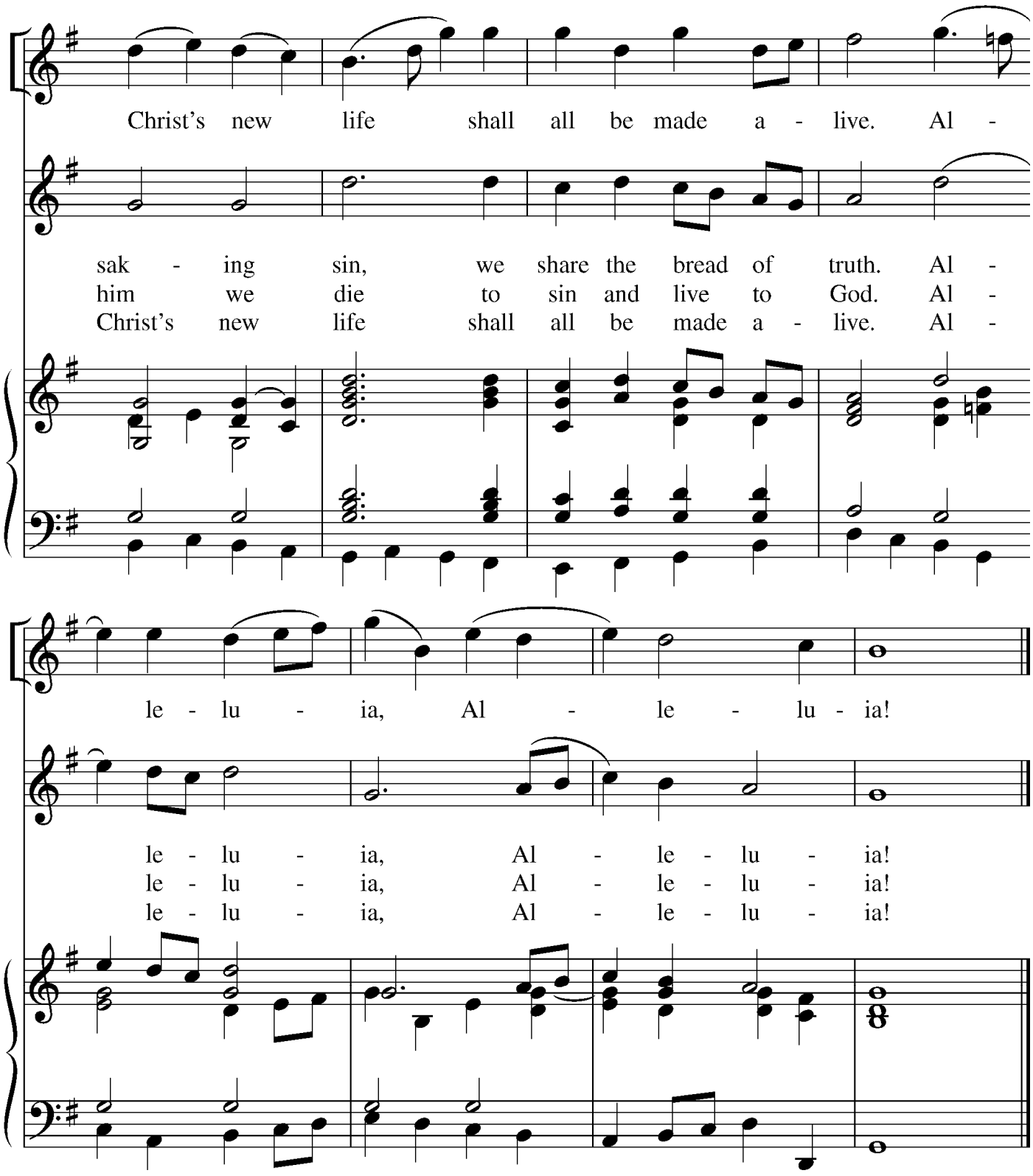
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
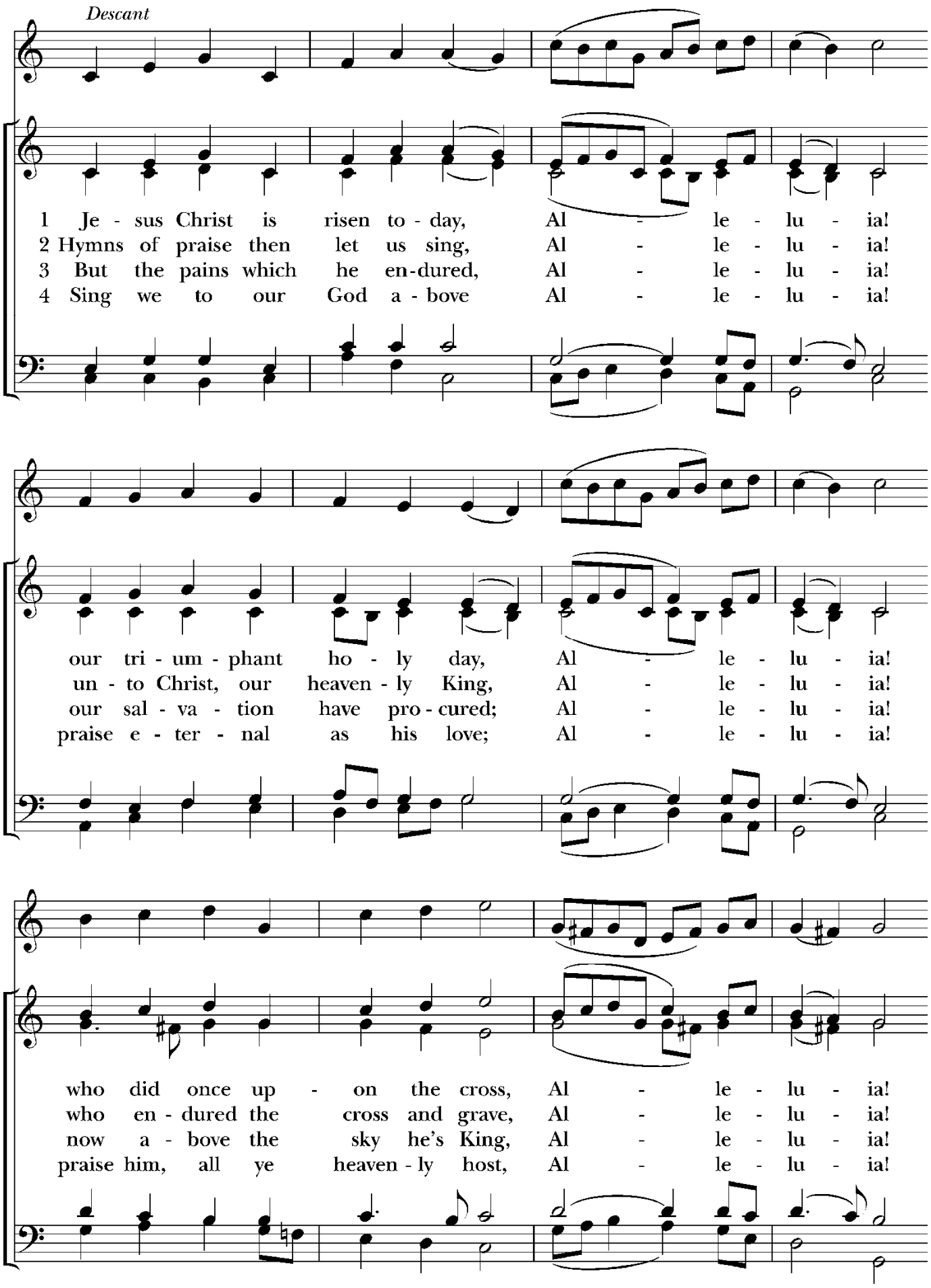
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

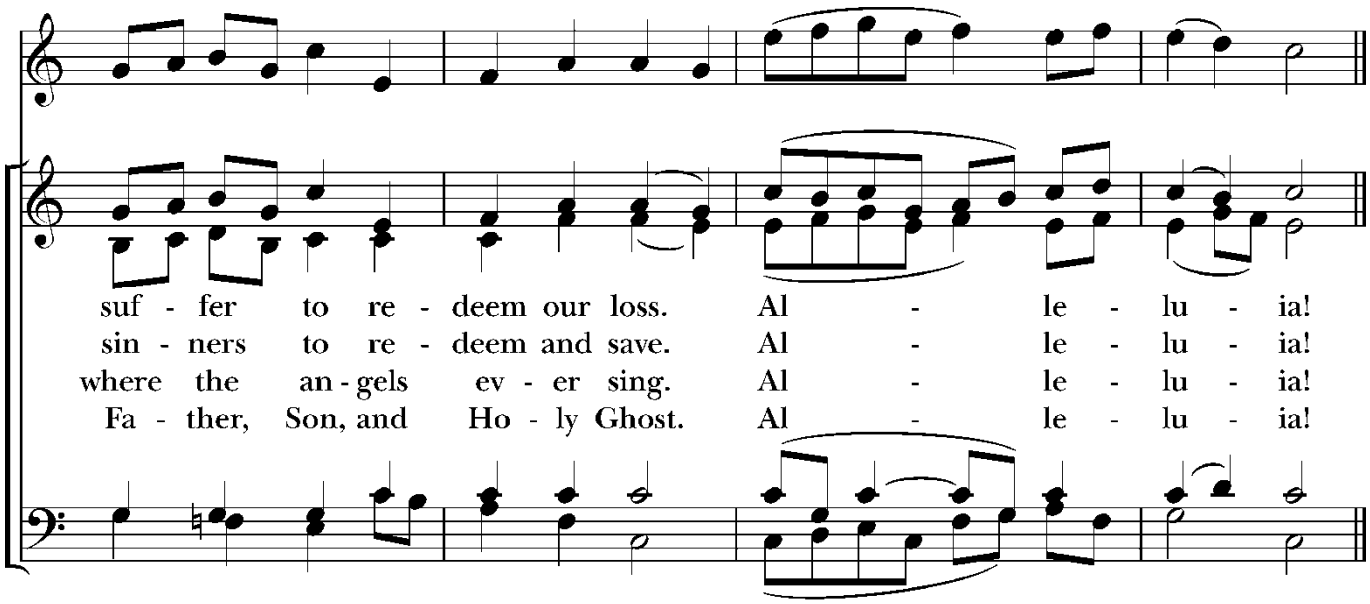
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

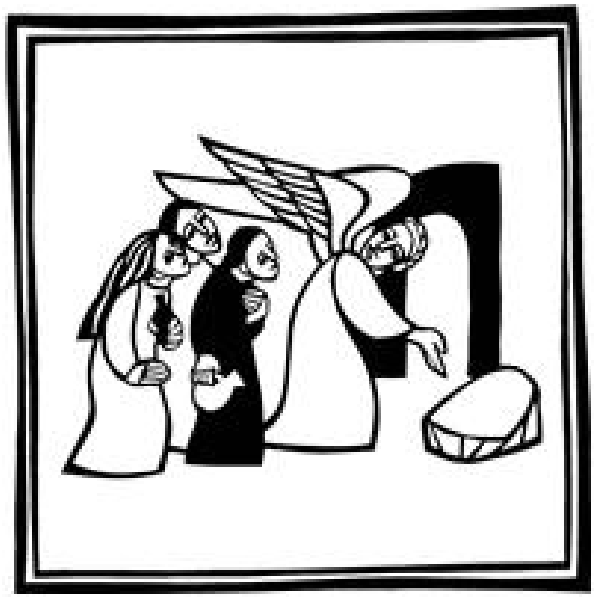
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
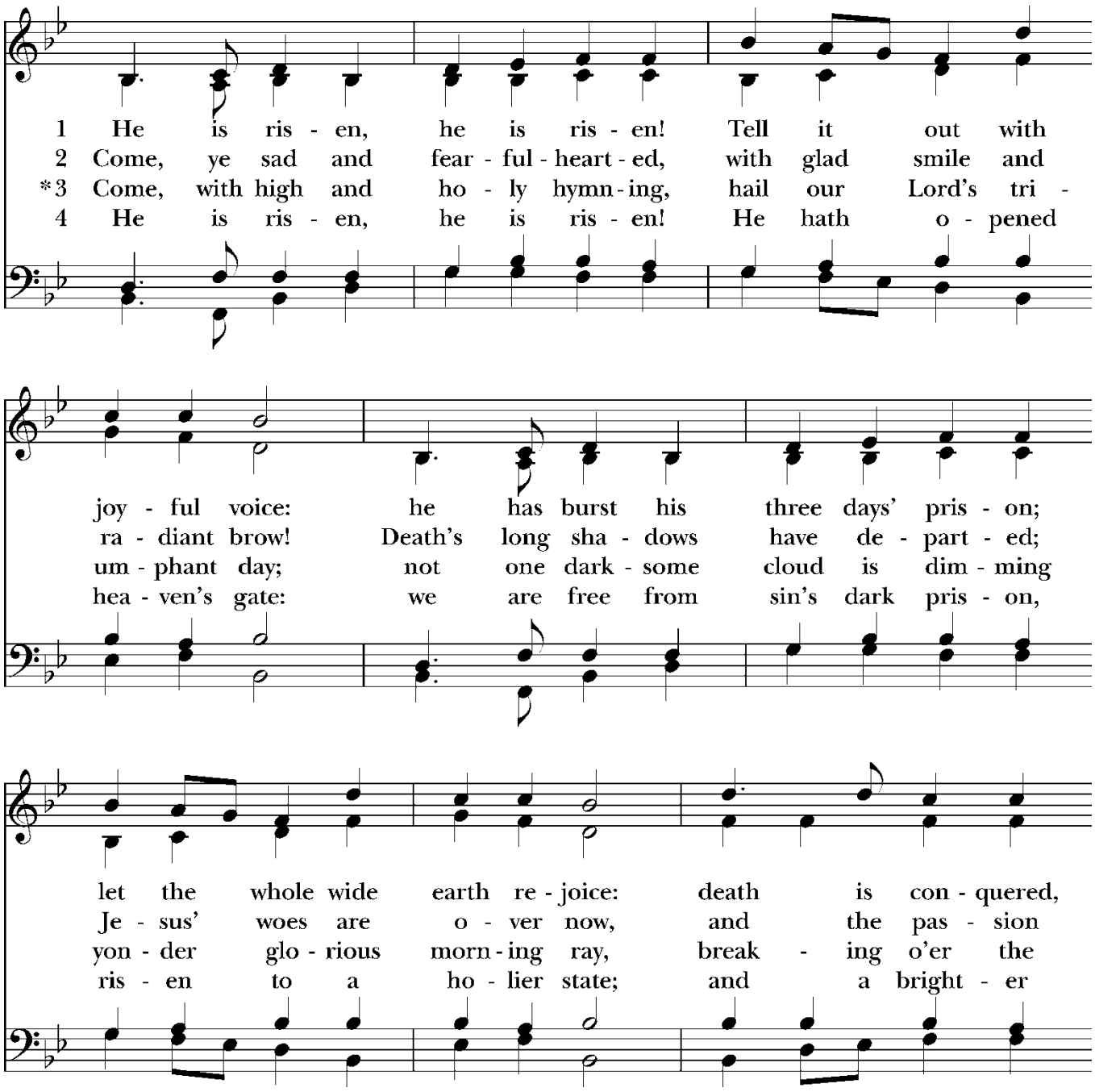


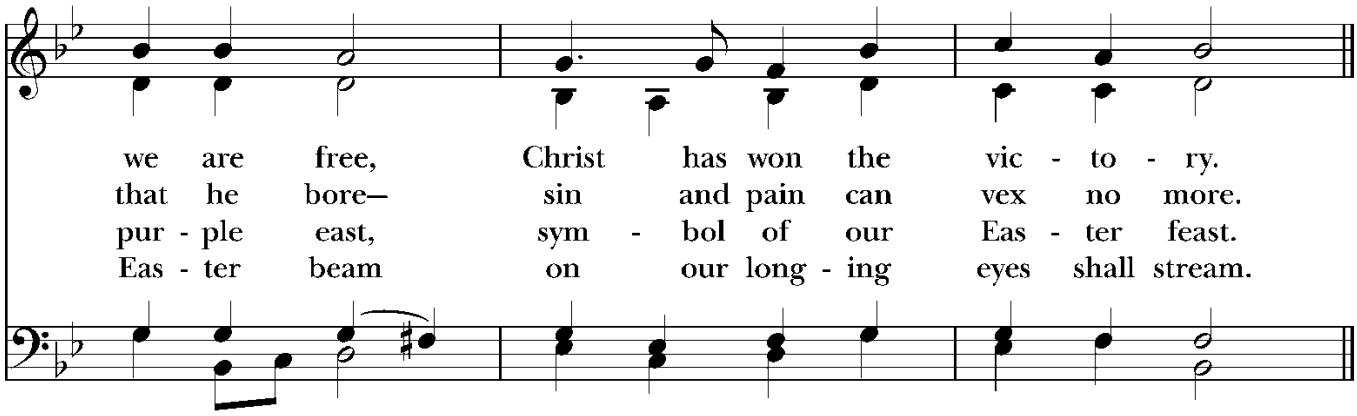
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

