

# **Third Sunday after Pentecost: Proper 5**

## **The Holy Eucharist Rite Two**

Entrance Rite, Eucharistic Prayer A, with Inclusive Options

Sunday, June 9, 2024



**The Rev. Allison Burns-LaGreca, Rector**

The Rev. Jane Carol Wilson, Deacon

Mr. Curtis McKonly, Organist

**St. Mary's Episcopal Church**

9425 Third Ave., Stone Harbor, NJ 08247

[www.stmarysstoneharbor.org](http://www.stmarysstoneharbor.org)

609-368-5922

# The Word of God

## Entrance Rite

**ENTRANCE HYMN** *On this day, the first of days*

**HYMNAL 47**

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

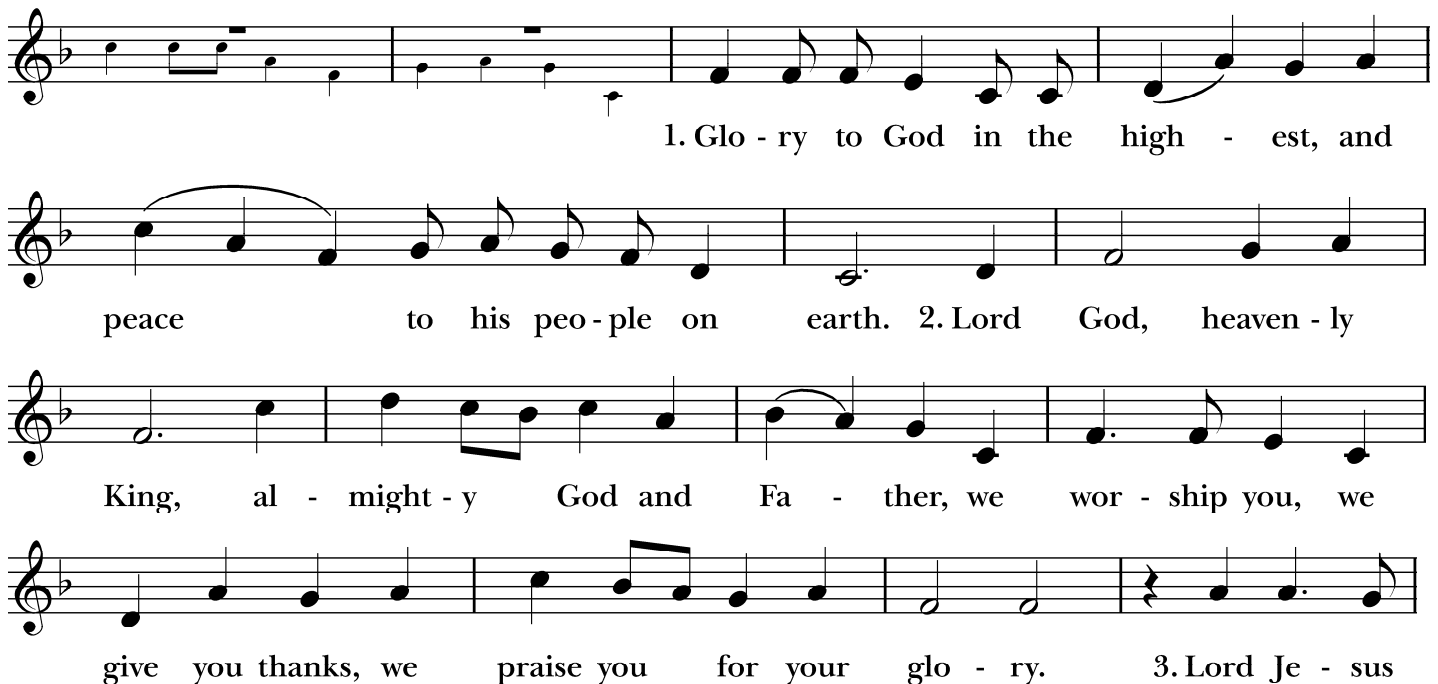
## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE** S 280 *Glory to God (Canticle 20)*  
- Powell

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Genesis 3:8-15

*The people sit.*

A Reading from the book of Genesis.

<sup>8</sup>They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, “Where are you?” <sup>10</sup>He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” <sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 130

*Remain seated.*

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

<sup>2</sup>If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?  
<sup>3</sup>For there is forgiveness with you; \*  
therefore you shall be feared.  
<sup>4</sup>I wait for the LORD; my soul waits for him; \*  
in his word is my hope.  
<sup>5</sup>My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.  
<sup>6</sup>O Israel, wait for the LORD, \*  
for with the LORD there is mercy;  
<sup>7</sup>with him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **SECOND READING: 2 Corinthians 4:13--5:1**

*The people remain seated.*

A Reading from Paul's Second letter to the Church in Corinth.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

**SEQUENCE HYMN**    *We walk by faith, and not by sight*  
*All stand.*

**HYMNAL 209**

## **GOSPEL: Mark 3:20-35**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

<sup>20</sup>The crowd came together again, so that [Jesus and his disciples] could not even eat.

<sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?

<sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **THE SERMON**

**The Rev. Allison Burns-LaGreca**

## **THE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,

*who was and is and is to come.*

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.  
In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.  
In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion \_\_\_\_\_ .  
Invite us into your life of love; a life of compassionate service.  
In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.  
In the name of the Triune God,  
*who was and is and is to come.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**







Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

The image shows a musical score for a hymn. It consists of two staves of music. The first staff is a single melodic line in G major, 4/4 time, with lyrics underneath. The second staff is a harmonic accompaniment, likely for piano or organ, featuring chords and a bass line. The lyrics are: "Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est."

## WORDS OF INSTITUTION

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## EPICLESIS

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

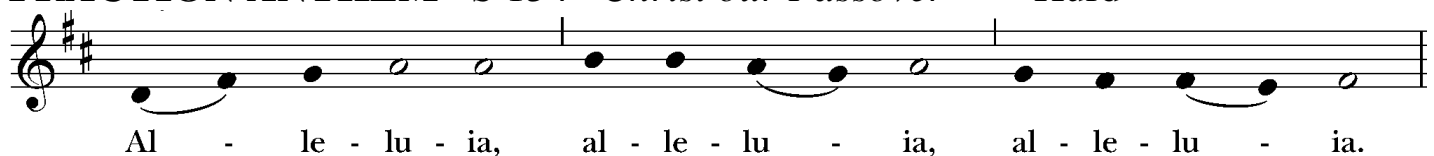
**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

FRACTION ANTHEM S 154 *Christ our Passover* - Hurd



Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## COMMUNION HYMN *Heal me, hands of Jesus* - Sharpe

WLP 773

1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

*All stand.*

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN** *Before the Lord's eternal throne* **HYMNAL 391**

## **DISMISSAL**

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

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**Greeter:** William Haines

**Eucharistic Minister:** Hilton Rodriguez

**Reader:** William Handley

### **12 Step Meetings in the Church Hall**

Monday 7:30 pm Narcotics Anonymous (NA)

Tuesday 8 pm Alcoholics Anonymous (AA)

Wednesday 7 pm Recovery Eucharist, June 26<sup>th</sup>, July 24<sup>th</sup>, August 28<sup>th</sup>

Thursday 7 pm Big Book Meeting (AA)

Friday 10 am Alanon

### **Meetings in St. Mary's Chapel**

Tuesday 7:15 pm Alanon Beginner's Meeting

Tuesday 8 pm Alanon meeting

### **Looking forward**

June 15<sup>th</sup> - Pride Eucharist at Christ Church, Toms River Time: TBA

June 15<sup>th</sup> - The Wedding of Susan Shaw and Edward Mellon

June 16<sup>th</sup> - Father's Day

June 16<sup>th</sup> – Vestry Meeting

June 20<sup>th</sup>-21<sup>st</sup> - 7 Mile Island Players Auditions in the Hall

July 6<sup>th</sup> - Saturday Beach Service begins 101<sup>st</sup> St. Beach Pavilion, 5:30 pm