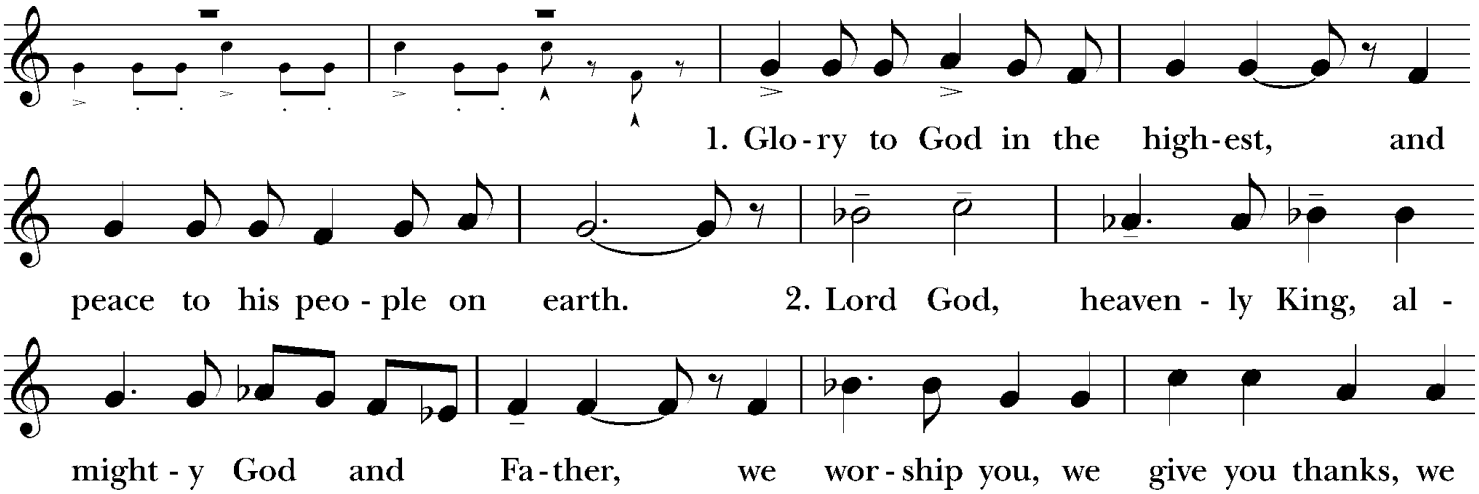
COLLECT FOR PURITY
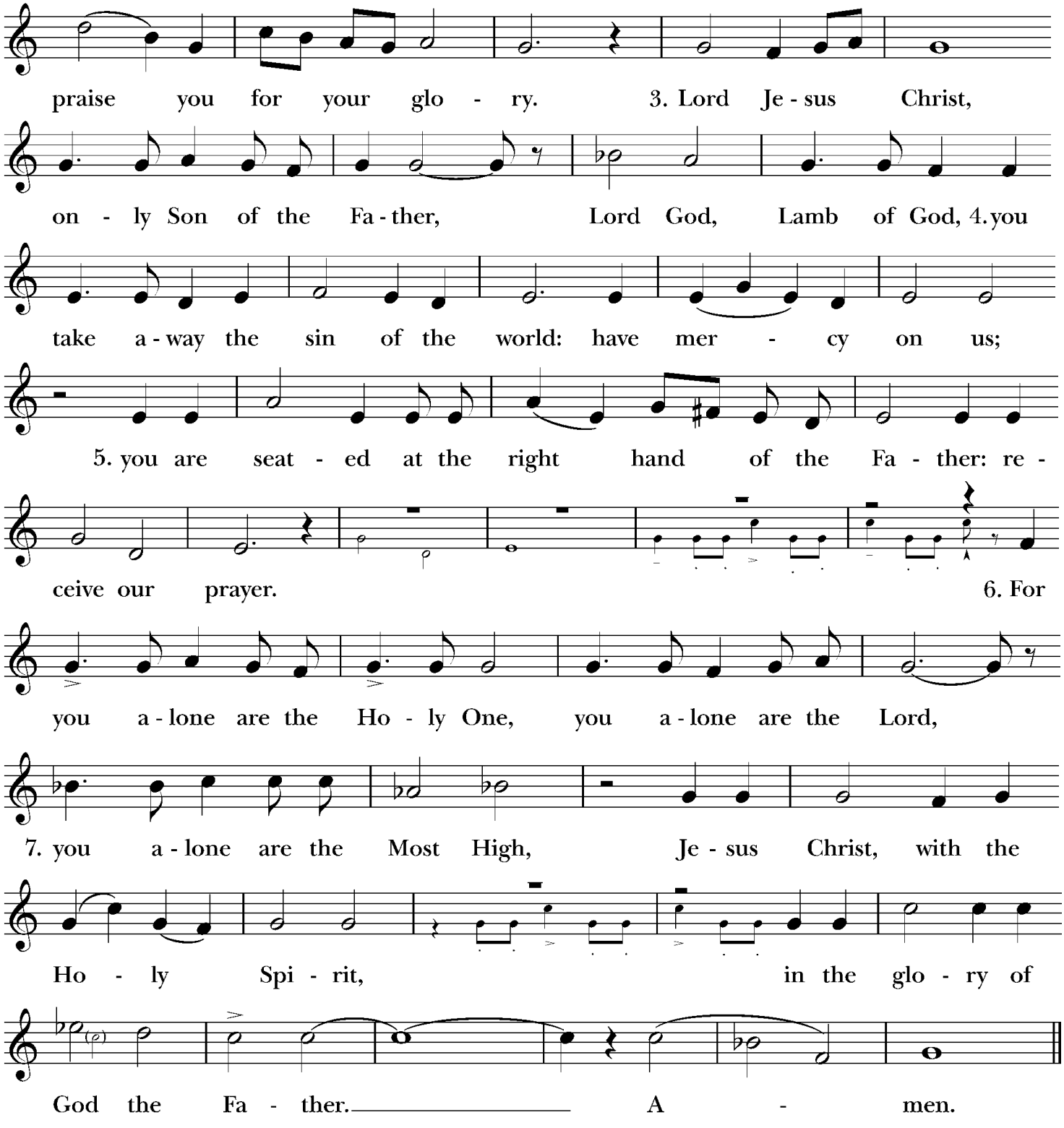
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
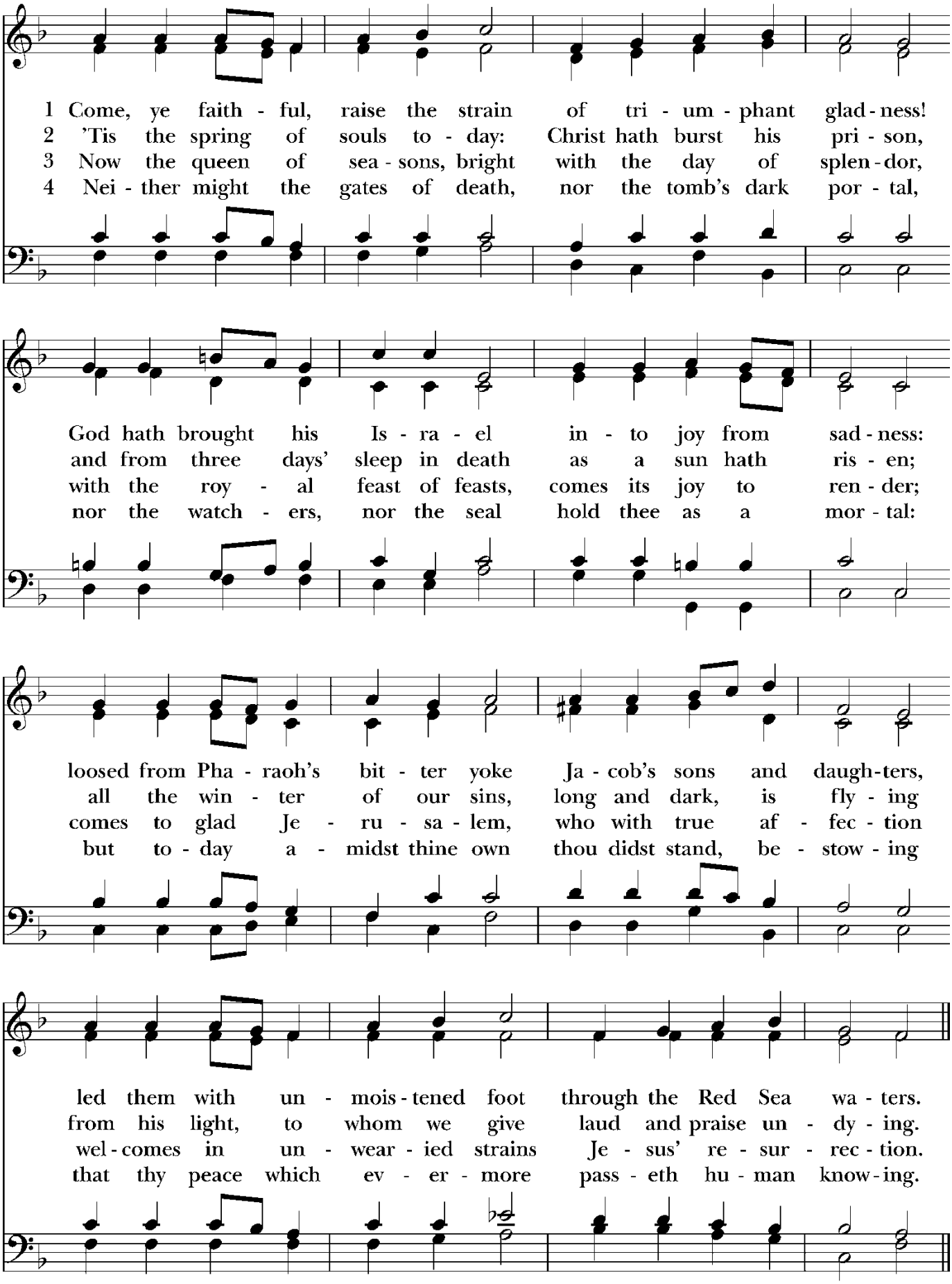
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
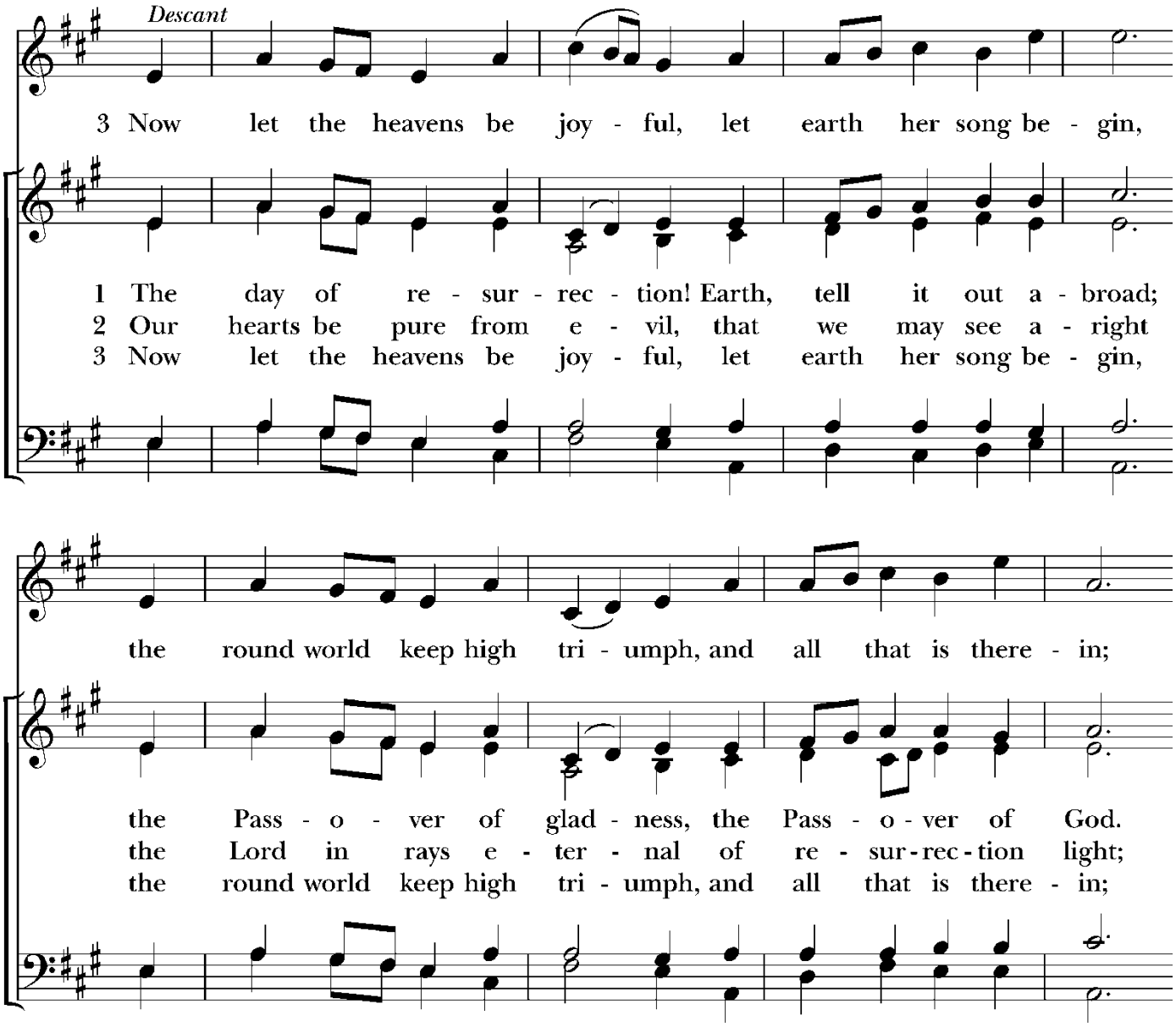
OFFERTORY SENTENCE
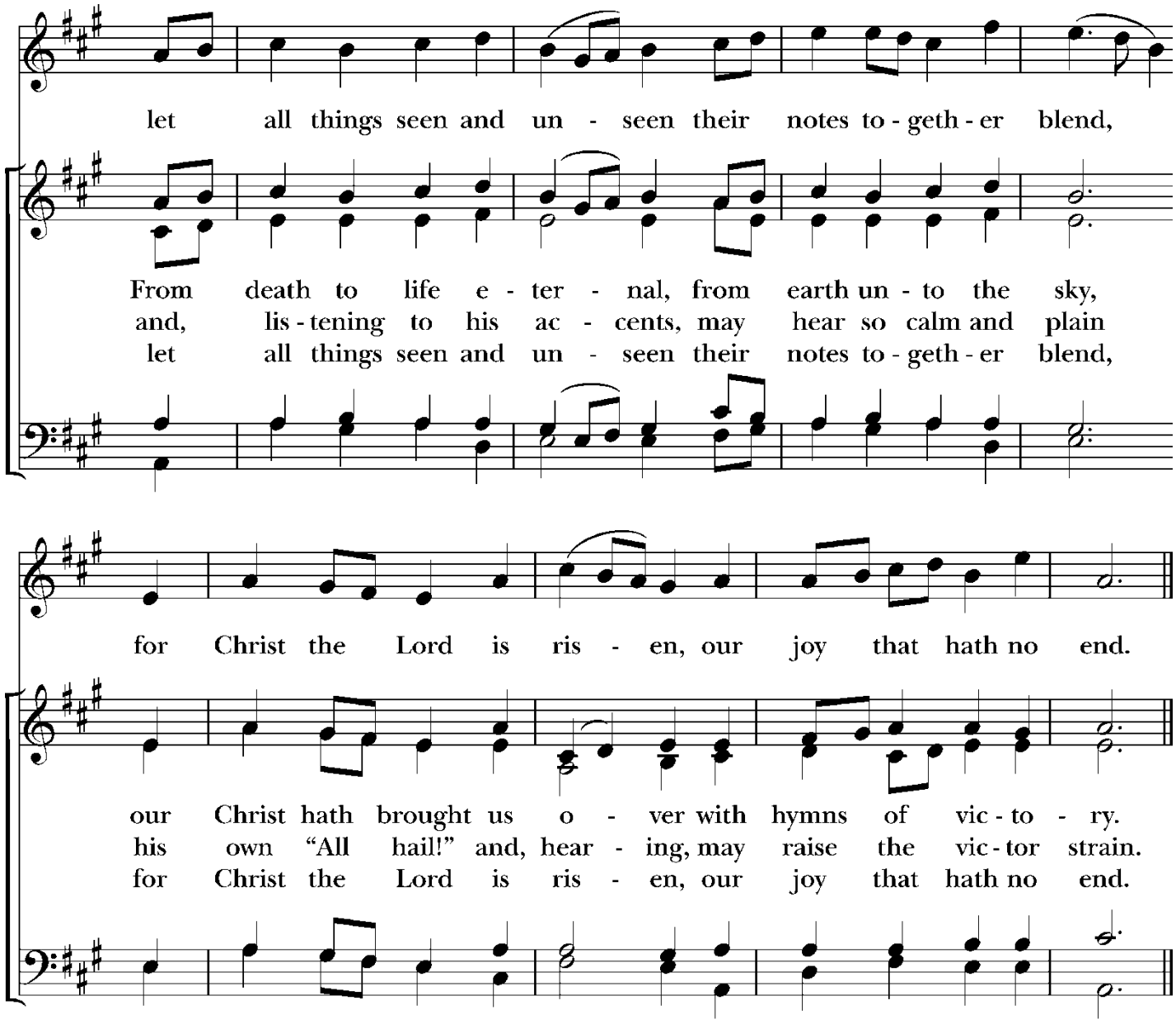
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

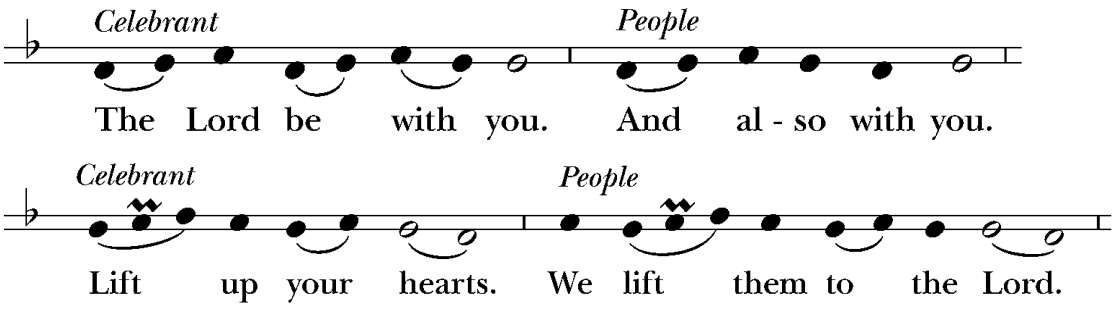


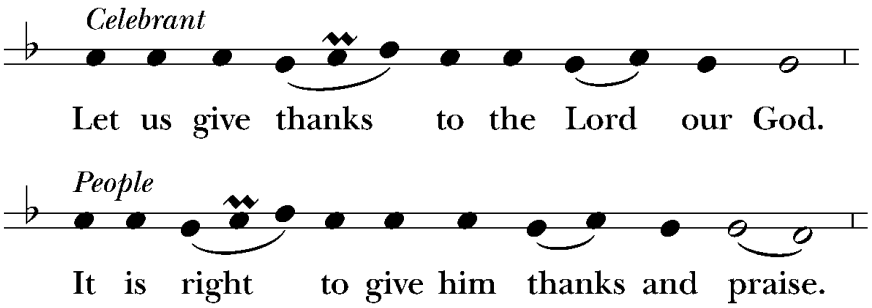


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
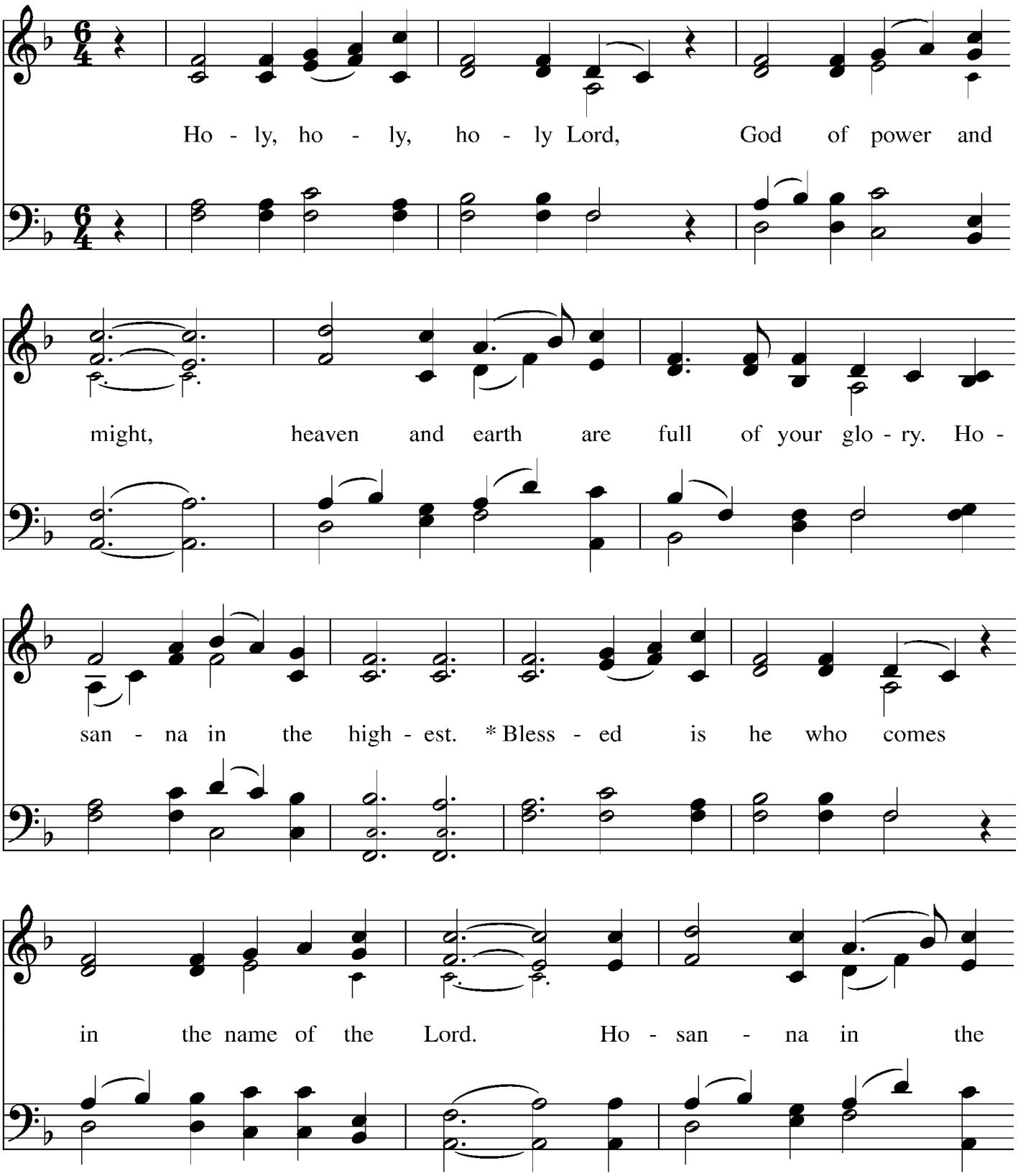
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

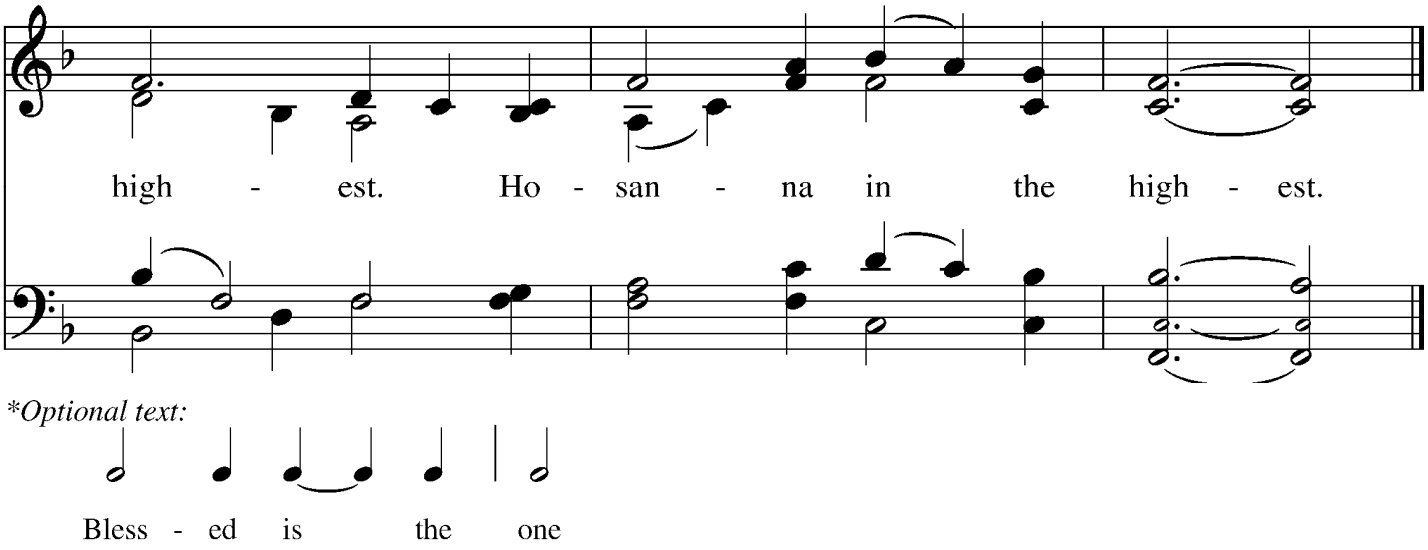
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

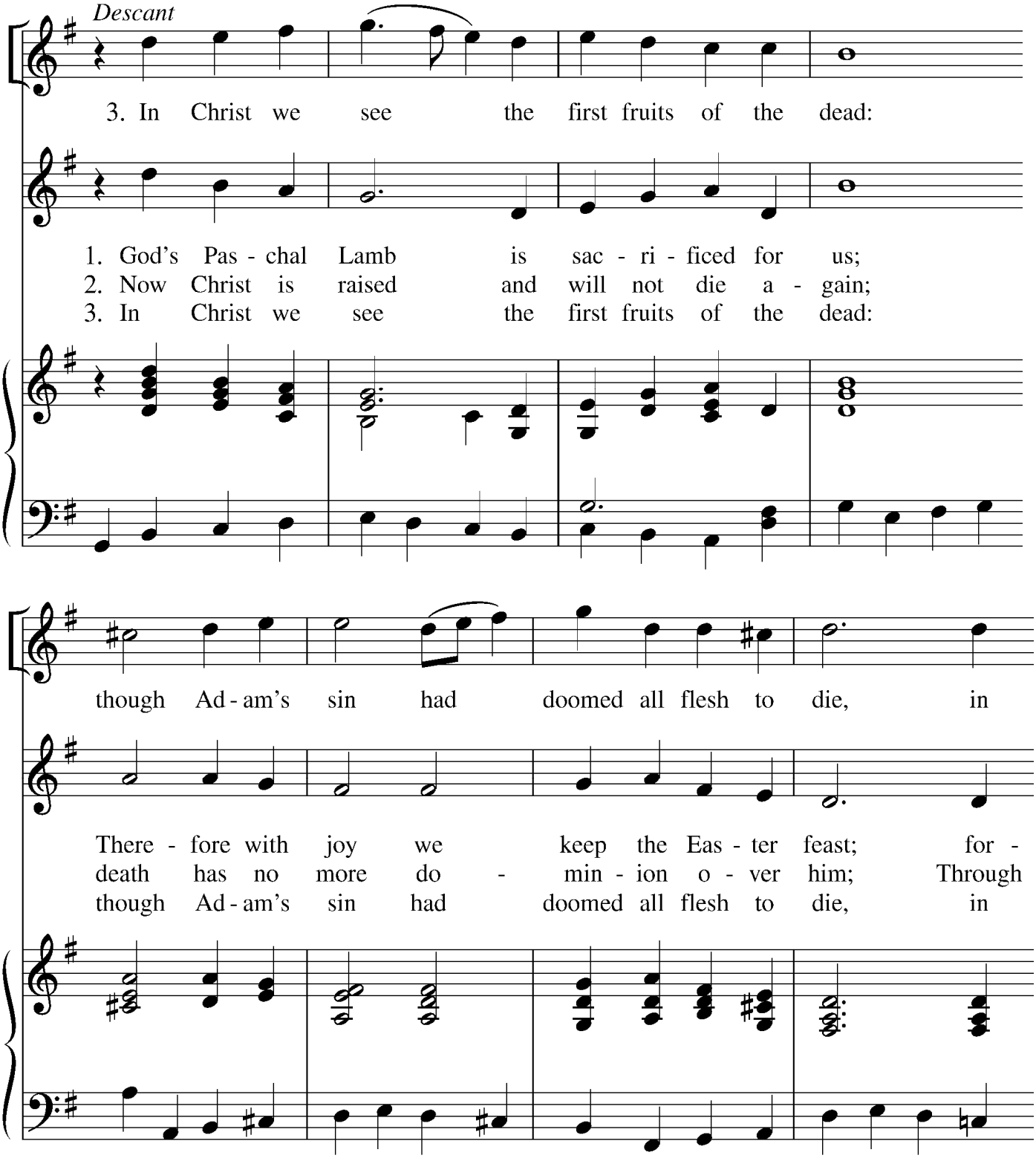
And now, as our Savior Christ has taught us, we are bold to say,
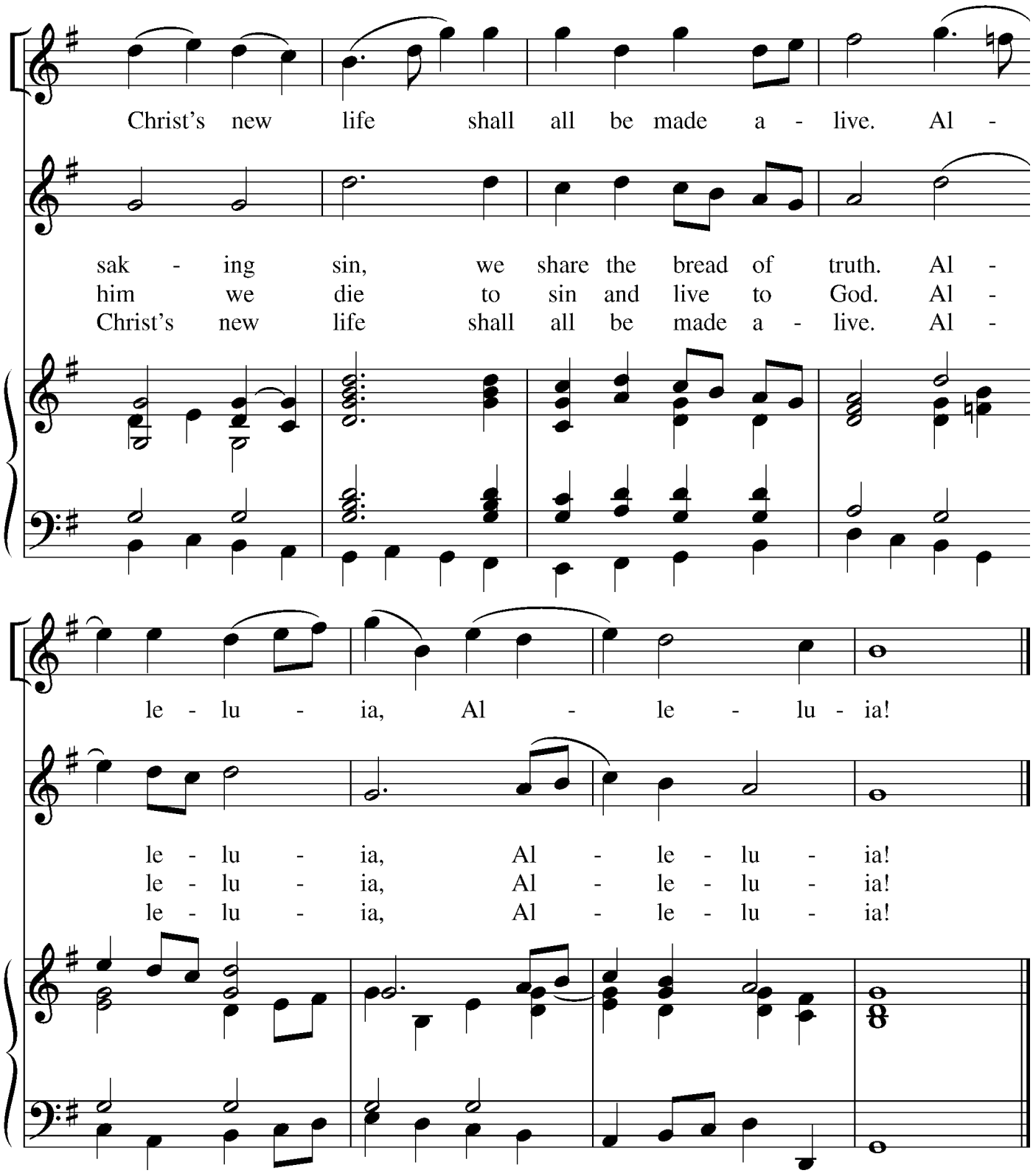
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
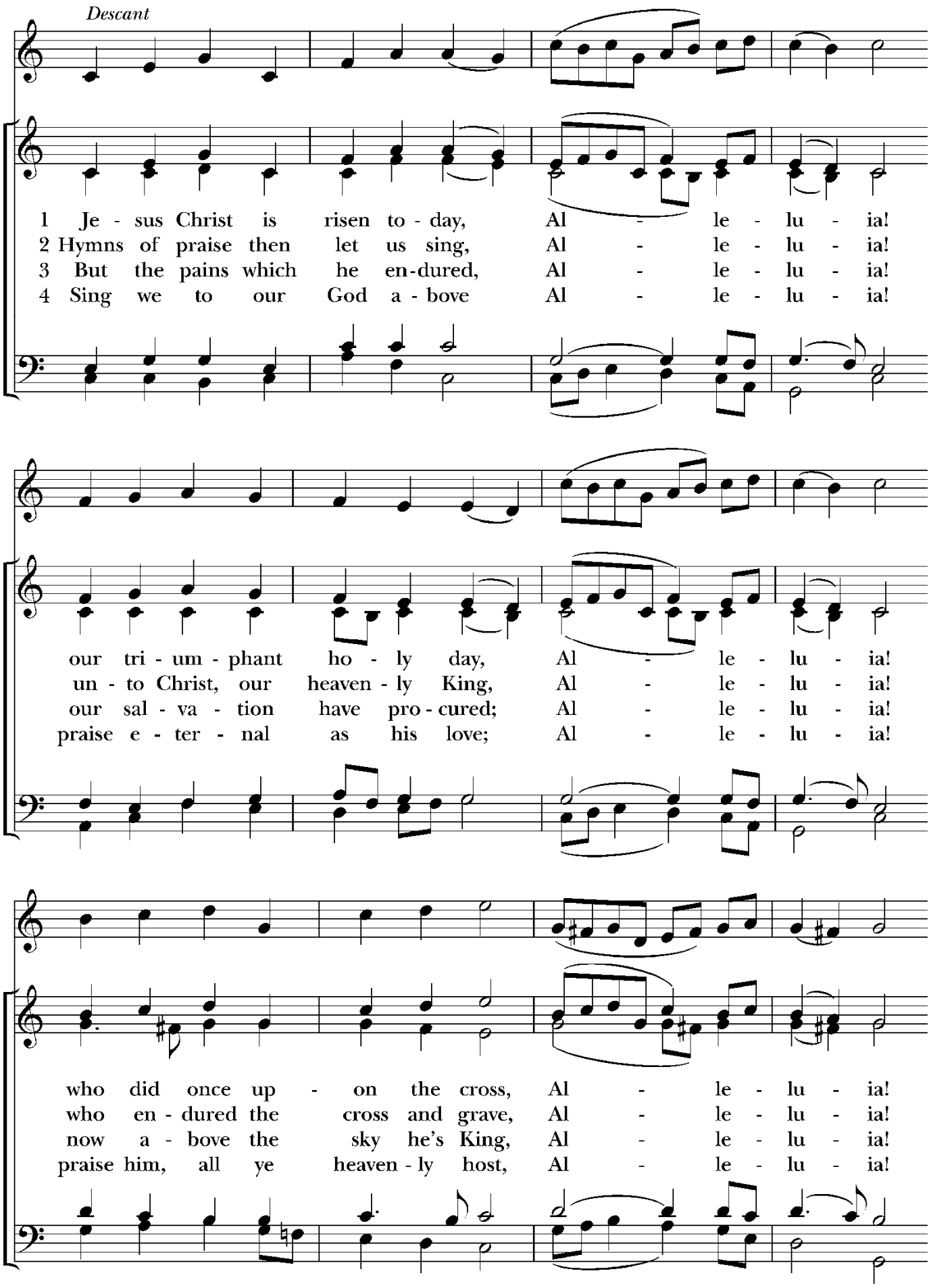
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

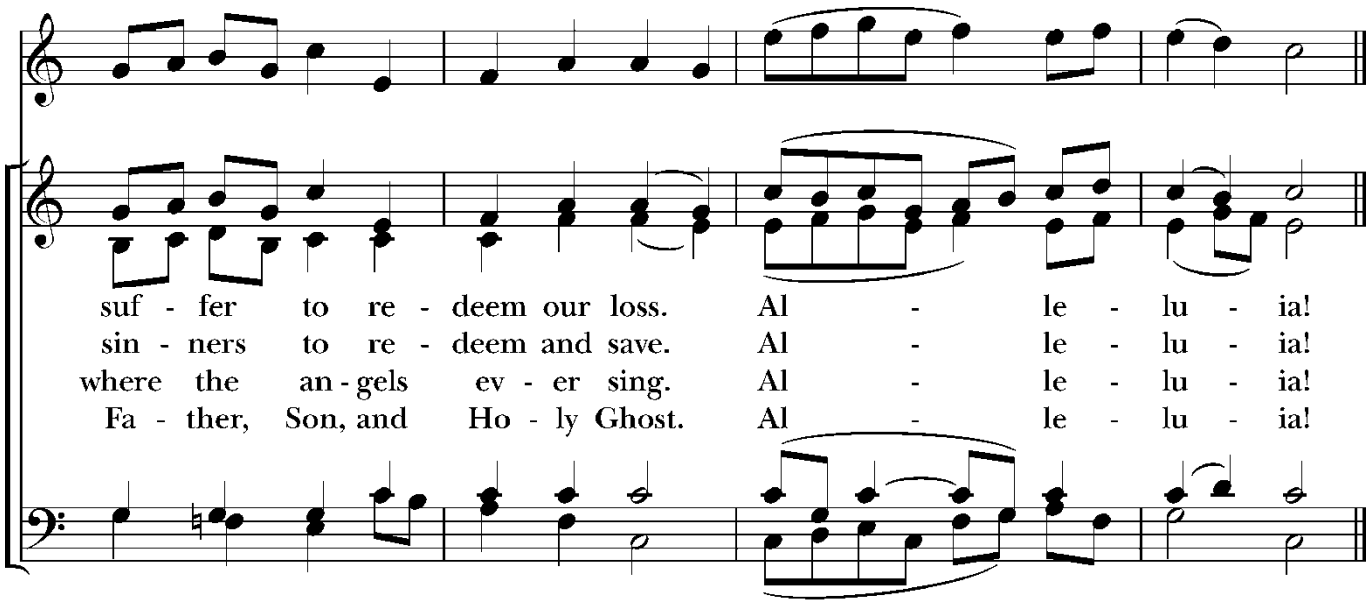
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

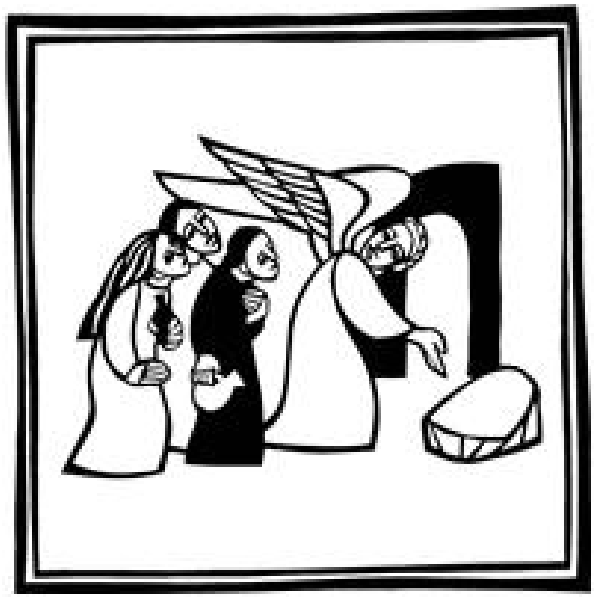
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The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



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www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