July 11<sup>th</sup> - Thursdays on the Lawn concerts begin 7:30 - 9 pm

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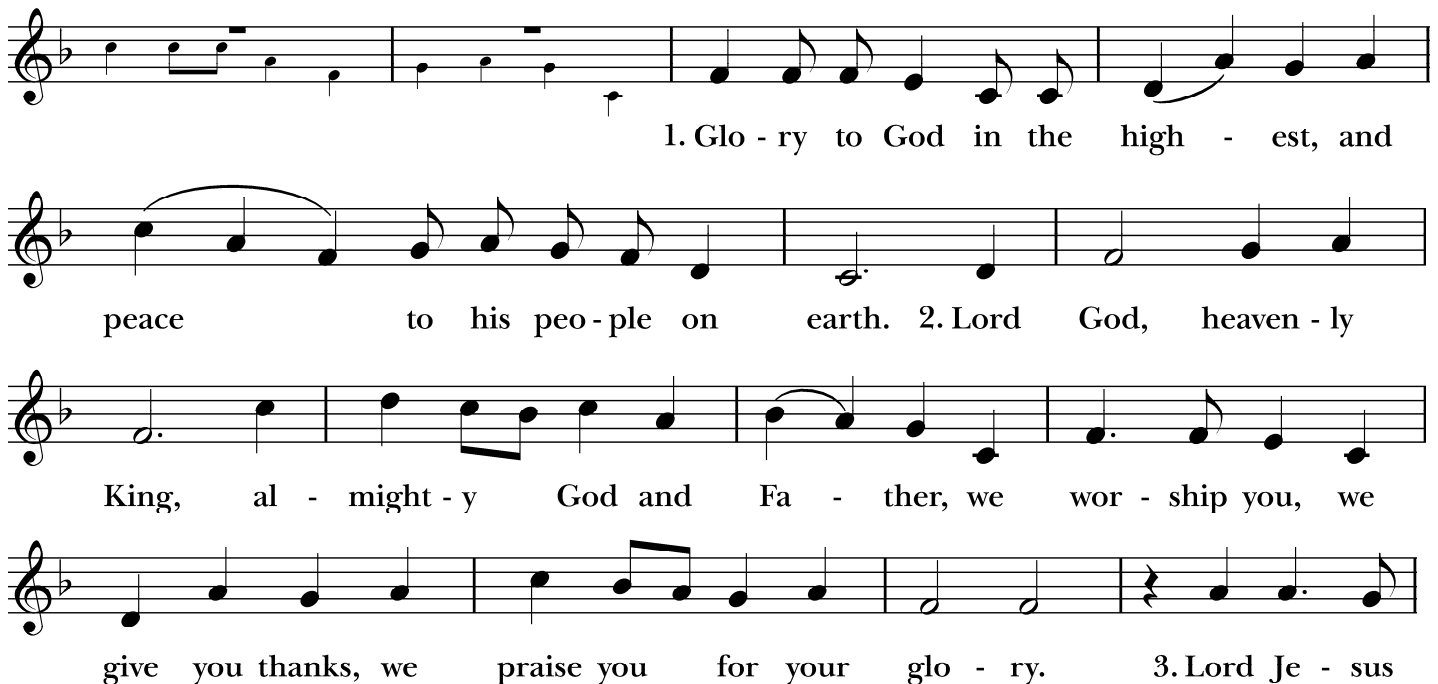
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Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

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*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

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let your ears consider well the voice of my supplication.

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*All stand.*

**HYMNAL 209**

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## **THE SERMON**

**The Rev. Allison Burns-LaGreca**

## **THE CREED**

*All stand.*

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the Father, the Almighty,  
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God from God, Light from Light,  
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Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
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he became incarnate from the Virgin Mary,  
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For our sake he was crucified under Pontius Pilate;  
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## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,

*who was and is and is to come.*

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.  
In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.  
In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion \_\_\_\_\_ .  
Invite us into your life of love; a life of compassionate service.  
In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.  
In the name of the Triune God,  
*who was and is and is to come.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**







Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

The image shows a musical score for a hymn. It consists of two staves of music. The first staff is a single melodic line in G major, 4/4 time, with lyrics underneath. The second staff is a harmonic accompaniment, likely for piano or organ, consisting of chords and moving lines in the left hand. The lyrics are: 'Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.'

## WORDS OF INSTITUTION

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## EPICLESIS

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

FRACTION ANTHEM S 154 *Christ our Passover* - Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## COMMUNION HYMN *Heal me, hands of Jesus* - Sharpe

**WLP 773**

1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

*All stand.*

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN** *Before the Lord's eternal throne* **HYMNAL 391**

## **DISMISSAL**

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

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**Greeter:** William Haines

**Eucharistic Minister:** Hilton Rodriguez

**Reader:** William Handley

### **12 Step Meetings in the Church Hall**

Monday 7:30 pm Narcotics Anonymous (NA)

Tuesday 8 pm Alcoholics Anonymous (AA)

Wednesday 7 pm Recovery Eucharist, June 26<sup>th</sup>, July 24<sup>th</sup>, August 28<sup>th</sup>

Thursday 7 pm Big Book Meeting (AA)

Friday 10 am Alanon

### **Meetings in St. Mary's Chapel**

Tuesday 7:15 pm Alanon Beginner's Meeting

Tuesday 8 pm Alanon meeting

### **Looking forward**

June 15<sup>th</sup> - Pride Eucharist at Christ Church, Toms River Time: TBA

June 15<sup>th</sup> - The Wedding of Susan Shaw and Edward Mellon

June 16<sup>th</sup> - Father's Day

June 16<sup>th</sup> – Vestry Meeting

June 20<sup>th</sup>-21<sup>st</sup> - 7 Mile Island Players Auditions in the Hall

July 6<sup>th</sup> - Saturday Beach Service begins 101st St. Beach Pavilion, 5:30 pm

July 11<sup>th</sup> - Thursdays on the Lawn concerts begin 7:30 - 9 pm