Susan DeStefano, in memory of Gregory DeStefano

Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
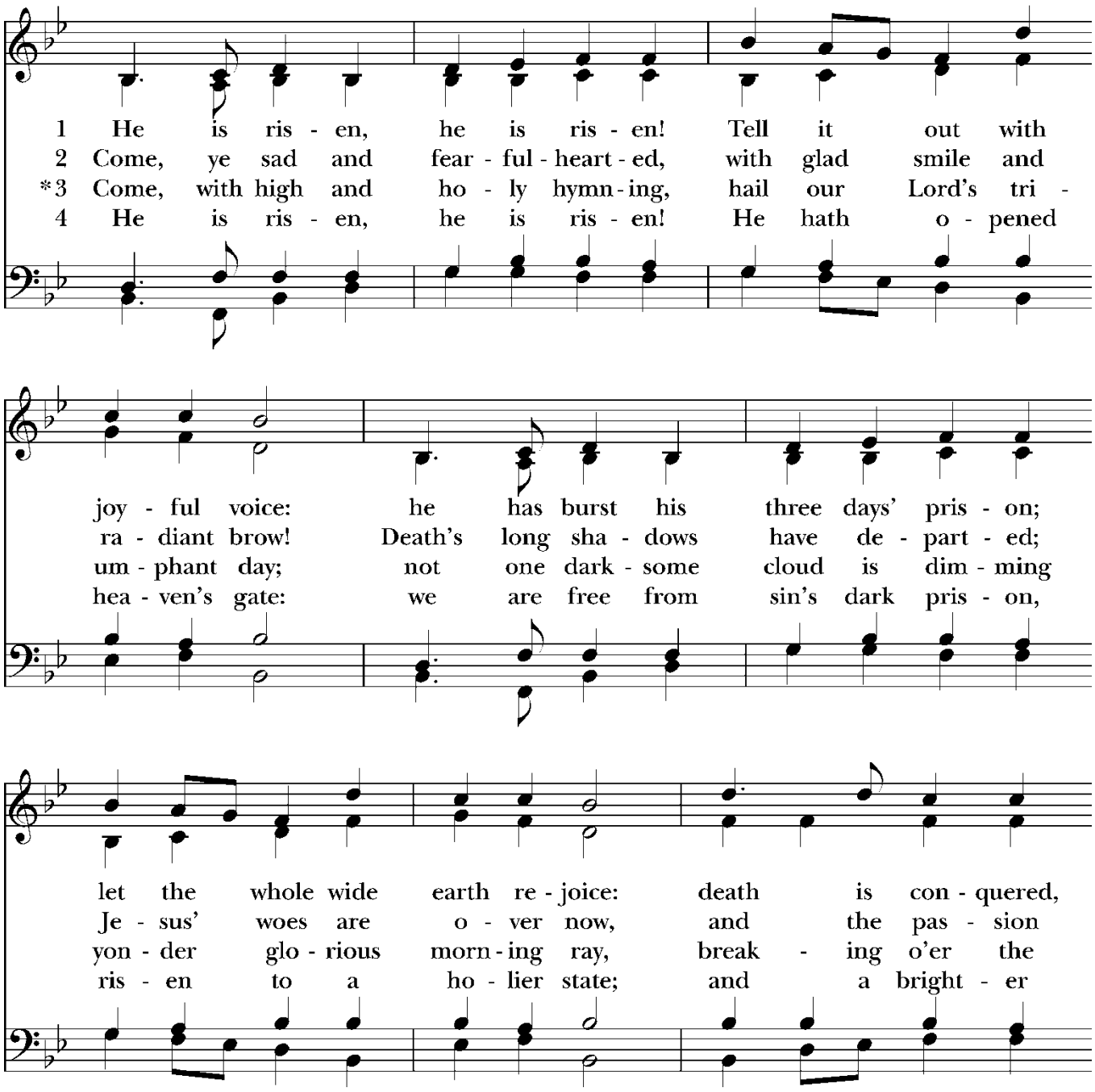


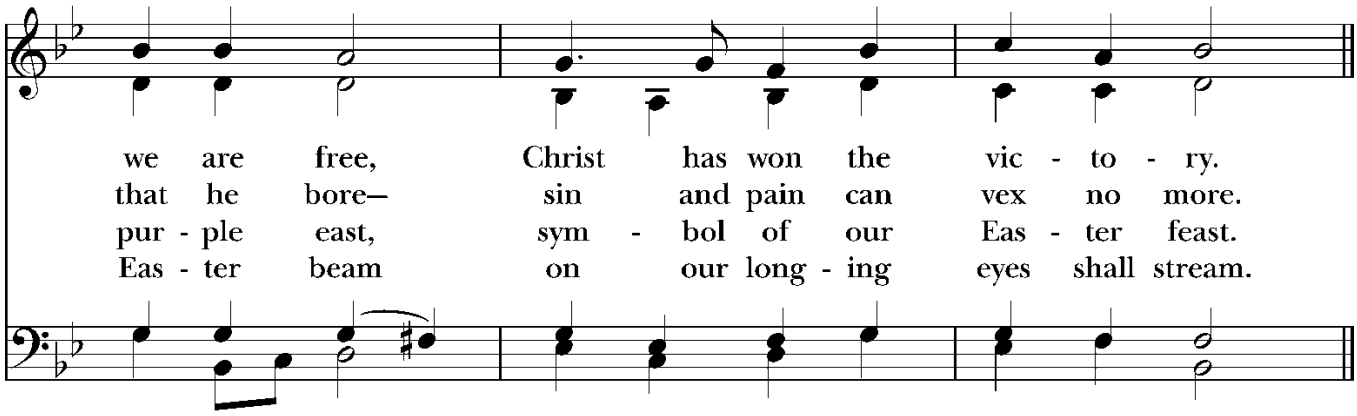
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

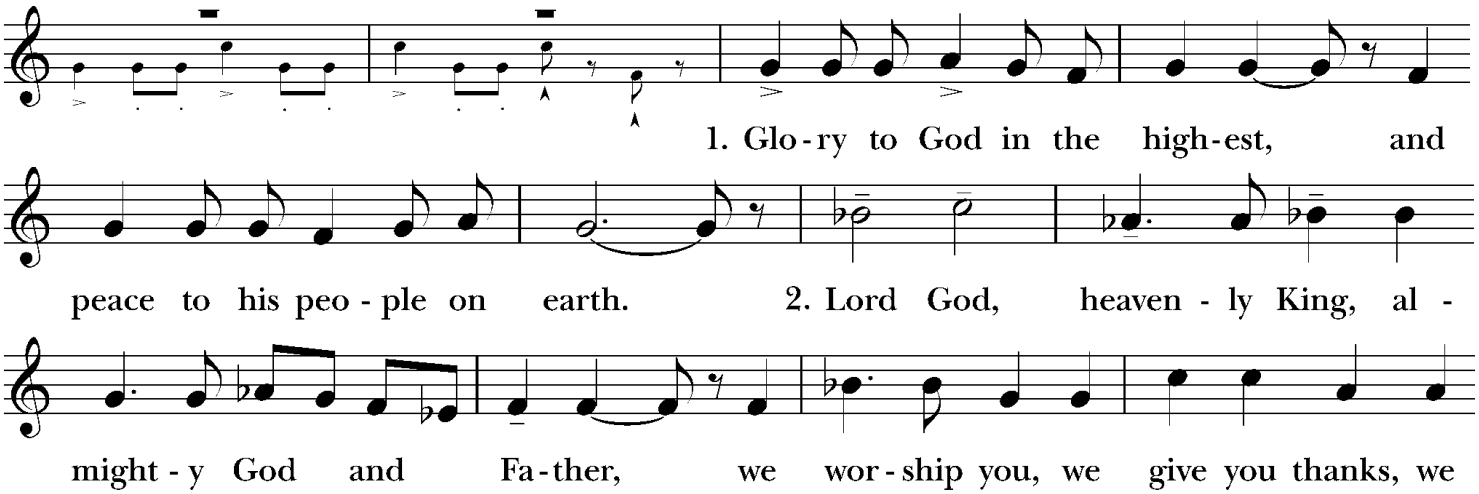
COLLECT FOR PURITY
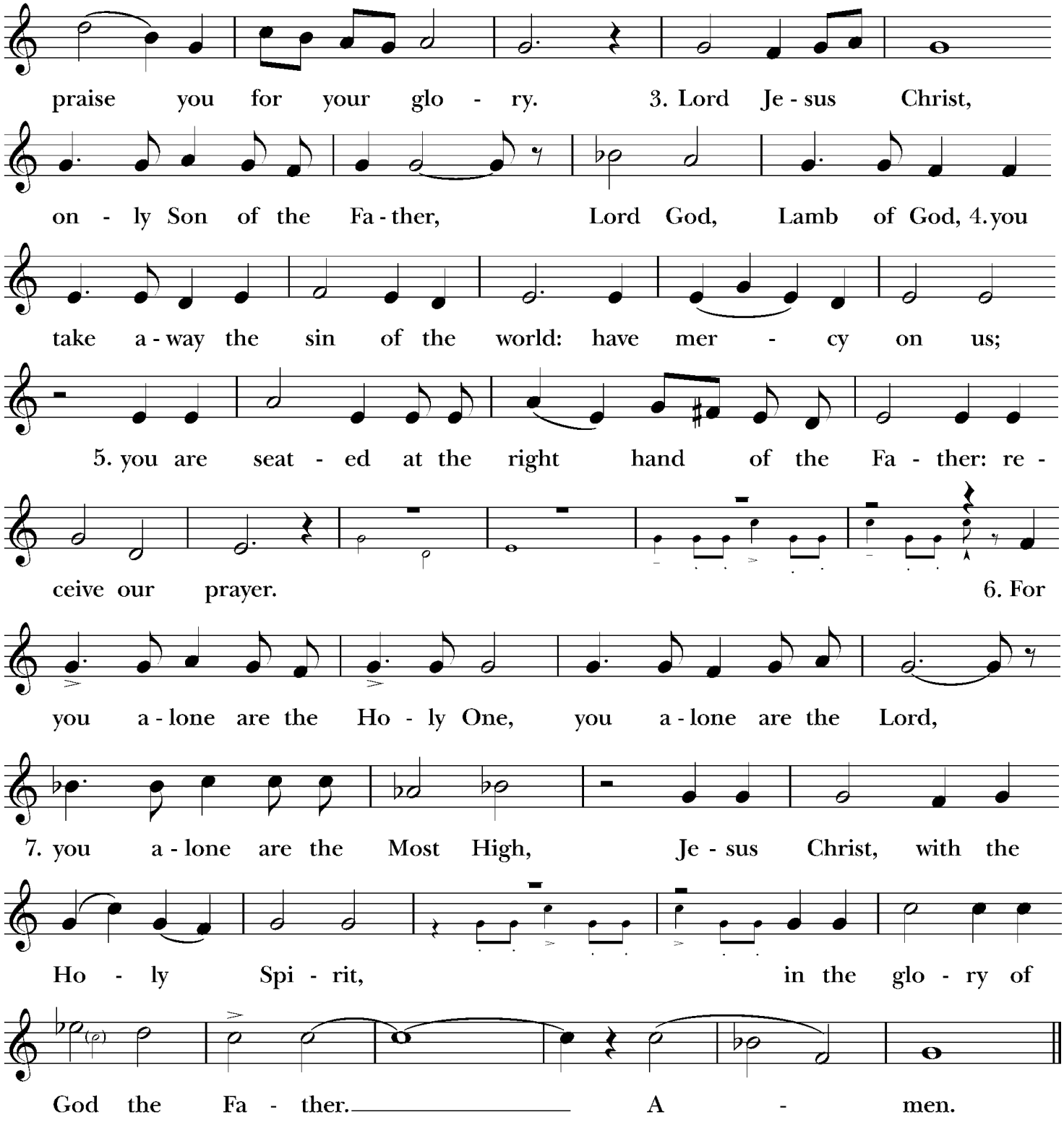
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
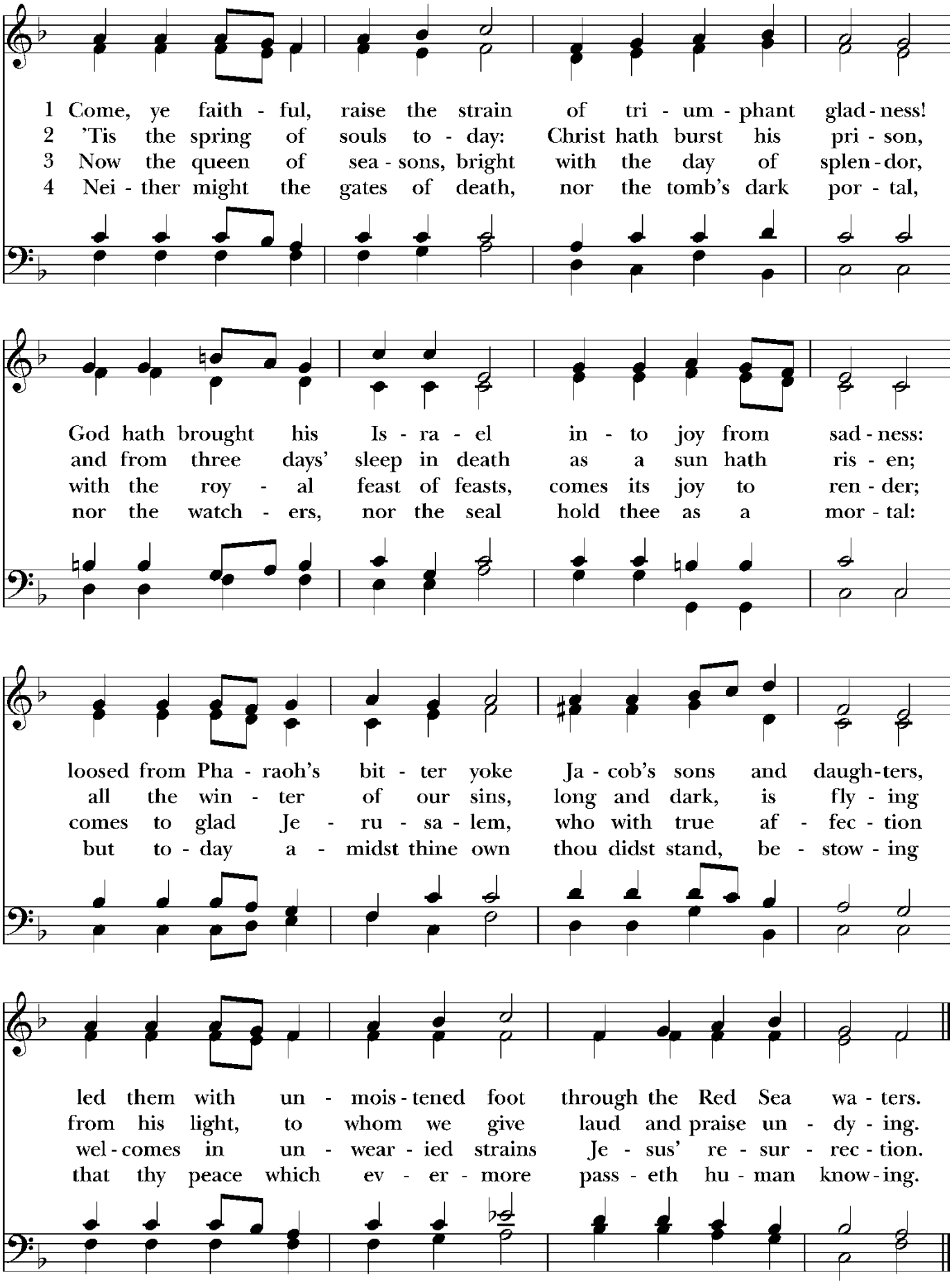
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
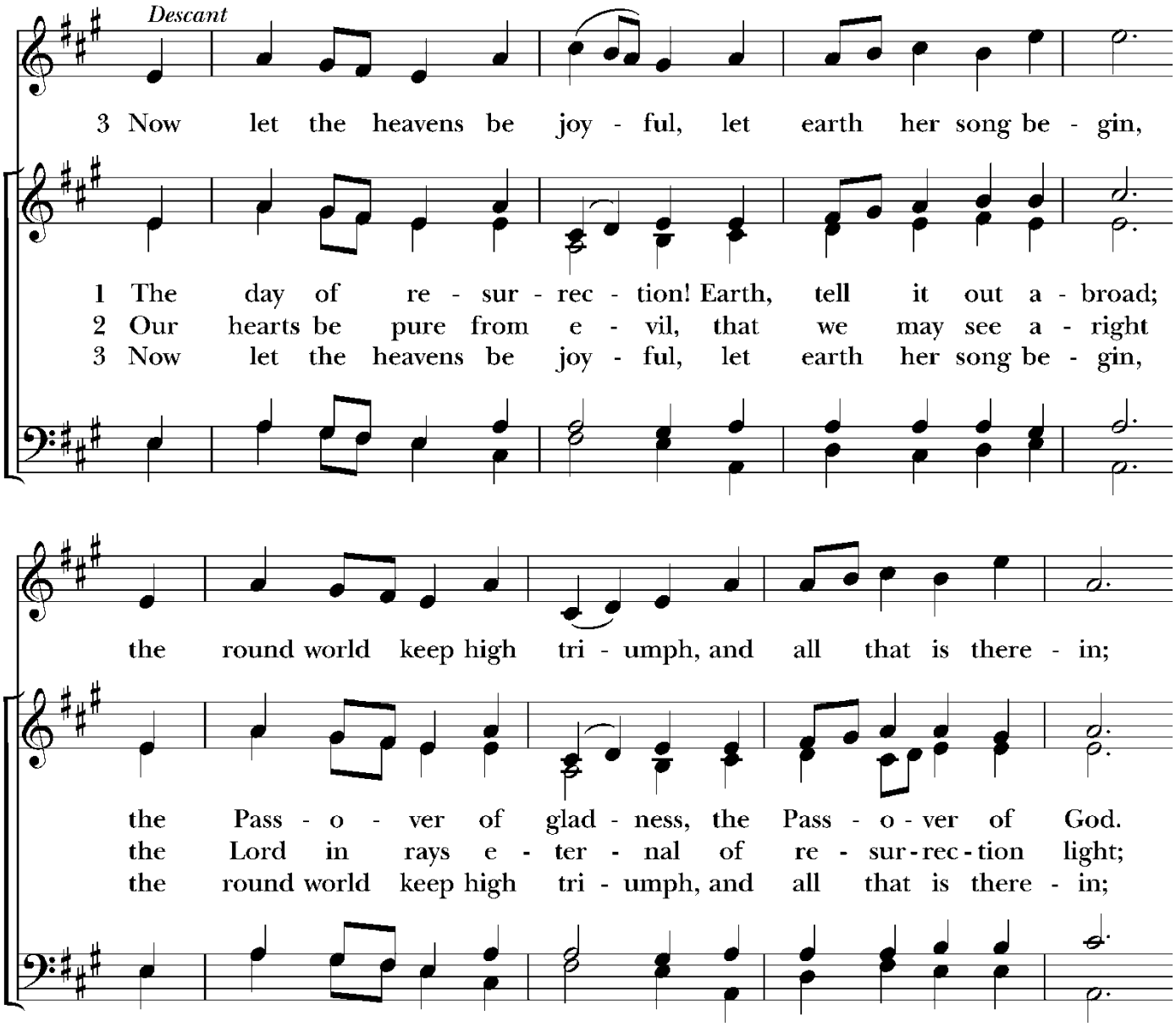
OFFERTORY SENTENCE
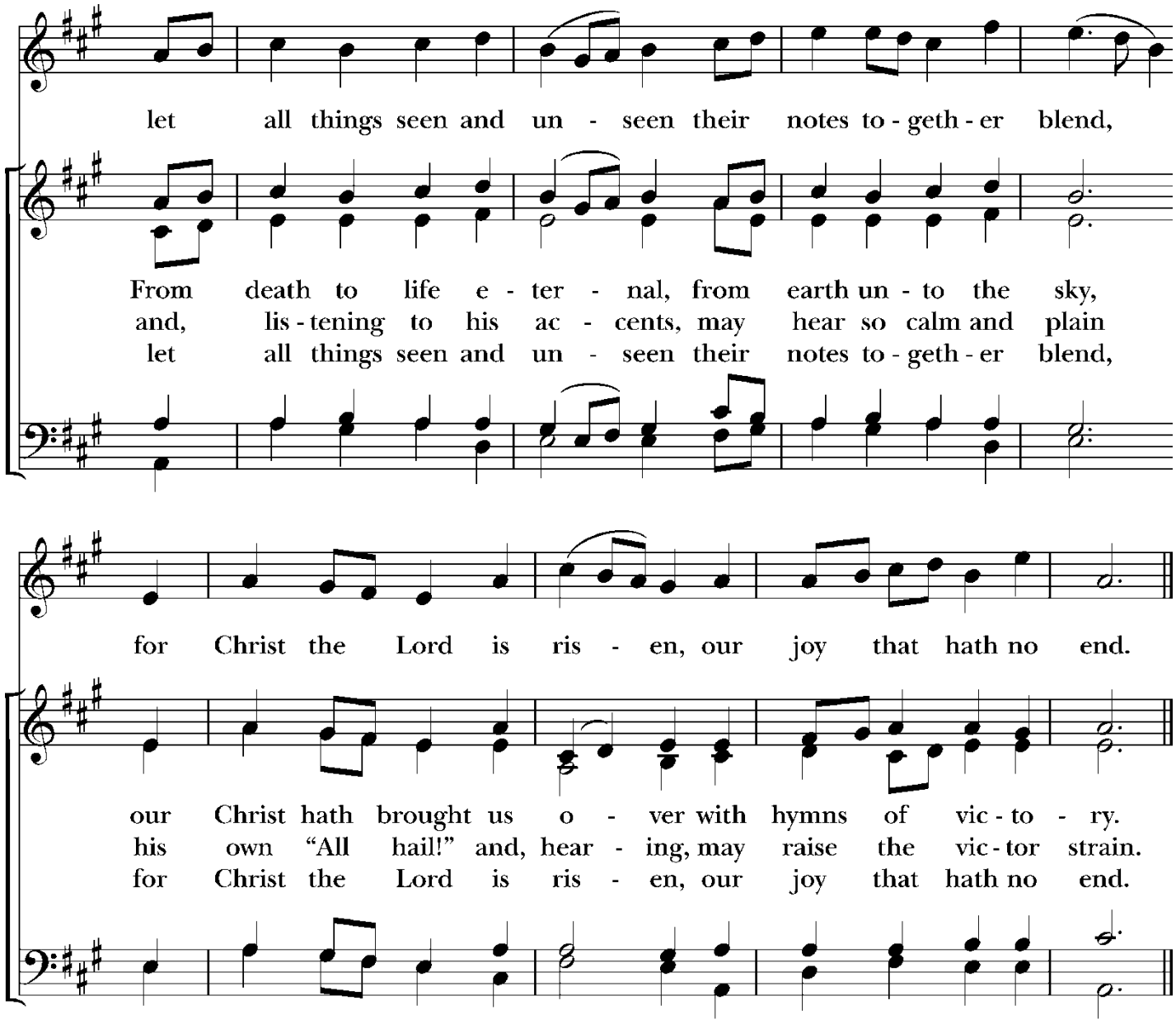
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

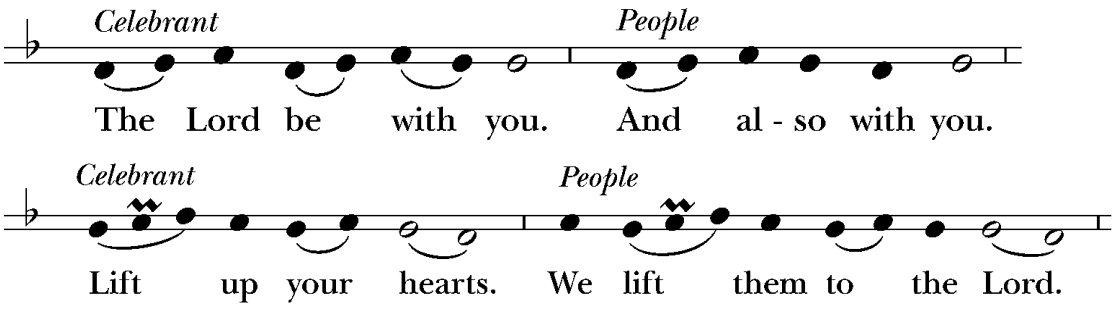


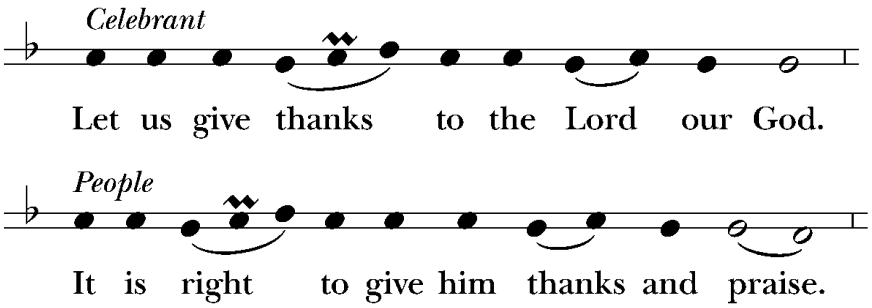


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
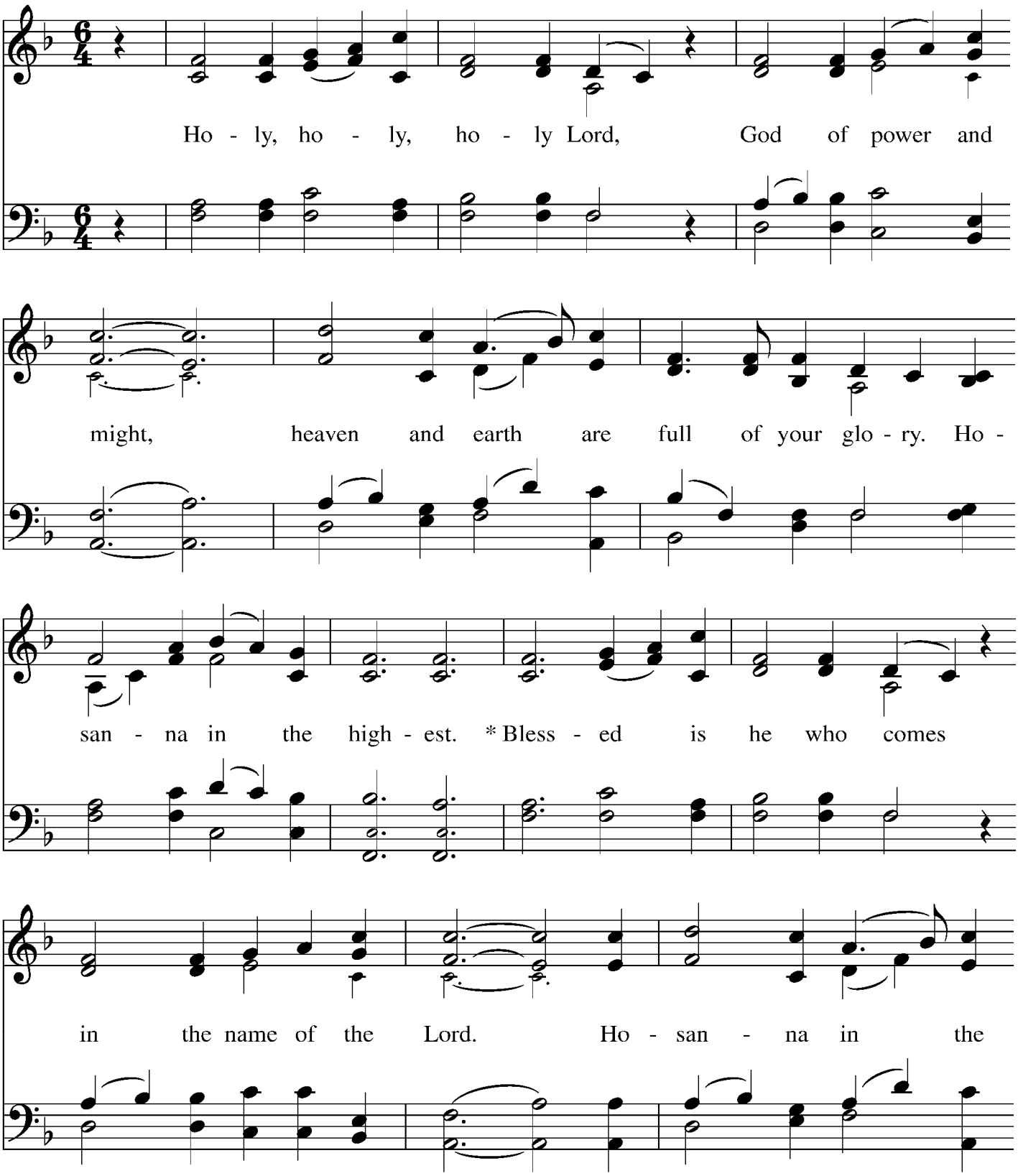
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

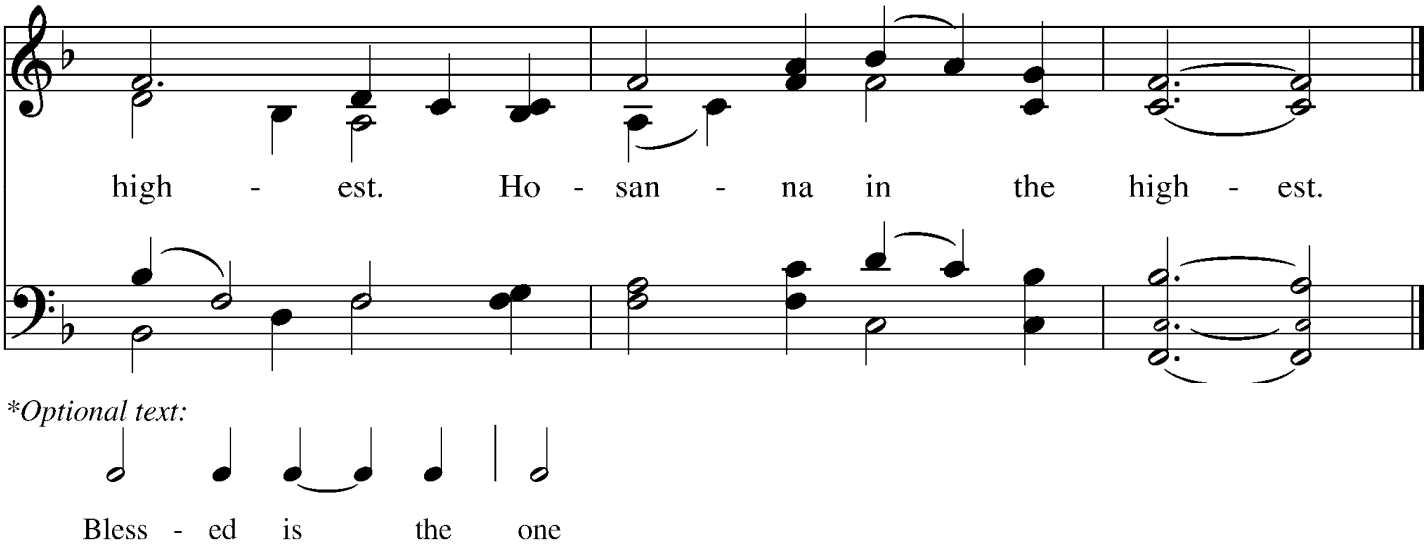
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

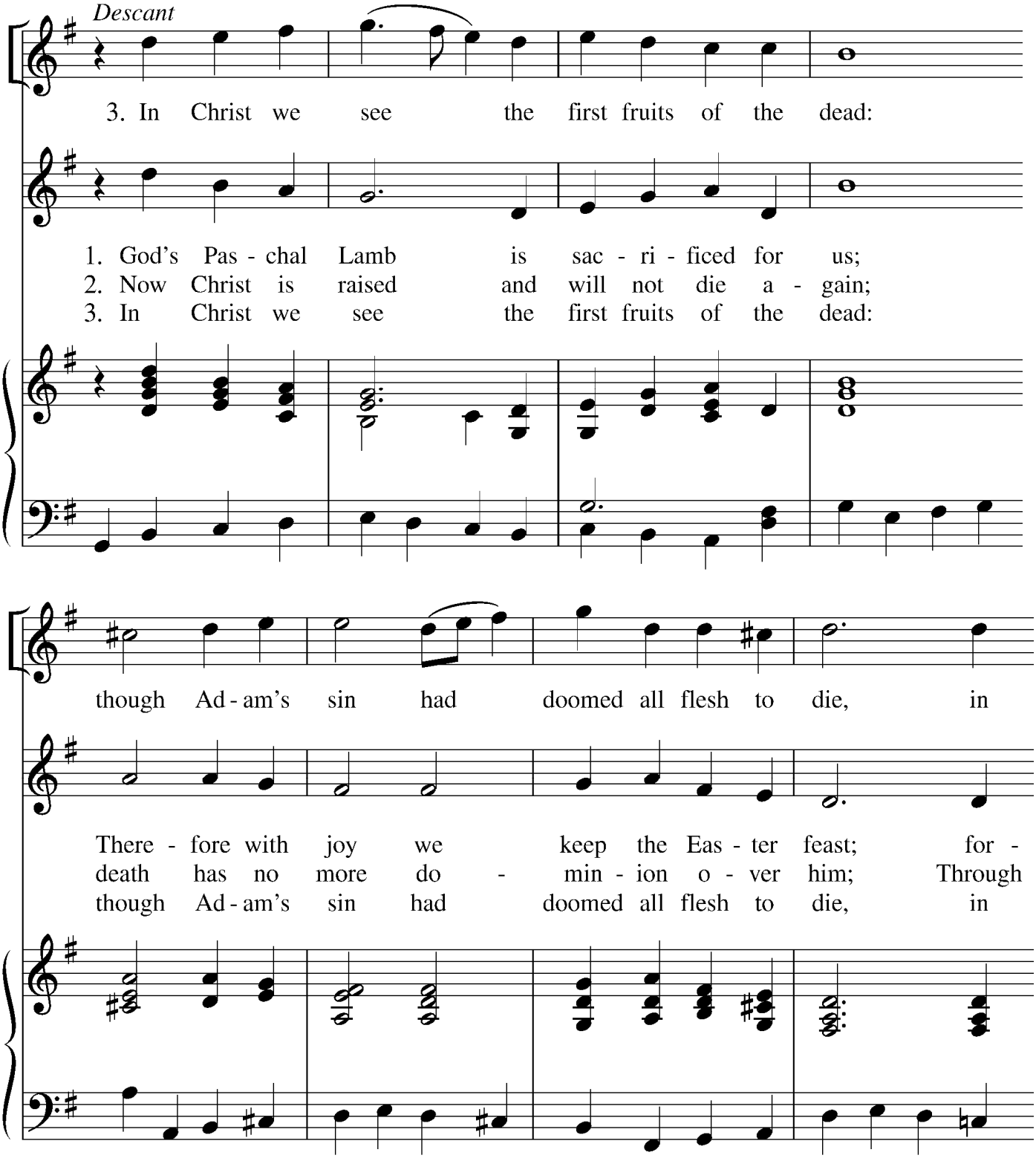
And now, as our Savior Christ has taught us, we are bold to say,
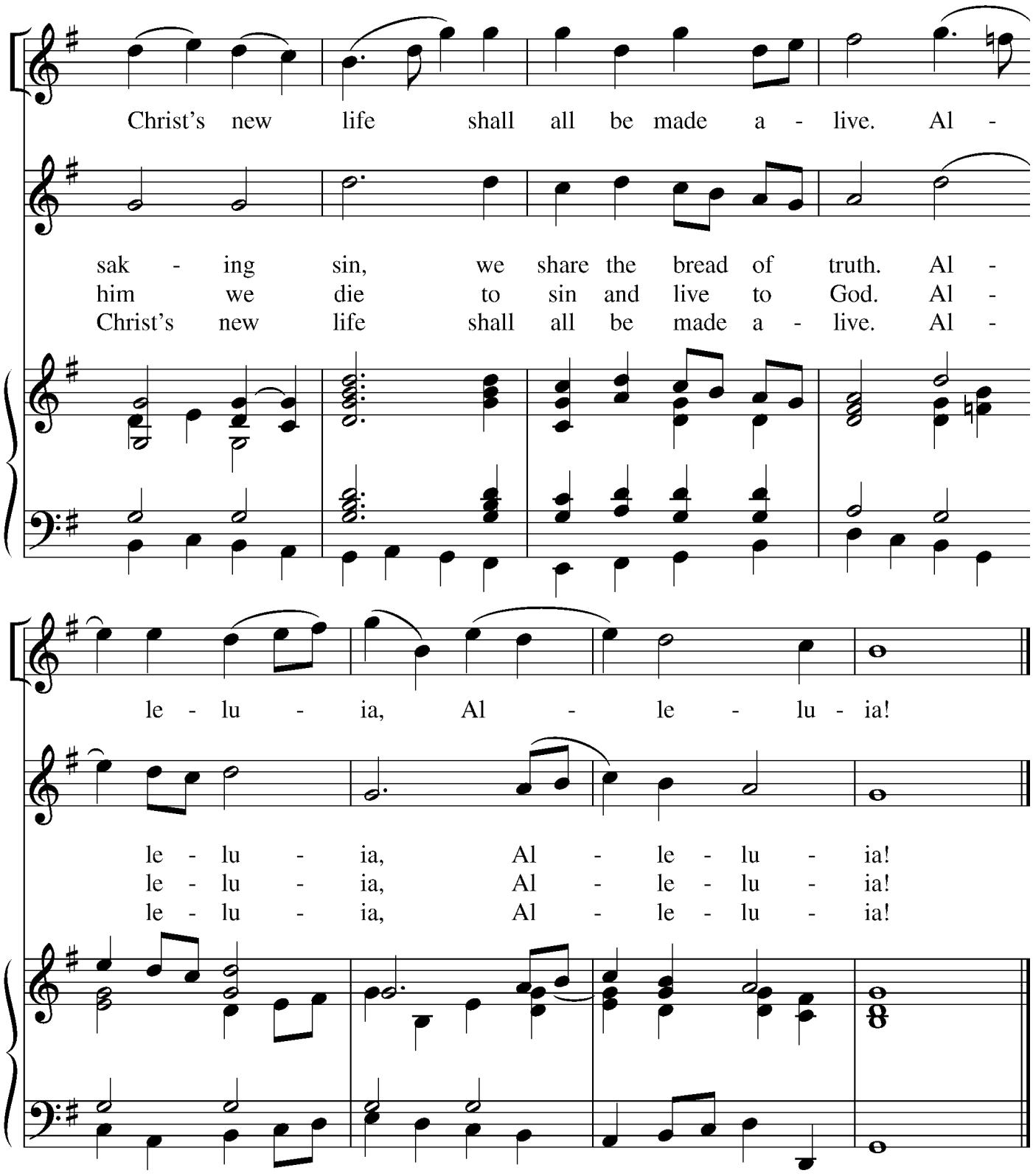
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
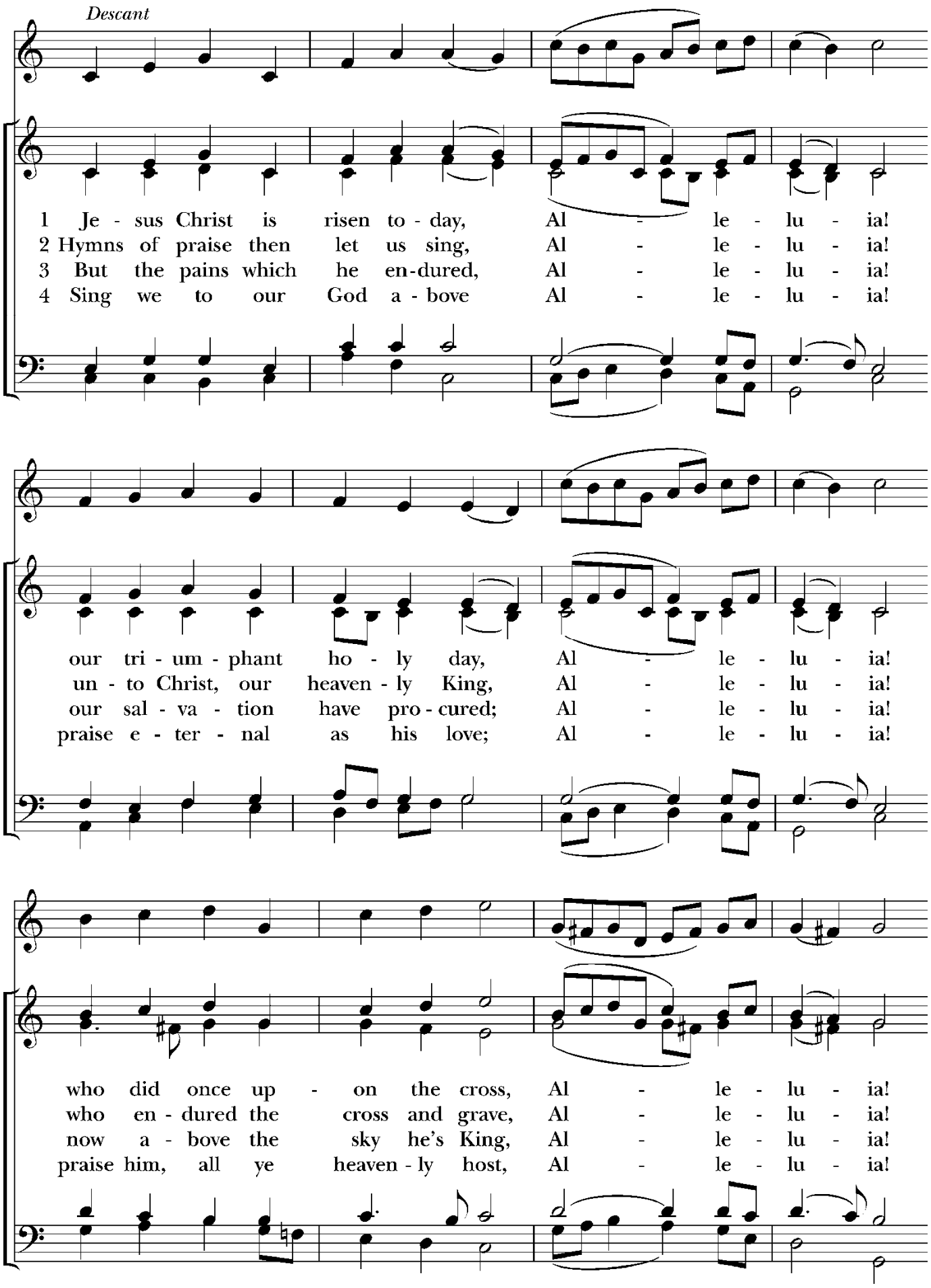
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

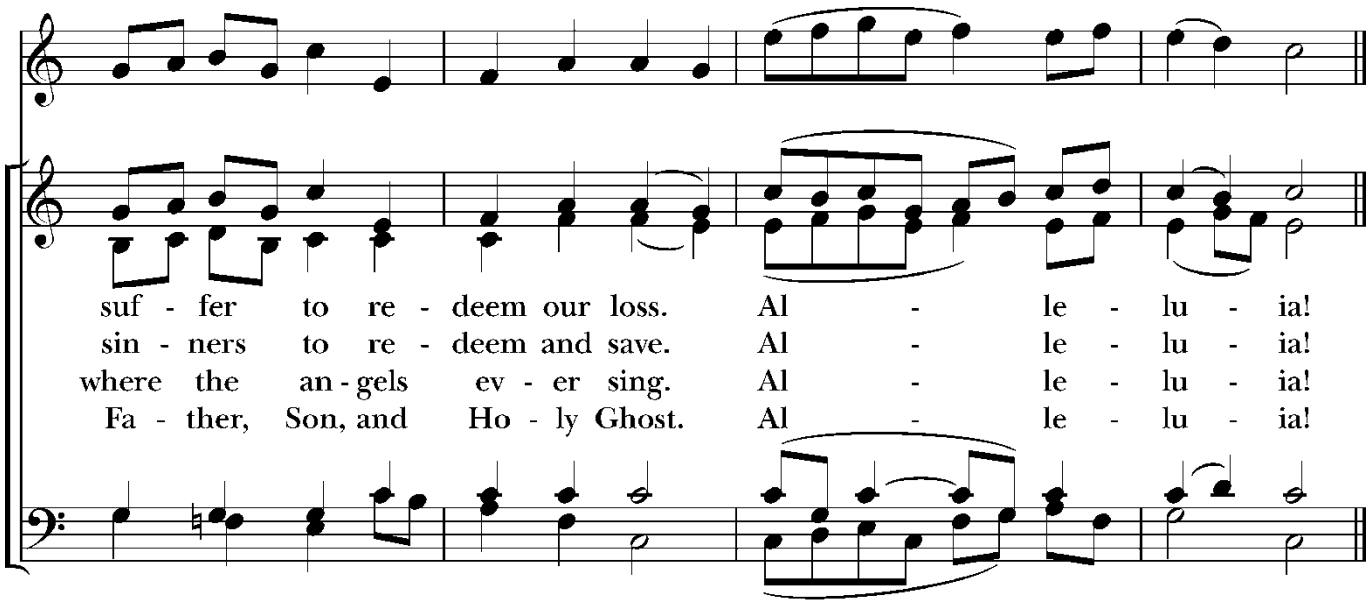
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

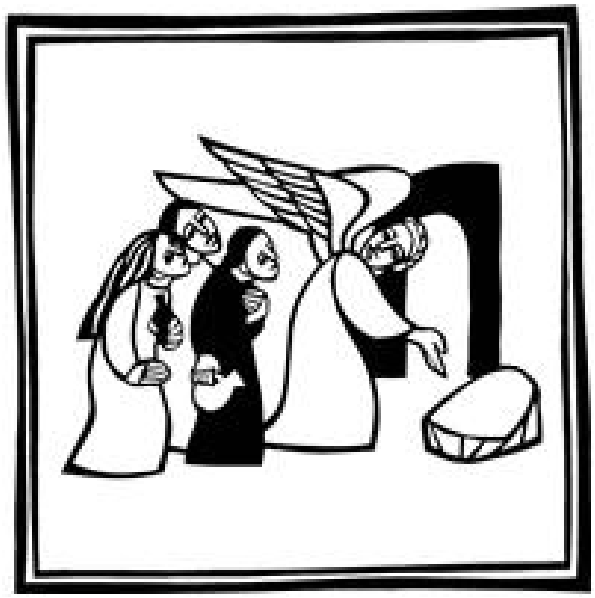
Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis

The Sunday of Resurrection: Easter Day

The Holy Eucharist Rite Two

Entrance Rite, Eucharistic Prayer C

Sunday, April 5, 2026



The Very Rev. Allison Burns-LaGreca, Rector

Curtis McKonly, Music Director, Organ

Aaron Dore, Flute
William Shea, Bass

St. Mary's Episcopal Church
9425 Third Ave., Stone Harbor, NJ 08247
www.stmarysstoneharbor.org 609-368-5922

Easter Flowers

The beautiful music and Easter flowers which decorate the altar and church are given to the glory of God in thanksgiving for the Resurrection and the great gift of salvation in Christ. They are thank offerings and memorials as listed.

Thanksgivings

William Handley, in honor of the Handley and McGee Families

Cathy Johnson, in thanksgiving for family

Memorials

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Jack & Yvonne Olthuis, in memory of our parents

Pat Saunders, in memory of Ray Gibson
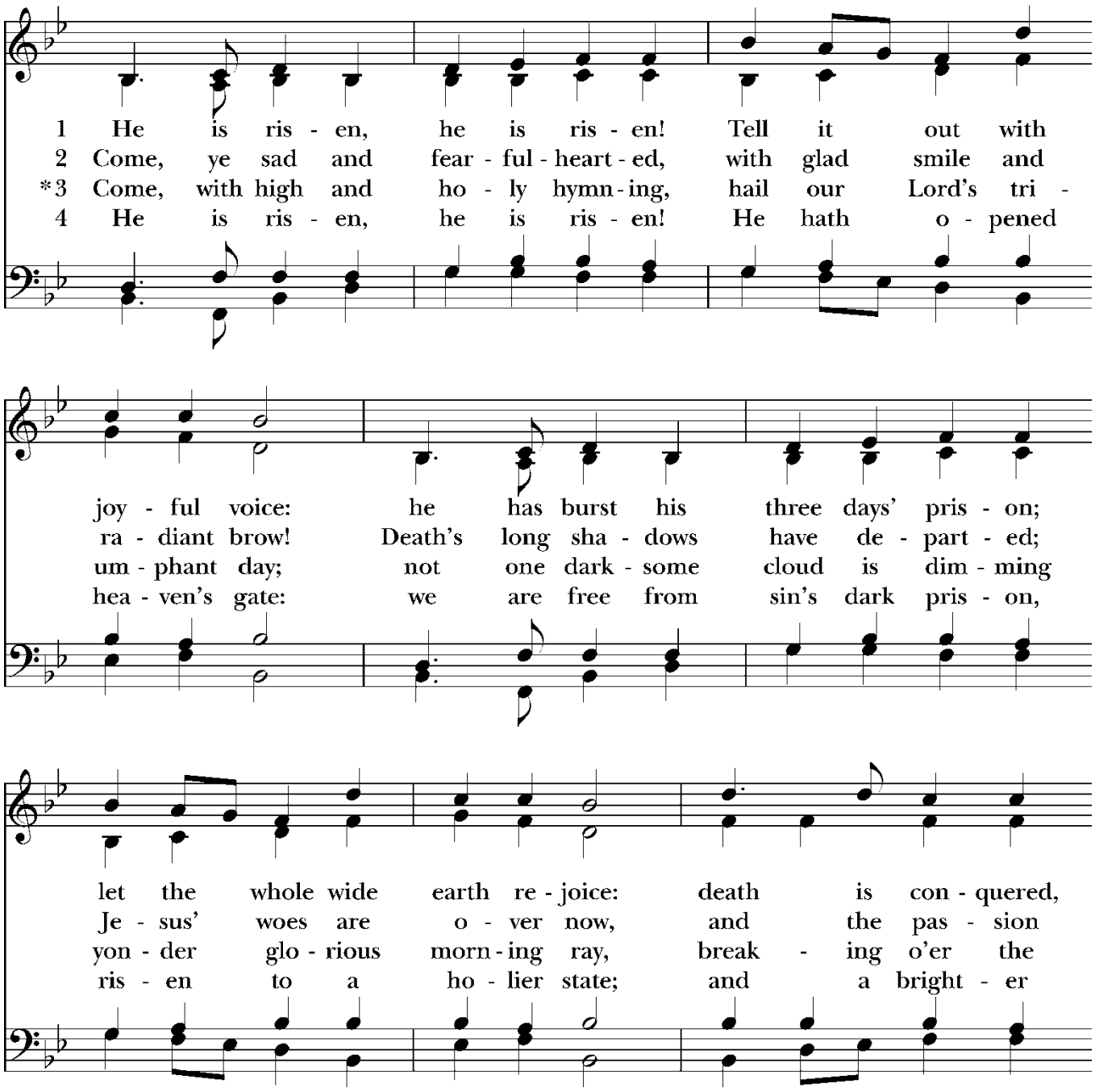


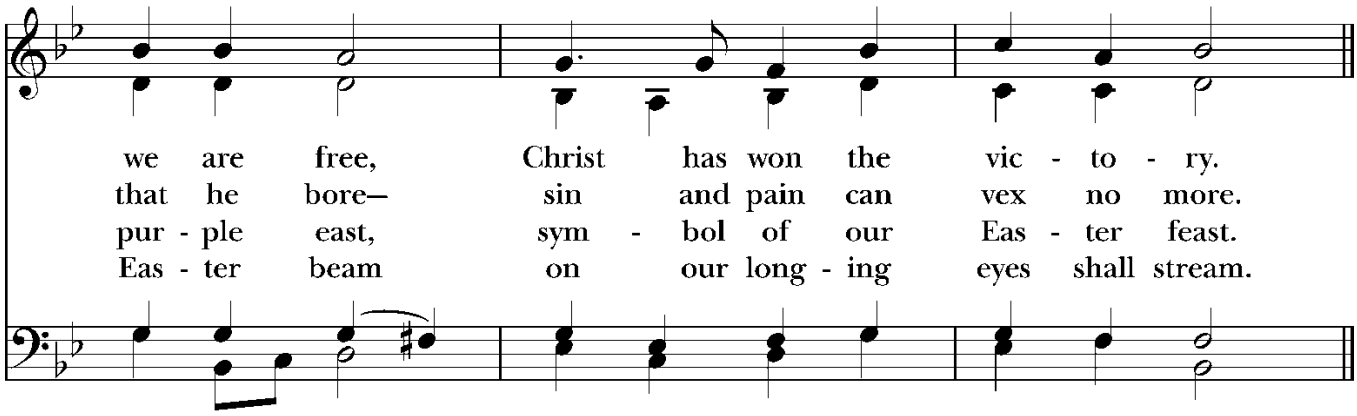
The Word of God

Entrance Rite

Prelude *Laudate Dominum*
Good Christians All, Rejoice and Sing
That Easter Day with Joy was Bright
Hosanna, Loud Hosanna

ENTRANCE HYMN *He is risen, he is risen!* **HYMNAL 180**





OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

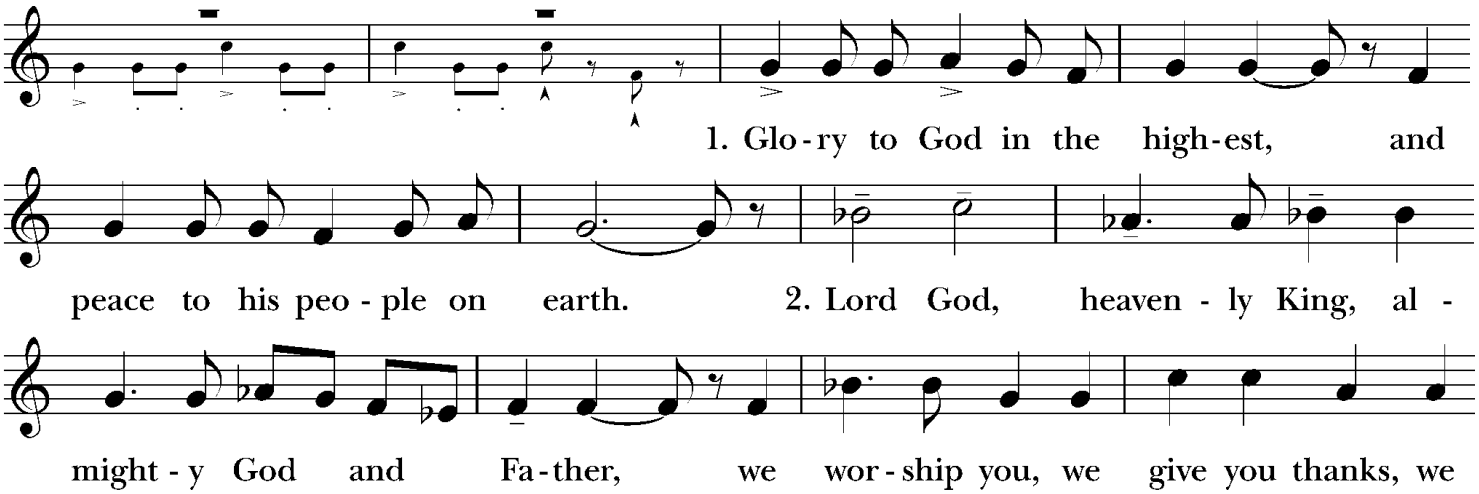
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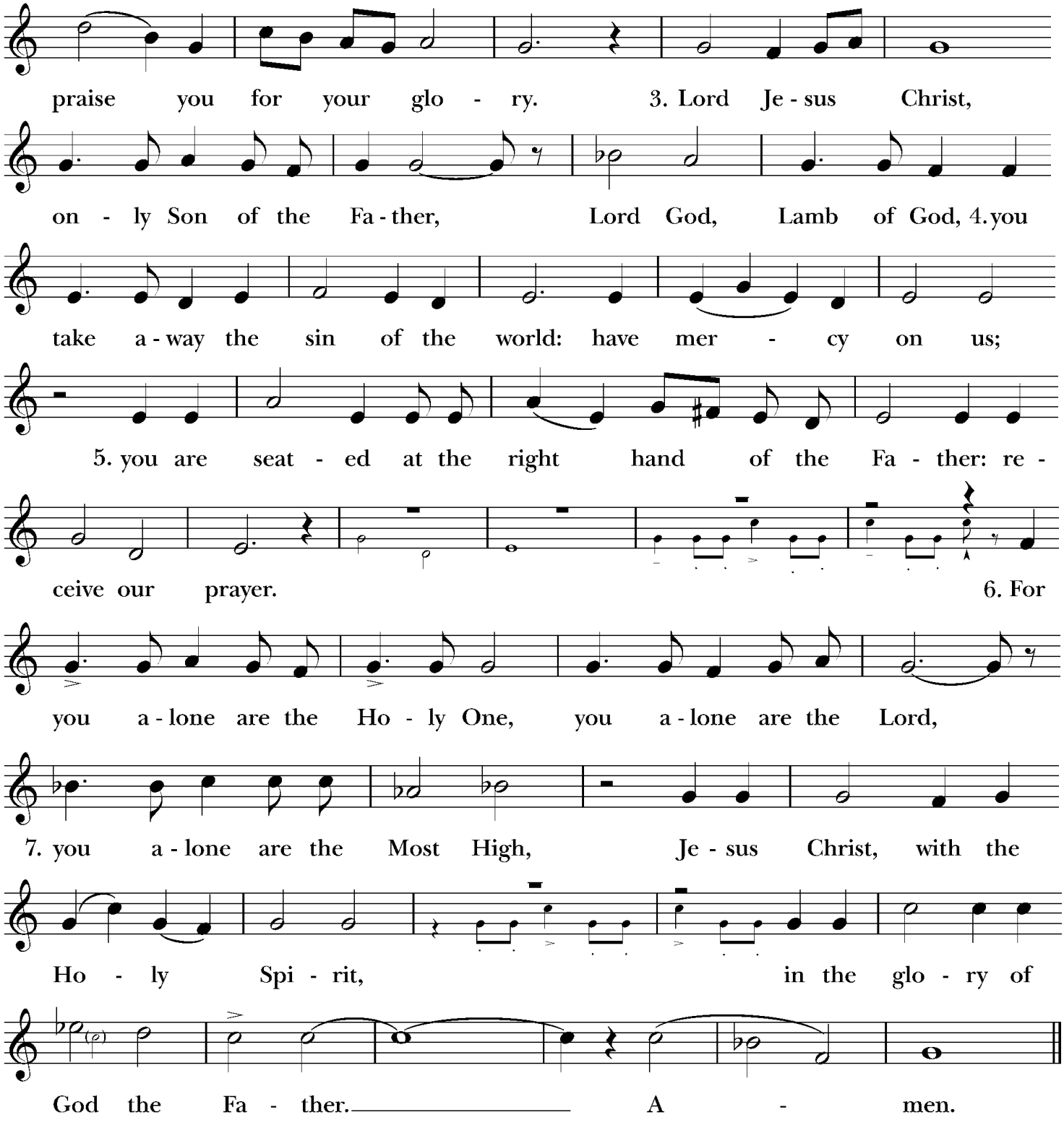
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OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)* - Mathias

The following is sung, all standing





THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that
God shows no partiality, 35 but in every nation anyone who fears him and does what is
right is acceptable to him. 36 You know the message he sent to the people of Israel,
preaching peace by Jesus Christ—he is Lord of all. 37 That message spread throughout
Judea, beginning in Galilee after the baptism that John announced: 38 how God
anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about
doing good and healing all who were oppressed by the devil, for God was with him.
39 We are witnesses to all that he did both in Judea and in Jerusalem. They put him to
death by hanging him on a tree; 40 but God raised him on the third day and allowed
him to appear, 41 not to all the people but to us who were chosen by God as witnesses,
and who ate and drank with him after he rose from the dead. 42 He commanded us to
preach to the people and to testify that he is the one ordained by God as judge of the
living and the dead. 43 All the prophets testify about him that everyone who believes in
him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

The people remain seated.

A Reading from Paul's letter to the Church in Colossus.
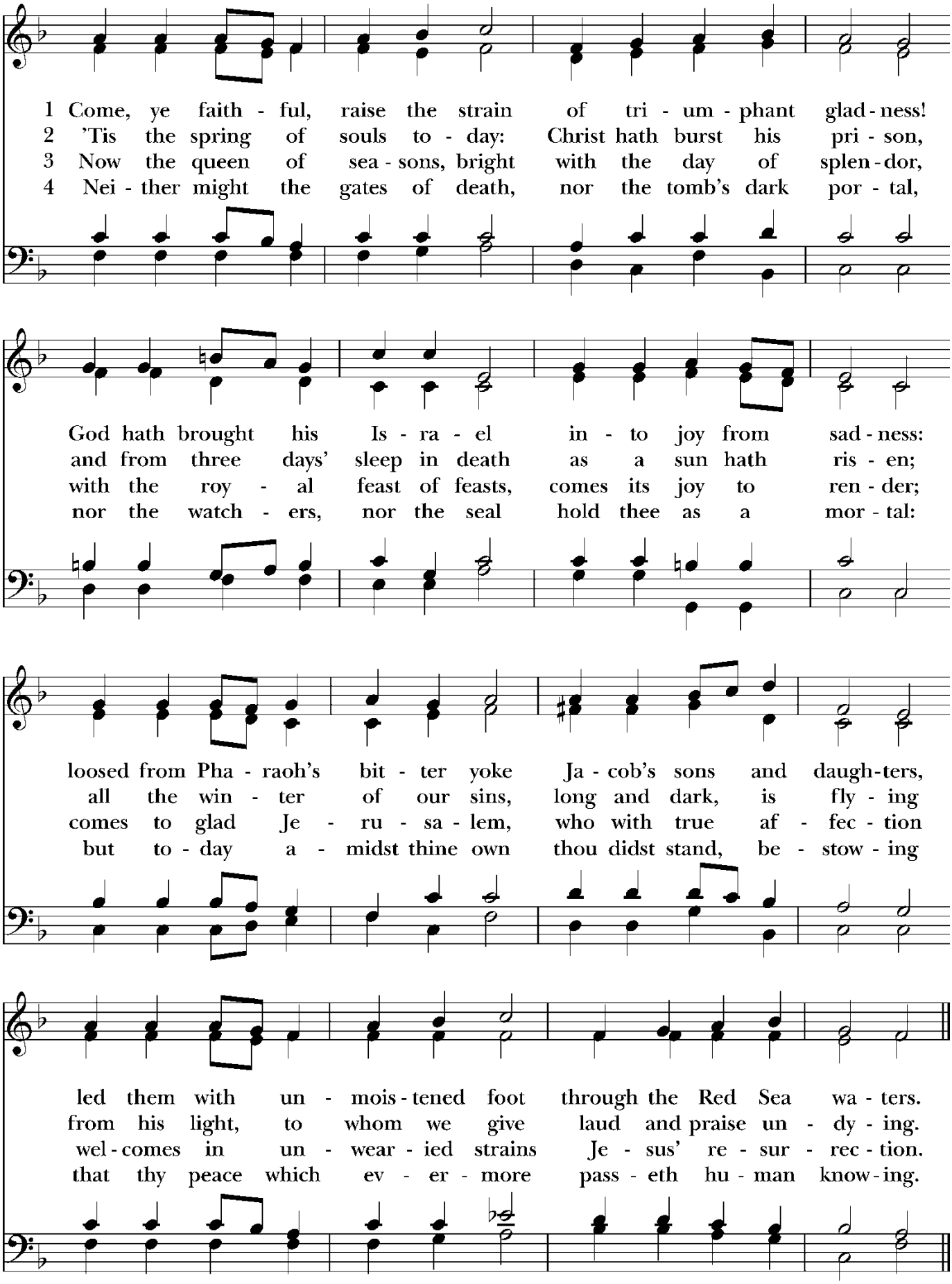
1 [Since] you have been raised with Christ, seek the things that are above, where Christ
is, seated at the right hand of God. 2 Set your minds on things that are above, not on
things that are on earth, 3 for you have died, and your life is hidden with Christ in God.
4 When Christ who is your life is revealed, then you also will be revealed with him in
glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN *Come, ye faithful, raise the strain* **HYMNAL 199**

All stand.



GOSPEL: John 20:1-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to
the tomb and saw that the stone had been removed from the tomb. [2]So she ran and
went to Simon Peter and the other disciple, the one whom Jesus loved, and said to
them, "They have taken the Lord out of the tomb, and we do not know where they
have laid him." [3]Then Peter and the other disciple set out and went toward the tomb.
[4]The two were running together, but the other disciple outran Peter and reached the
tomb first. [5]He bent down to look in and saw the linen wrappings lying there, but he
did not go in. [6]Then Simon Peter came, following him, and went into the tomb. He
saw the linen wrappings lying there, [7]and the cloth that had been on Jesus' head, not
lying with the linen wrappings but rolled up in a place by itself. [8]Then the other
disciple, who reached the tomb first, also went in, and he saw and believed; [9]for as yet
they did not understand the scripture, that he must rise from the dead. [10]Then the
disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look
into the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had
been lying, one at the head and the other at the feet. [13]They said to her, "Woman, why
are you weeping?" She said to them, "They have taken away my Lord, and I do not
know where they have laid him." [14]When she had said this, she turned around and saw
Jesus standing there, but she did not know that it was Jesus. [15]Jesus said to her,
"Woman, why are you weeping? Whom are you looking for?" Supposing him to be
the gardener, she said to him, "Sir, if you have carried him away, tell me where you
have laid him, and I will take him away." [16]Jesus said to her, "Mary!" She turned and
said to him in Hebrew, "Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do
not hold on to me, because I have not yet ascended to the Father. But go to my
brothers and say to them, 'I am ascending to my Father and your Father, to my God
and your God.' " [18]Mary Magdalene went and announced to the disciples, "I have seen
the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON **The Very Rev. Allison Burns-LaGreca**

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, *to you we give undying praise.*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

Risen Christ,
To you we give undying praise.

Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Silence

Risen Christ,
To you we give undying praise.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

Risen Christ,
To you we give undying praise.

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Invite the congregation to add their thanksgivings, followed by silence

Risen Christ,
To you we give undying praise.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Invite the congregation to add their petitions, followed by silence

Risen Christ,
To you we give undying praise.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead.

Silence

Risen Christ,
To you we give undying praise.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion
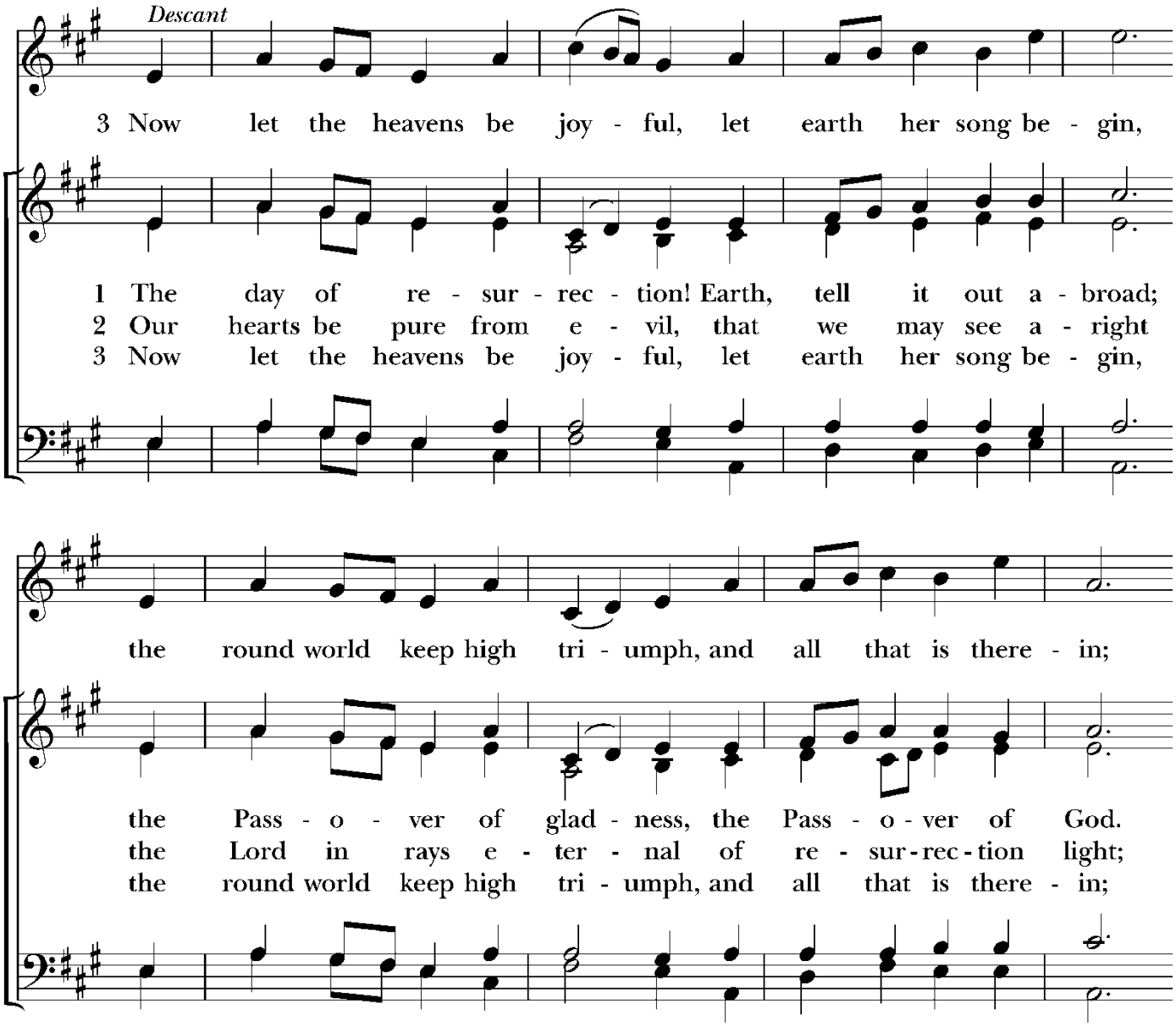
OFFERTORY SENTENCE
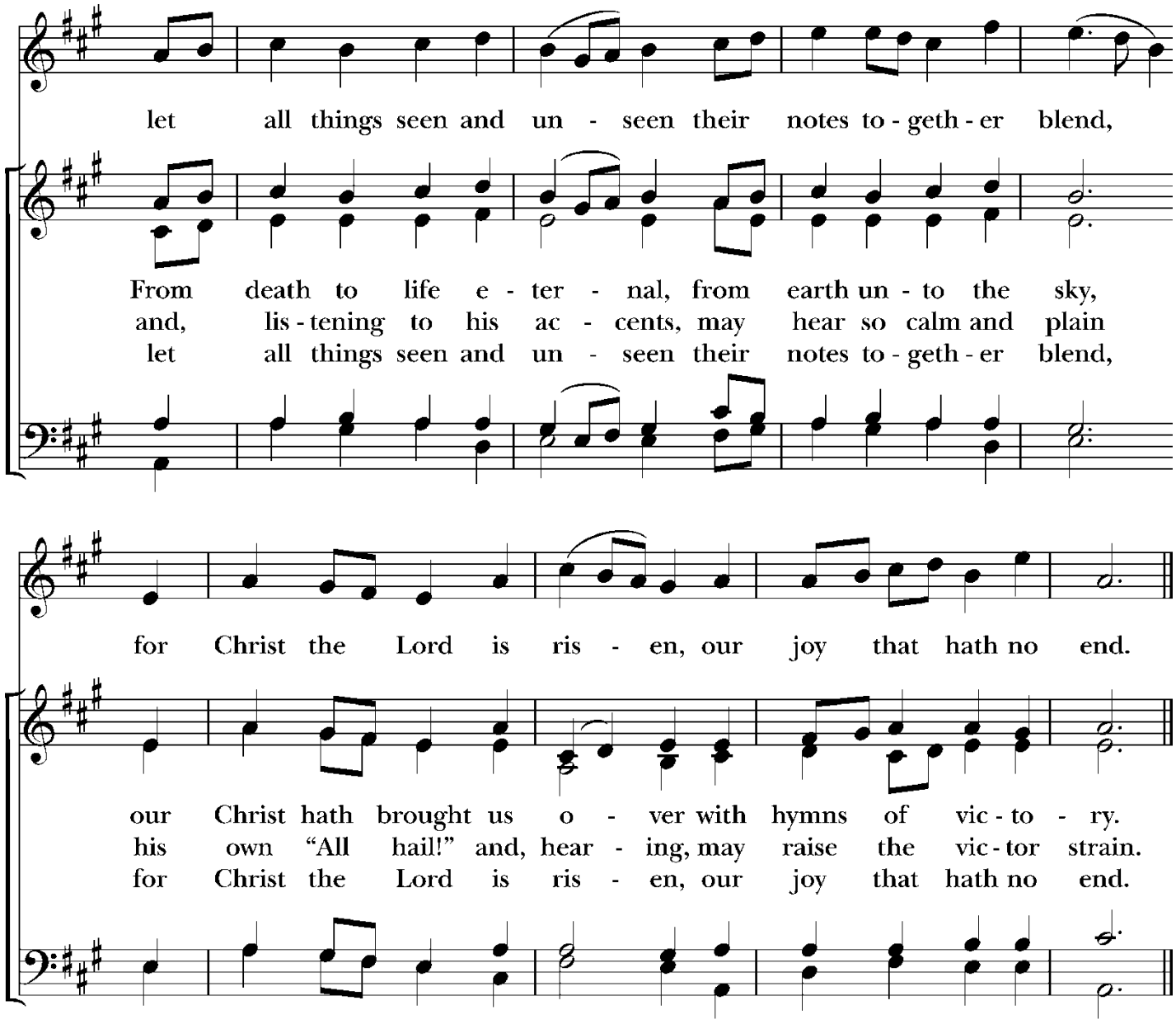
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ANTHEM *The Prayer* **-** David Foster, Carole Bayer Sager

OFFERTORY HYMN *The day of resurrection!* **HYMNAL 210**

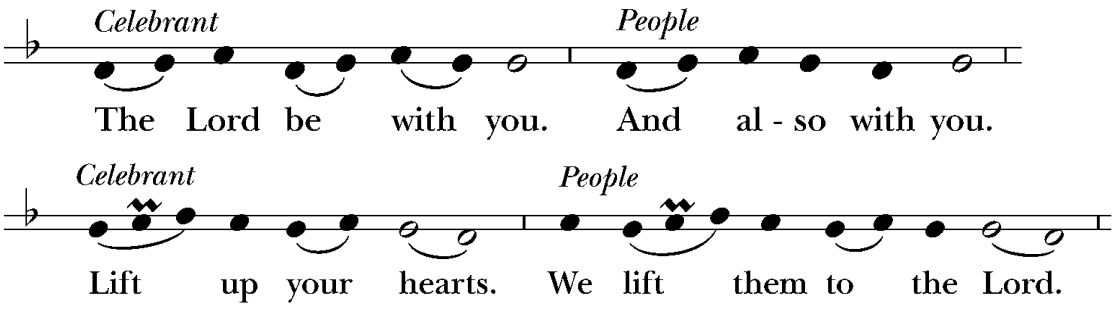


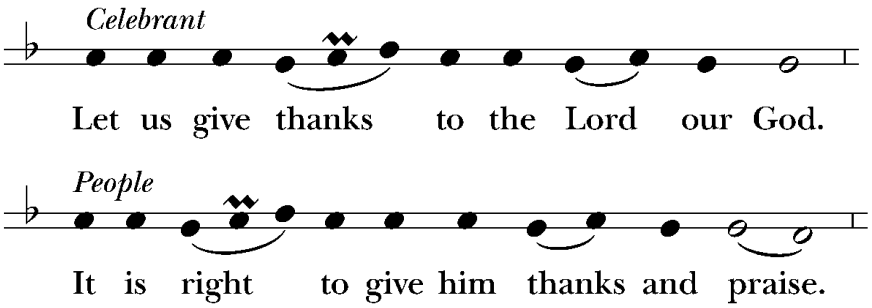


The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*

The People stand.





PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.
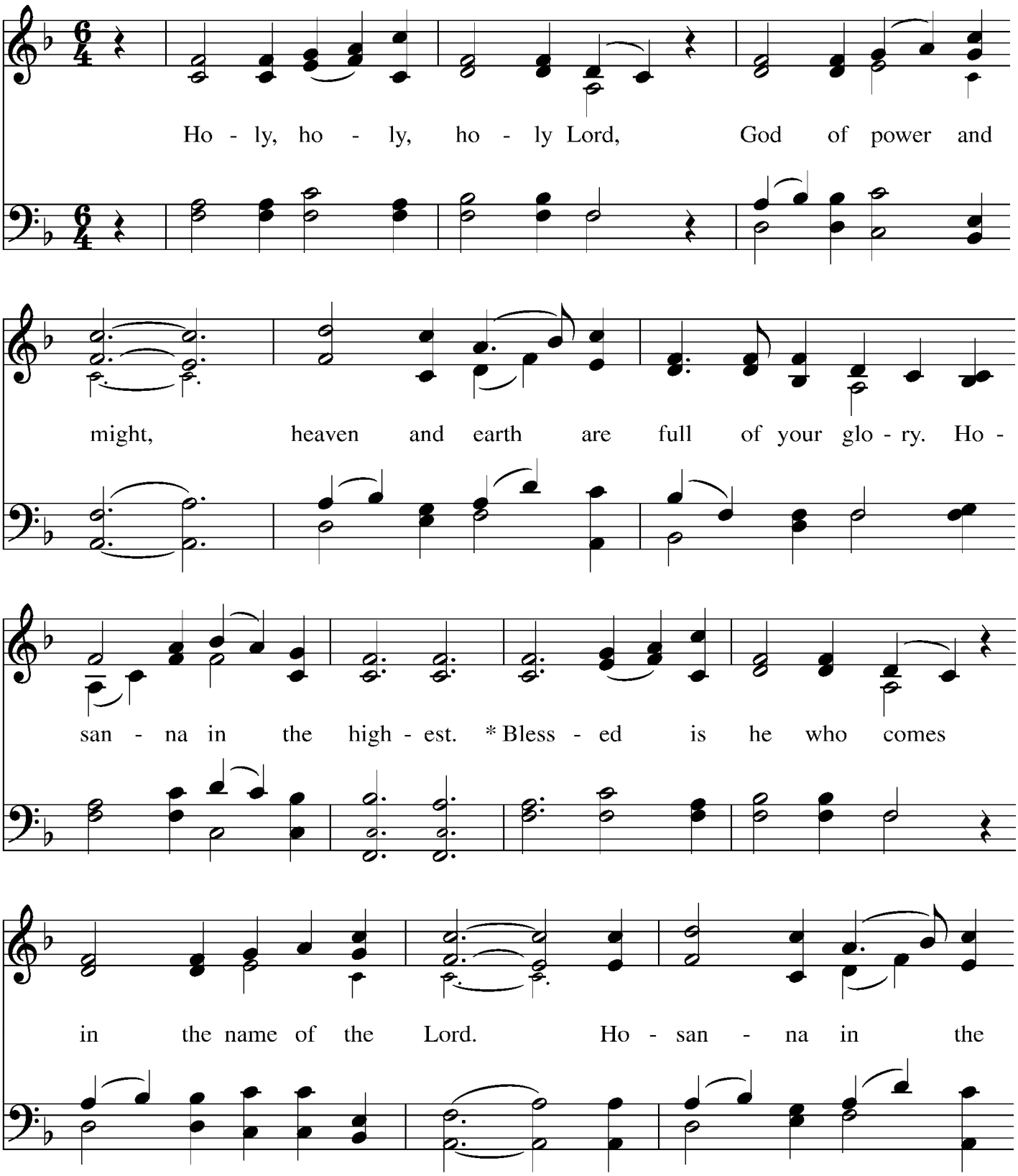
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

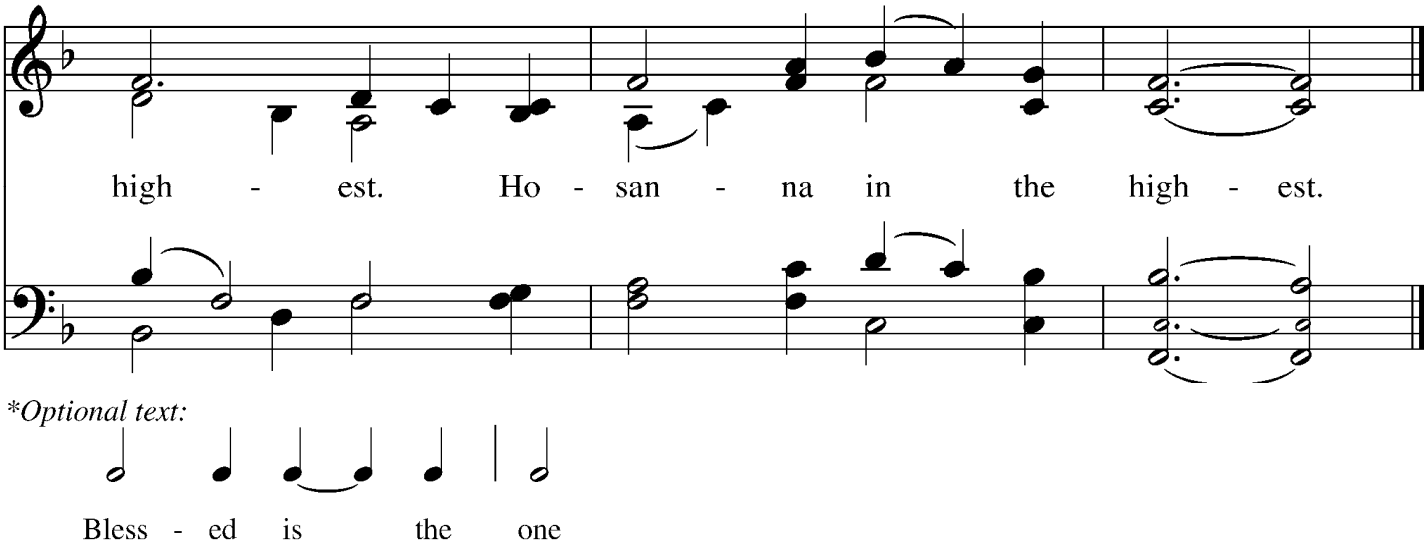
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS WLP 858 *Holy, holy, holy* (Folk/Pruner) (American folk melody)

Celebrant and People





WORDS OF INSTITUTION

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

EPICLESIS

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN*.**

THE LORD'S PRAYER

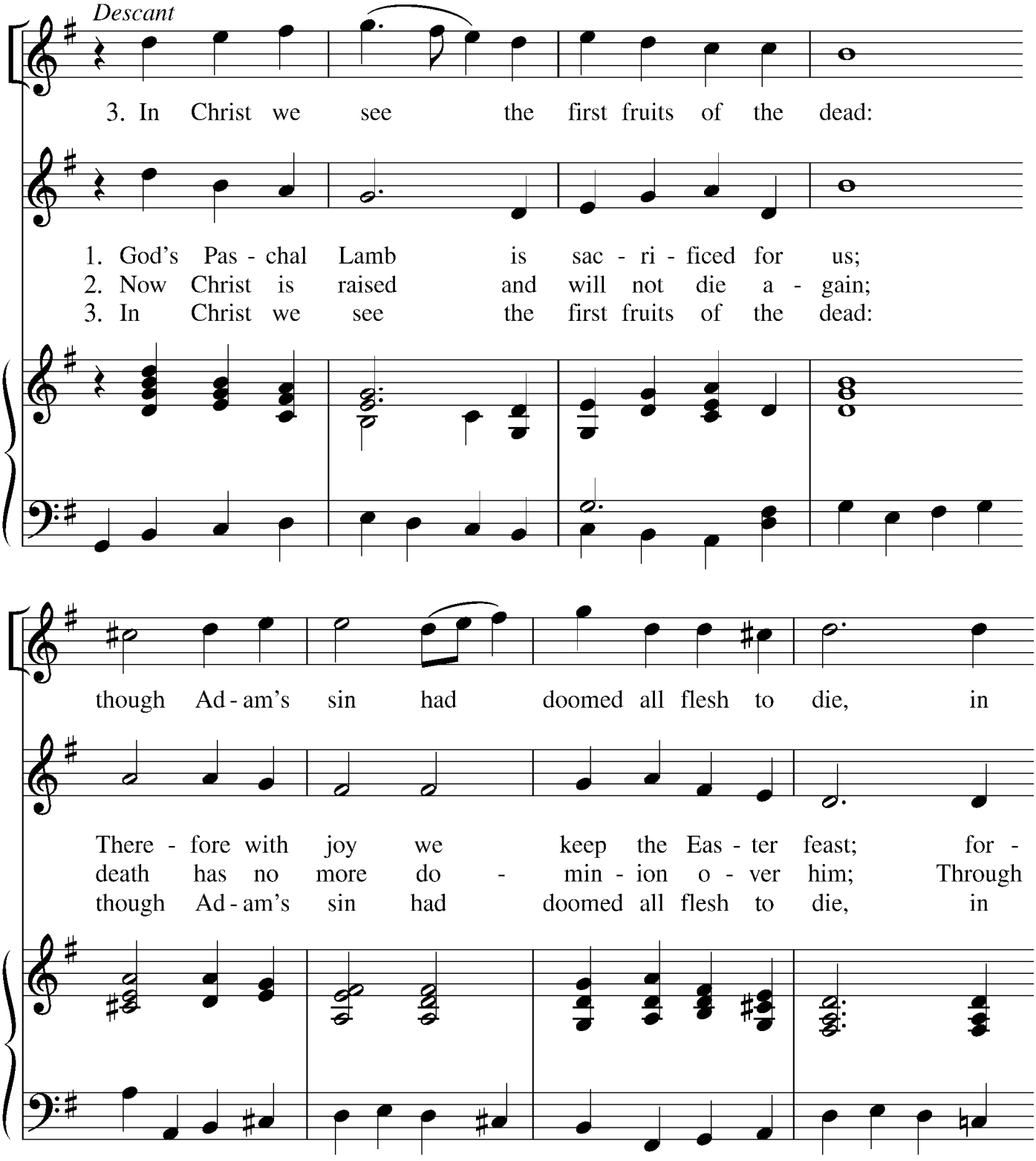
And now, as our Savior Christ has taught us, we are bold to say,
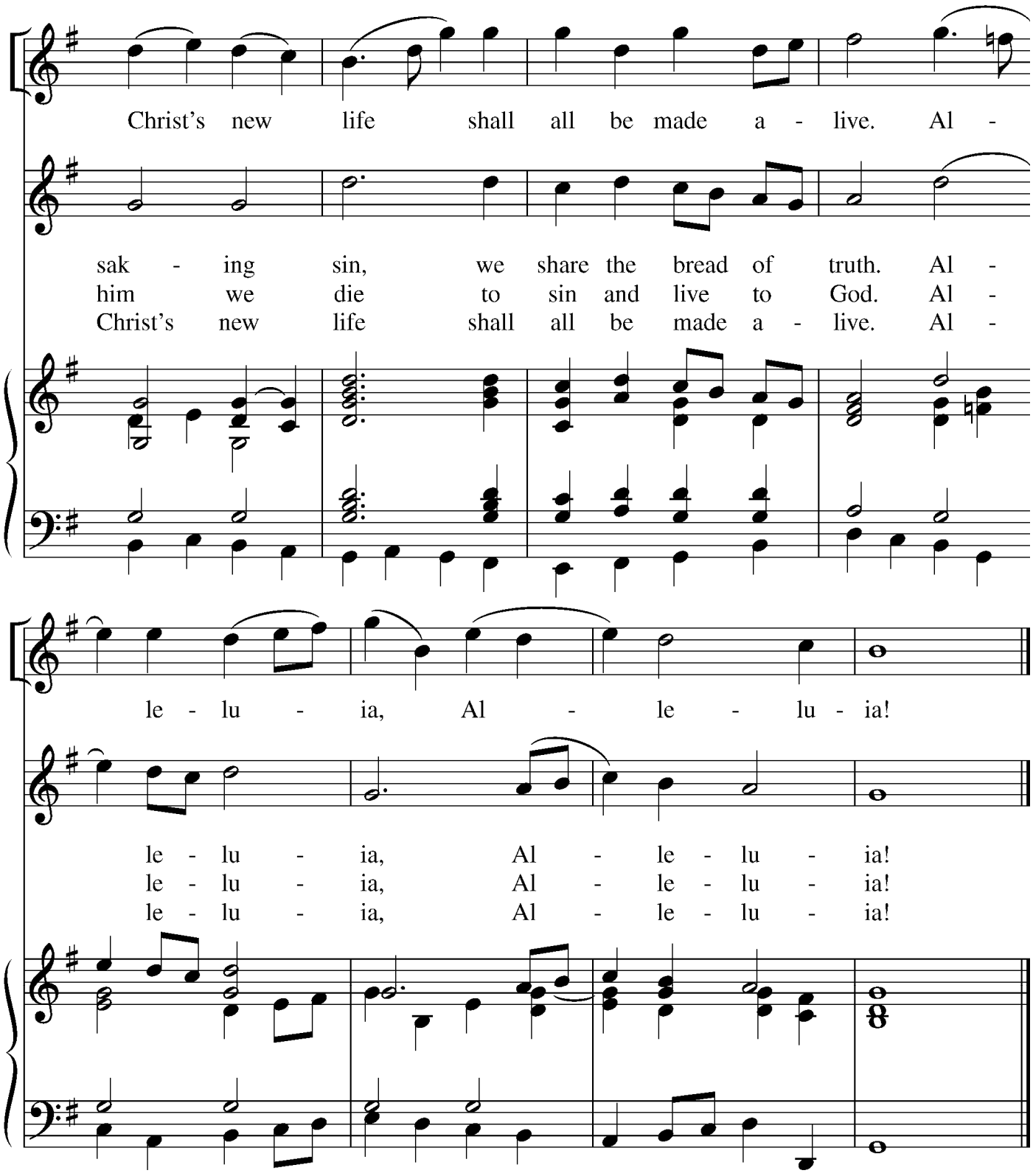
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 880 *Christ our Passover* (Vaughan Williams)
(Sine Nomine)


Descant
3. In Christ we see the first fruits of the dead:
1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:
though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

All stand.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People
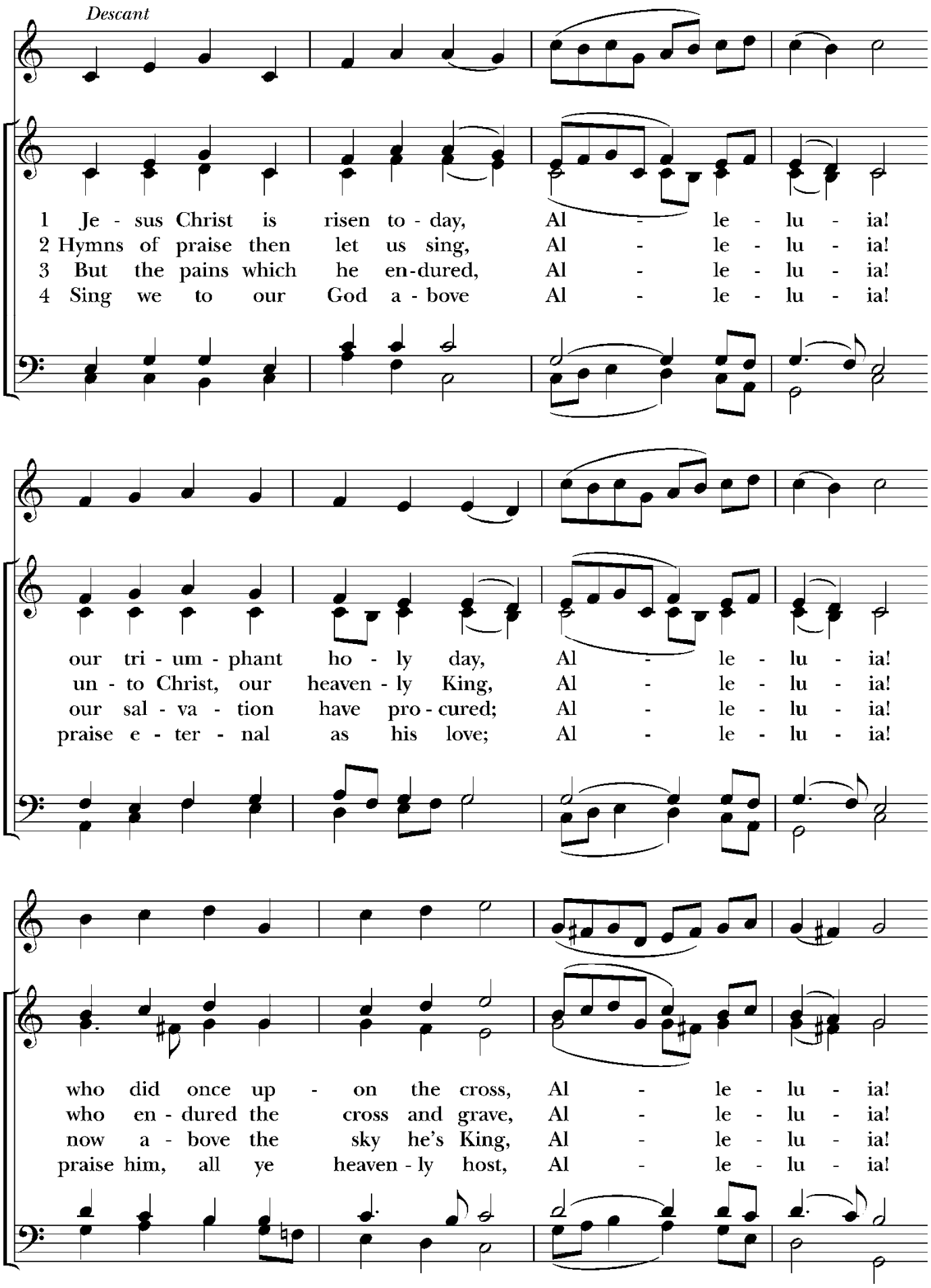
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

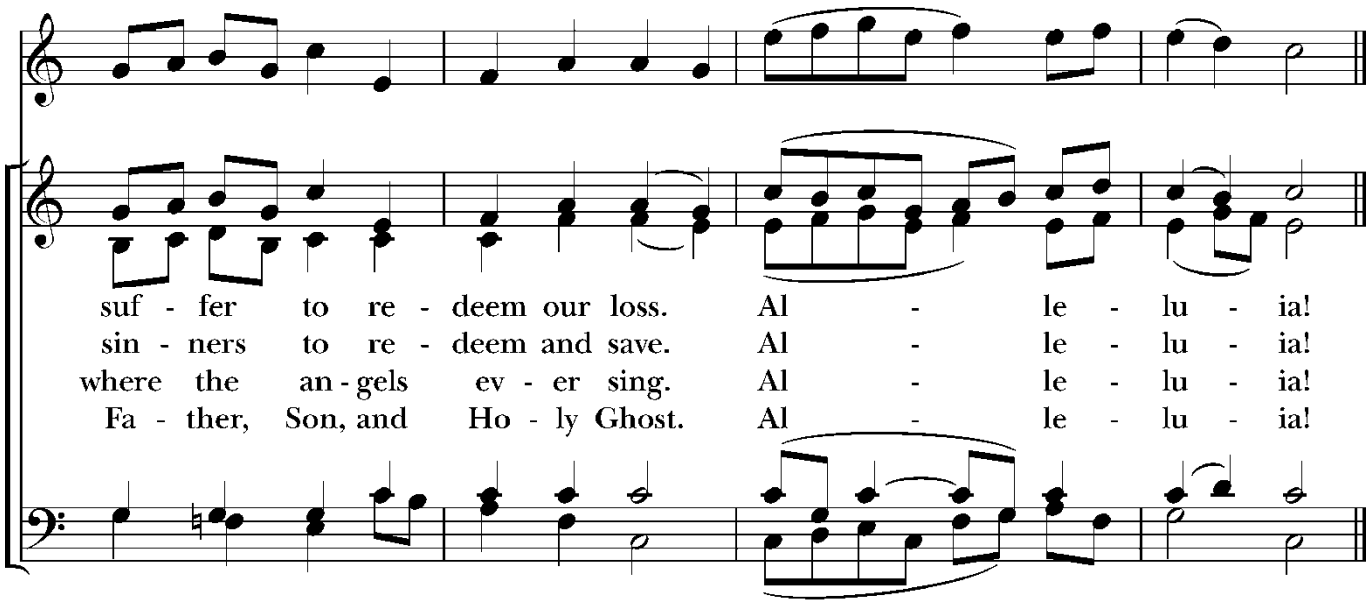
BLESSING

The Priest blesses the people, saying

Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. ***Amen.***

POST-COMMUNION HYMN *Jesus Christ is risen today* **HYMNAL 207**





DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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POSTLUDE *Crown Him with Many Crowns / Christ the Lord is Risen Today*

Eucharistic Minister and Reader: Larry Schmidt
Greeter: Serena Smith **Usher:** Jack Olthuis